



Board of Selectmen

AGENDA

May 4, 2023 • 6:30 PM

***Revised 5-3-2023**

**Nipmuc Regional High School Auditorium
90 Pleasant Street •**

Notice of public meeting as required by M.G.L. Chpt.30A §18-28

1.0 Call Meeting to Order

2.0 Discussion Items

- 2.1 Discuss Warrant
- 2.2 Review Motions
- 2.3 Attend and Participate at ATM

3.0 New Business¹

- 3.1 *Year End Transfers – Continued from 5-2-2023 meeting

4.0 Adjourn Meeting

RECEIVED

By M. Denise Smith at 4:46 pm, May 03, 2023

¹This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public comment period by other members of the Committee, by staff or others.

The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed. Items may be taken out of order and at times differ from those listed below. Other items not listed may also be brought up for discussion to the extent permitted by law.