



# TOWN OF UPTON, MASSACHUSETTS

## Special Town Meeting 7 May 2015 Warrant

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in Elections and in Town affairs, to meet in the Auditorium at the Nipmuc Regional Middle/High School, 90 Pleasant Street, in Upton on Thursday, the seventh day of May 2015, at 6:30 o'clock in the evening, then and there to act on the following Articles:

**ARTICLE 1:** To see if the Town will vote to amend the vote taken under Article 3 of the May 9, 2014 Annual Town Meeting appropriating the fiscal year 2015 budget to make supplemental appropriations for the remainder of fiscal year 2015 for the purposes set forth below; and as funding therefor, to appropriate from available unappropriated funds in the Town Treasury, or transfer from Overlay Surplus or otherwise provide the total sum of Two hundred twenty thousand hundred dollars (\$220,000.00):

- a. Snow Removal Account - the sum of One hundred seventy-five thousand dollars (\$175,000.00) or any other sum;
- b. Fire Department Wages – the sum of Twenty thousand dollars (\$20,000.00), or any other sum;
- c. Nurse Wages– the sum of Two thousand five hundred dollars (\$2,500.00), or any other sum;
- d. Town Accountant Wages - the sum of Two thousand five hundred dollars (\$2,500.00), or any other sum;
- e. Town Counsel Expense – the sum of Ten thousand dollars (\$10,000.00) or any other sum;
- f. DPW Building Utilities – the sum of Ten thousand dollars (\$10,000.00) or any other sum;

or, to take any other action relative thereto.

Explanation/  
Submitted by:

To make transfers among accounts in the FY 2015 budget year to reconcile shortfalls in appropriations or unforeseen expenses/Board of Selectmen.

Recommendation: Favorable Action/Finance Committee

**ARTICLE 2:** To see if the Town will vote to amend the vote taken under Article 4 of the May 9, 2014 Annual Town Meeting appropriating the fiscal year 2015 Water Enterprise Fund budget to make supplemental appropriations for the remainder of fiscal year 2015 for the purposes set forth below; and as funding therefor, to appropriate from available unappropriated funds in the Town Treasury, or transfer or otherwise provide the total sum of Ten thousand dollars (\$10,000.00):

- a. Water Expenses - the sum of Ten thousand dollars (\$10,000.00) or any other sum;

or, to take any other action relative thereto.

Explanation/  
Submitted by: To make transfers among accounts in the FY 2015 budget year to reconcile shortfalls in appropriations or unforeseen expenses/Board of Selectmen.

Recommendation: Favorable Action/Finance Committee

**ARTICLE 3:** To see if the Town will vote to amend the vote taken under Article 5 of the May 9, 2014 Annual Town Meeting appropriating the fiscal year 2015 Wastewater Enterprise Fund budget to make supplemental appropriations for the remainder of fiscal year 2015 for the purposes set forth below; and as funding therefor, to appropriate from available unappropriated funds in the Town Treasury, or transfer or otherwise provide the total sum of Fifteen thousand dollars (\$15,000.00):

- a. General Labor – the sum of Five thousand dollars (\$5,000.00) or any other sum;
- b. Wastewater Expenses - the sum of Ten thousand dollars (\$10,000.00) or any other sum;

or, to take any other action relative thereto.

Explanation/  
Submitted by: To make transfers among accounts in the FY 2015 budget year to reconcile shortfalls in appropriations or unforeseen expenses/Board of Selectmen.

Recommendation: Favorable Action/Finance Committee

And you are directed to serve this Warrant, by posting up attested copies thereof at the U.S. Post Office, Town Library and Town Hall, in said Town seven days (7) at least before the time of holding said Meeting.

**HEREOF FAIL NOT**, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this twenty-first day of April in the year of our lord two thousand fifteen.

**UPTON BOARD OF SELECTMEN**

A true copy, Attest:

  
Robert J. Fleming, Chairman

  
Kenneth E. Picard, Member

  
James A. Brochu, Member

  
Sandra Hakala, Constable  
Date: April 21, 2015

## Constable Attest Page

Worcester, ss.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Upton by posting up attested copies of the same at the Town Hall Building, Library Building, and the Upton U.S. Post Office at least seven days (7), before the date of the meeting, as within directed



Sandra Hakala  
Constable of Upton  
April 22, 2015