



ROAD RACE APPLICATION

OFFICE OF THE BOARD OF SELECTMEN

One Main Street, Suite 1 Upton, MA 01568

2-24-2016

Date

Name of Applicant/Organization VFW

Address of Applicant 15 Milford Street

Telephone \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

Location of Event (attach map outline of course)

attached - route same as previous year

Please identify the date and time on which the events will occur.

October 1, 2016 starting at 9:00 AM

How will you publicize the event: (Please check all that apply)

- |                                    |   |
|------------------------------------|---|
| <input type="checkbox"/> Signage   | <input type="checkbox"/> Social Media                       |
| <input type="checkbox"/> Website   | <input type="checkbox"/> Pamphlets                          |
| <input type="checkbox"/> Newspaper | <input type="checkbox"/> the use of an amplification system |
| <input type="checkbox"/> Other     | <input type="checkbox"/>                                    |

Approximate number of people participating: \_\_\_\_\_

Please describe what efforts the applicant/business has taken to reduce the impact of the runners on neighboring residents and businesses on the race course.

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David Kennedy  
Post Quartermaster

# GEORGE L. WOOD POST

5594

VETERANS OF FOREIGN WARS OF  
THE UNITED STATES



15 Milford Street  
P.O.Box 472  
UPTON, MA 01568  
Federal Tax ID#: 04-6126736

February 24, 2016

Upton BOS,

The VFW would like to conduct their annual 5K road race on October 1, 2016, it starts at 9:00 AM. As with other years we like to have it run in conjunction with Heritage Day. The route will be the same as last year. We start on Brook St. to Picadilly St. to Grove St. to Station St. to Plain St. To Mendon St. to Grove St. and back to the VFW

A handwritten signature in cursive script that reads "David Kennedy".

David Kennedy

Quartermaster



UPTON VFW 5K ROAD RACE OCT. 1, 2016



ROAD RACE APPLICATION

FOR TOWN USE ONLY

POLICE DEPARTMENT: APPROVED/DENIED

[Signature] / 6/11/16  
Date

Remarks: I will work with applicant to set up traffic details

FIRE/EMS DEPARTMENT: APPROVED/DENIED

[Signature] / 6/15/16  
Date

Remarks: \_\_\_\_\_

DEPARTMENT OF PUBLIC WORKS

*Approved*

[Signature] / 6-8-16  
Date

Remarks: \_\_\_\_\_

TOWN MANAGER: APPROVED/DENIED

\_\_\_\_\_/\_\_\_\_\_  
Date

Remarks: \_\_\_\_\_



ROAD RACE APPLICATION

OFFICE OF THE BOARD OF SELECTMEN

One Main Street, Suite 1 Upton, MA 01568

3/24/2014

Name of Applicant/Organization RED ROCK GRILL and Bar Date

Address of Applicant 166 W. Main St

Telephone 508 529 0500 FAX \_\_\_\_\_ E-Mail WOODEN@REDROCKGRILLANDBAR.COM

Location of Event (attach map outline of course)  
over →

Please identify the date and time on which the events will occur.

SAUNDAY AUGUST 13th - 8am - NOON

How will you publicize the event: (Please check all that apply)

- Signage
- Website
- Newspaper
- Other
- Social Media
- Pamphlets
- the use of an amplification system

Approximate number of people participating: 150

Please describe what efforts the applicant/business has taken to reduce the impact of the runners on neighboring residents and businesses on the race course.

THE ROUTE IS A SERIES OF RIGHT TURNS  
SO ~~TO~~ there will be NO CROSSING over streets  
which causes traffic

we also have volunteers at every turn  
to ensure athletes stay safe and act  
cautiously.

Run leaves Red Rock going South on 140,  
turn Right on Williams St, Right on  
Dairy dr (loops back onto Dairy) turn left on  
Williams, turn left on 140 N. Back to  
Red Rock. Runners are instructed to  
stay on left going north on 140, so as  
not to cross the street.

Bike leaves Red Rock going South on 140,  
Right onto Glen St, Right onto Pleasant St,  
Right onto School St, Right onto Rt. 122, Right  
on Bruce St, Right on old Upton rd, left on  
Sibley, Right on Rt 140 South Back to  
Red Rock.

Kagalk - in Lake Wildwood.

**ROAD RACE APPLICATION**

Will you be setting up water stations along the course route? just one @ Dairy dr

What arrangements have been made to clean up debris as a result of the race?

2 volunteers are assigned to the water station  
to distribute water + clean up. We provide a  
trash receptacle.

**LIABILITY DISCLAIMER FOR ROAD RACES**

By exercising the privileges of holding this road race the Town of Upton is potentially exposed to significant liability for injuries and damages to persons participating or to others who are injured or damaged by the persons participating. Your acceptance and exercise of this application will be deemed to be acknowledgement that you are aware of this potential liability. You are encouraged to discuss the risks associated with exercising your privileges of the application and the precautions appropriate to avoid injuries, damage and liability to others with your legal and/or insurance advisors. The Town of Upton and the Board of Selectmen shall not be liable to the applicant or others if injury or damage shall result from the exercise of the application.

I, Sherry Berger, in consideration of having been granted permission to hold a road race, hereby agree to defend, indemnify and hold harmless the Town of Upton ("Town"), its officers, boards, employees and agents, from any liability for any and all loss, damage, cost, claim, expense, compensation and cause of action arising out of, or in connection with, the issuance or exercise of the approval granted to me by the Board of Selectmen.

  
\_\_\_\_\_  
Organization/Applicant Signature

3/24/14  
\_\_\_\_\_  
Date

**ROAD RACE APPLICATION**

**FOR TOWN USE ONLY**

**POLICE DEPARTMENT: APPROVED/DENIED**

 / 6/9/16  
Date

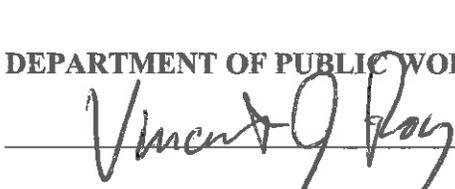
Remarks: I will work with applicant to setup traffic details.

**FIRE/EMS DEPARTMENT: APPROVED/DENIED**

 / 6/15/16  
Date

Remarks: WILL WORK WITH APPLICANT TO PROVIDE APPROPRIATE COVERAGE DURING THE RACE

**DEPARTMENT OF PUBLIC WORKS**

 / 6-9-16  
Date

Remarks: \_\_\_\_\_

**TOWN MANAGER: APPROVED/DENIED**

\_\_\_\_\_/\_\_\_\_\_  
Date

Remarks: \_\_\_\_\_



**ROAD RACE APPLICATION**

**OFFICE OF THE BOARD OF SELECTMEN**

One Main Street, Suite 1 Upton, MA 01568

06/08/2016

Date

Name of Applicant/Organization Milford Area Chamber of Commerce

Address of Applicant 258 Main Street, Suite 306, Milford, MA 01757

Telephone 5084736700 FAX 5084738467 E-Mail locallaghan@milfordchamber.org

Location of Event (attach map outline of course)

Upton VFW, 15 Milford Street, Upton, MA 01568

Please identify the date and time on which the events will occur.

Date of event is July 30th, 2016 at 9am. Should all be over by 11:30 at the latest.

How will you publicize the event: (Please check all that apply)

Signage

Social Media

Website

Pamphlets

Newspaper

the use of an amplification system

Other

Approximate number of people participating: 120

Please describe what efforts the applicant/business has taken to reduce the impact of the runners on neighboring residents and businesses on the race course.

We are mostly using back roads. We will put signs out and anything else the town requires.

**ROAD RACE APPLICATION**

Will you be setting up water stations along the course route? Yes, 1 at Mendon Street

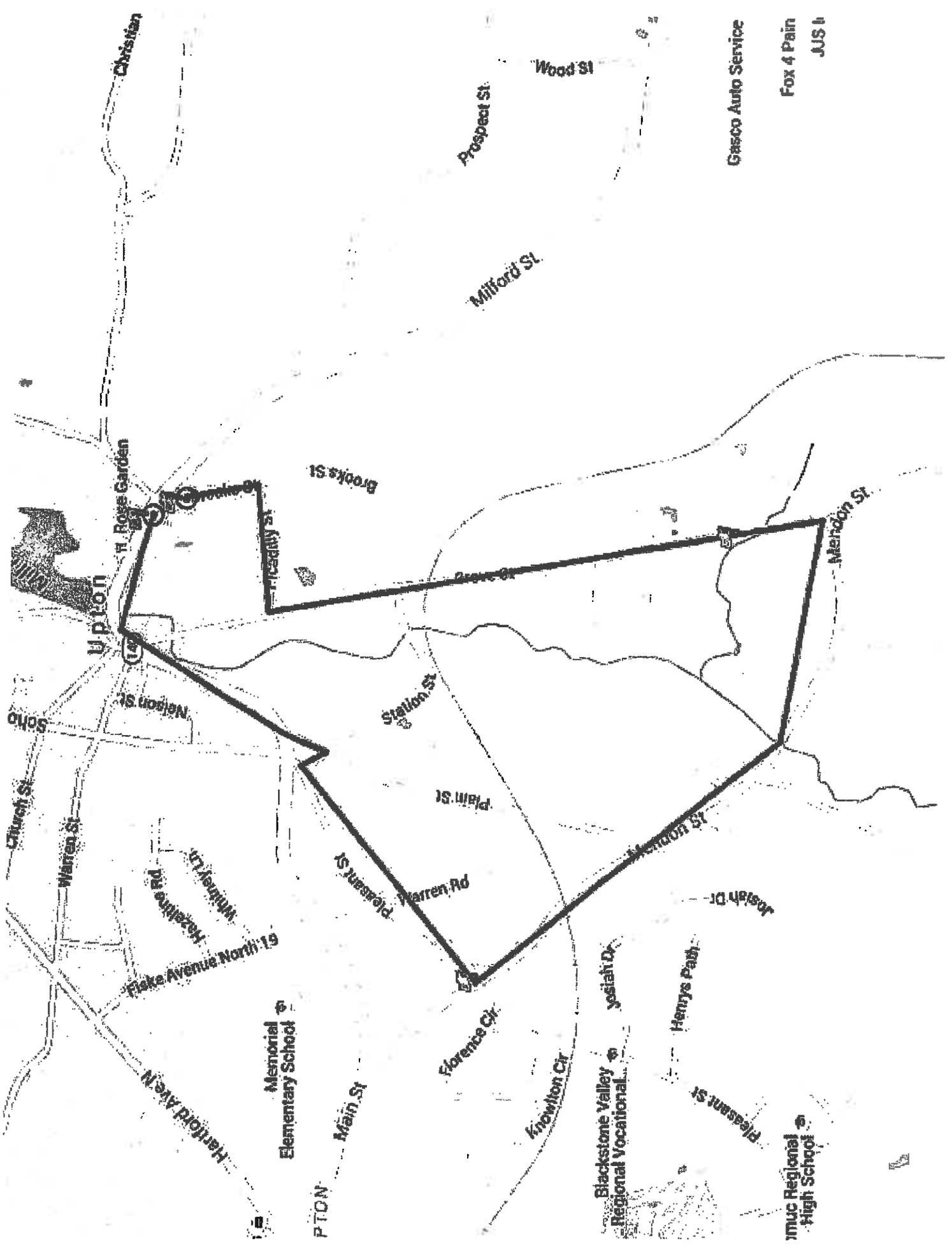
What arrangements have been made to clean up debris as a result of the race?  
We will have plenty of volunteers to clean up all debris.  
\_\_\_\_\_  
\_\_\_\_\_

**LIABILITY DISCLAIMER FOR ROAD RACES**

By exercising the privileges of holding this road race the Town of Upton is potentially exposed to significant liability for injuries and damages to persons participating or to others who are injured or damaged by the persons participating. Your acceptance and exercise of this application will be deemed to be acknowledgement that you are aware of this potential liability. You are encouraged to discuss the risks associated with exercising your privileges of the application and the precautions appropriate to avoid injuries, damage and liability to others with your legal and/or insurance advisors. The Town of Upton and the Board of Selectmen shall not be liable to the applicant or others if injury or damage shall result from the exercise of the application.

I, Laura O'Caughan, in consideration of having been granted permission to hold a road race, hereby agree to defend, indemnify and hold harmless the Town of Upton ("Town"), its officers, boards, employees and agents, from any liability for any and all loss, damage, cost, claim, expense, compensation and cause of action arising out of, or in connection with, the issuance or exercise of the approval granted to me by the Board of Selectmen.

Laura O'Caughan / 6/8/16  
Organization/Applicant Signature Date



Gasco Auto Service

Fox 4 Pain

JUS 11

MILTON

St. Rose Garden

Memorial Elementary School

Blackstone Valley Regional Vocational

Immaculate Regional High School

PTON

**ROAD RACE APPLICATION**

**FOR TOWN USE ONLY**

**POLICE DEPARTMENT: APPROVED/DENIED**

[Signature] / 6/9/16  
Date

Remarks: I will work with Applicant to set up traffic details

**FIRE/EMS DEPARTMENT: APPROVED/DENIED**

[Signature] / 6/15/14  
Date

Remarks: EMS COVERAGE WILL BE PROVIDED BY ON DUTY CREW FROM FIRE HEADQUARTERS UNLESS OTHERWISE REQUESTED BY APPLICANT.

**DEPARTMENT OF PUBLIC WORKS**

[Signature] / 6-9-16  
Date

Remarks: \_\_\_\_\_

**TOWN MANAGER: APPROVED/DENIED**

\_\_\_\_\_/\_\_\_\_\_  
Date

Remarks: \_\_\_\_\_