

BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT

SCHOOL COMMITTEE REGULAR MEETING

Date/Time: Thursday, December 18, 2025, at 6:00 PM

Location: Blackstone Valley Regional Vocational Technical High School Cafeteria
65 Pleasant Street, Upton, MA 01568

AGENDA

6:00	1. Call to Order – Quorum 7 2. Secretary's Report(s) – A. Yitts 2.1. November 20, 2025 3. Treasurer's Report(s) – C. Pilla 3.1. October 31, 2025	(Vote) <i>[white]</i>
6:05	4. Comments by Student Representatives – Maddison Dos Santos & Isla Koopman	
6:10	5. Business Manager – N. Ferguson 5.1. FY26 Budget Status 5.2. Donation Approval(s) a. Gift Cards, D. Fields, Sutton b. UniBank c. Blissful Meadows	<i>[available at meeting]</i> (Vote) <i>[green]</i> <i>[green]</i> <i>[available at meeting]</i>
6:15	6. Budget Subcommittee Report – J. Mitchell 6.1. First Round Line-Item Series: 1000 & 5000 6.2. Salary, Wage & Fringe Benefits	
6:25	7. Presentation by Policy Subcommittee – A. Steele 7.1. Admissions Policy Revisions (Policy: JF-Admissions) a. Admissions Policy JF	<i>[lilac]</i> (Vote)
6:35	8. Assistant Superintendent-Director's Report – Dr. M. Connors 8.1. CTI Update 8.2. Promising Practices Breakfast (12/16/25)	
6:45	9. Principal's Report – M. Denise 9.1. Sophomore Ring Ceremony & Dance (12/5/25) 9.2. Wellness Fair: 12/10/25 9.3. Out of State/Overnight Field Trip Approval(s) a. Foreign Trip – Italy April 2027 (Initial Approval) b. P&D – New England Institute of Technology, E. Greenwich, R.I.	(Vote) <i>[gray]</i> <i>[available at meeting]</i>
6:55	10. Superintendent-Director's Report – A. Steele 10.1. Preliminary Report – Annual Superintendent Fundraiser Dinner (VOTE: Liquor License) 10.2. Updates/Events: a. Upton Men's Club (11/25/25) 10.3. 100 Days Report 10.4. Admissions Update a. FY27 Freshmen Class Size 10.5. Special Education – Staffing Update 10.6. Notification of Resignation/Retirement(s) a. Kristin Martell – Special Education Coordinator, Retirement b. Priscilla Koopman – Long Term Substitute, Retirement	<i>[available at meeting]</i> (Vote) <i>[pink]</i> <i>[pink]</i>
7:10	11. New Business	

OVER 

7:15	12. Items for the Good of the Committee	<i>[available at meeting]</i>
7:20	13. Next Regularly Scheduled School Committee Meeting – J. Hall	January 15, 2026
7:25	14. Meeting Closure 14.1. Meeting Closed as Declared by Chair 14.2. Adjournment	(Vote)

*The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting.
Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*