



## ROAD RACE APPLICATION

### OFFICE OF THE BOARD OF SELECTMEN

One Main Street, Suite 1 Upton, MA 01568

\_\_\_\_\_ Date

Name of Applicant/Organization \_\_\_\_\_

Address of Applicant \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

Location of Event (attach map outline of course)

\_\_\_\_\_

Please identify the date and time on which the events will occur.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How will you publicize the event: (Please check all that apply)

\_\_\_\_\_ Signage

\_\_\_\_\_ Social Media

\_\_\_\_\_ Website

\_\_\_\_\_ Pamphlets

\_\_\_\_\_ Newspaper

\_\_\_\_\_ the use of an amplification system

\_\_\_\_\_ Other

\_\_\_\_\_

Approximate number of people participating: \_\_\_\_\_

Please describe what efforts the applicant/business has taken to reduce the impact of the runners on neighboring residents and businesses on the race course.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**ROAD RACE APPLICATION**

**FOR TOWN USE ONLY**

**POLICE DEPARTMENT: APPROVED/DENIED**

\_\_\_\_\_/\_\_\_\_\_ Date

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FIRE/EMS DEPARTMENT: APPROVED/DENIED**

\_\_\_\_\_/\_\_\_\_\_ Date

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DEPARTMENT OF PUBLIC WORKS**

\_\_\_\_\_/\_\_\_\_\_ Date

Remarks: \_\_\_\_\_  
\_\_\_\_\_

**TOWN MANAGER: APPROVED/DENIED**

\_\_\_\_\_/\_\_\_\_\_ Date

Remarks: \_\_\_\_\_  
\_\_\_\_\_