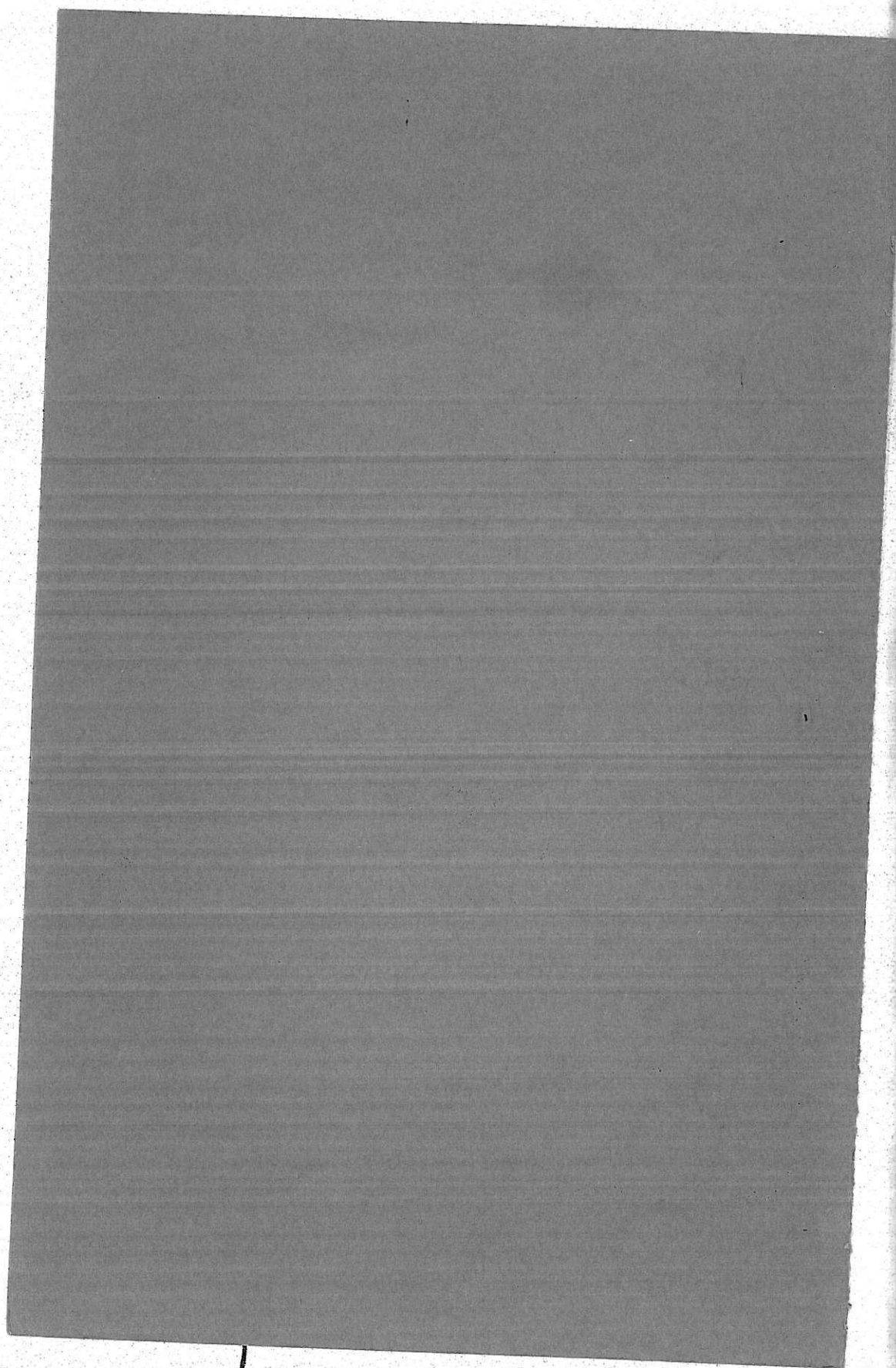


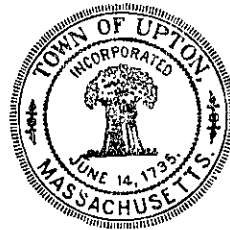
**ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON**



**FOR THE  
Year Ending December 31, 1961**



**ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON  
FOR THE  
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**CHARLESCRAFT PRESS  
MILFORD, MASSACHUSETTS**

**1962**

## TOWN OF UPTON

---

Incorporated, June 14, 1735

Population,	1960 Federal Census	3,127
	1955 State Census	2,921
	1950 Federal Census	2,656

Land — 13,853.3 acres; Water — 104.7 acres  
21.81 Square Miles

Pratt Hill — 595 ft. above sea level

---

1962

### U. S. SENATORS

Leverett Saltonstall of Newton  
Benjamin A. Smith, 2nd of Gloucester

### CONGRESSMAN, Third District

Philip J. Philbin of Clinton

### COUNCILLOR, Seventh District

Michael J. Favulli of Worcester

### SENATOR, Fourth Worcester District

Joseph F. Gibney of Webster

### REPRESENTATIVES, Ninth Worcester District

John F. X. Davoren of Milford  
Nathan Rosenfeld of Milford

### COUNTY COMMISSIONERS

Joseph A. Aspero of Worcester  
Edward P. Bird of Fitchburg  
Francis E. Cassidy of Webster



SHERIFF OF WORCESTER COUNTY

William A. Bennett of Worcester

COUNTY TREASURER

Alexander G. Lajoie of Worcester

CLERK OF COURTS, WORCESTER COUNTY

James J. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Robert R. Gallagher of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester

## TOWN OFFICERS FOR 1961

---

### MODERATOR

Halbert K. Struthers ..... term expires 1962  
(Resigned)

### TOWN CLERK

George G. Newton ..... term expires 1962

### SELECTMEN

Ernest B. Porter, Chairman ..... term expires 1963  
Mrs. Gladys G. Crockett ..... term expires 1964  
Clarence P. Voss ..... term expires 1962

### TOWN TREASURER

Harvey L. Martindale ..... term expires 1964

### COLLECTOR OF TAXES

Clement J. Lambert ..... term expires 1963

### ASSESSORS OF TAXES

Walter J. Kirby, Chairman ..... term expires 1962  
Glenn A. Goodridge, Clerk ..... term expires 1963  
Douglas J. Gilchrist ..... term expires 1964

### BOARD OF PUBLIC WELFARE

Charles F. Caton, Chairman ..... term expires 1963  
George J. Victor, Clerk ..... term expires 1962  
LeRoy G. Newton ..... term expires 1964

### SCHOOL COMMITTEE

Stanton T. Baker, Chairman ..... term expires 1964  
Robert K. B. Orton, Clerk ..... term expires 1963  
Herbert H. Cutler ..... term expires 1962  
Dr. Lee C. Bird ..... term expires 1962  
Howard B. Sether ..... term expires 1964

### CEMETERY COMMISSION

Edward J. Gurry, Chairman ..... term expires 1964  
Donald R. Keniston, Clerk ..... term expires 1963  
Raymond K. Smith, Treasurer ..... term expires 1962

## CONSTABLES

(Term expires 1962)

Alfred H. Aldrich     Daniel H. Bates     Arthur J. Leclaire  
 Alfred H. Nichols     Alvin P. Nichols

## ROAD COMMISSIONER

(Term expires 1962)

Henry J. Poirier

## TREE WARDEN

(Term expires 1962)

Ronald L. Bradford

## TRUSTEES OF PUBLIC LIBRARY

Chester W. Walker, Chairman .....	term expires 1963
Miss Helen A. Fay, Treasurer .....	term expires 1963
Roy R. Johnson .....	term expires 1963
James F. Gorman .....	term expires 1964
Mrs. Alice M. Hall, Clerk .....	term expires 1964
Mrs. Elizabeth H. Wood .....	term expires 1964
Mrs. Jennie H. Capen .....	term expires 1962
Mrs. Ruth E. Crooker .....	term expires 1962
Stanton T. Baker .....	term expires 1962

## SEWER - WATER COMMISSIONERS

George E. Nydam, Chairman .....	term expires 1962
Walter E. Hopkins, Jr. (Resigned) .....	term expires 1963
Thomas L. Francis .....	term expires 1964

## PARK COMMISSION

Arthur K. McCarty, Chairman .....	term expires 1963
George H. Fisher .....	term expires 1962
Edward C. Rock .....	term expires 1964

## PLANNING BOARD

Olof Olson, Chairman .....	term expires 1963
Edward R. Francis .....	term expires 1962
Paul V. Swanson .....	term expires 1964
Robert E. Mainville .....	term expires 1965
Allan S. Donham (Resigned) .....	term expires 1966

## BOARD OF HEALTH

Dr. Bernard F. McKernan, Chairman .....	term expires 1962
Kermit R. Maynard .....	term expires 1963
Mrs. Marjorie R. Wilcock, Clerk .....	term expires 1964

## HOUSING AUTHORITY

Arthur M. Bartlett, Chairman .....	term expires 1966
Walter J. Kirby .....	term expires 1963
Forrest P. Salisbury .....	term expires 1962
Douglas J. Gilchrist .....	term expires 1965

MENDON - UPTON REGIONAL DISTRICT  
SCHOOL COMMITTEE

Edward L. Prentiss .....	term expires 1962
Richard D. Stockwell .....	term expires 1964
Howard B. Sether (named by School Committee)	

APPOINTED BY SELECTMEN  
TOWN ACCOUNTANT

(Term expires Jan. 1, 1962)

Charles H. Ferris

## TOWN COUNSEL

Jacob Oppewal

## CHIEF OF POLICE

Daniel H. Bates

## POLICE OFFICERS

Alfred H. Aldrich	George E. Nydam
Arthur F. Bartlett	Edward L. Orff, Sr.
Daniel H. Bates	Henry J. Poirier
Ernest H. Bates	Ernest B. Porter
Ormand A. Bates	Edward C. Rock
Joseph P. Bibeau	Fred Shackleton
William S. Evans, Jr.	Ralph Smith
Arthur J. Leclaire	Richard D. Stockwell
Alfred H. Nichols	Alanson J. Varney
Alvin P. Nichols	Clarence P. Voss

## SPECIAL POLICE OFFICERS

Joseph F. Kearnan, Schools; George W. Burnham, Grange property; John P. Bison, Town Dump; Paul Ruhan, Primrose Motel property; Lloyd A. MacKenna, Memorial School, traffic.

## CUSTODIAN OF TOWN HALL BUILDING

Ormand A. Bates

## FENCE VIEWERS

George O. Taft      H. Daniel Fay      Charles R. Stuart

## PUBLIC WEIGHERS

Joseph A. Carroll      Mrs. Shirley A. Lambert  
George N. O. Poirier      Mrs. Shirley E. Kirby  
Henry J. Poirier      Henry J. Poirier, Jr.

## DOG OFFICER

Lloyd C. Hill

## SEALER OF WEIGHTS AND MEASURES

Arthur F. Bartlett

## MEASURERS OF WOOD AND BARK

Joseph A. Carroll      Frederick W. Fiske  
Earl A. Erickson      Robert A. Page

## MEASURERS OF LUMBER

David H. Dow      Earl A. Erickson  
Frederick W. Fiske      Robert A. Page

## DIRECTOR OF VETERANS' SERVICES

Raymond K. Smith

## DIRECTOR OF VETERANS' GRAVES

Charles E. Aldrich

## BUILDING INSPECTOR

George N. O. Poirier

## INSPECTOR OF WIRING

Samuel F. Mitchell

## SUPERINTENDENT TO SUPPRESS GYPSY MOTH

Ronald L. Bradford

## FOREST WARDEN

Walter J. Stank

## DIRECTOR OF CIVIL DEFENSE

George W. Grebenstein

## CIVIL DEFENSE COUNCIL

Charles R. Stuart Edward Kuczinski Henry J. Poirier  
Edward L. Prentiss Dr. Bernard F. McKernan

## REGISTRARS OF VOTERS

Mrs. Alice G. Cooley, (D), Chairman	term expires 1962
Richard S. Kelly (D), (to fill vacancy)	term expires 1963
Douglas J. Gilchrist (resigned)	term expires 1963
George P. Kennedy (R)	term expires 1964
George G. Newton (R) ex-officio. Clerk	term expires 1962

## FIRE ENGINEERS

George N. O. Poirier, Chief  
Thomas L. Francis, Deputy Chief  
William A. Prentiss, Deputy Chief and Clerk

FINANCE COMMITTEE

Vincent A. Jonis, Chairman .....	term expires 1962
Rudolph E. Nelson, Clerk .....	term expires 1962
Alexander Kennedy .....	term expires 1962
James J. Gallagher .....	term expires 1964
Howard F. Heald .....	term expires 1964
Leon N. T. Kerr .....	term expires 1964
Eugene I. Whiting .....	term expires 1963
Robert E. Maynard .....	term expires 1963
Howard B. Sether (resigned) .....	term expires 1963
John E. Craib (to fill vacancy) .....	term expires 1963

## ZONING BOARD OF APPEAL

James C. Wheeler, Chairman .....	term expires 1964
Robert F. Earl .....	term expires 1962
George N. Blakeslee (resigned) .....	term expires 1962
Arthur M. Bartlett .....	term expires 1963

## ASSOCIATE MEMBERS

## ZONING BOARD OF APPEALS

Robert F. Earl (until appointed to Appeal Board)	term expires	1962
Donald A. Wellman .....	term expires	1964
Kenneth W. Wood .....	term expires	1963
Forrest P. Salisbury .....	term expires	1962



## ANNUAL TOWN MEETING WARRANT

---

MARCH 6, and MARCH 11, 1961

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,

### GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the TOWN HALL, in said Upton, on Monday the Sixth day of March, 1961, punctually, at Seven (7) o'clock A. M. to cast their vote for the following town officers:

Article 1. To choose all necessary town officers as follows: Moderator, Road Commissioner, Tree Warden and five Constables, each for one year; Town Treasurer, one Selectman, one Assessor of Taxes, one member of the Board of Public Welfare, one member of the Cemetery Commission, two members of the School Committee, one member of the Sewer-Water Commission, one member of the Park Commission, one member of the Board of Health, three Trustees of Public Library and one member of the Mendon-Upton Regional School District Committee, each for three years; one member of the Planning Board and one member of the Upton Housing Authority, each for five years.

Also, upon said ballot, the voters shall give in their vote, "Yes" or "No" on the following questions:

## QUESTION ONE

"Shall the provisions of Section Forty of Chapter Seventy-One of the General Laws, relative to equal pay for men and women teachers, be in force in this town?"

YES	
NO	

## QUESTION 2

"Shall Chapter 32B of the General Laws, authorizing any county, city, town or district to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance of certain persons in the service of such county, city, town or district and their

YES	
NO	

The polls shall close at Eight (8) o'clock P. M. on the day of said meeting.

All of the above to be voted for upon one ballot.

The remaining articles contained in the Warrant will be acted upon at an adjourned meeting of the voters in Town Hall, Saturday afternoon, March 11, 1961 at Two (2) o'clock P. M.

Article 2. To hear reports of all Town Officers, or do or act in any manner pertaining thereto.

Article 3. To hear the reports of any Committees appointed by the Town, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers to the Town as provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town

Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Sewer-Water Commission, Housing Authority, Planning Board and Board of Health, or do or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray expenses of Town Departments for the ensuing year, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate the sum of Fourteen Hundred Dollars (\$1,400.00) to be used by the Upton District Nursing Association for pre-natal, and pre-school nursing services, crippled children and well-child clinic services, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1961, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred and Seventy-Six Dollars and Seventy-Seven Cents (\$1,576.77) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to raise and appropriate, or take from available unappropriated funds in the Town Treasury, the sum of Five Thousand Dollars (\$5,000.00), to add to the Stabilization Fund established in 1958, in accordance with the provisions of Section 5B

of Chapter 40 of the General Laws, as amended, or do or act in manner pertaining thereto.

Article 10. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4,650.00) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose, or do or act in any manner pertaining thereto.

Article 11. To see if the Town will vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 12. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction on Pleasant Street, or do or act in any manner pertaining thereto.

Article 13. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75) for the Town Library said sum to be reimbursed in full from the State Grant in Aid Fund for Libraries under Chapter 760, Acts of 1960, or do or act in any manner pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00), said money to be used in conjunction with the monies from the State or County, or both, to pay the Town's share of cost in re-locating and re-building sections of Pleasant Street and West River Street by the Federal Government on Chapter 90 Highways, or do or act in any manner pertaining thereto.

Article 15. To see if the Town will vote to appropriate the proceeds of 1960 Dog Tax Refund, the sum of Seven Hundred Eighteen Dollars and Five Cents (\$718.05) received from the County, to the School - Salary Account, or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to instruct the Moderator to appoint a Committee of five to investigate all matters pertaining to building an addition to the Memorial School, or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to raise and appropriate the sum of Twenty-Five Hundred Dollars (\$2,500.00) said money to be used by the Investigating Committee for planning costs of proposed construction of an addition to the Memorial School, or do or act in any manner pertaining thereto.

Article 18. To see if the Town will vote to raise and appropriate the sum of Fifteen Hundred Dollars (\$1,500.00), said money to be used by the Selectmen to re-locate and repair the driveway into and out of the Memorial School, or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00), said money to be applied to the Street Light Account which will allow the Selectmen to re-arrange and improve the street lighting on main streets by replacing the present street lights with mercury vapor type, or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to raise and appropriate the sum of Twenty Dollars (\$20.00) for installation of an electric street light on pole number 207 on West Main Street, or do or act in any manner pertaining thereto.

Article 21. To see if the Town will vote to raise and appropriate the sum of Twenty Dollars (\$20.00) for installation of an electric street light on pole number 212 on West Main Street, or do or act in any manner pertaining thereto.

Article 22. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00)

for a Water Mains (not less than six inch pipe) Extension Account, or do or act in any manner pertaining thereto.

Article 23. To see if the Town will vote to raise and appropriate the sum of Sixteen Hundred Dollars (\$1,600.00) for a new automobile for the Police Department, or do or act in any manner pertaining thereto.

Article 24. To see if the Town will vote to appoint a committee of five to make a study of establishing a continuing comprehensive wages and salaries plan for elected, appointed and hired personnel of the Town of Upton, and report to the voters not later than the next annual town meeting, said committee to be appointed by the Moderator, or do or act in any manner pertaining thereto.

Article 25. To see if the Town will vote to instruct the Moderator to appoint a committee of five to study the advisability of establishing in the Town of Upton the position of a full-time executive clerk, responsible to the Board of Selectmen, said committee to recommend in detail the scope of the duties of the executive clerk, and report to the voters not later than the next annual town meeting, or do or act in any manner pertaining there.

Article 26. To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (\$200.00) to determine and establish the rightful boundary between the towns of Upton, Milford and Hopkinton at North Pond, so-called, on petition of Ralph P. Montenegro and others, or do or act in any manner pertaining thereto.

Article 27. To see if the Town will vote to grant to Raymond E. Griffin an easement over town property at Lake Wildwood for a distance of four hundred feet, more or less, to allow construction and use of a road access to island land belonging to the said Raymond E. Griffin as petitioned for by said Griffin and others, and to authorize the Selectmen to execute a deed of easement for same, or do or act in any manner pertaining thereto.

Article 28. To see if the Town will vote to allow Raymond E. Griffin to use borrow from Lake Wildwood



for the construction of a road to connect island property with other land owned by said Griffin, on petition of said Griffin and others, or do or act in any manner pertaining thereto.

Article 29. To see if the Town will vote to take the sum of Ten Thousand Dollars (\$10,000.00) from the Reserve Fund Overlay Surplus Account, with the approval of the Board of Assessors of Taxes, said money to be used by the Board of Assessors of Taxes in establishing the 1961 Tax Rate, or do or act in any manner pertaining thereto.

Article 30. To see if the Town will vote to appropriate from the Excess and Deficiency Account, a sum not to exceed Twelve Thousand Dollars (\$12,000.00), said money to be used by the Board of Assessors of Taxes in establishing the 1961 Tax Rate, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twenty-First day of February in the year of our Lord, one thousand nine hundred and sixty-one.

ERNEST B. PORTER  
CLARENCE P. VOSS  
GLADYS G. CROCKETT  
*Selectmen of Upton*

DANIEL H. BATES  
*Constable of Upton*

A true copy. Attest;

Upton, Massachusetts

February 24, 1961

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Monday, the Sixth day of March, 1961, for the purposes within mentioned by posting attested copies in three public places at least seven days before the meeting aforesaid.

DANIEL H. BATES

*Constable of the Town of Upton, Mass.*

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## PROCEEDINGS OF ANNUAL TOWN MEETING

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MARCH 6, 1961

Pursuant to the Warrant, Moderator Halbert K. Struthers called the meeting to order at 7:00 A. M.

After reading the call of the meeting, also Article 1 for the choosing of all necessary town officers with two questions on the ballot pertaining to (1) equal pay for school teachers; (2) town group insurance; and that action on remaining Articles would be taken up at adjourned Annual Town Meeting Saturday, March 11, 1961, at 2:00 P. M.. Donald J. Aldrich (R) moved that reading of other Articles be waived. Motion seconded by Samuel Nahra, Jr. (D) and voted. Moderator Struthers read the remainder of the Warrant and Constable's return. Warden Donald J. Aldrich then took charge and declared the polls open for the receiving of ballots.

Preceding the opening of the meeting, Warden Aldrich invited voters in the hall to inspect the ballot box which was open. The box indicator was set at 0000. Robert K. Sweet (R), Deputy Warden, was on duty at the ballot box. After inspection by the voters present, the ballot box door was locked.

A sealed box purporting to contain 2,200 ballots was turned over by the Town Clerk to Warden Aldrich. The latter delivered them to the ballot clerks.

Checkers at the in-coming table were Mrs. Rita C. Cutler (D) and Chester W. Walker (R) and at the outgoing table (ballot box), Mrs. Catherine M. Saucier (D) and Mrs. Rose E. Davis (R). They were sworn to perform said duties by Warden Aldrich before the polls opened.

Mrs. Gladys G. Crockett was the first voter to cast a ballot. Olof Olson was the first male voter.

Ballot box indicator at hourly intervals read as follows: 8 A.M., 41; 9 A.M., 67; 10 A.M., 109; 11 A.M., 157; 12 Noon, 195; 1 P. M., 237; 2 P. M., 286; 3 P. M., 329; 4 P. M., 415; 5 P. M., 564; 6 P. M., 686; 7 P. M., 841, and 8 P. M., 984.

Shortly before noon Kevin White, Secretary of the Commonwealth, who was making a visit to several Town Halls in Central Massachusetts during the day, called at the hall and met election officials.

Tellers to canvass the vote reporting at 8:00 P. M. were: Mrs. Ada W. White (R), Mrs. Helen Jonis (D), Mrs. Margaret M. Rodwill (D), Alexander Kennedy (R), Gilbert A. Higgins (R), Mrs. Mary J. Paulson (D), Mrs. Marion R. Roche (D), Mrs. Hazel L. Forsberg (R), Mrs. Yvonne M. Bissonnette (D), Mrs. Goldie I. Nydam (R), Mrs. Elizabeth Saucier (D), Miss Helen A. Fay (R), Mrs. Theresa Y. Martin (D), Gerald J. Matthews (D), Mrs. Norma L. Taft (R), Mrs. Helen I. Donham (R), Mrs. Elizabeth Victor (D), Mrs. Muriel J. Mitchell (R), Mrs. Bertha M. Felton (D), Mrs. Celestine I. Mason (R), Francis L. Caputo (D), George H. Fisher (R), Mrs. Adelaide E. Bartlett (R) and Mrs. Claire B. Praskiewicz (D).

Edward J. Furphy (D) and Edward L. Prentiss (R) assisted at checkers' tables and tabulated the vote.

Samuel Nahra, Jr. (D), Clerk, and Mrs. Shirley E. Kirby (D), Deputy Clerk, were on duty.

Voting lists were checked after the polls were closed at 8:00 P. M. by Warden Aldrich. During the thirteen hour voting period there were 511 Men and 473 Women — total 984, who cast their ballot; 59 per cent of the registered voters.

The 984 ballots used, two imperfect and 1,214 unused ballots were sealed and placed in the Town Hall vault.

Public declaration of the result of the voting was made by Election Clerk Nahra shortly before midnight as follows:

For MODERATOR, (for one year)

	Vote for One
Halbert K. Struthers, Candidate for Re-election, Main Street	820
Edward L. Orff	1
Blanks	163
	<hr/> 984

For TREASURER, (for three years)

	Vote for One
Harvey L. Martindale, Candidate for Re-election, Mendon Street	804
Blanks	180
	<hr/> 984

For SELECTMAN, (for three years)

	Vote for One
Gladys G. Crockett, Candidate for Re-election Main Street	602
John E. Craib, Mechanic Street	371
Blanks	11
	<hr/> 984

For ASSESSOR OF TAXES, (for three years)

	Vote for One
Douglas J. Gilchrist, Milford Street	608
Victor R. Mainville, Mendon Street	340
Blanks	36
	<hr/> 984

For BOARD OF PUBLIC WELFARE, (for three years)		Vote for One
LeRoy G. Newton, Candidate for Re-election, Main Street		814
Blanks		170
		<hr/> 984

For SCHOOL COMMITTEE, (for three years)		Vote for Two
Stanton T. Baker, Candidate for Re-election, Mechanic Street		780
Howard B. Sether, West River Street		548
W. Stank		1
Blanks		639
		<hr/> 1,968

For SEWER AND WATER COMMISSIONER, (for three years)		Vote for One
Thomas L. Francis, Candidate for Re-election, Main Street		825
Blanks		159
		<hr/> 984

For CEMETERY COMMISSIONER, (for three years)		Vote for One
Edward J. Gurry, Candidate for Re-election Grove Street		828
Blanks		156
		<hr/> 984

For PARK COMMISSIONER, (for three years)		Vote for One
Edward C. Rock, Main Street		816
Blanks		168
		<hr/> 984

For CONSTABLES, (for one year)		Vote for Five
Alfred H. Aldrich, Candidate for Re-election, Hopkinton Street		713

Daniel H. Bates, Candidate for Re-election, Main Street	809
Arthur J. Leclaire, Candidate for Re-election, River Street	721
Alfred H. Nichols, Candidate for Re-election, North Main Street	709
Alvin P. Nichols, Candidate for Re-election, Hartford Avenue	695
Arthur L. Aldrich, Hopkinton Street	262
Edwin F. Conklin, Depot Street	163
Blanks	848
	<hr/> 4,920

## For TREE WARDEN, (for one year)

	Vote for One
Ronald L. Bradford, Candidate for Re-election, North Main Street	807
Blanks	177
	<hr/> 984

## For BOARD OF HEALTH, (for three years)

	Vote for One
Lucille E. Mettey, Elm Street	190
Deborah L. Smith, Hopkinton Street	229
Marjorie R. Wilcock, Pearl Street	507
Blanks	58
	<hr/> 984

For TRUSTEES OF PUBLIC LIBRARY,  
(for three years)

	Vote for Three
James F. Gorman, Candidate for Re-election, Main Street	810
Alice M. Hall, Candidate for Re-election, Main Street	756
Elizabeth H. Wood, Candidate for Re-election, Main Street	757
Blanks	629
	<hr/> 2,952



## For ROAD COMMISSIONER, (for one year)

	Vote for One
Henry J. Poirier, Candidate for Re-election Pleasant Street	799
Ernest M. Knight	1
Blanks	184
	<hr/> 984

## For PLANNING BOARD, (for five years)

	Vote for One
Allan S. Donham, Grove Street	758
Blanks	226
	<hr/> 984

For MENDON-UPTON REGIONAL DISTRICT SCHOOL COMMITTEE,  
(for three years)

	Vote for One
Richard D. Stockwell, Mendon Street	785
Gladys G. Crockett	1
Blanks	198
	<hr/> 984

For UPTON HOUSING AUTHORITY,  
(for five years)

	Vote for One
Arthur M. Bartlett, Candidate for Re-election, Hartford Avenue	684
Blanks	300
	<hr/> 984

## QUESTION 1

"Shall the provisions of section forty of chapter seventy-one of the General Laws, relative to equal pay for men and women teachers be in force in this town?"

Yes	597
No	193
Blanks	194
	<hr/> 984

## QUESTION 2

"Shall chapter thirty-two B of the General Laws, authorizing any county, city, town or district to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of such county, city, town or district and their dependents, be accepted by this town?"

Yes	526
No	230
Blanks	228
	<hr/> 984

Moderator Struthers adjourned the meeting to Saturday, March 11, 1961, at 2:00 P.M., as stated in Warrant.

Attest: GEORGE G. NEWTON, *Town Clerk*

## PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

MARCH 11, 1961

Moderator Halbert K. Struthers called the meeting to order at the time designated in the Warrant.

Mrs. Shirley E. Kirby (D) and Chester W. Walker (R) were checkers on voting list at the main door of the hall.

Chairman of Selectmen, Ernest B. Porter, motioned that the Town Counsel and Superintendent of Schools be permitted to remain seated with voters on main floor and enter into any discussion when called upon. Selectman Gladys G. Crockett seconded motion. Voted. No dissenting voice.

## 1960 REPORTS OF TOWN OFFICERS

Article 2. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, duly seconded. Voice vote.

Previous to taking of the vote there was a lengthy discussion as to expenditure of money in 1960 on Crockett Road. Ralph P. Montenegro, during his remarks, stated that some releases on land for laying out of the road were not notarized; no land had been taken by eminent domain where releases were not obtained, and that the layout was not recorded at Worcester County Court House after road was accepted by the Town.

Road Commissioner Henry J. Poirier stated that a petition had been filed at the District Attorney's Office, Worcester, by a group of property owners on Crockett Road pertaining to the status of the road. He added that he had directed the plowing of snow on a portion of highway in Milford leading to Crockett Road to aid persons living there and school bus to get in and out after a snow storm.

Town Counsel Jacob Oppewal said in his opinion, the road could be kept open to the public under certain conditions though it be a private way. Raymond E. Griffin said if the town was plowing private ways, he wanted same consideration on his property.

## REPORTS OF COMMITTEES

### *Library*

Article 3. Voted: on motion of Gerard J. Matthews, seconded by Frank Calnan, to accept report of a Library Building Committee as one of progress and appreciation of committee's work.

Report signed by Chester W. Walker, Chairman, stated "Your Committee has determined that a new Town Library, equipped to house 20,000 volumes and provide adequate space for patrons, would entail an expenditure of between \$35,000 and \$40,000. The dimensions of this structure would be 40 by 54 feet.

"Economic conditons which prevailed a year ago have worsened and this Committee does not propose to ask for funds at this time. We recommend further delay until the general business climate has improved."

Other committee members are Miss Helen A. Fay, Mrs. Ruth E. Crooker, Roy R. Johnson, Edward J. Furphy, Robert B. Paine and Robert E. Maynard.

#### ESTABLISH SALARIES AND COMPENSATION OF ELECTIVE OFFICERS

Article 4. Moderator Struthers said that in taking up this article, if there was no objection, recommendations of the Finance Committee would be read. If a voter wished to speak on any item as printed in the Finance Committee's report, the item would be "passed" for later consideration. There was no objection to the procedure.

Moderator	\$ 50.00
Selectmen	
(a) Chairman	200.00
(a) Member	175.00
(a) Member	175.00
Treasurer	1,250.00
Town Clerk	600.00
(b) Tax Collector	1,500.00
Assessors	
(c) Member	600.00
(c) Member	600.00
(c) Member	600.00
Board of Public Welfare	
Member	100.00
Member	100.00
Member	100.00
School Committee	
Chairman	40.00
Member	40.00
Member	40.00

Member	40.00
Clerk	65.00
Cemetery Commission	
Chairman	30.00
Treasurer	60.00
Member	30.00
Tree Warden	\$1.50 per hr.
Road Commissioner	2.00 per hr.
Water & Sewer Commission	
Chairman	100.00
Member	75.00
Member	75.00
Board of Health	
Chairman	100.00
Member	100.00
Member	100.00

(a) Selectmen — Chairman Porter of the Selectmen motioned that the salaries be the same as in 1960 — \$200 for chairman, \$175 each for other two members. Motion seconded. Voted.

(b) Tax Collector (Town Collector) — Voted: motion of Tax Collector Clement J. Lambert, seconded by Charles F. Caton, to set the 1961 salary of Tax Collector (also Town Collector) to be established at \$1,500.00. (Finance Committee recommended increase from \$1,100.00 to \$1,300.00). Motion carried on standing vote: Yes—49; No—25.

(c) Assessors—Voted: salary of each Assessor of Taxes be established at \$600. Original motion by Walter E. Hopkins, Jr., salary be \$400 each, seconded. Amended by Chairman of Selectmen Porter, seconded, to set salaries (each) at \$600. Seconded. Standing vote on amended motion: Yes—59; No—23.

On motion of Norman E. Walker, seconded by Selectman Gladys G. Crockett, voted to establish all other salaries of elective officers as recommended by Finance Committee.

# GENERAL GOVERNMENT APPROPRIATIONS

Article 5. Moderator Struthers stated if there was no objection, each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on a recommended appropriation to state "Pass" when the item was called. After all items had been called and any discussed, Moderator Struthers said he would accept a motion to raise and appropriate said monies for the departmental items. No objection was raised to this procedure.

(a) Selectmen			
Salaries—Chairman	\$	200.00	
Member		175.00	
Member		175.00	
Expenses		200.00	
Clerk		175.00	
		<hr/>	\$ 925.00
Moderator .			
Salary			50.00
(b) Accountant			
Salary		875.00	
Expenses		200.00	
		<hr/>	1,075.00
Treasurer			
Salary		1,250.00	
Expenses		450.00	
		<hr/>	1,700.00
(c) Assessors			
Salary—Member		600.00	
Member		600.00	
Member		600.00	
Expenses		1,100.00	
		<hr/>	2,900.00
(d) Tax Collector			
Salary		1,500.00	
Expenses		600.00	
		<hr/>	2,100.00



<b>Registrars of Voters</b>			
Salary—Member	35.00		
Member	35.00		
Member	35.00		
Clerk	50.00		
Expenses	400.00		
			555.00
<b>Town Clerk</b>			
Salary	600.00		
Expenses	600.00		
			1,200.00
<b>Town Counsel</b>			
Salary	50.00		
Expenses	550.00		
			600.00
<b>Elections and Town Meetings</b>			400.00
<b>Bonding Town Officers</b>			420.00
<b>Town Hall</b>			
Salary — Janitor	1,200.00		
Misc. Expenses	2,300.00		
			3,500.00
<b>Planning Board</b>			
Expenses			200.00
<b>Finance Committee</b>			
Salary—Clerk	60.00		
Expenses	15.00		
			75.00
(e) <b>Building Inspector</b>			
Salary	100.00		
Expenses	100.00		
			200.00
<b>Appeal Board</b>			
Expenses			50.00
<b>PROTECTION OF PERSONS AND PROPERTY</b>			
<b>Police Dept.</b>			
Chief — Salary	3,640.00		
Expenses	4,000.00		
Radio Maintenance	300.00		
			7,940.00

Fire Dept.		
Chief — Salary	150.00	
Engineer — Salary	100.00	
Engineer — Salary	100.00	
Firemen — Salaries	1,365.00	
Burner Inspector	50.00	
Maintenance Expense	2,285.00	
New Hose	450.00	
Fire Alarm Maintenance	550.00	
Ambulance Maintenance	750.00	
New Tires	480.00	
	<hr/>	6,280.00
Forest Fire Dept.		
General Expense	800.00	
New Hose	300.00	
	<hr/>	1,100.00
Wiring Inspector		100.00
Sealer of Weights and Measures		
Salary	80.00	
Expenses	20.00	
	<hr/>	100.00
Tree Warden		
General Expense	1,500.00	
Insect Pest Control	1,600.00	
	<hr/>	3,100.00
HEALTH AND SANITATION		
BOARD OF HEALTH		
Salary—Member	100.00	
Member	100.00	
Member	100.00	
Expenses	250.00	
	<hr/>	550.00
Salary—Milk Inspector	50.00	
Care of Patients	271.50	
Town Dump Maintenance	580.00	
(f) Rental of Town Dump	600.00	
Inspector of Animals	100.00	
(g) Premature Births	450.00	
	<hr/>	2,051.50
Dog Officer Expenses		150.00

## HIGHWAYS

	Chapter 81 Maintenance and Betterment	4,000.00	
(h)	Chapter 90 Maintenance		
(h)	Chapter 90 Construction		
(h)	Chapter 81		
(i)	Snow Removal	16,000.00	
	Bridges & Guard Rails	500.00	
	Sidewalks	600.00	
	Signs	200.00	
	Vacation Account	300.00	
	Street Lights	5,600.00	
			27,200.00

## VETERANS BENEFITS

	Veterans Officer		
	Salary	325.00	
	Expenses	100.00	
	Veterans Services	4,500.00	
			4,925.00

## WELFARE BOARD

	Salary—Member	100.00	
	Member	100.00	
	Member	100.00	
	Social Worker, Clerk and Expenses	3,800.00	
	Old Age Assistance	20,500.00	
	Aid to Dependent Children	6,500.00	
	Disability Assistance	6,000.00	
	General Relief	1,000.00	
	Medical Assistance for the Aged	23,000.00	
			61,100.00

## SCHOOL DEPARTMENT

	Capital Outlay	500.00	
	School Committee, Salary		
	Chr. and 3 other members,		
	\$40 each — clerk, \$65)	225.00	
	General Control	7,035.00	

(j)	School salaries, Dog Tax Re- fund and Interest (total)	89,057.00	
	(By Taxation, \$88,151.45 \$718.50 Dog Tax 187.50 Interest)		
	Plant Operation and Maintenance	8,150.00	
(k)	Transportation	14,487.00	
(l)	Tuition	6,700.00	
(m)	General Expense	5,150.00	
		<hr/>	131,304.00
	By taxation		130,398.45

## NIPMUC REGIONAL SCHOOL

(n)	General Control	4,567.50	
(o)	Instruction Expense	92,875.76	
	Operation of Plant	20,884.50	
	Maintenance of Plant	630.00	
	Auxiliary Agencies	5,449.50	
(p)	Transportation	22,426.11	
	Special Charges	126.00	
		<hr/>	*146,959.37

\*NOTE: Under "Regional School" in Finance Committee  
Report:

"Less Credit — \$28,211.40"  
Nipmuc Regional School Interest  
and Maturing Debt

44,576.91

## LIBRARY

Salary	700.00	
Expenses	800.00	
	<hr/>	1,500.00

## RECREATION AND UNCLASSIFIED

Parks and Athletic Field	500.00	
Printing	1,800.00	
Insurance	2,750.00	
Civil Defense	200.00	
Damage to Persons & Property	50.00	
Housing Authority	10.00	
Reserve Fund	2,500.00	
Memorial Day	350.00	
Hydrant Rental	5,325.00	
	<hr/>	13,485.00

## SEWER AND WATER DEPARTMENT

Salaries—Chairman	100.00	
Member	75.00	
Member	75.00	
Expenses	100.00	
Maintenance	7,285.00	
Clerk and Supplies	475.00	
	<hr/>	8,110.00

## CEMETERY DEPARTMENT

Salaries—Chairman	30.00	
Treasurer	60.00	
Clerk	30.00	
General Maintenance	4,200.00	
Machinery	225.00	
Oiling and Grading	300.00	
Funeral Greens	150.00	
	<hr/>	4,995.00

## MATURING DEBT

School Loan — Elementary	8,000.00	
Water Loan #1	2,000.00	
Water Loan #2	9,000.00	
Fire Station	2,000.00	
Water Loan 1955	2,000.00	
Water Loan 1956	3,000.00	
Water Loan 1958	3,000.00	
	<hr/>	29,000.00

## INTEREST

School Loan	1,855.00	
Water Loan #1	270.00	
Water Loan #2	4,770.00	
Fire Station	90.00	
Water Loan 1955	225.00	
Water Loan 1958	1,153.75	
Reimbursement Loan	375.00	
Water Loan 1956	540.00	
	<hr/>	9,278.75

General Total by Taxation	518,849.98
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(a) Selectmen — Chairman of Selectmen Ernest B. Porter motioned and it was seconded that salaries and expenses be the same as in 1960.

(b) Town Accountant — Chairman of Selectmen Porter stated Selectmen recommended salary of \$850.00 for Town Accountant. (Same as recommended in report.)

(c) Assessors — Salaries of each, \$600.00, as established under Article 4.

(d) Tax Collector — Salary of Tax Collector, \$1,500.00 as voted under Article 4. Tax Collector Clement J. Lambert withdrew "pass" on "Expenses" — to remain at \$600.00.

(e) Building Inspector — Frank Calnan inquired duties of office. Building Inspector George N. O. Poirier explained them. "Pass" withdrawn.

(f) Rental of Town Dump — Frank Calnan spoke about rats at Town Dump, after which "pass" was withdrawn.

(g) Premature Births — Donald A. Wellman asked for explanation for appropriation. After information was given, "pass" was withdrawn.

(h) Chapter 90 Maintenance, Chapter 90 Construction and Chapter 81 are all special articles in Warrant.

(i) Snow Removal — Road Commissioner Henry J. Poirier stated that owing to snow storms, sleet and ice conditions on highways at times since he submitted a request of \$12,000.00 to Finance Committee, in January, he was now asking for \$16,000.00. Gerard Matthews said he favored appropriating additional money at a future meeting, if needed, and moved for appropriation of \$12,000.00, seconded. Defeated on voice vote. Chairman of Selectmen Porter then motioned for appropriation of \$16,000.00 for Snow Removal Account, seconded. Voted.

(j) School Department — School Salaries, Dog Tax, Interest. Town Treasurer Harvey L. Martindale set this appropriation by taxation at \$88,151.45. He said the total recommended by Finance Committee will be attained by interest from a trust fund, \$187.50, and appropriation of 1960 Dog Refund, \$718.05, to be acted upon under Article 15. Mr. Martindale's motion voted.

(k) Transportation — Donald A. Wellman, David A. Thompson and Richard D. Stockwell of School Committee spoke on appropriation of \$14,487.00. Subsequently voted.

(l) Tuition — Gerard J. Matthews asked for information and then withdrew "pass". Appropriation of \$6,700.00 recommended.

(m) General Expenses — Gerard J. Matthews asked for information. Informed \$5,150.00 appropriation recommended was to include new text books to replace old ones. "Pass" withdrawn.

(n) Nipmuc Regional School — General Control — Gerard J. Matthews inquired use of this appropriation, \$4,567.50. Informed it was toward payment of salary of superintendent of school. "Pass" withdrawn.

(o) Nipmuc Regional School — Instruction Expense. — Appropriation, \$92,875.76. "Pass" was called. No comment.

(p) Nipmuc Regional School — Transportation. Appropriation, \$22,461.11. Gerard J. Matthews asked for information after which he withdrew pass. Supt. of Schools, Kenneth L. Sharp, gave information on pupil cost.

Donald A. Wellman moved that the voters give a vote of thanks to Mrs. Ruth L. Nichols, R.N., former school nurse, in appreciation of the 37 years she has served in local schools. Selectmen Gladys G. Crockett seconded motion. Unanimous vote.

Voted: on motion of Town Treasurer, Harvey L. Martindale, duly seconded, to raise and appropriate Departmental Amounts, and General Appropriation Budget, as recommended by the Finance Committee (including Regional School Credit, \$28,211.40) and any adopted changes during the calling of the respective amounts.

#### DISTRICT NURSING ASSOCIATION

Article 6. Voted: on motion of Selectman Gladys G. Crockett, seconded, that the Town vote to raise and appropriate the sum of Fourteen Hundred Dollars (\$1,400.00), said monies to be used by the Upton District

Nursing Association for pre-natal and pre-school nursing services, crippled children and well-child clinic services.

#### AUTHORIZATION TO BORROW MONEY

Article 7. Voted: on motion of Town Treasurer, Harvey L. Martindale, seconded, "to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1961, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with section 17, Chapter 44, General Laws. Moderator declared vote unanimous.

#### COUNTY RETIREMENT COMMITMENT

Article 8. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, to raise and appropriate the sum of One Thousand Five Hundred Seventy-six Dollars and Seventy-seven Cents (\$1,576.77) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System.

#### STABILIZATION FUND

Article 9. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, to pass over article.

#### CHAPTER 81 HIGHWAY

Article 10. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, "that the Town raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4,650.00) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose."

#### CHAPTER 90 MAINTENANCE HIGHWAY

Article 11. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, that the Town raise and appropriate the sum of Twenty-four Hundred Dollars



(\$2,400.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both."

## CHAPTER 90 HIGHWAY CONSTRUCTION

### PLEASANT STREET

Article 12. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, "that the Town raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction on Pleasant Street, said money to be used in conjunction with any money allotted by the State or County, or both."

### LIBRARY AID

Article 13. Voted: to pass over article.

### SPECIAL WORK ON PLEASANT STREET

#### AND WEST RIVER STREET

Article 14. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town raise and appropriate the sum of Three Thousand Dollars (\$3,000.00), said monies to be used in conjunction with monies from the County or State, or both, to pay the Town's share of the cost in relocating and re-building sections of Pleasant Street and West River Street by the Federal Government on Chapter 90 Highways."

### 1960 DOG TAX REFUND

Article 15. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town vote to appropriate the proceeds of the 1960 Dog Tax Refund, the sum of Seven Hundred Eighteen Dollars and Five Cents (\$718.05) received from the County to the School-Salary Account."

Town Treasurer, Harvey L. Martindale, then moved, seconded, that School-Salary be taken up under Article 5 to complete action on this account. He moved to raise and appropriate Eighty-Eight Thousand One Hundred Fifty-One Dollars and Forty-five Cents (\$88,151.45) for Schools-Salary. He explained, in addition, \$187.50 would be re-

ceived from Interest and the voted \$718.05, would bring total to \$89,057.00 recommended by the Finance Committee. Voted.

### STUDY OF ADDITION TO MEMORIAL SCHOOL

Article 16. Voted: on motion of Howard B. Sether with amendment, that the Town vote to have the Moderator appoint a committee of five, with at least one to be a member of the School Committee, to investigate all matters pertaining to building an addition to the Memorial School. Amendment was presented by Norman E. Walker and seconded.

(Under date of April 15, 1961, Moderator Halbert K. Struthers notified Town Clerk that he had named following committee: Samuel F. Mitchell, Glen Avenue, Clement R. Jacobson, Christian Hill Road, Eugene I. Whiting, South Street, Laurie R. Thompson, Jr., Grove Street, and Robert K. B. Orton, Wood Street, member of the School Committee, with Mr. Whiting as temporary chairman.)

Before Article 16 was taken up for consideration, Eugene I. Whiting, chairman of a special committee, authorized March 7, 1959 by the voters to make a study "as to the disposition or use of the building known as the 'Knowlton School'", stated he had a report to make. Other members of the committee: Forrest P. Salisbury and Victor Mainville. (Report on file at Town Clerk's Office.)

Mr. Whiting said in part that estimated cost of remodeling of building for school purposes would cost \$64,510.00, and an estimate from a reliable heating engineer and contractor to install a modern hot air circulating oil heating system, \$10,500.00 making estimated total cost of \$75,010.00. In closing its report, the committee "recommends with all sincerity and loyalty to the people of Upton that this building be renovated according to plan and returned to the school system or to be used as a public town office building or library."

A plan which Mr. Whiting said had been approved in principle by a state building inspector was on exhibit.

He said that several towns had received financial state aid through the Legislature for school building purpose. He added, that the School Department's estimate

that it would cost approximately \$181,000.00 to restore the Knowlton School Building for class purposes was "fantastic".

After discussing the subject at length, Mr. Whiting moved that "the Knowlton School building be remodeled and renovated according to the plan proposed by the appointed committee and be returned into the use of the school system at the earliest possible date." Seconded.

During discussion that followed, Samuel Nahra moved for an adjournment of one hour, seconded. Lost on voice vote.

Moderator Struthers put Mr. Whiting's motion before voters for action. On voice vote Moderator stated in his opinion it was favorably acted upon. More than seven voters arose to doubt the vote. Moderator Struthers stated he was calling for a standing vote on question before the voters. Constables Alfred H. Nichols and Alvin P. Nichols named tellers. Result of vote: In favor of Mr. Whiting's motion—25; opposed—55.

Robert M. Stuart motioned, seconded, to accept report of the Special Committee made by Mr. Whiting with thanks. Voted without dissenting voice.

A motion to "pass over" article was lost.

Then motion made to name committee of five members to make study of an addition to Memorial School was acted upon.

#### APPROPRIATION FOR PLANS OF ADDITION TO MEMORIAL SCHOOL

Article 17. Voted: on motion of Mrs. Ethel M. Dias, seconded, to pass over article.

#### RELOCATE AND REPAIR DRIVEWAY NEAR MEMORIAL SCHOOL

Article 18. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, to pass over.

#### IMPROVE STREET LIGHTING

Article 19. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town raise

and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) to be applied to the Street Lighting Account which will allow the Selectmen to rearrange and improve the street lighting on Main Street by replacing the present street lights with mercury vapor type."

#### STREET LIGHT ON WEST MAIN STREET

Article 20. Voted: to pass over article.

#### STREET LIGHT ON WEST MAIN STREET

Article 21. Voted: to pass over article.

#### WATER MAINS EXTENSION

Article 22. Voted: on motion of George E. Nydam, seconded, "that the Town raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for a Water Mains Extension Account, not less than six-inch pipe."

Preceding Mr. Nydam's motion, Frank Calnan moved to "pass over" article, motion seconded. Moderator ruled motion defeated on voice vote.

#### POLICE DEPARTMENT CRUISER

Article 23. Voted: on motion of Frank Calnan, seconded, that the Town raise and appropriate Sixteen Hundred Dollars (\$1,600.00) for a new automobile for the Police Department.

#### COMMITTEE TO MAKE STUDY OF CONTINUING COMPREHENSIVE WAGES AND SALARIES PLAN

Article 24. Voted: on motion of Frank Calnan, seconded, that the Town appoint a committee of five to make a study of establishing a continuing comprehensive wages and salaries plan for elected, appointed and hired personnel of the Town of Upton, and report to voters not later than the next annual town meeting, said committee to be appointed by the Moderator. (Under date of March 31, 1961, Moderator Halbert K. Struthers notified Town Clerk that he had named the following committee: Edward F. Gorman, School Street, temporary chairman; Carl W. Porter, Pleasant Street, Clarence A. Lamson, School

Street, Albert H. Soderberg, Milford Street and Rudolph J. Scholl, High Street.)

# COMMITTEE TO MAKE STUDY OF ESTABLISHING A FULL-TIME EXECUTIVE CLERK

Article 25. Voted: on motion of Robert E. Maynard, seconded, that the Town instruct the Moderator to appoint a committee of five to study the advisability of establishing in the Town of Upton, the position of a full-time executive clerk, responsible to the Board of Selectmen, said committee to recommend in detail the scope of the duties of the executive clerk, and report to the voters not later than the next annual town meeting. (Under date of March 31, 1961, Moderator Halbert K. Struthers notified Town Clerk he had named the following committee: George W. Grebenstein, West Main Street, temporary chairman; Ralph P. Montenegro, Crockett Road; Fritz Cederlund, Christian Hill Road; George W. Burnham, Mendon Street and Gerard J. Matthews, Mechanic Street.

# DETERMINE RIGHTFUL BOUNDARIES OF UPTON, MILFORD AND HOPKINTON AT NORTH POND

Article 26. Voted: on motion of Miss Margery P. Brewster, seconded, that the "Town raise and appropriate the sum of Two Hundred Dollars (\$200.00) to determine and establish the rightful boundary between the Towns of Upton, Milford and Hopkinton at North Pond."

# TO GRANT EASEMENT OVER TOWN PROPERTY AT LAKE WILDWOOD TO RAYMOND E. GRIFFIN

Article 27. Voted: to pass over article on motion of Paul V. Swanson, seconded. Previous to above action, Raymond E. Griffin motioned that "The Town vote to grant to Raymond E. Griffin an easement over town property at Lake Wildwood for a distance of four hundred feet, more or less, to allow construction and use of a road access to island land belonging to the said Raymond E. Griffin and others, and to authorize the Selectmen to execute a deed of easement for same.

TO ALLOW RAYMOND E. GRIFFIN TO  
USE BORROW FROM LAKE WILDWOOD

Article 28. Voted: to pass over article on motion  
by Norman E. Walker, seconded.

APPROPRIATION FROM RESERVE  
FUND OVERLAY SURPLUS ACCOUNT  
FOR 1961 TAX RATE

Article 29. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town vote to take the sum of Ten Thousand Dollars (\$10,000.00) from the Reserve Fund Overlay Surplus Account, with the approval of the Board of Assessors of Taxes, said money to be used by the Board of Assessors in establishing the 1961 Tax Rate." No dissenting voice.

USE OF AVAILABLE FUNDS IN  
ESTABLISHING 1961 TAX RATE

Article 30. Voted: Voted on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town vote to appropriate from the Excess and Deficiency Account the sum of Twelve Thousand Dollars (\$12,000.00), said money to be used by the Board of Assessors of Taxes in establishing the 1961 Tax Rate."

Town Treasurer Harvey L. Martindale moved that all monies appropriated during the meeting, unless otherwise provided in the motion, be raised by taxation. Motion duly seconded. Voted.

Voted: on motion of Chairman of Selectmen, Ernest B. Porter, duly seconded, to dissolve the Warrant. (6:30 P.M.)

Voted during the meeting to be raised by Taxation:	
General Budget — Article 5 .....	\$518,849.98
Special Articles .....	24,576.77

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\$543,426.75

Attest:

GEORGE G. NEWTON  
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING

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SEPTEMBER 12, 1961

Worcester ss.

To the Constable of the Town of Upton, in the County of Worcester,  
GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the TOWN HALL, in said Upton, on Tuesday the twelfth (12th) day of September, punctually, at eight (8:00) o'clock P.M., to act on the following articles:

Article 1. To see if the Town will vote to transfer the sum of three thousand one hundred and twenty-five dollars, (\$3,125.00), from the Chapter 90 Construction Account to the Chapter 81 Maintenance and Betterment Account, said monies now carried as unmatched funds in the Chapter 90 Construction Account, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer the sum of one hundred and eighty dollars, (\$180.00), from the Highway Employees Vacation Account, to the Dog Officers Expense Account, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to transfer the sum of four hundred dollars, (\$400.00), from the Chapter 90 Maintenance Account to the Notes and Interest Account, said monies now carried as unmatched funds in the Chapter 90 Maintenance Account, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to transfer the sum of three hundred and seventy-five dollars (\$375.00), from the Chapter 90, West River and Pleasant Streets Construction Account to the Notes and Interest

Account, said monies now carried as unmatched funds in the Chapter 90 West River and Pleasant Streets Construction Account, or do or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to transfer the balance of the 1958 Elm Street, Milford Street and Christian Hill Road Water Loan, the sum of two thousand six hundred and fifty-five dollars and seventeen cents, (\$2,655.17), to the Water Department Extension Account, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to abolish the Upton Zoning By-law, as petitioned for by Raymond E. Griffin and others (Ballot vote requested).

Article 7. To see if the Town will vote to amend the Upton Zoning Map to change the following area to a Commercial and Industrial (7) District . . . bounded easterly by the Hopedale-Upton Townline at Milford Road (Route #140), westerly by the existing Single Residence (3) Zone C, northerly by a line running parallel to Milford Road (Route #140) and five hundred (500) feet northerly therefrom, and southerly by the Grafton-Upton Railroad Line, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to amend the Upton Zoning Map to change the following area to a General Business (6) District . . . northerly bounded by Route #140, westerly by the Upton-Grafton Town Line, southerly by the Grafton-Upton Railroad Line, and easterly by Warren Brook, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to amend Section IV(A) of the Zoning By-law, by striking out the second word "dwelling" and substituting the word "building", or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to amend Section V, paragraph C of the Zoning By-law by striking out the words "and Commercial and Industrial" from the first sentence of said paragraph, or do or act in any manner pertaining thereto.

Article 11. To see if the Town will vote to amend Section VII, paragraph "C" of the Zoning By-law by striking out the words "its assessed valuation" in lines two



(2) and six (6) of said paragraph and substituting therefore in each place the words "seventy-five (75) per-cent of the prior market value", or do or act in any manner pertaining thereto.

Article 12. To see if the Town will vote to amend the Zoning By-law by striking out the reference to "limited business districts" in Section V, paragraph A, and in Section VI, paragraph E (4) or do or act in any manner pertaining thereto.

Article 13. To see if the Town will vote to amend Section VI, paragraph 4 of the Zoning By-law by striking out the words "sign or other" in line three (3) of said paragraph, or do or act in any manner pertaining thereto.

Article 14. To see if the Town will vote to amend Section VI, paragraph 4 (d) of the Zoning By-law by striking out the whole paragraph, or do or act in any manner pertaining thereto.

Article 15. To see if the Town will vote to amend Section XIV, paragraph A (2) of the Zoning By-law by striking out the last clause of said paragraph so that the paragraph ends with the word "premises", or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to amend Section XIV, paragraph B (1) of the Zoning By-law by striking out the last clause of said paragraph so that the paragraph ends with the word "uses", or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to amend Section XIV, paragraph C (1) of the Zoning By-law by striking out the clause beginning with the word "or" in the first sentence of said paragraph, or do or act in any manner pertaining thereto.

Article 18. To see if the Town will vote to amend the Upton Zoning By-law by inserting the following sentence at the end of Section X A; "No building shall be erected, externally altered, or changed in use without a permit from the Building Inspector" or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to amend the Upton Zoning By-law by adding thereto the following provision under Section X of the Zoning By-law: "F. For every permit issued by the Building Inspector he shall

collect the sum of two (\$2.00) dollars, which sum shall accrue to the Town of Upton" or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to amend Sections III (B) (11), III (C) (2), and III (D) (m) of the Upton Zoning By-law by adding to the first line in each of said places the following: "after a hearing at which it is found that such additional use will not be detrimental to the public good and a finding that such additional use will not derogate from the intent of the Zoning By-law", or do or act in any manner pertaining thereto.

Article 21. To see if the Town will vote to authorize the Planning Board to appoint a three (3) man Industrial Development Commission to investigate industrial possibilities in Upton, propagandize the Town's potentialities, make reports and recommendations to the Planning Board, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this thirty-first day of August in the year of our Lord, one thousand nine hundred and sixty-one.

ERNEST B. PORTER  
CLARENCE P. VOSS  
GLADYS G. CROCKETT  
*Selectmen of Upton*

Upton, Massachusetts, September 1, 1961

By virtue of the within warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Tuesday, the twelfth day of September, 1961, for the purpose within mentioned by posting attested copies in three public places at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton*

## PROCEEDINGS OF SPECIAL TOWN MEETING

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SEPTEMBER 12, 1961

Moderator Halbert K. Struthers called the meeting to order at 8:00 P.M., He stated he would defer reading of the Warrant until checking of voters entering the main hall was completed. Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were checkers. At 8:05 P.M. he began the reading of the Warrant.

After reading the call of the meeting and part of Article 1., Chairman of Selectmen Ernest B. Porter moved reading of the Articles be waived at this time as they would be taken up later in the session. Motion seconded. Moderator declared vote unanimous. Moderator Struthers read the remainder of the Warrant and Constable's return of posting.

Thomas Kozel moved suspension of rules for this meeting. Seconded by Raymond E. Griffin. Edward L. Prentiss and Moderator Struthers requested explanation. Subsequently, the motion was withdrawn.

Raymond E. Griffin then motioned that the Town Counsel and any other non-voter not be allowed to be seated on the main floor. Motion seconded. Frank Calnan spoke. Chairman of Selectmen Ernest B. Porter moved to amend the motion to allow the Town Counsel to remain seated on main floor, which was seconded. Mr. Porter subsequently withdrew amendment motion. On voice vote, Moderator ruled Mr. Griffin's motion lost. Selectman Porter then moved that the Town Counsel be allowed to remain on main floor, seconded. Voted by majority voice vote, Moderator declared.

TRANSFER OF MONEY FROM CHAPTER 90

CONSTRUCTION ACCOUNT TO CHAPTER 81

MAINTENANCE AND BETTERMENT ACCOUNT

Article 1. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town

vote to transfer the sum of Three Thousand One Hundred Twenty-Five Dollars (\$3,125.00) from Chapter 90 Construction Account to the Chapter 81 Maintenance and Betterment Account, said monies now carried as unmatched funds in the Chapter 90 Construction Account."

Before vote was taken, Vincent Jonis, Chairman, stated Finance Committee recommended favorable action.

Selectman Porter explained the transfer of money was asked to treat surface of new road constructed by Federal Government between South Street and Northbridge in connection with the West Hill Dam Project.

Others speaking included Raymond E. Griffin, David A. Colcord, Gerard Matthews, Frank Calnan, William H. Smith and Ralph P. Montenegro.

#### TRANSFER OF MONEY TO DOG OFFICER'S EXPENSE ACCOUNT

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to transfer the sum of One Hundred Eighty Dollars (\$180.00) from the Highway Employees' Vacation Account to the Dog Officer's Expense Account." Recommended by Finance Committee.

#### TRANSFER OF MONEY FROM CHAPTER 90 MAINTENANCE ACCOUNT TO NOTES AND INTEREST ACCOUNT

Article 3. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to transfer the sum of Four Hundred Dollars (\$400.00) from Chapter 90 Maintenance Account to the Notes and Interest Account, said monies now carried as unmatched funds in Chapter 90 Maintenance Account." Recommended by Finance Committee.

#### TRANSFER OF MONEY FROM CHAPTER 90, WEST RIVER AND PLEASANT STREETS' CONSTRUCTION ACCOUNT TO NOTES AND INTEREST ACCOUNT

Article 4. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town

vote to transfer the sum of Three Hundred Seventy-Five Dollars (\$375.00) from the Chapter 90 West River and Pleasant Streets' Construction Account to the Notes and Interest Account, said monies now carried as unmatched funds in the Chapter 90 West River and Pleasant Streets' Construction Account." Recommended by Finance Committee.

TRANSFER OF BALANCE OF 1958 ELM STREET,  
MILFORD STREET AND CHRISTIAN HILL ROAD  
WATER LOAN TO WATER DEPARTMENT  
EXTENSION ACCOUNT

Article 5. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to transfer the balance of the 1958 Elm Street, Milford Street and Christian Hill Road Water Loan, the sum of Two Thousand Six Hundred Fifty-Five Dollars and Seventeen Cents (\$2,655.17) to the Water Department Extension Account." Recommended by Finance Committee.

TO ABOLISH UPTON  
ZONING BY-LAW

Article 6. Raymond E. Griffin moved that "Article 6 be acted upon by ballot vote". (Under amendment to Town By-laws, a ballot vote shall be taken at a regular or special town meeting when a motion is made and seconded by seven voters and is carried by a majority vote.) Seconding motion were Ralph P. Montenegro, Frank Calnan, Mrs. Elizabeth Saucier, Mrs. Margaret W. Calnan, Mrs. Marguerite V. Montenegro, Miss Margery P. Brewster, Carlo Tosches, Selectman Gladys G. Crockett and Patrick J. Wynne (all standing). Moderator Struthers called for a voice vote on motion. Unable to determine result, Moderator directed a standing vote and named Constable Alvin P. Nichols, Constable Alfred H. Nichols, Gerard Matthews and Vincent Jonis to make count. Result reported to Moderator by counters: Yes 220 in favor of ballot vote; No 126 opposed.

Ballots and ballot box were brought into hall. Voting lists placed at check-in table and check-out table. Voting booths had been previously set up.

Moderator Struthers went onto stage to explain that a vote of "Yes" was in favor of abolishing Zoning by-law; "No" opposed abolition of the by-law.

Moderator Struthers appointed Mrs. Rita C. Cutler, Mrs. Rose E. Davis, Mrs. Catherine M. Saucier and Mrs. Alice G. Cooley as checkers and to tabulate vote. Constables Alfred H. Nichols and Alvin P. Nichols distributed ballots and operated ballot box.

There were 368 ballots cast by 237 men and 131 women voters, according to checkers' report to Moderator.

Indicator on ballot box registered 368 voters had cast ballots. Count of names checked on voting list at each table totaled 368. Ballots were placed in sealed envelopes.

Moderator Struthers announced result of balloting: "Yes" (to abolish zoning by-law) 146; "No" (not to abolish) 222. (A two-thirds vote is required to abolish, it was stated.)

At this point, Moderator Struthers read his resignation. Under date of September 12, 1961, his letter stated: "To the Voters of Upton, Massachusetts. After much consideration, I have come to the conclusion that because of health conditions and acting on medical advice that it is to my personal interest to tender my resignation as Moderator, effective at once. As my health is of the utmost importance to me, I give this as the reason for this resignation."

Town Clerk George G. Newton asked Moderator Struthers if he would continue to preside at the adjourned meeting. He replied in the affirmative. (Subsequently notified officials he would be unable to preside at adjourned meeting. Letter received by Town Clerk from Mr. Struthers' physician that due to his (Mr. Struthers') general physical condition he had advised the latter to retire from public life.)

Raymond E. Griffin moved that the meeting be adjourned to next Wednesday night (September 20, 1961) at 8:00 P.M., seconded by Chairman of Selectmen Ernest

B. Porter, Mrs. Shirley E. Kirby stated there was a Parents' Night meeting of the Nipmuc Regional High School Parent-Teacher Association that night. Messrs. Griffin and Porter withdrew motion. As Moderator Struthers started to read Article 7, Norman E. Walker moved to adjourn to Tuesday, September 19, 1961 at 8:00 P.M., seconded, and declared voted by Moderator.

(Adjourned town meeting notices were posted September 13, 1961 at West Upton Post Office, Upton Post Office and on outside of Town Hall. Also notice printed in Milford Daily News, September 14, 1961.)

Attest:

GEORGE G. NEWTON  
*Town Clerk*

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## PROCEEDINGS OF ADJOURNED SPECIAL TOWN MEETING

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SEPTEMBER 19, 1961

The adjourned special town meeting was called to order at 8:00 P.M. by Town Clerk George G. Newton. The voting list at the door to the main hall was in charge of John S. Fitzgerald (D) and Andrew S. Nelson, Jr. (R), checkers. More than a quorum (20) of voters was present.

The Town Clerk read a letter he had received from a Milford physician under date of September 14, 1961 in which he stated in part that he had "examined Mr. Halbert K. Struthers and due to his general physical condition have advised him to retire from public life." (Mr. Struthers had tendered his resignation as Moderator and was not in the hall.)

The Town Clerk asked for nominations of a temporary Moderator.

Henry C. Walker of Elm Street, an attorney, was nominated by Chairman of Selectmen Ernest B. Porter and duly seconded. The Town Clerk asked if there were other nominations. None was presented. Olof Olson moved that nominations be closed and so voted. Atty. Walker was elected to serve as temporary moderator with no dissenting voice. As the request of Town Clerk, Selectman Porter cast one ballot in writing for Atty. Walker. The latter was then sworn to perform the duties of the office by the Town Clerk. Article 7 was then read.

#### COMMERCIAL-INDUSTRIAL DISTRICT ZONE

Article 7. Voted: on motion of Olof Olson, Chairman of Planning Board, duly seconded, that the Town "amend the Upton Zoning Map to change the following area to a Commercial and Industrial (7) District . . . bounded easterly by the Hopedale-Upton Town line at Milford Road (Route 140), westerly by the existing Single Residence (3) Zone C, northerly by a line running parallel to Milford Road (Route 140) and Five Hundred (500) feet northerly therefrom, and southerly by the Grafton-Upton Railroad line." Few "nays" were voiced.

Before action was taken on the motion, Mr. Olson stated the Planning Board had received through an intermediary an inquiry if the area was zoned for a shopping center. Chairman of Selectmen Porter asked if this area was voted as a Commercial and Industrial District could a house be built in it. Mr. Olson stated that erecting a residence could not be done without a variance being granted.

#### GENERAL BUSINESS ZONE

Article 8. Voted: on motion of Olof Olson, duly seconded, "to amend the Upton Zoning Map to change the following area to a General Business (6) District . . . northerly bounded by Route 140, westerly by the Upton-Grafton Town line, southerly by the Grafton-Upton Railroad line, and easterly by Warren Brook." No objection voiced.

#### "DWELLING" TO "BUILDING"

Article 9. Voted: on motion of Olof Olson, duly seconded, "to amend Section IV (A) of the Zoning By-



law by striking out the second word 'dwelling' and substituting the word 'building'." Moderator declared vote unanimous.

ELIMINATING WORDING  
"COMMERCIAL-INDUSTRIAL"

Article 10. Voted: on motion of Olof Olson, duly seconded, "to amend Section V paragraph C of the Zoning By-law by striking out the words 'and Commercial and Industrial' from the first sentence of said paragraph." No objection voiced.

CHANGE WORDING

Article 11. Voted: on motion of Olof Olson, duly seconded, "to amend Section VII, paragraph C of the Zoning By-law by striking out the words 'its assessed valuation' in lines two (2) and six (6) of said paragraph and substituting therefore in each place the words 'seventy-five (75) per cent of the prior market value'." No objection voiced.

ELIMINATING WORDING,  
"LIMITED BUSINESS DISTRICTS"

Article 12. Voted: on motion of Olof Olson, duly seconded, "to amend the Zoning By-law by striking out the reference to 'limited business districts' in Section V, paragraph A, and in Section VI, paragraph E (4)." No objection voiced.

ELIMINATING WORDING,  
"SIGN OR OTHER"

Article 13. Voted: on motion of Olof Olson, duly seconded, "to amend Section VI, paragraph 4 of the Zoning By-law by striking out the words 'sign or other' in line three (3) of said paragraph." No objection voiced.

ELIMINATING PARAGRAPH

Article 14. Voted: on motion of Olof Olson, duly seconded, "to amend Section VI, paragraph 4(d) of the

Zoning By-Law by striking out the whole paragraph". No objection voiced.

#### TRIBUTES

At this point in the meeting, Town Clerk George G. Newton moved that a vote of thanks be extended to Halbert K. Struthers for his service to the Town of Upton as a member of the School Committee several years ago and as moderator at intervals totaling nearly nine years. Seconded. Voted.

Town Clerk Newton then moved a silent tribute by the assembly to Dag Hammarskjold, secretary-general of the United Nations, who was killed in an airplane accident in Northern Rhodesia on a peace mission. Seconded. Voted.

#### ELIMINATING CLAUSE

Article 15. Voted: on motion of Olof Olson, duly seconded, "to amend Section XIV, paragraph A (2) of the Zoning By-law by striking out the last clause of said paragraph so that the paragraph ends with the word 'premises'." No objection voiced.

#### ELIMINATING CLAUSE

Article 16. Voted: on motion of Olof Olson, duly seconded, "to amend Section XIV, paragraph B (1) of the Zoning By-law by striking out the last clause of said paragraph so that the paragraph ends with the word 'uses'." No objection voiced.

#### ELIMINATING CLAUSE

Article 17. Voted: on motion of Olof Olson, duly seconded, "to amend Section XIV, paragraph C (1) of the Zoning By-law by striking out the clause beginning with the word 'or' in the first sentence of said paragraph." No objection voiced.

#### CHANGE OF WORDING

Article 18. Voted: on motion of Olof Olson, duly seconded, "to amend the Upton Zoning By-law by insert-

ing the following sentence at the end of Section X A: 'No building shall be erected, externally altered, except for general maintenance and repair, without a permit from the Building Inspector.' Voted: (standing count) Yes—73; No—19. A two-thirds vote was required. Constable Alfred H. Nichols and Police Officer George E. Nydam made the count.

Original motion offered by Olof Olson, duly seconded, was "to amend the Upton Zoning By-law by inserting the following sentence at the end of Section X A: 'No building shall be erected, externally altered, or changed in use without a permit from the Building Inspector.'" After discussion during which Gordon E. Benson stated he desired to be recorded as "very much opposed to motion, standing vote: Yes—48, No—51. Motion declared lost.

After declaration of result by Moderator, Olof Olson moved to reconsider the Article, duly seconded. Town Counsel Jacob Oppewal explained reason of asking for reconsideration. After discussion, standing vote to reconsider was taken. Result: Yes—54; No—47.

New motion with changed wording "except for general maintenance and repairs", then acted upon and voted: Yes—73; No—19. Moderator declared motion carried.

#### NO FEE FOR PERMIT

Article 19. Olof Olson moved that the Town "amend the Upton Zoning By-law by adding thereto the following provision under Section X of the Zoning By-law: 'F. For every permit issued by the Building Inspector he shall collect the sum of two dollars (\$2.00), which sum shall accrue to the Town of Upton.'" After discussion, motion was declared lost by Moderator on a voice vote.

#### CHANGES OF WORDING

Article 20. Voted: on motion of Olof Olson, duly seconded, "to amend Sections III (B) (II), III (C) (2), and III (D) (m) of the Upton Zoning By-law by adding to the first line in each of said places the following: 'after a hearing at which it is found that such additional use will not be detrimental to the public good and a finding that

such additional use will not derogate from the intent of the Zoning By-law.' " No opposition voiced.

ESTABLISH INDUSTRIAL  
DEVELOPMENT COMMISSION

Article 21. Voted: on motion of Olof Olson, duly seconded, "to authorize the Planning Board to appoint a three (3) man Industrial Development Commission to investigate industrial possibilities in Upton, propagandize the Town's potentialities, make reports and recommendations to the Planning Board.' " No objection voiced.

Chairman of Selectmen Ernest B. Porter moved to dissolve the Warrant, duly seconded. Voted. (Time: 9:40 P.M.)

Andrew S. Nelson, Jr., a checker, turned over voting list used at entrance to main hall showing 117 voters' names checked: 85 Men; 32 Women.

GEORGE G. NEWTON  
*Town Clerk*

(Boston, Mass. November 27, 1961

The foregoing amendments to Zoning By-Laws adopted under Articles 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 20 are hereby approved. E. J. McCormack, Jr., Attorney General.)

## 1961-1962 JURY LIST

(Revised June 27, 1961)

Prepared by the Selectmen of Upton under the provisions of Chapter 234, and amendments.

<i>Name</i>	<i>Street</i>	<i>Occupation</i>
Bates, Harrison E.	Main	Retired moulder
Bingel, Peter	High	Utility man
Brown, Marian C.	Westboro	Housewife
Cervassi, Caesar J.	North Main	Tool-die maker
Clark, H. Homer	Main	Retired machinist
Cody, Ruth I.	Grove	Secretary-bookkeeper
Coffin, Doris L.	Glen View	Housewife
Colcord, David A.	Westboro	Retired abrasive worker
Cooley, Joseph W.	Main	Retired inspector
Crockett, Gladys G.	Main	Selectman-real estate broker
Felson, Margie	Main	Straw hat operator
Garland, Benjamin J., Sr.	Christian Hill	Stationary fireman
Goodrich, Ruth C.	Glen Ave.	Retired teacher
Kennedy, Alexander	Plain	Retired machinist
Lyford, Lylia H.	Main	Housewife
MacKenna, Lloyd A.	Breton Rd.	Retired assembler
Mason, Celestine I.	Pleasant	Mimeographing business
Mettey, Bradford N.	Elm	Tool designer
Nichols, Freda M.	West Main	Hat worker
Page, Arthur J.	Centennial Ct.	Maintenance
Pond, Richard F.	Fiske Ave.	Inspector
Sadler, William H.	Williams	Grader
Smith, Raymond K.	Fiske Ave.	Loom erector
Spencer, Howard H.	Main	Rigger
Taft, Norma L.	High	Packer
Taylor, Paul W.	High	Sub-station operator
Thompson, Evon	Grove	Housewife
Wrenn, Ruth A.	Main	Housewife
Victor, Doris B.	Williams	Hat trimmer
Wellman, Ernest	Main	Retired inspector

## LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK

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### DOG LICENSES

During 1961 there were 450 Dogs licensed.  
From January 1, 1961 to April 1, 1961: 1 Spayed Female.

From April 1 through December 31, 1961: 236 Males, 73 Females, 137 Spayed Females. In addition, one \$25 Kennel and three \$10 Kennel Licenses. Paid to Town Treasurer, \$1,053.50.

### FISH AND GAME LICENSES

During 1961 there were 366 Licenses issued: 131 Fishing, 78 Hunting, 65 Sporting, 18 Minor's Fishing, 24 Woman's Fishing, 1 Non-Resident Fishing (7 days), 3 Non-Resident Fishing (year), 2 Non-Resident Hunting, 2 Duplicate, 12 Archery (deer), and 32 Sporting-Trapping (70 years old or over—free). Paid to Division of Fisheries and Game, \$1,471.50.

### TOWN LICENSES

(granted by Selectmen)

Two Common Victualer — to sell all alcoholic beverages to be drunk on premises; 1 Club, all alcoholic beverages to be drunk on premises; 2 Retail Package Goods Store, all alcoholic, not to be drunk on premises; 1 Retail Package Goods Store, wines and malt beverages only, not to be drunk on premises; 6 Common Victualer, 5 Automatic Music Machines; 4 Second-Class Motor Vehicle; 5 Third-Class Motor Vehicle Junk; 6 Sunday License (to sell frozen dessert, tonic, etc.); 2 Junk; 2 Antique and Second-hand Articles; 9 Certificate of Gasoline Registration; 1 Pool Table; 1 Lodging House; 2 Auction; 1 Innholder; 1 Town Map; 4 One-Day License to sell malt beverages. Paid to Town Treasurer by Clerk, \$2,317.50.

## VITAL STATISTICS

### Births Recorded in Upton in 1961

Date of Birth	Name of Child	Parents' Name
NOVEMBER 1960		
(Received in 1961)		
10	George Edward Simmons	William L. and Anna M. Simmons
23	Lori Jean Moody	Martin J. and Betty M. Moody

DECEMBER 1960		
(Received in 1961)		
1	Todd Robert Cummings	Robert E. and Doris F. Cummings
10	Donald Richard Ramsey, Jr.	Donald R. and Marion A. Ramsey
12	Susan Lenora Shaver	Edward E. and Theresa T. Shaver
17	Donna Mae Seitz	James B. and Cynthia S. Seitz
24	James William Jacobson, Jr.	James W. and Judith S. Jacobson
27	Janice Kilburn McKinstry	Allan W. and Gladys B. McKinstry

JANUARY		
3	Dondi Gail Bigelow	Elliot F. and Leann D. Bigelow
12	Timothy Michael Aldrich	Charles H. and Elizabeth R. Aldrich
13	David Wright Brown	Richard and Lorna L. Brown
13	David Alan Braman	Ralph H. and Barbara A. Braman
14	Donna Marie Leland	George E., Jr. and Shirley J. Leland
15	John Andrew Flanders	Donald C. and Josephine A. Flanders
17	Mark Anthony Daltorio	Anthony A. and Jean S. Daltorio
18	Sandra Lynne Thatcher	Donald L. and Joyce C. Thatcher
24	Darlene Elizabeth Latimore	Kenneth L. and Judith A. Latimore
31	Steven Paul Valdivia	Mauro and Marion L. Valdivia

FEBRUARY		
1	Kenneth Paul Berquist	Morton K. and Rose V. Berquist
25	Donna Marie Humes	Robert C. and Jane M. Humes
26	Andrew John Pellerin	Joseph O. and Margaret M. Pellerin
27	George Charles Teague	Charles H. and Claire F. Teague

## MARCH

- |    |                          |                                    |
|----|--------------------------|------------------------------------|
| 2  | Lynn Rose Burnham        | Winfred C. and Barbara J. Burnham  |
| 8  | Richard Shayne Tight     | Richard F. and Elaine L. Tight     |
| 11 | Stephen Henry Tardy, Jr. | Stephen H. and Margaret A. Tardy   |
| 11 | Bruce Donald Rivard      | Donald A. and Rachel H. Rivard     |
| 13 | Theresa Marie Poirier    | John G., Sr., and Mary M. Poirier  |
| 16 | Timothy Alan Roy         | Paul L. and Dorothy C. Roy         |
| 21 | Terry Lynn Philbrook     | Robert A. and Marilyn J. Philbrook |
| 23 | Tracy Ann Paille         | Leo A. and Helen F. Paille         |
| 25 | Lisa Cheryl Orton        | Robert K. B. and Joyce A. Orton    |
| 26 | Patricia Ann Lavergne    | Gerald J. and Barbara M. Lavergne  |
| 26 | Stanley Donald Wellman   | Donald A. and Marion E. Wellman    |
| 27 | Patricia Louise Lapan    | Arthur W. and Bernice S. Lapan     |

## APRIL

- |    |                          |                                      |
|----|--------------------------|--------------------------------------|
| 3  | Kathleen Edith Fowler    | Wilfred and Helen Fowler             |
| 5  | Millard Monroe Taft, III | Millard M., Jr. and Helen M. Taft    |
| 8  | Steven Michael LaBaire   | Phillip M. and Jacqueline S. LaBaire |
| 9  | John Edward Priest       | Robert E. and Phyllis A. Priest      |
| 12 | Christopher Clyde Smith  | Clyde E. and Elizabeth A. Smith      |
| 14 | Donna Elizabeth Carroll  | Donald S. and Maria M. Carroll       |
| 22 | Timothy Mark Bouthiette  | Frank P. and Julia A. Bouthiette     |
| 22 | Teena Marie Bouthiette   | Frank P. and Julia A. Bouthiette     |
| 25 | Ronalee April Hart       | Ronald J. and Clara R. Hart          |
| 26 | Garrett Charles Caputo   | Francis L. and Shirley T. Caputo     |

## MAY

- |    |                         |                                    |
|----|-------------------------|------------------------------------|
| 5  | Pamela Elizabeth Nelson | Gerald I. and Doris M. Nelson      |
| 7  | Frank Robert Nydam      | Robert F. and Klara B. Nydam       |
| 16 | Sharon Tina Kartiganer  | Norman and Patricia Kartiganer     |
| 20 | Lynne Hayward           | Roy and Joan L. Hayward            |
| 24 | William Maurice Ethier  | William R. and Charlotte A. Ethier |
| 27 | Steven Jon Tetlow       | John L. and Barbara E. Tetlow      |

## JUNE

- |    |                      |                                    |
|----|----------------------|------------------------------------|
| 27 | Lori Ellen Whittaker | Clyde E., Jr. and Edwina Whittaker |
|----|----------------------|------------------------------------|

## JULY

- |    |                        |                                       |
|----|------------------------|---------------------------------------|
| 1  | Glen John Leclaire     | Everett J. and Estelle M. Leclaire    |
| 5  | Laura Jean Marshall    | Herbert C., Jr. and Janet M. Marshall |
| 6  | Frank Alan Luke        | Richard H. and Mary E. Luke           |
| 24 | Rhonda Anne Picard     | Russell C. and Oleva L. Picard        |
| 26 | — Dias                 | Manuel and Ethel M. Dias              |
| 30 | John Jacques Capistran | John and Patricia Capistran           |

## AUGUST

- |    |                      |                                     |
|----|----------------------|-------------------------------------|
| 18 | Kevin Fred Partridge | Roger F. and Priscilla M. Partridge |
| 22 | Debra Jean Francis   | Ralph E. and Sandra J. Francis      |
| 22 | Stephen Joseph Kozak | Philip and Catherine J. Kozak       |
| 29 | Kellie Jayne Brochu  | Bernard L. and Muriel M. Brochu     |
| 29 | Mary Denise Moir     | George A. and Elise M. Moir         |



## SEPTEMBER

- 3 Doreen Lynn Hixon Ronald H. and Gail E. Hixon  
 23 Sandra Jean Berthelette Roger G. and Claire M. Berthelette

## OCTOBER

- 4 Richard Francis Dufresne Gaston M. and Claire M. Dufresne  
 5 Lori Ann Jacques Richard W. and Nancy L. Jacques  
 7 Diane Elaine Page Robert A. and Nancy V. Page  
 12 Michael William Cashin Gerald J. and Carolyn J. Cashin  
 19 Sharon Marion Michna John D. and Judith A. Michna  
 30 Laurel Erin Jacobson Martin C. and Lucille H. Jacobson

## NOVEMBER

- 20 Thomas Michael Lapan Roland and Joan Lapan

## DECEMBER

- 1 Gary Paul Teachout Clifton C., Jr. and Carol A. Teachout

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## Marriages Recorded in Upton in 1961

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Date	Name	Age	Residence	By Whom and Where Married
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## JANUARY

- |    |   |  |  |                          |
|----|---|--|--|--------------------------|
| 14 | James E. Leland, 22, Upton                            |  |  | Rev. George F. Tillett   |
|    | Phyllis Arlene Randall, 21, Upton                     |  |  | Upton                    |
| 20 | Gordon L. Baer, 42, Hopedale                          |  |  | Rev. Lawrence E. McGinty |
|    | Helena M. Goodridge, 47, Upton                        |  |  | Upton                    |
| 21 | John W. Wright, 58, Upton                             |  |  | Wesley Webster, J. P.    |
|    | Matilda V. (Marshall) (Hoey) Santosuosso, 52, Milford |  |  | Northbridge              |
| 28 | Henry T. Hebb, 24, Upton                              |  |  | Rev. George F. Tillett   |
|    | Judith M. Temple, 20, Upton                           |  |  | Upton                    |

## APRIL

- |    |                               |  |  |                      |
|----|-------------------------------|--|--|----------------------|
| 28 | John J. Tarvis, 34, Upton     |  |  | John E. Riley, J. P. |
|    | Virginia L. Crites, 18, Upton |  |  | Auburn               |

## MAY

- |    |                                 |  |  |                      |
|----|---------------------------------|--|--|----------------------|
| 4  | Allan L. Bishop, 21, Upton      |  |  | John E. Riley, J. P. |
|    | Carol A. McGear, 18, Oxford     |  |  | Auburn               |
| 6  | Kenneth T. Fougere, 23, Douglas |  |  | Rev. John R. Shannon |
|    | Harriett A. Caton, 19, Upton    |  |  | Upton                |
| 27 | Norman H. Cote, 26, Upton       |  |  | Rev. John R. Shannon |
|    | Jean M. Page, 19, Upton         |  |  | Upton                |

## JUNE

- 24 Forrest N. Adams, III, 27, Wellesley Lionel R. Trudeau, J. P.  
 Patricia A. McMahon, 19, Upton Bellingham  
 24 Theodore F. George, 30, Millis Rev. Lawrence E. McGinty  
 Victoria F. Grebenstein, 33, Upton Upton

## JULY

- 1 Carl H. Olson, 64, Upton Rev. James Hutchison  
 Vera E. (Auty) Metcalf, 50, Hopedale Hopedale  
 3 Edwin L. Hartwell, 51, Upton Grace A. Davis, J. P.  
 Hazel M. (Hutchins) (Wheeler) Dalton, 59, Upton  
 Winchendon  
 4 Bernard F. McKernan, 51, Upton Russell T. Ober, J. P.  
 Deborah L. Smith, 31, Upton Worcester  
 15 Eugene T. Knapik, 33, Grafton Rev. John R. Shannon  
 Barbara A. Summers, 35, Upton Upton  
 15 Edward C. Gynsel, 32, Sutton Rev. John R. Shannon  
 Cecelia R. Summers, 33, Upton Upton  
 29 Fred T. Leland, 20, Upton Rev. George F. Tillett  
 Paula A. Randall, 19, Upton Upton

## AUGUST

- 26 John DesBarres, 22, Upton Rev. Edmond J. Sviokla  
 Marion T. Raymond, 18, Framingham Saxonville

## SEPTEMBER

- 2 Arthur J. Gagnon, 36, Woonsocket, R. I.  
 Ruth E. Bissonnette, 28, Upton Rev. John R. Shannon  
 9 Leon R. Dumais, 26, Northbridge Rev. John R. Shannon  
 Irene B. Kearnan, 22, Upton Upton  
 9 Arthur V. Peters, 19, Mendon Rev. John R. Shannon  
 Alice E. Hoel, 18, Upton Upton  
 16 Alfred J. Walazek, 29, Waltham Rev. John R. Shannon  
 Patricia L. Coluci, 28, Upton Upton  
 23 Robert F. Orff, 25, Upton Rev. Louis Bonan  
 Louise C. Capece, 20, Milford Milford  
 30 William E. Bandy, 20, Milford Rev. John R. Shannon  
 Carolyn A. Thompson, 18, Upton Upton

## OCTOBER

- 7 Brian M. Crowley, 23, Binghamton, N. Y.  
 Marina D. Mainini, 22, Upton Rev. John R. Shannon  
 12 Conrad B. Frappier, 19, Uxbridge Rev. John R. Shannon  
 Diane M. Grignon, 18, Upton Upton  
 14 Hugh J. Kiritsy, 27, Worcester Rev. John R. Shannon  
 Elizabeth M. Shaughnessy, 23, Upton Upton  
 15 George V. Chamberlain, 21, Upton Lionel R. Trudeau, J. P.  
 Phyllis M. (Allen) Staples, 39, Bellingham Bellingham

## NOVEMBER

18	Earl R. Hickson, 19, Northborough	Rev. John R. Shannon
	Gail L. Fales, 23, Upton	Upton

## DECEMBER

9	Richard W. Wright, 21, Upton	Wesley C. Webster, J.P.
	Theresa A. Maurice, 22, Uxbridge	Northbridge
17	Edwin A. Lyons, 38, Shrewsbury	Rev. George F. Tillet
	Marsha A. Roney, 21, Grafton	Upton
21	Glenn H. Fowler, 19, Upton	Rev. George F. Tillet
	Gertrude O. Goyette, 18, Upton	Upton
21	Donald W. Nevers, Jr., 26, Grafton	Rev. John R. Shannon
	Mary C. McMahon, 21, Upton	Upton
21	Peter D. Lupachini, 21, Framingham	Rev. John R. Shannon
	Mildred F. Roche, 19, Upton	Upton
28	Raymond A. Roy, 21, Upton	Rev. John J. Cardullo
	Virginia A. Doucimo, 18, Worcester	Worcester
28	Robert A. Girouard, 18, Grafton	Rev. John R. Shannon
	Katheryn A. Cormier, 19, Upton	Upton

## Deaths Recorded in Upton in 1961

Date of Death	Name	Place of Burial	Age	Y	M	D
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## JANUARY

4	Dorothy M. (Morrison) Craigie	Maplewood	54	2	14
22	Cassie E. Young	Portland, Me.	78	5	20

## FEBRUARY

8	Joseph Kroll	Webster	78	—	—
17	Frederick Craig	Salem	70	—	—

## MARCH

1	Delina (Mathieu) St. Andre	Lakeview	77	1	23
4	Charlotte Dove	Maplewood	82	1	23
4	Mary (Priest) Caton	Fitchburg	84	8	22
18	Aurora B. (Belanger) Hall	East Douglas	54	1	1
27	Betty Ann Marin	Lakeview	8	9	24
27	Lucille Marin	Lakeview	12	5	21
28	Vera (Richardson) Guptill	Northbridge	76	8	17
30	Harold S. Lawrence	Lakeview	61	2	24

## APRIL

16	Lillian S. Brigham	Worcester	93	4	12
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## MAY

12	Louis M. Gaudette	Uxbridge	82	0	6
24	Elsie L. Ball	Worcester	89	9	9
27	Burton J. Farrar	Bellows Falls, Vt.	82	10	15

## JUNE

5	Anna (Isempio) Garland	Lakeview	55	5	24
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## JULY

10	Blanche (McKeage) Silvester	Bellows Falls, Vt.	57	10	28
11	Persis (Douglas) Swan	Lakeview	88	3	18
12	Clarence L. Goodrich	Lakeview	95	6	24
26	Antonio Dias	Milford	14 Hrs.	16 Mins.	

## AUGUST

16	William W. R. Knight	Milford	73	10	29
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## OCTOBER

3	George A. Nichols	Sutton	66	4	13
3	Arthur H. Gerald	Lakeview	69	0	15
27	Joseph F. Blatz	Dedham	62	8	11

## NOVEMBER

3	Carl J. Paulson	Lakeview	75	10	30
6	Lydia S. (Long) Jacobson	Worcester	63	4	26
6	Corinne M. (Jasmin) Elliott	Leicester	86	10	26
11	Homer Cormier	Lakeview	82	3	4
19	Edward D. O'Connell	Lakeview	72	1	2
25	Angelo Mazza	Lakeview	72	5	19
25	Alexander Pluff	Maplewood	64	11	3

## DECEMBER

15	Peter Dion	Northbridge	78	—	—
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## BURIALS LAKEVIEW CEMETERY IN 1961

Date of Death	Name	Y	Age M	D
MARCH				
2	Delina St. Andre (Mathiew)	77	1	23
27	Lucille Marin	12	5	21
27	Betty Ann Marin	8	9	24
30	Harold S. Lawrence	61	2	24
MAY				
2	Annie S. (Mooney) Costello	85	2	10
JUNE				
5	Anna (Isempio) Garland	55	5	24
JULY				
11	Persis (Douglas) Swan	88	3	18
12	Clarence L. Goodrich	95	6	24
OCTOBER				
3	Arthur Hooper Gerald	69	0	15
NOVEMBER				
3	Carl Julius Paulson	75	10	30
11	Homer Cormier	82	3	4
19	Edward Daniel O'Connell	72	1	2
25	Angelo Mazza	72	5	19

Persons Brought to Upton  
For Burial in 1961

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## LAKEVIEW CEMETERY

Date of Death	Name		Place of Death	Y	Age M	D
JUNE 1949						
27	Emma M. Norton		Worcester	64	9	15
JANUARY						
6	Helen T. Scully		Worcester	78	0	0

## FEBRUARY

19	Floria (Dean) Shackleton	Hopedale	66	3	3
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## MARCH

3	Dorothy Davenport Willert	Eliot, Me.	45	—	—
22	Samuel N. Aldrich	Newton	51	0	17
21	Fred A. Farrington	Newton	68	4	21
31	Ernest C. Perkins	Revere	74	—	—

## APRIL

2	Stillborn	Worcester			
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## MAY

1	Josie B. Fiske	Harwich Port	73	8	0
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## JUNE

2	Orrin Ellsworth Macker	Wakefield, R. I.	76	—	—
5	Madelene Farrington	San Diego, Calif.	60	3	14

## AUGUST

25	Stillborn	Providence, R. I.			
26	Jane (Ayer) McGuirk	Mendon	81	0	3
30	Mary Whitney	Somerville	84	1	24

## SEPTEMBER

30	Lena Z. Perkins	Revere	68	6	16
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## OCTOBER

1	Fred B. Sanford	Whitinsville	89	5	4
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## DECEMBER

1	Emma (Hallberg) Dixon	Milford	63	5	12
24	Frank Prince	Whitinsville	78	7	10

## MAPLEWOOD CEMETERY

## MAY

1	Miss Lizzie Potter	Worcester	81	6	0
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## AUGUST

26	Florence L. Bailey	Worcester	85	—	—
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## REPORT OF TREE WARDEN

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Appropriation .....		\$ 1,500.00
Donald Keniston, Services .....	\$	183.00
Harry Damon, Services .....		129.00
John Bowen, Services .....		160.50
Ronald Bradford, Services .....		252.00
Robert Stuart, Services .....		154.50
William Ainey, Services .....		48.00
Donald Flanders, Services .....		24.00
George Fisher, Services .....		16.00
William Walker, Services .....		6.00
Harry Damon, Saw Hire .....		178.00
Donald Keniston, Truck Hire ....		157.00
Upton Nursery, Trees .....		135.00
Upton Fuel & Constr. Co. Inc., Services .....		41.25
Happy Herb's Hdwre Co., Sup- plies .....		15.25
Total .....		\$ 1,499.50
Balance .....		\$ .50

Respectfully submitted,  
**RONALD L. BRADFORD,**  
*Tree Warden.*

## REPORT OF LOCAL SUPERINTENDENT OF INSECT PEST CONTROL

### CHAPTER 657

#### DUTCH ELM AND INSECT PEST CONTROL

Appropriation .....	\$ 1,600.00
Donald Keniston, Services .....	\$ 213.00
Harry Damon, Services .....	153.00
John Bowen, Services .....	183.00
Ronald Bradford, Services .....	213.00
Robert Stuart, Services .....	93.00
James Paige, Services .....	48.00
Donald Flanders, Services .....	48.00
William Ainey, Services .....	45.00
James Ramsey, Services .....	24.00
Robert Paine, Jr., Services .....	18.00
Donald Keniston, Truck Hire ..	170.00
Harry Damon, Saw Hire .....	166.00
Blackstone Tree Service, Topping	110.00
Upton Fuel & Constr. Co. Inc., Services .....	70.75
Harold Cyr, Topping .....	23.50
Rober Stuart, Supplies .....	15.00
Happy Herb's Hdwre Co., Sup- plies .....	6.61
Total .....	\$ 1,599.86
Balance .....	\$ .14

Respectfully submitted,  
RONALD L. BRADFORD,  
*Local Superintendent*



## REPORT OF PARK COMMISSION

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Appropriation .....	\$ 500.00
Expenditures .....	498.79
Balance on Hand .....	\$ 1.21
Upton Fuel & Const. Co. ....	\$ 159.40
Olympic Sports Co. ....	44.35
R. A. Page Lumber Co. ....	86.54
Leo Ethier, Labor .....	43.00
John T. Usher, Labor .....	35.00
Arthur K. McCarty .....	7.50
Robert E. Maynard .....	9.75
Mrs. Celestine J. Mason .....	1.50
Woodie's Greenhouse .....	32.50
Richard E. Varney .....	31.50
Mike Bradford .....	5.00
Harry R. Clapp .....	4.00
Arthur M. Bartlett .....	38.75
Total .....	\$ 498.79

GEORGE FISHER, *Clerk*  
 ARTHUR K. McCARTY  
 EDWARD ROCK

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## REPORT OF DEPARTMENT OF VETERANS' SERVICES

Appropriation .....	\$ 4,500.00
Veterans' Benefits and Expenses	
Sundries and Cash to Persons ....	\$ 2,156.58
Home for Boys .....	780.00
Bernard F. McKernan, M.D. ....	51.50
Eugene Allen, M.D. ....	27.00
Wood's Pharmacy .....	173.50

St. Vincent Hospital .....	14.60	
Westboro Medical Center .....	5.00	
Memorial Hospital .....	886.68	
City of Worcester .....	30.00	
		<hr/>
Total Benefits .....		\$ 4,124.86
Balance .....		375.14
		<hr/>
		\$ 4,500.00
Estimated State Reimbursement		\$ 2,056.22

## DEPARTMENT EXPENSE ACCOUNT

Appropriation .....		\$ 100.00
Operating Expenses		
Raymond K. Smith, Mileage ....	\$ 16.34	
Telephone Calls .....	4.22	
Office Supplies .....	29.36	
Veterans' Association, Dues .....	5.00	
Mary Smith .....	25.00	
		<hr/>
Total .....		\$ 79.92
Balance .....		20.08
		<hr/>
		\$ 100.00

Respectfully submitted,  
 RAYMOND K. SMITH,  
*Director of Veterans' Services.*

## REPORT OF THE HIGHWAY DEPARTMENT

### CHAPTER 81

Appropriation .....	\$21,700.00
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#### *Labor*

Henry J. Poirier .....	\$ 2,018.00
Edward Fisher .....	1,437.00
Chester Allen .....	306.75
Shirley Lambert .....	670.00
Charles Aldrich .....	59.25
George Clements .....	890.25
Goff Heavner .....	336.00
Paul Prentiss .....	188.25
James Gilchrist .....	192.75
Thomas Flaherty .....	101.25
Alcide Bouthiette .....	20.00
Upton Fuel & Const. Co., Inc. ....	97.38
Roland Temple .....	16.00

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6,332.88

#### *Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	7,508.32
Peterson's Trucking Co. ....	121.88
C. B. Cleaners .....	305.00
Richard Weiker .....	468.00
R. G. Lloy & Son .....	144.00

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8,547.20

#### *Material*

Upton Fuel & Constr. Co., Inc. ....	2,128.24
B. & M. Crushed Stone Co. ....	159.09
Upton Mimeographing Co. ....	5.50
Roland Temple .....	8.05
Henley-Lundgren Co. ....	767.77

Milford Daily News .....	22.50	
Worcester Foundry Co. ....	85.14	
Henry Camosse & Son .....	81.58	
Trimount Bit. Prod. Co. ....	3,455.77	
Camosse Bros., Inc. ....	35.28	
Files Equipment .....	70.35	
		<hr/>
		6,819.27
Total .....		\$21,699.35
Balance .....		.65

## CHAPTER #90 CONSTRUCTION

1960 Balance ..... \$ 4,779.15

*Material*

New England Metal Culvert Co., Inc. ....	1,385.17	
		<hr/>
Balance .....	\$ 3,393.98	

CHAPTER #90 CONSTRUCTION  
PLEASANT ST. AND WEST RIVER ST.  
RELOCATION

Appropriation .....	\$21,500.00
Less Amount Transferred—Sept. Town Meeting .....	3,500.00
	<hr/>
Total .....	\$18,000.00
County of Worcester—(Pleasant St. and West River Reloca- tion cost) .....	15,180.10

*Labor*

Henry J. Poirier .....	\$ 42.00	
Edward Fisher .....	31.50	
Goff Heavner .....	31.50	
Shirley Lambert .....	20.00	
		<hr/>
		125.00

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	84.00
Total .....	\$15,389.10
Balance .....	2,610.90

## CHAPTER #90 MAINTENANCE

Appropriation .....	\$ 6,400.00
Unmatched Funds Returned ....	400.00
	<hr/>
	\$ 6,000.00

*Labor*

Henry J. Poirier .....	\$ 262.00
Edward Fisher .....	182.25
George Clements .....	141.00
Paul Prentiss .....	24.75
James Gilchrist .....	12.00
Thomas Flaherty .....	25.50
Goff Heavner .....	24.00
Shirley Lambert .....	40.00
Upton Fuel & Constr. Co., Inc. ....	8.97
	<hr/>
	720.47

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	1,064.32
Richard Howarth .....	48.00
Richard Weiker .....	210.00
P. G. Lloy & Son .....	64.00
	<hr/>
	1,386.32

*Material*

Upton Fuel & Constr. Co., Inc. ....	\$ 2,730.57
Henley-Lundgren Co. ....	52.76
Trimount Bit. Prod. Co. ....	1,109.24
	<hr/>
	3,892.57
	<hr/>
Total .....	\$ 5,999.36
Balance .....	.64

## #81 MAINTENANCE AND BETTERMENT

Appropriation .....	\$ 4,000.00
Transfer from #90 Constr.— Sept. Town Meeting .....	3,125.00
Total .....	<u>\$ 7,125.00</u>

*Labor*

Henry J. Poirier .....	\$ 332.00
Edward Fisher .....	306.00
George Clements .....	144.75
Thomas Flaherty .....	12.00
Shirley Lambert .....	90.00
Alcide Bouthiette .....	7.50
Goff Heavner .....	33.75
Theodore Castanguay .....	15.75
Upton Fuel & Constr. Co., Inc. ....	12.50
J. Volpe & Son .....	26.25
	<u>980.50</u>

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	2,422.39
Richard Howarth .....	162.00
P. G. Lloy & Son .....	32.00
Richard Weiker .....	108.00
Dana Weiker .....	168.00
	<u>2,892.39</u>

*Material*

Upton Fuel & Constr. Co., Inc. ....	\$ 1,001.05
Milford Daily News .....	15.75
Trimount Bit. Prod. Co. ....	1,775.13
Henley-Lundgren Co. ....	346.80
Roland Temple .....	23.77
R. A. Page Lumber Co. ....	8.59
B. & M. Crushed Stone Corp. ....	79.75
	<u>3,250.84</u>
Total .....	\$ 7,123.73
Balance .....	1.27

## SIDEWALK ACCOUNT

Appropriation .....		\$ 600.00
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*Labor*

Henry J. Poirier .....	\$ 44.00
Edward Fisher .....	33.00
Chester Allen .....	12.00
Charles Aldrich .....	10.50
George Clements .....	12.00
Goff Heavner .....	21.00
Joseph Volpe & Son .....	280.41

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 412.91
*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ..	\$ 80.00
Joseph Volpe & Son .....	102.85

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 182.85
*Material*

Robert Page Lumber Co. ....	\$ 3.90
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 3.90

Total .....	\$ 599.66
Balance .....	.34

*Sign Account*

Appropriation .....	\$ 200.00
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Henry J. Poirier .....	\$ 6.00
Edward Fisher .....	12.00
Commonwealth of Mass. ....	22.00
Normand City Truck .....	4.90
Rayem Enterprises .....	73.55
Upton Fuel & Constr. Co., Inc. ..	80.94

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Total .....	\$ 199.39
Balance .....	.61

## WARREN ROAD

Appropriation — 1955 .....	\$ 258.00
Trimount Bit. Prod. Co. ....	241.25
Balance .....	<u>\$ 16.75</u>

## VACATION FUND

Appropriation .....	\$ 300.00
Edward Fisher .....	\$ 120.00
Transferred at Sept. Town Meet- ing .....	<u>180.00</u>
	300.00
Balance .....	<u>.00</u>

## GUARDRAIL AND BRIDGES

Appropriation .....	\$ 500.00
<i>Labor</i>	
Henry J. Poirier .....	\$ 108.00
Edward Fisher .....	70.50
George Clements .....	19.50
Goff Heavner .....	<u>43.50</u>
	241.50

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ..	<u>255.27</u>
	255.27

*Material*

Upton Fuel & Constr. Co., Inc. ..	<u>\$ 1.88</u>
	1.88
Total .....	\$ 498.65
Balance .....	<u>1.35</u>



## SNOW REMOVAL

Appropriation .....	\$16,000.00
Transferred from Reserve Fund .....	368.95
<b>Total .....</b>	<b>\$16,368.95</b>

*Labor*

Henry J. Poirier .....	\$ 1,231.00
Edward Fisher .....	597.00
Shirley Lambert .....	130.00
Chester Allen .....	226.50
George Nydam .....	9.80
Leo Lamanuzzi .....	12.00
Leonard Lamanuzzi .....	12.00
Fred Dean .....	6.00
Alfred Saucier, Jr. ....	12.00
Alfred Nichols .....	29.35
Joseph Bibeau .....	37.20
Charles Aldrich .....	36.75
George Clements .....	25.50
Goff Heavner .....	48.00
Charles Sanderson, Jr. ....	7.50
James Gilchrist .....	13.50
Upton Fuel & Constr. Co., Inc. ..	40.10
Clyde Whittaker, Jr. ....	18.00
Edward Henderson, Jr. ....	6.00
	<hr/>
	2,498.20

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ...	\$11,814.16
Edward Rock .....	327.50
Robert Kelly .....	332.50
Ralph Francis .....	540.00
Alden's Gulf .....	307.50
Leo Paille .....	150.00
Eugene Closson .....	94.00
Richard Kelly .....	10.00
Philip Bouthiette .....	222.00
Upton Nursery .....	22.50
Alden's Foreign Car Service .....	205.00
	<hr/>
	14,025.16

*Material*

International Salt Co. ....	\$ 1,453.60	
Upton Fuel & Constr. Co., Inc. ..	1,247.96	
		<hr/>
		2,701.56
Total .....		<hr/>
Deficit .....		\$19,224.92
		2,855.97

(Selectmen's declaration of emergency  
approved by Dept. of Corporation and  
Taxation).

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople, for their cooperation during the past year.

Respectfully submitted,  
HENRY J. POIRIER,  
*Road Commissioner.*

## REPORT OF FIRE ENGINEERS

Appropriation — Hose .....	\$ 450.00
Expended:	
Charles Clougherty Co. ....	\$ 442.53
Balance .....	\$ 7.47
Appropriation — Tires Dia. T. ...	480.00
Expended:	
Bobett's Service Shop .....	\$ 466.25
Balance .....	\$ 13.75
Appropriation — General .....	\$ 4,050.00
Transferred .....	58.48
Expended:	
Mass. Electric Co. ....	\$ 271.65
N. E. Tel. & Tel. ....	149.70
Jack Young Co. ....	8.47
Fred Wood Pharmacy .....	3.36
Ernest Porter .....	32.50
General Elec. Supply Co. ....	46.03
Testa & Co. ....	42.63
R. A. Page .....	3.52
Chick's Variety Store .....	34.96
Charles Clougherty Co. ....	334.53
Walter Stank .....	264.00
Upton Fuel & Construction Co. ....	489.36
Walter Hopkins & Son .....	21.65
Bobett's Service Shop .....	42.40
William Rhodes .....	6.68
Jenkins & Robinson .....	12.05
Happy Herbs .....	47.78
Upton Water Dept. ....	26.00
Scholl's Garage .....	125.80
Harold Francis .....	7.50
Robert Prentiss .....	10.00
Thomas Francis .....	71.00
Middlesex Cloth Co. ....	26.00
Trubilt Body Co. ....	29.40
Bob Aldrich .....	40.00
Ralph Francis .....	27.50

Farrar Co. ....	109.70
Carl Anderson .....	58.00
George Carlson .....	6.50
C & R Painting Co. ....	3.50
L. A. Benson .....	9.95
Upton Nursery .....	7.00
Milford Auto Parts .....	2.66
Charlescraft Press .....	12.10
Fay's Garage .....	2.00
C & R Tire Co. ....	7.60
Salaries of Firemen .....	1,715.00

Total .....	\$ 4,108.48
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Balance .....	.00
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Oil Permits .....	30
Gas Permits .....	7
Alarms .....	12
Still Alarms .....	5
Dynamite Permits .....	11

GEORGE N. O. POIRIER, *Fire Engineer*  
WILLIAM A. PRENTISS, *Fire Engineer*  
THOMAS L. FRANCIS, *Fire Engineer*

#### REPORT OF AMBULANCE — 1961

Appropriation .....	\$ 750.00
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Transferred .....	246.91
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#### Expended:

Scholl's Garage .....	\$ 136.50
George Bishop .....	46.87
Sid Danbury .....	62.48
Paul McConnell .....	8.64
Robert Prentiss .....	14.36
Walter Stank .....	106.19
Harold Francis .....	42.46
Donald Aldrich .....	9.37
K & T Laundry .....	25.40
Howie's Station .....	38.45
Bobett's Service Shop .....	146.97
Ace Auto Rad. Co. ....	13.00
Ernest Porter .....	53.05
Rudolph Scholl .....	15.25
Donald Wellman .....	2.50
John Porter .....	3.75
Donald Keniston .....	6.87

Thomas Francis .....	2.50	
Alfred Nichols .....	2.50	
James Seitz .....	6.25	
Bud's Auto Elec. ....	30.00	
Ralph Francis .....	9.99	
Roy Aldrich .....	13.11	
Alfred Crites .....	7.50	
Kenneth Briggs .....	9.37	
James Ramsey .....	13.75	
Charles Aldrich .....	5.62	
Orrin Francis .....	19.37	
William Evans .....	1.25	
Alfred Aldrich .....	64.28	
Nelson Mosso .....	5.00	
Gerald Fowler .....	2.50	
Francis Aldrich .....	23.75	
W. T. Grant .....	7.44	
Norman Scholl .....	29.37	
George Rivers .....	1.25	
Kennedy Press .....	10.00	
Total .....		\$ 996.91
Balance .....		.00
Trips made .....	110	

GEORGE N. O. POIRIER, *Fire Engineer*  
WILLIAM A. PRENTISS, *Fire Engineer*  
THOMAS L. FRANCIS, *Fire Engineer*

#### REPORT OF FIRE ALARM SYSTEM

Appropriation .....		\$ 550.00
Expended:		
Mass. Elec. Co. ....	\$ 72.00	
New England Tel. & Tel. ....	342.60	
Gamewell Co. ....	25.20	
Donald Keniston .....	32.50	
Joseph Hickey .....	5.90	
Robert Stuart .....	3.00	
Total .....		\$ 481.20
Balance .....		\$ 68.80

GEORGE N. O. POIRIER, *Fire Engineer*  
WILLIAM A. PRENTISS, *Fire Engineer*  
THOMAS L. FRANCIS, *Fire Engineer*

## REPORT OF THE FOREST FIRE DEPARTMENT

### FORESTRY HOSE

Appropriation .....	\$ 300.00
Paid to Charles H. Clougherty Co. for 300 ft. 1½" of Forestry Hose .....	297.00
Unexpended Balance ....	\$ 3.00

### FOREST FIRE DEPARTMENT

Appropriation .....	\$ 800.00
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### EXPENDITURES

26 Forest Fires .....	\$ 367.75
Farrar Co., Labor and Supplies .....	173.50
Scholl's Garage, Tire and Tube, Labor and Supplies .....	95.59
Charles H. Clougherty Co., sup- plies .....	73.09
Walter Stank, Forest Fire Duty, Issuing Fire Permits, and Posting Notices .....	31.25
Happy Herb's H'dware, Supplies .....	15.40
C & R Tire Co., Inc. ....	12.50
Chick's Variety Store .....	6.63
Ralph Francis, Labor .....	5.00
Town Line Dairy, Supplies ....	4.26
Alan's Bakery, Supplies .....	5.00
Alfred Aldrich, Use of Car .....	5.46
Daniel Fay, Inspection Stickers .....	1.00
Total Expended .....	\$ 796.43

Balance .....	\$ 3.57
Number of fire calls .....	26
Number of incinerator fires .....	8
Town Dump Fires .....	1
Number of permits issued .....	784
Burning without a permit .....	4
Aided other towns .....	14
Miscellaneous calls .....	14

Respectfully submitted,  
WALTER STANK,  
Forest Fire Warden.

## REPORT OF POLICE DEPARTMENT

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### SUMMARY OF ACTIVITIES

Investigation	No. of Cases
Accidents investigated .....	43
Less than \$200.00 .....	28
Persons injured .....	22
Assistance to outside Police .....	88
Assistance to distressed persons .....	28
Breaking and entering .....	6
Bicycles registered .....	146
Consultations at office .....	65
Complaints investigated .....	230
Cruiser Mileage .....	21,683 miles
Disturbances quelled .....	21
Doors found unlocked .....	27
Dogs killed by automobiles .....	8
Dog complaints .....	19
Dog bites .....	6
Gun permits issued and renewed .....	17
Larceny complaints .....	12
Lights found burning .....	7
Messages delivered .....	22
Licenses suspended by Registrar .....	24
Licenses recommended returned .....	8
Tags issued parking violations .....	35
Equipment tags issued .....	6
Stolen cars recovered .....	3

#### Turned over to Town Treasurer during 1961:

Fees — 146 bicycles .....	\$36.50
Fees — 17 gun permits .....	34.00

### ARRESTS AND COURT CASES — 1961

Motor vehicle violations .....	18
Drunkenness .....	4
Non-support .....	2
Contributing to delinquency of minors .....	5
Operating pool room without license .....	1
Hearings to show cause .....	3

Larceny by check .....	1
Assault with dangerous weapon .....	1
Assault and battery .....	2
Guilty findings .....	27
Cases continued .....	7
Cases filed .....	3
Sentenced to Bridgewater .....	1
Sentenced to House of Correction .....	1
Probation until 1962 .....	2
Probation for one year .....	4
Not guilty .....	2
Released without trial .....	2
Total in fines .....	\$180.00

## ADMINISTRATION

## Town Appropriation — March 12, 1961:

Chief's Salary .....		\$ 3,640.00
Police Dept. Expenses .....	\$ 4,000.00	
Transfer from Finance Committee .....	46.03	4,046.03
Total Appropriation .....		7,686.03
Total Expenditures .....		7,686.03

## Summary of Expenditures:

Chief's Salary .....		\$ 3,640.00
Traffic Duty — Churches .....	362.60	
Schools .....	243.10	
General .....	2,238.80	2,844.50

## Cruiser — Cost of Operation:

21,683 miles .....	820.62
Dues and Supplies .....	156.81
Police Telephone to Dec. 1, 1961 .....	224.10
Total Expenditures .....	7,686.03



## Radio Maintenance:

Town Appropriation .....	300.00	
Total Appropriation .....		300.00
Total Expenditures .....		287.57
Unexpended Balance .....		<u>\$ 12.43</u>

## New Cruiser:

Town Appropriation .....	\$ 1,600.00	
Cost .....	1,534.65	
	<u>\$ 65.35</u>	
1 Sireno #f52 12 volt .....	58.00	
1 12 volt revolving light .....	85.00	
	<u>143.00</u>	
Allowance on old light .....	35.00	
Total bill of Walter A. Amity, Jr. ....	\$ 108.00	
Balance from Cruiser Appropriation .....		65.35
Taken from Police Account .....		43.00
		<u>\$ 108.35</u>
Walter A. Amity, Jr. bill .....		108.00
Unexpended Balance .....		<u>\$ .35</u>

Respectfully submitted,  
 DANIEL H. BATES  
 Chief of Police

## REPORT OF MODERATOR

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January 1961 to September 12, 1961

At the annual Town Meeting, March 11, 1961, the necessary funds were appropriated for the different departments of the Town of Upton.

An appropriation of two hundred dollars was appropriated, to survey so called "North Pond", for the purpose of establishing the true bounds of the pond between Upton and Hopkinton.

It was voted by the town to have the Moderator appoint these committees:

(1) A Committee of five members to investigate the advisability of having an Executive Secretary for the Town of Upton.

(2) A Committee of five members to investigate the question of having a continuous permanent committee for the purpose of investigating and determining the wages for elected, appointed, temporary and other employees of Upton.

(3) A Committee of five members, one a member of the School Committee, to look into cost and other factors regarding an addition to Upton Memorial School.

The Special Committee's report regarding remodeling and reconstruction of The Knowlton School building was accepted, a motion by that committee for the school to be used for school purposes after the reconstruction, was defeated.

The officers' reports (shown in the Town report) was accepted. Before acceptance, cost, and other factors concerning Crockett Road were discussed.

Special Town Meeting, September 12, 1961. At this meeting, various sums of money were transferred from one department to other departments by vote of the town.

It was voted by ballot vote to retain the zoning laws, more than two-thirds of the vote were obtained.

At this point in the meeting your Moderator read a letter of resignation to the voters, stating that because of health conditions and upon medical advice, he was resigning effective at once.

The meeting then adjourned to September 19, 1961.

HALBERT K. STRUTHERS  
Moderator (resigned)

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## REPORT OF BUILDING INSPECTOR

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To the Selectmen:

I herewith submit my report for the year 1961.

During the year I have rendered assistance to all persons requiring permits for construction, alterations, and occupancies of buildings and premises as required under the Upton Zoning By-Laws.

At various times I have attended numerous meetings with Town Counsel and Town Officials, and conferences with prospective builders. Made inspections of parcels of land and the completed projects.

We have had some very fine construction and alterations of buildings in Upton, which I feel all our citizens will derive lasting benefits from.

I wish to express my grateful appreciation to all Town Officials for their assistance and cooperation extended to me in the performance of my duties as Building Inspector.

Respectfully submitted,  
GEORGE N. O. POIRIER  
*Building Inspector*

## REPORT OF PLANNING BOARD

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To the Board of Selectmen:

During the year 1961 the Planning Board held a public hearing at which time amendments to the existing Zoning By-Laws were placed for discussion.

A special Town Meeting was held in September 1961, at which a number of articles pertaining to amending the Zoning By-Laws were submitted for vote to the Town. These articles with the exception of one, were passed and subsequently approved by the Attorney General of Massachusetts.

An article pertaining to establishing an Industrial Development Commission was also submitted and passed. The Commission has been formed and held its first meeting. Their first act as a body was to attend a Seminar dealing with Industrial Development, which was held in December 1961 at Dean Academy.

Your Planning Board is in the process of having the amended Zoning By-Laws printed and they should be available shortly after the first of the year 1962.

During the coming year, the Planning Board intends to formulate a plan which will eventually culminate in a Master Plan for the Town of Upton. Such a plan would encompass the functions of all departments of the Town. We feel that the Town of Upton is on the threshold of a growth period, and there is need for all departments to plan systematically together, for the future of Upton.

We plan to meet several times during the coming year with the Massachusetts Department of Commerce to study the formulation of a Master Plan.

We plan to release, by various means, as much information as possible on this subject, so that the citizens will be better able to give serious and prolonged thought during the year to this important subject.

It is felt that we should hold the line on our present Zoning By-Laws and Sub-Division Control, as the Master Plan would more systematically and intelligently include any alteration necessary.

The Board wishes to express its appreciation for the confidence and cooperation it has enjoyed during the past year.

Respectfully submitted,  
 OLOF OLSON, *Chairman*  
 EDWARD R. FRANCIS  
 ROBERT R. MAINVILLE  
 PAUL V. SWANSON  
 ALLAN S. DONHAM

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## UPTON HOUSING AUTHORITY REPORT

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Honorable Board of Selectmen, Upton, Mass.

Gentlemen:

I herewith submit my report for the year 1961. Except for some correspondence with the State Board, and as I never had any requests for houses, there was no activity during the year 1961.

Respectfully submitted,  
 ARTHUR M. BARTLETT,  
*Chairman,*  
 for Upton Housing Authority.

## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

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To the Board of Selectmen:

The year 1961 has passed and Upton remains in a Non-Reception Zone, which means that many thousands of persons in vehicles may pass through Upton from Shrewsbury and North Grafton on Route 140. However, we must have Aid Check Points and be in a position to house evacuees if there should be a bombing.

Upton is located in Area 3, Sector 3B with Sector Headquarters at the Milford High School (Tel. GR 3-6141). In an emergency the Sector Headquarters will be manned. Theodore Aptt is Sector Director. Area Headquarters are at the Lyman School in Westboro. Harold F. Rossi is Area Director.

The Two-Way Radio Communication System (Motorola) installed in 1958 and licensed by the Federal Communications Commission, has its Main Station at the Central Fire Station on Church Street with the Remote Control at the residence of the Chief of Police, Daniel H. Bates, on Main Street. A Portable Radio Phone is located at the Civil Defense Headquarters in the Town Hall. Mobile units are installed in the Fire Department Pumper, the Forest Fire Truck, the Chief of Police's automobile and the Service Truck of the Supt. of Streets. Communication drills are held on the 1st Monday of each month at 1930 hours. Gerald J. Shaughnessy and Joseph A. Deering in charge.

*Radioactive Fallout.* Upton has two complete sets of equipment for monitoring and testing "fallout". One set is located at the Church Street Fire Station with Francis E. Aldrich in charge. Radiac Officer Eugene I. Whiting has the other set at his home on South Street. Radiological CCX Exercise Drills have been held.

*Surplus Property.* Through Civil Defense we have been able to purchase valuable surplus property equipment from the State Agency at Myles Standish, Taunton, Mass. on June 7, Nov. 16 and Dec. 13, 1961.

*"Fallout Protection what to know and do about Nuclear Attack".* This booklet H-6 issued in December 1961 by the Department of Defense — Office of Civil Defense is available to every one. *Simply ask your postmaster for a copy.*

*"Fallout Shelters".* Early in 1961 every family in Upton received the Family Fallout Shelter Booklet MP 15 and several families have constructed a shelter in their homes, however, it is the belief of the Federal and State Civil Defense Agency that a thorough study should be made of possible Bomb Proof Shelter locations in schools, public buildings and mfg. plants where fifty or more persons may be housed, so a Fallout Shelter Survey will be under way in January and February 1962 of all locations in cities and towns. This survey is being made under the direction of the U. S. Army Engineer Division, New England Corp. of Engineers, 424 Trapelo Rd., Waltham 54, Mass. The architect engineer for Upton is Barnes and Jarvis, Inc., 261 Franklin St., Boston, Mass., as per our Area 3 Civil Defense meeting at Westboro Town Hall on Dec. 27, 1961. *Guide For Executives* NP 10-1 and *Architects and Engineers* NP 10-2 are available.

*Meetings.* There have been many but the outstanding ones were on Nov. 8 by the Worcester District Medical Society at Bullock Memorial Hall, State Mutual Bldg., Worcester. The subject of the meeting was "Some Medical Aspects of the Nuclear War". The other on Nov. 9 at John Hancock Hall in Boston with U. S. Senators Leverett Saltonstall and Benj. A. Smith and heads of the Civil Defense at Washington, D. C. and Mass. There were 5 panels for discussion and it was interesting.

The Defense Council members are Charles R. Stuart, Edward Prentiss, Henry J. Poirier, Edward Kuczinski and Dr. Bernard F. McKernan.

The Control Center is located at the Upton Town Hall, Tel. LAkeside 9-6901 in time of emergency. The following CD Services are headed by these individuals:

George W. Grebenstein *Director* Tel. LA 9-6561

George N. O. Poirier *Fire* LA 9-6611 or 9-7761  
(Fire Station LA 9-3421)

Orrin Francis *Fire Battalion Commander* LA 9-6955

Daniel H. Bates *Police* LA 9-3411

George G. Newton *Public Information* LA 9-6500 or GR 3-0262

Clement J. Lambert *Welfare (C.W.A.D.)* LA 9-6918

Dr. Bernard F. McKernan *Medical and Health* LA 9-6248

Gerald L. Shaughnessy *Communications* LA 9-3870

Joseph A. Deering *Communications Alternate* LA 9-7771 or 9-6604

Eugene I. Whiting *Radiac Officer* LA 9-3420

Eugene I. Whiting *Disaster Chairman (American Red Cross)* LA 9-3420

Rudolph J. Scholl *Chief Warden* LA 9-7731 or 9-3836

Henry J. Poirier *Rescue and Transportation* LA 9-6216 or 9-7761

Henry J. Poirier *Highway* LA 9-6216 or 9-7761



*Registration and Inquiry*

Helen I. Donham LA 9-6932  
 Memorial School Building LA 9-6931

*Feeding and Clothing*

Edward J. Kuczinski LA 9-3886 or 9-6909

*Housing*

William R. Woodward LA 9-6937

*Financial Assistance*

Clement J. Lambert LA 9-6918

The Blood Donation Center in time of emergency for Upton is located at the Memorial School Building under the supervision of Dr. Bernard F. McKernan. Prospective donors will please advise him.

Jan. 1, 1961 Balance .....	\$189.57	
1961 Appropriation .....	200.00	
		<hr/>
		\$389.57
1961 Expenditures .....		267.15
		<hr/>
Jan. 1, 1962 Balance on Hand .....		\$122.42
		<hr/>

Many thanks to the Board of Selectmen, the Town Clerk, the Chiefs of Fire and Police Departments, the Road Commissioner, the Supt. of the Water and Sewer Depts., the School Committee, the American Red Cross, the Upton District Nursing Association, the Civil Defense Council, the chairmen of each C.D. Service and its personnel, the officers and members of all local organizations and others for their cooperation.

Respectfully submitted,  
 GEORGE W. GREBENSTEIN,  
*Upton Civil Defense Director*

## REPORT OF WATER AND SEWER COMMISSIONERS

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We submit the following report of the Water and Sewer Department's activities for the year of 1961:

Because of the depth of frost in the ground the early part of the year services in ten houses and eight meters were frozen. These had to be fully thawed out before services could be restored.

Under the Betterment Act, 1190 feet of new six inch cast iron pipe, and two hydrants, were installed as a main line on Church Street starting from Warren Street.

Repair to the well fields on Glen Avenue, as set forth in the contract that was signed with the Federal Government in 1960, has been completed. The fields were raised six feet in accordance with the Federal Flood Control Project.

The sewer beds are still being discussed with the State Board of Health and we hope these will be taken care of in the near future.

We have, at the present time, a good sound water system which we can add to in the future without any change in the main supply piping system. Again this year we have employed local help and equipment on all water extensions and have received a good return for monies spent.

On October 18th, Clerk of the Board, Walter E. Hopkins, resigned because of ill health. We were sorry to have him leave after years of hard work and fine service on the Board.

We take this opportunity to thank the Townspeople for their cooperation.

During the past year 42,327,100 gallons of water was pumped, with the month of January being the highest with 5,991,300 gallons and November being the lowest with 3,547,500 gallons.

Water Receipts:

Outstanding, January 1, 1961 .....	\$ 3,657.49	
Water Service committed in 1961 .....	16,653.85	
Hydrant Rental .....	5,325.00	
		\$25,636.34
Water abated in 1961 .....	31.87	
Water Outstanding, December 31, 1961 .....	3,693.00	
		3,724.87
Total Water Receipts for 1961 ....		\$21,911.47

Sewer Receipts:

Outstanding, January 1, 1961 .....	\$ 522.50	
Sewer Service committed in 1961 .....	2,200.00	
		\$ 2,722.50
Sewer Outstanding, December 31, 1961 .....	495.00	
		495.00
Total Sewer Receipts for 1961 ....		\$ 2,227.50

Service Charges:

Outstanding, January 1, 1961 .....	\$ 50.00	
Service Charges committed in 1961 .....	850.00	
		\$ 900.00
Service Charges, Outstanding, Dec. 31, 1961 .....	75.00	
		75.00
Total Service Charge Receipts ....		\$ 825.00

Total Water and Sewer Receipts for year ending December 31, 1961 ..... \$24,961.97

Water Liens ..... \$ 1,296.62

Sewer Liens ..... \$ 275.00

Hydrants ..... 73

Water Customers ..... 409

Sewer Customers ..... 70

New services installed ..... 22

Number of meters in use ..... 387

## Water Betterment Assessments:

Outstanding, January 1, 1961 .....	\$ 9,789.07	
Assessments paid in 1961 .....	569.05	
	<hr/>	
Outstanding, December 31, 1961 .....		\$ 9,220.02

## Water and Sewer Maintenance Account:

Appropriation .....		\$ 7,285.00
Expenditures:		
Electricity .....	\$ 2,849.55	
Equipment and Supplies .....	1,483.54	
Labor .....	83.25	
Pipe and Fittings .....	702.48	
Meters .....	848.94	
Meter Repairs .....	138.32	
Superintendent Salary .....	1,000.00	
Real Estate Tax, Northbridge .....	18.40	
	<hr/>	
		7,124.48
Unexpended Balance .....		<hr/>
		\$ 160.52

## Clerical Account:

Appropriation .....		\$ 475.00
Expenditures:		
Clerk .....	\$ 356.40	
Supplies .....	117.63	
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		474.03
Unexpended Balance .....		<hr/>
		\$ .97

## Expense Account:

Appropriation .....		\$ 100.00
Expenses .....		60.00
	<hr/>	
Unexpended Balance .....		\$ 40.00

## Water Mains Extension Account of 1961:

Appropriation .....	\$ 4,000.00	
Transferred from 1958 Loan — Elm St., Milford St., and Christian Hill Road .....	2,655.17	
	<hr/>	
		\$ 6,655.17

## Expenditures:

Blasting .....	\$ 228.23
Equipment and Supplies .....	3,352.60
Pipe .....	2,298.14

Hydrants .....	348.22	
Advertising .....	11.25	
		<u>6,238.44</u>
Unexpended Balance .....		\$ 416.73

## West Hill Dam and Reservoir Project:

Federal Government Contract .....		\$28,500.00
Expenditures:		
Contract bids .....	\$17,865.35	
Clerk and Labor .....	183.90	
Engineering .....	332.50	
Advertising .....	63.00	
Supervision .....	50.00	
		<u>\$18,494.75</u>
Unexpended Balance .....		\$10,005.25

Respectfully submitted,  
 GEORGE E. NYDAM, *Chairman*  
 THOMAS L. FRANCIS

## BOARD OF HEALTH REPORT

In reviewing the activities of the Board of Health for the past year, we have come to the conclusion that satisfactory progress is still being made in improving health standards in Upton.

The present condition of the Town Dump is most satisfactory, and the Board feels that the credit for maintaining the dump is due largely to the conduct of the citizens who during the past year have been most considerate and orderly in disposing of their refuse.

During the past year, as a result of complaints, several home owners were required to rebuild their sewage disposal facilities, and also to eliminate backyard dumps. The Board noticed that as a result of these improvements, other owners through good-neighbor example, took it upon themselves to voluntarily bring their sewage disposal fa-

cilities up to acceptable standards. We hope that this practice continues through 1962 and that the homeowners will maintain their own sewage disposal systems with the same degree of pride as they maintain their lawns.

The elimination of Houses Unfit for Human Habitation is a legal time consuming problem. Much has been done so far to correct this situation, and occupants of these dwellings have been asked to vacate, but in some cases final disposition will involve court procedure.

Two Polio Clinics were sponsored by the Board. We wish to thank the volunteer Nurses, and the Future Nurses Club of Nipmuc Regional High School, for their cooperation and assistance at these Clinics.

At a conference with the Selectmen, and members of the Kiwanis Club, the Board discussed the bathing beach at Pratt Pond. All three parties agreed that a lifeguard on duty at all times during bathing hours was a desirable safety measure. However, funds for the support of this project could not be found. The Board hopes that some source of money will be realized. During the year 1962 the Sanitary Code Article pertaining to bathing beaches will become effective. The local regulations as established in 1961 are still in effect, therefore, only supervised bathing will be permitted by state law, and local regulation. With the cooperation of abutting homeowners, the Board eliminated the source of pollution at Pratt Pond, and by repeated biweekly examinations determined that the water was found to be of satisfactory bacterial quality for bathing during the summer months.

The Board of Health through its active participation in the combined meetings of the Massachusetts Department of Public Health and the Central District Associated Boards of Health, has assisted in the formulating of the State Sanitary Code. This new Code which already in part, has been adopted by the Legislature, is expected to be adopted in full during 1962. At that time more positive guidance will be available for proper supervision of health safety standards in Upton.

Respectfully submitted,  
BERNARD F. McKERNAN, M.D., *Chairman*  
KERMIT R. MAYNARD, *Treasurer*  
MARJORIE R. WILCOCK, R.N., *Clerk*

Regular Board of Health meetings are held in the Town Hall on the first Thursday of every month at 7:30 P.M. During 1961 the Board attended:

- 12 Regular Meetings
- 3 Special Meetings
- 6 Central District Meetings
- 2 Board of Selectmen Meetings
- 2 Finance Board Meetings

Complaints .....	7
Inspections .....	14
Investigations with Approvals .....	10
Investigations Pending .....	2
Premature Births Reported .....	4
Care of Patients at Worcester County Sanitarium .....	1
Number of Hospital Days Care Paid .....	18

#### CONTAGIOUS DISEASES REPORTED

Chicken Pox .....	24
Dog Bites .....	11
German Measles .....	7
Infectious Hepatitis .....	1
Infectious Mononucleosis .....	1
Tuberculosis .....	1
Measles .....	32
Meningitis .....	1
Mumps .....	95
Scarlet Fever .....	3
Syphilis .....	1

MARJORIE R. WILCOCK, R.N.

#### STATEMENT OF EXPENDITURES AND INCOME

##### General Appropriation:

Expense Account .....	\$ 250.00
Dump Maintenance Account .....	580.00
Town Dump Rental Account .....	600.00
Care of Patients Account .....	271.50
Premature Birth Account .....	450.00
Inspector of Animals, Salary .....	100.00
Milk Inspector, Salary .....	50.00
Board of Health, Salary .....	300.00
	<hr/>
	2,601.50

## Receipts:

Subsidy, Care of Patients .....	114.29
Clinic Fees .....	67.00
License and Permit Fees .....	7.50
	<hr/>
	188.79

## Expenditures:

Expense .....	\$ 245.53
Dump Maintenance .....	577.90
Rental, Town Dump .....	600.00
Care of Patients, Liabilities ..	27.00
Inspector of Animals, Salary ..	100.00
Milk Inspector, Salary .....	50.00
Board of Health, Salary (3 Members at \$100) .....	300.00

## Transfer to Treasurer:

Subsidy, Care of Patients .....	114.29
Clinic Fees .....	67.00
License and Permit Fees .....	7.50

## Unexpended Balances:

Expense Account .....	4.47
Dump Maintenance Account .....	2.10
Care of Patients Account .....	244.50
Premature Birth Account .....	450.00

<hr/>	<hr/>
\$ 2,790.29	\$ 2,790.29
<hr/>	<hr/>

NOTE: State Subsidy, \$12.84 applied for not certified, not received. State reimbursement, \$50.00 Inspector of Animals, Salary, Pending.

## EXPENDITURES AND INCOME: ACCOUNTS

## Expense Account

Appropriated .....	\$ 250.00
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## Expenditures:

Supplies, Polio Clinic .....	\$ 31.87
Supplies, Milk Inspector .....	23.70
Supplies, Board of Health .....	42.62



Equipment Repairs .....	12.50
Travel .....	49.60
Assoc. Regional Fees and Dues .....	18.00
Postage .....	7.24
Professional Fees, Clinics .....	60.00

TOTAL EXPENDITURES .....	245.53
--------------------------	--------

Unexpended Balance .....	\$ 4.47
--------------------------	---------

## DUMP MAINTENANCE ACCOUNT

Appropriated .....	\$ 580.00
--------------------	-----------

## Expenditures:

Caretaker, Salary .....	\$ 180.00
Bulldozing .....	275.50
Gravel Back-Fill .....	122.40

TOTAL EXPENDITURES .....	577.90
--------------------------	--------

Unexpended Balance .....	\$ 2.10
--------------------------	---------

## TOWN DUMP, RENTAL ACCOUNT

Appropriated .....	\$ 600.00
--------------------	-----------

## Expenditures:

Six Month Rental .....	\$ 300.00
Six Month Rental .....	300.00

TOTAL EXPENDITURES .....	600.00
--------------------------	--------

Unexpended Balance .....	\$ 000.00
--------------------------	-----------

## CARE OF PATIENTS ACCOUNT

Appropriated .....	\$ 271.50
Expenditures:	
Patient Board and Care Lia- bility, Worc. County San. ..	27.00
Unexpended Balance .....	<u>\$ 244.50</u>

## PREMATURE BIRTH ACCOUNT

Appropriated .....	\$ 450.00
Expenditures .....	<u>000.00</u>
Unexpended Balance .....	<u>\$ 450.00</u>

## SALARY ACCOUNT

Appropriated .....	\$ 450.00
Expenditures:	
Member, Board of Health .....	\$ 100.00
Member, Board of Health .....	100.00
Member, Board of Health .....	100.00
Milk Inspector, Salary .....	50.00
Animal Inspector, Salary .....	100.00
TOTAL EXPENDITURES .....	<u>450.00</u>
Unexpended Balance .....	<u>\$ 000.00</u>

## LICENSE AND PERMIT ACCOUNT

Receipts .....	\$ 7.50
Hannah Jarrett, Permit .....	\$ 2.00
Upton Fuel & Construction Co., Permit .....	2.00
Ed & Harvey, Permit .....	2.00

Primrose Motel, License .....	.50	
The Congregational Church, License .....	1.00	
Sidney A. Williams, License ..	0.00	
<hr/>		
Transferred to Treasurer .....		7.50
Balance, December 31, 1961 ....	\$	0.00
<hr/>		<hr/>

## CLINIC ACCOUNT

Receipts .....		\$	67.00
Polio Clinic, May 24, 1961 ....	\$	48.50	
Polio Clinic, June 22, 1961 ....		18.50	
<hr/>			
Transferred to Treasurer .....			67.00
Balance, December 31, 1961 ....	\$		00.00
<hr/>			<hr/>

Respectfully submitted,  
 KERMIT R. MAYNARD, *Treasurer*  
 Office of The Board of Health  
 Town of Upton, Massachusetts

## REPORT OF THE MILK INSPECTOR

Store Licenses .....	9	.50	\$ 4.50
Oleo .....	5	.50	2.50
Vehicle .....	5	.50	2.50
Pasteurization .....	1	10.00	10.00
<hr/>			\$19.50

Respectfully submitted,  
 EDWARD ORFF

## REPORT OF INSPECTOR OF ANIMALS

---

I hereby submit my report as Inspector of Animals for the year ending December 31, 1961.

No. of milk cows and heifers 2 yrs. and over .....	50
No. of dairy heifers 1 to 2 yrs. old .....	15
No. of dairy heifer calves under 1 yr. ....	14
No. of dairy bulls .....	3
No. of beef cattle and oxen .....	27
No. of dairy herds with animals over 1 yr. ....	10
(One animal constitutes a herd)	
No. of horses (includes work horses, saddle horses and ponies) .....	35
No. of goats .....	8
No. of sheep .....	21
No. of swine .....	137
No. of swine herds .....	2
No. of places inspected .....	37
No. of dog bite cases investigated .....	11
No. of dogs quarantined and released .....	6

Respectfully submitted,  
ESTHER K. BIRD,  
*Inspector of Animals*

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## REPORT OF INSPECTOR OF SLAUGHTERING

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No slaughtering.

December 31, 1961.

Respectfully submitted,  
ESTHER K. BIRD,  
*Inspector of Slaughtering*

## REPORT OF THE BOARD OF PUBLIC WELFARE

For the year ending December 31, 1961

### OLD AGE ASSISTANCE REPORT

Town Appropriation .....	\$20,500.00	
Federal Grant carried forward from 1960 .....	5,725.26	
Federal Grants received during 1961 .....	22,506.36	
Recoveries transferred to Federal Grant Account .....	332.26	
		<hr/>
Old Age Assistance Payrolls .....	\$40,812.11	\$49,063.88
Transfer to ADC Federal Grant Account .....	600.00	
Transfer to DA Federal Grant Account .....	2,100.00	
Federal Grant carried forward to 1962 .....	5,551.77	
		<hr/>
Recoveries under Chapter 118, Section 4 .....		\$49,063.88
Cases aided in this Report .....		\$ 8,089.91
		<hr/>
	Amount Due Town of Upton .....	43
	City of Worcester \$107.00 .....	

### MEDICAL ASSISTANCE TO THE AGED REPORT

Town Appropriation .....	\$23,000.00	
Federal Grants received during 1961 .....	20,908.45	
		<hr/>
Medical Assistance Payrolls .....	\$37,356.29	\$43,908.45
Federal Grant carried forward to 1962 .....	6,552.16	
		<hr/>
Cases aided in this Report .....		\$43,908.45
		<hr/>
		28

### AID TO DEPENDENT CHILDREN REPORT

Town Appropriation .....	\$ 6,500.00	
Federal Grant carried forward from 1960 .....	401.17	
Federal Grants received during 1961 .....	4,574.00	
Transfer from OAA Federal Grant Account .....	600.00	
		<hr/>
Aid to Dependent Children Payrolls .....	\$11,949.07	\$12,075.17
Federal Grant carried forward to 1962 .....	126.10	
		<hr/>
Cases Aided in this Report .....		\$12,075.17
Persons Aided in this Report .....		<hr/>
		9
		<hr/>
		30

## DISABILITY ASSISTANCE REPORT

Town Appropriation .....	\$ 6,000.00	
Federal Grants received during 1961 .....	3,041.27	
Transfer from OAA Federal Grant Account .....	2,100.00	
Recoveries Transferred to Federal Grant Account .....	345.83	
		<hr/>
Disability Assistance Payrolls .....	\$11,346.56	\$11,487.10
Federal Grant carried forward to 1962 ....	140.54	
		<hr/>
Cases Aided in this Report .....		\$11,487.10
		7

## GENERAL RELIEF REPORT

Town Appropriation .....	\$ 1,000.00	
Transfers from Finance Committee .....	282.92	
		<hr/>
General Relief Payrolls .....		\$ 1,282.92
Cases Aided in this Report .....		\$ 1,282.92
Persons Aided in this Report .....		6
		29

## ADMINISTRATION

Town Appropriation .....	\$ 3,800.00	
OAA Federal Grants received during 1961 .....	1,986.06	
MAA Federal Grants received during 1961 .....	575.92	
ADC Federal Grant carried forward from 1960 .....	34.39	
ADC Federal Grants received during 1961 .....	841.74	
DA Federal Grant carried forward from 1960 .....	214.11	
DA Federal Grants received during 1961 .....	654.41	
		<hr/>
Administration Payrolls .....	\$ 7,712.62	\$ 8,106.63
MAA Federal Grant carried forward to 1962 .....	159.14	
ADC Federal Grant carried forward to 1962 .....	50.43	
DA Federal Grant carried forward to 1962 .....	184.44	
		<hr/>
		\$ 8,106.63

Respectfully submitted,  
 CHARLES F. CATON  
 GEORGE J. VICTOR  
 LEROY G. NEWTON  
*Board of Public Welfare*

## ANNUAL REPORT OF THE CEMETERY COMMISSION

### STATEMENT OF EXPENDITURES AND INCOME

General Appropriation .....	\$ 4,200.00
Interest .....	1,685.91
Oiling and Grading .....	300.00
Machinery Fund .....	225.00
Cemetery Greens .....	150.00
<b>Total .....</b>	<b>\$ 6,560.91</b>

<i>Expenditures</i>	<i>General</i>	<i>Interest</i>
Supt. of Labor, Edward Gurry .....	\$ 1,605.90	\$ 403.55
Aubrey Ballou .....	1,047.35	271.75
LeRoy Prentiss .....	630.00	
George Kennedy .....		9.00
Upton Fuel & Construction Co., Inc. ....	439.25	270.00
Scholl's Garage .....	148.59	45.48
Massachusetts Cemetery Association Dues .....		7.00
Aldrich's Lawn Mower Service .....	216.40	
Happy Herb's Hardware Store .....	21.01	17.79
United States Post Office .....	24.60	
Raymond K. Smith .....	20.15	
Mary Smith .....		20.00
Edgar Rocheleau .....	36.70	
Palley Office Supplies .....	5.42	
<b>Total Expenditures .....</b>	<b>\$ 4,195.37</b>	<b>\$ 1,044.57</b>
<b>Balance .....</b>	<b>4.63</b>	<b>641.34</b>
	<b>\$ 4,200.00</b>	<b>\$ 1,685.91</b>

### OILING AND GRADING

Appropriation .....	\$ 300.00
Upton Fuel & Construction Co., Inc. ....	297.85
<b>Balance .....</b>	<b>\$ 2.15</b>

### MACHINERY FUND

Appropriation .....	\$ 225.00
Aldrich's Lawn Mower Service .....	140.35
Hopedale Coal & Ice Company .....	82.80
<b>Total Expenditures .....</b>	<b>\$ 223.15</b>
<b>Balance .....</b>	<b>1.85</b>

## CEMETERY GREENS

Appropriation .....	\$ 150.00
Charles M. Bailey Co. ....	150.00
Balance .....	0.00

## NELLIE BAGLEY FUND

Fund .....	\$ 35.00
Charles M. Bailey Co. ....	35.00

## RECEIPTS

Annual Care .....	\$ 332.00
Burials .....	1,750.00
Sale of Lots .....	320.00

## Perpetual Care

Mrs. William Fitzpatrick, On Account	\$ 25.00
Mrs. Gordon Benson .....	75.00
Fred Shackleton .....	75.00
Albert Marin, Fund .....	75.00
Beatrice S. Shepard .....	75.00
William Nelson .....	75.00
Mrs. Michael Marchand .....	75.00
Ceile M. Wood .....	75.00
Emily Aldrich .....	450.00
Carmino Mango .....	75.00
Gustavus Anderson .....	75.00
Frank Dow .....	75.00
Benjamin Garland, Sr. ....	75.00
Fred Walton Tuttle, Sr. ....	75.00
Leon Kerr .....	75.00
Leonard Rand .....	150.00

1,750.00

Total Income ..... \$ 3,645.00

EDWARD J. GURRY  
DONALD R. KENISTON  
RAYMOND K. SMITH



## ASSESSORS' REPORT FOR 1961

To the Honorable Board of Selectmen  
Upton, Massachusetts

Gentlemen:

We submit herewith a recapitulation of the figures used in  
fixing the Tax Rate for the year 1961.

Total Appropriations .....	\$ 515,215.35	
From Available Funds .....	11,160.22	
		\$ 526,375.57

### STATE TAX AND ASSESSMENTS

State Parks and Reservations .....	1,465.66	
State Audit of Municipal Accounts .....	320.64	
		1,786.30

### COUNTY TAX AND ASSESSMENTS

County Tax .....	7,933.15	
Tuberculosis Hospital .....	5,403.21	
1960 Underestimates .....	305.93	
		13,642.29
Overlay of Current Year .....		8,487.67
Gross Amount to be Raised .....		\$ 550,291.83

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Income Tax .....	\$ 43,112.30	
Corporation Taxes .....	10,668.09	
Reimbursement on Account of Publicly Owned Land .....	2,337.28	
Old Age Tax (Meals) .....	2,949.75	
Motor Vehicle and Trailer Excise .....	47,159.04	
Licenses .....	2,331.00	
Special Assessments .....	3,437.00	
General Government .....	366.00	
Protection of Persons and Property .....	305.00	
Health and Sanitation .....	1,989.00	
Charities .....	7,712.00	
Old Age Assistance .....	29,259.00	
Veterans Service .....	1,760.00	
School .....	38,570.00	
Libraries .....	15.00	
Public Service Enterprises (such as Water Dept.) .....	21,934.00	

Cemeteries .....	1,650.00	
Interest:		
Taxes and Assessments .....	802.00	
State Assistance for School Construc-		
tion Chapter 645 .....	5,585.00	
Farm Animal Excise .....	63.00	
	<hr/>	
Total Estimated Receipts .....		\$ 222,004.46
Available Funds .....		33,160.22
Overestimates of 1960:		
County Tax .....		none
State Recreation Areas .....		none
	<hr/>	
Total Estimated Receipts and Available		
Funds .....		255,164.68
Net Amount to be Raised by Taxation		295,127.15
Number of Polls at \$2.00 each—961		
Poll Tax .....	\$ 1,922.00	
Personal Property Tax .....	22,192.45	
Real Estate Tax .....	271,012.70	
	<hr/>	
Total Taxes Levied on Polls and Prop-		\$ 295,127.15
erty .....		
Total Valuation:		
Personal Property .....	317,035.00	
Real Estate .....	3,871,610.00	
	<hr/>	
Total .....		\$4,188,645.00
Tax Rate: \$70.00		
Approved by Commissioner on May 29, 1961.		
Tax Rate fixed on May 29, 1961.		

Respectfully submitted,  
 Upton Board of Assessors  
**WALTER J. KIRBY, Chairman**  
**GLENN GOODRIDGE**  
**DOUGLAS GILCHRIST**

## REPORT OF FINANCE COMMITTEE

Number of Meetings Held ..... 13

### RESERVE FUND

Number of Transfers Approved ..... 32

Transfers Requested By	No. of Transfers	Total Amt.
Primary Election/Town Meetings .....	3	\$ 31.55
Dog Officer Account .....	3	80.00
Printing Account .....	3	267.00
Memorial Day Account .....	1	38.43
Board of Public Welfare General Re- lief Account .....	2	282.92
Mendon-Upton Regional School Ac- count .....	1	20.25
Ambulance Maint. Account .....	3	246.91
Tax Collector Expense Account .....	1	157.63
Insurance Expense Account .....	3	86.77
Board of Assessors Expense Account .....	2	287.29
Selectmen Expense Account .....	3	18.85
Town Hall Expense Account .....	3	407.69
Police Dept. Expense Account .....	1	51.03
Fire Dept. Expense Account .....	1	58.48
Building Inspector Expense Account .....	1	96.25
Snow Removal Account .....	1	368.95
<b>Total</b> .....	<b>32</b>	<b>\$2,500.00</b>
<b>Reserve Fund</b> .....		<b>\$2,500.00</b>
<b>Transfers</b> .....		<b>2,500.00</b>
<b>Balance</b> .....		<b>0</b>

This Committee acknowledges and appreciates the full co-operation received from all Town Departments this past year. Special thanks is given to the Town Accountant and Treasurer who have assisted us so greatly with monthly balance sheets.

Respectfully submitted,  
**RUDOLPH E. NELSON**, Clerk  
 Town of Upton Finance Committee

# DEPARTMENT OF WEIGHTS AND MEASURES SEALERS' REPORT

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In the year 1961, the following weighing and measuring devices were inspected and sealed in accordance with the Statutes of the Commonwealth:

SCALES .....	21
WEIGHTS .....	26
OIL AND GREASE PUMPS .....	5
GASOLINE PUMPS .....	20
KEROSENE PUMPS	
(No. of stops) .....	3
LIQUID CAP. MEASURES	
(1 gal. or under) .....	8
WIRE SCREEN CLOTH MEASURING DEVICE .....	1
TOTAL .....	<u>84</u>

Amount collected in fees and turned over to the Town  
Treasurer: \$47.65.

Respectfully submitted,  
ARTHUR F. BARTLETT  
Sealer

## TOWN LIBRARY

1961

## TREASURER'S REPORT

## Resources

Town Appropriation .....	\$ 1,500.00
Charlotte Batchelor Fund .....	193.75
Dr. Carpenter Fund .....	40.62

\$ 1,734.37

## Expenditures

Hazel L. Forsberg, Librarian .....	\$ 775.00
Rebecca Burr, Assistant .....	234.75
Adele Fields, Assistant .....	57.00
Ellen Griffin .....	5.25
Monday opening and story hours .....	79.00
Books .....	382.06
Magazines and periodicals .....	162.00
Library supplies and expenses .....	39.25

1,734.31

Unexpended balance .....	\$ .06
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## SCHULTZ FUND

Balance on hand, Jan. 1, 1961 ..	\$ 78.06
Income, 1961 .....	81.25

\$ 159.31

Expended for books .....	30.33
--------------------------	-------

Unexpended balance, Dec. 31, 1961 .....	\$ 128.98
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Respectfully submitted,  
HELEN A. FAY,  
Treasurer, Library Trustees

## LIBRARIAN'S REPORT

---

To the Trustees of the Upton Library:

The librarian respectfully submits her annual report with library statistics, list of periodicals and the catalog of new books.

Books have been added to the Dr. Carpenter alcove as required.

Gifts of magazines and books have been received from the George L. Wood Post, VFW, Upton Woman's Club, Kiwanis Club, American Legion, Miss Helen Fay, Mrs. Mary D. Kelly, Mrs. Marion Whiting, Mr. Norman M. Taft, Mr. Chester Walker and Mr. David Colcord.

There was an increase this year in the circulation of periodicals and history books which have been widely used by the High School students for reference work.

National Library week was observed in April with an Open House for the Golden Age Club. The librarian gave book reviews and refreshments were served. New books were on display. Also a Story Hour was held for the children.

In the spring the librarian went to Connecticut and gave Story Hours at the Avon Free Public Library and the Suffield Library.

Vacation Reading Clubs were held in the summer. A Thornton Burgess Club for grades 3 to 5 and a Traveler's Club for grades 6 and 7. The Burgess Club was very popular with 52 children enrolled. Mrs. Doris Cox painted a map with little individual animals depicting scenes from the books. Each child moved his animal when a book was completed. His goal was to read 8 books. Many children read more. A letter was sent to Thornton Burgess telling him about the club. He answered with an original poem. The children wrote him letters and each one received an

answer from this gracious author. At the close of the summer a Nature Walk was held at the librarian's house. A Book Hunt was held at the library for the Traveler's Club.

Weekly Story Hours were held for Kindergarten and Grades 1 and 2.

In the fall the librarian gave a demonstration Story Hour in North Reading before a group of librarians.

In November, Children's Book Week was observed. The Ball School visited the library. There was a display of the new books and book reviews were given. A morning Story Hour was held for the Kindergarten.

In December the annual Christmas Story Hour was held.

The Library is being opened at 1:30 on alternate Fridays to the Ball School for book circulation. Grades 2, 3 and 4 come to the library with their teachers. We are glad to give them this service because they do not have a school library.

The library hours have been extended to 15 hours per week and is open 3 days.

I wish to thank Mrs. Adele Fields for substituting for me in the summer.

I appreciate Rebecca Burr's help.

I thank the Trustees for their generous support and cooperation.

Respectfully submitted,  
HAZEL L. FORSBERG,  
*Librarian*

## LIBRARY STATISTICS

	1960	1961
Days library open .....	135	146
Circulation:		
Volumes of fiction .....	4,931	4,768
Volumes of non-fiction .....	2,748	2,888
Children's books .....	8,057	7,397
Periodicals .....	1,190	1,898
Volumes added during 1961 .....	16,926	16,951
By gift .....	15	
By purchase .....	179	194
Fines collected on overdue books .....		\$6.99
Amount paid to Town Treasurer .....		\$6.99

## LIBRARY HOURS

Mondays	2:30 to 5:30 and 6:30 to 8:30
Wednesdays	2:30 to 5:30 and 6:30 to 8:30
Fridays	2:30 to 5:30 and 6:30 to 8:30

## PERIODICALS RECEIVED REGULARLY

(\*—indicates a gift)

American Girl	Ideals
American Heritage	Jack and Jill
*American Legion	*Kiwanis' Magazine
Antiques	Ladies Home Journal
Atlantic	Life
Better Homes	*McCalls
Booklist	National Geographic
Boy's Life	Natural History
*Changing Times	*Newsweek
Consumer Bulletin	*Our Dumb Animals
*Destiny	Parents' Magazine
Good Housekeeping	Popular Mechanics
Harpers	Popular Science
Hobbies	*Prevention
Holiday	Reader's Digest
Home Craftsman	Saturday Evening Post



Saturday Review	Travel
School Arts	*U. S. News
Scientific American	Wee Wisdom
Seventeen	Wilson Library Bulletin
*Specialty Salesman	*Worcester Art Museum
*Steelways	Bulletin
Time	*Worcester County Farmer
*Tradition	Yankee

## BOOKS ADDED DURING THE YEAR

1961

(\*—indicates a gift)

## CLASSIFIED BOOKS

## SCIENCE AND ART

Acheson, P. C.	Supreme Court
Adamson, Joy	Living free
Beardsley, E. S.	The word
Bontemps, A. W.	100 years of Negro freedom
Caidin, Martin	Countdown for tomorrow
Keys, A. M.	Eat well and stay well
Lutz, E. H. G.	Men with golden hands
*Martin, Mayer	Schools
Maxwell, Gavin	Ring of bright water
Overstreet, H. & B.	War called peace
Packard, Vance	Status seekers
Peale, N. V.	Tough-minded optimist
*Perry, J. H.	Geology of Worcester
*Schwarz, Fred, Dr.	You can trust the communists (to do exactly as they say)
Selig, Hecht	Explaining the atom
Spock, Benjamin, M.D.	Dr. Spock talks with mothers
Ward, Barbara	India and the West

## LITERATURE

Hall, Donald	String too short to be saved
Harris, S. J.	Last things first
*Kettering, C. F.	Prophet of progress
Les Tina, Dorothy	Icicles on the roof
Masterton, Elsie	Off my toes
Moody, Ralph	Mary Emma & Co.
Smith, H. A.	How to write without know- ing nothing

## TRAVEL

Benton, William	Voice of Latin America
Fisher, Louis	Russia, America and the world
Kimbrough, Emily	Pleasure by the busload
Statler, Oliver	Japanese Inn

## HISTORY

Amory, Cleveland	Who killed society
Gunther, John	Inside Europe today
Kuchler-Silberman, L.	One hundred children
*Quaife, M. M.	History of the United States Flag
Werstein, Irving	Blizzard of '88

## BIOGRAPHY

Alexandra	Prince Phillip
Carver, Sonora	Girl and five brave horses
Clausen, Connie	I love you honey but the sea- son's over
Davis, Elise	Answer is God
Fletcher, G. N.	I was born tomorrow
Fox, Ruth	Great men of medicine
Huff, Jane	Whom the Lord loveth
Norbu, T. J.	Tibet is my country
Romulo, Gen. Carlos	I walked with heroes
Steinberg, Alfred	Douglas MacArthur
Stone, Irving	Agony and the ecstasy
Wechsberg, Joseph	Red plush and black velvet

## FICTION

*Blake, Nicholas	Widow's cruise
*Bonett, Emery	No grave for a lady
Borland, Hal	Dog who came to stay
Burnford, Sheila	Incredible journey
Cadell, Elizabeth	Six impossible things
Carstens, Grace	Coin pin
*Chaber, M. E.	Splintered man
Christie, Agatha	Double sin
*Christie, Agatha	Hickory, dickory, death
Chute, B. J.	Moon and the thorn
Cord, Barry	Starlight range
Cronin, A. J.	Judas tree

Field, Peter	Rustler's rock
*Fitt, Mary	Case for the defense
Flood, C. B.	Monmouth
Gardner, E. S.	Case of the spurious spinster
Godden, Rumer	China court
*Halliday, Bret	Heads you lose
Holmes, L. P.	Night marshall
Holmes, L. P.	Somewhere they die
Hull, Helen	Tapping on the wall
Hulme, Kathryn	Annie's captain
Hunt, Kyle	To kill a killer
Jahoda, Gloria	Annie
Julier, Virginia	Always room for one more
Kelland, C. B.	West of the law
Keyes, F. P.	Chess players
Lees, J. G.	Rider of wilderness valley
Lockridge, F. & R.	Murder has its points
MacInnes, Helen	Decision at Delphi
*Malo, V. G.	And why not
Mason, F. Van Wyck	Sea venture
*McBain, Ed.	King's ransome
McHugh, John	Shotgun law
*"Miss Read"	Fresh from the Country
Monsarrat, Nichols	White rajah
Moll, Elick	Memoir of spring
Montupet, Jeanne	Red fountain
Nathan, Robert	Wilderness-stone
Nye, Nelson	Not grass alone
O'Connor, Edwin	Edge of sadness
Overholser, W. D.	Hearn's valley
Overholser, W. D.	Killer marshall
Ransome, Stephen	Some must watch
Saroyan, William	Human comedy
Sarton, May	Small room
Savage, Jr., Les	Beyond wind river
Savage, Elizabeth	Summer of pride
Schmitt, Gladys	Rembrandt
Scott, Leslie	Lone star cowboy
Seifert, Elizabeth	Doctor makes a choice
Sharp, Margery	Something light
Shute, Nevil	Stephen Morris
Slaughter, F. G.	Curse of jezebel
Stanley, Chuck	Border buckaroo
Stanley, Chuck	Bullet ballots

Stanley, Chuck	Saddle tramp
Stevenson, D. E.	Bel Lamington
Trimble, Louis	Mountain ambush
Whitney, Phyllis A.	Blue fire
Wodehouse, P. G.	Service with a smile
Yutang, Lin	Red peony

## CHILDREN'S BOOKS

85 Children's Books were purchased.

119

ANNUAL REPORT  
OF THE  
SCHOOL COMMITTEE  
AND  
SUPERINTENDENT OF SCHOOLS  
OF THE  
TOWN OF UPTON  
FOR THE  
Year Ending December 31, 1961

## ORGANIZATION

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### SCHOOL COMMITTEE

Stanton T. Baker, Chairman	Term Expires 1964
Herbert H. Cutler	Term Expires 1962
Dr. Lee C. Bird	Term Expires 1962
Howard Sether	Term Expires 1964
Robert Orton	Term Expires 1963

### SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp ..... Telephone GR 3-0994  
 Office — Nipmuc Regional High School  
 North Avenue, Mendon, Mass.

### SUPERVISOR OF ELEMENTARY SCHOOLS

John Rogers ..... Telephone LA 9-6931

### SCHOOL PHYSICIAN

Bernard F. McKernan, M.D. .... Telephone LA 9-6248

### SCHOOL NURSE

Mrs. Janet Stockwell, R.N. .... Telephone GR 3-0994

### ATTENDANCE OFFICER

Joseph Kearnan

Working certificates may be obtained from the office  
 of the Superintendent of Schools. Office hours are from  
 8:00 A.M. to 12 noon, and from 12:30 P.M. to 4:30 P.M.

### FACULTY RESIGNATIONS

Mrs. Gail Feddern  
 Mrs. Theresa Timon  
 Mrs. Irene Williams (Retired)

# FACULTY APPOINTMENTS

Miss Sandra Vecchoine  
Miss Mary Ellen Garrity  
Miss Marjorie Morgan  
Mr. Peter Grillo

## TEACHERS IN SERVICE DECEMBER 31, 1961

### THE GEORGE S. BALL SCHOOL

Mrs. Teresa Trask, Head Teacher

Miss Marjorie Morgan	Mrs. Teresa Trask
Mrs. Lillian Bergquist	Mrs. Evelyn Carbrelo

### MEMORIAL SCHOOL

Mrs. Helen Donham, Head Teacher

Mrs. Pearl Kimball	Miss Mary Ellen Garrity
Miss Sandra Vecchoine	Mrs. Joanna Workman
Mrs. Doris Loukes	Mr. Peter Grillo
Miss Elizabeth Garrity	Mr. Charles McCabe
Mrs. Mary Greany	Mrs. Helen Donham
Mr. John Grady	

Music Supervisor — Miss Arlyne Marcy  
Art Supervisor — Mrs. Marjorie Weed  
Handwriting Supervisor — W. L. Rinehart  
Instrumental Music — Donald Thatcher (part time)

### SCHOOL CALENDAR

#### MENDON-UPTON-NIPMUC REGIONAL HIGH

1961 - 1962

Fall Term, Sixteen weeks:  
Term begins Wednesday, September 6  
Term ends Friday, December 22

Winter Term, Seven weeks:  
Term begins Tuesday, January 2  
Term ends Friday, February 16

Spring Term, Seven weeks:  
Term begins Monday, February 26  
Term ends Friday, April 13

Summer Term, Eight weeks:  
Term begins Monday, April 23  
Term ends Friday, June 22

## HOLIDAYS

Columbus Day, October 12; Elementary Conference, October 23; Teachers' Convention, November 3; Thanksgiving, November 23, 24; New Year's Day, January 1; Memorial Day, May 30.

High School Graduation — June 13, 1962

High School closes — June 22, 1962

Elementary School closes — June 20, 1962

## AGE OF ADMISSION TO SCHOOL

To be admitted to Grade 1, a child must be five years old on or before January 1st, preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

## UPTON PUBLIC SCHOOLS

OCTOBER 1, 1961

School	1	2	3	4	5	6	Total
Upton Mem.	58	50	51	34	64	49	306
George S. Ball	25	26	26	33	—	—	110
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	83	76	77	67	64	49	416
Northbridge Vocational							2
Worcester Girls Trade							3
Worcester Boys Trade							2
							<hr/>
Grand Total							423

## REPORT OF SCHOOL CENSUS

OCTOBER 1, 1961

Age	5 - 7	7 - 16	Total
Boys	44	346	390
Girls	41	319	360
	<hr/>	<hr/>	<hr/>
Totals	85	665	750



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Upton School Committee and the Mendon-Upton  
Regional School District Committee:

Gentlemen:

Following is my second annual report as Superintendent of Schools.

Substantial reports are included as submitted by the Supervisor of Elementary Schools, the Regional High School Principal, Supervisors, and Staff members.

An In-Service course for teachers is being offered at the Mendon Center School. It is in the field of arithmetic and gives teachers in the employ of the two towns an opportunity to strengthen our program and to better themselves educationally. A curriculum guide for the Mendon and Upton Schools will be developed by our teachers at the completion of the study.

Both towns are receiving the benefits of National Defense Education Funds. For teaching aids approved by the Department of Education and purchased for work in Science, Mathematics, and Foreign Languages, the school receives a fifty per cent reimbursement. To date, such items as science kits, books, flash cards, film strips, maps, projectors, records, and fraction wheels have been purchased. Plans for additional equipment and material are being prepared.

During the past year the Elementary Schools have again benefitted greatly from the proceeds of the Risteen Fund. Eleven Hundred and Forty-two Dollars has been expended to purchase the following equipment: identification letters on Memorial School, physical education equipment, additional chalkboards, and a duplicating machine. All pupils have derived benefits from these purchases.

We hope to be able to follow a planned maintenance program for both the Ball and Memorial Schools. This

year, at the Ball School, we were able to replace an outside stairway, repair cracks in the stucco, paint the exterior, and completely paint the downstairs toilets. In 1962 we hope to do some caulking and a complete painting of the exterior trim of the Memorial School and the stairwells and upstairs corridor at the Ball School. In 1963 interior painting at the Memorial School should begin.

Upton's greatest need is classroom space. It is hoped that the citizens will vote the necessary funds for the addition as proposed by the Building Committee. This additional space will provide room for the Special Class pupils who are now going to Grafton on a tuition basis. Because Grafton also needs space, this probably is the last year that they will be able to accommodate the class. It will also allow us to reduce room enrollments on the 4th, 5th, and 6th grade levels. If additional space is not available, these rooms will necessarily have from 38 to 44 pupils.

Identical salary schedules have been adopted by the local School Committees for elementary teachers. For those with a Bachelor's degree, the range is now \$4200-\$6000. This range puts us in a fairly good competitive position for hiring and keeping teachers.

During the past year, we have made definite attempts, to supply the Citizens of both towns with information on the schools. We hope that we can continue this program. Practically all of the information is carried by local newspapers. We hope that it has been helpful, and that citizens will request information which is of interest to them.

In conclusion, let me express sincere appreciation for continuing support to all those directly involved in the operation of our schools. It is definitely a team effort and the successes of the future hinge on how well we maintain our team spirit.

Respectfully submitted,  
KENNETH L. SHARP  
Superintendent of Schools

## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

---

It is with great pleasure that I submit my second annual report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

At present there is an enrollment of 278 children in the Mendon Center Elementary School; 312 in the Upton Memorial School; and 118 in the Upton Ball School; a total of 708 elementary school children. For Mendon, this is a gain of 25 compared to last year; and for Upton, a gain of 12. This time, last year, we had a total enrollment of 670 students; and this year as mentioned above, 708 students, a gain of 38 children in the elementary schools. Every available classroom is in use including three basement rooms.

The elementary school instrumental program, under the direction of Mr. Donald Thatcher, music supervisor for the Nipmuc Regional High School, is progressing in an excellent manner. This past fall, the children who were taking lessons were transported to the High School every Wednesday afternoon for an additional hour of instruction. Last June, the children presented a very successful Spring Concert which was attended by many parents and friends. There are 56 fourth, fifth, and sixth grade children who are taking instrumental lessons this year. Of this number, 26 are in the Elementary School Band; the remaining members are beginners and will become band members when they are more proficient.

In Mendon we were saddened by the resignation of Miss Christine Wilson, vocal music supervisor, who resigned to accept a full time position in Medway. However, we were fortunate to obtain Miss Arlyne Marcy, vocal music supervisor for the Upton Elementary Schools, to supervise the vocal music program in Mendon also.

Miss Marcy has carried on the Mendon Elementary School Glee Club that Miss Wilson formed and she has also formed a Glee Club for the Upton Elementary Schools. The Glee Clubs, under the direction of Miss Marcy, presented a Christmas performance for the Parent-Teachers' Association of their respective towns. These performances were very successful and were enjoyed by many parents and friends. There are 107 fifth and sixth grade children who are members of the Mendon-Upton Elementary School Glee Club.

At the time of this writing and before its publication, there will be a Christmas Concert with the combined bands and glee clubs at the Nipmuc Regional High School. This program will be under the direction of Miss Marcy and Mr. Thatcher and there is no doubt that it will be as successful and enjoyable as the previous programs.

The physical education program is progressing smoothly under the supervision of Miss Joan Bucklin and Mr. Ellerton P. Whitney, Jr., physical education teachers from the Nipmuc Regional High School. As last year, Miss Bucklin and Mr. Whitney come to the elementary schools on Wednesday with Mr. Whitney coming every other four weeks to one town and Miss Bucklin four weeks to the other.

In November of this year, an Operation-Fitness-U.S.A. Field Day was held for all elementary schools under the supervision of Miss Bucklin and Mr. Whitney. It was very successful with many parents and friends in attendance. Every child that participated in the field day events received an achievement certificate and first place winners of the various events received an achievement badge. In all, 163 achievement badges were awarded.

The physical education program has proven itself to be of extreme importance to the physical development of our elementary school children. As mentioned in last year's town report, we were at that time in the process of administering the Kraus-Webber physical fitness test to all children. When the tests were completed, we found that 52% of the children failed the test. The same test was given again in June and at that time only 20% of the children failed. As a result of the physical education pro-

gram, there has been a definite improvement in the physical fitness of the children.

Throughout the year, a great deal of physical education equipment has been purchased for the elementary schools and more is planned. There are still a few problems that have to be solved, the main one being adequate indoor facilities during inclement weather.

In Upton, due to the large number of pupils in grades four and five, 36 each in grade four and 33 each in grade five, something had to be done to maintain the high standard of education which exists in classrooms with fewer children. Mrs. Lucille Mettey was hired to assist the teachers of grades four and five with their non-teaching duties of which 20% of a teacher's time is spent. This gives the teacher more time for lesson preparation and individual attention for those pupils needing it whether they be fast or slow learners. This extra time for preparation and drill enables the teacher to maintain the high quality of education the children received when they were in classes consisting of fewer children.

To date, this program is working very effectively but is only a temporary measure and will never replace the ideal situation of one teacher with a class enrollment of less than 30. At no time does Mrs. Mettey do any teaching. She assists the teachers with their non-teaching duties only.

The Mendon-Upton Elementary Schools are still participating in the "21 inch classroom", Channel 2. This television instruction is taught by experts in their respective subject area and is of great value and enrichment for the pupils. Following is the list of grades and their programs: Grade one — Science; Grade two — Science and Music; Grade three — Reading; Grade four — French; Grade five — French and Science; and Grade six — French and Science.

Once again the Parent-Teacher conferences held in observance of National Education Week were successful. Approximately 90% of the parents in both towns attended a conference with their child's teacher. Only nineteen

parents from Mendon and forty-five from Upton were unable to attend a conference. This is certainly an excellent percentage, and cooperation such as this is very valuable in developing the proper attitude in children toward school.

We would like to thank all the parents for their wonderful cooperation which has made possible the success of these conferences, and we hope that when we have another Parent-Teacher conference period that all parents will be able to attend. Every parent should feel free to contact the teachers or school administrators and arrange for a conference whenever they feel one is necessary.

At present, the children in grades two through six at the Memorial School have a fifteen minute library period a week. The library is under the supervision of Mrs. Clarence Forsberg, town librarian, who with the aid of volunteer mothers has cataloged all the library books in the school library. These mothers also assist Mrs. Forsberg in checking the books in and out during the library periods. Thanks to the assistance of Mrs. Russell Burke, Mrs. Vincent Powers, Mrs. John Drapeau, Mrs. Gerald Emino, Mrs. Robert Griffin, Mrs. Peter Nydam, and Mrs. Richard Stanley the library functions smoothly. In all, we have approximately 1000 library books and another 300 on loan from the State Library Extension. It is hoped, in the future, to organize either a library or have bi-weekly visits to the town library for the pupils at the Ball School.

In view of the world situation, a civil defense program has been established in the elementary schools. To date, this program is not perfect, but as time goes by we hope to improve it.

The Memorial School in Upton and the Center School in Mendon have been supplied with a combination electric-portable radio to be used in the event of an emergency whether it be a hurricane, tornado, or a nuclear attack. In addition to this, civil defense drills are conducted periodically in the schools to train the children for evacuation to safer areas.

It is hoped that in the event of a nuclear attack there would be enough warning so the children can be evacuated to their homes. At the present time, an evacuation pro-

cedure is being planned so that all children would be home within thirty minutes.

The Curriculum Guide Committee, comprised of teachers from each town, have completed the Reading Guide that was started last year. The members of the committee were as follows: Mrs. Grace Hutchinson, Miss Margaret Duren, and Mrs. Catherine Whelen from the Center School in Mendon; Mrs. Pearl Kimball, Mrs. Mary Greany, and Mr. Charles McCabe from the Memorial School in Upton; Mrs. Teresa Trask from the Ball School in Upton; and Mr. John Rogers, elementary supervisor, chairman.

In September 1961, the pupils in grades two and six at the Memorial School in Upton were grouped according to their achievement gained during their school experience.

The groups are formed by using the following criteria: (1) test results; and (2) evaluation of teachers who have previously had these children as students. As the year progresses, a child may be moved from one group to another if, in the opinion of the teachers, such a move would be advantageous to the pupil.

This type of grouping is called homogeneous grouping and is used successfully at the Mendon Center Elementary School and at the High School. The advantage of such a program is to more effectively meet the individual differences of the children at their respective learning levels. The faster group moves ahead rapidly allowing more time for an enriched program in all subject areas. The average group progresses at the average rate for children in their particular grade. The children in the faster and average groups are not held back by the slow learners. The slow learners progress at their own rate of ability, taking all the time needed to attack new work slowly and thoroughly before moving on to the next step. This process keeps frustration and emotional disturbances at a minimum giving the slow learners a chance for success rather than continuous failure.

When more classroom space is available, grades two through six will be grouped homogeneously with three divisions for each grade.

The lunch program for the elementary schools is doing very well. Last year, 76% of the children participated in the hot lunch program. This year, 80% are participating. In 1961, approximately 100,000 hot lunches and 125,000 bottles of milk were served to the children.

The program is operating in the black financially and all expenses are paid for from the lunch proceeds, without any cost to the towns. Our cafeteria managers and employees deserve a great deal of credit for this outstanding accomplishment.

In conclusion, I would like to thank the School Committee, all school personnel, the Parent-Teachers' Associations and the townspeople for their cooperation and assistance.

Respectfully submitted,  
JOHN W. ROGERS  
Supervisor of Elementary Schools



## REPORT OF THE ART SUPERVISOR

---

A variety of media is introduced to each class throughout the school year to make the children aware of the many mediums it is possible to use in creating art work. Monoprints, tempera, water color, ink, along with a combination of materials are among those used. In the spring, classes in outside sketching are held to take advantage of the New England scenery. Ceramics continues to be very popular. Gifts of clay were made in several rooms.

A small exhibit was held in the cafeteria of the Memorial School in the spring. This exhibit was viewed by the new first graders and their mothers along with members of the P.T.A. Two pictures of work by Upton elementary children were used by School Arts Magazine.

The art program in the Upton elementary schools has been slowed down due to an increased enrollment and a shortage of time. Each classroom has an art lesson directed by the art supervisor once every three weeks. I would recommend an increase of one day each week to make it possible to have an art period every other week.

Respectfully submitted,  
MARJORIE WEED  
Art Supervisor

## REPORT OF CAFETERIA MANAGER

---

I am pleased to submit the following report as Cafeteria Manager.

From January to December 1961 the Upton Memorial School Cafeteria served an average of 325 meals per day or a total of 55,462 meals.

Thorough utilization of U.S.D.A. commodities, careful planning, preparation and with the aid of partial reimbursement for each Type A lunch sold to a child, we can still keep the price of \$1.00 per week, thus making the School Lunch Program available to more children.

This year we have been able to purchase from the lunch proceeds a new freezer, stove and tray rack which has proved to be a tremendous help in operating the Lunch Program.

I want to thank our school and cafeteria personnel, parents and children for their hearty cooperation.

### UPTON SCHOOL CAFETERIA

Report for Year Ending December 31, 1961

Balance January 1, 1961 .....	\$ 360.47	
Receipts .....	17,291.60	
	<hr/>	\$17,652.07
Expenses:		
Repairs .....	\$ 33.70	
Express .....	570.19	
Equipment and Supplies .....	1,222.93	
Payroll .....	5,790.93	
Milk and Food .....	9,648.01	
Insurance .....	10.00	
	<hr/>	\$17,275.76
Balance as of January 1, 1962 .....		\$ 376.31
U. S. D. A. Claims outstanding .....	\$ 1,238.54	

Respectfully submitted,  
OLIVE FRANCIS, Manager

## FINANCIAL REPORT OF UPTON SCHOOL COMMITTEE

DECEMBER 31, 1961

### Appropriation:

Salaries—Includes Dog Tax and Interest .....	\$ 89,057.00	
General Control .....	7,035.00	
Plant Oper. and Maint. ....	8,150.00	
Capital Outlay .....	500.00	
Transportation .....	14,487.40	
Tuition .....	6,700.00	
Other General Expense .....	5,150.00	
		<hr/>
		\$131,079.40
Unexpended Balance .....		4,961.34
		<hr/>
		\$126,118.06

### State Reimbursement on Account of Schools:

General School Fund .....	\$ 33,719.00	
Superintendent's Salary ....	2,239.95	
School Transportation .....	9,406.25	
Chapter No. 514 not received ..	2,446.10	
Voc. Tuition and Transp. ....	4,173.15	
State Wards .....	851.19	
		<hr/>
		\$ 52,835.64
Net Cost to Town from Local Taxation .....		\$ 73,282.42

### EXPENDITURES

	Budget	Expenditures
<i>Salaries:</i>		
Teachers .....	\$ 76,290.00	\$ 74,121.80
Substitutes .....	1,200.00	1,577.50
Janitors .....	4,450.00	4,666.52

Librarian .....	150.00	150.00
Nurse .....	1,467.00	1,467.16
Home Instruction .....	500.00	197.92
Supervisor of Elementary Schools .....	3,700.00	3,700.00
Cafeteria Supervisor .....	500.00	500.00
Handwriting .....	500.00	500.00
Physician .....	300.00	300.00
	<hr/>	<hr/>
	\$ 89,057.00	\$ 87,180.90

*General Control:*

Superintendent's Salary .....	\$ 3,840.00	\$ 3,840.00
Superintendent's Travel .....	240.00	240.00
Superintendent's Expense .....	90.00	44.98
Clerical .....	2,280.00	2,196.00
Office Supplies .....	100.00	92.77
Census .....	160.00	134.10
Attendance .....	25.00	25.00
Other General .....	300.00	254.35
	<hr/>	<hr/>
	\$ 7,035.00	\$ 6,827.20

*Plant Operation and Maintenance:*

Repairs and Maintenance ..	\$ 1,850.00	\$ 2,568.30
Janitor's Supplies .....	1,000.00	1,071.73
Electricity .....	1,100.00	1,383.88
Fuel .....	3,500.00	2,564.78
Gas .....	250.00	226.03
Telephone .....	350.00	283.10
Water .....	100.00	52.00
	<hr/>	<hr/>
	\$ 8,150.00	\$ 8,149.82

*Capital Outlay:*

	\$ 500.00	\$ 472.17
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*Transportation:*

Regular .....	\$ 11,649.00	\$ 11,415.04
Vocational .....	1,050.40	679.90
Special #514 .....	1,288.00	1,225.00
Contingency .....	500.00	none
	<hr/>	<hr/>
	\$ 14,487.40	\$ 13,319.94

*Tuition:*

Vocational .....	\$ 3,300.00	\$ 2,663.17
#514 Special Class .....	3,400.00	2,798.24
	<u>\$ 6,700.00</u>	<u>\$ 5,461.41</u>

*Other General Expenses:*

Books .....	\$ 2,000.00	\$ 1,829.44
Supplies .....	2,000.00	2,030.25
Printing and Postage .....	100.00	41.96
Health Supplies .....	50.00	16.07
Trucking and Expenses .....	100.00	56.75
Testing .....	350.00	247.99
Federal Surplus and N.D.E.A. ....	300.00	296.36
Nurses Travel .....	80.00	80.00
Elementary Supervisor Travel .....	60.00	5.80
T.V. "21" Classroom .....	110.00	102.00
	<u>\$ 5,150.00</u>	<u>\$ 4,706.62</u>
TOTALS .....	\$131,079.40	\$126,118.06

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## REPORT OF THE MUSIC SUPERVISOR

---

Mr. Kenneth L. Sharp  
Superintendent of Schools

Dear Sir:

I herewith submit my annual report for the year 1961.

The ultimate aim of the great art of music, as taught in our public schools, is to inspire love of good music on the part of the child for his enjoyment and satisfaction. Music is something to be enjoyed. Singing is the basic activity in any well-rounded program of music education. Music, childhood, and youth go together. It is no wonder that the young are full of song, for songs are made of

materials that are as common as daily food and drink, sound and movement, play and work, thoughts and words, moods and melodies.

The general outline for the school music program is as follows:

Three essentials are found throughout the school music program, namely: voice culture, music interpretation, and music reading.

The foundation of music is begun in the lower grades. Time and Tune is taught in the first grade by rote songs. From the second grade through the fourth grade, music reading is greatly developed in a manner that is understandable to a child with a given age and correlative with his other studies. Part-singing is introduced late in the fourth grade and advanced throughout the following grades. Weekly assignments are left with each grade teacher. A great deal of chorus singing is emphasized in the fifth and sixth grades and large group singing is stressed. We have developed a fine glee club with the boys and girls from the fifth and sixth grades. At Christmas time we combined the glee clubs from Upton and Mendon for a Christmas concert given at the High School. I think the youngsters should be congratulated for the fine work they did and for making it an enjoyable evening for everyone. I would like to thank the parents who received the children so warmly and thereby encouraged them in their new music experience.

I wish to express my grateful appreciation to our Superintendent, Mr. Sharp, the School Committee, Supervisor of Elementary Education, Mr. Rogers, and to the teachers for their support and cooperation at all times.

Respectfully submitted,  
ARLYNE M. MARCY  
Supervisor of Music

## REPORT OF THE SCHOOL NURSE

---

I hereby submit the School Nursing Report for the year ending December 1961.

Physical health examinations by school physician, Dr. Aussenhiemer, have been given to all students in Grades 7 and 11 at the Nipmuc Regional School, plus all students participating in competitive activities. In the Mendon Center School, Grades 1 and 4 have had physical examinations by Dr. Lukert. In Upton, Grades 1 and 4 have had physical examinations by Dr. McKernan. All examinations were assisted by the school nurse. Notices were sent out to the parents of children who have been found to have physical defects, and home visits were made where necessary.

Audiometer testing, vision testing, measuring and weighing of all students were completed. Defect slips were sent home to parents. The response for correcting defects was most gratifying.

Antigen clinics were held in Mendon Center School during May and June. Any child three months of age or older is always welcome. All school children in Grades 1, 6, and 11 are advised to have a booster shot at one of the clinics, but they must have parental consent. These injections protect your children from whooping cough, diphtheria and tetanus.

In June, a vaccination clinic was conducted with Dr. Lukert in charge, assisted by District and school nurse. This also is a yearly clinic and any child living in Mendon is welcome to attend.

Pupils taken ill at school when the nurse is in attendance are transported to their homes, and home visits requested by a teacher are also made. As a full time school nurse, I am on call at all times to care for any sickness or injury in the schools of both towns.

The cooperation and consideration on the part of the School Committees, Superintendent, Principal, Elementary Supervisor, Physicians, Teachers and Parents has been deeply appreciated.

Respectfully submitted,  
JANET E. STOCKWELL, R.N.

**ANNUAL REPORT  
OF THE  
MENDON - UPTON  
REGIONAL SCHOOL DISTRICT  
COMMITTEE**

**YEAR ENDING DECEMBER 31, 1961**

**ORGANIZATION**

**SCHOOL COMMITTEE**

Frederick M. Magee, Chairman	Term Expires 1962
L. Everett Murch, Treasurer	Term Expires 1964
Richard D. Stockwell	Term Expires 1964
Edward L. Prentiss	Term Expires 1962
Howard B. Sether	Term Expires 1962
Gordon R. Good	Term Expires 1962

**SUPERINTENDENT**

Kenneth L. Sharp

**SUPERINTENDENT'S OFFICE**

Mrs. Isabelle B. Grant      Mrs. Dorothy J. Bradley

**SCHOOL PHYSICIAN**

Christian W. Aussenheimer, M.D.

**SCHOOL NURSE**

Mrs. Janet Stockwell, R.N.

**ATTENDANCE OFFICER**

Henry Clough



To the Citizens of Mendon and Upton:

Today, as in the past decade, and continually as time progresses, educational systems are being pressured to produce higher standards and a greater quantity of knowledge to the individual students. We are trying to meet these requirements and will to the best of our ability. The greatest restraint placed upon achievement is the over burdening of taxes.

We now have the facilities to formulate and demonstrate much of the knowledge to be imparted at the secondary level. The greatest expense is in the instruction necessary to impart knowledge and to stimulate the students to the required degree of desire for knowledge. We feel that for the most part we have a strong and able staff, however, we will continue to strengthen and make improvements as the need arises within the limits of our budget.

In addition to the above, we as a school committee feel that knowledge is not the complete answer to today's problems. Therefore, to round out the educational facilities we have gymnasium, varsity sports, music and other activities for the students as well as to promote the initiative of the individuals. In addition we have also provided an efficient guidance program to which the students may avail themselves.

Relative to the detailed information about the Regional School District please refer to the reports of the Supt. of Schools, Principal, Personnel List, Cafeteria Manager, Balance Sheet by the Public Accountant, Operational Budget and Treasurer's Report.

We wish to take this opportunity to thank and commend all the faculty, maintenance personnel and school administrators for the past successful year of operation, also all citizens in their efforts to raise monies for additional library facilities together with those offering constructive criticism. Our continued thanks go to the citizens of Mendon and Upton who have made this Region a reality and for the efforts extended to obtain the results to date.

With your patience and assistance we will strive to give the most in all phases of this project and still bear in mind the financial limitations to which each citizen will be subjected and keep this to a minimum commensurate with the educational needs of all our future citizens.

MENDON-UPTON REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Frederick M. Magee, Chairman

### NIPMUC REGIONAL HIGH SCHOOL REPORT OF THE PRINCIPAL

One of the most significant events of the past year was the graduation of the first class from the Nipmuc Regional High School. We at the school are very proud of the 55 members of the Class of 1961, whose achievements and example have set a high standard for future classes to follow.

Seventeen graduates, or 31% of the class, are attending four-year colleges, with seven of these students being recipients of scholarship aid from these colleges. In addition, 18% are attending two-year trade and technical institutions, 16% are at other two-year colleges, 6% have entered nursing programs and 6% are attending schools with short-term courses (hairdressing, etc.). In all, 77% of the first graduating class are furthering their formal education. Another 16% have entered the labor market and 7% have enlisted in the armed services.

The following awards were made at the graduation exercises in June:

1. Nipmuc Regional Teachers' Association Scholarships.

Barbara Bartlett .....	\$200
Janice Carpenter .....	\$200
Sandra Pharnes .....	\$200
Diedre Channing .....	\$300
Sheila Walker .....	\$300

2. Upton Grange Scholarship  
Janice Sawyer ..... \$100
3. Future Business Leaders of America Club Scholarship.  
Joan Davenport ..... \$100
4. Upton Women's Club Scholarship  
Paul Prentiss ..... \$ 75
5. Mendon Parent-Teacher Association Scholarships.  
Ruth Piper ..... \$ 50  
Sandra Pharnes ..... \$ 50
6. Future Nurses of America Club Scholarship  
Jean Auty ..... \$ 50
7. D. A. R. Good Citizen Award  
Bette Anderson
8. Boston Globe Certificate of Merit Award  
Carlton Brown
9. Roger L. Wood Post American Legion Medal  
Linda Sweeney
10. Mendon High School Alumni Medal for outstanding service to class and school.  
Richard Ferrucci

Grateful thanks are extended to all organizations who contributed awards at our first graduation exercises and to the Class of 1961 for its generous gift of a speaker's stand for our auditorium and approximately \$200 worth of books for our library.

During the summer, our teaching staff lost the services of Mary Whitney, Louis Beauchemin and Henry Federn. To replace these teachers, and also to increase the efficiency of our educational offerings, William Kimball, Helen Moore, Sandra Keeshan, John Hurley, Eugene Morin, and Robert Jolie were added to our staff.

In order to coordinate the program within a department and with the rest of the school more effectively and thus to make our curriculum more articulate, the position of Department Coordinator was created in a few subject

matter areas. Mr. Clough, Mrs. Lucier, and Mr. Whitney have been appointed coordinators in Mathematics and Science, English, and Physical Education respectively. As time goes on and conditions warrant it, coordinators will be appointed in other subject matter areas.

In an effort to cooperate with teacher-training colleges, we also are pleased to provide opportunities for apprentice teaching to prospective teachers. During the first college semester we have had Martin Clark from Worcester State College working with the junior high school social studies teachers. Beginning in January, Frances Emerick from Salem State College will be associated with our Business Education Department and Ernest Richards from Springfield College will be doing apprentice teaching and assisting in our Physical Education Department.

The services of the Guidance Department have been expanded by the addition of Harold Murphy as a part-time counselor. Also, in order to bring about the greatest coordination and articulation between the Guidance Department and all other aspects of student activities in our school, a Guidance Advisory Council has been established. This council is composed of the guidance personnel, school administrators, department coordinators, school nurse, school librarian and the elementary supervisor of the Mendon and Upton schools.

As a part of the follow-up program relative to our graduates, a reunion of the Class of 1961 was held during the Christmas vacation. In addition to the fellowship attendant to such an occasion, the graduates also contributed to the future welfare of the Nipmuc Regional High School by informing us of the things we need to do to keep our curriculum attuned to the needs of graduates of our school.

For the first time in the history of our school, a program of Adult Education was conducted during the first four months of the present school year. There were 112 men and women from Mendon, Upton and several surrounding towns who participated in a fifteen-week program in which the following courses were offered on a one-evening-per-week basis: beginning bookkeeping, business machines, ceramics, furniture refinishing, painting and

drawing, rug-braiding, beginning sewing, beginning typewriting, and woodworking. The enthusiasm and achievement of the persons participating in the adult program contributed to a very successful venture and would seem to indicate an expanded program in the future.

During the fall of the present school year, field hockey for girls and cross-country for boys were added to our interscholastic athletic program. Plans are also being made to add track and field to our athletic program in the spring.

The Music Department had a very active year in 1961. The first formal activity of the year was a very successful spring concert, incorporating all of the musical organizations. On Memorial Day the school band marched and played in the Mendon Memorial Day exercises and in June the senior chorus and the band collaborated in our graduation activities.

During the present school year, the following pupils were chosen to represent our school at the Central Massachusetts District Music Festival held in Gardner on November 3: Sharon Hoar, David Smith, Arthur Bartlett, Bradford Brown, Stanley Craib, and Edwin Pirie as members of the band, and Deirdre Giatas, Louise Tobey, Janet Vear, Phyllis Ferraro, Russell Daniels, Gary Sether, David Kearsley, and Gerard Matthews as members of the chorus. Also, Deirdre Giatas, Louise Tobey, Janet Vear, Phyllis Ferraro, Sharon Hoar, and David Smith were recommended for the All-State Festival which will be held in Pittsfield in the spring. During the month of December our high school chorus and school band performed at the King Philip Regional High School as part of an exchange assembly program and both the junior and senior high school choruses presented the annual Christmas concert.

Art continues to be a significant part of our curriculum. Although this phase of our offering is elective to pupils, 195 of our total enrollment of 485 are participating. Considerable talent is evident among our art pupils and the products of their achievement are most gratifying.

Presented for the first time during this school year was the Drama Festival, an interclass play competition in which each of the high school classes presented a one-act

play. The entire program was under the sponsorship of the Senior Class as a part of their fund-raising project. The Student Council purchased and presented to the school a permanent plaque on which the winners of the Drama Festival may be indicated annually.

We are very grateful to those parents who have been helping out as volunteer assistants in our school library. This has enabled us to make more complete use of our library, inasmuch as our librarian is involved in teaching a few classes each day. Additional volunteers would be welcome.

In looking ahead to the future and the improvement of the offerings of the Nipmuc Regional High School, I wish to suggest the following as goals toward which we should aim:

1. The addition of one teacher in the junior high school area to teach seventh-grade English, which now, because of limitations of staff, is being taught by several teachers as an extra subject.
2. The use of our art, physical education, and music instructors on a full-week basis at our school. The object to be gained here would be a greater flexibility of the school schedule.
3. The expansion of the mechanical drawing program by offering advanced courses. Up to this time, only the beginning course has been offered, due to limitations of time and teaching personnel.
4. The installation of a remedial and development reading program for the obvious reason of improving the reading habits and skills of the large numbers of pupils who have difficulties in this area.

In closing, I wish to express sincere thanks to all persons and organizations who have contributed in any way to the operation of the Nipmuc Regional High School.

Respectfully submitted,  
WILHO FRIGARD, *Principal*

## CLASS OF 1961

*Bette Jane Anderson	Richard James Lion
*Jean Elizabeth Auty	Roberta Mae McMahon
Ellery Edward Baker	Carol Ann Pearson
Barbara Jean Bartlett	*Joan Sandra Pharnes
John Henry Beder	Nancy Lee Phillips
Russell Allen Boucher	Thomas Morgan
Carlton Brown	Piercey, Jr.
Janice Maxine Carpenter	*Ruth Bernette Piper
*Diedre Annette Channing	John Ford Porter
Paulette Cote	*Paul Edward Prentiss
Jesse Everett Cox	Richard Paul Rand
Leo Paul Croteau	Paula Ardine Randall
Joan Frances Davenport	Stanley Bernard Rogers
Judith Anne Davenport	*Meryln Priscilla Rondeau
James Robert Deering	Edward Arthur Roy
Peter Ian Denton	*Suzanne Norma Roy
Leslie Eugene Duhamel	Janice Ninnette Sawyer
Richard Joseph Ferrucci	Catherine Mary Smith
Marilyn Christine Goss	*Linda Anne Sweeney
Gertrude Olive Goyette	William Charles Tetlow
Lydia Isabel Hamilton	Leo Louis Tetreault, Jr.
Mary Frances Hern	Helen Elizabeth Tuttle
Jennifer Darling Holt	James Chapin Usher
Leonard Francis	*Sheila Jane Walker
Lamanuzzi	Leo Joseph Wiersma
Paul Richard Lamothe	Michael James Wojnoski
Arthur Joseph Leclaire, Jr.	Norman S. Wood, Jr.
Susan Leland	Russell Walker Wood
Karen Avis Libbey	

\* *National Honor Society*

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NIPMUC

## REGIONAL HIGH SCHOOL

## PROGRAM

\*PROCESSIONAL: "Pomp and Circumstance" School Band  
(*Elgar*)

\*INVOCATION

Rev. George F. Tillett  
*First Congregational Church, Upton*

ADDRESS OF WELCOME	Richard Ferrucci <i>Class President</i>
SELECTION: "I Believe" ( <i>Drake et al</i> )	Class of 1961
ESSAY: "I Believe"	Linda Sweeney
ESSAY: "Today We Follow; Tomorrow We Lead"	Paul Prentiss
SELECTION: "No Man Is An Island" ( <i>Whitney-Kramer</i> )	Class of 1961
ESSAY: "No Man Is An Island"	Bette Anderson
ESSAY: "You'll Never Walk Alone"	Sheila Walker
SELECTION: "You'll Never Walk Alone" ( <i>Rodgers-Hammerstein</i> )	Class of 1961
PRESENTATION OF CLASS GIFT	Richard Ferrucci
PRESENTATION OF AWARDS	Wilho Frigard <i>Principal</i>
CLASS SONG	Class of 1961
REMARKS	Kenneth L. Sharp <i>Superintendent of Schools</i>
PRESENTATION OF DIPLOMAS	Frederick Magee <i>Chairman, School Committee</i>
SELECTION: "May the Good Lord Bless and Keep You" ( <i>Willson-Stickles</i> )	Class of 1961
*BENEDICTION	Rev. Edward S. Sheehan <i>St. Michael's Church, Mendon</i>
*RECESSIONAL: "Pomp and Circumstance" ( <i>Elgar</i> )	School Band
Director of Band and Chorus	Donald Thatcher
Accompanist	Barbara Bartlett
Marshall	David Smith, <i>Junior Class President</i>
* Audience standing	



## CLASS OFFICERS

*President* ..... Richard Joseph Ferrucci  
*Vice-President* ..... Paul Richard Lamothe  
*Secretary* ..... Bette Jane Anderson  
*Treasurer* ..... Linda Anne Sweeney

## CLASS ADVISOR

Miss Mary Whitney

## CLASS MOTTO

"Today we follow; tomorrow we lead"

CLASS COLOR ..... Lavender  
 CLASS FLOWER ..... Red Rose

## UNION #59

## MENDON-UPTON

## ENROLLMENT FIGURES

OCTOBER 1, 1961

Grade	Mendon	Upton	Total
1	54	82	136
2	55	76	131
3	53	77	130
4	41	70	111
5	38	65	103
6	38	51	89
	<hr/> 279	<hr/> 421	<hr/> 700
7	30	67	97
8	36	60	96
9	32	63	95
10	27	58	85
11	20	37	57
12	18	36	54
	<hr/> 163	<hr/> 321	<hr/> 484
TOTALS:			
Grades 1 - 12	442	742	1184

# NIPMUC REGIONAL HIGH SCHOOL

## PERSONNEL LIST

1961 - 1962

Wilho Frigard .....	Principal
Henry Clough .....	Assistant Principal, Mathematics, Coordinator Math-Science
Stephen Bodnar .....	Chemistry, Physics, Earth Science
Joan Bucklin .....	Girls' Physical Education
Sandra Keeshan (Mrs.) .....	French, Latin
James Courville .....	Civics, General Mathematics
Thomas Cullen .....	Guidance Director
William Cumming .....	Mathematics, Mechanical Drawing
Anne Davenport (Mrs.) .....	Home Economics
Joan DiNardo .....	English (Junior High)
Lucille Gilbert .....	Shorthand, Typewriting
John Hurley .....	Science, English (Junior and Senior High)
Robert Jolie .....	Industrial Arts
William Kimball .....	Mathematics (Junior High)
Eileen Lucier (Mrs.) .....	English, Department Coordinator
Hugh McComb .....	History, English (Junior High)

James McGee .....	Science (Junior High)
Helen Moore .....	Social Studies
Eugene Morin .....	English
Harold Murphy .....	Mathematics, Science (Junior High)
Richard Robinson .....	Industrial Arts
Robert Sheehan .....	Geography, History (Junior High)
Dianne Simpson (Mrs.) .....	Biology, Mathematics
Mary Swetnam (Mrs.) .....	Bookkeeping, Office Practice, Business Law
Donald Thatcher .....	Chorus, Band, General Music
Muriel Tinkham (Mrs.) .....	Spanish, French
Ruth Voss (Mrs.) .....	Librarian, English
Marjorie Weed (Mrs.) .....	Art
Ellerton P. Whitney, Jr. ....	Boys' Physical Education, Coordinator of Physical Education and Athletics
Dorothy Comolli (Mrs.) .....	Administrative Clerk

*Lunchroom*

Margaret DesBarres (Mrs.), Mgr.  
 Sonja Pearson (Mrs.)  
 Marion Prentiss (Mrs.)  
 Esther Stanley (Mrs.)  
 June Brown (Mrs.)

*Custodians*

Everett Goodnow, Head  
 Alfred Guyette  
 Raymond Dudley

## REPORT OF THE CAFETERIA MANAGER

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To the Mendon-Upton Regional School Committee and  
Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

Participation in our School Lunch Program continues to increase. More parents and students are realizing that the school lunch fills an important place in our education system. Students, while enjoying the familiar foods, are also learning to accept and try new foods. This development of good eating habits tends to assure the student of good health now and for the years after high school, whether at home or away from home. The daily routine of school cafeteria service, the practice of courtesy in the lunchroom and the responsibility of handling money all contribute to the total education of our students.

The Type A lunch which meets the requirements of the National School Lunch Program consists of the following: (1) two ounces, cooked, of lean meat, poultry or fish; or two ounces of cheese; or one egg; or one-half cup of cooked, dry beans or dry peas; or four tablespoons of peanut butter; or an equivalent quantity of any combination of these foods to supply the required two ounces of protein rich food; (2) three-fourths cup of fruits and/or vegetables; (3) one slice enriched bread, rolls, cornbread or the equivalent; (4) two teaspoons of butter or fortified margarine; (5) one-half pint of whole unflavored milk as a beverage; (6) adequate servings of vitamin C rich food daily, and vitamin A rich food twice a week.

A Type A meal was served at the time of the September meeting of the Nipmuc P.T.A. Thus, parents were provided an opportunity to know our lunch program. We invite parents to visit our school lunch room. There, they will observe that School Lunch serves good health to every student, every day.

## Cafeteria Statistics — 1961:

Number of days operated .....	180
Average daily enrollment .....	474
Average daily attendance .....	450
Total student lunches served .....	61,650
Total student extra milk served .....	23,627
Total adult milk served .....	4,327
Total adult lunches served .....	5,013

We extend our sincere thanks to the school personnel, custodians, parents and students for their continued co-operation.

Respectfully submitted,  
MARGARET M. DESBARRES  
Cafeteria Manager

### SCHOOL LUNCH FINANCIAL STATEMENT

Cash Balance, January 1961 .... \$ 561.20

## Receipts:

Cafeteria Sales .....	\$17,028.50	
National School Lunch Program		
Claim Checks .....	6,399.83	23,428.33
		<hr/>
		\$23,989.53

## Expenditures:

Pay Rolls .....	\$ 8,120.79	
Food and Milk .....	14,001.61	
Supplies and Other .....	584.73	
Express .....	454.93	
Equipment .....	104.49	23,266.55
		<hr/>

Cash Balance, December 31, 1961 ..... \$ 722.98

Respectfully submitted,  
MARGARET M. DESBARRES  
Cafeteria Manager

## NIPMUC REGIONAL HIGH SCHOOL

*Expenditures*

<i>General Control:</i>	Budget	Expenditures
Superintendent's Salary .....	\$ 3,200.00	\$ 3,200.00
Superintendent's Travel .....	200.00	200.00
Superintendent's Expense .....	50.00	43.52
Clerical Help - Supt.'s .....	1,900.00	1,837.84
Office Supplies .....	300.00	311.84
School Committee Expense .....	500.00	392.75
Treasurer's Salary .....	100.00	100.00
Clerical Help - Treasurer and Accounting .....	900.00	1,353.79
Attendance .....	100.00	100.00
	<hr/>	<hr/>
	\$ 7,250.00	\$ 7,539.74

*Expense of Instruction:*

Teachers' Salaries .....	\$115,727.00	\$116,120.56
Coaching and Extra Curricula .....	2,100.00	1,616.66
Additional Teachers .....	3,000.00	4,000.32
Substitute Teachers .....	2,000.00	408.00
Salary Contingency Fund .....	1,666.00	none
Teachers' Travel .....	200.00	50.17
Home Instruction .....	500.00	153.00
Principal's Salary .....	7,500.00	7,395.80
Principal's Expense .....	200.00	31.75
Office Supplies, Principal .....	300.00	216.67
Clerical Help - Principal .....	3,050.00	3,050.00
Clerical Help - Guidance .....	500.00	768.00
Books .....	800.00	1,893.32
Tuition .....	1,104.00	1,032.58
Supplies - General .....	1,000.00	1,413.61
Supplies - Departmental .....	7,775.00	8,133.67
	<hr/>	<hr/>
	\$147,422.00	\$146,284.11

*Operation of School Plant:*

Custodians' Salaries .....	\$ 12,350.00	\$ 11,927.96
Fuel .....	8,000.00	7,508.82
Electricity .....	7,500.00	5,351.01
Gas .....	500.00	151.26
Telephone .....	700.00	943.63

Janitorial Supplies .....	3,000.00	2,870.35
Gas and Oil .....	100.00	27.41
Trucking and Rubbish Removal .....	200.00	108.00
Police Duty .....	300.00	none
Snow Removal .....	500.00	525.21
	<hr/>	<hr/>
	\$ 33,150.00	\$ 29,413.65

*Maintenance:*

Repairs to Building .....	\$ 300.00	\$ 443.65
Repairs to Equipment .....	100.00	276.17
Grounds .....	200.00	160.00
Emergency Fund .....	400.00	415.74
	<hr/>	<hr/>
	\$ 1,000.00	\$ 1,295.56

*Transportation:*

Transportation .....	\$ 28,597.00	\$ 29,361.72
Extra .....	3,000.00	907.52
Late Bus .....	3,000.00	3,912.55
Athletic Trips .....	1,000.00	1,072.43
	<hr/>	<hr/>
	\$ 35,597.00	\$ 35,254.22

*Auxiliary Agencies:*

Workman's Compensation .....	\$ 488.00	\$ 492.44
Fire Insurance .....	1,864.00	2,038.14
All Other Insurance .....	1,086.00	1,083.73
Worcester County Retirement .....	500.00	none
Nurse - Salary .....	1,267.00	1,222.36
Nurse - Travel .....	70.00	70.00
Health Supplies .....	100.00	61.65
School Doctor - Salary .....	500.00	500.00
Library .....	1,000.00	1,009.86
Graduation .....	200.00	196.77
Printing .....	200.00	55.00
Cafeteria .....	1,000.00	250.97
Treasurer's Bond .....	375.00	375.00
	<hr/>	<hr/>
	\$ 8,650.00	\$ 7,355.92

*Outlay:*

None

*Special Charges:*

Federal Surplus Equipment ....	\$ 200.00	\$ 189.86
GRAND TOTAL .....	\$233,269.00	\$227,333.06

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
BALANCE SHEET  
DECEMBER 31, 1961

*Assets*

Cash in Bank .....	\$ 71,002.81
Revolving Funds:	
School Lunch Program .....	722.98
Athletic Program .....	464.05
Unprovided for Accounts:	
Interest .....	16,107.53
Total Assets .....	\$ 88,297.37

*Liabilities and Reserves**Employees' Payroll Deductions:*

Federal Taxes .....	\$1,850.52
State Taxes .....	431.40
	<hr/>
	\$ 2,281.92

*Revolving Funds:*

School Lunch Program .....	722.98
Athletic Program .....	464.05
Nat'l. Defense Ed. Act Grants .....	846.67

*Appropriation Balances:*

Non-Revenue - Construction .....	21,510.15
Surplus Revenue .....	62,471.60
Total Liabilities and Reserves .....	\$ 88,297.37



Mendon-Upton Regional School District—  
School Bond:

4¼%, dated July 1, 1959	
Original Issue .....	\$1,150,000.00
Bonds Matured .....	120,000.00
Balance Due .....	\$1,030,000.00
\$60,000.00 serially due July 1, in each year to 1974 inclusive.	
\$50,000.00 serially due July 1, in each year 1975 to 1979 inclusive.	

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
TREASURER'S REPORT

FOR THE YEAR ENDING DECEMBER 31, 1961

Cash Balance, January 1, 1961 \$121,974.61

Receipts:

Town Assessments:

Upton .....	\$189,726.51
Mendon .....	95,932.91
State Reimbursements .....	65,150.57
Nat'l. Defense Ed. Act Grants .....	846.67
Sale of U. S. Treasury Bills .....	99,412.00
Interest on U. S. Treasury Bills .....	294.00
Miscellaneous .....	456.75
Withheld Payroll Taxes .....	2,281.92

Disbursements:

Operational Expenses ..... \$227,333.06

Debt Service:

Principal .....	60,000.00
Interest .....	45,050.00
Building Construction .....	169,120.61
Withheld Payroll Taxes .....	3,569.46
Cash Balance, Dec. 31, 1961 .....	71,002.81
Totals .....	\$576,075.94
	\$576,075.94

# ANNUAL REPORT OF COLLECTOR OF TAXES AND TOWN COLLECTOR

## 1958 REAL ESTATE

Outstanding 1/1/61 .....		\$	85.88
Paid Treasurer .....	\$	50.52	
Abated .....		6.24	
Tax Title .....		29.12	
		<hr/>	
		\$	85.88
Interest collected and paid to Treasurer .....		\$	2.57
Fees collected and paid to Treasurer .....			14.25

## 1959 AUTO EXCISE

Outstanding 1/1/61 .....		\$	691.16
Paid Treasurer .....	\$	556.20	
Abated .....		134.96	
		<hr/>	
		\$	691.16
Fees collected and paid Treasurer .....		\$	74.00

## 1959 FARM ANIMAL EXCISE

Outstanding 1/1/61 .....		\$	40.00
Paid Treasurer .....		\$	40.00
Fees collected and paid Treasurer .....		\$	2.00

## 1959 REAL ESTATE

Outstanding 1/1/61 .....			
Real Estate .....	\$	2,797.76	
Water Liens .....		46.52	
Sewer Liens .....		75.00	
		<hr/>	
		\$	2,919.28
Paid Treasurer Real Estate .....	\$	2,724.32	
Paid Treasurer Water Liens .....		46.52	
Paid Treasurer Sewer Liens .....		75.00	
Abated Real Estate .....		6.48	
Tax Titles Real Estate .....		66.96	
		<hr/>	
		\$	2,919.28
Interest collected and paid Treasurer .....		\$	104.06
Fees collected and paid Treasurer .....			85.00

## 1960 POLL TAXES

Outstanding 1/1/61 .....	\$	44.00
Paid Treasurer .....	\$	44.00
Fees collected and paid Treasurer .....	\$	14.00

## 1960 FARM ANIMAL EXCISE

Outstanding 1/1/61 .....	\$	23.28
Paid Treasurer .....	\$	23.28

## 1960 PERSONAL PROPERTY

Outstanding 1/1/61 .....	\$	825.20
Paid Treasurer .....	\$	758.20
Abated .....		67.00
		<hr/>
		825.20
Interest collected and paid Treasurer .....	\$	13.45
Fees collected and paid Treasurer .....	\$	21.00

## 1960 AUTO EXCISE

Outstanding 1/1/61 .....	\$	4,466.42
Committed 1/11/61 .....		6,685.97
Committed 1/11/61 .....		1,340.75
Committed 2/14/61 .....		4,793.75
Committed 3/16/61 .....		1,449.40
		<hr/>
		\$ 18,736.29
Paid Treasurer .....	\$	17,012.38
Abated .....		1,723.91
		<hr/>
		\$ 18,736.29
Fees collected and paid Treasurer .....	\$	330.00

## 1960 REAL ESTATE

Outstanding 1/1/61		
Real Estate .....	\$	19,981.35
Water Liens .....		354.47
Sewer Liens .....		337.50
		<hr/>
		\$ 20,673.32
Paid Treasurer		
Real Estate .....	\$	16,020.03
Water Liens .....		238.98
Sewer Liens .....		225.00
Outstanding 12/31/61		
Real Estate .....		3,878.24
Water Liens .....		115.49
Sewer Liens .....		112.50
Tax Titles .....		83.08
		<hr/>
		\$ 20,673.32
Interest collected and paid Treasurer .....	\$	353.11
Fees collected and paid Treasurer .....		93.00

## 1961 POLL TAXES

Committed 3/8/61 .....		\$ 1,922.00
Paid Treasurer .....	\$ 1,560.00	
Abated .....	362.00	
		\$ 1,922.00
Fees collected and paid Treasurer .....		\$ 48.50

## 1961 ANIMAL EXCISE

Committed 6/12/61 .....		\$ 95.95
Paid Treasurer .....		\$ 95.95

## 1961 PERSONAL PROPERTY

Committed 6/12/61 .....	\$ 22,192.45	
Committed 10/11/61 .....	14.00	
		\$ 22,206.45
Paid Treasurer .....	\$ 20,321.35	
Abated .....	463.40	
Outstanding 12/31/61 .....	1,421.70	
		\$ 22,206.45

## 1961 AUTO EXCISE

Committed 6/1/61 .....	\$ 17,284.96	
Committed 8/16/61 .....	12,323.80	
Committed 10/5/61 .....	3,047.82	
Committed 10/16/61 .....	3,895.63	
Committed 11/22/61 .....	5,859.90	
Committed 12/27/61 .....	5,363.66	
		\$ 47,775.77
Paid Treasurer .....	\$ 33,237.30	
Abated .....	2,677.24	
Outstanding 12/31/61 .....	11,861.23	
		\$ 47,775.77
Fees collected and paid Treasurer .....		\$ 99.00

## 1961 REAL ESTATE

Committed 6/12/61		
Real Estate .....	\$275,363.90	
Water Liens .....	1,296.62	
Sewer Liens .....	275.00	
		\$276,935.52
Paid Treasurer		
Real Estate .....	\$242,387.39	
Water Liens .....	1,106.53	
Sewer Liens .....	85.00	
Abated Real Estate .....	10,896.33	
Tax Titles .....	470.40	
Outstanding 12/31/61		
Real Estate .....	\$ 21,609.78	
Water Liens .....	190.09	
Sewer Liens .....	190.00	
		\$276,935.52
Interest collected and paid Treasurer .....		\$ 10.81
Fees collected and paid Treasurer .....		36.00

## 1961 BETTERMENT ASSESSMENTS

*Water Department*

Outstanding 1/1/61 .....		\$ 9,789.07
Paid Treasurer .....	\$ 569.05	
Outstanding 12/31/61 .....	9,220.02	
	<hr/>	\$ 9,789.07

## 1961 HYDRANT RENTALS

Committed 4/22/61 .....	\$ 5,325.00
Paid Treasurer .....	\$ 5,325.00

## 1961 WATER RENTALS

Outstanding 1/1/61 .....	\$ 3,655.31	
Committed 4/22/61 .....	7,811.01	
Committed 8/18/61 .....	29.12	
Committed 10/24/61 .....	8,813.72	
	<hr/>	\$ 20,309.16
Paid Treasurer .....	\$ 15,287.65	
Abated .....	31.87	
Transferred to Water Liens .....	1,296.62	
Outstanding 12/31/61 .....	3,693.02	
	<hr/>	\$ 20,309.16

## 1961 SEWER RENTALS

Outstanding 1/1/61 .....	\$ 522.50	
Committed 4/22/61 .....	1,101.25	
Committed 10/24/61 .....	1,098.75	
	<hr/>	\$ 2,722.50
Paid Treasurer .....	\$ 1,952.50	
Transferred to Sewer Liens .....	275.00	
Outstanding 12/31/61 .....	495.00	
	<hr/>	\$ 2,722.50

## 1961 SERVICE CHARGES

Outstanding 1/1/61 .....	\$ 50.00	
Committed 3/8/61 .....	150.00	
Committed 4/22/61 .....	75.00	
Committed 4/24/61 .....	75.00	
Committed 6/3/61 .....	150.00	
Committed 7/19/61 .....	75.00	
Committed 10/24/61 .....	250.00	
Committed 11/30/61 .....	75.00	
	<hr/>	\$ 900.00
Paid Treasurer .....	\$ 825.00	
Outstanding 12/31/61 .....	75.00	
	<hr/>	\$ 900.00

## CEMETERY

## 1961 Annual Care of Lots

Outstanding 1/1/61 .....	\$	115.50	
Committed 3/1/61 .....		371.00	
Committed 9/18/61 .....		1.50	
		<hr/>	
	\$		488.00
Paid Treasurer .....	\$	332.00	
Abated .....		3.00	
Outstanding 12/31/61 .....		153.00	
		<hr/>	
	\$		488.00

## 1961 SALE OF LOTS

Outstanding 1/1/61 .....	\$	50.00	
Committed 3/1/61 .....		75.00	
Committed 5/25/61 .....		75.00	
Committed 6/19/61 .....		100.00	
Committed 9/18/61 .....		75.00	
Committed 12/4/61 .....		85.00	
		<hr/>	
	\$		460.00
Paid Treasurer .....	\$	320.00	
Outstanding 12/31/61 .....		140.00	
		<hr/>	
	\$		460.00

## 1961 PERPETUAL CARE

Outstanding 1/1/61 .....	\$	765.00	
Committed 1/31/61 .....		75.00	
Committed 3/1/61 .....		225.00	
Committed 5/25/61 .....		825.00	
Committed 6/19/61 .....		450.00	
Committed 9/18/61 .....		375.00	
Committed 12/4/61 .....		225.00	
		<hr/>	
	\$		2,940.00
Paid Treasurer .....	\$	1,750.00	
Abated .....		75.00	
Outstanding 12/31/61 .....		1,115.00	
		<hr/>	
	\$		2,940.00

## 1961 INTERMENTS

Outstanding 1/1/61 .....	\$	125.00	
Committed 1/31/61 .....		98.00	
Committed 1/31/61 .....		188.00	
Committed 3/1/61 .....		53.00	
Committed 4/18/61 .....		269.00	
Committed 5/25/61 .....		55.00	
Committed 6/19/61 .....		155.00	
Committed 9/18/61 .....		200.00	
Committed 10/30/61 .....		155.00	
Committed 12/4/61 .....		235.00	
		<hr/>	
	\$		1,533.00
Paid Treasurer .....	\$	1,243.00	
Outstanding 12/31/61 .....		290.00	
		<hr/>	
	\$		1,533.00

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## 1961 RECOVERIES

Old Age Assistance		
Chapter 118A Section 4A .....	\$	422.41
Chapter 118A Section 4A .....		253.40
Chapter 118A Section 4A .....		7,414.10
	\$	8,089.91

## 1961 TAX COLLECTOR

Issuing Certificates of Municipal Liens	\$	6.00
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## 1961 AMBULANCE RECEIPTS

Paid Treasurer .....	\$	10.00
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Respectfully submitted,  
**CLEMENT J. LAMBERT**  
*Collector of Taxes and  
 Town Collector*

# REPORT OF DOG OFFICER

## 1961

Dogs — Strayed and picked .....	51
Returned .....	13
Placed .....	5
Destroyed .....	37
Carcasses picked up and destroyed .....	4
Destroyed for Distemper .....	4
Hit by cars .....	7
Killed .....	4
Dog Bites reported .....	6
Complaints .....	37
Written and acted on .....	4

**LLOYD HILL**  
 Dog Officer

## REPORT OF SELECTMEN

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The Board of Selectmen organized for the year 1961 with Ernest B. Porter being voted Chairman; George G. Newton, Clerk; Daniel H. Bates, Chief of Police, and Attorney Jacob Oppewal of Whitinsville, Town Counsel.

This past year has again been trying in respect to bringing to completion the West Hill Dam and Reservoir Project as it affected the Town of Upton. With all major items now having been concluded, we feel the few minor items will fall into place in early 1962 and we can close the books on this issue.

As in past years, we were again over-optimistic as to construction of Jourdan's Pond Dam, but in view of the fact much publicity was forthcoming from the press concerning the State Department handling these funds, we believe our citizens can readily understand that under these conditions, we are handicapped in our efforts, and at present sincerely hope our present lawmakers will recognize the unjust and unfair handling of this project on our State level, and rectify this situation.

The Selectmen have expended monies from the income of our Trust Funds during 1961, to install a new entrance to our Town Hall building and also hand rails leading to this entrance. Some minor repairs within the building were accomplished and the laying out and grading of the parking lot on Milford Street was realized. We feel that these items afford a direct benefit to all citizens, and the monies expended are not taxed monies. More renovations within the Town Hall Building are planned in 1962.

In conclusion, we feel that with a careful approach to our forthcoming appropriations and careful consideration to each of the recommendations of our Finance Committee, we should possibly hold or alleviate our present tax burden.



Our sincere appreciation to our Finance Committee, whose efforts in behalf of our Financial Structure are greatly appreciated, and to our many Town Departments, whose cooperation throughout the past year was most welcome.

Respectfully submitted,  
ERNEST B. PORTER  
GLADYS G. CROCKETT  
CLARENCE P. VOSS

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## REPORT OF INSPECTOR OF WIRES

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### INSPECTIONS FOR 1961

Issued 27 permits  
Made 27 inspections  
Answered 1 Fire call  
Made 4 Request Inspections

Respectfully submitted,  
SAMUEL F. MITCHELL  
Inspector of Wires

## REPORT OF REGISTRARS OF VOTERS

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The Registrars of Voters met at Town Hall, January 25, 1961 and February 9, 1961, 7 to 9 P.M. and February 14, 1961, Noon to 10 P.M. before the annual March Town Election to register voters. In addition, there was registration at the Town Clerk's office.

The Registrars also had meetings to check and revise the voting list.

GEORGE G. NEWTON, *Clerk*

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## REPORT OF TOWN COUNSEL

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Board of Selectmen  
Upton, Massachusetts  
Gentlemen:

I herewith submit my report for the year 1961.

During the past year I again assisted and advised the various offices and boards of the Town of Upton upon each request. Again I submitted written opinions as the need arose.

Five of the seven land damage claims arising in connection with the West Hill Dam Road Relocation Program have been settled either by payment or by failure of parties in interest to submit claims. Two land damage matters in connection with this Project still remain unsettled.

It became necessary in only one case to institute court proceedings for the enforcement of our Zoning By-Laws.

I wish to thank each individual and each board for the willing cooperation again displayed to me and to the inhabitants of the Town.

Respectfully submitted,  
JACOB OPPEWAL  
Town Counsel  
Town of Upton

## TREASURER'S REPORT

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There is deposited in the Milford Savings Bank \$13.83 known as the Knowlton School Fund with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School.

There is deposited in the Milford Savings Bank, One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen fund in Trust, with the Town Treasurer and School Committee as Trustees, the income to be divided between two pupils in our High School who make the most progress during the year. \$44.77 interest was received this year. Nothing was used this year.

There is deposited in the Worcester County Institution for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library fund, the income from same to be used for the public library.

There is deposited in the Milford Savings Bank, Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with The Town Treasurer as Trustee. The income to be used for the Public Library.

Charlotte A. Batchelor and George W. Knowlton established a Trust Deed at the Worcester County National Bank with the Bank as Trustee the income to be paid to the Town of Upton for use of the Knowlton School. \$271.78 was received this year.

There is deposited in the Milford Savings Bank a Fund known as the Library Construction Fund (Vote of Town May 15, 1958) \$186.42 interest was received this year and the balance of the account on December 31, 1961 was \$4,952.04.

There is deposited in the Milford Savings Bank, Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by

the Town Treasurer on order from the Selectmen, to be used to help townspeople who are in distress. \$217.30 interest was received this year and the balance December 31, 1961 was \$5,771.45. Nothing was used this year.

The Industrial Accident Fund established in 1937 is deposited in the Milford Savings Bank. \$95.93 interest was received this year and the balance December 31, 1961 was \$2,670.73. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. Nothing was used this year.

#### WAR BONDS

1 Series K. Bond	\$5,000.00
Purchased 1956	Matures 1967

There is deposited in the Home National Bank of Milford a Fund known as the Post War Rehabilitation Fund. Income from the Bond as deposited in the fund and the balance December 31, 1961 was \$9,734.65.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in trust with the Town Treasurer as Trustee and Library Trustees as Trustees. The income from this fund to be used only for the purchase of Books. \$81.25 interest was received this year.

There is deposited in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Fund, with the Town Treasurer and Cemetery Commissioners as Trustees. All of this fund is available for use by the Cemetery Department for improvements in Lakeview Cemetery. \$35.00 was used this year.

#### CEMETERY PERPETUAL CARE FUNDS

There is deposited in the Worcester County Institution for Savings \$22,735.00.

There is deposited in the Milford Federal Savings and Loan Association \$7,290.00.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for lots covered by perpetual care. 1961 deposits were \$1,750.00. Interest received was \$1,110.53.

WILLIAM KNOWLTON  
TRUST FUND INCOME ACCOUNT

Balance December 31, 1960 .....	\$ 7,679.33
Income .....	3,632.56
	<hr/>
	\$11,311.89
Transferred on Selectmen's Warrants .....	976.15
	<hr/>
	10,335.74
Principal on Deposit in Milford Savings Bank	802.95

ELLA WHITNEY RISTEEN FUND INCOME

Balance December 31, 1960 .....	\$11,060.96
Income .....	4,946.40
Interest .....	218.14
	<hr/>
	\$16,225.50

Payments

Safety Deposit Box .....	\$ 22.00	
Stabilization Fund Income .....	138.00	
Clause B .....		
C .....	\$ 1,142.00	
D .....	136.00	
	<hr/>	1,438.00
Balance December 31, 1961 .....		\$14,787.50
Home National Bank of Milford Savings Department		
Clause B .....	\$ 7,039.63	
C .....	3,699.51	
D .....	4,048.36	
	<hr/>	14,787.50
Principal on Deposit Milford Savings Bank .....		\$ 2,159.84

There is deposited in the Worcester County Institution for Savings Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Schools. \$203.12 was received this year.

There is deposited in the Milford Federal Savings and Loan Association a Stabilization Fund established by the Town at the adjourned Town Meeting March 8, 1959. Nothing was added this year. Interest received was \$433.70 and the balance December 31, 1961 was \$11,169.55.

#### STATEMENT OF TOWN INSURANCE

	Building	Contents
Town Hall .....	\$ 50,000	\$3,000
Knowlton School .....	21,000	
George S. Ball School .....	50,000	2,000
Standards of Weights and Measures .....		1,500
Cemetery Building .....	1,200	500
Grandstand .....	400	
Road Equipment and Tools .....		1,000
Library Books .....		3,000
Boilers — Town Hall and Schools .....		5,000
Memorial School .....	117,000	6,000
Pumping Station .....	12,000	3,000
Fire Station .....	30,000	

#### CASH ACCOUNT FOR YEAR OF 1961

Balance December 30, 1960 .....	\$ 80,341.81
Receipts .....	783,042.11
	<hr/>
	\$863,383.92
Disbursements .....	818,494.66
	<hr/>
Cash Balance December 31, 1961 .....	\$ 44,889.26

Respectfully submitted,  
 HARVEY L. MARTINDALE,  
*Treasurer*

## REPORT OF TOWN ACCOUNTANT

Board of Selectmen

Upton, Massachusetts

Gentlemen:

This is to certify that the books and accounts of the town of Upton were audited by the Bureau of Accounts, Department of Corporations and Taxation, as of July 15, 1961, at which time they were found to be correct with all funds properly accounted for.

A detailed report of the audit will be forwarded as soon as possible.

Very truly yours,  
WILLIAM SCHWARTZ,  
Assistant Director of Accounts

## TOWN OF UPTON

BALANCE SHEET, DECEMBER 31, 1961

## ASSETS

## Cash:

General .....	\$ 44,889.26	
Library Construction Fund .....	4,952.04	
	<hr/>	\$ 49,841.30

## Accounts Receivable:

Taxes, Levy of 1960:		
Real Estate .....	2,908.08	
Taxes, Levy of 1961:		
Real Estate .....	21,609.78	
Personal Property .....	1,404.20	
	<hr/>	25,922.06

## Motor Vehicle Excise Tax:

Levy of 1960 .... (Credit)	37.42	
Levy of 1961 .....	12,170.26	
	<hr/>	12,132.84

## Water and Sewer:

Water Liens .....	237.58	
Water Betterment .....	9,220.02	
Water Rates .....	3,693.00	
Water Services .....	75.00	
Sewer Liens .....	322.50	
Sewer Rates .....	495.00	
	<hr/>	14,043.10

Former Collector Discrepancy  
Account .....

315.22

Tax Titles .....	4,111.92	
Tax Possessions .....	581.89	
	<hr/>	4,693.81

## Departmental:

Ambulance .....	590.00	
Temporary Aid, General Re- lief .....	284.90	



Aid to Dependent Children	1,529.89	
Old Age Assistance, Cities and Towns .....	107.00	
Veterans Services .....	2,567.08	
Cemetery .....	466.50	
Health Department .....	114.29	
	<hr/>	5,659.66
Aid to Highways, State, 1960:		
Chapter #90, Construction	409.95	
Chapter #81 .....	4,563.79	
Aid to Highways, State, 1961:		
Chapter #90, Construction	3,750.00	
Chapter #90, Construction (Pleasant and West River Street) .....	5,250.00	
Chapter #90, Maintenance	2,000.00	
Chapter #81 .....	17,050.00	
Aid to Highways, County, 1960:		
Chapter #90, Construction	1,194.79	
Aid to Highways, County, 1961:		
Chapter #90, Construction	1,875.00	
Chapter #90, Construction (Pleasant and West River Street) .....	2,625.00	
Chapter #90, Maintenance	2,000.00	
	<hr/>	40,718.53
West Hill Dam Project		
(Reimbursable by Federal Funds) .....		584.90
Unprovided for or Overdrawn Accounts:		
Highway, Snow Removal ..	2,855.97	
County Tax .....	53.59	
Overlay, 1961 (Deficit) .....	3,818.06	
Revenue, 1961 (Deficit) ..	297.90	
	<hr/>	7,025.52
TOTAL ASSETS .....		<hr/> \$160,936.94

## LIABILITIES AND RESERVES

Memorial Fund of Upton .....	\$	216.28
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## Trust Fund Income:

Cemetery, Perpetual Care Fund .....	\$	641.34	
Knowlton/Batchelor Fund, School .....		806.60	
Schultz Library Fund .....		128.98	
			1,576.92

## Federal Grants:

Old Age Assistance Recoveries .....	8,089.91	
Disability Assistance Administration .....	184.44	
Disability Assistance, Aid to Dependent Children, Administration .....	140.54	
Aid to Dependent Children, Administration .....	50.43	
Aid to Dependent Children, Aid .....	126.10	
Old Age Assistance, Aid .....	5,551.77	
Medical Aid to the Aged, Administration .....	159.14	
Medical Aid to the Aged, Aid .....	6,552.16	
		20,854.49

## Revolving Funds:

Cafeteria .....	376.31
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## Appropriation Balances:

Chapter #90, Construction Machinery Maintenance .....	6,994.69	
Oiling Warren Road .....	13.82	
Preliminary Plans for Proposed Library .....	16.75	
Civil Defense .....	500.00	
Water Mains Extension .....	122.42	
	416.73	8,064.41

## Temporary Loan,

Anticipation of Reimbursement .....	34,550.00
-------------------------------------	-----------

Library Construction Fund ..	4,952.04	
Cemetery, Sale of Lots .....	2,190.00	
Reserve Fund, Overlay Sur- plus .....		24,513.86
Overlays, Reserve for Abate- ments .....		
Levy of 1960 .....	1,698.80	
State Parks and Reservations ..	110.39	
Revenue Reserved until Col- lected:		
Motor Vehicle Excise .....	12,132.84	
Tax Title and Tax Posses- sion .....	4,693.81	
Departmental .....	5,659.66	
Water and Sewer .....	14,043.10	
		36,529.41
Reserves:		
Tax Collector Discrepancy .....	315.22	
Stopped Payment Checks .....	146.35	
Sale of Dogs .....	6.00	
		467.57
Excess and Deficiency, Surplus Revenue .....		24,836.46
TOTAL LIABILITIES		\$160,936.94

TOWN OF UPTON  
DEBT ACCOUNTS

Net Funded or Fixed Debt:

Inside Debt Limit		
General .....	\$ 20,000.00	
Enterprise, Water .....	57,000.00	
		77,000.00
Outside Debt Limit		
General .....	54,000.00	
Enterprise, Water .....	155,000.00	
		209,000.00
		\$286,000.00

## Inside Debt Limit:

Fire Station Loan .....	2,000.00	
Elementary School Loan ....	18,000.00	
Water Mains and Extension		
Loan of 1955 .....	8,000.00	
Water Extension Loan of		
1956 .....	15,000.00	
Water Extension Loan of		
of 1958 .....	34,000.00	
		<hr/>
		77,000.00

## Outside Debt Limit:

Elementary School Loan ....	54,000.00	
Water Mains Loan of 1954	10,000.00	
Water Construction Loan of		
1954 .....	145,000.00	
		<hr/>
		209,000.00
		<hr/>
		\$286,000.00

## TRUST AND INVESTMENT FUNDS

## Cash and Securities:

In custody of Town Treas-		
urer .....	\$262,824.43	
In Custody of Trustees .....	8,438.14	
		<hr/>
		\$271,262.57

## In Custody of Town Treasurer:

William Knowlton Fund		
(General Purposes) .....	75,000.00	
William Knowlton Fund		
(General Purposes In-		
come) .....	10,335.74	
George W. Knowlton Char-		
ity Fund .....	5,771.45	
Charlotte A. Batchelor Sch.		
Fund .....	5,000.00	
Knowlton School Fund .....	13.83	
Ella Whitney Risteen Sch.		
Fund .....	1,189.74	

Charlotte A. Batchelor Library Fund .....	5,000.00	
Dr. Carpenter Library Fund .....	1,000.00	
George H. Schultz Library Fund .....	2,000.00	
Nellie Bagley, Lakeview Cemetery Fund .....	2.90	
Cemetery Perpetual Care Funds		
(Milford Federal Savings and Loan) .....	7,290.00	
(Worc. County Institute for Savings) .....	22,735.00	
Workmen's Compensation Insurance Fund .....	2,670.73	
Ella Whitney Risteen Fund (Principal) .....	84,123.34	
Ella Whitney Risteen Fund (Income)		
Clause B .....	7,039.63	
Clause C .....	3,699.51	
Clause D .....	4,048.36	
Stabilization Fund .....	11,169.55	
Post War Rehabilitation Fund .....	14,734.65	
	<hr/>	262,824.43

## In Custody of Trustees:

Worcester County Trust Co.	
C. A. Batchelor and G. W. Knowlton Fund .....	8,438.14
	<hr/>
	\$271,262.57

# REPORT OF TOWN ACCOUNTANT

## CASH RECEIPTS — 1961

### GENERAL REVENUE:

<b>Taxes, Current Year:</b>		
Poll .....	\$ 1,310.00	
Real Estate .....	244,007.31	
Personal Property .....	20,329.05	
Farm Animal Excise .....	95.95	
		<hr/>
		\$265,742.31
<b>Taxes, Previous Years:</b>		
Poll .....	294.00	
Real Estate .....	18,286.25	
Personal Property .....	750.50	
Farm Animal Excise .....	63.28	
Certification of Municipal Lien .....	3.00	
		<hr/>
		19,400.03
<b>Licenses and Permits:</b>		
Liquor .....	2,150.00	
Dealers, Motor Vehicle .....	35.00	
All Others .....	50.00	
		<hr/>
		2,235.00
<b>Grants from the Federal Government:</b>		
For Old Age Assistance .....	23,774.02	
For Aid to Dependent Children .....	5,415.74	
For Disability Assistance .....	3,695.68	
For Medical Aid to the Aged .....	21,484.37	
Vocational School .....	4,173.15	
		<hr/>
		58,542.96
<b>Grants from the State:</b>		
Loss of Taxes .....	1,956.13	
For Abatements, Public Health .....	114.29	
Meal Tax .....	2,775.96	
Corporation Tax .....	9,000.00	
Income Tax .....	7,150.10	
Library .....	656.67	
Livestock Control .....	50.00	
Massachusetts School Fund .....	37,908.60	
School Transportation .....	9,406.25	
Elementary School Construction .....	5,585.83	
Reimbursement School Supt. ....	5,059.96	
		<hr/>
Highways, Chapter #81 .....	4,452.21	
Dutch Elm .....	73.50	
		<hr/>
		84,189.50
<b>TOTAL GENERAL REVENUE</b>		<hr/>
		\$430,109.80

## COMMERCIAL REVENUE:

Grants and Gifts:		
From County, Dog Licenses .....	\$	718.05
Privileges:		
Motor Vehicle Excise .....		50,805.88
General Government:		
Town Hall .....	\$	80.00
Town Clerk, Licenses/Permits .....		104.00
		<hr/>
		184.00
Protection of Persons and Property:		
Bicycle Registrations .....		36.50
Gun Permits .....		34.00
Ambulance .....		10.00
Damage to Cruiser .....		16.00
Return of Fines .....		35.00
		<hr/>
		131.50
Inspection:		
Sealer of Weights and Measures ....		47.65
Wiring Inspector .....		25.00
Milk Inspection .....		19.50
		<hr/>
		92.15
Health and Sanitation:		
Polio Clinic .....		67.00
Sale of Dogs .....		39.00
		<hr/>
		106.00
Highways:		
Chapter #90 Maintenance		
From State .....		1,999.86
From County .....		1,999.86
Chapter #90 Construction		
From State .....		7,590.05
From County .....		2,805.21
		<hr/>
		14,394.98
Welfare:		
From State		
Medical Aid to the Aged .....		13,081.50
Temporary Aid .....		1,361.90
Disability Assistance .....		6,448.70
Aid to Dependent Children .....		3,728.23
Old Age Assistance .....		12,554.13
From Cities and Towns		
Temporary Aid .....		443.54
Old Age Assistance .....		1,244.83
From Individuals .....		53.75
		<hr/>
		38,916.58
Veterans Benefits:		
From State .....		4,016.43
Post War Rehabilitation .....		138.00
		<hr/>
		4,154.43

Schools:		
Transportation and Tuition:		
State Wards .....	851.19	
Other .....	433.32	
		1,284.51
Library:		
Fines and Sales .....		6.99
Miscellaneous:		
Old Age Assistance Recoveries .....	7,673.40	
West Hill Dam Project .....	20,863.10	
Civil Defense .....	88.22	
		28,624.72
Cemetery:		
Sale of Lots .....	320.00	
Annual Care .....	782.00	
Perpetual Care .....	1,300.00	
Funerals .....	1,243.00	
		3,645.00
Water Department:		
Water Rates .....	15,289.85	
Water Services .....	825.00	
Hydrant Rental .....	5,325.00	
Water Betterment .....	569.05	
Water and Sewer Liens .....	1,703.51	
Sewer Rates .....	1,952.50	
		25,664.91
Revolving Funds:		
Cafeteria, Town .....	11,638.40	
Cafeteria, State Reimbursement .....	5,653.20	
Federal Withheld Tax .....	21,869.50	
Mass. Withheld Tax .....	2,015.98	
County Retirement .....	1,659.70	
		42,836.78
Interest:		
On Deferred Taxes .....	563.58	
Fees on Deferred Taxes .....	844.55	
School Funds .....	1,480.13	
Library Funds .....	191.87	
Deposits .....	30.00	
Cemetery, Perpetual Care Funds .....	1,110.53	
Investment Funds .....	1,557.67	
		5,778.33
<b>TOTAL COMMERCIAL</b>		
<b>REVENUE .....</b>		<b>\$217,344.81</b>
Municipal Indebtedness:		
Temporary Loan, Anticipation of Re-		
imbursement .....		\$134,550.00
Agency Income:		
Dog Licenses, County .....		1,037.50
<b>TOTAL CASH RECEIPTS .....</b>		<b>\$783,042.11</b>



## CASH DISBURSEMENTS, 1961

## GENERAL GOVERNMENT:

## Legislative:

Moderator's Salary .....		\$	44.92
Finance Clerk's Salary .....	\$	60.00	
Finance Committee Expense .....		15.00	
			75.00

## Selectmen:

Salaries .....	550.00		
Clerk's Salary .....	175.00		
			725.00

## Expenses:

Printing, Postage, etc. ....	68.43		
Tickets and Travel .....	115.42		
All Other .....	35.00		
			218.85

## Accounting Dept.:

Salary, Accountant .....			875.00
Expenses:			
Office Supplies and Equipment ....	42.15		
Postage .....	17.80		
Phone and Travel .....	54.80		
All Other .....	85.00		

199.75

## Treasury Department:

Salary, Treasurer .....			1,250.00
Expenses:			
Supplies .....	118.12		
Printing and Postage .....	186.84		
Travel and Phone .....	48.75		
All Others .....	94.00		

447.71

## Town Collector:

Salary, Collector .....			1,500.00
Expenses:			
Printing and Postage .....	336.30		
Forms .....	300.63		
Clerk's Salary .....	115.00		
All Other .....	5.70		

757.63

## Assessors' Department:

Salary, Assessors .....			1,800.00
Expenses:			
Clerk's Salary .....	852.00		
Printing and Postage .....	285.50		
Supplies .....	189.28		
All Other .....	59.90		

1,386.68

<b>Law Department:</b>		
Salary, Town Counsel .....	50.00	
Expenses .....	550.00	
		600.00
<b>Town Clerk's Department:</b>		
Salary, Town Clerk .....		600.00
<b>Expenses:</b>		
Filing Certificates .....	147.50	
Printing and Postage .....	62.98	
Supplies .....	9.35	
All Other .....	89.57	
Travel .....	87.50	
		396.90
<b>Election and Registration Dept.:</b>		
Salaries, Registrars .....	155.00	
Expense, Street Listing .....	302.80	
		457.80
<b>Elections and Town Meetings:</b>		
Election Workers .....	309.35	
Forms .....	122.20	
		431.55
<b>Building Inspection:</b>		
Salary, Building Inspector .....	100.00	
Expenses .....	196.25	
		296.25
<b>Planning Board:</b>		
Expenses .....		99.45
<b>Town Hall:</b>		
Salary, Janitor .....		1,200.00
Rubbish Removal .....	46.00	
Fuel .....	1,454.04	
Lights .....	493.79	
Gas .....	99.54	
Janitor Supplies .....	110.01	
Repairs .....	191.47	
Phone .....	220.67	
Flags .....	41.17	
Water .....	26.00	
All Other .....	25.00	
		2,707.69
<b>Total General Government .....</b>		<b>\$ 16,070.18</b>

**PROTECTION OF PERSONS  
AND PROPERTY:**

<b>Police Department:</b>		
Chief's Salary .....		\$ 3,640.00
<b>Expenses:</b>		
Patrolmen's Wages .....	\$ 2,844.50	
Gas and Maintenance .....	794.24	
Phone .....	225.60	

Lights and Radio Maintenance .....	239.10	
Forms, etc. ....	86.06	
Dues .....	15.00	
All Other .....	91.10	
		<hr/>
		4,295.60
New Police Cruiser .....		1,642.65
Fire Department:		
Payroll, Firemen .....	1,715.00	
Payroll, Janitor .....	264.00	
Payroll, Burner Inspector .....	62.10	
Equipment, Repairs, Apparatus ....	868.62	
Equipment, Repairs, Station .....	77.95	
Gas and Oil, Vehicles .....	128.35	
Heat, Station .....	489.86	
Water .....	26.00	
Lights .....	271.65	
Phone .....	149.70	
New Tires .....	466.25	
New Hose .....	442.53	
All Other .....	80.95	
		<hr/>
		5,042.46
Fire Alarm System:		
Electricity .....	72.00	
Phone .....	342.60	
All Other .....	41.40	
		<hr/>
		456.00
Forest Fire Department:		
Payrolls .....	367.75	
Supplies .....	108.70	
Equipment .....	171.79	
Gas and Oil .....	29.84	
Issuing Permits .....	25.00	
New Hose .....	297.00	
All Other .....	27.60	
New Tires .....	65.75	
		<hr/>
		1,093.43
Tree Warden (Dutch Elm):		
Labor .....	1,061.50	
Truck Hire .....	280.00	
Equipment .....	251.75	
All Other .....	6.61	
		<hr/>
		1,599.86
Tree Warden:		
Labor .....	973.00	
Truck Hire .....	180.25	
Equipment .....	178.00	
Trees, New Plants .....	135.00	
All Other .....	33.25	
		<hr/>
		1,499.50

## Sealer of Weights and Measures:

Salary .....	80.00
Expense .....	20.00

100.00

## Total Protection of Persons and Property .....

\$ 19,369.50

## HEALTH AND SANITATION:

## Board of Health:

Salary .....	\$ 300.00
Milk Inspector's Salary .....	50.00
Care of Patients .....	27.00
Supplies .....	72.21
Travel .....	48.40
Polio Clinic .....	60.00
Dues .....	10.00
Book .....	27.98
All Other .....	26.94

622.53

## Town Dump Maintenance .....

577.90

## District Nurse .....

1,400.00

## Rental of Town Dump .....

600.00

## Ambulance:

Payroll .....	589.15
Maintenance .....	140.85
Gas and Oil .....	114.07
New Tires .....	110.00
Laundry .....	35.40
All Other .....	7.44

996.91

## Wiring Inspector's Salary .....

100.00

## Animal Inspector's Salary .....

100.00

## Dog Officer .....

410.00

## Total Health and Sanitation .....

\$ 610.00  
\$ 4,807.34

## HIGHWAYS:

## Chapter #81, Maintenance/Betterment:

Labor .....	\$ 970.25
Equipment .....	2,610.29
Material .....	3,068.79
Advertising .....	15.75

\$ 6,665.08

## Chapter #90 Construction (Pleasant St.):

Labor and Equipment and Material  
(Work done by County) .....

14,190.29

## Chapter #90 Construction:

Labor .....	125.00
Equipment .....	84.00
Material .....	1,385.17

1,594.17

Chapter #81:		
Labor .....	6,306.52	
Equipment .....	8,881.91	
Materials .....	6,803.07	
Rent .....	144.00	
Advertising .....	22.50	
		22,158.00
Chapter #90 Maintenance:		
Labor .....	724.54	
Equipment .....	1,382.25	
Materials .....	3,892.57	
		5,999.36
Street Lights .....		6,277.92
Vacation Fund .....		120.00
Signs .....		199.39
Bridges and Guardrails:		
Labor .....	255.36	
Equipment .....	241.41	
Material .....	1.88	
		498.65
Sidewalks:		
Labor .....	306.52	
Equipment .....	289.24	
Material .....	3.90	
		599.66
Snow Removal:		
Labor .....	2,478.64	
Equipment .....	14,057.32	
Material .....	2,688.96	
		19,224.92
Oiling Warren Road .....		241.25
Total Highways .....		\$ 77,768.69

#### CHARITIES AND VETERANS BENEFITS:

Welfare Department:		
Administration, Town:		
Payroll, Salaries .....	\$ 3,467.09	
Printing and Postage .....	10.25	
Telephone .....	107.80	
Car/Travel .....	134.80	
Office Supplies .....	4.96	
Office Equipment .....	75.10	
		3,800.00
Salaries, Welfare Board .....		300.00
General Relief:		
Groceries .....	314.54	
Heat and Lights .....	248.40	
Medical .....	32.15	
Other Cities and Towns .....	492.83	

Rent .....	150.00	
Cash Grants .....	45.00	
		1,282.92
Town Appropriations:		
Disability Assistance .....	6,000.00	
Old Age Assistance .....	20,559.65	
Aid to Dependent Children .....	6,500.00	
Medical Aid to Aged .....	23,000.00	
		56,059.65
Federal Grants:		
Medical Aid to Aged, Aid .....	14,356.29	
Medical Aid to Aged, Admin. ....	416.78	
Old Age Assistance, Aid .....	20,009.51	
Old Age Assistance, Admin. ....	2,325.26	
Disability Assistance, Aid .....	5,346.56	
Disability Assistance, Admin. ....	684.08	
Aid to Dependent Children, Aid ..	5,449.07	
Aid to Dependent Children, Adm. ..	825.70	
		49,413.25
Veterans Services:		
Ordinary Allowances .....	1,951.58	
Fuel .....	235.00	
Medical .....	1,158.28	
Nazareth Home for Boys .....	780.00	
		4,124.86
Veterans Officer:		
Salary .....	325.00	
Expenses .....	79.92	
		404.92
Total Charities and Veterans		
Benefits .....		\$115,385.60

## SCHOOLS AND LIBRARY:

School Department:		
Salaries, Committee .....		\$ 225.00
General Control:		
Superintendent Salary .....	\$ 3,840.00	
Clerk's Salary .....	2,196.00	
Travel Expense .....	342.53	
School Census .....	134.10	
Other .....	133.00	
		6,645.63
Salaries, Teachers, etc. ....		87,213.40
Plant Operation and Maintenance:		
Repairs .....	2,511.70	
Supplies .....	1,350.98	
Lights .....	1,483.88	
Fuel .....	2,564.78	
Gas .....	226.03	

Phone .....	307.15	
Other .....	109.25	
		<hr/>
		8,553.77
Tuition:		
Vocational .....	2,663.17	
#514 .....	2,798.24	
		<hr/>
		5,461.41
Transportation:		
Elementary .....	11,376.02	
Vocational .....	718.90	
#514 .....	1,225.00	
		<hr/>
		13,319.92
Other General:		
Books .....	1,873.69	
Supplies .....	2,519.35	
Printing and Postage .....	45.46	
Health Supplies .....	16.07	
Trucking and Express .....	56.75	
Television Set .....	102.00	
Tests .....	247.99	
Other .....	162.60	
		<hr/>
		5,023.91
Cafeteria:		
Food .....	8,223.69	
Payroll .....	7,320.80	
Supplies .....	83.29	
Transportation .....	482.19	
Repairs, Equipment .....	412.41	
Freezer .....	248.88	
Cleaning Supplies .....	359.50	
Insurance and Travel .....	45.00	
		<hr/>
		17,175.76
Nipmuc Regional Debt and Interest .....		44,597.06
Nipmuc Regional Budget .....		118,748.07
		<hr/>
Total School Department .....		\$306,963.93
Library:		
Salary, Librarian .....	\$ 775.00	
Wages, Assistant .....	323.00	
Books .....	400.50	
Supplies .....	32.85	
Story Hour .....	55.00	
Periodicals .....	162.00	
Box Rent .....	4.40	
		<hr/>
Total Library .....		\$ 1,752.75
RECREATION AND UNCLASSIFIED:		
Parks Department:		
Common Maintenance .....	\$ 51.00	
Equipment .....	123.85	

Labor .....	222.30	
Supplies .....	28.34	
Repairs .....	73.30	
Insurance .....	33.23	
		532.02
Auditing Municipal Accounts .....		1,266.35
State Parks and Reservations .....		2,644.08
Memorial Day .....		388.43
Printing .....		2,067.00
Insurance .....		2,803.54
Civil Defense .....		355.37
Hydrant Rental .....		5,325.00
Bonding Town Officers .....		419.40
West Hill Dam Project .....		20,816.35
Total Recreation and Unclassified		\$ 36,617.54

## ENTERPRISE AND CEMETERY:

Water and Sewer Dept.:		
Commissioner's Salary .....	\$ 241.66	
Commissioner's Expense .....	60.00	
Clerk Payroll .....	356.40	
Clerk Supplies .....	117.63	
Real Estate Tax, Northbridge .....	18.40	
Supt. Salary .....	500.00	
		\$ 1,294.09
Water Dept. Maintenance:		
Equipment and Supplies .....	1,306.39	
Labor .....	809.25	
Pipe and Fittings .....	1,007.69	
Electricity .....	2,849.55	
Repairs .....	50.17	
Meters .....	181.14	
Meter Repairs .....	298.52	
Fuel .....	71.87	
Advertising .....	33.75	
Other .....	31.50	
		6,639.83
Water Mains Extension:		
Equipment .....	5,214.18	
Labor .....	1,024.31	
		6,238.44
Cemetery:		
Commissioner's Salary .....		120.00
General Expense:		
Labor .....	3,396.50	
Equipment .....	867.69	
Supplies .....	34.68	
Oiling and Grading .....	297.85	
Other .....	25.25	
		4,621.97



## Perpetual Care Funds:

Labor .....	601.55
Equipment .....	235.00
Machinery .....	223.15
Funeral Greens .....	150.00
Other .....	79.27

1,288.97

Total Cemetery and Enterprise

\$ 20,203.30

## INTEREST AND MATURING DEBT:

Interest .....	\$ 9,197.79
Maturing Debt .....	29,000.00
Anticipation of Reimbursement .....	133,050.00

Total Interest and Maturing Debt

\$171,247.79

AGENCY TRUST, REFUNDS AND  
INVESTMENTS:

## Agency Trust and Investments:

County Retirement .....	\$ 2,294.15
County Tax .....	13,389.95
Dog License for County .....	1,037.50
Massachusetts Withheld Tax .....	1,985.49
Federal Withheld Tax .....	21,869.50
Retirement Deductions .....	943.62
William Knowlton Fund .....	917.00
Knowlton School Fund .....	615.15
Risteen Fund:	
(C) School .....	1,142.00
(B) Beautification .....	50.00
Schultz Library Fund .....	11.89
Cemetery Perpetual Care .....	1,750.00
Rehabilitation Fund .....	138.00
Nellie Bagley Cemetery .....	35.00
Upton Hopkinton Line Dispute .....	103.00

46,282.25

## Refunds:

Taxes .....	956.30
Motor Vehicle Excise .....	1,069.49

2,025.79

Total Agency Trust, Refunds and  
Investments

\$ 48,308.04

TOTAL DISBURSEMENTS .....

\$818,494.66

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