

**Town of Upton****Massachusetts**

## **Meeting Posting & Agenda**

### **Details:**

**Board – Committee – Commission:** Board of Health

**Meeting Day, Date, Time:** Wednesday, January 14, 2026, 2:30 p.m.

**Location:** Town Hall, Main Street, ground floor conference room

- \* Open Meeting
- \* Welcome new hire, Deb Vescera
- \* Review Agenda
- \* Review Meeting Minutes from previous meeting
- \* Review and sign vouchers
- \* Discuss Title 5 agent
- \* Discuss Blackstone Nursing with Deb Vescera
- \* Discuss 252 Milford Street request for underground water storage tank
- \* Discuss Cobblers Creek fluoride treatment bypass
- \* Discuss potential test strips to be used for testing cyanobacteria in the water at Kiwanis Beach
- \* Other topics not reasonable anticipated by the Chairman 48 hours in advance
- \* Adjournment

48 Hour notice for meetings of Boards and Committees –Town Clerk must receive your meeting posting, including agenda, by at least 48 hours prior to the meeting. **The 48 hours notice cannot include Saturdays, Sundays or holidays.**