



**Board of Selectmen**

**AGENDA**

**November 20, 2023 • 7:00 PM**

**Town Hall • 1 Main Street • Room 203**

*Notice of public meeting as required by M.G.L. Chpt.30A §18-28*

**7:00 PM**

**1. CALL MEETING TO ORDER**

**2. BOARD OF SELECTMEN WORKSHOP**

- A. HR Services Recommendations
- B. Town Manager Act Stakeholders
- C. Review of ARPA Funded Projects and Initiatives

**8:30 PM**

**ANTICIPATED ADJOURNMENT**

**RECEIVED**

*By Kathleen Bern at 1:32 pm, Nov 16, 2023*

*The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed. Items may be taken out of order and at times differ from those listed below. Other items not listed may also be brought up for discussion to the extent permitted by law.*