



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/25/15 Ending Date: 6/4/15

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Frank V Aiello  
Candidate Full Name (if applicable)  
UPTON Select men  
Office Sought and District  
23 FLORENCE Cn UPTON  
Residential Address  
Telephone Number (optional):

TOWN CLERKS OFFICE UPTON MA  
15 JUN 15 AM 11:18  
RECEIVED  
Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>3,555<sup>00</sup></u>
Line 2: Total receipts this period (page 3, line 11)	<u>400 -</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,955<sup>00</sup></u>
Line 4: Total expenditures this period (page 5, line 14)	<u>3,568<sup>44</sup></u>
Line 5: Ending Balance (line 3 minus line 4)	<u>386<sup>56</sup></u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>LINE BANK</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 6/4/15

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 6/4/15

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/28/15	Ken Glowacki	15 HILLORY Lane UPTON MA 01568	P.O. BOX / opening OF BANK ACCOUNT	338 <sup>00</sup>
3/25/15	UNI BANK	UPTON	CHECKS	2970
4/8/15	Dana Anidlo	23 FLORENCE CIR UPTON	LAWN SIGNS	450 <sup>00</sup>
4/4/15	TOWN Crier		AD IN LOCAL PAPER	183 <sup>00</sup>
4/20/15	TOWN CRIER		AD IN LOCAL PAPER	582 <sup>00</sup>
4/24	UPTON YOUTH CLUB		SOCIAL event	50 <sup>00</sup>
4/28	MICRO print		POST CARDS	172 <sup>26</sup>
4/28	MICRO print		<del>AD</del> Meetings	286 <sup>70</sup>
5/8	TOWN CRIER		AD IN LOCAL PAPER	291 <sup>00</sup>
4/29	LT SMANN MARCHAND Fundraiser		DONATION TO GO FUNDRAISER	100 <sup>-</sup>
5/8	Frank Anidlo	FLORENCE CIR UPTON	BUTTONS/	784 <sup>91</sup>
4/25	PMI	P.O. Box 648 MARIANNA FL 32447	RIBBON COLL 24*150	300 <sup>-</sup>
Line 12: Expenditures over \$50 (or listed above)				7970
Line 13: Expenditures \$50 and under* (not listed above)				3488 <sup>74</sup>
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				3568 <sup>44</sup>

If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

