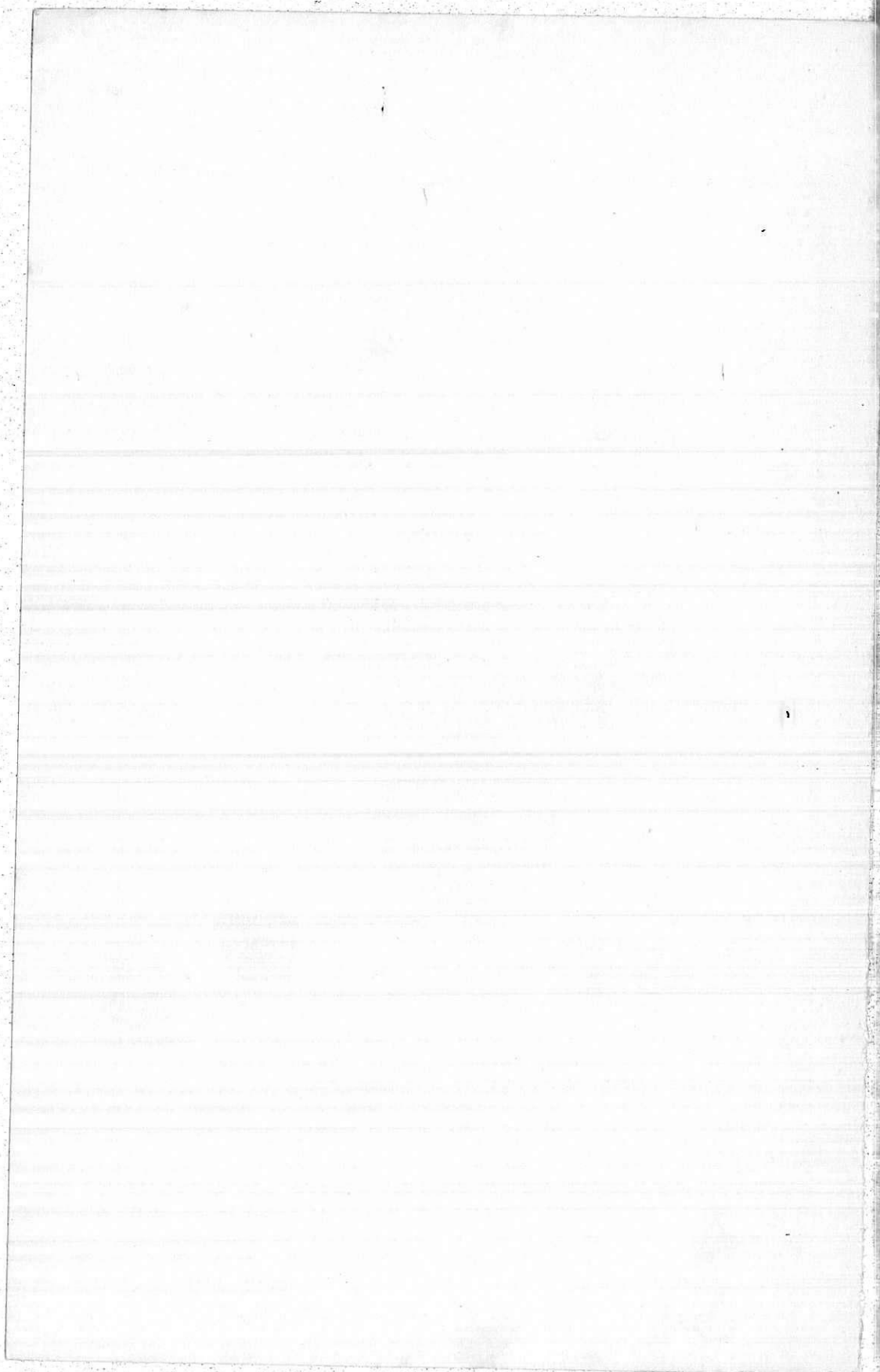


**ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON**



**FOR THE  
Year Ending December 31, 1962**



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**OF THE**  
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**CHARLESCRAFT PRESS**  
**MILFORD, MASS.**  
**1963**

## TOWN OF UPTON

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Incorporated, June 14, 1735

Population: 1960 Federal Census 3,127  
1955 State Census 2,921  
1950 Federal Census 2,656

Land — 13,853.3 acres; Water — 104.7 acres  
21.81 Square Miles

Pratt Hill — 595 ft. above sea level

---

1963

### U. S. SENATORS

Leverett Saltonstall of Dover  
Edward M. Kennedy of Boston

### CONGRESSMAN, Third District

Philip J. Philbin of Clinton

### COUNCILLOR, Seventh District

Walter F. Kelly of Worcester

### SENATOR, Fourth Worcester District

Joseph F. Gibney of Webster

### REPRESENTATIVES, Ninth Worcester District

John F. X. Davoren of Milford  
Nathan Rosenfeld of Milford

### COUNTY COMMISSIONERS

Joseph A. Aspero of Worcester  
Edward P. Bird of Fitchburg  
Francis E. Cassidy of Webster



SHERIFF OF WORCESTER COUNTY

Joseph A. Smith of Leominster

COUNTY TREASURER

Alexander G. Lajoie of Worcester

CLERK OF COURTS, WORCESTER COUNTY

James J. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Robert R. Gallagher of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester

## TOWN OFFICERS FOR 1962

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### MODERATOR

Henry C. Walker ..... term expires 1963

### TOWN CLERK

George G. Newton ..... term expires 1965

### SELECTMEN

Ernest B. Porter, Chairman ..... term expires 1963

Mrs. Gladys G. Crockett ..... term expires 1964

Howard A. Cederlund ..... term expires 1965

### TOWN TREASURER

Harvey L. Martindale ..... term expires 1964  
(Resigned)

Olof Olson (appointed by Selectmen, November 6, 1962  
to fill vacancy until March 1963 Town Election).

### COLLECTOR OF TAXES

Clement J. Lambert ..... term expires 1963

### ASSESSORS OF TAXES

Walter J. Kirby, Chairman ..... term expires 1965

Glenn A. Goodridge, Clerk ..... term expires 1963

Douglas J. Gilchrist ..... term expires 1964

### BOARD OF PUBLIC WELFARE

Charles F. Caton, Chairman ..... term expires 1963

George J. Victor, Clerk ..... term expires 1965

LeRoy G. Newton ..... term expires 1964

### SCHOOL COMMITTEE

Dr. Lee C. Bird, Chairman ..... term expires 1965

Stanton T. Baker ..... term expires 1964

Herbert H. Cutler ..... term expires 1965

Mrs. Helen L. Wheeler (to fill vacancy due to resignation  
of Robert K. B. Orton) ..... term expires 1963

Edward S. Henderson (appointed to fill vacancy due to  
resignation of Howard B. Sether) term expires 1964

## CEMETERY COMMISSION

|                                   |                   |
|-----------------------------------|-------------------|
| Edward J. Gurry, Chairman .....   | term expires 1964 |
| Donald R. Keniston, Clerk .....   | term expires 1963 |
| Raymond K. Smith, Treasurer ..... | term expires 1965 |

## CONSTABLES

(Terms expires in 1965)

|                   |                 |                    |
|-------------------|-----------------|--------------------|
| Alfred H. Aldrich | Daniel H. Bates | Arthur J. Leclaire |
| Alfred H. Nichols |                 | Alvin N. Nichols   |

## ROAD COMMISSIONER

(Term expires 1963)

Henry J. Poirier

## TREE WARDEN

(Term expires 1963)

Donald R. Keniston

## TRUSTEES OF PUBLIC LIBRARY

|                                    |                   |
|------------------------------------|-------------------|
| Chester W. Walker, Chairman .....  | term expires 1963 |
| Miss Helen A. Fay, Treasurer ..... | term expires 1963 |
| Roy R. Johnson .....               | term expires 1963 |
| James F. Gorman .....              | term expires 1964 |
| Mrs. Alice M. Hall, Clerk .....    | term expires 1964 |
| Mrs. Elizabeth H. Wood .....       | term expires 1964 |
| Stanton T. Baker .....             | term expires 1965 |
| Mrs. Ruth E. Crooker .....         | term expires 1965 |
| Richard Lindi .....                | term expires 1965 |

## SEWER - WATER COMMISSIONERS

|                                   |                   |
|-----------------------------------|-------------------|
| Thomas L. Francis, Chairman ..... | term expires 1964 |
| George E. Nydam .....             | term expires 1965 |
| George M. Carlson, Clerk .....    | term expires 1963 |

## PARK COMMISSION

|                                   |                   |
|-----------------------------------|-------------------|
| Arthur K. McCarty, Chairman ..... | term expires 1963 |
| George H. Fisher .....            | term expires 1965 |
| Edward C. Rock .....              | term expires 1964 |

**PLANNING BOARD**

|                                      |                   |
|--------------------------------------|-------------------|
| Paul V. Swanson, Chairman .....      | term expires 1964 |
| Olof Olson .....                     | term expires 1963 |
| Mrs. Celestine I. Mason, Clerk ..... | term expires 1967 |
| Robert E. Mainville .....            | term expires 1965 |
| Ernest R. Taft, Jr. ....             | term expires 1966 |

**BOARD OF HEALTH**

|   |                   |
|---|-------------------|
| Dr. Bernard F. McKernan, Chairman ..... | term expires 1965 |
| Kermit R. Maynard .....                 | term expires 1963 |
| Mrs. Marjorie R. Wilcock, Clerk .....   | term expires 1964 |

**HOUSING AUTHORITY**

|                                    |                   |
|------------------------------------|-------------------|
| Arthur M. Bartlett, Chairman ..... | term expires 1966 |
| Walter J. Kirby .....              | term expires 1963 |
| Forrest P. Salisbury .....         | term expires 1967 |
| Douglas J. Gilchrist .....         | term expires 1965 |

**MENDON - UPTON REGIONAL DISTRICT****SCHOOL COMMITTEE**

|  |                   |
|--|-------------------|
| Edward L. Prentiss .....                         | term expires 1965 |
| Richard D. Stockwell .....                       | term expires 1964 |
| Stanton T. Baker (appointed by School Committee) |                   |

**APPOINTED BY SELECTMEN****TOWN ACCOUNTANT**

(Term expires January 1, 1965)

Charles H. Ferris

**CLERK TO SELECTMEN**

George G. Newton (resigned, attaining age limit)

Rudolph E. Nelson

**TOWN COUNSEL**

Jacob Oppewal

**CHIEF OF POLICE**

Daniel H. Bates

## POLICE OFFICERS

|                     |                       |
|---------------------|-----------------------|
| Daniel H. Bates     | Alvin P. Nichols      |
| Howard A. Cederlund | Alfred H. Nichols     |
| Fred Shackleton     | Edward L. Orff, Sr.   |
| Edward C. Rock      | Arthur F. Bartlett    |
| George E. Nydam     | Alanson J. Varney     |
| Ernest H. Bates     | Richard D. Stockwell  |
| Alfred H. Aldrich   | William S. Evans, Jr. |
| Henry J. Poirier    | Ernest B. Porter      |
| Arthur J. Leclaire  | Ralph Smith           |
| Joseph P. Bibeau    | Rudolph J. Scholl     |
| Ormand A. Bates     |                       |

## SPECIAL POLICE OFFICERS

Carlo Tosches, Lake Maspenock Area; George W. Burnham, Grange Hall; Rudolph J. Scholl, Nipmuc Rod & Gun Club, Inc. Area; Lloyd A. MacKenna, Memorial School, traffic.

## CUSTODIAN OF TOWN HALL BUILDING

Ormand A. Bates

## FENCE VIEWERS

George O. Taft      H. Daniel Fay      Charles R. Stuart

## PUBLIC WEIGHERS

|                       |                         |
|-----------------------|-------------------------|
| Joseph A. Carroll     | George N. O. Poirier    |
| Henry J. Poirier      | Mrs. Shirley A. Lambert |
| Henry J. Poirier, Jr. | Mrs. Shirley E. Kirby   |

## DOG OFFICER

Lloyd C. Hill

## SEALER OF WEIGHTS AND MEASURES

Arthur F. Bartlett

## MEASURERS OF WOOD AND BARK

|                    |                |
|--------------------|----------------|
| Joseph A. Carroll  | Robert A. Page |
| Frederick W. Fiske |                |

## MEASURERS OF LUMBER

Frederick W. Fiske

Robert A. Page

## DIRECTOR OF VETERANS' SERVICES

Raymond K. Smith

## DIRECTOR OF VETERANS' GRAVES

Charles E. Aldrich

## BUILDING INSPECTOR

George N. O. Poirier

## INSPECTOR OF WIRES

Samuel F. Mitchell

## SUPERINTENDENT TO SUPPRESS GYPSY MOTH

Donald R. Keniston

## FOREST WARDEN

Walter J. Stank

## DIRECTOR OF CIVIL DEFENSE

George W. Grebenstein

## CIVIL DEFENSE COUNCIL

Charles B. Stuart   Edward Kuczinski   Henry J. Poirier  
 Edward L. Prentiss   Dr. Bernard F. McKernan

## REGISTRARS OF VOTERS

Mrs. Alice G. Cooley (D), Chairman term expires 1965  
 Richard S. Kelly (D) ..... term expires 1963  
 George P. Kennedy (R) ..... term expires 1964  
 George G. Newton (R) ex-officio, Clerk term expires 1965

## FIRE ENGINEERS

George N. O. Poirier, Chief  
 Thomas L. Francis, Deputy Chief  
 William A. Prentiss, Deputy Chief and Clerk

## FINANCE COMMITTEE

|  |                   |
|--|-------------------|
| James J. Gallagher, Chairman .....       | term expires 1964 |
| Howard F. Heald .....                    | term expires 1964 |
| Leon N. T. Kerr .....                    | term expires 1964 |
| Vincent A. Jonis .....                   | term expires 1965 |
| Rudolph J. Nelson (resigned), Clerk ..   | term expires 1965 |
| Jonas E. Carter, (to fill vacancy) ..... | term expires 1965 |
| Alexander Kennedy, Vice Chairman ....    | term expires 1965 |
| Eugene I. Whiting .....                  | term expires 1963 |
| Robert E. Maynard .....                  | term expires 1963 |
| John E. Craib .....                      | term expires 1963 |

## ZONING BOARD OF APPEAL

|                                  |                   |
|----------------------------------|-------------------|
| James C. Wheeler, Chairman ..... | term expires 1964 |
| Robert F. Earl .....             | term expires 1965 |
| Arthur M. Bartlett .....         | term expires 1963 |

## ASSOCIATE MEMBERS

## ZONING BOARD OF APPEALS

|                            |                   |
|----------------------------|-------------------|
| Donald A. Wellman .....    | term expires 1964 |
| Kenneth W. Wood .....      | term expires 1963 |
| Forrest P. Salisbury ..... | term expires 1965 |

## COUNCIL FOR THE AGING

|  |                   |
|--|-------------------|
| Fritz Cederlund, Chairman, (deceased) .. | term expires 1963 |
| William R. Summers .....                 | term expires 1964 |
| Mrs. Goldie I. Nydam, Clerk .....        | term expires 1965 |



Presented to George G. Newton for loyal service  
as Clerk to Selectmen 1934 — 1962.



## ANNUAL TOWN MEETING WARRANT

---

MARCH 5, and MARCH 10, 1962

Worcester, ss.

To the Constable of the Town of Upton, in the County  
of Worcester, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the TOWN HALL, in said Upton, on Monday the Fifth day of March 1962, punctually, at Seven (7) o'clock A.M. to cast their vote for the following Town Officers:

Article 1. To choose necessary officers for the ensuing year: Moderator, Road Commissioner, Tree Warden, one member of the School Committee (to fill vacancy) and one member of the Sewer and Water Commission (to fill vacancy), each for one year; Town Clerk, one member of the Board of Selectmen, one member of Assessors of Taxes, one member of the Board of Public Welfare, two members of the School Committee, one member of the Sewer and Water Commission, one member of the Cemetery Commission, one member of the Park Commission, three Trustees of the Public Library, one member of the Board of Health, five Constables and one member of the Mendon-Upton Regional District School Committee, each for three years; one member of the Planning Board and one member of the Upton Housing Authority, each for five years, and one member of the Planning Board (to fill vacancy) for four years.

All of the above to be voted for upon one ballot.

The polls shall be closed at Eight (8) o'clock P.M. on the day of said meeting.

The remaining articles in the Warrant will be acted upon at an adjourned meeting of the voters in Town Hall, Saturday afternoon, March 10, 1962, at two (2) o'clock P.M.

Article 2. To hear reports of all Town Officers or do or act in any manner pertaining thereto.

Article 3. To hear the reports of any Committees appointed by the Town or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Water and Sewer Commission, Housing Authority, Planning Board and the Board of Health, or do or act in any manner pertaining thereto.

Article 5. To raise and appropriate such sums of money as may be necessary to defray expenses of Town Departments for the ensuing year, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate the sum of Fourteen Hundred Dollars (\$1,400.00) to be used by the Upton District Nursing Association for pre-natal, post-natal, and pre-school nursing service; crippled children and well-child clinic services, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1962, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to raise and appropriate the sum of One Thousand Six Hundred Nine Dollars and Forty-eight Cents (\$1,609.48) in accordance with the provisions of Chapter 32, Section 22, General Laws for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to appropriate the proceeds of the 1961 Dog Tax Refund, the sum of Six Hundred Sixty Nine Dollars and Ninety-seven Cents (\$669.97) received from the County, to the School Salary Account, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4,650.00) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose, or do or act in any manner pertaining thereto.

Article 11. To see if the Town will vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 12. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction Work on Pleasant and Williams Streets, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 13. To see if the Town will vote to raise and appropriate the sum of One Hundred Ten Dollars (\$110.00) to the Street Lights Account to install and service two Mercury Vapor Lights on poles numbered 69 and 71 on Main Street; one to be near intersection at Centennial Court, and the second light in front or near the Knowlton Manor Nursing Home, or do or act in any manner pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate the sum of Fifty-five Dollars (\$55.00) to the Street Lights Account to install and service one Mercury Vapor Light on pole number 6 on North Main Street, in front or near residence of Dr. Bernard F. McKernan, or do or act in any manner pertaining thereto.

Article 15. To see if the Town will vote to raise and appropriate Fifty-two Dollars (\$52.00) to the Street Lights Account for installation of two Electric Street Lights on West Main Street on poles numbered 207 and 212, or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to authorize the Water-Sewer Commissioners to file an application with the United States of America for an advance to provide for Planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended, or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to establish a council for the aging for the purpose of co-ordinating and carrying out programs designed to meet the problems of the aging in co-ordination with programs of the State Council for the Aging, established under Section 73 of Chapter 6 of the General Laws, said council to consist of 3 members appointed by the Selectmen so that the term of one member of the said commission shall expire each year, or do or act in any manner pertaining thereto.

Article 18. To see if the Town will vote to accept the provisions of Section 7A through 7D, of Chapter 58 of the General Laws, as amended, relative to being a member of the State Assessment System, or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Eighty-one Dollars and Seventy-five Cents (\$781.75) for the Town Library, said money to be reimbursed in full from the State Grant in Aid Fund for Libraries under Chapter 760, Acts of 1960, or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to rescind a vote of November 5, 1901 under Article 3 that the Town

Clerk serve as clerk to the Selectmen, or do or act in any manner pertaining thereto.

Article 21. To see if the Town will appropriate a sum of money for the purchase of a Triple Combination Pumper for the Fire Department, or do or act in any manner pertaining thereto.

Article 22. To see if the Town will authorize the Board of Selectmen to appoint a committee of three to make a study of establishing Police Department quarters, said committee to report at a special or annual town meeting not later than March 1963, or do or act in any manner pertaining thereto.

Article 23. To see if the Town will vote to authorize the Moderator to appoint a regional school district planning committee, consisting of three members, including one member of the School Committee, to study a survey prepared by the Massachusetts Department of Education of the southern part of Worcester County to determine the need for a regional vocational school in this area and to report to the Town at a special town meeting called for such purpose or at the next annual town meeting on whether or not they feel that the Town should join in the region to promote vocational education, or do or act in any manner pertaining thereto.

Article 24. To see if the Town will vote to raise and appropriate the sum of Two Thousand Eight Hundred Fifty-five Dollars and Ninety-seven Cents (\$2,855.97) for 1961 Snow Removal, or do or act in any manner pertaining thereto.

Article 25. To see if the Town will vote to transfer Three Hundred Dollars (\$300.00) from the Cemetery Sale of Lots Account to the Cemetery Improvement and Care Account, or do or act in any manner pertaining thereto.

Article 26. To see if the Town will vote to transfer Ten Thousand Dollars (\$10,000.00) from Reserve Fund Overlay Surplus to the Reserve Fund to provide for extraordinary or unforeseen expenditures in 1962, or do or act in any manner pertaining thereto.

Article 27. To see if the Town will raise and appropriate the sum of Three Thousand Eight Hundred Eighteen Dollars and Six Cents (\$3,818.06) for deficit in Overlay Reserve in 1961, or do or act in any manner pertaining thereto.

Article 28. To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety-seven Dollars and Ninety Cents (\$297.90) for Revenue Deficit in 1961, or do or act in any manner pertaining thereto.

Article 29. To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-four Thousand Dollars (\$224,000.00) for the purpose of constructing and originally equipping and furnishing an addition to the Memorial School Building; and that to meet said appropriation the sum of Two Thousand Dollars (\$2,000.00) be raised by taxation in the current year, the sum of Ten Thousand Dollars (\$10,000.00) be appropriated from the stabilization fund, and that the treasurer, with the approval of the selectmen, be authorized and directed to issue and sell as one issue or from time to time as two or more separate issues, serial bonds or notes of the town aggregating One Hundred Thousand Dollars (\$100,000.00) in principal amount under authority of Section 7 of Chapter 44 of the General Laws, and that the treasurer, with the approval of the selectmen and subject to the approval of the Emergency Finance Board, be authorized and directed to issue and sell as one issue or from time to time as two or more separate issues, serial bonds or notes of the town aggregating One Hundred Twelve Thousand Dollars (\$112,000.00) in principal amount under authority of Chapter 645 of the Acts of 1948, as amended, and that all of the bonds or notes shall be issued and sold in accordance with the applicable provisions of said Chapter 44 of the General Laws, as amended, but each issue of bonds or notes shall be a separate loan which shall be paid in not more than twenty years from the date thereof, or do or act in any manner pertaining thereto.

Article 30. To see if the Town will vote to continue the present School Building Committee and authorize and empower said committee to enter into agreements to construct and equip an addition to the Memorial School Building, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twentieth day of February in the year of our Lord, one thousand nine hundred and sixty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
CLARENCE P. VOSS  
*Selectmen of Upton*

A true copy. Attest: DANIEL H. BATES  
*Constable of Upton*

Upton, Massachusetts

February 21, 1962

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, March 5, 1962 for the purposes within mentioned, by posting attested copies of the said Warrant in each of the Post-offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton*

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## PROCEEDINGS OF ANNUAL TOWN MEETING

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MARCH 5, 1962

Warden Donald J. Aldrich (R) called the meeting to order at 7:00 A.M. After reading of Article 1 and notice of adjourned town meeting to take place Saturday, March

10, 1962, at 2:00 P.M. by Clerk Samuel Nahra, Jr. (D); Robert K. Sweet moved that reading of the other articles be waived at this time, seconded by Donald J. Aldrich, and so voted. Remainder of Warrant and Constable's return were read by Mr. Nahra after which Warden Aldrich declared the polls open for the receiving of ballots.

Preceding the opening of the meeting, Warden Aldrich invited voters in the hall to inspect the ballot box which was open. The box indicator was set at 0000. Robert K. Sweet (R), Deputy Warden, was on duty at the ballot box. After inspection by some voters present, the ballot box door was locked.

A sealed box purporting to contain 2,000 ballots was turned over by the Town Clerk to Warden Aldrich before opening of the meeting. The latter delivered the box to the check-in ballot clerks.

Checkers at in-coming table were Mrs. Rita C. Cutler (D) and Chester W. Walker (R) and at out-going table, Mrs. Claire B. Praskiewicz (D) and Mrs. Rose E. Davis (R).

Deputy Clerk Mrs. Shirley E. Kirby (D) was on duty.

William R. Rhodes was the first male voter and Mrs. Shirley E. Kirby, first woman voter.

Ballot box indicator at hourly intervals registered as follows: 8 A.M., 32; 9 A.M., 48; 10 A.M., 80; 11 A.M., 122; 12 Noon, 157; 1 P.M., 196; 2 P.M., 235; 3 P.M., 259; 4 P.M., 339; 5 P.M., 482; 6 P.M., 606; 7 P.M., 770; 8 P.M., 887 ballots.

(Approximately 55 per cent of total registered voters —1613—cast ballots. Weather conditions—intermittent drizzle and snow flurries during voting hours.)

Tellers to canvass the vote reporting at 8 P.M. were: Mrs. Ada W. White (R), Mrs. Helen T. Jonis (D), Mrs. Helen I. Donham (R), Mrs. Elizabeth Victor (D), Mrs. Joanne H. McClure (D), Mrs. Muriel Mitchell (R), Gilbert A. Higgins (R), Gerard J. Matthews (D), Mrs.



Theresa Y. Martin (D) and Mrs. Adelaide E. Bartlett (R). They were sworn to perform their duties by Warden Aldrich. They were assisted by Mrs. Davis (R) and Mrs. Praskiewicz (R) after completing their service as checkers.

Charles F. Caton (R) and Edward J. Furphy (D) tabulated the vote.

Voting lists were checked after the polls were closed by Warden Aldrich at 8:00 P.M. During the thirteen-hour voting period there were 877 ballots cast; 462 Men and 425 Women.

The check-in ballot clerks reported there were 1999 ballots turned over to them before voting began at 7:00 A.M. There were 887 ballots used, one spoiled, and 1111 unused. They were placed in separate containers, sealed, and placed in Town Hall vault.

Clerk Nahra announced result of voting at 11:25 P.M. as follows:

For MODERATOR, (for one year)

|                                  | Vote for One |
|----------------------------------|--------------|
| George W. Burnham, Mendon Street | 239          |
| Henry C. Walker, Elm Street      | 627          |
| Blanks                           | 21           |
|                                  | <hr/>        |
|                                  | 887          |

For TOWN CLERK, (for three years)      Vote for One

|  |       |
|--|-------|
| George G. Newton, Candidate for Re-election, |       |
| Main Street                                  | 780   |
| Ada W. White, West Main Street               | 1     |
| Blanks                                       | 106   |
|  | <hr/> |
|  | 887   |

For SELECTMAN, (for three years)      Vote for One

|  |       |
|--|-------|
| Clarence P. Voss, Candidate for Re-election, |       |
| Mendon Street                                | 381   |
| Howard A. Cederlund, Mechanic Street         | 499   |
| Blanks                                       | 7     |
|  | <hr/> |
|  | 887   |

## For ASSESSOR OF TAXES, (for three years)

|  | Vote for One |
|--|--------------|
| Walter J. Kirby, Candidate for Re-election,<br>Pleasant Street | 663          |
| Raymond H. Robinson, Mendon Street                             | 203          |
| Blanks   | 21           |
|  | <hr/> 887    |

## For BOARD OF PUBLIC WELFARE,

| (for three years)   | Vote for One |
|---|--------------|
| George J. Victor, Candidate for Re-election,<br>Williams Street | 709          |
| William H. Sadler   | 1            |
| Ada W. White, West Main Street                                  | 1            |
| James Gorman  | 1            |
| Blanks  | 175          |
|   | <hr/> 887    |

## For SCHOOL COMMITTEE, (for three years)

|   | Vote for Two |
|---|--------------|
| Lee C. Bird, Candidate for Re-election,<br>Grove Street     | 652          |
| Herbert H. Cutler, Candidate for Re-election,<br>Elm Street | 704          |
| Ada W. White, West Main Street                              | 1            |
| Louis Thomas  | 1            |
| Rudolph Mainini   | 1            |
| Blanks  | 415          |
|   | <hr/> 1774   |

## For SCHOOL COMMITTEE (for one year,

| to fill vacancy)                     | Vote for One |
|--------------------------------------|--------------|
| Beatrice E. Nahra, Piccadilly Street | 247          |
| Helen M. Sanborn, Main Street        | 232          |
| Helen L. Wheeler, North Main Street  | 355          |
| Ada W. White, West Main Street       | 1            |
| Blanks                               | 52           |
|                                      | <hr/> 887    |

| For SEWER AND WATER COMMISSIONER,<br>(for three years)     |  | Vote for One |
|--|--|--------------|
| George E. Nydam, Candidate for Re-election,<br>Glen Avenue |  | 703          |
| Donald Wellman   |  | 1            |
| Arthur J. Southland  |  | 1            |
| Ada W. White, West Main Street                             |  | 1            |
| Blanks   |  | 181          |
|  |  | <hr/> 887    |

| For SEWER AND WATER COMMISSIONER,<br>(for one year, to fill vacancy) |  | Vote for One |
|--|--|--------------|
| George M. Carlson, Mechanic Street                                   |  | 551          |
| Bruno Ragaini, Warren Street   |  | 284          |
| Blanks   |  | 52           |
|  |  | <hr/> 887    |

| For CEMETERY COMMISSIONER,<br>(for three years)              |  | Vote for One |
|--|--|--------------|
| Raymond K. Smith, Candidate for Re-election,<br>Fiske Avenue |  | 738          |
| Ada W. White, West Main Street                               |  | 1            |
| Blanks   |  | 148          |
|  |  | <hr/> 887    |

| For PARK COMMISSIONER, (for three years)                     |  | Vote for One |
|--|--|--------------|
| George H. Fisher, Candidate for Re-election,<br>Lodge Avenue |  | 714          |
| Ada W. White, West Main Street                               |  | 1            |
| Blanks   |  | 172          |
|  |  | <hr/> 887    |

| For TREE WARDEN, (for one year)     |  | Vote for One |
|-------------------------------------|--|--------------|
| Donald R. Keniston, Pleasant Street |  | 743          |
| Ada W. White, West Main Street      |  | 1            |
| Blanks                              |  | 143          |
|                                     |  | <hr/> 887    |

## For CONSTABLES, (for three years)

|  | Vote for Five |
|--|---------------|
| Alfred H. Aldrich, Candidate for Re-election,<br>Pleasant Street | 685           |
| Daniel H. Bates, Candidate for Re-election,<br>Main Street       | 711           |
| Arthur J. Leclaire, Candidate for Re-election,<br>River Street   | 702           |
| Alfred H. Nichols, Candidate for Re-election,<br>Pleasant Street | 695           |
| Alvin P. Nichols, Candidate for Re-election,<br>Main Street      | 663           |
| Arthur L. Aldrich, Hopkinton Street                              | 229           |
| Ada W. White, West Main Street                                   | 1             |
| Roy C. Swanson   | 1             |
| Ralph Smith  | 1             |
| Blanks   | 747           |
|  | <hr/> 4435    |

For TRUSTEES OF PUBLIC LIBRARY,  
(for three years)

|   | Vote for Three |
|---|----------------|
| Stanton T. Baker, Candidate for Re-election,<br>Mechanic Street | 695            |
| Ruth E. Crooker, Candidate for Re-election,<br>Grove Street     | 698            |
| Richard Lindi, Elm Street                                       | 653            |
| Ada W. White, West Main Street                                  | 1              |
| Blanks  | 614            |
|   | <hr/> 2661     |

## For ROAD COMMISSIONER, (for one year)

|   | Vote for One |
|---|--------------|
| Henry J. Poirier, Candidate for Re-election | 733          |
| Philip Bouthiette, Plain Street             | 1            |
| Ada W. White, West Main Street              | 1            |
| Blanks                                      | 152          |
|   | <hr/> 887    |

## For BOARD OF HEALTH, (for three years)

|  | Vote for One |
|--|--------------|
| Bernard F. McKernan, Candidate for Re-election,<br>North Main Street | 660          |
| Eli Jarrett  | 1            |

|                                |           |
|--------------------------------|-----------|
| Ada W. White, West Main Street | 1         |
| Blanks                         | 225       |
|                                | <hr/> 887 |

## For PLANNING BOARD, (for five years)

|                                     |              |
|-------------------------------------|--------------|
|                                     | Vote for One |
| Celestine I. Mason, Pleasant Street | 643          |
| Ada W. White, West Main Street      | 1            |
| Blanks                              | 243          |
|                                     | <hr/> 887    |

For PLANNING BOARD, (for four years,  
to fill vacancy)

|                                    |              |
|------------------------------------|--------------|
|                                    | Vote for One |
| Robert E. Cummings, Milford Street | 161          |
| Ernest R. Taft, Jr., High Street   | 628          |
| Ada W. White, West Main Street     | 1            |
| Blanks                             | 97           |
|                                    | <hr/> 887    |

For MENDON-UPTON REGIONAL DIS-  
TRICT SCHOOL COMMITTEE,  
(for three years)

|   |              |
|---|--------------|
|   | Vote for One |
| Edward L. Prentiss, Candidate for Re-election,<br>Nelson Street | 733          |
| Ada W. White, West Main Street                                  | 1            |
| Blanks  | 153          |
|   | <hr/> 887    |

For UPTON HOUSING AUTHORITY,  
(for five years)

|   |              |
|---|--------------|
|   | Vote for One |
| Forrest P. Salisbury, Candidate for Re-election,<br>Williams Street | 750          |
| Ada W. White, West Main Street                                      | 1            |
| Blanks  | 136          |
|   | <hr/> 887    |

Attest:

GEORGE G. NEWTON,  
*Town Clerk*

## PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

MARCH 10, 1962

Moderator Henry C. Walker called the meeting to order at the hour (2:00 P.M.) designated in the Warrant. He stated he would defer proceeding owing to voters waiting in line at check list at main door to hall. Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were checkers. At 2:02 P.M. Moderator Walker proceeded and requested any non-voter to take a seat in the balcony. He then read the following statement:

"I believe it is the sincere desire of every voter here today to contribute to the orderly, fair and legal conduct of this meeting. Decisions made at this meeting shall be the vote of this meeting—and to arrive at that vote by wise and thoughtful democratic process, rules of order shall be observed by all of us.

"As Moderator, it is not only my wish, but my duty to act merely as the instrument by which your meeting is conducted. I request that voters refrain from seeking any personal opinion from me as an individual. Legal questions shall be addressed to the Counsel, and I will accept the responsibility for my own decisions insofar as they relate to this meeting. I shall not express my personal opinions on any matter to be voted on here today, and I relinquish my right to vote on any article in this warrant except in case of a tie.

"We are all brothers in the conduct of the business before us this afternoon, as we are in every phase of human endeavor. With that in mind, may we conduct ourselves with dignity and discretion, being fully aware that each is capable of opinion, and that each is deserving of the courtesy and consideration of all."

As Moderator Walker began reading of Article 2, Chairman of Selectmen, Ernest B. Porter, moved that reading of the articles be waived as each was to be taken up separately in sequence. Motion seconded. Unanimous vote.

#### 1961 REPORT OF TOWN OFFICERS

Article 2. Voted: on motion of Chairman of Selectmen, Porter, duly seconded, to accept 1961 report as printed. No dissenting voice.

#### REPORTS OF COMMITTEES

Article 3. Salary-Wage Study: Albert H. Soderberg reported for a Special Committee appointed in 1961 "to make a study of establishing a continuing comprehensive wages and salaries plan for elected, appointed and hired personnel of the Town of Upton". He read in part: "Fourteen meetings were held during the year. Questionnaires were sent to all town officials and employees. In the letters that accompanied the questionnaires, it was stated that if the questionnaire was not filled out and returned, we (committee) would assume that they were satisfied with their present salary. Judging from the number of questionnaires returned, we feel most of the town officers are satisfied with their present salary. We gave thoughtful consideration to all returned questionnaires and have forwarded our recommendations to the Finance Committee. This Committee functioned without any remuneration and any expenses incurred were borne by the Committee members personally. (Signed) Albert H. Soderberg, Clarence A. Lamson, Edward F. Gorman, Rudolph J. Scholl and Carl W. Porter."

Voted: to accept the report with thanks and discharge the Committee. No dissenting voice.

Executive Secretary: George W. Grebenstein reported verbally that a Committee of five making the study did not believe it advisable at this time for the Town to establish the office of a full-time executive secretary responsible to the Selectmen. Other members of the committee named in 1961 with Mr. Grebenstein were Ralph P. Montenegro, Fritz Cederlund, George W. Burnham and Gerard J. Matthews.

Voted: motion of Forrest P. Salisbury, seconded, to accept the report with thanks and discharge said Committee. No dissenting voice.

Memorial School Addition: Voted: on motion of Forrest P. Salisbury, seconded, to postpone hearing report of Special Committee that had made study of an addition to Memorial School until Article 29 was to be taken up.

#### ESTABLISH SALARIES AND COMPENSATION OF ELECTIVE OFFICERS

Article 4. Moderator Walker said that in taking up this article, if there was no objection, he would read the Finance Committee's Report. If a voter desired to speak on any item as printed in said report, the item would be "passed" for later consideration. There was no objection to procedure.

Finance Committee's recommendation herein printed:

|                          |          |
|--------------------------|----------|
| Moderator                | \$ 50.00 |
| Selectmen:               |          |
| Chairman                 | 200.00   |
| Member                   | 175.00   |
| Member                   | 175.00   |
| (a) Treasurer            | 1,250.00 |
| Town Clerk               | 600.00   |
| Tax Collector            | 1,500.00 |
| Assessors:               |          |
| Member                   | 600.00   |
| Member                   | 600.00   |
| Member                   | 600.00   |
| Board of Public Welfare: |          |
| Member                   | 100.00   |
| Member                   | 100.00   |
| Member                   | 100.00   |
| School Committee:        |          |
| Chairman                 | 40.00    |
| Member                   | 40.00    |



|     |                             |                |
|-----|-----------------------------|----------------|
|     | Member                      | 40.00          |
|     | Member                      | 40.00          |
|     | Clerk                       | 65.00          |
|     | Cemetery Commission:        |                |
|     | Chairman                    | 30.00          |
| (b) | Treasurer                   | 60.00          |
|     | Member                      | 30.00          |
|     | Tree Warden                 | \$1.50 per hr. |
|     | Road Commissioner           | 2.00 per hr.   |
|     | Water and Sewer Commission: |                |
|     | Chairman                    | 100.00         |
|     | Member                      | 75.00          |
|     | Member                      | 75.00          |
|     | Board of Health:            |                |
|     | Chairman                    | 100.00         |
|     | Member                      | 100.00         |
|     | Member                      | 100.00         |

(a) Town Treasurer — Gerard J. Matthews passed. Report stated \$1,320.00 "requested"; \$1,250.00 "recommended". No speaker on item. Mr. Matthews moved that salary be established at \$1,250.00. Seconded. Voted.

(b) Cemetery Commission, Treasurer — "Requested", \$100.00; "recommended", \$60.00. Raymond K. Smith, Treasurer of Commission, moved to establish said salary at \$60.00, seconded, and so voted.

Town Treasurer Harvey L. Martindale moved, seconded, that the said salaries for 1962 be established as recommended by the Finance Committee. Voted. No dissenting voice.

#### GENERAL APPROPRIATIONS FOR TOWN DEPARTMENTS

Article 5. Moderator Walker stated if there was no objection, each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on "requested" and "recommended" appropriation, to state "Pass" when the item was

called. After all items had been called he said he would accept a motion to raise and appropriate said monies for the departmental items. No objection was raised to this procedure. There were 42 "Pass" calls. (Amount voted herein printed.)

|     |                      |    |          |           |
|-----|----------------------|----|----------|-----------|
|     | Selectmen            |    |          |           |
|     | Salaries—Chairman    | \$ | 200.00   |           |
|     | Member               |    | 175.00   |           |
|     | Member               |    | 175.00   |           |
|     | Clerk                |    | 175.00   |           |
|     | Expenses             |    | 200.00   |           |
|     |                      |    | <hr/>    | \$ 925.00 |
|     | Moderator            |    |          | 50.00     |
| (1) | Town Accountant      |    |          |           |
|     | Salary               |    | 1,000.00 |           |
|     | Expenses             |    | 200.00   |           |
|     |                      |    | <hr/>    | 1,200.00  |
|     | Treasurer            |    |          |           |
|     | Salary               |    | 1,250.00 |           |
|     | Expenses             |    | 450.00   |           |
|     |                      |    | <hr/>    | 1,700.00  |
|     | Assessors            |    |          |           |
|     | Salary—Member        |    | 600.00   |           |
|     | Member               |    | 600.00   |           |
|     | Member               |    | 600.00   |           |
| (2) | Expenses             |    | 1,250.00 |           |
|     |                      |    | <hr/>    | 3,050.00  |
|     | Tax Collector        |    |          |           |
|     | Salary               |    | 1,500.00 |           |
|     | Expenses             |    | 700.00   |           |
|     |                      |    | <hr/>    | 2,200.00  |
|     | Registrars of Voters |    |          |           |
|     | Salary—Member        |    | 35.00    |           |
|     | Member               |    | 35.00    |           |
|     | Member               |    | 35.00    |           |
|     | Clerk—Member         |    | 50.00    |           |
|     | Expenses             |    | 400.00   |           |
|     |                      |    | <hr/>    | 555.00    |
|     | Town Clerk           |    |          |           |
|     | Salary               |    | 600.00   |           |
|     | Expenses             |    | 600.00   |           |
|     |                      |    | <hr/>    | 1,200.00  |

|     |                             |          |          |
|-----|-----------------------------|----------|----------|
|     | Town Counsel                |          |          |
|     | Salary                      | 50.00    |          |
|     | Expenses                    | 550.00   |          |
|     |                             |          | 600.00   |
|     | Elections and Town Meetings |          | 1,000.00 |
|     | Bonding Town Officers       |          | 554.13   |
| (3) | Town Hall                   |          |          |
| (3) | Salary—Janitor              | 1,200.00 |          |
| (4) | Expenses                    | 2,500.00 |          |
|     |                             |          | 3,700.00 |
|     | Planning Board              |          |          |
|     | Expenses                    |          | 300.00   |
|     | Finance Committee           |          |          |
|     | Salary—Clerk                | 60.00    |          |
|     | Expenses                    | 15.00    |          |
|     |                             |          | 75.00    |
| (5) | Building Inspector          |          |          |
|     | Salary                      | 100.00   |          |
|     | Expenses                    | 150.00   |          |
|     |                             |          | 250.00   |
| (6) | Appeal Board, Expenses      |          | 10.00    |

#### PROTECTION OF PERSONS AND PROPERTY

|      |                        |          |          |
|------|------------------------|----------|----------|
|      | Police Department      |          |          |
| (7)  | Chief—Salary           | 4,000.00 |          |
| (8)  | Expenses               | 4,250.00 |          |
|      | Radio Maintenance      | 300.00   |          |
|      |                        |          | 8,550.00 |
|      | Fire Department        |          |          |
|      | Chief—Salary           | 150.00   |          |
|      | Engineer—Salary        | 100.00   |          |
|      | Engineer—Salary        | 100.00   |          |
|      | Firemen's—Salaries     | 1,765.00 |          |
|      | Burner—Inspector       | 50.00    |          |
| (9)  | Maintenance Expense    | 2,285.00 |          |
| (10) | New Hose               | .00      |          |
| (11) | Fire Alarm Maintenance | 550.00   |          |
|      | Ambulance Maintenance  | 750.00   |          |
|      |                        |          | 5,750.00 |
|      | Forest Fire Dept.      |          |          |
|      | General Expense        | 800.00   |          |
| (12) | New Hose               | .00      |          |
|      |                        |          | 800.00   |

|                                |          |          |
|--------------------------------|----------|----------|
| Wiring Inspector               |          | 100.00   |
| Sealer of Weights and Measures |          |          |
| Salary                         | 80.00    |          |
| Expenses                       | 20.00    |          |
|                                |          | <hr/>    |
|                                |          | 100.00   |
| Tree Warden                    |          |          |
| General Expense                | 1,500.00 |          |
| Insect Pest Control            | 1,600.00 |          |
|                                |          | <hr/>    |
|                                |          | 3,100.00 |

## HEALTH AND SANITATION

|      |                       |        |          |
|------|-----------------------|--------|----------|
|      | Board of Health       |        |          |
|      | Salaries—Member       | 100.00 |          |
|      | Member                | 100.00 |          |
|      | Member                | 100.00 |          |
| (13) | Expenses              | 300.00 |          |
|      | Milk Inspector        | 50.00  |          |
|      | Care of Patients      | 10.00  |          |
|      | Town Dump Maintenance | 660.00 |          |
|      | Town Dump Rental      | 600.00 |          |
|      | Animal Inspector      | 100.00 |          |
| (14) | Premature Births      | 10.00  |          |
| (15) | Agent                 | .00    |          |
|      |                       | <hr/>  |          |
|      |                       |        | 2,030.00 |
| (16) | District Nursing      | .00    |          |
| (17) | Dog Officer—Salary    | .00    |          |
| (18) | Dog Officer—Expenses  | 150.00 |          |
|      |                       | <hr/>  |          |
|      |                       |        | 150.00   |

## HIGHWAYS

|      |   |           |           |
|------|---|-----------|-----------|
| (19) | Chapter 81 Maintenance and Betterment                 | .00       |           |
| (20) | Chapter 90 Maintenance                                | .00       |           |
| (21) | Chapter 90 Construction, Pleasant and West River Sts. | .00       |           |
| (22) | Chapter 81  | .00       |           |
| (23) | Snow Removal  | 16,000.00 |           |
|      | Bridges and Guard Rails                               | 500.00    |           |
| (24) | Sidewalks   | 600.00    |           |
| (25) | Signs   | 200.00    |           |
|      | Vacation Account                                      | 130.00    |           |
|      | Street Lights   | 6,710.00  |           |
|      |   | <hr/>     |           |
|      |   |           | 24,140.00 |

## CHARITIES AND VETERANS BENEFITS

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| Welfare Board                     |           |           |
| Salary—Member                     | 100.00    |           |
| Member                            | 100.00    |           |
| Member                            | 100.00    |           |
| Social Worker, Clerk and Expenses | 3,800.00  |           |
| (26) Public Assistance Grants:    |           |           |
| Old Age Assistance                | 15,000.00 |           |
| Aid to Dependent Children         | 9,500.00  |           |
| Disability Assistance             | 7,000.00  |           |
| Medical Ass't. for Aged           | 20,000.00 |           |
| General Relief                    | 1,000.00  |           |
|                                   |           | <hr/>     |
|                                   |           | 56,600.00 |

## VETERANS' BENEFITS

|                    |          |          |
|--------------------|----------|----------|
| Veterans' Officer  |          |          |
| Salary             | 325.00   |          |
| Expenses           | 100.00   |          |
| Veterans' Services | 4,500.00 |          |
|                    |          | <hr/>    |
|                    |          | 4,925.00 |

## SCHOOL DEPARTMENT

|      |  |           |            |
|------|--|-----------|------------|
| (27) | Capital Outlay   | 500.00    |            |
|      | School Committee   |           |            |
| (28) | Salaries—(Chairman and 3 other members \$40.00 each —Clerk \$65.00)          | 225.00    |            |
|      | General Control  | 7,269.00  |            |
| (29) | School Salaries  | 95,274.00 |            |
|      | (By taxation \$94,404.03 1961 Dog Tax Refund \$669.97 and Interest \$200.00) |           |            |
|      | Plant Operation and Maintenance  | 8,150.00  |            |
| (30) | Transportation   | 14,487.40 |            |
| (31) | Tuition  | 7,386.00  |            |
| (32) | General Expenses   | 5,150.00  |            |
|      |  | <hr/>     |            |
|      |  |           | 138,441.40 |

## NIPMUC REGIONAL SCHOOL

|                                   |                                 |            |             |
|-----------------------------------|---------------------------------|------------|-------------|
|                                   | General Control                 | 5,048.28   |             |
| (33)                              | Instruction Expense             | 108,435.86 |             |
|                                   | Operation of Plant              | 20,489.56  |             |
|                                   | Maintenance of Plant            | 1,127.44   |             |
|                                   | Auxiliary Agencies              | 5,033.49   |             |
|                                   | Outlay                          | 1,989.60   |             |
| (34)                              | Transportation                  | 23,011.05  |             |
|                                   | Special Charges                 | 132.64     |             |
|                                   |                                 |            | *165,267.92 |
| * NOTE: Less CREDIT — \$18,266.44 |                                 |            |             |
| which was voted.                  |                                 |            |             |
| (35)                              | Nipmuc Regional School Interest |            |             |
|                                   | and Maturing Debt               |            | 45,256.20   |

## LIBRARY

|                  |        |          |
|------------------|--------|----------|
| Librarian—Salary | 700.00 |          |
| Expenses         | 800.00 |          |
|                  |        | 1,500.00 |

## RECREATION AND UNCLASSIFIED

|      |                          |          |           |
|------|--------------------------|----------|-----------|
|      | Parks and Athletic Field | 400.00   |           |
| (36) | Printing                 | 2,000.00 |           |
|      | Insurance                | 2,850.00 |           |
|      | Civil Defense            | 200.00   |           |
|      | Damage to Persons and    |          |           |
|      | Property                 | 10.00    |           |
|      | Housing Authority        | 10.00    |           |
| (37) | Reserve Fund             | .00      |           |
|      | Memorial Day             | 350.00   |           |
|      | Hydrant Rental           | 5,475.00 |           |
| (38) | Industrial Accident      | 10.00    |           |
|      |                          |          | 11,305.00 |

## WATER DEPARTMENT

|      |                      |          |          |
|------|----------------------|----------|----------|
|      | Salaries—Chairman    | 100.00   |          |
|      | Member               | 75.00    |          |
|      | Member               | 75.00    |          |
|      | Expenses             | 100.00   |          |
|      | Water - Sewer Maint. | 7,285.00 |          |
|      | Clerk and Supplies   | 475.00   |          |
| (39) | Water Main Extension | .00      |          |
|      |                      |          | 8,110.00 |

## CEMETERY DEPARTMENT

|      |                     |          |          |
|------|---------------------|----------|----------|
|      | Salaries—Chairman   | 30.00    |          |
|      | Treasurer           | 60.00    |          |
|      | Clerk               | 30.00    |          |
|      | General Maintenance | 4,200.00 |          |
| (40) | Machinery           | 225.00   |          |
| (41) | Oiling and Grading  | .00      |          |
|      |                     | <hr/>    | 4,545.00 |

## MATURING DEBT

|  |                          |          |           |
|--|--------------------------|----------|-----------|
|  | School Loan — Elementary | 8,000.00 |           |
|  | Water Loan #1            | 2,000.00 |           |
|  | Water Loan #2            | 9,000.00 |           |
|  | Fire Station             | 2,000.00 |           |
|  | Water Loan 1955          | 2,000.00 |           |
|  | Water Loan 1956          | 3,000.00 |           |
|  | Water Loan 1958          | 3,000.00 |           |
|  |                          | <hr/>    | 29,000.00 |

## INTEREST

|      |                                       |          |              |
|------|---------------------------------------|----------|--------------|
|      | School Loan                           | 1,715.00 |              |
|      | Water Loan #1                         | 225.00   |              |
|      | Water Loan #2                         | 4,505.00 |              |
|      | Fire Station                          | 45.00    |              |
|      | Water Loan 1955                       | 180.00   |              |
|      | Water Loan 1956                       | 450.00   |              |
|      | Water Loan 1958                       | 1,146.25 |              |
|      | Anticipated Reimbursement<br>Loan     | 300.00   |              |
| (42) | Anticipated Revenue Loan              | .00      |              |
|      |                                       | <hr/>    | 8,566.25     |
|      | Total Appropriations under<br>Article |          | \$535,595.90 |
|      | By Taxation                           |          | 516,459.49   |

Moderator Walker then took up the 42 "Passed" items.

(1) Town Accountant — Salary — Voted: motion of Town Accountant Charles H. Ferris, seconded, to raise and appropriate \$1,000.00 for Town Accountant's Salary.

(2) Assessors' Expenses — Assessor Glenn A. Goodridge withdrew pass, stating Board would try to remain within \$1,250.00 for Assessors' Expenses as recommended by Finance Committee. (Board asked for \$1,650.00.)

(3) Town Hall — Janitor's Salary — Voted: \$1,200.00.

(4) Town Hall — Expenses — Pass withdrawn by Forrest P. Salisbury.

(5) Building Inspector, Expense — No speaker. Recommended by Finance Committee, \$150.00; requested, \$200.00.

(6) Appeal Board — Expenses — No speaker. Recommended, \$10.00; requested, \$50.00.

(7) Police Chief — Salary — Voted: motion of Alanson J. Varney, seconded, to raise and appropriate \$4,000.00 for salary of Chief of Police.

(8) Police Dept. — Expenses — Voted: motion of Chairman of Selectmen, Ernest B. Porter, seconded, to raise and appropriate \$4,250.00 for Police Department Expenses. Prior to vote, Chief Daniel H. Bates explained he needed the additional \$250.00 to have more coverage by cruiser at night. Rudolph Nelson, clerk of Finance Committee, stated that \$250.00 additional had been included in the 1962 recommendation than voted in 1961.

(9) Fire Department — Maintenance Expenses — Pass withdrawn by Fire Chief George N. Poirier, Recommendation, \$2,285.00; requested, \$2,785.00.

(10) Fire Department — New Hose — Pass withdrawn by Fire Chief George N. O. Poirier.

(11) Fire Department — Fire Alarm Maintenance — Fire Engineer William A. Prentiss explained that a tape recorder in Fire Station would indicate from which of three fire alarm boxes call was turned in. He stated there were boxes at Central Square, Holy Angels Church and near the Unitarian Church. Recommended, \$550.00; requested, \$870.00. Pass withdrawn.

(12) Forest Fire Hose — Forest Warden, Walter J. Stank, withdrew pass.

(13) Board of Health Expenses — Withdrawn. Recommended \$300.00; requested \$350.00.

(14 - 15) Board of Health — Kermit R. Maynard of Board of Health withdrew "requested" sums and accepted recommendations of Finance Committee "in the interest



of present need of economy". Requests were \$450.00 for Premature Births; recommended \$10.00, and Agent, \$500.00; no amount recommended.

Chairman of Selectmen, Ernest B. Porter, moved, seconded, that permission be granted to Town Counsel Jacob Oppewal and Supt. of Schools, Kenneth L. Sharp to remain seated on main floor. No dissenting voice.

(16) District Nursing Association — Special article in Warrant.

(17) Dog Officer Salary and (18) Dog Officer Expenses — No speaker.

(19) Highways — Road Commissioner Henry J. Poirier withdrew request of \$4,000.00 for Chapter 81 Maintenance and Betterment. (Not recommended by Finance Committee.)

(20) (21) (22) Highways — Road Commissioner Henry J. Poirier withdrew items. Special articles in warrant.

(23) Highways — Snow Removal — Sum of \$16,000 requested and recommended.

Jonas E. Carter spoke about school children walking on highway due to snow covered sidewalks owing to several snow storms. Road Commissioner Poirier stated walks had been plowed during the week.

(24) Highways — Sidewalks — Pass withdrawn by Jonas E. Carter.

(25) Highways — Signs — Pass withdrawn by Gerard J. Matthews.

(26) Welfare Board — Public Assistance Grants — Voted: on motion of Town Accountant Charles H. Ferris, seconded, that printed recommendation of \$51,500.00 in Finance Committee report for Public Assistance Grants be raised and appropriated as follows: Old Age Assistance \$15,000.00, Aid to Dependent Children \$9,500.00, Disability Assistance \$7,000.00, Medical Assistance for the Aged \$20,000.00 — Total \$51,500.00. Clement J. Lambert, Agent of Welfare Department, made a motion to raise and appropriate lump sum of \$51,500. Motion not seconded.

(27) Schools — Capital Outlay — Requested \$1,895.00; recommended \$500.00.

(28) School Committee — Salaries — Total \$225.00 requested and recommended. Passes withdrawn.

(29) Schools — Salaries — Town Treasurer, Harvey L. Martindale, moved to take up Article 9 at this time before acting on "School Salaries". Motion seconded. No opposition. Mr. Martindale then moved under Article 9 to appropriate \$669.97, the proceeds of 1961 Dog Tax Refund, received from the County to "School Salary Account". Seconded. Unanimous vote. Mr. Martindale further said there would also be \$200.00 received from Interest.

Mr. Martindale moved that there be raised and appropriated the sum of \$94,404.03 to the "School-Salary Account". Seconded. Voted with no dissenting voice.

(30) Schools — Transportation — Voted: motion by Chairman of Selectmen, Ernest B. Porter, seconded, that the sum of \$14,487.40 be raised and appropriated for "Schools — Transportation". No dissenting vote. Amount requested and recommended was \$16,001.00.

(31) Schools — Tuition and Schools — General Expenses — Chairman of Selectmen, Ernest B. Porter, withdrew passes on "Tuition" requested and recommended, \$7,386.00; (32) General Expenses, requested and recommended \$5,150.00.

(33) Nipmuc Regional School — Instruction Expenses — Gerard J. Matthews withdrew pass on item requested and recommended \$108,435.86, after it was explained more teachers are now required at school.

(34) Nipmuc Regional School — Transportation — Town Treasurer Harvey L. Martindale stated before action be taken on "Transportation" item he requested and so motioned that "the Town accept the credit of the Nipmuc Regional School Committee in the amount of \$18,266.44." Seconded. Voted. Mr. Martindale then withdrew his pass on "Transportation" item.

(35) Nipmuc Regional School Interest and Maturing Debt — Richard D. Stockwell of the Regional Committee moved that "the Mendon-Upton Regional School

Capital Costs and Interests be reduced by \$13,670.21 leaving an adjusted balance of \$45,256.20." Seconded. Voted.

(36) Printing and (37) Reserve Fund. No speaker.

(38) Industrial Accident — Requested and recommended \$10.00. Pass withdrawn.

(39) Water Department — Water Main Extension — Pass withdrawn by Gerard J. Matthews.

(40) Cemetery - Machinery — and (41) Cemetery-Oiling and Grading — No speaker on pass.

(42) Interest — Anticipated Revenue Loan — No speaker on pass.

At 4:05 P.M. Town Treasurer Harvey L. Martindale moved "that the Town vote to raise and appropriate such sums of money as necessary to defray expenses of Town Departments for the ensuing year as recommended in the Finance Committee Report and any adopted changes during the calling of the respective amounts, including the Regional School Credit in the amount of \$18,266.44". Seconded. Voted. No dissenting voice.

#### MEMORIAL SCHOOL ADDITION

As Moderator Walker was reading Article 6, Kenneth W. Wood moved to take up Article 29 (Memorial School Addition) at this time which was seconded. Moderator Walker said the wish of the voters would be determined. The motion was favored by voice vote and so declared.

Eugene I. Whiting, chairman of a special committee authorized in 1961 to make a study of an addition to Memorial School Building, then made a written-verbal report of progress. (Hearing of report was deferred under Article 3 until School Addition Article was reached.)

In the written report signed by Chairman Whiting and four other committee members under date of March 1, 1962 (Robert K. B. Orton, sixth member having resigned in January 1962), it stated:

"1. The Committee thoroughly studied the need of additional space, the crowded conditions which now exist and the enrollment potential. We then decided a five-room addition with additional toilet facilities is necessary.

"2. The Committee looked into the possibility of adding to the present structure and decided on its location. A plan was then drawn and presented to the School Building Assistance Commission, 88 Broad St., Boston, Mass.

"3. Plans were discussed by the Committee and the Superintendent of Schools with Mr. Simeon J. Domas, Administrator, School Building Assistance Commission, 88 Broad Street, Boston, Mass.

"4. Architects, McClintock & Craig, Springfield, Mass. were contacted for a preliminary sketch for such a structure.

"5. The plans were completed and a conference date arranged with School Building Assistance Commission. Changes were made which included a multi-purpose room which was requested by School Assistance.

"6. State Department of Public Health was contacted. We were advised that no additional sewage would be allowed to be connected to the present system. It was decided and approved that we arrange to connect to the Town sewage disposal system.

"7. Preliminary plans and estimates are now approved by School Assistance Commission and the next step is to appropriate money to engage an architect and complete the plans and obtain bids for construction.

"8. The estimated cost is set at \$224,000.00, including an additional boiler."

The report was signed by Clement R. Jacobson, Samuel F. Mitchell, Laurie R. Thompson, Jr., Lee C. Bird and Eugene I. Whiting.

Mr. Whiting read a "breakdown" of estimated cost: Alterations to existing building, \$1,750.00 general contract; \$175.00 contingencies and \$159.00 architect's fee. Total \$2,084.77.

New construction: \$156,700.00. general contract; \$16,020.00 contingencies; \$14,626.26, architect's fees; \$7,500.00 equipment; \$500.00 cost of purchase of small strip of land from Mrs. Reuben E. Fiske, abutter to the school property; \$3,500.00, site development and \$218,846.26, other costs.

Under "Method of Financing", \$220,931.03 from sale of bonds or notes.

Mr. Whiting gave a lengthy detail concerning condition of sewage disposal at Memorial School which State Board of Health Representative was not satisfied for additional rooms to be connected with.

Mr. Whiting said that if additional rooms were added per plan that an additional boiler should be installed.

Stanton T. Baker, Chairman of the School Committee, spoke on possibility of double sessions being needed if an addition was not built.

Motion to accept the report of the special committee as one of progress was seconded. Voted. (4:55 P.M.)

Moderator Walker then read Article 29.

Chairman of Selectmen Ernest B. Porter said that according to a publication by the School Department that it appeared that it might be necessary for double sessions for three classes at Memorial School which he did not favor, but he said he did not concur with the tentative plans calling for a large multi-purpose room. He said he had obtained an alternate plan within the past 1½ weeks (a sketch of floor arrangement, he exhibited) for which a four classroom addition, each to accommodate up to 45 pupils; a multi-purpose room approximately the size of two classrooms, a library, boys' and girls' toilets, for an estimated cost of \$100,000.00. He advocated further study by the Building Committee.

He proposed that an effort be made to get a financial grant from the State School Building Assistance Commission for alternate plans. If not granted, he suggested a bill could be filed in the Legislature. If unsuccessful, he said in his opinion it would be more economical to have the town pay the entire cost than to appropriate \$224,000.00.

Porter moved to pass over Article 29. Seconded. Voted without dissenting voice heard by Moderator.

#### MEMORIAL SCHOOL ADDITION COMMITTEE

Article 30. Gerard J. Matthews moved to act on Article 30, seconded, and so voted.

After Moderator Walker read the Article, Kenneth W. Wood moved that the Building Committee continue its study, which was amended by Chairman of Selectmen Porter that the Town "vote to continue the present School Building Committee and be instructed to report back with alternate plans at a special town meeting to be called by the Selectmen." Seconded. Mr. Wood withdrew his motion in favor of Selectman Porter. Jonas E. Carter suggested that a time limit be "on or before June 1, 1962" for the committee to report. Suggestion accepted by Selectman Porter and included in his motion.

In reply to a question by Robert K. B. Orton, who recently resigned as a member of the special Building Committee as the School Committee's representative, Moderator Walker announced he had appointed Dr. Lee C. Bird to fill the vacancy.

Selectman Porter's motion was acted upon and voted without a dissenting voice.

Selectman Porter then moved that the meeting adjourn until next Saturday, March 17, 1962 at 2:00 P.M. Seconded. Voted. Adjournment at 5:30 P.M.

|                                     |              |
|-------------------------------------|--------------|
| Total appropriations during session | \$535,595.90 |
| By taxation                         | 516,459.49   |

Attest:

GEORGE G. NEWTON  
*Town Clerk*

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## PROCEEDINGS OF SECOND ADJOURNED TOWN MEETING

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MARCH 17, 1962

Moderator Henry C. Walker called the meeting to order at 2:00 P.M. Notices of adjourned meeting date and hour as voted March 10, 1962 had been prepared by Town Clerk and posted on Town Hall, Upton and West Upton Post Offices. Also printed notice published in Milford newspaper.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were checking the voting list at the main entrance to the hall.

#### DISTRICT NURSING ASSOCIATION

Article 6. Voted: on motion of Selectman Gladys G. Crockett, seconded, "that the Town vote to raise and appropriate the sum of Fourteen Hundred Dollars (\$1,400.00) to be used by the Upton District Nursing Association for pre-natal, post-natal and pre-school nursing service; crippled children and well-child clinic services". John A. Saucier, Selectman Crockett and Eugene I. Whiting spoke before vote was taken. One dissenting voice.

#### AUTHORIZATION TO BORROW MONEY

Article 7. Voted: on motion of Town Treasurer Harvey L. Martindale, seconded, "to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1962, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, of General Laws". Moderator declared vote was unanimous.

#### COUNTY RETIREMENT COMMITMENT

Article 8. Voted: on motion of Selectman Howard A. Cederlund, seconded, "that the Town vote to raise and appropriate the sum of One Thousand Six Hundred Nine Dollars and Forty-eight Cents (\$1,609.48) in accordance with the provisions of Chapter 32, Section 22, of the General Laws for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System". Unanimous.

(Article 9. 1961 Dog Tax Refund was acted upon at Adjourned Town Meeting, March 10, 1962.)

#### CHAPTER 81 HIGHWAY

Article 10. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, "that the Town vote to raise and appropriate the sum of Four Thousand Six

Hundred Fifty Dollars (\$4,650.00) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose."

#### CHAPTER 90 MAINTENANCE HIGHWAY

Article 11. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, "that the Town vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both."

#### CHAPTER 90 HIGHWAY CONSTRUCTION PLEASANT AND WILLIAMS STREETS

Article 12. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, "that the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction on Pleasant and Williams Streets, said money to be used in conjunction with any money allotted by the State or County, or both."

#### TO INSTALL TWO MERCURY VAPOR LIGHTS

Article 13. Voted: on motion of Selectman Gladys G. Crockett, seconded, "to raise and appropriate the sum of One Hundred Ten Dollars (\$110.00) to the Street Light Account to install and service two Mercury Vapor Lights on poles numbered 69 and 71 on Main Street; one to be near intersection at Centennial Court, and the second light in front or near the Knowlton Manor Nursing Home."

Preceding the above motion, Harrison E. Bates moved to "pass over" the Article which was seconded. Moderator declared said motion lost on a voice vote.

#### MERCURY VAPOR LIGHT NORTH MAIN STREET

Article 14. Voted: motion of Eugene I. Whiting, seconded, to pass over.



## TWO STREET LIGHTS WEST MAIN STREET

Article 15. Voted: motion of Norman E. Walker, seconded, to pass over.

## WATER-SEWER COMMISSIONERS PLANNING OF PUBLIC WORKS

Article 16. Voted: on motion of George E. Nydam of Water-Sewer Commission, seconded, "to authorize the Water-Sewer Commissioners to file an application with the United States of America for an advance to provide for planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended." Few dissenting voice votes.

Prior to taking of vote, Mr. Nydam explained the purpose of filing such application for sewer system project.

Gordon E. Benson, Russell Carlson and Gerard Matthews spoke on motion.

## TO ESTABLISH COUNCIL FOR THE AGING

Article 17. Voted: on motion of Selectman Gladys G. Crockett, seconded, "to establish a Council for the Aging for the purpose of co-ordinating and carrying out programs designed to meet the problems of the aging in co-ordination with programs of the State Council for the Aging, established under Section 73, of Chapter 6, of the General Laws, said Council to consist of three members appointed by the Selectmen so that the term of one member of the said Commission shall expire each year." Moderator declared vote unanimous.

## STATE ASSESSMENT SYSTEM

Article 18. Motion by Assessor Glenn A. Goodridge, seconded, "to accept the provisions of Sections 7A through 7D, of Chapter 58 of the General Laws, as amended, relative to being a member of the State Assessment System" was declared lost by Moderator Walker.

Assessor Goodridge and Norman E. Walker, a former assessor, spoke in favor of motion, Vincent E. Jonis, Chair-

man of Finance Committee, stated Committee believed that more time should be given to study of the request.

#### PUBLIC LIBRARY GRANT

Article 19. Voted: on motion of Richard Lindi, a trustee of Public Library, "that the Town raise and appropriate the sum of Seven Hundred Eighty-one Dollars and Seventy-five Cents (\$781.75) for the Town Library, said money to be reimbursed in full from the State Grant in Aid Fund for Libraries under Chapter 760, Acts of 1960."

#### RESCIND VOTE THAT TOWN CLERK TO SERVE AS CLERK TO SELECTMEN

Article 20. Voted: on motion of Town Clerk Clerk George G. Newton, seconded, that the Town vote to rescind a vote of November 5, 1901 under Article 3 "that the Town Clerk serve as clerk to the Selectmen."

#### TRIPLE COMBINATION PUMPER FIRE TRUCK

Article 21. Motion of Fire Chief George N. O. Poirier, seconded, "that the Town vote to raise and appropriate the sum of \$14,000.00 for the purchase of a Triple Combination Pumper Fire Truck for the Fire Department; and that to meet said appropriation the sum of Five Thousand Dollars (\$5,000.00) be raised by taxation in the current year, and that the Treasurer, with the approval of the Selectmen, be authorized and directed to borrow the sum of Nine Thousand Dollars (\$9,000.00), and to issue a note or notes therefor, said notes to be payable within two years." Lost by standing vote: Yes (in favor of motion), 32; No (opposed to motion), 62. Moderator Walker named Constables Alfred H. Nichols and Alvin P. Nichols to take count.

Previous to action on the motion, among the speakers were Fire Chief Poirier, Kenneth W. Wood, Vincent A. Jonis, Chairman of Finance Committee; Selectman Gladys G. Crockett, and Donald A. Wellman.

Finance Committee did not recommend purchase of said truck at this time in its printed report distributed March 5, 1962. It was stated during discussion that Finance Committee (at least a majority) favored the purchase of truck under proposed financial plan as proposed in motion before the voters.

#### COMMITTEE TO STUDY POLICE DEPT. QUARTERS

Article 22. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town authorize the Board of Selectmen to appoint a committee of three to make a study of establishing Police Department quarters, said committee to report at a special or annual town meeting not later than March 1963.

#### TO APPOINT REGIONAL VOCATIONAL SCHOOL STUDY COMMITTEE

Article 23. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town authorize the Moderator to appoint a Regional School District Planning Committee, consisting of three members, including one member of the School Committee, to study a survey prepared by the Massachusetts Department of Education of the southern part of Worcester County to determine the need for a regional vocational school in this area, and to report to the Town at a special town meeting called for such purpose or at the next annual town meeting on whether or not they feel that the Town should join in the region to promote vocational education."

Gerard J. Matthews asked for information. Dr. Lee C. Bird of the School Committee explained in general the purpose of the motion. Edward L. Prentiss of the Mendon-Upton Regional School District Committee, stated the regional school was not responsible for this kind of training. He added that Mendon is represented on the special committee making the study of need of a regional vocational school.

#### 1961 SNOW REMOVAL

Article 24. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, "that the Town vote

to raise and appropriate the sum of Two Thousand Eight Hundred Fifty-five Dollars and Ninety-seven Cents (\$2,855.97) for 1961 Snow Removal. Moderator declared vote unanimous.

#### CEMETERY SALE OF LOTS ACCOUNT TO CEMETERY IMPROVEMENT AND CARE ACCOUNT

Article 25. Voted: on motion of Cemetery Commissioner Raymond K. Smith, seconded, to transfer Three Hundred Dollars (\$300.00) from the Cemetery Sale of Lots Account to the Cemetery Improvement and Care Account.

Prior to above action, Commissioner Smith moved to transfer the sum of One Thousand Dollars (\$1,000.00) which was seconded. A question arose if such action could take place as Article called for sum of \$300.00. Town Counsel Oppewal said in his opinion the amount stated in Warrant could be reduced but not raised. Former Moderator Halbert K. Struthers said inasmuch as it was a transfer instead of an appropriation he believed the sum could be higher than stipulated in the Warrant. Mr. Smith subsequently withdrew motion for \$1,000.00 and moved for transfer of \$300.00.

#### TRANSFER FROM RESERVE FUND OVERLAY SURPLUS TO RESERVE FUND

Article 26. Voted: on motion of Chairman of Selectmen, Ernest B. Porter, seconded, to transfer Five Thousand Dollars (\$5,000.00) from Reserve Fund Overlay Surplus to the Reserve Fund to provide for extraordinary or unforeseen expenditures in 1962. Voice vote.

The above action was taken after a motion to reconsider was made by Selectman Porter, seconded, and voted: Yes — 54; No — 19.

When Article 26 was first reached, Selectman Gladys G. Crockett moved that Ten Thousand Dollars (\$10,000.00) be transferred from Reserve Fund Overlay Surplus to the Reserve Fund, seconded by Town Treasurer Harvey L. Martindale.

Harrison E. Bates inquired why \$10,000.00 was being asked. Chairman of Selectmen Porter explained there was no "free cash" available at present time and such a transfer was essential in case of an emergency.

After a discussion, Selectman Crockett's motion was amended to transfer Twenty-five Hundred Dollars (\$2,500.00). The amended motion, seconded, was voted: Yes — 39; No — 37.

Constables Alfred H. Nichols and Alvin P. Nichols served as tellers in taking standing votes during action on this Article.

#### 1961 OVERLAY RESERVE

Article 27. Voted: on motion of Town Accountant Charles H. Ferris, seconded, that the Town "raise and appropriate the sum of Three Thousand Eight Hundred Eighteen Dollars and Six Cents (\$3,818.06) for deficit in Overlay Reserve in 1961." Moderator declared vote unanimous.

Edward L. Prentiss inquired for reason of requested appropriation which was explained by Town Treasurer Harvey L. Martindale.

#### 1961 REVENUE DEFICIT

Article 28. Voted: on motion of Town Accountant, Charles H. Ferris, seconded, that the Town "raise and appropriate the sum of Two Hundred Ninety-seven Dollars and Ninety Cents (\$297.90) for Revenue Deficit in 1961."

Town Treasurer Harvey L. Martindale, then moved that all monies appropriated during the meetings, unless otherwise provided in the motion, be raised by taxation. Motion duly seconded. Voted.

Chairman of Selectmen, Porter, moved to dissolve the Warrant. (4:42 P.M.) Seconded. Voted.

Voted during March 10, 1962 and March 17, 1962 Adjourned Town Meetings:

|                           |              |
|---------------------------|--------------|
| Voted: March 10, 1962     | \$535,595.90 |
| Less—Nipmuc Regional High |              |
| School Credit             | \$18,266.44  |

|  |           |                  |
|--|-----------|------------------|
| 1961 Dog Tax Refund                    | 669.97    |                  |
| Interest to be received                | 200.00    |                  |
|  |           | <u>19,136.41</u> |
| By Taxation                            |           | \$516,459.49     |
| Voted: March 17, 1962<br>(By Taxation) |           | <u>22,923.16</u> |
| By transfer: Cemetery                  | \$ 300.00 |                  |
| Reserve Fund                           | 5,000.00  |                  |
|  |           | <u>5,300.00</u>  |
| Grand Total—By Taxation                |           | \$539,382.65     |

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## WARRANT FOR SPECIAL TOWN MEETING

JUNE 2, 1962

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,  
GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Saturday, the second day of June, 1962, punctually at Two o'clock P.M. (DST) to act on the following articles:

Article 1. To hear the report of the Memorial School Building Committee.

Article 2. To see if the Town will vote to show a preference on one of the plans presented in the report of the School Building Committee, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to appropriate the sum of Forty-five Hundred Dollars (\$4,500.00) from the Overlay Surplus Account for the purpose of securing working plans and drawings for an addition to Memorial School and for plans to construct a sewer line from Memorial School to the Municipal Sewer line, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to transfer the sum of Nine Hundred Dollars (\$900.00) from Cemetery Sale of Lots Account to Care of Cemeteries Account, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this twenty-fifth day of May in the year of our Lord, one thousand nine hundred and sixty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
HOWARD A. CEDERLUND  
*Selectmen of Upton*

Upton, Massachusetts, May 26, 1962

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Saturday, the Second day of June, 1962, for the purpose within mentioned by posting attested copies in three public places at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton*

## PROCEEDINGS OF SPECIAL TOWN MEETING

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JUNE 2, 1962

Moderator Henry C. Walker called meeting to order at designated hour. He directed if any non-voter, except Town Counsel Jacob Oppewal and Supt. of Schools Kenneth I. Sharp, was on main floor to take a seat in the balcony.

There were 56 voters in the hall at opening of the meeting according to a count made by Constables Alfred H. Nichols and Alvin P. Nichols. More voters came in to the hall during the meeting.

Town Clerk George G. Newton read the Warrant and Constable's return.

### REPORT OF SPECIAL MEMORIAL SCHOOL ADDITION COMMITTEE

Article 1. Eugene I. Whiting, chairman of the special Memorial School Addition Committee, made a lengthy oral report. He discussed three plans which had been considered by the committee.

Plan 1. Five classrooms, library, boys' and girls' toilets, with multi-purpose room he said had been approved by the State School Building Assistance Commission from which a grant of money to help finance such addition would be requested, if favored by the voters. He said that an estimate of approximately \$224,000 for the addition reported at the annual March town meeting was a high figure. He said the revised estimated cost is about \$200,000.

(Plan 1. Five classrooms, each 28 by 32 ft.; library, 24 by 28 ft. and multi-purpose room, 40 by 60 ft. to include a platform, 15 by 40 ft.)

Plan 2. Similar to Plan 1, except no multi-purpose room, estimated cost approximate \$50,000 less than Plan 1. Mr. Whiting said the State School Building Assistance



Commission would not approve an addition without multipurpose room until such an educational plan of the School Committee had been submitted to the Commission for consideration. He stated that a Framingham concern had roughly estimated that such addition would cost between \$140,000 and \$150,000. He said the Special Building Committee now favors this plan.

Plan 3. Six rooms, 32 by 32 ft. with folding partition between two of the rooms. Cost approximately \$150,000.

Dr. Lee C. Bird, chairman of the School Committee, then gave a detailed oral report on the increased enrollment at Memorial School during the past 10 years and what could be expected in the next five years. He said there were two pertinent questions for the voters to answer: "What the town needs?" and "What the town can afford?" concerning the basic need of space because of the expanding school population.

Dr. Bird presented statistics on enrollment at the school over a 10-year period. He stated that when Memorial School — 15 rooms — was opened in March 1951 there were 288 pupils. In 1956, 343 pupils, an increase of 55 pupils or 19 per cent. In the fall of 1961, 435 pupils, an increase of 27 per cent for the five-year period, a total of 147 pupil increase in the 10 years.

He explained the increase had been due to the birth rate and normal moving of families in and out of town.

Dr. Bird said that if there were a gain of pupil enrollment during the next five years as in the period between 1956 and 1961, there would be 125 more pupils or 560 in the school which would necessitate the need of five more classrooms.

In comparison of conditions, he stated in 1951 with 288 pupils enrolled, it averaged 19 pupils per classrooms while for the fall of 1962 with the same number of classrooms (15) indications were there would be 451 pupils, approximately 30 pupils per classroom.

He explained that under present classroom facilities that double sessions would be required in September 1963. Such would necessitate a cutback to some extent in the committee's educational program; change of school bus

schedules which would be increased, reduction of instruction time for pupils and possible elimination of some courses.

Dr. Bird said it presently appeared that the overcrowded conditions this fall would be in Grades 4, 5 and 6. This would be increased by September 1963.

Concerning a proposed addition at Memorial School, Dr. Bird stated the controversial question appeared to be having a multi-purpose room. He enumerated the several needs of such a room according to the School Committee's educational plan.

He stated the so-called Plan 1, with multi-purpose room, that was originally approved by the School Committee, was passed over at the March town meeting.

Dr. Bird then frankly stated the two factors to be considered by the voters: "What are the town's educational needs?" and "What the town can afford?"

He said the School Committee will approve so-called Plan 2, without multi-purpose room, if that is what the voters want. He added "Whether the State School Building Assistance Commission will approve the plan remains to be seen." (Subsequently, the State's Commission gave its OK to such plan without a multi-purpose room.)

Dr. Bird was applauded at the close of his report.

James J. Gallagher, chairman of the Finance Committee, commended Dr. Bird for his report and stated that while no appropriation for an addition was before the committee for consideration, that "there is definitely a problem facing us" in accommodating the town's school children. He stated the Finance Committee had discussed the situation with the School Building Committee. He said his committee favored a plan without the multi-purpose room at this time.

Halbert K. Struthers, Richard Lindi and Edward L. Prentiss made inquiries or spoke on the subject.

Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Selectman Howard A. Cederlund, to accept the report of the special Memorial School Building Committee with thanks.

SCHOOL ADDITION WITHOUT  
MULTI-PURPOSE ROOM  
IS FAVORED

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded "that the Town vote to instruct the School Building Committee to Proceed with Plan #2, exclusive of multi-purpose room."

Before action was taken on the motion, Selectman Porter stated he had been opposed to the plan calling for a multi-purpose room. He said he was glad the School Committee and special Memorial School Addition Committee now favored Plan 2 — without the multi-purpose room. He added that he believed that the proposed addition and furnishings could be completed for \$125,000 to \$135,000.

Edward L. Prentiss stated he favored having the special Building Committee include a multi-purpose room now if it were to be authorized to have working plans drawn up for an addition.

Others speaking included Mrs. Marjorie Wilcock, who was informed that a five-room addition will necessitate one more teacher per room; Mrs. Thomas Kozel, George D. Blakeslee and Mrs. Ethel Dias.

APPROPRIATION FOR WORKING PLANS  
FOR MEMORIAL SCHOOL ADDITION

Article 3. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Edward L. Prentiss, that the Town "appropriate the sum of Forty-five Hundred Dollars (\$4500.00) from the Overlay Surplus Account for the purpose of securing working plans and drawings for an addition to Memorial School and for plans to construct a sewer line from Memorial School to the Municipal Sewer line, said funds to be expended under the direction of the Memorial School Building Committee." Moderator declared the vote unanimous.

TRANSFER MONEY FROM CEMETERY  
SALE OF LOTS ACCOUNT TO CARE  
OF CEMETERIES ACCOUNT

Article 4. Voted: on motion of Cemetery Commissioner Donald Keniston, duly seconded by Cemetery Commissioner Edward Gurry, that "the Town transfer the sum of Nine Hundred Dollars (\$900.00) from the Cemetery Sale of Lots Account to Care of Cemeteries Account." Moderator declared the vote unanimous.

Motion by Chairman of Selectmen Ernest B. Porter, duly seconded, to dissolve the Warrant was voted at 3:10 P.M.

Attest:

GEORGE G. NEWTON  
*Town Clerk*

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**WARRANT FOR  
STATE PRIMARY**

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SEPTEMBER 18, 1962

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,      **GREETING:**

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Primaries to meet at the Town Hall, in said Upton, on Tuesday, the Eighteenth (18th) day of September, 1962, punctually, at 12 noon o'clock for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

Senator in Congress  
Governor

For this Commonwealth  
For this Commonwealth

|  |  |
|--|--|
| Lieutenant Governor                      | For this Commonwealth                    |
| Attorney General                         | For this Commonwealth                    |
| Secretary of the Commonwealth            | For this Commonwealth                    |
| Treasurer and Receiver General           | For this Commonwealth                    |
| Auditor of the Commonwealth              | For this Commonwealth                    |
| Representative in Congress               |  |
|  | For Third Congressional District         |
| Councillor                               | For Seventh Councillor District          |
| Senator                                  | For Fourth Worcester Senatorial District |
| Two (2) Representatives in General Court |  |
|  | Ninth Worcester Representative District  |
| District Attorney                        | Middle District                          |
| County Commissioner (1)                  | Worcester County                         |
| Sheriff                                  | Worcester County                         |

The polls will be open from 12 noon to 8 P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twenty-first day of August in the year of our Lord, one thousand nine hundred and sixty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
HOWARD A. CEDERLUND  
*Selectmen of Upton*

Upton, Massachusetts, August 30, 1962

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in the Primaries, herein described, to assemble in their Town Hall, Tuesday, the Eighteenth Day of September, 1962, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of Upton, Massachusetts*

## PROCEEDINGS OF STATE PRIMARY

SEPTEMBER 18, 1962

Donald J. Aldrich, warden, called the meeting to order at 12 noon. The ballot box had been opened for inspection and indicator set at 0000. Sealed boxes containing ballots received from the Secretary of the Commonwealth by the Town Clerk were turned over to the warden. In turn the warden gave them to the ballot clerks. Marking on cartons containing parties were: 666 Democratic, 1558 Republican. Warrant was read by Samuel Nahra, Jr., clerk.

Primary officials at opening of polls: Check-in table, Chester W. Walker (R), and Mrs. Rita C. Cutler (D), check-out table, Mrs. Rose E. Davis (R) and Mrs. Catherine M. Saucier (D). Deputy Warden Robert K. Sweet, Sr. (R) was at ballot box. Mrs. Shirley E. Kirby, (D), deputy clerk, in attendance.

Ralph P. Montenegro was the first voter. Mrs. Shirley E. Kirby was first woman voter.

Hourly readings: 1 P.M., 34; 2 P.M., 71; 3 P.M., 105; 4 P.M., 140; 5 P.M., 190; 6 P.M., 269; 7 P.M., 379 and 8 P.M., 473.

Edward J. Furphy (D) reported at 5 P.M. to assist at check tables. Also to tabulate vote.

The polls closed at 8 P.M.

Persons reporting to canvass the vote were: Mrs. Helen T. Jonis (D), Mrs. Ada W. White (R), Mrs. Elizabeth Victor (D), Mrs. Muriel J. Mitchell (R), Mrs. Joanne H. McClure (D), Mrs. Norma L. Taft (R), Mrs. Theresa Y. Martin (D), Mrs. Grace R. Aldrich (R), Mrs. Helen I. Donham (R), Mrs. Claire B. Praskiewicz (D), Mrs. Yvonne Bissonnette (D) and Mrs. Adelaide E. Bartlett (R).

Mrs. Celestine I. Mason (R) reported to tabulate.

All workers had taken oath of office before proceeding with their respective duty.

A total of 473 ballots were removed from ballot box. Of the total: Republican—310, including 148 cast by men and 162 women according to check lists: Democratic—163 by 92 men and 71 women.

Primary officials reported 502 unused Democratic ballots and 1248 unused Republican. Also one spoiled Democratic ballot.

Used and unused ballots were placed in separate containers, sealed, and deposited in vault.

#### Result of balloting:

#### DEMOCRATIC

##### Senator in Congress (to fill vacancy)

|   | Vote for One |
|---|--------------|
| Edward M. Kennedy, 3 Charles River Square, Boston | 107          |
| Edward J. McCormack, Jr., 1110 Morton St., Boston | 51           |
| Blanks  | 5            |
|   | <hr/> 163    |

##### Governor

|  | Vote for One |
|--|--------------|
| Endicott Peabody, 19 Larch Rd., Cambridge    | 132          |
| Clement A. Riley, 132 Berwick Place, Norwood | 21           |
| Blanks                                       | 10           |
|  | <hr/> 163    |

##### Lieutenant Governor

|  | Vote for One |
|--|--------------|
| Francis X. Bellotti, 120 Hillside Ave., Quincy | 76           |
| Herbert L. Connolly, 80 Claremont St., Newton  | 69           |
| Blanks   | 18           |
|  | <hr/> 163    |

##### Attorney General

|  | Vote for One |
|--|--------------|
| James R. Lawton, 398 Ash St., Brockton                 | 48           |
| Francis E. Kelly, 1184 Morton St., Boston              | 46           |
| Thomas L. McCormack, 27 Aldworth St., Boston           | 14           |
| Margaret F. McGovern,<br>310 Commonwealth Ave., Newton | 32           |
| Matthew L. McGrath, Jr., 39 Richwood St., Boston       | 7            |
| Blanks   | 16           |
|  | <hr/> 163    |

*Secretary*

|   | Vote for One |
|---|--------------|
| Kevin H. White, 30 Cedar Lane Way, Boston | 136          |
| Blanks                                    | 27           |
|   | <hr/> 163    |

*Treasurer*

|  | Vote for One |
|--|--------------|
| John Thomas Driscoll,<br>50 Clearwater Drive, Boston | 102          |
| John F. Kennedy, 2222 Washington St., Canton         | 36           |
| John M. Kennedy, 60 Radcliffe St., Boston            | 8            |
| Blanks   | 17           |
|  | <hr/> 163    |

*Auditor*

|  | Vote for One |
|--|--------------|
| Thomas J. Buckley, 24 Mossdale Rd., Boston | 137          |
| Blanks                                     | 26           |
|  | <hr/> 163    |

*Congressman, Third District*

|   | Vote for One |
|---|--------------|
| Philip J. Philbin, 23 Berlin St., Clinton | 142          |
| Blanks                                    | 21           |
|   | <hr/> 163    |

*Councillor, Seventh District*

|  | Vote for One |
|--|--------------|
| Michael J. Favulli, 105 Newton Ave. North, Worcester | 79           |
| Francis J. Costello, 37 Franklin St., Clinton        | 20           |
| Walter F. Kelly, 154 Lincoln St., Worcester          | 50           |
| Blanks   | 14           |
|  | <hr/> 163    |

*Senator, Fourth Worcester District*

|   | Vote for One |
|---|--------------|
| Joseph F. Gibney, 440 Thompson Rd., Webster | 104          |
| Walter J. Wagner, 60 Baker Ave., Shrewsbury | 49           |
| Blanks                                      | 10           |
|   | <hr/> 163    |



*Representatives in General Court,  
Ninth Worcester District*

|  |              |
|--|--------------|
|  | Vote for Two |
| John F. X. Davoren, 180 Purchase St., Milford  | 126          |
| James M. Daughan, Latisquama Rd., Southborough | 92           |
| Blanks   | 108          |
|  | <hr/> 326    |

*District Attorney, Middle District*

|   |              |
|---|--------------|
|   | Vote for One |
| William T. Buckley, 115 Vernon St., Worcester | 136          |
| Blanks  | 27           |
|   | <hr/> 163    |

*County Commissioner, Worcester County*

|   |              |
|---|--------------|
|   | Vote for One |
| Edward Patrick Bird, 105 Myrtle Ave., Fitchburg | 135          |
| Blanks  | 28           |
|   | <hr/> 163    |

*Sheriff, Worcester County*

|   |              |
|---|--------------|
|   | Vote for One |
| George F. Bailey, Deershorn Rd., Lancaster      | 20           |
| John A. DiPilato, 256 Shrewsbury St., Worcester | 13           |
| Thomas V. Gannon, 2 Navasota Ave., Worcester    | 24           |
| Francis M. Hickey, 18 Suburban Rd., Worcester   | 26           |
| John H. Philbin, 136 Summit St., Clinton        | 45           |
| Joseph A. Smith, 7 Bonnydale Rd., Leominster    | 13           |
| George Newton                                   | 1            |
| Blanks  | 21           |
|   | <hr/> 163    |

REPUBLICAN

*Senator in Congress (To fill vacancy)*

|  |              |
|--|--------------|
|  | Vote for One |
| George C. Lodge, 275 Hale St., Beverly | 148          |
| Laurence Curtis, 44 Beacon St., Boston | 157          |
| Edward M. Kennedy                      | 1            |
| Blanks                                 | 4            |
|  | <hr/> 310    |

*Governor*

|  |              |
|--|--------------|
|  | Vote for One |
| John A. Volpe, 10 Everett Ave., Winchester | 286          |
| Endicott Peabody, Cambridge                | 1            |
| Blanks                                     | 23           |

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 310
*Lieutenant Governor*

|                                       |              |
|---------------------------------------|--------------|
|                                       | Vote for One |
| Francis W. Perry, Temple St., Duxbury | 267          |
| Blanks                                | 43           |

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 310
*Attorney General*

|   |              |
|---|--------------|
|   | Vote for One |
| Edward W. Brooke, 26 Crawford St., Boston               | 172          |
| Elliot L. Richardson,<br>56 Sargent Crossway, Brookline | 125          |
| Blanks  | 13           |

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 310
*Secretary*

|  |              |
|--|--------------|
|  | Vote for One |
| Harris A. Reynolds, 5 Rockridge Rd., Wellesley | 262          |
| Blanks   | 48           |

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 310
*Treasurer*

|  |              |
|--|--------------|
|  | Vote for One |
| Joseph B. Grossman, 86 Monroe Rd., Quincy  | 206          |
| Francis Andrew Walsh, 25 Ross St., Medford | 70           |
| Blanks                                     | 34           |

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 310
*Auditor*

|  |              |
|--|--------------|
|  | Vote for One |
| Philip M. Walsh, 19 Eleanor Rd., Springfield | 257          |
| Blanks                                       | 53           |

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 310
*Congressman, Third District*

|  |              |
|--|--------------|
|  | Vote for One |
| Frank Anthony, Gleasondale Rd., Stow       | 139          |
| Elizabeth H. Boardman, 497 Main St., Acton | 131          |
| Blanks                                     | 40           |

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 310

*Councillor, Seventh District*

|  | Vote for One |
|--|--------------|
| Edmund Burke, 29 West St., Worcester       | 179          |
| Bruce A. Butler, 49 Metcalf St., Worcester | 96           |
| Blanks                                     | 35           |
|  | <hr/>        |
|  | 310          |

*Senator, Fourth Worcester District*

|   | Vote for One |
|---|--------------|
| Harold L. Hickox, Jr., 59 Fisher St., Westborough | 102          |
| Donald F. Ricker, 55 Gulf St., Shrewsbury         | 188          |
| Blanks  | 20           |
|   | <hr/>        |
|   | 310          |

*Representatives in General Court,  
Ninth Worcester District*

|  | Vote for Two |
|--|--------------|
| Nathan Rosenfeld, 40 Cedar St., Milford            | 239          |
| Anthony P. Grosso, 26 Worthington Ave., Shrewsbury | 171          |
| Blanks   | 210          |
|  | <hr/>        |
|  | 620          |

*District Attorney*

|   | Vote for One |
|---|--------------|
| Herbert F. Travers, Jr., 1 Blueberry Lane, Holden | 258          |
| Blanks  | 52           |
|   | <hr/>        |
|   | 310          |

*County Commissioner*

|  | Vote for One |
|--|--------------|
| Francis L. Rimbach, Nelson Rd., Sterling     | 8            |
| Norman E. Walker, 8 Brook St., Upton         | 1            |
| Leon N. T. Kerr, Brook St., Upton            | 1            |
| Walter Stank                                 | 1            |
| Norman E. Walker                             | 1            |
| Francis L. Rimbach, So. Nelson Rd., Sterling | 1            |
| Blanks                                       | 297          |
|  | <hr/>        |
|  | 310          |

*Sheriff*

|   | Vote for One |
|---|--------------|
| William A. Bennett, 116 Summer St., Worcester | 259          |
| Blanks  | 51           |
|   | <hr/>        |
|   | 310          |

Attest:

GEORGE G. NEWTON  
Town Clerk

## WARRANT FOR STATE ELECTION

NOVEMBER 6, 1962

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Sixth day of November, 1962, punctually at Seven (7) o'clock A.M. (E.S.T.) to give in their votes for:

Senator in Congress (To fill vacancy); Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Representative in Congress; Senator; Representatives in General Court (2); District Attorney; County Commissioner; Sheriff.

Also upon said ballot the voters shall give in their votes, "Yes" or "No" on the following questions:

### QUESTION 1

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held May 13, 1959, received 143 votes in the affirmative and 118 in the negative, and in a joint session of the two branches held March 29, 1961, received 144 votes in the affirmative and 121 in the negative?

### SUMMARY

The proposed amendment imposes no new taxes but gives the General Court the power to pass an income tax at graduated or proportioned rates and is a change in the constitutional limitations now in effect on the power of

the General Court to pass tax measures. The proposed amendment would add a new Article to the Constitution of the Commonwealth by which full power and authority is granted to the General Court, in the alternative to the power and authority to tax incomes in the manner provided in Article XLIV of the Amendments to the Constitution, to impose a tax on incomes at rates which are proportioned or graduated according to the amount of income received, irrespective of the source from which it may be derived, and to grant reasonable exemptions, deductions and abatements. It further provides that any property the income of which is taxed under the provisions of the proposed Article may be exempted from the imposition and levying of proportional and reasonable assessments, rates and taxes as at present authorized by the Constitution, and that the Article shall not be construed to limit the power of the General Court to impose and levy reasonable duties and excises.

## QUESTION 2

### LAW SUBMITTED UPON REFERENDUM

#### AFTER PASSAGE

Do you approve of a law summarized below, which was approved by both branches of the General Court by vote not recorded?

#### SUMMARY

This act increases the compensation each member of the General Court shall receive for each regular annual session from fifty-two hundred dollars to sixty-seven hundred dollars and increases the additional compensation the President of the Senate and the Speaker of the House of Representatives shall receive from fifty-two hundred dollars to sixty-seven hundred dollars. The act also increases the additional compensation the floor leaders of the major political parties in the Senate and House of Representatives, the Chairman of the Senate Committee on Ways and Means and the Chairman and Vice-Chairman of the House Committee on Ways and Means shall receive from twenty-six hundred dollars to thirty-three hundred and fifty dollars, and provides that a member of the General Court chosen to fill a vacancy, or who resigns his seat dur-

ing a regular annual session, shall receive a per diem compensation at the increased rate of compensation for each regular annual session.

### QUESTION 3

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

### QUESTION 4

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

All of them to be voted upon one ballot.

The polls shall close at Eight (8) o'clock P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Sixteenth day of October in the year of our Lord, one thousand nine hundred and sixty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
HOWARD A. CEDERLUND  
*Selectmen of Upton*

Upton, Massachusetts, October 18, 1962

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton qualified to vote in Elections and in Town Affairs to meet in Town Hall on Tuesday, the Sixth day of November, 1962, for the purpose within mentioned, by posting attested copies of the within Warrant in each of the Post-offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES

*Constable of the Town of Upton*

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## PROCEEDINGS OF STATE ELECTION

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NOVEMBER 6, 1962

Pursuant to the foregoing Warrant, the meeting was called to order at Seven o'clock A.M. by Donald J. Aldrich, Warden, and the Warrant read by Samuel Nahra, Jr., Clerk. On motion of Town Clerk George G. Newton, seconded, it was voted to waive reading of summaries of Questions 1 and 2.

Mrs. Rita C. Cutler (D), Chester W. Walker (R), Mrs. Catherine M. Saucier (D) and Mrs. Adelaide E. Bartlett (R) served as ballot clerks.

Two sealed boxes containing ballots received by the Town Clerk from the State were turned over to Warden Aldrich. The latter gave them to Mrs. Cutler and Mr. Walker to open. Robert K. Sweet (R), deputy warden, was in charge of the ballot box. Indicator of box read 0000 before voting began. Interior of ballot box was opened and viewed by election officers and several voters present before it was locked.

Lois S. Noyes was the first woman voter and her husband, Sidney W. Noyes was first male voter.

Hourly reading of ballot box indicator: 8 A.M., 62 ballots; 9 A.M., 108; 10 A.M., 174; 11 A.M., 241; 12 Noon, 302; 1 P.M., 345; 2 P.M., 406; 3 P.M., 448; 4 P.M., 548; 5 P.M., 719; 6 P.M., 941; 7 P.M., 1168 and 8 P.M., 1301, when polls were declared closed by Warden Aldrich.

After these ballots were removed by election workers and placed in blocks of 50 each in envelopes, eleven absentee ballots including two from servicemen (voters) were then deposited, making total of 1312 ballots cast. One civilian absent voter's ballot was rejected as it was not notarized. (Seventy-nine plus per cent of registered voters cast their ballot: 647 Men and 665 Women).

Tellers to canvass vote reported at 8 P.M. They were: Mrs. Elizabeth Victor (D), Mrs. Mary Paulson (D), Mrs. Ada W. White (R), Mrs. Norma L. Taft (R), Mrs. Claire B. Praskiewicz (D), Mrs. Ethel N. Dias (D), George H. Fisher (R), Mrs. Helen I. Donham (R), Gilbert A. Higgins (R), Edgar H. Ethier (R), Mrs. Margaret M. Rodwill (D), Mrs. Joanne H. McClure (D), Mrs. Ruth A. Sweet (R), Mrs. Muriel J. Mitchell (R), Robert A. Lambert (D), Mrs. Lola A. P. Stanley (D), Edward F. Gorman (D), Stanley M. Craib (R), Mrs. Helen T. Jonis (D) and Alexander Kennedy (R).

Mrs. Celestine I. Mason (R) and Edward J. Furphy (D) were tabulators.

Ballot clerks Mrs. Cutler and Mr. Walker reported 613 unused ballots.

Used and unused ballots, with applications for absent voter's ballots, were placed in container with voting lists. They were sealed and placed in town vault.

Result of balloting was read by Election Clerk Nahra, Jr.

## SENATOR IN CONGRESS

(To fill vacancy)

|  | Vote for One |
|--|--------------|
| Edward M. Kennedy of Boston, Democratic          | 499          |
| George C. Lodge of Beverly, Republican           | 772          |
| Lawrence Gilfedder of Watertown, Socialist Labor | 1            |
| H. Stuart Hughes of Cambridge, Independent       | 28           |



|                                      |       |
|--------------------------------------|-------|
| Mark R. Shaw of Melrose, Prohibition | 1     |
| Blanks                               | 11    |
|                                      | <hr/> |
|                                      | 1312  |

## GOVERNOR

|  |              |       |
|--|--------------|-------|
|  | Vote for One |       |
| John A. Volpe of Winchester, Republican          |              |       |
| Candidate for Re-election                        |              | 818   |
| Endicott Peabody of Cambridge, Democratic        |              | 482   |
| Henning A. Blomen of Somerville, Socialist Labor |              | 1     |
| Guy S. Williams of Auburn, Prohibition           |              | 1     |
| Blanks   |              | 10    |
|  |              | <hr/> |
|  |              | 1312  |

## LIEUTENANT GOVERNOR

|  |              |       |
|--|--------------|-------|
|  | Vote for One |       |
| Francis X. Bellotti of Quincy, Democratic  |              | 449   |
| Francis W. Perry of Duxbury, Republican    |              | 822   |
| Thomas Maratea of Greenfield, Prohibition  |              | 5     |
| Francis A. Votano of Lynn, Socialist Labor |              | 2     |
| Blanks                                     |              | 34    |
|  |              | <hr/> |
|  |              | 1312  |

## ATTORNEY GENERAL

|  |              |       |
|--|--------------|-------|
|  | Vote for One |       |
| Edward W. Brooke of Boston, Republican   |              | 872   |
| Francis E. Kelly of Boston, Democratic   |              | 407   |
| Edgar E. Gaudet of Lynn, Socialist Labor |              | 4     |
| Howard B. Rand of Haverhill, Prohibition |              | 2     |
| Manuel Dias, Westboro Rd., Upton         |              | 1     |
| Blanks                                   |              | 26    |
|  |              | <hr/> |
|  |              | 1312  |

## SECRETARY

|   |              |     |
|---|--------------|-----|
|   | Vote for One |     |
| Kevin H. White of Boston, Democratic        |              |     |
| Candidate for Re-election                   |              | 554 |
| Harris A. Reynolds of Wellesley, Republican |              | 697 |
| John Erlandson of Boston, Socialist Labor   |              | 2   |

|  |       |
|--|-------|
| Julia B. Kohler of Boston, Prohibition | 4     |
| Blanks                                 | 55    |
|  | <hr/> |
|  | 1312  |

## TREASURER

|  |              |       |
|--|--------------|-------|
|  | Vote for One |       |
| John Thomas Driscoll of Boston, Democratic   |              |       |
| Candidate for Re-election                    |              | 585   |
| Joseph B. Grossman of Quincy, Republican     |              | 671   |
| Isaac Goddard of Newton, Prohibition         |              | 6     |
| Arne A. Sortell of Randolph, Socialist Labor |              | 2     |
| Blanks                                       |              | 48    |
|  |              | <hr/> |
|  |              | 1312  |

## AUDITOR

|  |              |       |
|--|--------------|-------|
|  | Vote for One |       |
| Thomas J. Buckley of Boston, Democratic      |              |       |
| Candidate for Re-election                    |              | 625   |
| Philip M. Walsh of Springfield, Republican   |              | 630   |
| Louise T. Metays of Boston, Prohibition      |              | 4     |
| Ethelbert L. Nevens of Lynn, Socialist Labor |              | 3     |
| Blanks                                       |              | 50    |
|  |              | <hr/> |
|  |              | 1312  |

## CONGRESSMAN, THIRD DISTRICT

|  |              |       |
|--|--------------|-------|
|  | Vote for One |       |
| Philip J. Philbin of Clinton, Democratic |              |       |
| Candidate for Re-election                |              | 749   |
| Frank Anthony of Stow, Republican        |              | 527   |
| Blanks                                   |              | 36    |
|  |              | <hr/> |
|  |              | 1312  |

## COUNCILLOR, SEVENTH DISTRICT

|  |              |       |
|--|--------------|-------|
|  | Vote for One |       |
| Edmund Burke of Worcester, Republican    |              | 793   |
| Walter F. Kelly of Worcester, Democratic |              | 452   |
| Blanks                                   |              | 67    |
|  |              | <hr/> |
|  |              | 1312  |

## SENATOR, FOURTH WORCESTER DISTRICT

|  | Vote for One |
|--|--------------|
| Joseph F. Gibney of Webster, Democratic    |              |
| Candidate for Re-election                  | 540          |
| Donald F. Ricker of Shrewsbury, Republican | 739          |
| Blanks                                     | 33           |
|  | <hr/>        |
|  | 1312         |

REPRESENTATIVES IN GENERAL COURT  
NINTH WORCESTER DISTRICT

|  | Vote for Two |
|--|--------------|
| John F. X. Davoren of Milford, Democratic    |              |
| Candidate for Re-election                    | 648          |
| Nathan Rosenfeld of Milford, Republican      |              |
| Candidate for Re-election                    | 952          |
| James M. Daughan of Southborough, Democratic | 222          |
| Anthony P. Grosso of Shrewsbury, Republican  | 478          |
| Richard L. Randall of Upton                  | 1            |
| Blanks                                       | 323          |
|  | <hr/>        |
|  | 2624         |

## DISTRICT ATTORNEY, MIDDLE DISTRICT

|   | Vote for One |
|---|--------------|
| William T. Buckley of Worcester, Democratic   |              |
| Candidate for Re-election                     | 632          |
| Herbert F. Travers, Jr. of Holden, Republican | 630          |
| Blanks  | 50           |
|   | <hr/>        |
|   | 1312         |

## COUNTY COMMISSIONER, WORCESTER COUNTY

|  | Vote for One |
|--|--------------|
| Edward Patrick Bird of Fitchburg, Democratic |              |
| Candidate for Re-election                    | 575          |
| Francis L. Rimbach of Sterling, Republican   | 662          |
| Blanks                                       | 75           |
|  | <hr/>        |
|  | 1312         |

## SHERIFF, WORCESTER COUNTY

|   |              |
|---|--------------|
|   | Vote for One |
| William A. Bennett of Worcester, Republican |              |
| Candidate for Re-election                   | 842          |
| Joseph A. Smith of Leominster, Democratic   | 433          |
| Blanks                                      | 37           |
|   | <hr/>        |
|   | 1312         |

## QUESTION 1

## PROPOSED AMENDMENT TO THE CONSTITUTION

(Giving the General Court the power to pass an income tax at graduated or proportioned rates. See Question and Summary in full in Warrant).

|        |       |
|--------|-------|
| YES    | 182   |
| NO     | 860   |
| BLANKS | 270   |
|        | <hr/> |
|        | 1312  |

## QUESTION 2

## LAW SUBMITTED UPON REFERENDUM

## AFTER PASSAGE

(To approve an Act increasing compensation of each member of the General Court as voted by both branches. See Question and Summary in full in Warrant).

|        |       |
|--------|-------|
| YES    | 159   |
| NO     | 852   |
| BLANKS | 301   |
|        | <hr/> |
|        | 1312  |

## QUESTION 3

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

|        |       |
|--------|-------|
| YES    | 749   |
| NO     | 353   |
| BLANKS | 210   |
|        | <hr/> |
|        | 1312  |

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and other malt beverages)?

|        |       |
|--------|-------|
| YES    | 687   |
| NO     | 323   |
| BLANKS | 302   |
|        | <hr/> |
|        | 1312  |

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

|        |       |
|--------|-------|
| YES    | 711   |
| NO     | 298   |
| BLANKS | 303   |
|        | <hr/> |
|        | 1312  |

#### QUESTION 4

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

|        |       |
|--------|-------|
| YES    | 467   |
| NO     | 605   |
| BLANKS | 240   |
|        | <hr/> |
|        | 1312  |

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

|        |       |
|--------|-------|
| YES    | 431   |
| NO     | 608   |
| BLANKS | 273   |
|        | <hr/> |
|        | 1312  |

GEORGE G. NEWTON  
*Town Clerk*

## RECOUNT OF BALLOTS CAST FOR GOVERNOR IN STATE ELECTION

November 30, 1962

Petitions were filed by Governor John A. Volpe (R) of Winchester and Endicott Peabody (D) of Cambridge, with Kevin H. White, secretary of the Commonwealth of Massachusetts, for a state-wide recount of ballots cast in State Election, November 6, 1962. Copy of petitions were received by Town Clerk from Secretary White.

The recount took place in main hall, Town Hall, at 7 P.M., November 30, 1962. Notice had been sent by Registrars of Voters to Governor Volpe, Mr. Peabody and the other two gubernatorial candidates, Henning A. Blumen of Somerville, Socialist Labor, and Guy S. Williams of Auburn, Prohibition. Receipt of notice was received from each candidate as to date, place and time of scheduled recount.

Mrs. Shirley E. Kirby (D) was appointed by the Selectmen to serve as temporary Registrar of Voters owing to illness of Mrs. Alice G. Cooley (D), chairman. Mrs. Kirby took oath before recount was started.

Tellers of recount of the 1312 ballots who were appointed by Registrars of Voters were: Mrs. Ada W. White (R), Mrs. Helen T. Jonis (D), Donald A. Wellman (R), Mrs. Claire B. Praskiewicz (D), Mrs. Helen I. Donham (R), Mrs. Joanne H. McClure (D), Mrs. Norma L. Taft (R) and Robert A. Lambert (D).

Submitting credentials as attorneys and watchers for Governor Volpe: Atty. C. A. Pearis of Westboro, Chester W. Walker, Alexander Kennedy, Merrill S. White, Mrs. Vivian V. Mainini, Mrs. Gladys G. Crockett, Kenneth A. Coughlin, Waldo H. Graton, Mrs. Lucille E. Mettey, Mrs. Muriel J. Mitchell, Mrs. Ruth I. Cody and Samuel F. Wentworth.

Submitting credentials for Mr. Peabody: Atty. William F. McAvoy of Milford, W. Vincent Powers, Mrs. Mary V. Powers, Bernard T. Rogers, Davis T. Cloward, Mrs.

Bernadette C. Rogers, Mrs. Theresa Y. Martin, Mrs. Ethel M. Dias and John L. Martin.

Attys. Pearis and McAvoy with Chairman Mrs. Maini-  
ni of Republican Town Committee and Chairman Powers  
of Democratic Town Committee accompanied Town Clerk  
to the vault in Town Hall Building where sealed contain-  
ers with used and unused ballots were in a padlocked cabi-  
net. Key had been in custody of Town Clerk since pad-  
lock was installed on cabinet. Constable Alfred H. Nichols  
and Police Officer Ormand A. Bates were present. In-  
dicator of ballot box was shown and read 1312. Attys.  
Pearis and McAvoy inspected applications and returned  
envelopes used for absentee ballots.

Result of recount:

|                        |             |
|------------------------|-------------|
| John A. Volpe (R)      | 820         |
| Endicott Peabody (D)   | 480         |
| Henning A. Blomen (SL) | 1           |
| Guy S. Williams (P)    | 1           |
| Blanks                 | 10          |
| <b>Total</b>           | <b>1312</b> |

No ballot count was protested. Recount took ap-  
proximately one hour. Used ballots were returned to con-  
tainer, sealed, and placed in vault.

**GEORGE G. NEWTON**  
*Town Clerk*

## WARRANT FOR SPECIAL TOWN MEETING

---

DECEMBER 29, 1962

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester, **GREETING:**

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Saturday, the Twenty-ninth day of December, 1962, punctually, at One-thirty (1:30) o'clock P.M. to act on the following articles:

Article 1. To see if the Town will vote to transfer the sum of Five Hundred Dollars (\$500.00) from the School Department Transportation Account to the School Department General Account, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer the sum of Five Hundred Dollars (\$500.00) from the School Department Salary Account to the School Department Plant Operation and Maintenance Account, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to transfer the sum of Forty Dollars (\$40.00) from the Water Department Water & Sewer Maintenance Account to the Water Department Clerk/Clerical Account, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.



Given under our hands at Upton, this Nineteenth day of December in the year of our Lord, one thousand nine hundred and sixty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
HOWARD A. CEDERLUND  
*Selectmen of Upton*

Upton, Massachusetts, December 21, 1962

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Saturday, December 29, 1962, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-Offices and on the Town Hall at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of Upton*

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## PROCEEDINGS OF SPECIAL TOWN MEETING

DECEMBER 29, 1962

Moderator Henry C. Walker called the meeting to order at the designated hour, more than a quorum being present, he announced.

The Warrant with Constable's return was read by the Town Clerk.

After reading of Article 1, James J. Gallagher, chairman of the Finance Committee, stated that the Committee took no action on Articles 1 and 2 owing to insufficient information. He said the Committee recommended Article 3.

Edward S. Henderson, member of the School Committee, subsequently explained Article 1. He said part of the transfer money requested was for books and other supplies for which the town would be reimbursed. Concerning Article 2, he said the expenditure for fuel and light had exceeded the estimated costs.

Article 1. Voted: on motion of School Committeeman Edward S. Henderson, duly seconded, that Five Hundred Dollars (\$500.00) be transferred from the School Department Transportation Account to the Department's General Account. No dissenting voice.

Article 2. Voted: on motion of School Committeeman Edward S. Henderson, duly seconded, that Five Hundred Dollars (\$500.00) be transferred from the School Department Salary Account to the Department's Plant Operation and Maintenance Account. No dissenting voice.

Article 3. Voted: on motion of George E. Nydam, member of the Sewer-Water Commission, duly seconded, that Forty Dollars (\$40.00) be transferred from the Water-Sewer Department Maintenance Account to the Department's Clerical Account. No dissenting voice.

Voted on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to dissolve the Warrant.

GEORGE G. NEWTON  
*Town Clerk*

## 1962-1963 JURY LIST

(Revised June 19, 1962)

Prepared by the Selectmen of Upton under the provisions of Chapter 234, and amendments.

| <i>Name</i>             | <i>Street</i>                  | <i>Business or Employer</i>   |
|-------------------------|--------------------------------|-------------------------------|
| Balch, Robert P.        | James Road                     | Research worker               |
| Bingel, Peter           | High St.                       | Abrasive worker               |
| Calnan, Frank           | Main St.                       | Chauffeur-laborer             |
| Clements, George A.     | Main St.                       | Highway Dept.                 |
| Coffin, Doris L.        | Glen View St.                  | Housewife                     |
| Colcord, David A.       | Westboro St.                   | Retired abrasive worker       |
| Goodrich, Ruth C.       | Glen Ave.                      | Retired school teacher        |
| Grignon, Ruth M.        | No. Main St.                   | At home                       |
| Haight, Ernest V., Jr.  | Brooks St.                     | Tool grinder                  |
| Kennedy, Alexander      | Plain St.                      | Retired machinist             |
| McCauley, Stephen J.    | Plain St.                      | Retired general laborer       |
| MacKenna, Lloyd A., Jr. | Breton Rd.                     | Products engineer             |
| Malkowski, Lillian E.   | West Main St.                  | Housewife                     |
| Mason, Celestine I.     | Pleasant St.                   | Bookkeeper;                   |
|                         | Owner of mimeographing service |                               |
| Mettey, Bradford N.     | Elm St.                        | Tool designer                 |
| Nichols, Edward C.      | School St.                     | Research engineer             |
| Nichols, Freda M.       | West Main St.                  | Straw operator                |
| Nydam, Goldie I.        | Glen Ave.                      | Housewife                     |
| Pond, Richard P.        | Fiske Ave.                     | Foreman                       |
| Rock, Marie Alice       | Main St.                       | Housewife                     |
| Rodwill, Margaret M.    | Hartford Ave.                  | Housewife                     |
| Ryerson, Harriet P.     | Grove St.                      | At home                       |
| Sadler, William H.      | William St.                    | Grader                        |
| Spencer, Howard H.      | Main St.                       | Rigger                        |
| Steel, Francis H.       | South St.                      | Mechanic                      |
| Taylor, Paul W.         | High St.                       | Electric sub-station operator |
| Thompson, Evon          | Grove St.                      | Housewife                     |
| Wilcock, Lewis, Jr.     | Pearl St.                      | Rigger                        |
| Varney, Elinor S.       | Elm St.                        | At home                       |
| Wellman, Donald A.      | Warren St.                     | Loom technician               |
| Wellman, Ernest         | Main St.                       | Retired inspector             |

## LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK

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### DOG LICENSES

During 1962 there were 424 Dogs licensed.

From January 1, 1962 to April 1, 1962, 4 Males.

From April 1, 1962 through December 31, 1962: 218 Males, 66 Females and 136 Spayed. In addition, one \$25 Kennel and three \$10 Kennel Licenses. Paid to Town Treasurer, \$995.75.

### FISH AND GAME LICENSES

During 1962 there were 382 Licenses issued: 150 Men's Fishing, 77 Hunting, 60 Sporting, 26 Minor Fishing, 23 Women's Fishing, 1 Non-Resident 7-day Fishing, 1 Alien Fishing, 1 Non-Resident Hunting, 2 Duplicate, 8 Archery (deer) and 33 Sporting-Trapping (70 years old or more—free). Paid to Division of Fisheries & Game, \$1,485.50.

### TOWN LICENSES

(Granted by Selectmen)

Two Common Victualer—to sell All Alcoholic beverages to be drunk on premises; 2 Retail Package Goods Store, All Alcoholic beverages, not to be drunk on premises; 1 Club, All Alcoholic beverages; 5 Common Victualer; 6 Automatic Music Machines; 3 Second-Class Motor Vehicle; 5 Third-Class Motor Vehicle; 7 Sunday License (to sell frozen dessert, tonic, etc.); 1 Junk; 9 Certificate of Gasoline Registration; 1 Pool Table; 1 Innholder; 1 Ice Cream on highways; 2 Auctioneer, 2 Auction; 1 Amusement Device; 4 Town Maps, 1 Voting List, 1 Second-Hand Articles. Paid to Town Treasurer, \$2,159.83.

## VITAL STATISTICS

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### Births Recorded in Upton in 1962

#### 1961 BIRTHS

(Received and Recorded in 1962)

| Date of Birth | Name of Child         | Parents' Name                      |
|---------------|-----------------------|------------------------------------|
| NOVEMBER 1961 |                       |                                    |
| 2             | Keith Philip Jacobson | Paul F. and Marilyn Jacobson       |
| 24            | John Herbert Baker    | Herbert K., Jr. and Marie E. Baker |

#### DECEMBER 1961

|    |                   |                                   |
|----|-------------------|-----------------------------------|
| 16 | Alan Jon Davidson | Ernest H. and Shirley L. Davidson |
| 24 | Joyce Marie Taft  | Robert E. and Norma M. Taft       |

---

#### 1962

#### JANUARY

|    |                      |                                  |
|----|----------------------|----------------------------------|
| 2  | Barry Fitzpatrick    | Aloysius and Maureen Fitzpatrick |
| 11 | Dexter Evans Johnson | Donald B. and Betsy C. Johnson   |
| 25 | Kelley Ann Hopkins   | Walter A. and Evelyn F. Hopkins  |
| 31 | Charles Stephen Dodd | George, Jr. and Teresa E. Dodd   |
| 31 | Kathleen Ann Dodd    | George, Jr. and Teresa E. Dodd   |

#### FEBRUARY

|    |                           |  |
|----|---------------------------|--|
| 1  | Tracy Jane Miller         | Joseph J., Jr. and Patricia J. Miller  |
| 2  | Harvey Earl Shepard       | George E. and Eleanor M. Shepard       |
| 5  | Keith Winslow Fitzpatrick | Raymond F. and Patricia E. Fitzpatrick |
| 6  | Pamela Lynn Fougere       | Kenneth T. and Harriett A. Fougere     |
| 7  | John Patrick Quimby       | Thatcher                               |
|    |                           | Donald L. and Joyce C. Thatcher        |
| 14 | Valerie Lee Scott         | Philip L. and June M. Scott            |
| 22 | Karen Ann Southland       | Arthur J. and Shirley M. Southland     |
| 28 | Barry Paul Gelinias       | Clayton H. and Gloria R. Gelinias      |

## MARCH

- |    |                         |   |
|----|-------------------------|---|
| 5  | Wendy Jean Fowler       | Glenn H. and Gertrude O. Fowler         |
| 6  | Russell Paul Clark, Jr. | Russell P. and Janet Clark              |
| 8  | Jeffrey Donald Hall     | Maurice M., Jr. and Joan M. Hall        |
| 10 | Mark Sterling Brown     | Charles S., Jr. and Barbara A. Brown    |
| 17 | Susan Ann Cormier       | Raymond A., Jr. and Lucretia L. Cormier |
| 21 | Michael Roger Pinard    | Roger A. and Dorothy J. Pinard          |
| 21 | Bonnie Jean Priest      | Robert E. and Phyllis A. Priest         |
| 23 | Carol Anne Desjardins   | Francis A. and Gisele Y. Desjardins     |
| 31 | Shari Dee Southland     | Gordon E. and Elizabeth A. Southland    |

## APRIL

- |    |                          |                                     |
|----|--------------------------|-------------------------------------|
| 8  | Robin Lynne Allen        | Bruce L. and Janet F. Allen         |
| 13 | Kimberly Beth Christie   | Harry P., Jr. and Janet R. Christie |
| 17 | Kathleen Eleanor Griffin | Charles W., Jr. and Dorothy Griffin |
| 17 | Susan Fawn Deutch        | Don E. and Dianne Deutch            |
| 18 | Lorna Joan Couture       | Roy J. and Joan M. Couture          |
| 20 | Christine Marie Tisdell  | Norman H. and Marya F. Tisdell      |
| 23 | Diane Marie Bolack       | Francis X. and Eva V. Bolack        |
| 30 | Anthony Joseph Frappier  | Conrad and Dianne Frappier          |

## MAY

- |    |                        |  |
|----|------------------------|--|
| 3  | Ralph Edward Mattingly | William G. and Delphine A. Mattingly     |
| 11 | Julianne Marie Daley   | Eugene F. and Olive M. Daley             |
| 14 | Tina Lee Ramsey        | Edward A. and Barbara A. Ramsey          |
| 16 | Theresa Ann Apple      | Donald S. and Lorraine E. Apple          |
| 17 | Scott Edward Cummings  | Robert E. and Doris E. Cummings          |
| 21 | Kevin John Laflamme    | Leo H. and Carol L. Laflamme             |
| 29 | Kathryn Ann Newton     | Brewster L., Jr. and Priscilla S. Newton |
| 29 | Karen Marie Smith      | Robert and Norma Smith                   |

## JUNE

- |    |                          |                                   |
|----|--------------------------|-----------------------------------|
| 1  | Robert Joseph Dumas      | Robert H. and Marilyn J. Dumas    |
| 6  | Cheryl Lynn Griffin      | Kenneth W. and Ann M. Griffin     |
| 17 | Cheryl Ann Burnham       | Winfred C. and Barbara J. Burnham |
| 23 | Robert Paul Gagnon       | Arthur J. and Ruth E. Gagnon      |
| 26 | Richard Kneeland Summers | George J. and Margaret A. Summers |
| 27 | Jeanne Palumbo           | Frank V. and Elizabeth A. Palumbo |

## JULY

- |    |                        |                                    |
|----|------------------------|------------------------------------|
| 9  | Janet Ann Poirier      | Henry J., Jr. and Nina L. Poirier  |
| 16 | Denise Ellen Page      | Rene E. and Frances E. Page        |
| 19 | Donna Marie Francis    | Ralph E. and Sandra J. Francis     |
| 27 | Sherry Lyn Marques     | Daniel and Barbara Marques         |
| 31 | Russell Andrew Paige   | James E. and Claire E. Paige       |
| 31 | Leona Elizabeth George | Theodore F. and Victoria F. George |

## AUGUST

- |    |                          |                                    |
|----|--------------------------|------------------------------------|
| 1  | Suzanne Jane Richard     | Robert R. and Jane A. Richard      |
| 7  | Ruth Elizabeth Heselton  | Verne and Elizabeth M. Heselton    |
| 8  | Judith Hebb              | Henry T. and Judith M. Hebb        |
| 12 | Susan Alexandra Niemyski | Walter P. and Patricia A. Niemyski |
| 29 | Michael Joseph Marchand  | Rodney and Joan E. Marchand        |

## SEPTEMBER

- |    |                         |                                  |
|----|-------------------------|----------------------------------|
| 1  | David Michael White     | Kenneth E. and Nancy A. White    |
| 5  | Fred Thomas Leland, Jr. | Fred T. and Paula A. Leland      |
| 12 | Suzanne Joy Raczkowski  | Theodore and Laura M. Raczkowski |
| 15 | Lisa Anne Lemoine       | Richard A. and Anne E. Lemoine   |
| 26 | Tammy Marie Bandy       | William E. and Carolyn A. Bandy  |

## OCTOBER

- |    |                         |                                     |
|----|-------------------------|-------------------------------------|
| 2  | Edward Francis Teague   | Charles H. and Claire F. Teague     |
| 22 | Parrish Anthony Rice    | Jerald A. and Meredith L. Rice      |
| 28 | Stephen Stanley Possell | Rev. Stanley W. and Mary H. Possell |
| 30 | Brian Richard Kosiba    | Richard and Patricia S. Kosiba      |

## NOVEMBER

- |    |                          |                                   |
|----|--------------------------|-----------------------------------|
| 11 | David Wayne Hoel         | Charles M. and Lillian M. Hoel    |
| 18 | Nancy Lee McCauley       | Robert E. and Nancy McCauley      |
| 20 | Louis Edward Martin, III | Louis E., Jr. and Nancy A. Martin |
| 26 | James Paul Leclair       | Armand J. and Frances F. Leclair  |

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## Marriages Recorded in Upton in 1962

---

| Date | Name | Age | Residence | By Whom and<br>Where Married |
|------|------|-----|-----------|------------------------------|
|------|------|-----|-----------|------------------------------|

## MAY 1961

(Recorded in 1962)

- |    |                                    |  |                             |
|----|------------------------------------|--|-----------------------------|
| 20 | Forrest E. Noe, 39, Upton          |  | Roland C. Goddard, J. of P. |
|    | Diane M. (Shears) Smith, 28, Upton |  | Rindge, N. H.               |

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 1962

## FEBRUARY

- |    |                               |                        |
|----|-------------------------------|------------------------|
| 10 | William D. Lyman, 19, Sutton  | Rev. Hubert A. Swetnam |
|    | Agnes E. H. Keeney, 20, Upton | Sutton                 |

## MARCH

- |    |                                |                      |
|----|--------------------------------|----------------------|
| 17 | James R. Bates, 19, Upton      | Rev. John R. Shannon |
|    | Bette Jane Anderson, 18, Upton | Upton                |
| 31 | Raymond G. Nydam, 21, Upton    | Rev. Theodore Popp   |
|    | Susan C. Putnam, 18, Grafton   | Grafton              |

## APRIL

- |    |                              |                      |
|----|------------------------------|----------------------|
| 28 | John F. Porter, 18, Upton    | Rev. John R. Shannon |
|    | Sheila S. Walker, 19, Upton  | Upton                |
| 28 | David A. Allen, 22, Hopedale | Rev. John R. Shannon |
|    | June C. Saucier, 21, Upton   | Upton                |

## MAY

- |    |                                  |                         |
|----|----------------------------------|-------------------------|
| 4  | George D. Gilbert, 18, Upton     | Rev. Stanley W. Possell |
|    | Gloria J. Allen, 18, Upton       | Upton                   |
| 12 | James G. Kirby, 22, Upton        | Rev. John R. Shannon    |
|    | Jennifer D. Holt, 18, Upton      | Upton                   |
| 19 | David G. Clark, 35, Upton        | Rev. George F. Tillett  |
|    | Carol A. Babbitt, 22, Bellingham | Upton                   |
| 26 | Edgar A. Cote, 35, Upton         | Rev. David Carter       |
|    | Beverly M. Pearo, 38, Worcester  | Putnam, Conn.           |

## JUNE

- |    |   |                         |
|----|---|-------------------------|
| 2  | Louis E. Martin, Jr., 22, Upton         | Rev. John R. Shannon    |
|    | Nancy A. Ferranti, 19, Upton            | Upton                   |
| 16 | John F. Hoell, 29, Northbridge          | Rev. John R. Shannon    |
|    | Arlene M. Negus, 24, Upton              | Upton                   |
| 23 | Robert Burnham Paine, Jr., 21, Upton    | Rev. George F. Tillett  |
|    | Karen A. Libbey, 18, Upton              | Upton                   |
| 30 | Richard F. Leland, 19, Upton            | Rev. Thomas J. Carberry |
|    | Annette Valliere, 19, Northbridge       | Northbridge             |
| 30 | Walter J. Spiglanin, 40, Worcester      | Rev. John R. Shannon    |
|    | Mildred (Leland) Grudinsky, 40, Milford | Upton                   |

## JULY

- |    |                             |                        |
|----|-----------------------------|------------------------|
| 14 | Robert T. Coffin, 29, Upton | Rev. Herman D. Gerrish |
|    | Alice M. Berry, 20, Upton   | Milford                |

## AUGUST

- |    |  |                          |
|----|--|--------------------------|
| 18 | Thomas J. Quinn, 20, Grafton             | Rev. Thomas J. Tunney    |
|    | Joyce M. Leland, 18, Upton               | Upton                    |
| 20 | Daniel G. Chamberlain, Jr., 18, Upton    | Raymond D. Jordan, J. P. |
|    | Norma P. (Deviou) Clapp, 39, Upton       | Grafton                  |
| 25 | George E. Rivers, 23, Upton              | Rev. Francis M. Hickey   |
|    | Sally E. Coleman, 17, Northbridge        | Northbridge              |
| 25 | Anthony T. Christakis, 23, E. Gary, Ind. | Rev. Thomas J. Tunney    |
|    | Joyce C. Watson, 18, Upton               | Upton                    |



## SEPTEMBER

|    |                                      |                         |
|----|--------------------------------------|-------------------------|
| 3  | James L. Lucier, 20, Upton           | Rev. James M. McCarron  |
|    | Barbara H. Tebo, 20, Millbury        | Millbury                |
| 15 | Richard A. Nelson, 22, Upton         | Rev. Stanley W. Possell |
|    | Karen J. Tuttle, 20, Upton           | Upton                   |
| 28 | Herbert B. Leland, Jr., 26, Upton    | Rev. Stanley W. Possell |
|    | Gail C. Dickieson, 18, Worcester     | Upton                   |
| 29 | Benjamin Polselli, 41, Worcester     | Rev. Stanley W. Possell |
|    | Ruth E. (Pearson) Cormier, 38, Upton | Upton                   |

## OCTOBER

|    |                                     |                          |
|----|-------------------------------------|--------------------------|
| 8  | George V. Mainini, 25, Upton        | Rev. Louis Bonan         |
|    | Patricia M. Natoli, 23, Framingham  | Milford                  |
| 24 | Vernon W. Jones, 21, Perris, Calif. | Raymond D. Jordan, J. P. |
|    | Linda A. Stanley, 17, Upton         | Grafton                  |

## NOVEMBER

|    |   |                          |
|----|---|--------------------------|
| 10 | Alvin P. Nichols, 41, Upton                     | Rev. Cecil R. Paul       |
|    | Elizabeth E. (Roberts) Weinert, 41, Northbridge | Northbridge              |
| 10 | Wilson R. Luther, Jr., 21, Medfield             | Rev. Thomas J. Tunney    |
|    | Janice R. Fales, 20, Upton                      | Upton                    |
| 24 | Russell P. Turner, 20, Northbridge              | Rev. Timothee R. Rondeau |
|    | Judith A. Labine, 18, Upton                     | Northbridge              |

## DECEMBER

|    |  |                              |
|----|--|------------------------------|
| 8  | Joseph G. Hope, 22, Fitchburg                  | Rev. Stanley W. Possell      |
|    | Janice N. Sawyer, 19, Upton                    | Upton                        |
| 24 | Robert N. Wright, 34, Upton                    | Rev. W. J. Llewelyn Phillips |
|    | Phyllis L. (Harding) Gagne, 25, Hopedale       | No. Smithfield, R. I.        |
| 29 | Elko Meleshko, 61, Milford                     | Rev. Thomas J. Tunney        |
|    | Julia M. (Adamonis) (Kozel) Pieklik, 52, Upton | Upton                        |

## Deaths Recorded in Upton in 1962

| Date of<br>Death | Name | Place of<br>Burial | Age<br>Y M D |
|------------------|------|--------------------|--------------|
|------------------|------|--------------------|--------------|

## JANUARY

|   |                        |           |        |
|---|------------------------|-----------|--------|
| 3 | Mary E. (Bentley) Snow | Maplewood | 75 7 1 |
| 9 | Jennie (Widger) Capen  | Lakeview  | 89 — 1 |

## FEBRUARY

|   |                     |           |    |    |    |
|---|---------------------|-----------|----|----|----|
| 3 | Harry R. Clapp, Jr. | Maplewood | 42 | 8  | 22 |
| 3 | Leonard Rand        | Lakeview  | 55 | 10 | 27 |

## MARCH

|   |                    |          |    |   |    |
|---|--------------------|----------|----|---|----|
| 5 | Fred Walton Tuttle | Lakeview | 71 | — | 25 |
|---|--------------------|----------|----|---|----|

## APRIL

|    |                    |           |    |   |    |
|----|--------------------|-----------|----|---|----|
| 8  | Harry Chapin Snow  | Maplewood | 80 | 3 | 19 |
| 28 | William L. Perkins | Maplewood | 77 | 7 | 10 |

## MAY

|    |                              |             |    |   |    |
|----|------------------------------|-------------|----|---|----|
| 2  | Francis Edward Snow          | Lakeview    | 64 | 9 | 14 |
| 15 | Enrico John Mango, Dr.       | Lakeview    | 34 | 8 | 26 |
| 17 | Alice (Brigham) Gilmore      | Worcester   | 85 | 6 | 22 |
| 20 | Roseanna (Morrison) McCarty  | Lakeview    | 84 | 3 | 22 |
| 22 | Lillian E. (Hibbert) Johnson | Groveland   | 81 | 1 | 8  |
| 25 | Adelaide (Dupre) Dion        | Northbridge | 80 | — | —  |

## JUNE

|   |                  |          |    |   |   |
|---|------------------|----------|----|---|---|
| 6 | Ina (Pond) Bates | Lakeview | 71 | 2 | 2 |
|---|------------------|----------|----|---|---|

## JULY

|    |                           |           |    |    |    |
|----|---------------------------|-----------|----|----|----|
| 5  | Elizabeth (Landry) Durant | Hopkinton | 89 | 8  | 5  |
| 16 | Ivan Theodore Nelson      | Milford   | 59 | 11 | 2  |
| 25 | H. Everett Green          | Lakeview  | 81 | 3  | —  |
| 31 | David E. Thompson         | Lakeview  | 68 | 5  | 27 |

## AUGUST

|    |                            |             |    |       |    |
|----|----------------------------|-------------|----|-------|----|
| 8  | Judith Hebb                | Lakeview    | 5  | Mins. |    |
| 14 | William S. Sinclair        | Lakeview    | 81 | 8     | 28 |
| 15 | Julia (Noe) Negus          | Lakeview    | 86 | —     | 30 |
| 30 | Florence G. (Clarke) Brown | Northbridge | 71 | 9     | 5  |

## SEPTEMBER

|    |                                |          |    |    |    |
|----|--------------------------------|----------|----|----|----|
| 20 | John J. Kuczinski              | Lakeview | 39 | 4  | 29 |
| 27 | Edward E. Haley                | Lakeview | 59 | 10 | 8  |
| 28 | Doris G. (Anderson) Cunningham | Lakeview | 45 | 4  | 5  |
| 28 | Florence M. (Barber) Peters    | Lakeview | 57 | 6  | 12 |

## OCTOBER

|    |                                     |           |    |    |    |
|----|-------------------------------------|-----------|----|----|----|
| 5  | Hattie A. (Snyder) Randall          | Lakeview  | 88 | 1  | 6  |
| 7  | Fred H. Chamberlin                  | Worcester | 76 | 5  | 20 |
| 13 | Delina (LaGassee) Bedard            | Lakeview  | 73 | 9  | 6  |
| 13 | Viola H. (Inman) Butterfield        | Lakeview  | 60 | 8  | 17 |
| 13 | Alfred Frank Whitney, Sr.           | Grafton   | 63 | 3  | 6  |
| 26 | Gertrude Rosaline (Olmsted) Whitten | Worcester | 65 | 11 | 13 |
| 31 | Thalia (Athas) Francis              | Maplewood | 37 | —  | 17 |

## NOVEMBER

|    |                           |           |    |    |    |
|----|---------------------------|-----------|----|----|----|
| 14 | Fred Ernest White         | Lakeview  | 77 | 2  | 26 |
| 17 | Lillian (Marden) Hassall  | Westboro  | 86 | 3  | 7  |
| 19 | Joseph T. Robson          | Hopkinton | 57 | 4  | 13 |
| 19 | Jennie A. (Taft) McBride  | Lakeview  | 88 | 10 | 7  |
| 29 | Effie F. (Sherman) Thomas | Lakeview  | 92 | 2  | 9  |

## DECEMBER

|    |                         |          |    |    |    |
|----|-------------------------|----------|----|----|----|
| 15 | Fritz Cederlund, W.W. I | Lakeview | 73 | 2  | 8  |
| 25 | Elaine Mary Burke       | Lakeview | 7  | 10 | 11 |

## Persons Brought to Upton For Burial in 1962

| Date of<br>Death | Name | Place of<br>Burial | Age |   |   |
|------------------|------|--------------------|-----|---|---|
|                  |      |                    | Y   | M | D |

## JANUARY

|    |                         |               |    |   |   |
|----|-------------------------|---------------|----|---|---|
| 28 | Jessie A. (Plante) Pong | South Grafton | 63 | 1 | 7 |
|----|-------------------------|---------------|----|---|---|

## FEBRUARY

|    |                         |           |    |   |    |
|----|-------------------------|-----------|----|---|----|
| 31 | Jessie G. (Brooks) Wood | Brookline | 90 | 9 | 19 |
|----|-------------------------|-----------|----|---|----|

## MARCH

|    |                       |          |    |   |   |
|----|-----------------------|----------|----|---|---|
| 30 | Raymond Francis Drew, | Brockton | 68 | 6 | 4 |
|----|-----------------------|----------|----|---|---|

## APRIL

|    |                     |             |    |    |   |
|----|---------------------|-------------|----|----|---|
| 25 | Dr. Harold I. Fiske | Harwichport | 69 | 11 | 4 |
|----|---------------------|-------------|----|----|---|

86

# MAY

|    |                             |           |    |   |    |
|----|-----------------------------|-----------|----|---|----|
| 2  | Florence (Ballou) Spaulding | Oak Bluff | 64 | 6 | 15 |
| 16 | Lura I. Wales               | Franklin  | 74 | — | —  |

# JUNE

|    |                        |           |    |   |    |
|----|------------------------|-----------|----|---|----|
| 21 | Maude Evelyn McFarland | Holliston | 74 | 6 | 26 |
|----|------------------------|-----------|----|---|----|

# JULY

|   |                |          |    |   |    |
|---|----------------|----------|----|---|----|
| 7 | Sarah E. Lyons | Brockton | 69 | 8 | 11 |
|---|----------------|----------|----|---|----|

# SEPTEMBER

|    |                 |                  |    |   |   |
|----|-----------------|------------------|----|---|---|
| 21 | Cecelia Moroney | Fargo, N. Dakota | 89 | — | — |
|----|-----------------|------------------|----|---|---|

# OCTOBER

|   |                        |          |    |   |    |
|---|------------------------|----------|----|---|----|
| 2 | Arthur Hall            | Hopedale | 77 | — | —  |
| 2 | Helen C. (Mason) Keith | Rutland  | 78 | 7 | 14 |

# DECEMBER

|    |                        |          |    |   |   |
|----|------------------------|----------|----|---|---|
| 13 | Arthur Raymond Cobbett | Hopedale | 85 | 2 | 6 |
|----|------------------------|----------|----|---|---|

## Burials at Lakeview Cemetery 1962

### JANUARY

| Date of<br>Death | Name            |  | Y  | Age<br>M | D |
|------------------|-----------------|--|----|----------|---|
| 9                | Jennie H. Capen |  | 89 |          | 1 |

### FEBRUARY

|   |              |  |    |    |    |
|---|--------------|--|----|----|----|
| 3 | Leonard Rand |  | 55 | 10 | 27 |
|---|--------------|--|----|----|----|

### MARCH

|   |                    |  |    |   |    |
|---|--------------------|--|----|---|----|
| 5 | Fred Walton Tuttle |  | 71 | 0 | 23 |
|---|--------------------|--|----|---|----|

### MAY

|    |                       |  |    |   |    |
|----|-----------------------|--|----|---|----|
| 2  | Francis Edward Snow   |  | 64 | 9 | 14 |
| 15 | Dr. Enrico John Mango |  | 34 | 8 | 26 |
| 20 | Roseanna McCarty      |  | 84 | 3 | 22 |

## JUNE

|   |                  |    |   |   |
|---|------------------|----|---|---|
| 6 | Ina (Pond) Bates | 71 | 2 | 2 |
|---|------------------|----|---|---|

## JULY

|    |                   |    |   |    |
|----|-------------------|----|---|----|
| 25 | H. Everett Green  | 81 | 3 | 0  |
| 31 | David E. Thompson | 68 | 5 | 27 |

## AUGUST

|    |                     |        |   |    |
|----|---------------------|--------|---|----|
| 8  | Babe Judith Hebb    | 5 min. |   |    |
| 14 | William S. Sinclair | 81     | 8 | 28 |
| 15 | Julia Negus         | 86     | 0 | 30 |

## SEPTEMBER

|    |                                |    |    |    |
|----|--------------------------------|----|----|----|
| 20 | John J. Kuczinski              | 39 | 4  | 29 |
| 27 | Edward E. Haley                | 59 | 10 | 8  |
| 28 | Doris G. (Anderson) Cunningham | 45 | 4  | 5  |
| 28 | Florence M. Peters             | 57 | 6  | 12 |

## OCTOBER

|    |                              |    |    |    |
|----|------------------------------|----|----|----|
| 5  | Hattie A. Randall            | 88 | 1  | 6  |
| 7  | Fred H. Chamberlin           | 76 | 5  | 20 |
| 13 | Viola H. (Inman) Butterfield | 60 | 8  | 17 |
| 15 | Delina Bedard                | 73 | 9  | 6  |
| 26 | Gertrude R. Whitten          | 65 | 11 | 13 |

## NOVEMBER

|    |                           |    |    |    |
|----|---------------------------|----|----|----|
| 14 | Fred Ernest White         | 77 | 2  | 26 |
| 19 | Jennie A. (Taft) McBride  | 88 | 10 | 7  |
| 29 | Effie F. (Sherman) Thomas | 92 | 2  | 9  |

## DECEMBER

|    |                   |    |    |    |
|----|-------------------|----|----|----|
| 15 | Fritz Cederlund   | 73 | 2  | 8  |
| 25 | Elaine Mary Burke | 7  | 10 | 11 |

## REPORT OF POLICE DEPARTMENT

### ADMINISTRATION

#### Town Appropriation — March 10, 1962

|                             |               |
|-----------------------------|---------------|
| Chief's Salary .....        | \$ 4,000.00   |
| Police Dept. Expenses ..... | 4,250.00      |
| Total Appropriation .....   | 8,250.00      |
| Total Expenditures .....    | 7,959.29      |
| Unexpended Balance .....    | <u>290.71</u> |

#### Summary of Expenditures:

|  |                    |
|--|--------------------|
| Chief's Salary .....                   | \$ 4,000.00        |
| Traffic Duty — Churches .....          | \$ 386.25          |
| Schools .....                          | 326.25             |
| General .....                          | <u>2,157.48</u>    |
|  | 2,869.98           |
| Cruiser — Cost of Operation            |                    |
| 26,521 miles .....                     | 763.07             |
| Dues and Supplies .....                | 65.84              |
| Police Telephone to Dec. 1, 1962 ..... | 213.65             |
| Clerical .....                         | 46.75              |
|  | <u>\$ 7,959.29</u> |

#### Radio Maintenance

|                           |              |
|---------------------------|--------------|
| Town Appropriation .....  | \$ 300.00    |
| Total Appropriation ..... | 300.00       |
| Total Expenditures .....  | 256.29       |
| Unexpended Balance .....  | <u>43.71</u> |

Respectfully submitted,  
DANIEL H. BATES  
Chief of Police

## ARRESTS AND COURT CASES — 1962

|   |    |
|---|----|
| Operating on restricted license .....                       | 2  |
| Speeding .....  | 8  |
| Operating after suspension of license .....                 | 2  |
| Operating under the influence .....                         | 2  |
| Failure to have a legal sticker .....                       | 2  |
| Operating so as to endanger .....                           | 4  |
| Failure to stop at a stop sign .....                        | 5  |
| Failure to stop at the signal of police officer .....       | 2  |
| Operating without license .....                             | 3  |
| Drunkenness .....   | 4  |
| Auto theft .....  | 1  |
| Assault and battery .....                                   | 1  |
| Non-support .....   | 1  |
| Failure to have registration on person .....                | 1  |
| Operating uninsured motor vehicle .....                     | 1  |
| Operating unregistered motor vehicle .....                  | 1  |
| Passing school bus .....                                    | 1  |
| To show cause why a complaint should not<br>be issued ..... | 1  |
| Total .....   | 42 |

## SUMMARY OF ACTIVITIES

| Investigation                          | No. of Cases |
|--|--------------|
| Accidents investigated .....           | 40           |
| Assistance to distressed persons ..... | 20           |
| Breaking and entering .....            | 15           |
| Complaints investigated .....          | 130          |
| Consultations .....                    | 65           |
| Cruiser Mileage .....                  | 26,521 miles |
| Dog bites reported .....               | 4            |
| Dog complaints .....                   | 17           |
| Dogs injured .....                     | 10           |
| Dogs killed .....                      | 21           |
| Doors found unlocked .....             | 25           |
| Disturbances quelled .....             | 15           |
| Larceny reported .....                 | 8            |
| Messages delivered .....               | 31           |
| Notices served .....                   | 5            |
| Licenses recommended suspended .....   | 6            |
| Licenses returned .....                | 6            |

|   |    |
|---|----|
| Upton resident's licenses suspended ..... | 17 |
| Services rendered outside police .....    | 60 |
| Stolen cars recovered .....               | 5  |
| Vandalism .....                           | 6  |

Turned over to Town Treasurer during 1962:

|                           |         |
|---------------------------|---------|
| Fees—89 bicycle .....     | \$22.25 |
| Fees—17 gun permits ..... | 34.00   |

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## REPORT OF DOG OFFICER

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1962

|                                    |    |
|------------------------------------|----|
| Complaints .....                   | 15 |
| Lost Dogs .....                    | 14 |
| Carcasses picked up .....          | 6  |
| Stray dogs destroyed .....         | 20 |
| Stray dogs returned to owner ..... | 16 |
| Placed in homes .....              | 6  |
| Dogs from out of town .....        | 3  |
| Expenses — \$355.25                |    |

Respectfully submitted,

LLOYD C. HILL



## ASSESSORS' REPORT FOR 1962

To the Honorable Board of Selectmen  
Upton, Massachusetts

Gentlemen:

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1962:

|                            |               |               |
|----------------------------|---------------|---------------|
| Total appropriations ..... | \$ 539,382.65 |               |
| From Available Funds ..... | 869.97        |               |
|                            |               | \$ 540,252.62 |
| Deficits due to abatements |               |               |
| in excess of overlay ..... | 3,818.06      |               |
| Over Draft Snow Removal .. | 2,855.97      |               |
| Over Draft Revenue .....   | 297.50        |               |
|                            |               | 6,971.53      |

### STATE TAX AND ASSESSMENTS

|   |          |          |
|---|----------|----------|
| State Park and Reservations             | 1,448.15 |          |
| State Audit of Municipal Accounts ..... | 1,877.57 |          |
|   |          | 3,325.72 |

### COUNTY TAX AND ASSESSMENTS

|                               |          |               |
|-------------------------------|----------|---------------|
| County Tax .....              | 8,992.07 |               |
| Tuberculosis Hospital .....   | 4,601.14 |               |
| 1961 Underestimates .....     | 53.59    |               |
|                               |          | 13,646.80     |
| Overlay of current year ..... |          | 13,409.90     |
|                               |          | \$ 577,606.57 |

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

|                         |              |  |
|-------------------------|--------------|--|
| Income Tax .....        | \$ 54,885.83 |  |
| Corporation Taxes ..... | 10,668.09    |  |

|   |              |               |
|---|--------------|---------------|
| Reimbursement on account<br>of publicly owned land              | 2,154.26     |               |
| Old Age Tax (means)   | 2,775.96     |               |
| Motor Vehicle and Trailer<br>Excise                             | 41,801.57    |               |
| Licenses  | 2,235.00     |               |
| Fines   | 35.00        |               |
| Special Assessments   | 569.05       |               |
| General Government  | 1,152.05     |               |
| Protection of Persons and<br>Property                           | 188.65       |               |
| Health and Sanitation   | 220.29       |               |
| Charities   | 12,036.02    |               |
| Old Age Assistance  | 30,717.16    |               |
| Veterans' Services  | 4,016.43     |               |
| School  | 13,220.74    |               |
| Libraries   | 6.99         |               |
| Recreation  | None         |               |
| Public Service Enterprises                                      | 25,095.86    |               |
| Cemeteries  | 2,025.00     |               |
| Interest on Taxes and As-<br>sessments                          | 593.58       |               |
| State Assistance for School<br>Construction                     | 5,585.83     |               |
| Farm Animal Excise  | 159.23       |               |
| Total Estimated Receipts  |              | \$ 210,142.59 |
| Available Funds   |              | 980.36        |
| Total Estimated Receipts<br>and Available Funds                 |              | 211,122.95    |
| Net Amount to be Raised<br>by Taxation on Polls<br>and Property |              | 366,483.62    |
| 969 Polls at \$2.00 each  | \$ 1,938.00  |               |
| Personal Property Tax   | 26,782.98    |               |
| Real Estate Tax   | 337,762.64   |               |
| Total Taxes Levied on Polls<br>and Property                     |              | \$ 366,483.62 |
| Total Valuation:  |              |               |
| Personal Property   | 318,845.00   |               |
| Real Estate   | 4,020,984.00 |               |
| Total   |              | 4,339,829.00  |

Tax Rate: \$84.00

Tax Rate fixed and approved by Commissioner on May 21, 1962.

#### ASSESSORS EXPENSES FOR 1962

|   |             |
|---|-------------|
| Post Office Dept.   |             |
| Rental of P. O. Box for year 1962                           | \$ 4.40     |
| Stamps  | 3.00        |
| Narcus Bros.—Smith Corona Typewriter                        | 140.00      |
| O.M.S. Mail Advertising                                     |             |
| Listing of Boat Owners                                      | 10.00       |
| Hobbs & Warren, Inc.—Assessors' Supplies                    | 112.06      |
| Mimeograph Co.—250 State Assessment forms                   | 5.25        |
| Worcester County Abstract Co.                               |             |
| Abstracts, Descriptions, Wills and postage                  | 163.87      |
| Cahill's News Agency  |             |
| Supplies, repair of Adding Machine and Calculator           | 32.53       |
| Deering's Spa—Pencils and pens                              | 2.13        |
| Association of Massachusetts Assessors—Dues                 | 12.00       |
| Walter J. Kirby—Expense of appearing at the Appellate Court | 10.00       |
| Douglas Gilchrist—Expense of appearing at Appellate Court   | 10.00       |
| Use of car for appraisal work                               | 40.00       |
| Marie A. Bartlett, Clerk — 658 hours                        | 987.01      |
| Total Expenses for 1962                                     | \$ 1,532.25 |

Respectfully submitted,  
 Upton Board of Assessors  
 WALTER J. KIRBY, *Chairman*  
 GLENN GOODRIDGE  
 DOUGLAS GILCHRIST

## REPORT OF THE UPTON HOUSING AUTHORITY

---

Except for some correspondences with the State Board, there were no activities during 1962.

I have mentioned to the State Chairman about the possibility of some apartments for the elderly persons, with no success.

Respectfully submitted,  
ARTHUR M. BARTLETT

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## REPORT OF PLANNING BOARD

---

December 31, 1962

To the Board of Selectmen:

During the year 1962 the Planning Board held its regular meetings on the second and fourth Wednesdays of each month in its office in the upper town hall. The Board signed 17 plans that did not involve Sub-division Control, — no plans submitted involved Sub-division Control.

On March 28, copies of the amended Zoning By-Laws were received by the Planning Board.

The Board is continuing its work toward a comprehensive plan. Several towns were contacted concerning their Master Plans, and planning consultants were interviewed. Two meetings were held with other town departments, one of which was attended by a representative of the Mass. Dept. of Commerce, Planning Division. Con-

sidered at these meetings, besides a Master Plan, were trailer problems, the flood plan, a building code, lot sizes and recreational facilities. Aided by consultants Sonthoff and Thomas, we are setting up a community survey.

The Board is convinced that a comprehensive plan could be of great advantage to the town. The cost would not be unreasonable, as the Federal government contributes to the expense, two thirds in this case. After interviewing other consultants, an article will be placed in a Town Warrant.

Respectfully submitted,  
PAUL V. SWANSON, *Chairman*  
CELESTINE I. MASON, *Clerk*  
ERNEST R. TAFT, JR.  
ROBERT R. MAINVILLE  
OLOF OLSON

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## BOARD OF HEALTH REPORT

---

We have reviewed the events of the past year and conclude that, while there have not been any dramatic events to mark our progress, nevertheless we continue to advance.

The Board of Health was quite embarrassed to learn that the Town of Upton ranked very low in percentile groups of children who were adequately immunized against Diphtheria and Tetanus. However, in April, May and June steps were taken to correct this situation. Three Clinics were held and those children who had previously not been immunized, were reached and inoculated with either the full series, or "booster" doses as needed.

In addition, other clinical activities of the Board included the administering of the Sabin vaccines, Type I and Type III, to 429 preschool and first grade children. We wish to thank the School Committee, Mrs. Ruth Nichols, R.N., Board of Health Nurse; Mrs. Janet Stock-

well, R.N., all of the volunteer Nurses, and also the students from the Nipmuc Regional High School for their assistance at these Clinics.

The Board also sponsored an Anti-Rabic Clinic under the supervision of Mrs. Esther Bird, Animal Inspector. This was conducted at the Fire Station and 119 dogs were inoculated. We wish to express our appreciation to the Upton Fire Department for their cooperation in arranging and conducting this Clinic. All of these activities constitute good preventative medicine!

Chronic problems of the Board of Health are generally better. The Town Dump has been operating most efficiently this past year and compliments have been received from the townspeople as well as from Board members of other towns. We wish to remind the citizens that Upton is only as clean as they will make it and the discontinuance of many home owned backyard dumps has improved in the last year. We hope that the few of these that remain will be eliminated as a source of disease.

For the benefit of the uninformed, we would call to the attention of the people, that the Board of Health operates under the Massachusetts Department of Public Health regulations. Approval of individual sewage disposal units comes under our jurisdiction and therefore it would be advisable for future builders to submit proposals prior to construction. We should be happy to assist in formulating such plans.

The Town of Upton was honored to have its Chairman elected as President of the Central Massachusetts Associated Boards of Health for 1962.

We wish to thank the citizens for their cooperation in the progress that has been made to date.

Respectfully submitted,  
 BERNARD F. McKERNAN, M.D., *Chairman*  
 KERMIT R. MAYNARD, *Treasurer*  
 MARJORIE R. WILCOCK, R.N., *Clerk*

The Board of Health has held its meetings in the Town Hall on the first Thursday of every month at 8 P.M. In 1962 the Board attended:

- 12 Regular Meetings
- 1 Special Meeting
- 7 District Meetings
- 3 Other Town Board Meetings
- 1 State House Hearing

|   |     |
|---|-----|
| Complaints .....                          | 6   |
| Investigations Pending .....              | 1   |
| Investigations Completed .....            | 5   |
| Inspections .....                         | 3   |
| Premature Births .....                    | 3   |
| Care of Patients .....                    | 2   |
| Hospital Care Days .....                  | 137 |
| Pratt Pond Water Specimens Analyzed ..... | 5   |

#### CONTAGIOUS DISEASES

|                       |    |
|-----------------------|----|
| Chicken Pox .....     | 66 |
| Dog Bites .....       | 17 |
| German Measles .....  | 50 |
| Measles .....         | 2  |
| Mumps .....           | 2  |
| Para-Typhoid .....    | 1  |
| Scarlet Fever .....   | 4  |
| Syphilis .....        | 3  |
| Tuberculosis .....    | 3  |
| Viral Hepatitis ..... | 1  |
| Whooping Cough .....  | 2  |

#### CLINICS

|  |              |
|--|--------------|
| Diphtheria-Tetanus in Grades I, VI, and XI |              |
| #1 .....                                   | 94 Children  |
| #2 .....                                   | 41 Children  |
| #3 .....                                   | 25 Children  |
| Sabin Type I .....                         | 429 Children |
| Sabin Type III .....                       | 427 Children |
| Rabies Vaccine .....                       | 119 dogs     |

#### STATEMENT OF INCOME AND EXPENDITURES

Year Ending December 31, 1962

##### Income:

|                              |             |
|------------------------------|-------------|
| General Appropriation .....  | \$ 2,030.00 |
| Transfer, General Fund ..... | 233.00      |

|   |                    |                    |
|---|--------------------|--------------------|
| License & Permit Fees .....                         | 8.50               |                    |
| State Subsidy, Care of Patients .....               | 12.86              |                    |
| <b>TOTAL INCOME:</b> .....                          |                    | <b>\$ 2,284.36</b> |
| <b>Expenditures:</b>                                |                    |                    |
| Expense .....                                       | \$ 251.28          |                    |
| Dump Maintenance .....                              | 629.80             |                    |
| Rental, Town Dump .....                             | 600.00             |                    |
| Care of Patients, Worcester Sanatorium .....        | 205.50             |                    |
| Salary, Board of Health (3) Members .....           | 300.00             |                    |
| Salary, Inspector of Animals .....                  | 100.00             |                    |
| Salary, Milk Inspector .....                        | 50.00              |                    |
| <b>TOTAL EXPENDITURES</b> .....                     |                    | <b>\$ 2,136.58</b> |
| <b>Transfer to General Fund:</b>                    |                    |                    |
| License & Permit Fees .....                         | \$ 8.50            |                    |
| State Subsidy, Care of Patients .....               | 12.86              |                    |
| <b>Total Transfer (Receipts) to Gen. Fund</b> ..... |                    | <b>21.36</b>       |
| <b>Unexpended Balances:</b>                         |                    |                    |
| Expense Account .....                               | \$ 48.72           |                    |
| Dump Maintenance Account .....                      | 30.20              |                    |
| Premature Birth Account .....                       | 10.00              |                    |
| Care of Patients Accounts .....                     | 37.50              |                    |
| <b>Total Unexpended Balances</b> .....              |                    | <b>126.42</b>      |
|   | <b>\$ 2,284.36</b> | <b>\$ 2,284.36</b> |

## EXPENSE ACCOUNT

|                                      |                  |
|--------------------------------------|------------------|
| <b>Appropriated</b> .....            | <b>\$ 300.00</b> |
| <b>Expenditures:</b>                 |                  |
| Supplies; Board of Health .....      | \$ 18.15         |
| Supplies; Clinics .....              | 31.05            |
| Professional Fees, Clinic, Drs. .... | 60.00            |
| Travel, Clinics .....                | 12.80            |
| Travel, Board of Health .....        | 57.20            |
| Association Fees & Dues .....        | 23.00            |
| Postage .....                        | 11.41            |



|                          |       |         |
|--------------------------|-------|---------|
| New Equipment .....      | 5.17  |         |
| Equipment Repairs .....  | 32.50 |         |
|                          |       | <hr/>   |
| TOTAL EXPENDED .....     |       | 251.28  |
|                          |       | <hr/>   |
| Unexpended Balance ..... |       | \$48.72 |
|                          |       | <hr/>   |

## DUMP MAINTENANCE ACCOUNT

|                          |           |           |
|--------------------------|-----------|-----------|
| Appropriated .....       |           | \$ 660.00 |
| Expenditures:            |           |           |
| Bulldozing .....         | \$ 415.00 |           |
| Gravel Fill .....        | 214.80    |           |
|                          |           | <hr/>     |
| TOTAL EXPENDED .....     |           | 629.80    |
|                          |           | <hr/>     |
| Unexpended Balance ..... |           | \$30.20   |
|                          |           | <hr/>     |

## TOWN DUMP RENTAL ACCOUNT

|                          |           |           |
|--------------------------|-----------|-----------|
| Appropriated .....       |           | \$ 600.00 |
| Expenditures:            |           |           |
| Six Month Rental .....   | \$ 300.00 |           |
| Six Month Rental .....   | 300.00    |           |
|                          |           | <hr/>     |
| TOTAL EXPENDED .....     |           | 600.00    |
|                          |           | <hr/>     |
| Unexpended Balance ..... |           | \$ 000.00 |

## CARE OF PATIENTS ACCOUNT

|   |          |           |
|---|----------|-----------|
| Appropriated & Transfer Gen. Fund ..... |          | \$ 243.00 |
| Expenditures:                           |          |           |
| Worcester Sanatorium                    |          |           |
| Aug.-Sept. 30 .....                     | \$ 72.00 |           |
| Worcester Sanatorium                    |          |           |
| Nov. 1-Nov. 30 .....                    | 78.00    |           |
| Worcester Sanatorium                    |          |           |
| Dec. 1-Dec. 31 .....                    | 55.50    |           |
|   |          | <hr/>     |
| TOTAL EXPENDED .....                    |          | 205.50    |
|   |          | <hr/>     |
| Unexpended Balance .....                |          | \$ 37.50  |
|   |          | <hr/>     |

## PREMATURE BIRTH ACCOUNT

|                          |                 |
|--------------------------|-----------------|
| Appropriated .....       | \$ 10.00        |
| Expended .....           | 00.00           |
| Unexpended Balance ..... | <u>\$ 10.00</u> |

## SALARY ACCOUNT

|                               |                  |
|-------------------------------|------------------|
| Appropriated .....            | \$ 450.00        |
| Expenditures:                 |                  |
| Member, Board of Health ..... | \$ 100.00        |
| Member, Board of Health ..... | 100.00           |
| Member, Board of Health ..... | 100.00           |
| Inspector of Animals .....    | 100.00           |
| Milk Inspector .....          | 50.00            |
| TOTAL EXPENDED .....          | <u>450.00</u>    |
| Unexpended Balance .....      | <u>\$ 000.00</u> |

## RECEIPTS ACCOUNT

|  |                 |
|--|-----------------|
| Primrose Motel, License .....                        | \$ 0.50         |
| The Congregational Church,<br>License .....          | 1.00            |
| Barbara Messenger, License .....                     | 1.00            |
| Hannah Jarret, Permit .....                          | 2.00            |
| Upton Fuel & Construction Co.,<br>Inc., Permit ..... | 2.00            |
| Ed & Harvey, Permit .....                            | 2.00            |
| State Subsidy, Care of Patients .....                | 12.86           |
| Total Receipts .....                                 | <u>\$ 21.36</u> |
| Transfer to General Fund .....                       | 21.36           |
| Balance, December 31, 1962 .....                     | <u>\$ 00.00</u> |

Respectfully submitted,  
 KERMIT R. MAYNARD, *Treasurer*  
 Office of The Board of Health  
 January 7, 1963

## REPORT OF THE MILK INSPECTOR

---

|                              |   |       |         |
|------------------------------|---|-------|---------|
| Store Licenses .....         | 9 | .50   | \$ 4.50 |
| Oleo Permits .....           | 5 | .50   | 2.50    |
| Pasteurization License ..... | 1 | 10.00 | 10.00   |
| Vehicle Licenses .....       | 5 | .50   | 2.50    |
|                              |   |       | \$19.50 |

Respectfully submitted,  
EDWARD ORFF

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## REPORT OF INSPECTOR OF SLAUGHTERING

---

I hereby submit my report as Inspector of Slaughtering for the year ending December 31, 1962.

2 Hogs.

Respectfully submitted,  
ESTHER K. BIRD,  
*Inspector of Slaughtering*

## REPORT OF INSPECTOR OF ANIMALS

---

I hereby submit my report as Inspector of Animals for the year ending December 31, 1962.

|  |     |
|--|-----|
| No. of milk cows and heifers 2 yrs. and over .....                   | 59  |
| No. of dairy heifers 1 to 2 yrs. old .....                           | 30  |
| No. of dairy heifer calves under 1 yr. ....                          | 27  |
| No. of dairy bulls .....   | 3   |
| No. of beef cattle and oxen .....                                    | 35  |
| No. of dairy herds with animals over 1 yr. ....                      | 10  |
| (One animal constitutes a herd)                                      |     |
| No. of horses (includes work horses, saddle horses and ponies) ..... | 44  |
| No. of goats .....   | 13  |
| No. of sheep .....   | 16  |
| No. of swine .....   | 87  |
| No. of swine herds .....   | 4   |
| No. of places inspected .....  | 40  |
| No. of dog bite cases investigated .....                             | 17  |
| No. of dogs quarantined and released .....                           | 7   |
| Anti-rabies clinic—dogs vaccinated .....                             | 119 |

Respectfully submitted,

ESTHER K. BIRD,

*Inspector of Animals*

## REPORT OF DEPARTMENT OF VETERANS' SERVICES

|   |             |             |
|---|-------------|-------------|
| Appropriation .....                       |             | \$ 4,500.00 |
| Veterans' Benefits and Expenses:          |             |             |
| Sundries and cash to persons              | \$ 1,935.18 |             |
| Home for Boys .....                       | 780.00      |             |
| Wood's Pharmacy .....                     | 347.20      |             |
| Eugene E. Allen, M.D. ....                | 30.00       |             |
| Bernard F. McKernan, M.D. ....            | 25.40       |             |
| Testa's Store .....                       | 90.50       |             |
| A. V. Ragonese, Optometrist ..            | 22.00       |             |
| Hodes Super Market .....                  | 55.00       |             |
| Upton District Nurse .....                | 6.00        |             |
|   |             |             |
| Total Benefits .....                      |             | \$ 3,291.28 |
| Balance .....                             |             | 1,208.72    |
|   |             |             |
|   |             | \$ 4,500.00 |
| Estimated State Re-imburse-<br>ment ..... |             | \$ 1,585.70 |

### DEPARTMENT EXPENSE ACCOUNT

|                                |         |           |
|--------------------------------|---------|-----------|
| Appropriation .....            |         | \$ 100.00 |
| Telephone Calls .....          | \$ 4.98 |           |
| Mileage .....                  | 16.67   |           |
| Office Supplies .....          | 30.64   |           |
| Veterans' Association, Dues .. | 5.00    |           |
| Mary Smith .....               | 30.00   |           |
|                                |         |           |
| Total .....                    |         | \$ 87.29  |
| Balance .....                  |         | 12.71     |
|                                |         |           |
|                                |         | \$ 100.00 |

Respectfully submitted,  
**RAYMOND K. SMITH,**  
*Veterans' Agent*

## REPORT OF THE HIGHWAY DEPARTMENT

### CHAPTER 81

|                     |             |
|---------------------|-------------|
| Appropriation ..... | \$21,700.00 |
|---------------------|-------------|

#### *Labor*

|                                     |             |
|-------------------------------------|-------------|
| Henry J. Poirier .....              | \$ 1,462.00 |
| Edward Fisher .....                 | 1,095.00    |
| Harland Higgins .....               | 115.50      |
| Charles Aldrich .....               | 66.00       |
| William Libbey .....                | 484.50      |
| Goff Heavner .....                  | 230.25      |
| James Gilchrist .....               | 21.00       |
| Alcide Bouthiette .....             | 5.00        |
| George Clements .....               | 354.75      |
| Upton Fuel & Constr. Co., Inc. .... | 155.89      |
| Roland Temple .....                 | 8.00        |

3,997.89

#### *Equipment Hire*

|                                     |          |
|-------------------------------------|----------|
| Upton Fuel & Constr. Co., Inc. .... | 8,777.79 |
| Richard Howarth .....               | 90.00    |
| Roller Rental Service .....         | 34.00    |
| Dana C. Weiker .....                | 492.00   |
| Joseph DeVries & Sons .....         | 33.00    |

9,426.79

#### *Material*

|                                     |          |
|-------------------------------------|----------|
| Upton Fuel & Constr. Co., Inc. .... | 2,007.03 |
| Henley-Lundgren Co. ....            | 696.96   |
| B & M Crushed Stone Co. ....        | 307.31   |
| Corbett Conc. Pipe Co. ....         | 38.08    |
| N. E. Metal Culvert Co. ....        | 431.53   |
| U. S. Army Corp Engineers .....     | 742.30   |
| Rudolph Gadoury .....               | 5.00     |

|                                    |          |             |
|------------------------------------|----------|-------------|
| Roland Temple .....                | 36.51    |             |
| Rosenfeld Wash. Sand & Stone ..... | 21.75    |             |
| Trimount Bit. Prod. Co. ....       | 2,934.64 |             |
| Bituminous Dist. Serv., Inc. ....  | 1,043.81 |             |
| Upton Mimeographing Co. ....       | 7.50     |             |
| Hedge Mattheis Co. ....            | 2.20     |             |
|                                    |          | <hr/>       |
|                                    |          | 8,274.62    |
| Total .....                        |          | \$21,699.30 |
| Balance .....                      |          | .70         |

## CHAPTER #90 CONSTRUCTION

|  |             |
|--|-------------|
| 1960 Balance .....                           | \$ 3,393.98 |
| Transfer entry 12/31/61 to<br>90C-1961 ..... | 1,385.17    |
|  | <hr/>       |
|  | 4,779.15    |

*Labor*

|                                     |          |       |
|-------------------------------------|----------|-------|
| Henry J. Poirier .....              | \$ 24.00 |       |
| Edward Fisher .....                 | 18.00    |       |
| Upton Fuel & Constr. Co., Inc. .... | 13.04    |       |
|                                     |          | <hr/> |
|                                     |          | 55.04 |

*Equipment Hire*

|   |             |       |
|---|-------------|-------|
| Upton Fuel & Constr. Co., Inc. ....                   | 44.00       |       |
|   |             | <hr/> |
|   |             | 44.00 |
| Transferred to Relocation—<br>Pleasant St.—1961 ..... | 1,170.03    |       |
| Amount reverted back to<br>State and County .....     | 3,510.08    |       |
|   |             | <hr/> |
| Total .....   | \$ 4,779.15 |       |
| Balance .....   |             | 0.00  |

## CHAPTER #90 CONSTRUCTION

|  |             |
|--|-------------|
| 1961 Balance .....                       | \$ 2,610.90 |
| Transferred County of<br>Worcester ..... | 3,795.02    |

|   |           |
|---|-----------|
| Transferred from 1960 90C                       | 1,170.03  |
| Transferred from 1960 State<br>and County ..... | 3,510.08  |
| Transferred from Reserve<br>Fund .....          | 614.36    |
|   | <hr/>     |
|   | 11,700.39 |

*Labor*

|                                |           |          |
|--------------------------------|-----------|----------|
| Henry J. Poirier .....         | \$ 304.00 |          |
| Edward Fisher .....            | 194.25    |          |
| Goff Heavner .....             | 47.25     |          |
| Harland Higgins .....          | 13.50     |          |
| William Libbey .....           | 152.25    |          |
| James Gilchrist .....          | 5.25      |          |
| George Clements .....          | 123.75    |          |
| Alcide Bouthiette .....        | 25.00     |          |
| Upton Fuel & Constr. Co., Inc. | 118.74    |          |
| Roland Temple .....            | 24.00     |          |
|                                | <hr/>     |          |
|                                |           | 1,007.99 |

*Equipment Hire*

|                                |          |          |
|--------------------------------|----------|----------|
| Upton Fuel & Constr. Co., Inc. | 2,580.88 | 2,580.88 |
|--------------------------------|----------|----------|

*Material*

|                                |          |          |
|--------------------------------|----------|----------|
| N. E. Metal Culvert Co. ....   | 3,400.69 |          |
| Roland Temple .....            | 14.76    |          |
| Upton Fuel & Constr. Co., Inc. | 286.12   |          |
|                                | <hr/>    |          |
|                                |          | 3,701.57 |

|   |             |
|---|-------------|
| Total .....   | \$ 7,290.44 |
| Paid back to County .....                               | 2,805.21    |
|   | <hr/>       |
| Balance .....   | \$ 1,604.74 |
| Payment to State charged to<br>Town Appropriations .... | 1,604.74    |
|   | <hr/>       |



## CHAPTER #90 CONSTRUCTION

|                     |             |
|---------------------|-------------|
| Appropriation ..... | \$20,000.00 |
|---------------------|-------------|

*Labor*

|                                     |           |
|-------------------------------------|-----------|
| Henry J. Poirier .....              | \$ 601.00 |
| Edward Fisher .....                 | 386.25    |
| George Clements .....               | 180.00    |
| Goff Heavner .....                  | 246.00    |
| William Libbey .....                | 277.50    |
| Alcide Bouthiette .....             | 20.00     |
| Upton Fuel & Constr. Co., Inc. .... | 110.37    |

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1,821.12
*Equipment Hire*

|                                     |          |
|-------------------------------------|----------|
| Upton Fuel & Constr. Co., Inc. .... | 4,968.64 |
| Rental Roller Service .....         | 119.00   |
| Dana C. Weiker .....                | 156.00   |
| Richard C. Weiker .....             | 66.00    |

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5,309.64
*Material*

|                                     |          |
|-------------------------------------|----------|
| Upton Fuel & Constr. Co., Inc. .... | 2,805.00 |
| Comm. of Mass. ....                 | 173.84   |
| Worcester Foundry Co. ....          | 91.08    |
| Trimount Bit. Prod. Co. ....        | 939.07   |
| Henry Camosse & Sons, Inc. ....     | 334.15   |
| Henley-Lundgren Co., Inc. ....      | 53.29    |
| Camosse Bros., Inc. ....            | 117.60   |
| Bituminous Dist. Serv., Inc. ....   | 277.87   |

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4,791.90

|               |             |
|---------------|-------------|
| Total .....   | \$11,922.66 |
| Balance ..... | 8,077.34    |

## CHAPTER #90 MAINTENANCE

|                     |             |
|---------------------|-------------|
| Appropriation ..... | \$ 7,200.00 |
|---------------------|-------------|

*Labor*

|                                     |           |
|-------------------------------------|-----------|
| Henry J. Poirier .....              | \$ 479.00 |
| Edward Fisher .....                 | 219.00    |
| Harland Higgins .....               | 26.25     |
| Charles Aldrich .....               | 12.00     |
| William Libbey .....                | 165.00    |
| Goff Heavner .....                  | 141.00    |
| George Clements .....               | 64.50     |
| James Gilchrist .....               | 12.00     |
| Alcide Bouthiette .....             | 80.00     |
| Upton Fuel & Constr. Co., Inc. .... | 52.98     |
| Roland Temple .....                 | 16.00     |

---

 1,267.73
*Equipment Hire*

|                                     |          |
|-------------------------------------|----------|
| Upton Fuel & Constr. Co., Inc. .... | 2,476.92 |
| Norman Rogers .....                 | 71.00    |
| Richard Weiker .....                | 594.00   |

---

 3,141.92
*Material*

|                                     |          |
|-------------------------------------|----------|
| Upton Fuel & Constr. Co., Inc. .... | 961.88   |
| Trimount Bit. Prod. Co. ....        | 1,259.70 |
| B & M Crushed Stone Co. ....        | 89.96    |
| Roland A. Temple .....              | 4.03     |
| Bituminous Dist. Serv., Inc. ....   | 474.73   |

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 2,790.30

|               |             |
|---------------|-------------|
| Total .....   | \$ 7,199.95 |
| Balance ..... | .05         |

## SIDEWALK ACCOUNT

|                     |           |
|---------------------|-----------|
| Appropriation ..... | \$ 600.00 |
|---------------------|-----------|

*Labor*

|                        |          |
|------------------------|----------|
| Henry J. Poirier ..... | \$ 78.00 |
| Edward Fisher .....    | 83.25    |

|                       |       |        |
|-----------------------|-------|--------|
| Harland Higgins ..... | 36.00 |        |
| Charles Aldrich ..... | 36.00 |        |
| Goff Heavner .....    | 36.00 |        |
| William Libbey .....  | 47.25 |        |
| George Clements ..... | 12.00 |        |
|                       |       | <hr/>  |
|                       |       | 328.50 |

*Equipment Hire*

|                                |        |        |
|--------------------------------|--------|--------|
| Upton Fuel & Constr. Co., Inc. | 242.50 | 242.50 |
|--------------------------------|--------|--------|

*Material*

|                              |       |           |
|------------------------------|-------|-----------|
| B & M Crushed Stone Co. .... | 28.60 | 28.60     |
|                              |       | <hr/>     |
| Total .....                  |       | \$ 599.60 |
| Balance .....                |       | .40       |

## SIGN ACCOUNT

|                     |  |           |
|---------------------|--|-----------|
| Appropriation ..... |  | \$ 200.00 |
|---------------------|--|-----------|

*Labor*

|                                |          |       |
|--------------------------------|----------|-------|
| Henry J. Poirier .....         | \$ 22.00 |       |
| Edward Fisher .....            | 19.50    |       |
| William Libbey .....           | 7.50     |       |
| Goff Heavner .....             | 7.50     |       |
| Upton Fuel & Constr. Co., Inc. | 20.00    |       |
|                                |          | <hr/> |
|                                |          | 76.50 |

*Equipment Hire*

|                                |       |       |
|--------------------------------|-------|-------|
| Upton Fuel & Constr. Co., Inc. | 63.25 | 63.25 |
|--------------------------------|-------|-------|

*Material*

|                            |       |           |
|----------------------------|-------|-----------|
| Rayem Enterprises .....    | 16.70 |           |
| Comm. of Mass. ....        | 39.30 |           |
| Normand's City Truck ..... | 2.75  |           |
|                            |       | <hr/>     |
|                            |       | 58.75     |
|                            |       | <hr/>     |
| Total .....                |       | \$ 198.50 |
| Balance .....              |       | 1.50      |

## VACATION FUND

|                     |           |    |        |
|---------------------|-----------|----|--------|
| Appropriation ..... |           | \$ | 130.00 |
| Edward Fisher ..... | \$ 120.00 |    | 120.00 |
| Total .....         |           | \$ | 120.00 |
| Balance .....       |           |    | 10.00  |

## GUARDRAIL AND BRIDGES

|                     |  |    |        |
|---------------------|--|----|--------|
| Appropriation ..... |  | \$ | 500.00 |
|---------------------|--|----|--------|

*Labor*

|                                     |    |       |
|-------------------------------------|----|-------|
| Henry J. Poirier .....              | \$ | 70.00 |
| Edward Fisher .....                 |    | 60.00 |
| Harland Higgins .....               |    | 12.00 |
| Alcide Bouthiette .....             |    | 7.50  |
| William Libbey .....                |    | 28.50 |
| Goff Heavner .....                  |    | 5.25  |
| Upton Fuel & Constr. Co., Inc. .... |    | 31.25 |

214.50

*Equipment Hire*

|                                     |        |        |
|-------------------------------------|--------|--------|
| Upton Fuel & Constr. Co., Inc. .... | 215.88 | 215.88 |
|-------------------------------------|--------|--------|

*Material*

|                                     |       |
|-------------------------------------|-------|
| Upton Fuel & Constr. Co., Inc. .... | 7.65  |
| R. A. Page Lumber Co. ....          | 61.07 |

68.72

|               |    |        |
|---------------|----|--------|
| Total .....   | \$ | 499.10 |
| Balance ..... |    | .90    |

## SNOW REMOVAL

|                     |  |             |
|---------------------|--|-------------|
| Appropriation ..... |  | \$16,000.00 |
|---------------------|--|-------------|

*Labor*

|                         |    |          |
|-------------------------|----|----------|
| Henry J. Poirier .....  | \$ | 1,243.00 |
| Edward Fisher .....     |    | 562.50   |
| Harland Higgins .....   |    | 312.00   |
| Robert Richard .....    |    | 21.75    |
| William Victor .....    |    | 12.00    |
| James Gilchrist .....   |    | 28.50    |
| Joseph Bibeau, Sr. .... |    | 31.50    |

|                                     |        |
|-------------------------------------|--------|
| Alvin Nichols .....                 | 9.75   |
| Donald Cutler .....                 | 9.75   |
| Greg Ferris .....                   | 6.00   |
| Charles Aldrich .....               | 24.00  |
| William Libbey .....                | 132.00 |
| Goff Heavner .....                  | 43.50  |
| Upton Fuel & Constr. Co., Inc. .... | 90.48  |

2,526.73

*Equipment Hire*

|                                     |           |
|-------------------------------------|-----------|
| Upton Fuel & Constr. Co., Inc. .... | 10,751.01 |
| Ralph Francis .....                 | 330.00    |
| Alden's Foreign Car Service .....   | 392.50    |
| Edward Rock .....                   | 230.00    |
| B & B Shell Station .....           | 92.00     |
| Robert Kelly .....                  | 228.00    |
| Vincent Powers .....                | 30.00     |
| W. H. Tobey .....                   | 142.50    |
| Richard Stanley .....               | 5.00      |
| Eugene Closson .....                | 24.00     |
| Leo Paille .....                    | 22.50     |

12,247.51

*Material*

|                                     |          |
|-------------------------------------|----------|
| Upton Fuel & Constr. Co., Inc. .... | 1,493.58 |
| International Salt Co. ....         | 1,722.87 |
| Eastern Minerals, Inc. ....         | 512.15   |
| Geo. F. Blake .....                 | 20.73    |
| Concord Woodworking Co. ....        | 83.70    |

3,833.03

|               |             |
|---------------|-------------|
| Total .....   | \$18,607.27 |
| Deficit ..... | 2,607.27    |

(Selectmen's Declaration of emergency  
approved by Dept. of Corporation and  
Taxation.)

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople, for their cooperation during the past year.

Respectfully submitted,  
HENRY J. POIRIER,  
Road Commissioner.

## REPORT OF THE BOARD OF PUBLIC WELFARE

For the year ending December 31, 1962

### OLD AGE ASSISTANCE REPORT

|   |             |                    |
|---|-------------|--------------------|
| Town Appropriation .....                              | \$15,000.00 |                    |
| Federal Grant carried forward from 1961 .....         | 5,551.77    |                    |
| Federal Grants received during 1962 .....             | 20,618.06   |                    |
| Recoveries transferred to Federal Grant Account ..... | 3,377.54    |                    |
|   |             | <u>\$44,547.37</u> |
| Old Age Assistance Payrolls .....                     | \$36,580.24 |                    |
| Federal Grant carried forward to 1963 .....           | 3,835.59    |                    |
|   |             | <u>40,415.83</u>   |
| Balance returned to General Treasury .....            |             | \$ 4,131.54        |
| Cases aided in this Report .....                      |             | 45                 |

### MEDICAL ASSISTANCE TO THE AGED REPORT

|   |             |                    |
|---|-------------|--------------------|
| Town Appropriation .....                      | \$20,000.00 |                    |
| Federal Grant carried forward from 1961 ..... | 6,552.16    |                    |
| Federal Grants received during 1962 .....     | 22,188.88   |                    |
|   |             | <u>\$48,741.04</u> |
| Medical Assistance Payrolls .....             | \$45,647.48 |                    |
| Federal Grant carried forward to 1963 .....   | 1,662.04    |                    |
|   |             | <u>47,309.52</u>   |
| Balance returned to General Treasury .....    |             | \$ 1,431.52        |
| Cases aided in this Report .....              |             | 25                 |

### AID TO DEPENDENT CHILDREN REPORT

|   |             |                    |
|---|-------------|--------------------|
| Town Appropriation .....                      | \$ 9,500.00 |                    |
| Federal Grant carried forward from 1961 ..... | 126.10      |                    |
| Federal Grants received during 1962 .....     | 4,733.00    |                    |
| Transfer from Finance Committee .....         | 158.33      |                    |
|   |             | <u>\$14,517.43</u> |
| Aid to Dependent Children Payrolls .....      |             | \$14,517.43        |
| Cases aided in this Report .....              |             | 12                 |
| Persons aided in this Report .....            |             | 33                 |

## DISABILITY ASSISTANCE REPORT

|   |             |             |
|---|-------------|-------------|
| Town Appropriation .....                      | \$ 7,000.00 |             |
| Federal Grant carried forward from 1961 ..... | 140.54      |             |
| Federal Grants received during 1962 .....     | 4,016.60    |             |
| Transfers from Finance Committee .....        | 781.89      |             |
|   |             | \$11,939.03 |
| Disability Assistance Payrolls .....          |             | \$11,939.03 |
| Cases aided in this Report .....              |             | 9           |

## GENERAL RELIEF REPORT

|  |             |
|--|-------------|
| Town Appropriation .....                   | \$ 1,000.00 |
| General Relief Payrolls .....              | 995.22      |
| Balance returned to General Treasury ..... | \$ 4.78     |
| Cases aided in this Report .....           | 12          |
| Persons aided in this Report .....         | 27          |

## ADMINISTRATION REPORT

|   |             |             |
|---|-------------|-------------|
| Town Appropriation .....                          | \$ 3,800.00 |             |
| MAA Federal Grant carried forward from 1961 ..... | 159.14      |             |
| ADC Federal Grant carried forward from 1961 ..... | 50.43       |             |
| DA Federal Grant carried forward from 1961 .....  | 184.44      |             |
| OAA Federal Grants received during 1962 .....     | 1,901.69    |             |
| MAA Federal Grants received during 1962 .....     | 820.68      |             |
| ADC Federal Grants received during 1962 .....     | 1,042.88    |             |
| DA Federal Grants received during 1962 .....      | 594.72      |             |
|   |             | \$ 8,553.98 |
| Administration Payrolls .....                     | \$ 8,421.59 |             |
| DA Federal Grant carried forward to 1963 .....    | 132.39      |             |
|   |             | \$ 8,553.98 |

Respectfully submitted,  
 CHARLES F. CATON, *Chairman*  
 LEROY G. NEWTON  
 GEORGE J. VICTOR  
*Board of Public Welfare*

## REPORT OF FIRE ENGINEERS

|   |           |             |
|---|-----------|-------------|
| Appropriation .....                         |           | \$ 4,450.00 |
| Expended:                                   |           |             |
| Walter Stank .....                          | \$ 264.00 |             |
| Milford News .....                          | 22.50     |             |
| Mass. Electric Co. ....                     | 275.58    |             |
| Farrar Company .....                        | 166.25    |             |
| N. E. Tel. & Tel. Co. ....                  | 144.73    |             |
| Upton Fuel & Construction Co.,<br>Inc. .... | 554.83    |             |
| Bobett's Service Station .....              | 9.40      |             |
| Testa Market .....                          | 8.09      |             |
| Charles H. Clougherty Co. ....              | 229.58    |             |
| Upton Water Dept. ....                      | 26.00     |             |
| Scholl's Garage .....                       | 295.88    |             |
| Ramsey's Garage .....                       | 80.00     |             |
| Page Lumber Co. ....                        | 2.28      |             |
| Happy Herb's .....                          | 16.63     |             |
| Chick's Variety Store .....                 | 10.72     |             |
| Osterman Gas .....                          | 11.00     |             |
| Milford Auto Parts Co. ....                 | 9.40      |             |
| Ralph Francis .....                         | 6.20      |             |
| Thomas Francis .....                        | 50.00     |             |
| Bob Aldrich .....                           | 15.50     |             |
| McGraw & Edison Co. ....                    | 21.60     |             |
| Payment of Trailer .....                    | 100.00    |             |
| Salaries of Firemen .....                   | 1,715.00  |             |
| Total .....                                 |           | \$ 4,035.17 |
| Balance .....                               |           | \$ 414.83   |
| Alarms .....                                | 14        |             |
| Still Alarms .....                          | 6         |             |
| Dynamite Permits .....                      | 8         |             |
| Oil Permits .....                           | 28        |             |
| Gas .....                                   | 8         |             |

GEORGE N. O. POIRIER, *Fire Engineer*  
 WILLIAM A. PRENTISS, *Fire Engineer*  
 THOMAS L. FRANCIS, *Fire Engineer*



## REPORT OF FIRE ALARM SYSTEM — 1962

|                     |           |
|---------------------|-----------|
| Appropriation ..... | \$ 550.00 |
|---------------------|-----------|

## Expended:

|                            |         |
|----------------------------|---------|
| Gamewell Co. ....          | \$ 9.24 |
| Mass. Electric Co. ....    | 72.00   |
| N. E. Tel. & Tel. Co. .... | 348.10  |
| Joseph Hickey .....        | 16.00   |
| John H. LeCoernine .....   | 25.65   |

|             |           |
|-------------|-----------|
| Total ..... | \$ 470.99 |
|-------------|-----------|

|               |          |
|---------------|----------|
| Balance ..... | \$ 79.01 |
|---------------|----------|

GEORGE N. O. POIRIER, *Fire Engineer*  
 WILLIAM A. PRENTISS, *Fire Engineer*  
 THOMAS L. FRANCIS, *Fire Engineer*

## REPORT OF AMBULANCE — 1962

|                     |           |
|---------------------|-----------|
| Appropriation ..... | \$ 750.00 |
|---------------------|-----------|

## Expended:

|                                |           |
|--------------------------------|-----------|
| Walter Stank .....             | \$ 137.42 |
| George Bishop .....            | 14.99     |
| Sidney Daubney .....           | 19.36     |
| Donald Keniston .....          | 4.37      |
| Bruno Ragaini .....            | 3.75      |
| Orrin Francis .....            | 36.21     |
| Francis Aldrich .....          | 1.25      |
| Westboro Medical .....         | 6.00      |
| Bobett's Service Station ..... | 19.62     |
| Richard Nelson .....           | 2.50      |
| Paul Taylor .....              | 1.87      |
| Roland Bradford .....          | 2.50      |
| Nelson Mosso .....             | 2.50      |
| Kennedy Press .....            | 8.00      |
| Vincent Rodwell .....          | 2.50      |
| Robert Prentiss .....          | 41.11     |
| Ralph Francis .....            | 9.37      |
| James Ramsey .....             | 2.50      |
| Norman Scholl .....            | 25.61     |
| Donald Wellman .....           | 6.87      |

|                               |       |           |
|-------------------------------|-------|-----------|
| Harold Francis .....          | 26.92 |           |
| Paul McDonnell .....          | 10.00 |           |
| Ernest Porter .....           | 16.87 |           |
| Coffin Laundry .....          | 28.12 |           |
| West Upton Garage .....       | 10.40 |           |
| Donald Keniston .....         | 4.37  |           |
| Scholl's Garage .....         | 82.20 |           |
| Alfred Aldrich .....          | 23.73 |           |
| George Dean .....             | 8.00  |           |
| Howie's Service Station ..... | 7.15  |           |
| Roy Aldrich .....             | 4.37  |           |
| William Evans .....           | 1.87  |           |
| Rudolph Scholl .....          | 20.13 |           |
| James Kirby .....             | 1.87  |           |
| <hr/>                         |       |           |
| Total .....                   |       | \$ 594.30 |
| <hr/>                         |       |           |
| Balance .....                 |       | \$ 155.70 |

Trips made: 80

GEORGE N. O. POIRIER, *Fire Engineer*  
 WILLIAM A. PRENTISS, *Fire Engineer*  
 THOMAS L. FRANCIS, *Fire Engineer*

## REPORT OF FOREST FIRE DEPARTMENT

Appropriation ..... \$ 800.00

Expenditures:

|  |           |
|--|-----------|
| 36 Forest Fires .....  | \$ 411.25 |
| Farrar Co., Labor and Supplies .....                             | 157.50    |
| Charles H. Clougherty Co.,<br>Supplies .....                     | 79.10     |
| Scholl's Garage, Supplies .....                                  | 51.42     |
| Bud's Auto Electric, Labor .....                                 | 26.65     |
| Walter Stank, issuing Fire Per-<br>mits and Posting Notices .... | 25.00     |
| Testa Superette, Inc., Supplies .....                            | 10.85     |
| Olive Francis, Supplies .....                                    | 7.67      |
| George Bishop, Labor .....                                       | 7.50      |
| Harold Francis, Labor .....                                      | 7.07      |
| Happy Herb's H'dware, Supplies .....                             | 7.13      |
| Snow White Bakery, Supplies .....                                | 4.54      |
| Town Line Dairy, Supplies .....                                  | 4.24      |

Total Expended .... \$ 799.92

Balance ..... \$ .08

|                                     |     |
|-------------------------------------|-----|
| Number of Fire Calls ....           | 36  |
| Number of Incinerator Fires .....   | 6   |
| Town Dump Fires .....               | 1   |
| Number of Permits Issued .....      | 842 |
| Burning without a Permit .....      | 5   |
| Miscellaneous Calls .....           | 15  |
| Children Playing with Matches ..... | 6   |

Respectfully submitted,  
WALTER STANK  
*Forest Fire Warden*

# ANNUAL REPORT OF THE CEMETERY COMMISSION

FOR 1962

## STATEMENT OF EXPENDITURES AND INCOME

|                                    |                    |
|------------------------------------|--------------------|
| General Appropriation .....        | \$ 4,200.00        |
| Interest .....                     | 1,807.34           |
| General Care and Improvement ..... | 1,200.00           |
| Machinery Fund .....               | 225.00             |
| <b>Totals .....</b>                | <b>\$ 7,432.34</b> |

| <i>Expenditures</i>                      | <i>General</i>     | <i>Interest</i>    |
|--|--------------------|--------------------|
| Supt. of Labor, Edward Gurry .....       | \$ 1,383.20        | \$ 415.80          |
| Aubrey Ballou .....                      | 1,026.25           | 287.50             |
| LeRoy Prentiss .....                     | 150.00             |                    |
| Vassyl Kozak .....                       | 193.75             | 26.25              |
| Clifton Davidson .....                   | 50.00              |                    |
| Edward E. Haley .....                    | 15.00              |                    |
| Raymond K. Smith .....                   | .89                |                    |
| Upton Fuel & Construction Co., Inc. .... | 471.93             | 270.00             |
| Happy Herb's Hardware .....              | 220.62             | 7.08               |
| International Harvester .....            | 592.00             |                    |
| Hopedale Coal & Ice Co. ....             | 14.81              |                    |
| Scholl's Garage .....                    | 81.55              | 14.99              |
| Mary Smith .....                         |                    | 25.00              |
| Lyford's Insurance Agency .....          |                    | 6.00               |
| Massachusetts Cemetery Association ..... |                    | 7.06               |
| <b>Total Expenditures .....</b>          | <b>\$ 4,200.00</b> | <b>\$ 1,059.62</b> |
| <b>Balance .....</b>                     | <b>0.00</b>        | <b>747.72</b>      |
|  | <b>\$ 4,200.00</b> | <b>\$ 1,807.34</b> |

## MACHINERY FUND

|                                   |                  |
|-----------------------------------|------------------|
| Turf & Equipment Company .....    | \$ 87.25         |
| Happy Herb's Hardware .....       | 37.20            |
| Scholl's Garage .....             | 75.14            |
| Hopedale Coal & Ice Company ..... | 25.40            |
| <b>Total Expenditures .....</b>   | <b>\$ 224.99</b> |
| <b>Balance .....</b>              | <b>.01</b>       |
|                                   | <b>\$ 225.00</b> |

## GENERAL CARE AND IMPROVEMENT

|   |             |
|---|-------------|
| Edward Gurry .....                      | \$ 336.00   |
| Aubrey Ballou .....                     | 207.50      |
| Vassyl Kozak .....                      | 87.50       |
| Scholl's Garage .....                   | 34.37       |
| Upton Fuel & Construction Company ..... | 534.63      |
| <hr/>                                   |             |
| Total Expenditures .....                | \$ 1,200.00 |
| Balance .....                           | 0.00        |
| <hr/>                                   |             |
|   | \$ 1,200.00 |

## INCOME

|                              |             |             |
|------------------------------|-------------|-------------|
| Annual Care .....            | \$ 155.50   |             |
| Burials .....                | 1,425.00    |             |
| Sale of Lots .....           | 360.00      |             |
| Henry A. Cote .....          | Bal. 50.00  |             |
| Leslie C. Childs .....       | 75.00       |             |
| Garda Paulson .....          | 75.00       |             |
| Margaret O'Connell .....     | 75.00       |             |
| Robert Maynard .....         | 75.00       |             |
| John Whitney .....           | 75.00       |             |
| Henry Sadler .....           | 150.00      |             |
| Arthur Page .....            | 75.00       |             |
| Mrs. Raymond Drew .....      | 25.00       |             |
| Henry J. Poirier .....       | 75.00       |             |
| Norman Walker .....          | 150.00      |             |
| John B. Powers .....         | 75.00       |             |
| Bruno Ragaini .....          | 75.00       |             |
| Mrs. Berthina Sinclair ..... | 75.00       |             |
| Herman F. Temple .....       | 75.00       |             |
| Fred H. Chamberlain .....    | 75.00       |             |
| Arthur B. Day .....          | 75.00       |             |
| Sara M. Thompson .....       | 75.00       |             |
| Rose L. Haley .....          | 75.00       |             |
| Waneta L. Kuczinski .....    | 75.00       |             |
| William Peters .....         | 75.00       |             |
| William Summers .....        | 75.00       |             |
| <hr/>                        |             |             |
| Total Income .....           | \$ 1,725.00 | \$ 3,665.50 |

Respectfully submitted,  
EDWARD J. GURRY  
RAYMOND K. SMITH

## REPORT OF PARK COMMISSION

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|                     |           |
|---------------------|-----------|
| Appropriation ..... | \$ 400.00 |
|---------------------|-----------|

Expenditures:

|  |    |           |
|--|----|-----------|
| Upton Fuel & Const. Co. ....                 | \$ | 193.00    |
| John Usher, Labor .....                      |    | 45.50     |
| Paul Usher, Labor .....                      |    | 10.00     |
| R. A. Page Lumber, Supplies .....            |    | 20.18     |
| Alfred Crites Jr., Labor .....               |    | 43.50     |
| Mrs. Celestine J. Mason, Supplies .....      |    | 2.00      |
| Happy Herb's Hardware Co.,<br>Supplies ..... |    | 5.62      |
| Leo Ethier, Labor .....                      |    | 48.00     |
| F. Philip Bouthiette, Labor .....            |    | 15.00     |
| Wayne Bartlett, Labor .....                  |    | 10.00     |
| George E. Nydam, Police Duty ....            |    | 5.00      |
| Total .....                                  |    | \$ 397.80 |
| Balance .....                                |    | \$ 2.20   |

GEORGE H. FISHER, Clerk  
ARTHUR K. McCARTY, Chairman  
EDWARD ROCK

## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

---

To the Board of Selectmen:

The year 1962 has passed and Upton still remains in a *Non-Reception Zone*, which means that many thousands of vehicles would pass through Upton on Route 140 from Shrewsbury and North Grafton. We must have *aid check points* and be in a position to house evacuees should there be a bombing.

Upton is located in Area 3, Sector 3B with Sector Headquarters at the *Milford High School* (Tel. GR 3-6141), Theodore W. Apt is Sector Director and in January of 1963 the Sector Headquarters will be *in operation on a full time basis* which is extremely essential in the time of emergency. The Area Headquarters are located at the Lyman School in Westboro and Harold F. Rossi is the Area Director and a very efficient one.

The Two-way Radio Communication System (Motorola) installed in 1958 and licensed by the Federal Communications is in good working condition. The Main Station is at the Central Fire Station on Church Street with the Remote Control at the residence of the Chief of Police, Daniel H. Bates on Main Street.

It is unfortunate that our C.D. Gonset Communicator II, CM 9845 was stolen on October 22, 1962. This loss affects our communication drills which should be held on the first Monday of each month at 1930 hours by Joseph Deering or Gerald L. Shaughnessy. This Model 3088 Communicator cost \$299.50 in 1956 and was purchased with matching funds and it cost the town \$149.75. If anyone knows where it is please notify your C.D. Director or leave it at the Upton Town Hall. This is *extremely important* to the *people of Upton*, because it could be our only link to the outside world during a disaster.

*Radioactive Fallout.* Upton has two complete sets for monitoring and testing fallout. One set is at the Church Street Fire Station with Francis E. Aldrich in charge. Radiac Officer Eugene I. Whiting has the other set at his home on South Street. Exercise drills have been held.

*Surplus Property.* Through Civil Defense we have been able to purchase valuable surplus property equipment from the State Agency at Myles Standish, Taunton, Mass., namely a complete water purification outfit, a trailer for the Heavy Duty Generator at the Fire Station and many other pieces of equipment.

*Fallout Shelters.* Early in 1962 the U. S. Army Engineers made a survey of all possible fallout shelters in Upton (each to hold 50 or more persons) namely: the Town Hall Basement, Memorial School Basement and the Kartiganer Co. plant. We had hoped that one or more of these locations and a warehouse would be approved so that the U. S. government would supply Upton with a sufficient supply of food to be kept on hand for any emergency. None has been approved as of this date.

*Meetings.* There has been many area meetings which your director has attended.

*The Defense Council Members* are Charles R. Stuart, Edward Prentiss, Henry J. Poirier, Edward Kuczinski and Dr. Bernard F. McKernan.

*The Control Center* is located at the Upton Town Hall, Tel. LAkeside 9-6901 in time of emergency. The following C.D. Services are headed by these individuals:

*Director*

George W. Grebenstein

Tel. LA 9-6561

*Fire*

George N. O. Poirier

LA 9-6611 or 9-7761  
(Fire Station LA 9-3421)

*Fire Battalion Commander*

Orrin F. Francis

LA 9-6955



*Police*

Daniel H. Bates LA 9-3411

*Public Information*

George G. Newton LA 9-6500 or GR 3-0262

*Welfare (C.W.A.D.)*

Clement J. Lambert LA 9-6918

*Medical and Health*

Dr. Bernard F. McKernan LA 9-6248

*Communications*

Gerald L. Shaughnessy LA 9-3870

*Communications Alternate*

Joseph A. Deering LA 9-7771 or 9-6604

*Radiac Officer*

Eugene I. Whiting LA 9-3420

*Disaster Chairman (American Red Cross)*

Eugene I. Whiting LA 9-3420

*Chief Warden*

Rudolph J. Scholl LA 9-7731 or 9-3836

*Rescue and Transportation*

Henry J. Poirier LA 9-6216 or 9-7761

*Highway*

Henry J. Poirier LA 9-6216 or 9-7761

*Registration and Inquiry*

Helen I. Donham LA 9-6932

Memorial School Building LA 9-6931

*Feeding and Clothing*

Edward J. Kuczinski LA 9-3886 or 9-6909

*Housing*

William R. Woodward LA 9-6937

*Financial Assistance*

Clement J. Lambert

LA 9-6918

The Blood Donation Center in time of emergency for Upton is located at the Memorial School Building under the supervision of Dr. Bernard F. McKernan. Prospective donors will please advise him.

|                                    |          |          |
|------------------------------------|----------|----------|
| Jan. 1, 1962 Balance on hand ..... | \$122.42 |          |
| 1962 Appropriation .....           | 200.00   |          |
| Transferred .....                  | 29.93    |          |
|                                    |          | <hr/>    |
|                                    |          | \$352.35 |
| 1962 Expenditures .....            |          | \$352.35 |
|                                    |          | <hr/>    |
| Jan. 1, 1963 Balance on hand ..... |          | 000.00   |

Many thanks to the Board of Selectmen, the Town Clerk and all the other departments and organizations for their cooperation.

Respectfully submitted,  
**GEORGE W. GREBENSTEIN,**  
 Upton Civil Defense Director

## TOWN LIBRARY

1962

## TREASURER'S REPORT

## Resources

|                                   |             |
|-----------------------------------|-------------|
| Town Appropriation .....          | \$ 1,500.00 |
| Charlotte A. Batchelor Fund ..... | 200.00      |
| Dr. Carpenter Fund .....          | 40.00       |
| State Grant in Aid .....          | 781.75      |

---

\$ 2,521.75

## Expenditures

|                                     |             |
|-------------------------------------|-------------|
| Hazel L. Forsberg, Librarian .....  | \$ 1,200.00 |
| Adele Fields, Assistant .....       | 195.00      |
| Rebecca Burr, Assistant .....       | 207.00      |
| Books .....                         | 599.22      |
| Magazines and periodicals .....     | 146.75      |
| Atlas of World and Stand .....      | 37.40       |
| Library supplies and expenses ..... | 61.53       |
| Typewriter repairs .....            | 32.50       |
| Binding .....                       | 16.45       |
| Story hours .....                   | 5.00        |
| Gary Bates, work .....              | 20.00       |

---

\$ 2,520.85

---

Unexpended balance .90

## SCHULTZ FUND

|                                 |            |
|---------------------------------|------------|
| Balance on hand, Jan. 1, 1962 . | \$ 1 28.98 |
| Dividends, 1962 .....           | 80.00      |

---

\$ 208.98

## Expended for Books:

|                               |        |
|-------------------------------|--------|
| World Book Encyclopedia ..    | 117.99 |
| History of Westminster, Mass. | 8.19   |

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126.18

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Unexpended Balance, December 31, 1962 82.80

Respectfully submitted,  
HELEN A. FAY,  
Treasurer, Library Trustees

## LIBRARIAN'S REPORT

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To the Trustees of the Upton Library:

The librarian respectfully submits her annual report with library statistics, list of periodicals and the catalog of new books.

Books have been added to the Dr. Carpenter alcove as required.

Gifts of magazines and books have been received from the Upton Woman's Club, the Kiwanis Club, American Legion, Mr. Chester Walker, Mr. David Colcord, Mr. Raymond Robinson, Mr. Stanton Baker, Miss Marjorie Taft, Mrs. Rosalie Lent, Mrs. Edith Hill and Mary Francis, Mrs. Belle Hoyle.

This year there was an increase in the circulation of non-fiction books due partly to the unusually fine non-fiction books on the market.

In April, National Library Week was observed with Open House at the library. Invitations were sent home by the school children. A number of new families came and new readers were registered.

Also in April, the all day meeting of the Central Massachusetts Librarians was held at the Upton Library. Mr. Chester Walker Chairman of the Trustees welcomed the guests. Luncheon was served at noon at the Methodist Church. An inspiring and helpful program was given.

In September our librarian and Mrs. Adele Fields, assistant, attended the fall area meeting in Foxboro. In October, Mrs. Alice Hall, and Miss Helen Fay, Mrs. Adele Fields and your librarian attended the all day meeting of the Bay Path Library Club at the Princeton Library.

A summer program was held for the children. There was a very large attendance. Friendship 7 Reading Clubs were held for grades 3 and 4 and grades 5 and 6. A large authentic orbital map showing the three orbits Col. Glenn made, was hung up. Each child who made the three orbits on the map with his little space ship received a Friendship 7 pin, 5 books for each orbit making a total of 15 books. About 40 children succeeded in reaching this goal, some read more. At the end of the summer a Space Party was held at the librarian's house. The children were taken on a moon hunt, after it was found each child tried to pin his space ship on the moon blindfolded. There were relay races between the astronauts and the cosmonauts. Refreshments were served under the trees.

Weekly Story Hours were held for Kindergarten and Grades I and II, with an average attendance of 50.

In November during Children's Book Week, all the grades from the Ball School visited the library and listened to book reviews of the new books. A morning Story Hour was held for the Kindergarten. Your librarian also gave two Story Hours at the Uxbridge Library.

This year we have made a fine addition to our reference books which are used and appreciated by the high school students.

I thank Mrs. Adele Fields for her assistance and Rebecca Burr for her fine help. I thank the Trustees for their generous support.

Respectfully submitted,  
HAZEL L. FORSBERG,

*Librarian*

## LIBRARY STATISTICS

|  | 1961         | 1962         |
|--|--------------|--------------|
| Days library open .....                | 146          | 157          |
| Circulation:                           |              |              |
| Volumes of fiction .....               | 4,768        | 4,599        |
| Volumes of non-fiction .....           | 2,888        | 3,173        |
| Children's books .....                 | 7,397        | 7,515        |
| Periodicals .....                      | 1,898        | 1,663        |
|  | <hr/> 16,951 | <hr/> 16,950 |
| Volumes added during 1962:             |              |              |
| By gift .....                          | 31           |              |
| By purchase .....                      | 239          | 270          |
| Fines collected on overdue books ..... |              | \$15.06      |
| Amount paid to Town Treasurer .....    |              | \$15.06      |

## LIBRARY HOURS

Mondays, Wednesdays and Fridays  
2:30 - 5:30 P.M. and 6:30 - 8:30 P.M.

## PERIODICALS RECEIVED REGULARLY

(\*—indicates a gift)

|                          |                       |
|--------------------------|-----------------------|
| American Girl            | *Kiwanis' Magazine    |
| American Heritage        | Ladies Home Journal   |
| *American Legion         | Life                  |
| Antiques                 | McCalls               |
| Atlantic Monthly         | National Geographic   |
| Better Homes and Gardens | Natural History       |
| Booklist                 | *Our Dumb Animals     |
| Boy's Life               | Parents Magazine      |
| Consumer Bulletin        | Popular Mechanics     |
| *Destiny                 | Popular Science       |
| Good Housekeeping        | *Prevention           |
| Harpers                  | Reader's Digest       |
| Hobbies                  | Saturday Evening Post |
| Holiday                  | Saturday Review       |
| Home Craftsman           | School Arts           |
| Ideals                   | Scientific American   |
| Jack and Jill            | Seventeen             |

|                     |                          |
|---------------------|--------------------------|
| *Specialty Salesman | Wee Wisdom               |
| *Steelways          | Wilson Library Bulletin  |
| Time                | *Worcester Art Museum    |
| *Tradition          | Bulletin                 |
| Travel              | *Worcester County Farmer |
| U. S. News          | Yankee                   |

## BOOKS ADDED DURING THE YEAR

1962

(\*—indicates a gift)

## CLASSIFIED BOOKS

## SCIENCE AND ART

|                       |                                   |
|-----------------------|-----------------------------------|
| Bailey, Emma          | Sold to the lady in the green hat |
| Bolton, William, M.D. | What to do until the doctor comes |
| Borland, Hal          | Beyond your doorstep              |
| Bracken, Peg          | I hate to housekeep book          |
| Carson, Rachel        | Silent spring                     |
| Cox, D. W.            | Space race                        |
| Fletcher, G. N.       | Whole world's in His hand         |
| Grant, Bruce          | Know your car                     |
| Hoover, J. Edgar      | Study of communism                |
| Howard, Peter         | Franck Buchman's secret           |
| Jordan, S., M.D.      | Health and happiness              |
| Joyner, N. G.         | Furniture refinishing at home     |
| Kittell, R. H.        | Pine furniture                    |
| *Kohn, H. E.          | Pathways to understanding         |
| *Lentz, T. F.         | Towards a science of peace        |
| *Leymarie, Jean       | Spirit of the letter in painting  |
| Marshall, Catherine   | Beyond ourselves                  |
| Nizer, Louis          | My life in court                  |
| Packard, Vance        | Hidden persuaders                 |
| Peden, Rachel         | Rural free                        |
| Phillips, Mary        | Wonderful world of nature         |
| Rich, L. D.           | Natural world                     |
| Roosevelt, Eleanor    | Book of common sense<br>etiquette |
| *Sheldon, C. M.       | In his steps                      |
| Taber, Gladys         | Stillmeadow road                  |
| Taller, Herman        | Calories don't count              |

- |                   |                                   |
|-------------------|-----------------------------------|
| Teale, E. W.      | Strange lives of familiar insects |
| Ward, Barbara     | Rich nations and the poor nations |
| *Watkins, L. W.   | Cambridge glass 1818 - 1888       |
| Wright, Gordon    | Horseback riding                  |
| Yglesias, Dorothy | Cry of a bird                     |

## LITERATURE

- |                          |                         |
|--------------------------|-------------------------|
| Baldwin, Faith           | Harvest of hope         |
| Carroll, Gladys          | Only fifty years ago    |
| Frost, Robert            | In the clearing         |
| Gilbreth, F. B., Jr.     | He's my boy             |
| Millay, Edna St. Vincent | Collected poems         |
| Moody, Ralph             | Shaking the nickel bush |
| Stuart, Jesse            | Hold April              |
| Teale, E. W.             | Thoughts of Thoreau     |

## TRAVEL

- |                 |                        |
|-----------------|------------------------|
| Burman, B. L.   | It's a big continent   |
| Cloete, Stuart  | West with the sun      |
| Pearson, H. S.  | New England flavor     |
| Robb, Inez      | Don't just stand there |
| Steinbeck, John | Travels with Charley   |
| Tolman, N. F.   | North of Monadnock     |

## HISTORY

- |                       |  |
|-----------------------|--|
| Adams, A. B.          | Thoreau's guide to Cape Cod              |
| Armstrong, O. K.      | 15 Decisive battles of the United States |
| *Ballou, Adin         | History of the town of Milford           |
| Freuchen, Peter       | Men of the frozen north                  |
| Holbrook, S. A.       | Old Post road                            |
| Kroeber, Theodora     | Ishi                                     |
| LeVian, J. & Lord, J. | Valiant years, Winston Churchill         |
| Nixon, R. M.          | Six crises                               |
| Salisbury, H. E.      | New Russia?                              |
| Shirer, W. L.         | Rise and fall of the third reich         |
| Tolman, N. F.         | History of Westminster                   |
| Tuchman, Barbara      | Guns of August                           |



## BIOGRAPHY

|                         |                              |
|-------------------------|------------------------------|
| *Ames, Noel             | These wonderful people       |
| Curtis, R. L.           | They called him Mr. Moody    |
| Dahl, Borghild          | Finding my way               |
| Davis, Russell          | Marines at war               |
| Gunther, John           | Fragment of autobiography    |
| Harrity, R. & M.        | Three lives of Helen Keller  |
| Lash, J. P.             | Dag Hammarskjold             |
| Minney, R. J.           | Fanny and the Regent of Siam |
| Monahan, James          | Before I sleep               |
| Morton, Frederic        | Rothschilds                  |
| Pierce, P. N.           | John H. Glenn                |
| Rockefeller, J. W., Jr. | Poor Rockefellers            |
| *Ross, Ishbel           | Grace Coolidge and her era   |
| *Rowles, B. J.          | Lady at Box 99               |
| Scovel, Myra            | Chinese ginger jars          |
| Shadegg, Stephen        | Barry Goldwater              |
| *Sinclair, M. C.        | Southern belle               |
| Sloane, Eric            | Diary of an American boy     |
| *Smith, H. S.           | I want to quit winners       |
| Thayer, M. R.           | Jacqueline Bouvier Kennedy   |
| Tugwell, R. G.          | Light of other days          |
| *Windsor, Duchess of    | Heart has its reasons        |

## REFERENCE

|                                       |            |
|---------------------------------------|------------|
| Encyclopedia World Book               | 20 volumes |
| Information please                    | 1962       |
| Information please                    | 1963       |
| School and Library Atlas of the World |            |
| World Almanac                         | 1962       |

## FICTION

|                   |                                   |
|-------------------|-----------------------------------|
| Ames, Evelyn      | Daughter of the house             |
| Appell, George    | Shadow on the border              |
| Aron, Robert      | Jesus of Nazareth hidden<br>years |
| Arre, Helen       | Corpse by the river               |
| Borland, Hal      | Youngest shepherd                 |
| Bragg, W. F.      | Outlaw man                        |
| Brand, Max        | Tamer of the wild                 |
| Burdick & Wheeler | Fail-safe                         |
| Cadell, Elizabeth | Honey for tea                     |
| Cadell, Elizabeth | Toy sword                         |
| Caldwell, Taylor  | Prologue to love                  |
| Clifford, John    | Shooting of Storey James          |
| Cochran, Hamilton | Dram tree                         |

Conger, Lesley  
 Cord, Barry  
 Cost, March  
 \*Coxe, G. H.  
 Drury, Allen  
 Dykeman, Wilma  
 Erdman, L. G.  
 \*Ernst, Paul  
 Erskine, Margaret  
 Farrell, Cliff  
 Fast, Howard  
 Field, Peter  
 Foley, Martha

Fox, J. M.  
 \*Franklin, Max  
 Gallico, Paul  
 Gallico, Paul  
 Gardner, E. S.  
 Gaskin, Catherine  
 Giles, J. H.  
 Hailey, Arthur  
 Hannon, J. F.  
 Holt, Victoria  
 Jackson, Shirley

Jordan, H. D.  
 Joscelyn, Archie  
 \*Knight, Adam  
 Lawson, Larry  
 Lindbergh, Ann  
 Lofts, Norah  
 Lofts, Norah  
 Longstreet, Stephen  
 \*Maiden, Cecil  
 Miss Read  
 \*Moore, Ruth  
 Nathan, Robert  
 Neill, Robert  
 Ogilvie, Elisabeth  
 Ogilvie, Elisabeth  
 O'More, Peggy  
 Peterson, F. K.  
 Poirier, Richard  
 Richter, Conrad

Love and peanut butter  
 Third rider  
 Dark star  
 Groom lay dead  
 Shade of difference  
 Tall woman  
 Man who told the truth  
 Lady get your gun  
 Voice of the house  
 Follow the new grass  
 April morning  
 Sagebrush swindle  
 Best American short stories  
 1962

Wheel is fixed  
 Justice has no sword  
 Coronation  
 Miss 'Arris goes to New York  
 Reluctant model  
 I know my love  
 Voyage to Santa Fe  
 In high places  
 Never tease a dinosaur  
 Kirkland revels  
 We have always lived in a  
 castle

Take me to my friend  
 High prairie  
 I'll kill you next  
 Stranger in Texas  
 Dearly beloved  
 House at old vine  
 House at sunset  
 Eagles where I walk  
 Beloved son  
 Winter in Thrush Green  
 Spoonhandle  
 Star in the wind  
 Wonder winter  
 Call home the heart  
 Turn around twice  
 Teacher on wheels  
 Cavalcade of horses  
 Prize stories 1962  
 Simple honorable man

|                    |                           |
|--------------------|---------------------------|
| Roberts, Cecile    | Wide is the horizon       |
| Rosenberg, E. C.   | So laugh a little         |
| Ruck, Berta        | Sherry and ghosts         |
| Scott, Leslie      | Lonely buckaroo           |
| Seifert, Elizabeth | Doctor's strange secret   |
| Seifert, Elizabeth | Honor of Dr. Shelton      |
| Seton, Anya        | Devil water               |
| Seton, Anya        | My Theodosia              |
| *Shaw, Bernard     | Androcles and the lion    |
| Shute, Nevil       | On the beach              |
| Smith, D. E.       | Blue dress                |
| Spring, Howard     | I met a lady              |
| Stanley, Chuck     | Cowboy from cowville      |
| Stanley, Chuck     | Frontier medico           |
| Stanley, Chuck     | King of Cimarron Crossing |
| Stanley, Chuck     | Wagon wheel riders        |
| *Sterling, Stewart | Hinges of hell            |
| Stevenson, D. E.   | Fletcher's end            |
| Stewart, Mary      | Ivy tree                  |
| Tunis, J. R.       | Silence over Dunkerque    |
| Turngren, Ellen    | Hearts are the fields     |
| Tuttle, W. C.      | Deputy                    |
| VanBuren, Abigail  | Dear Abby on marriage     |
| Welch, M. M.       | Count your blessings      |
| West, M. L.        | Daughter of silence       |
| Whitney, P. A.     | Window on the square      |
| *Wormser, Richard  | Battalion of saints       |
| Yates, Elizabeth   | Next fine day             |

#### CHILDREN'S BOOKS

- 82 Children's Books were purchased  
 8 gift books were received.

## REPORT OF TREE WARDEN

---

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Appropriation .....             |             | \$ 1,500.00 |
| Samuel Aldrich .....            | \$ 1.50     |             |
| Harry Damon, Services .....     | 112.00      |             |
| John Bowen, Services .....      | 130.00      |             |
| Robert Stuart, Services .....   | 75.00       |             |
| Robert Prentiss, Services ..... | 4.50        |             |
| Thomas Francis, Services .....  | 4.50        |             |
| Paul McDonald, Services .....   | 1.50        |             |
| Ronald Bradford .....           | 15.00       |             |
| Robert Pain, Jr. ....           | 10.50       |             |
| Michael Bradford .....          | 52.00       |             |
| George Bishop .....             | 15.00       |             |
| Donald Person .....             | 1.50        |             |
| Donald Keniston .....           | 237.00      |             |
| Harry Damon, Power Saw          |             |             |
| Hire .....                      | 154.00      |             |
| Donald Keniston, Truck Hire     | 152.00      |             |
| Kennedy Press, Envelopes        | 8.00        |             |
| Paige Welding Shop, Trim-       |             |             |
| ming Roch .....                 | 35.00       |             |
| Happy Herb's Hardware,          |             |             |
| Supplies .....                  | 96.17       |             |
| Lester Brozeau, Shade Trees     | 100.00      |             |
| Harold Cyr, Topping .....       | 135.00      |             |
| Douglas Tanner, Topping .....   | 150.00      |             |
| Robert Pafe Lumber Co.,         |             |             |
| Supplies .....                  | 3.72        |             |
| Total .....                     | \$ 1,498.89 | \$ 1,498.89 |
| Balance .....                   |             | \$ 1.11     |

Respectfully submitted,  
**DONALD R. KENISTON,**  
*Tree Warden*

## REPORT OF LOCAL SUPERINTENDENT OF INSECT PEST CONTROL

---

### CHAPTER 657

#### DUTCH ELM AND INSECT PEST CONTROL

|  |             |
|--|-------------|
| Appropriation .....                      | \$ 1,600.00 |
| Ronald Bradford, Services .. \$          | 15.00       |
| Harry Damon, Services .....              | 186.00      |
| John Bowen, Services .....               | 151.50      |
| Robert Stuart, Services .....            | 90.00       |
| Michael Bradford, Services ..            | 85.50       |
| David Dow, Services .....                | 3.00        |
| George Dean, Services .....              | 30.00       |
| William Walker, Services ..              | 6.00        |
| Richard Bradford, Services ..            | 5.00        |
| James Kirby, Services .....              | 6.00        |
| Robert Pain, Jr. ....                    | 37.50       |
| Richard Nelson, Services ....            | 52.50       |
| Donald Keniston, Services .....          | 217.50      |
| Harry Damon, Power Saw ..                | 264.00      |
| Donald Keniston, Truck<br>Hire .....     | 135.00      |
| Douglas Tanner, Topping ..               | 165.00      |
| Bartlett Tree Experts,<br>Spraying ..... | 150.00      |
| Total .....                              | \$ 1,599.50 |
| Balance .....                            | .50         |

Respectfully submitted,  
DONALD R. KENISTON,  
*Local Superintendent*

## REPORT OF WATER AND SEWER COMMISSIONERS

---

We hereby submit the following report of the Water and Sewer Department's activities for the year of 1962:

At the present time we have a good sound water system which we can extend in the future without any change in the main piping system.

During the past year 52,933,300 gallons of water was pumped, with the month of August being the highest with 5,306,500 gallons and December being the lowest with 3,644,800 gallons.

The Sewer Beds have had a dike built around them to protect them from water from West Hill Dam in case of flood. New sub-drains, covered with screened stone and new gravel, were put in all beds. The Settling Tanks have been raised to flood stage with new concrete sides. The Beds are now in good condition as the contract with the Federal Government has been completed. The sum of \$10,000 was spent with no cost to the Town of Upton.

At this time we wish to thank the Townspeople for their cooperation.

|                               |     |
|-------------------------------|-----|
| Hydrants .....                | 83  |
| Water Customers .....         | 413 |
| Sewer Customers .....         | 69  |
| New services installed .....  | 8   |
| Number of meters in use ..... | 392 |

### Water Betterment Assessments:

|                                      |             |             |
|--------------------------------------|-------------|-------------|
| Outstanding, January 1, 1962 .....   | \$ 9,220.02 |             |
| Assessments committed in 1962 .....  | 1,699.37    |             |
|                                      |             | <hr/>       |
| Outstanding, December 31, 1962 ..... | 8,297.84    | \$10,919.39 |
|                                      |             | <hr/>       |
|                                      |             | 8,297.84    |
|                                      |             | <hr/>       |
| Total Assessments paid in 1962 ..... |             | \$ 2,621.55 |

## Water Receipts:

|  |             |                    |
|--|-------------|--------------------|
| Outstanding, January 1, 1962 .....     | \$ 3,693.02 |                    |
| Water Service committed in 1962 .....  | 17,810.50   |                    |
| Hydrant Rental .....                   | 5,475.00    |                    |
|  |             | <u>\$26,978.52</u> |
| Water abated in 1962 .....             | 99.60       |                    |
| Water Outstanding, Dec. 31, 1962 ..... | 4,589.79    |                    |
|  |             | <u>4,689.39</u>    |
| Total Water Receipts for 1962 ....     |             | <u>\$22,289.13</u> |

## Sewer Receipts:

|  |           |                    |
|--|-----------|--------------------|
| Outstanding, January 1, 1962 .....         | \$ 495.00 |                    |
| Sewer Service committed in 1962 .....      | 2,182.50  |                    |
|  |           | <u>\$ 2,677.50</u> |
| Sewer Outstanding, December 31, 1962 ..... | 687.82    |                    |
|  |           | <u>687.82</u>      |
| Total Sewer Receipts for 1962 .....        |           | <u>\$ 1,989.68</u> |

## Service Charges:

|   |          |                  |
|---|----------|------------------|
| Outstanding, January 1, 1962 .....      | \$ 75.00 |                  |
| Service Charges committed in 1962 ..... | 350.00   |                  |
|   |          | <u>\$ 425.00</u> |
| Outstanding, December 31, 1962 .....    | 75.00    |                  |
|   |          | <u>75.00</u>     |
| Total Service Charge Receipts ....      |          | <u>\$ 350.00</u> |

|   |             |
|---|-------------|
| Total Water and Sewer Receipts for year<br>ending December 31, 1962 ..... | \$24,628.81 |
| Sale of junk .....  | \$ 11.85    |
| Water Liens .....   | \$ 482.14   |
| Sewer Liens .....   | \$ 60.00    |
| Water and Sewer Maintenance Account:<br>Appropriation .....               | \$ 7,285.00 |

## Expenditures:

|                                    |             |
|------------------------------------|-------------|
| Electricity .....                  | \$ 2,724.57 |
| Equipment and Supplies .....       | 2,242.98    |
| Labor .....                        | 69.75       |
| Pipe and Fittings .....            | 597.86      |
| Meters .....                       | 338.40      |
| Meter Repairs .....                | 99.00       |
| Superintendent Salary .....        | 1,000.00    |
| Real Estate Tax, Northbridge ..... | 19.00       |

|   |           |                    |
|---|-----------|--------------------|
| Surveying .....                               | 50.00     |                    |
| Transferred to Clerical Account .....         | 40.00     |                    |
|   |           | <u>7,181.56</u>    |
| Unexpended balance .....                      |           | \$ 103.44          |
| <b>Clerical Account:</b>                      |           |                    |
| Appropriation .....                           | \$ 475.00 |                    |
| Transferred from Maintenance Acc't. ....      | 40.00     |                    |
|   |           | <u>\$ 515.00</u>   |
| <b>Expenditures:</b>                          |           |                    |
| Clerk .....                                   | \$ 382.05 |                    |
| Supplies .....                                | 132.68    |                    |
|   |           | <u>514.73</u>      |
| Unexpended balance .....                      |           | \$ .27             |
| <b>Expense Account:</b>                       |           |                    |
| Appropriation .....                           |           | \$ 100.00          |
| Expenses .....                                | \$ 97.00  |                    |
|   |           | <u>97.00</u>       |
| Unexpended balance .....                      |           | \$ 3.00            |
| <b>Water Mains Extension Account of 1961:</b> |           |                    |
| Balance .....                                 |           | \$ 416.73          |
| <b>Expenditures:</b>                          |           |                    |
| Asphalt .....                                 | \$ 416.62 |                    |
|   |           | <u>416.62</u>      |
| Unexpended balance .....                      |           | \$ .11             |
| <b>West Hill Dam and Reservoir Project:</b>   |           |                    |
| Balance .....                                 |           | \$10,005.25        |
| <b>Expenditures:</b>                          |           |                    |
| Engineering .....                             | \$ 800.00 |                    |
| Advertising .....                             | 33.75     |                    |
| Contract Bid completion .....                 | 7,454.00  |                    |
| Extra work on project .....                   | 1,411.35  |                    |
| Clerk and Labor .....                         | 304.00    |                    |
|   |           | <u>\$10,003.10</u> |
| Unexpended balance .....                      |           | \$ 2.15            |

Respectfully submitted,  
 THOMAS L. FRANCIS, *Chairman*  
 GEORGE E. NYDAM  
 GEORGE M. CARLSON



# ANNUAL REPORT OF COLLECTOR OF TAXES AND TOWN COLLECTOR

## 1960 REAL ESTATE

|   |             |             |
|---|-------------|-------------|
| Outstanding 1/1/62                                    |             |             |
| Real Estate .....                                     | \$ 2,908.61 |             |
| Water Liens .....                                     | 15.49       |             |
| Sewer Liens .....                                     | 112.50      |             |
|   |             | \$ 3,036.60 |
| Paid Treasurer  |             |             |
| Real Estate .....                                     | \$ 2,697.56 |             |
| Abated .....  | 52.26       |             |
| Tax Titles .....                                      | 158.79      |             |
| Water Liens .....                                     | 15.49       |             |
| Sewer Liens .....                                     | 112.50      |             |
|   |             | \$ 3,036.60 |
| Interest collected and turned over to Treasurer ..... |             | 106.98      |
| Fees collected and turned over to Treasurer .....     |             | 15.00       |

## 1961 PERSONAL PROPERTY

|   |             |             |
|---|-------------|-------------|
| Outstanding 1/1/62 .....                    |             | \$ 1,421.70 |
| Paid Treasurer .....                        | \$ 1,180.20 |             |
| Abated .....                                | 241.50      |             |
|   |             | \$ 1,421.70 |
| Interest collected and paid Treasurer ..... |             | 16.94       |
| Fees collected and paid Treasurer .....     |             | 34.00       |

## 1961 AUTO EXCISE

|   |              |              |
|---|--------------|--------------|
| Outstanding 1/1/62 .....                | \$ 11,861.23 |              |
| Committed 1/23/62 .....                 | 851.11       |              |
| Committed 2/26/62 .....                 | 208.96       |              |
|   |              | \$ 12,921.30 |
| Paid Treasurer .....                    | \$ 11,544.92 |              |
| Abated .....                            | 1,376.38     |              |
|   |              | \$ 12,921.30 |
| Fees collected and paid Treasurer ..... |              | 294.00       |

## 1961 REAL ESTATE

|   |              |              |
|---|--------------|--------------|
| Outstanding 1/1/62                          |              |              |
| Real Estate .....                           | \$ 21,609.78 |              |
| Water Liens .....                           | 196.09       |              |
| Sewer Liens .....                           | 210.00       |              |
|   |              | \$ 22,015.87 |
| Paid Treasurer                              |              |              |
| Real Estate .....                           | \$ 19,161.34 |              |
| Abated .....                                | 44.10        |              |
| Tax Titles .....                            | 305.20       |              |
| Paid Treasurer                              |              |              |
| Water Liens .....                           | 196.09       |              |
| Sewer Liens .....                           | 210.00       |              |
| Outstanding 12/31/62                        |              |              |
| Real Estate .....                           | 2,099.14     |              |
|   |              | \$ 22,015.87 |
| Interest collected and paid Treasurer ..... |              | 354.88       |
| Fees collected and paid Treasurer .....     |              | 138.00       |

## 1962 POLL TAXES

|   |             |             |
|---|-------------|-------------|
| Committed 4/20/62 .....                 |             | \$ 1,938.00 |
| Paid Treasurer .....                    | \$ 1,560.00 |             |
| Abated .....                            | 378.00      |             |
|   |             | \$ 1,938.00 |
| Fees collected and paid Treasurer ..... |             | 48.45       |

## 1962 ANIMAL EXCISE

|                        |           |
|------------------------|-----------|
| Committed 6/1/62 ..... | \$ 101.11 |
| Paid Treasurer .....   | \$ 101.11 |

## 1962 PERSONAL PROPERTY

|                            |              |              |
|----------------------------|--------------|--------------|
| Committed 6/1/62 .....     |              | \$ 26,782.98 |
| Paid Treasurer .....       | \$ 25,349.57 |              |
| Abated .....               | 460.59       |              |
| Outstanding 12/31/62 ..... | 972.82       |              |
|                            |              | \$ 26,782.98 |

## 1962 AUTO EXCISE

|   |              |              |
|---|--------------|--------------|
| Committed 4/6/62 .....                  | \$ 5,868.80  |              |
| Committed 6/15/62 .....                 | 7,264.26     |              |
| Committed 6/18/62 .....                 | 8,871.88     |              |
| Committed 7/30/62 .....                 | 12,021.75    |              |
| Committed 10/10/62 .....                | 8,514.79     |              |
| Committed 10/15/62 .....                | 3,679.50     |              |
|   | <hr/>        | \$ 46,220.98 |
| Paid Treasurer .....                    | \$ 39,573.49 |              |
| Abated .....                            | 2,878.60     |              |
| Outstanding 12/31/62 .....              | 3,768.89     |              |
|   | <hr/>        | \$ 46,220.98 |
| Fees collected and paid Treasurer ..... |              | 98.00        |

## 1962 REAL ESTATE

|                                      |              |                     |
|--------------------------------------|--------------|---------------------|
| Committed 6/12/62 Real Estate .....  | \$337,762.64 |                     |
| Committed 12/10/62 Real Estate ..... | 170.66       |                     |
| Committed 6/12/62 Water Liens .....  | 482.14       |                     |
| Committed 6/12/62 Sewer Liens .....  | 60.00        |                     |
|                                      |              | <u>\$338,475.44</u> |
| Paid Treasurer                       |              |                     |
| Real Estate .....                    | \$304,181.84 |                     |
| Abated .....                         | 9,625.50     |                     |
| Tax Titles .....                     | 974.40       |                     |
| Paid Treasurer                       |              |                     |
| Water Liens .....                    | 351.04       |                     |
| Sewer Liens .....                    | 22.50        |                     |
| Outstanding 12/31/62                 |              |                     |
| Real Estate .....                    | 23,151.56    |                     |
| Water Liens .....                    | 131.10       |                     |
| Sewer Liens .....                    | 37.50        |                     |
|                                      |              | <u>\$338,475.44</u> |

## 1962 WATER RENTALS

|                            |              |                     |
|----------------------------|--------------|---------------------|
| Outstanding 1/1/62 .....   | \$ 3,693.02  |                     |
| Committed 4/17/62 .....    | 8,669.61     |                     |
| Committed 6/7/62 .....     | 6.50         |                     |
| Committed 6/19/62 .....    | 40.77        |                     |
| Committed 7/11/62 .....    | 11.95        |                     |
| Committed 9/12/62 .....    | 21.10        |                     |
| Committed 10/20/62 .....   | 9,035.70     |                     |
| Committed 10/25/62 .....   | 24.87        |                     |
|                            |              | <u>\$ 21,503.52</u> |
| Paid Treasurer .....       | \$ 16,335.99 |                     |
| Abated .....               | 99.60        |                     |
| Water Liens .....          | 482.14       |                     |
| Outstanding 12/31/62 ..... | 4,585.79     |                     |
|                            |              | <u>\$ 21,503.52</u> |

## 1962 SEWER RENTALS

|                            |             |                    |
|----------------------------|-------------|--------------------|
| Outstanding 1/1/62 .....   | \$ 495.00   |                    |
| Committed 4/17/62 .....    | 1,098.75    |                    |
| Committed 10/20/62 .....   | 1,083.75    |                    |
|                            |             | <u>\$ 2,677.50</u> |
| Paid Treasurer .....       | \$ 1,929.68 |                    |
| Sewer Liens .....          | 60.00       |                    |
| Outstanding 12/31/62 ..... | 687.82      |                    |
|                            |             | <u>\$ 2,677.50</u> |

## 1962 BETTERMENT ASSESSMENTS

|                            |             |                     |
|----------------------------|-------------|---------------------|
| Outstanding 1/1/62 .....   | \$ 9,220.02 |                     |
| Committed 4/20/62 .....    | 1,699.37    |                     |
|                            |             | <u>\$ 10,919.39</u> |
| Paid Treasurer .....       | \$ 2,621.55 |                     |
| Outstanding 12/31/62 ..... | 8,297.84    |                     |
|                            |             | <u>\$ 10,919.39</u> |

## 1962 SERVICE CHARGES

|                            |    |        |        |
|----------------------------|----|--------|--------|
| Outstanding 1/1/62 .....   | \$ | 75.00  |        |
| Committed 4/17/62 .....    |    | 75.00  |        |
| Committed 6/27/62 .....    |    | 50.00  |        |
| Committed 8/3/62 .....     |    | 75.00  |        |
| Committed 10/20/62 .....   |    | 150.00 |        |
|                            |    | <hr/>  |        |
| Paid Treasurer .....       | \$ | 350.00 |        |
| Outstanding 12/31/62 ..... |    | 75.00  |        |
|                            |    | <hr/>  |        |
|                            | \$ |        | 425.00 |
|                            | \$ |        | 425.00 |

## 1962 HYDRANT RENTAL

|                         |    |          |
|-------------------------|----|----------|
| Committed 4/17/62 ..... | \$ | 5,475.00 |
| Paid Treasurer .....    | \$ | 5,475.00 |

## 1962 SALE OF JUNK

|                        |    |       |
|------------------------|----|-------|
| Committed 6/7/62 ..... | \$ | 11.85 |
| Paid Treasurer .....   | \$ | 11.85 |

## CEMETERY

## 1962 ANNUAL CARE OF LOTS

|                            |    |        |        |
|----------------------------|----|--------|--------|
| Outstanding 1/1/62 .....   | \$ | 154.50 |        |
| Committed 4/14/62 .....    |    | 163.50 |        |
|                            |    | <hr/>  |        |
| Paid Treasurer .....       | \$ | 152.50 |        |
| Abated .....               |    | 4.50   |        |
| Outstanding 12/31/62 ..... |    | 161.00 |        |
|                            |    | <hr/>  |        |
|                            | \$ |        | 318.00 |
|                            | \$ |        | 318.00 |

## 1962 SALE OF LOTS

|                            |    |        |        |
|----------------------------|----|--------|--------|
| Outstanding 1/1/62 .....   | \$ | 140.00 |        |
| Committed 7/11/62 .....    |    | 25.00  |        |
| Committed 8/31/62 .....    |    | 100.00 |        |
| Committed 10/8/62 .....    |    | 125.00 |        |
| Committed 11/26/62 .....   |    | 25.00  |        |
|                            |    | <hr/>  |        |
| Paid Treasurer .....       | \$ | 360.00 |        |
| Outstanding 12/31/62 ..... |    | 55.00  |        |
|                            |    | <hr/>  |        |
|                            | \$ |        | 415.00 |
|                            | \$ |        | 415.00 |

## 1962 PERPETUAL CARE

|                          |    |        |          |
|--------------------------|----|--------|----------|
| Outstanding 1/1/62 ..... | \$ | 965.00 |          |
| Committed 3/11/62 .....  |    | 150.00 |          |
| Committed 5/7/62 .....   |    | 375.00 |          |
| Committed 6/5/62 .....   |    | 375.00 |          |
| Committed 7/11/62 .....  |    | 75.00  |          |
| Committed 8/31/62 .....  |    | 375.00 |          |
| Committed 10/8/62 .....  |    | 375.00 |          |
| Committed 11/26/62 ..... |    | 75.00  |          |
|                          |    | <hr/>  |          |
|                          | \$ |        | 2,765.00 |

|                            |             |             |
|----------------------------|-------------|-------------|
| Paid Treasurer .....       | \$ 1,725.00 |             |
| Outstanding 12/31/62 ..... | 1,040.00    |             |
|                            | <hr/>       | \$ 2,765.00 |

## 1962 INTERMENTS

|                            |             |             |
|----------------------------|-------------|-------------|
| Outstanding 1/1/62 .....   | \$ 280.00   |             |
| Committed 3/11/62 .....    | 245.00      |             |
| Committed 5/7/62 .....     | 220.00      |             |
| Committed 6/5/62 .....     | 145.00      |             |
| Committed 7/11/62 .....    | 110.00      |             |
| Committed 8/31/62 .....    | 245.00      |             |
| Committed 10/8/62 .....    | 350.00      |             |
| Committed 11/26/62 .....   | 150.00      |             |
|                            | <hr/>       | \$ 1,745.00 |
| Paid Treasurer .....       | \$ 1,405.00 |             |
| Outstanding 12/31/62 ..... | 340.00      |             |
|                            | <hr/>       | \$ 1,745.00 |

## AMBULANCE SERVICE

|                            |           |           |
|----------------------------|-----------|-----------|
| Outstanding 1/1/62 .....   | \$ 265.00 |           |
| Committed 5/11/62 .....    | 30.00     |           |
| Committed 6/15/62 .....    | 40.00     |           |
| Committed 9/12/62 .....    | 35.00     |           |
| Committed 10/6/62 .....    | 10.00     |           |
|                            | <hr/>     | \$ 380.00 |
| Paid Treasurer .....       | \$ 135.00 |           |
| Outstanding 12/31/62 ..... | 245.00    |           |
|                            | <hr/>     | \$ 380.00 |

## 1962 TOWN COLLECTOR TO TREASURER

|  |          |
|--|----------|
| Issued 15 Certificates for dissolving betterment<br>assessment (water) ..... | \$ 30.00 |
| Issued 6 Certificates of Municipal Liens .....                               | 18.00    |

Respectfully submitted,  
**CLEMENT J. LAMBERT**  
*Town Collector*

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**ANNUAL REPORT**

**OF THE**

**SCHOOL COMMITTEE**

**AND**

***SUPERINTENDENT OF SCHOOLS***

**OF THE**

**TOWN OF UPTON**

**FOR THE**

**Year Ending December 31, 1962**

## SCHOOL COMMITTEE

|                           |                   |
|---------------------------|-------------------|
| Dr. Lee C. Bird, Chairman | Term Expires 1965 |
| Stanton T. Baker          | Term Expires 1964 |
| Herbert H. Cutler         | Term Expires 1965 |
| Edward Henderson          | Term Expires 1963 |
| Mrs. Helen Wheeler        | Term Expires 1963 |

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp ..... Telephone GR 3-0994  
 Office — Nipmuc Regional High School  
 North Avenue, Mendon, Mass.

## SUPERVISOR OF ELEMENTARY SCHOOLS

John W. Rogers ..... Telephone LA 9-6931

## SCHOOL PHYSICIAN

Bernard F. McKernan, M.D. .... Telephone LA 9-6248

## SCHOOL NURSE

Mrs. Janet Stockwell, R.N. .... Telephone GR 3-0994

## ATTENDANCE OFFICER

George Clements

Working certificates may be obtained from the office  
 of the Superintendent of Schools. Office hours are from  
 8:00 A.M. to 12 noon, and from 12:30 P.M. to 4:30 P.M.

## FACULTY RESIGNATIONS

Mr. Peter Grillo  
 Mrs. Lillian Berquist

## FACULTY APPOINTMENTS

Mrs. Jean Kotapski  
 Miss Constance Watts

## TEACHERS IN SERVICE DECEMBER 31, 1962

## GEORGE S. BALL SCHOOL

Mrs. Pearl Kimball, Head Teacher  
 Miss Marjorie Morgan      Mrs. Jean Kotapski  
                                  Miss Sandra Vecchione

## MEMORIAL SCHOOL

Mrs. Helen Donham, Head Teacher  
 Mrs. Teresa Trask      Miss Mary Ellen Garrity  
 Mrs. Evelyn Carbrelo      Mrs. Joanna Workman  
 Mrs. Doris Loukes      Mr. Charles McCabe  
 Miss Elizabeth Garrity      Mr. John Grady  
 Mrs. Mary Greany      Miss Constance Watts

Music Supervisor — Miss Arlyne Marcy  
 Art Supervisor — Mrs. Marjorie Weed  
 Handwriting Supervisor — W. L. Rinehart  
 Instrumental Music — Donald Thatcher (part time)  
 Teacher Aides — Mrs. Lucille Mettey  
                          Mrs. Dorothy Emino

## SCHOOL CALENDAR

## MENDON - UPTON - NIPMUC REGIONAL HIGH

1962 - 1963

Fall Term, Sixteen weeks:  
 Term begins Wednesday, September 5  
 Term ends Friday, December 21

Winter Term, Seven weeks:  
 Term begins Tuesday, January 2  
 Term ends Friday, February 15

Spring Term, Seven weeks:  
 Term begins Monday, February 25  
 Term ends Friday, April 11

Summer Term, Eight weeks:  
 Term begins Monday, April 22  
 Term ends Friday, June 21



## HOLIDAYS

Columbus Day, October 12; Teachers' Convention, November 2; Thanksgiving, November 22, 23; New Year's Day, January 1; Memorial Day, May 30; Good Friday, April 12.

High School Graduation — June 13, 1963

High School closes — June 21, 1963

Elementary School closes — June 21, 1963

## AGE OF ADMISSION TO SCHOOL

To be admitted to Grade 1, a child must be five years old on or before January 1st, preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

## UNION #59

## MENDON-UPTON

## ENROLLMENT FIGURES

OCTOBER 1, 1962

| Grade         | Mendon    | Upton     | Total     |
|---------------|-----------|-----------|-----------|
| 1             | 52        | 81        | 133       |
| 2             | 48        | 85        | 133       |
| 3             | 58        | 75        | 133       |
| 4             | 59        | 81        | 140       |
| 5             | 40        | 70        | 110       |
| 6             | 41        | 72        | 113       |
|               | <hr/> 298 | <hr/> 464 | <hr/> 762 |
| 7             | 44        | 51        | 95        |
| 8             | 37        | 64        | 101       |
| 9             | 35        | 55        | 90        |
| 10            | 29        | 50        | 79        |
| 11            | 28        | 61        | 89        |
| 12            | 18        | 31        | 49        |
|               | <hr/> 191 | <hr/> 312 | <hr/> 503 |
| TOTALS:       |           |           |           |
| Grades 1 - 12 | 489       | 776       | 1265      |

## UPTON PUBLIC SCHOOLS

OCTOBER 1, 1962

| School                | 1     | 2     | 3     | 4     | 5     | 6     | Total |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|
| Upton Memorial        | 0     | 58    | 75    | 81    | 70    | 72    | 356   |
| George S. Ball        | 81    | 27    | 0     | 0     | 0     | 0     | 108   |
|                       | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
|                       | 81    | 85    | 75    | 81    | 70    | 72    | 464   |
| Worcester Girls Trade |       |       |       |       |       |       | 1     |
| Worcester Boys Trade  |       |       |       |       |       |       | 1     |
|                       |       |       |       |       |       |       | <hr/> |
| Grand Total           |       |       |       |       |       |       | 466   |

## REPORT OF SCHOOL CENSUS

OCTOBER 1, 1962

| Age    | 5 - 7 | 7 - 16 | Total |
|--------|-------|--------|-------|
| Boys   | 90    | 350    | 440   |
| Girls  | 62    | 315    | 377   |
|        | <hr/> | <hr/>  | <hr/> |
| Totals | 152   | 665    | 817   |

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Upton School Committee and the Mendon-Upton  
Regional School District Committee:

Following is my third annual report as Superintendent of Schools for the towns of Mendon and Upton including the Regional School District.

Detailed reports submitted to me by the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High School, and special Supervisors are included. We ask that you read these with care.

Our In-Service course for teachers is being held at the Regional High School this year. It is entitled "Workshop in Guidance" and is open to both elementary and secondary teachers. This local offering gives staff members a better opportunity to secure the four credit hours required by the towns in each three year period, and also helps to keep members of our faculties abreast of the times. Many of our teachers are enrolled in other extension courses in the area.

We are pleased to record the fact that all teachers in the system are now being paid under a revised salary schedule. This revision was again brought about mainly because of a new state minimum salary law which became effective January 1, 1963. The minimum by law now is \$4500. for a teacher with no experience and a Bachelor's Degree. As all local committees had foreseen this increase, they raised the minimum from \$4000. to \$4200. in 1962 so that part of the impact would affect that budget and the remaining \$300. would be included in 1963. These changes leave us about average in relation to those towns with which we have to compete for qualified teachers.

Budget increases are again evident for 1963 as they are in all towns and cities. Reimbursements from the Commonwealth are up somewhat. However the local real estate tax still is carrying the greater part of the load. We

as school administrators urge the citizens of these two towns to actively work for the passage of legislation which would give education sufficient state support to relieve the relatively oppressive local tax situation. Our state should make a much greater contribution. In 1960 our Commonwealth had the lowest per capita expenditure for education in the entire country, yet only nine of the fifty United States showed a family income higher than Massachusetts.

It is a pleasure to report that the cooperation among our school personnel is excellent. Not only do we enjoy this in each school building but among the employees in the various buildings and grade levels as well. This of course makes for higher staff morale and consequently a better educational program.

The enrollment at Nipmuc Regional High continues to grow. A projection recently made using the numbers of pupils now enrolled in the various grades showed the following totals as of October of each year: 1962—521; 1963—582; 1964—604; 1965—654; 1966—692; 1967—721; 1968—761. A brief perusal of these figures will show a definite need for some immediate study and planning if conditions unsatisfactory to an acceptable educational program are to be avoided.

It is of utmost importance that the citizens of Upton take appropriate action on the proposal to build an addition to the Memorial School. Teachers cannot teach with maximum efficiency in the large classes which now are enrolled, and in this highly competitive day our pupils need all the assistance they can get to stay on an equal basis with others. Double sessions are not the answer. They not only increase the cost but also lower the educational level.

We have continued to use income from the Risteen Fund to make improvements to the schools. In 1962 at the Ball School, the window shades were replaced, and some furniture for the teachers' room was purchased. In addition to this three folding tables were added to the cafeteria at the Memorial School, five combination locker and storage units were installed, a new duplicator purchased, installation of venetian blinds was completed, six

chairs were added to the teacher-conference room, and the installation of bookcases in all rooms was completed.

We have also taken advantage of National Defense Education funds when possible. Over eight hundred dollars was received as reimbursement to the town for monies spent to improve science, mathematics, and foreign language programs.

A planned program of maintenance is beginning to show results. This year part of the floors at the Ball School was sanded and refinished and some interior painting was done. The exterior of the Memorial School was painted. It is hoped that one floor may be replaced and some playground sealed at the Ball School next year.

In conclusion, let me express sincere appreciation for continuing support to all those directly involved in the operation of our schools. It is definitely a team effort and the successes of the future hinge on how well we maintain our team spirit.

Respectfully submitted,  
KENNETH L. SHARP,  
*Superintendent of Schools*

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## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

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It is with pleasure that I submit my third annual report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

As of October 1, 1962 there was an enrollment of 762 children in the Mendon-Upton Elementary Schools; 108 at the Ball School, Upton; 298 at the Center School, Mendon; and 356 at the Memorial School, Upton. This is an

increase of 54 pupils over this time last year, 20 of the increase for Mendon and 34 for Upton. Two years ago at this time there were 670 pupils between the two towns which means that in two years there has been an additional 92 children enrolled in the elementary schools. All available space is being used with the total in some rooms in Upton reaching 42 pupils, and in September 1963 one room in Mendon will be over the forty mark.

The Elementary Art Program under the supervision of Mrs. B. Thomas for Mendon and Mrs. M. Weed for Upton is providing the children with an excellent experience in creativity and enrichment. This past spring, an Art Festival was held in each town. These festivals were very successful and were attended by many people.

Vocal Music under the direction of Miss A. Marcy, Vocal Music Supervisor for the elementary schools has had a very successful year. Miss Marcy visits each classroom at least once a week and with grades 5 and 6 has carried on and enlarged the Elementary School Glee Club. This past year the Glee Club at Christmas time performed for the Parent-Teacher Associations. They also put on a combined performance with the Elementary School Band and an Easter concert at the Nipmuc Regional High School. These performances were very well done and were received with great pleasure by the audiences. Last year we had 107 children in the Glee Club; this year we have 125.

The Elementary School Instrumental Music Program has had an excellent year. The children in the Mendon-Upton Elementary School Band are to be congratulated for their fine presentations over the past year. As of this writing we have 33 fourth, fifth, and sixth grade children who are members of the Elementary School Band and another 90 who are taking instrumental lessons. As in the past when the children taking lessons become proficient they will then become members of the band. Our biggest problem at the moment is the lack of space to practice and available time for an instructor. The problem is bad enough when the children practice in small groups but it will be just about impossible to bring them together as one large group under our present facilities. On behalf of

myself and the band I would like to thank all who helped raise the money to buy uniforms for the band.

The Physical Education Program has experienced a few changes throughout the year. At present the Elementary Physical Education Program is under the supervision of Miss Jane McKenna and Mr. Allan Byrne, Physical Education Supervisors at the High School. Also in both towns the lunchrooms have been equipped with folding tables and benches which take only minutes to fold up so the lunchrooms can be used for physical education. This means that we no longer have to have physical education in the classrooms. This is much better than it has been in the past and has increased the efficiency of this program, but it is still far from satisfactory due to still existing inadequate facilities.

Once again an "Operation Fitness Field Day" was held for all elementary schools but unfortunately was not as successful as last year. This was due to inclement weather and lack of indoor facilities which prevented the field day from being completed on the scheduled day. As a result many parents were unable to see the field day events. When the events were completed every child that participated received an achievement certificate and first place winners received an achievement badge; in all 184 badges were awarded.

This past September all grade ones in Upton were transferred to the George S. Ball School. This project has worked out very well. Now, all children of the same age level are together, and this also eliminates the necessity of moving children from school to school as the enrollment fluctuates. This move enables closer cooperation among all rooms on a particular grade level and will bring about more efficient use of supervisors, audio-visual equipment, and other teaching aids.

This change gave us an opportunity to organize grades 2 and 3 into Homogeneous Grouping which was found to be very effective in grade six. Unfortunately, Homogeneous Grouping had to be discontinued in the intermediate grades due to the large number of pupils per room. The real tragedy of this overcrowded condition is that our third grade class of last year which was a top grade in all respects had to be consolidated into 2 rooms of 42 each. This means

that many of the children will not be able to get the individual attention possible in smaller classes and they will more than likely fall behind. This overcrowded situation has prevented the possibility of using Departmental Teaching and Team Teaching which have been used successfully in many other school systems.

As in the previous two years the Parent-Teacher conferences held throughout the school year were very successful, and again we had approximately 90% attendance at these conferences. This year instead of 3 conference periods for all parents there will be only 2; one during National Education week which was already held and the other in May after the achievement testing. The third conference period will be held in March and will be only for those pupils doing unsatisfactory work.

The Mendon-Upton Elementary Schools are still participating in the "21-inch Classroom" Channel 2. This year many new programs have been added especially in the science area. Following is a list of the grades and their programs:

- Grade 1 — Science and Phonics
- Grade 2 — Science and Music
- Grade 3 — Science and Literature
- Grade 4, 5, and 6 — Science and French

At present the Curriculum Guide Committee comprised of the following teachers (see below) are working on a comprehensive Arithmetic-Guide which will insure a continuous and correlated arithmetic program for both towns. This committee meets every other week to compile the material for their grade which is prepared between meetings. It is the hopes of this committee to make any necessary changes in our present curriculum so that we may meet the challenge presented by the development of new methods in the field of mathematics.

#### CURRICULUM GUIDE COMMITTEE

*Ball School, Upton, Mass.*

Miss Sandra Vecchione

*Memorial School, Upton, Mass.*

Mrs. Helen Donham

Mrs. Doris Loukes



Miss Mary Ellen Garrity  
Mr. John Grady

*Center School, Mendon, Mass.*

Mrs. Gladys Burke  
Mrs. Ruth Burrill  
Miss Patrice Taylor  
Mrs. Eleanora Pacella  
Miss Alyce Youngson  
Mr. John W. Rogers, *Chairman*

Once again I am happy to report that the fine lunch programs in the elementary schools are doing very well. Over the past two years pupil participation has increased to 86%. This is certainly a credit to the excellent job being done by our cafeteria managers and their co-workers.

This year in observance of School Lunch Week the parents of the first grade children were invited to the schools to have lunch with the children. This gave the parents an opportunity to observe what goes on in an elementary school lunch program and to see what their child is eating for lunch. This proved to be very successful as 79 parents visited the school for lunch. We hope to follow this practice from year to year.

I feel that as Supervisor of Elementary Schools I would be remiss in my responsibility to the 760 children in the Mendon-Upton Elementary Schools and their parents if I failed to mention that the many programs initiated over the past two years are in a real danger of either being curtailed or discontinued due to the lack of proper facilities to efficiently maintain them. In this respect I would like to point out that if you were to leave an automobile standing still over a period of time it would rot at the seams, to move it forward to prevent this would cost money — so it is with education.

In conclusion I would like to thank the School Committees, all school personnel, the Parent-Teachers Association and the Townspeople for their cooperation and assistance.

Respectfully submitted,  
JOHN W. ROGERS  
*Supervisor of Elementary Schools*

## FINANCIAL REPORT OF UPTON SCHOOL COMMITTEE

DECEMBER 31, 1962

### Appropriation:

|   |              |              |
|---|--------------|--------------|
| Salaries—Includes Dog Tax<br>and Interest ..... | \$ 95,274.00 |              |
| Transfer to Pl. Opr. ....                       | 500.00       |              |
|   |              | <hr/>        |
|   |              | \$ 94,774.00 |
| General Control .....                           |              | 7,269.00     |
| Plant Opr. and Maintenance .....                | 8,150.00     |              |
| Transfer from Salaries .....                    | 500.00       |              |
|   |              | <hr/>        |
|   |              | 8,650.00     |
| Capital Outlay .....                            |              | 500.00       |
| Transportation .....                            | 14,487.40    |              |
| Transfer to Other General .....                 | 500.00       |              |
|   |              | <hr/>        |
|   |              | 13,987.40    |
| Tuition .....                                   |              | 7,386.00     |
| Other General Expense .....                     | 5,150.00     |              |
| Transfer from Transportation .....              | 500.00       |              |
|   |              | <hr/>        |
|   |              | 5,650.00     |
|   |              | <hr/>        |
|   |              | \$138,216.40 |
| Unexpended Balance .....                        |              | 3,619.83     |
|   |              | <hr/>        |
|   |              | \$134,596.57 |

### State Reimbursement on Account of Schools:

|                               |              |
|-------------------------------|--------------|
| General School Fund .....     | \$ 46,655.06 |
| Superintendent's Salary ..... | 2,240.02     |
| School Transportation .....   | 9,548.59     |
| Chapter No. 514 .....         | 2,400.99     |

|                               |          |
|-------------------------------|----------|
| Voc. Tuition and Transp. .... | 1,458.07 |
| State Wards .....             | 1,355.06 |

\$ 63,657.79

Net Cost to Town from Local  
Taxation .....

\$ 70,938.78

## EXPENDITURES

*Salaries:*

|                             | <i>Budget</i> | <i>Expenditures</i> |
|-----------------------------|---------------|---------------------|
| Teachers .....              | \$ 80,674.00  | \$ 79,979.72        |
| Substitutes .....           | 1,400.00      | 1,196.00            |
| Janitors .....              | 5,900.00      | 5,884.18            |
| Librarian .....             | 150.00        | 150.00              |
| Nurse .....                 | 1,600.00      | 1,546.08            |
| Home Instruction .....      | 250.00        | 51.84               |
| Supt. of Elem. Schs. ....   | 4,000.00      | 4,000.00            |
| Cafeteria Supervisor .....  | 500.00        | 500.00              |
| Handwriting .....           | 500.00        | 500.00              |
| Physician .....             | 300.00        | 300.00              |
|                             | <hr/>         | <hr/>               |
|                             | \$ 95,274.00  | \$ 94,107.82        |
| Transfer to Plant Opr. .... | 500.00        |                     |
|                             | <hr/>         | <hr/>               |
|                             | \$ 94,774.00  | \$ 94,107.82        |

*General Control:*

|                              |             |             |
|------------------------------|-------------|-------------|
| Superintendent's Salary .... | \$ 4,200.00 | \$ 4,120.00 |
| Superintendent's Travel .... | 240.00      | 240.00      |
| Superintendent's Expense ..  | 90.00       | 76.02       |
| Clerical .....               | 2,294.00    | 2,295.33    |
| Office Supplies .....        | 60.00       | 68.59       |
| Census .....                 | 160.00      | 137.60      |
| Attendance .....             | 25.00       | 12.50       |
| Other General .....          | 200.00      | 188.52      |
|                              | <hr/>       | <hr/>       |
|                              | \$ 7,269.00 | \$ 7,138.56 |

*Plant Opr. and Maintenance:*

|                              |             |             |
|------------------------------|-------------|-------------|
| Repairs and Maintenance .... | \$ 1,850.00 | \$ 2,095.13 |
| Janitors' Supplies .....     | 1,000.00    | 948.87      |

|                                |                     |                     |
|--------------------------------|---------------------|---------------------|
| Electricity .....              | 1,100.00            | 1,722.56            |
| Fuel .....                     | 3,500.00            | 3,288.28            |
| Gas .....                      | 250.00              | 244.25              |
| Telephone .....                | 350.00              | 292.42              |
| Water .....                    | 100.00              | 52.00               |
|                                | <u>\$ 8,150.00</u>  | <u>\$ 8,643.51</u>  |
| Transfer from Salaries ....    | 500.00              |                     |
|                                | <u>\$ 8,650.00</u>  | <u>\$ 8,643.51</u>  |
| <i>Capital Outlay:</i> .....   | \$ 500.00           | \$ 490.63           |
| <i>Transportation:</i>         |                     |                     |
| Regular .....                  | \$ 11,649.00        | \$ 11,288.57        |
| Vocational .....               | 1,050.40            | 893.40              |
| Special #514 .....             | 1,288.00            | 1,239.00            |
| Contingency .....              | 500.00              | None                |
|                                | <u>\$ 14,487.40</u> | <u>\$ 13,420.97</u> |
| Transfer to Other General      | 500.00              |                     |
|                                | <u>\$ 13,987.40</u> | <u>\$ 13,420.97</u> |
| <i>Tuition:</i>                |                     |                     |
| Vocational .....               | \$ 3,986.00         | \$ 3,138.66         |
| Special #514 .....             | 3,400.00            | 2,488.88            |
|                                | <u>\$ 7,386.00</u>  | <u>\$ 5,627.54</u>  |
| <i>Other General Expenses:</i> |                     |                     |
| Books .....                    | \$ 2,000.00         | \$ 1,456.33         |
| Supplies .....                 | 2,000.00            | 2,885.66            |
| Printing and Postage .....     | 100.00              | 20.00               |
| Health Supplies .....          | 50.00               | 15.55               |
| Trucking and Express .....     | 100.00              | 145.50              |
| Testing .....                  | 350.00              | 255.30              |
| Federal Surplus and            |                     |                     |
| N.D.E.A. ....                  | 300.00              | 179.25              |
| Nurses Travel .....            | 80.00               | 80.00               |

|                              |                    |                    |
|------------------------------|--------------------|--------------------|
| T.V. "21" Classroom .....    | 110.00             | 105.25             |
| Elem. Supervisor Travel .... | 60.00              | 24.70              |
|                              | <u>\$ 5,150.00</u> | <u>\$ 5,167.54</u> |
| Transfer from Transport.     | 500.00             |                    |
|                              | <u>\$ 5,650.00</u> | <u>\$ 5,167.54</u> |
| TOTALS .....                 | \$138,216.40       | \$134,596.57       |

## REPORT OF CAFETERIA MANAGER

I am pleased to submit the following report as Cafeteria Manager.

From January to December 1962, the Upton Memorial School Cafeteria served an average of 340 meals per day; a total of 61,128 meals and 87,308 bottles of milk.

Thorough utilization of U.S.D.A. commodities, careful planning, preparation and with the aid of partial reimbursement for each Type A lunch sold to a child, we can still keep the price of \$1.00 per week, thus making the School Lunch Program available to more children.

This year we have been able to purchase from the lunch proceeds, 4 folding tables for our cafeteria, which have helped tremendously.

Again I will extend my sincere thanks to our school and cafeteria personnel, parents and children for their hearty co-operation.

### UPTON SCHOOL CAFETERIA

Report for Year Ending December 31, 1962

|                                     |             |             |
|-------------------------------------|-------------|-------------|
| Balance January 1, 1962 .....       | \$ 376.31   |             |
| Receipts .....                      | 18,740.70   |             |
|                                     |             | \$19,117.03 |
| <b>Expenses:</b>                    |             |             |
| Repairs .....                       | \$ 71.10    |             |
| Express .....                       | 902.90      |             |
| Equipment and Supplies .....        | 1,412.46    |             |
| Payroll .....                       | 6,024.30    |             |
| Milk and Food .....                 | 10,173.19   |             |
|                                     |             | \$18,583.95 |
| Balance as of January 1, 1963 ..... |             | \$ 533.08   |
| U.S.D.A. Claims outstanding .....   | \$ 1,154.98 |             |

Respectfully submitted,  
OLIVE FRANCIS  
Cafeteria Manager

**ANNUAL REPORT  
OF THE  
MENDON-UPTON  
REGIONAL SCHOOL DISTRICT  
COMMITTEE**

**YEAR ENDING DECEMBER 31, 1962**

**ORGANIZATION**

**SCHOOL COMMITTEE**

|                                |                   |
|--------------------------------|-------------------|
| Richard D. Stockwell, Chairman | Term Expires 1964 |
| L. Everett Murch, Treasurer    | Term Expires 1964 |
| Frederick M. Magee             | Term Expires 1965 |
| Edward L. Prentiss             | Term Expires 1965 |
| Stanton Baker                  | Term Expires 1963 |
| E. John Magliocca              | Term Expires 1963 |

**SUPERINTENDENT**

Kenneth L. Sharp

**SUPERINTENDENT'S OFFICE**

Mrs. Isabelle B. Grant      Mrs. Dorothy J. Bradley

**SCHOOL PHYSICIAN**

Christian W. Aussenheimer, M.D.

**SCHOOL NURSE**

Mrs. Janet Stockwell, R.N.

**ATTENDANCE OFFICER**

Henry Clough

To the Citizens of Mendon and Upton:

Local school committees have serious responsibilities as representatives of the State Department of Education and to the people of our townships. Our task is one of careful organization and the administration of our tax dollar. Because of increased costs of education, our work becomes more difficult each year. It is our earnest hope as a committee that increased state support be forthcoming to lighten the burden carried by local taxation so that we may maintain our present educational standards.

Although our budget for 1963 shows a 13½ % increase (gross figure), we feel after three years of operation that all areas have been eliminated which were necessary to estimate such as fuel, lights, telephone, etc. This present budget is justifiable in order to shape the curriculum to the needs of our students and properly carry out our program.

We urge all citizens to read the reports of the Superintendent of Schools and the Principal. They contain specific information concerning our school system.

We as a committee express our appreciation to all school personnel, town officials, and citizens who willingly met the challenge and demands imposed on them by expanding responsibilities.

Respectfully submitted,  
Mendon-Upton Regional  
District School Committee.  
RICHARD D. STOCKWELL, Chairman



## REPORT OF THE PRINCIPAL NIPMUC REGIONAL HIGH SCHOOL

The Nipmuc Regional High School has applied for membership in the New England Association of Colleges and Secondary Schools, which organization accredits its member schools as providing a satisfactory secondary education for the young people of the communities involved, including the necessary facilities, staff, and program of studies.

In order to be considered for membership, the Nipmuc Regional High School will need to be evaluated by the New England Association, which will be done on April 29 and 30, and May 1, 1963, by a visiting committee of trained school personnel.

Prior to the spring evaluation, our school is going through a process of self-evaluation at the present time. All members of the school staff are participating in this project, using the prescribed 1960 Evaluative Criteria as prepared by the National Study of Secondary School Evaluation.

As a basic part of our evaluation, it has been necessary for us to prepare in writing a statement of the philosophy and objectives of the Nipmuc Regional High School. In order that the citizens of Mendon and Upton may be fully aware of it, this formal statement is included below as a part of this annual report:

### PHILOSOPHY AND OBJECTIVES

Nipmuc Regional High School, serving the towns of Mendon and Upton, began operation in September, 1960. On February 25, 1961, the school was dedicated to "an understanding and appreciation of our responsibilities and benefits as free Americans."

The school, therefore, accepts the responsibility of providing an education which meets the needs of

all its students to the extent of their individual capacities, together with the implied obligation of meeting the social responsibility inherent in its purpose.

This education includes the development of civic responsibility for living in a democratic society together with an appreciation of our country's place in international affairs; the acquisition of fundamental academic and cultural skills, knowledge, and interests; the care and development of physical health; and the provision of basic preparatory training necessary for earning a livelihood.

The responsibilities and contributions made by the home, church, and community life to this broad area of training are recognized as fundamental factors of primary importance.

The school, so far as possible, should establish within its structure and operation conditions which lead to the realization of the following general objectives:

1. The development of a well-trained staff.
2. Opportunities for students to realize and to develop their mental, physical, and social potentialities.
3. An atmosphere of well-ordered school activity through which the objectives of the school may be successfully attained.
4. A system of educational, vocational, and personal guidance which will contribute most to the student's welfare.
5. Good scholastic attainment through proper guidance, serious application, purpose, and effort.
6. Mutual confidence, sincere respect, and friendly cooperation among the administration, staff, and student body.
7. Respect for the rights and privileges of others under a discipline which is sympathetic, reasonable, and firm.

To achieve the general goals as stated, the school attempts to realize the following specific objectives:

1. To inventory and to keep complete records of achievements, abilities, interests, and attitudes of all students.
2. To meet the individual needs of both college preparatory and non-college students through adequate academic offerings and a significant program of extra-curricular activities.
3. To promote physical health through universally required physical education, services of school nurse and school doctor, required biology courses, cafeteria services, and a well-equipped physical plant.
4. To teach respect for properly constituted authority and to develop civic responsibility and competence through required civic education, driver training, student council activity, and the organized routine operation of the school.
5. To train students through business education courses to become intelligent consumers and to qualify for business employment.
6. To provide the beginning basic exploratory experiences in industrial arts and home economics.
7. To encourage students through guidance and school career clubs such as Future Teachers of America, Future Nurses of America, and Future Business Leaders of America to undertake further education.
8. To encourage creative activity and to develop latent talents through school publications, dramatics, art and music courses, and extra-curricular opportunities.
9. To cooperate with the Parent-Teacher Association in its effort to bring about a close relationship among the school, home, and community.

10. To assist worthy scholarship applicants through faculty-sponsored activities.
11. To keep abreast of changes in high school curricula and to incorporate into the school courses the desirable changes as they become generally accepted.
12. To maintain an open mind and a practical approach to all problems relative to school operation and policy.

After the visiting evaluation committee has finished its work in the spring, a report containing commendations and recommendations will be issued to the school. At the end of two years a progress report to the New England Association of Colleges and Secondary Schools will be required to indicate what action has been taken on the original recommendations made by the evaluation committee.

The self-evaluation process now in progress is of inestimable value to our staff in that we have to study minutely and compare everything in our school to nationally suggested standards. We find that many things we have and do are above standard; but by the same token we realize that we have room for improvement in many areas, some of which can be taken care of without too much difficulty and some of which will take a long-range plan and additional expenditure of money. The ultimate quality of our school will depend upon the desire of the citizens of our school district as to what kind of a school we should have; that is, whether we should continue with what we have or whether we shall be willing to expend more money to constantly improve the quality of education offered to the children of high school age in the towns of Mendon and Upton.

In looking to the future of the Nipmuc Regional High School, it would be well if consideration could be given to the following suggested improvements:

1. The establishment of a formal remedial and developmental reading program to be under the direction of a person especially trained for this purpose.

2. The elimination of the teaching duties of the school librarian.
3. The full-time use of our supervisors in art, music, and physical education.
4. The addition of more teachers to the staff to permit a broadening of our program by the addition of more courses to the curriculum and by further ability grouping than is now possible.

In closing this report, I wish to thank all persons and organizations who have helped in any way in the operation of the Nipmuc Regional High School.

Respectfully submitted,  
WILHO FRIGARD, Principal

#### CLASS OF 1962

|                           |                           |
|---------------------------|---------------------------|
| Sharon Eilene Alberto     | Eugene Alfred Leclaire    |
| Barbara Wood Baker        | *Donna Marie Lemieux      |
| Benjamin Franklin Barnes  | Warren Arthur Magee       |
| Edward Russell Boover     | Edmund Joseph Maroney     |
| Alice Marie Caton         | *Susan Mettey             |
| Peter William Chase       | Lorena May Murch          |
| Priscilla Taft Congdon    | *Ellen Jane Nelson        |
| John William Creed        | George Francis Paige      |
| Russell Gordon Daniels    | Sheila Wagner Pharnes     |
| Judith Ethel Duhamel      | John Peter Pineau         |
| Elinor Claire Emino       | Cynthia Rae Robinson      |
| Phyllis Dianne Ferraro    | *Sheila Mae Rogers        |
| Donald Wayne Fowler       | *David John Smith         |
| Mildred-Ann Gaskill       | William Joseph Smith, Jr. |
| *Dierdre Elizabeth Giatas | *Linda Jean Soderberg     |
| James Arthur Gilchrist    | Richard Summers Stockwell |
| Edward Leo Gorman         | Deborah Elinor Taft       |
| Kathleen Ann Graves       | Louise Marion Tobey       |
| Edward Simms Henderson    | Paul Francis Usher        |
| *Sharon Gail Hoar         | Richard Leonard Victor    |
| Valerie Joy Holmes        | Joyce Charlene Watson     |
| Thomas Edgar Irons        | Gloria Mae White          |
| Susan Johnson             | Marsha Nan Whitney        |
| Patricia Ann LaBastie     | Kenneth Arthur Wood       |
| *Judith Ann Labine        | Mary Louise Yanski        |

\* *National Honor Society*

NIPMUC  
REGIONAL HIGH SCHOOL  
PROGRAM

- \*PROCESSIONAL ..... School Band
- \*INVOCATION ..... Rev. John R. Shannon  
*Holy Angels Church, Upton*
- \*NATIONAL ANTHEM ..... All Present
- ADDRESS OF WELCOME .... Susan Mettey, *Class President*
- SELECTION: "Climb Ev'ry Mountain" .... Class of 1962  
*(Rogers-Hammerstein)*
- ESSAY: "Climb Every Mountain" ..... Deidre Giatas
- ESSAY: "In Ourselves Our Future Lies" .... Sheila Rogers
- SELECTION: "Milk and Honey" ..... Class of 1962  
*(Herman)*
- ESSAY: "Milk and Honey" ..... Linda Soderberg
- ESSAY: "Over the Rainbow" ..... Paul Usher
- SELECTION: "Over the Rainbow" ..... Class of 1962  
*(Harburg-Allen)*
- PRESENTATION OF CLASS GIFT  
Susan Mettey, *Class President*
- PRESENTATION OF AWARDS ..... Wilho Frigard, *Principal*
- REMARKS ..... Kenneth L. Sharp  
*Superintendent of Schools*
- PRESENTATION OF DIPLOMAS ..... Richard D. Stockwell  
*Chairman, School Committee*
- SELECTION: "This Is My Country" ..... Class of 1962  
*(Raye-Jacobs)*
- \*BENEDICTION ..... Rev. Alfred T. Irby  
*First Baptist Church, Mendon*
- \*RECESSIONAL ..... School Band
- \* Audience Standing

*Director of Band and Chorus* ..... Donald Thatcher  
*Accompanist* ..... Deirdre Giatas  
*Marshal* ..... Frederick Olson  
*Junior Class President*

CLASS OFFICERS

*President* ..... Susan Mettey  
*Vice-President* ..... Paul Francis Usher  
*Secretary* ..... Deirdre Elizabeth Giatas  
*Treasurer* ..... Linda Jean Soderberg

CLASS ADVISOR

Anne Davenport

CLASS MOTTO

"In ourselves our future lies"

CLASS COLOR ..... Blue

CLASS FLOWER ..... Orchid

AWARDS PRESENTED AT 1962

GRADUATION EXERCISES

1. D. A. R. Good Citizenship Certificate to Deirdre Giatas.
2. Mendon Alumni Association Medal to the student who has made a significant contribution to his class and school to Richard Stockwell.
3. Ella Whitney Risteen Awards of \$25.00 to the boy and girl who have made the greatest progress in terms of total growth and development during the high school course to Susan Johnson and Thomas Irons.
4. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who

best exemplifies the qualities of honor, courage, scholarship, leadership, and service to Deirdre Giatas.

5. Future Business Leaders of America scholarships of \$50.00 each to Elinor Emino and James Gilchrist.
6. Future Nurses of America scholarships of \$50.00 each to Sharon Alberto and Sharon Hoar.
7. Upton Grange scholarships of \$50.00 each to Linda Soderberg and Donald Fowler.
8. The Milford Federal Savings and Loan Association 75th Anniversary Award of \$100.00 to Elinor Emino.
9. Upton Woman's Club scholarship of \$75.00 to David Smith.
10. Nipmuc Regional Teachers Association scholarships to the following graduates with amounts indicated:

|                 |          |
|-----------------|----------|
| Donna Lemieux   | \$300.00 |
| Ellen Nelson    | \$200.00 |
| Linda Soderberg | \$150.00 |
| Sheila Rogers   | \$150.00 |
| Sharon Hoar     | \$150.00 |
| Deirdre Giatas  | \$150.00 |
| Phyllis Ferraro | \$150.00 |



NIPMUC REGIONAL HIGH SCHOOL  
PERSONNEL LIST

1962 - 1963

|                               |  |
|-------------------------------|--|
| Wilho Frigard .....           | Principal  |
| Henry Clough .....            | Assistant Principal, Mathematics, Coordinator<br>Math-Science                |
| Joseph Arrangio .....         | History (Junior High)  |
| Stephen Bodnar .....          | Chemistry, Physics, Earth Science  |
| Allan Byrne .....             | Boys' Physical Education, Coordinator of Physical<br>Education and Athletics |
| James Courville .....         | Civics, General Mathematics  |
| Miss Margaret Cullen .....    | English  |
| Thomas Cullen .....           | Guidance Director  |
| William Cumming .....         | Mathematics, Mechanical Drawing  |
| Mrs. Anne Davenport .....     | Home Economics   |
| Miss Joan DeNardo .....       | English (Junior High)  |
| Miss Lucille Gilbert .....    | Shorthand, Typewriting   |
| Robert Hallihan .....         | Science  |
| Mrs. Eleanor Hutchinson ..... | French, Latin  |
| Robert Jolie .....            | Industrial Arts  |
| William Kimball .....         | Mathematics (Junior High)  |
| Mrs. Eileen Lucier .....      | English, Department Coordinator  |
| James McGee .....             | Science (Junior High)  |

|                              |  |
|------------------------------|--|
| Miss Jane McKenna .....      | Girls' Physical Education                    |
| Miss Helen Moore .....       | Social Studies                               |
| Eugene Morin .....           | English                                      |
| Harold Murphy .....          | Mathematics, Science (Junior High), Guidance |
| Miss Margaret Navickas ..... | Biology, Mathematics                         |
| Richard Robinson .....       | Industrial Arts                              |
| Robert Sheehan .....         | Geography, History (Junior High)             |
| Mrs. Mary Swetnam .....      | Bookkeeping, Office Practice, Business Law   |
| Donald Thatcher .....        | Chorus, Band, General Music                  |
| Mrs. Muriel Tinkham .....    | Spanish, French                              |
| Mrs. Ruth Voss .....         | Librarian, English                           |
| Mrs. Marjorie Weed .....     | Art  |

#### SUBSTITUTES JANUARY - JUNE 1963

|                              |                      |
|------------------------------|----------------------|
| Stephen Rosenfeld .....      | Science (Mr. Bodnar) |
| Miss Evelyn Dauphinais ..... | Science (Mr. McGee)  |
| Mrs. Dorothy Comolli .....   | Administrative Clerk |

#### *Lunchroom*

Mrs. Margaret DesBarres, Mgr.  
 Mrs. June Brown  
 Mrs. Sonja Pearson  
 Mrs. Marion Prentiss  
 Mrs. Esther Stanley

#### *Custodians*

Everett Goodnow, Head  
 Raymond Dudley  
 Alfred Guyette

## REPORT OF CAFETERIA MANAGER

---

To the Mendon-Upton Regional School Committee and  
Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

Participation in our School Lunch Program continues at over 80% of the average daily attendance.

Quoting from a letter we received from Mr. John Stalker, Director of the School Lunch Program in Massachusetts, "You are carrying out the first principle as developed by the educational association to instruct the youth of the nation in the proper method of maintaining and improving their health through eating the correct quantity and types of food."

This commendation is made possible through the co-operation of everyone in our school, and particularly through that of the cafeteria personnel.

### Cafeteria Statistics — 1962:

|  |        |
|--|--------|
| Number of days operated .....              | 181    |
| Average daily attendance .....             | 465    |
| Average daily student lunches served ....  | 383    |
| Average daily adult lunches served .....   | 28     |
| Total student lunches served .....         | 69,346 |
| Total adult lunches served .....           | 5,100  |
| Total student extra bottles milk served .. | 19,601 |
| Total adult extra bottles milk served .... | 5,502  |

We again extend our sincere thanks to all students, parents, school personnel, the local radio station and local newspaper for their continued interest and cooperation.

Respectfully submitted,  
MARGARET M. DESBARRES  
Cafeteria Manager

NIPMUC REGIONAL HIGH  
SCHOOL LUNCH  
FINANCIAL STATEMENT

|   |              |           |           |
|---|--------------|-----------|-----------|
| Cash Balance, January 1, 1962                         |              | \$        | 722.98    |
| Receipts:   |              |           |           |
| Cafeteria Sales .....                                 | \$ 19,039.18 |           |           |
| National School Lunch Pro-<br>gram Claim Checks ..... | 6,123.31     | 25,162.49 |           |
|   |              | <hr/>     |           |
|   |              | \$        | 25,885.47 |
| Expenditures:   |              |           |           |
| Pay Rolls .....                                       | \$ 8,671.49  |           |           |
| Food and Milk .....                                   | 14,761.35    |           |           |
| Supplies and other .....                              | 794.39       |           |           |
| Express .....   | 478.41       |           |           |
| Equipment .....                                       | 328.90       | 25,034.54 |           |
|   |              | <hr/>     |           |
| Cash Balance, Dec. 31, 1962                           |              | \$        | 850.93    |

NIPMUC REGIONAL HIGH SCHOOL

*Expenditures*

| <i>General Control:</i>             | Budget      | Expenditures |
|-------------------------------------|-------------|--------------|
| Superintendent's Salary .....       | \$ 3,500.00 | \$ 3,433.34  |
| Superintendent's Travel .....       | 200.00      | 200.00       |
| Superintendent's Expense .....      | 50.00       | 88.35        |
| Clerical Help - Supt. ....          | 1,912.00    | 1,904.00     |
| Office Supplies .....               | 200.00      | 192.36       |
| School Committee Expense .....      | 300.00      | 298.01       |
| Treasurer's Salary .....            | 100.00      | 100.00       |
| Clerical Help - Acct. & Treas. .... | 1,250.00    | 997.90       |
| Attendance .....                    | 100.00      | 100.00       |
|                                     | <hr/>       | <hr/>        |
|                                     | \$ 7,612.00 | \$ 7,313.96  |

*Expense of Instruction:*

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Teachers' Salaries .....          | \$134,680.00 | \$132,812.46 |
| Coaching & Extra Curricula .....  | 3,000.00     | 2,825.00     |
| Additional Teachers .....         | 1,500.00     | 1,734.00     |
| Substitute Teachers .....         | 1,200.00     | 810.00       |
| Salary Contingency .....          | 500.00       | None         |
| Teachers' Travel .....            | 200.00       | 151.50       |
| Home Instruction .....            | 300.00       | 97.50        |
| Principal's Salary .....          | 7,900.00     | 7,895.77     |
| Principal's Expense .....         | 100.00       | 45.25        |
| Office Supplies - Principal ..... | 300.00       | 298.89       |
| Clerical - Principal .....        | 3,183.00     | 3,052.19     |
| Clerical - Guidance .....         | 817.00       | 807.22       |
| Books .....                       | 1,200.00     | 1,202.05     |
| Tuition .....                     | 400.00       | 350.89       |
| Supplies - General .....          | 1,000.00     | 1,068.06     |
| Supplies - Departmental .....     | 7,224.00     | 7,392.71     |
|                                   | <hr/>        | <hr/>        |
|                                   | \$163,504.00 | \$160,543.49 |

*Operation of School Plant:*

|                                  |              |              |
|----------------------------------|--------------|--------------|
| Custodians' Salaries .....       | \$ 12,845.00 | \$ 12,814.03 |
| Fuel .....                       | 8,000.00     | 7,388.71     |
| Electricity .....                | 6,000.00     | 5,186.61     |
| Gas .....                        | 250.00       | 129.54       |
| Telephone .....                  | 1,000.00     | 977.12       |
| Janitorial Supplies .....        | 2,000.00     | 1,916.46     |
| Gasoline & Oil .....             | 100.00       | 31.24        |
| Trucking & Rubbish Removal ..... | 100.00       | 137.73       |
| Police Duty .....                | 100.00       | None         |
| Snow Removal .....               | 500.00       | 307.19       |
|                                  | <hr/>        | <hr/>        |
|                                  | \$ 30,895.00 | \$ 28,888.63 |

*Maintenance:*

|                            |             |             |
|----------------------------|-------------|-------------|
| Repairs to Building .....  | \$ 500.00   | \$ 772.28   |
| Repairs to Equipment ..... | 400.00      | 402.84      |
| Grounds .....              | 400.00      | 253.24      |
| Contingency .....          | 400.00      | None        |
|                            | <hr/>       | <hr/>       |
|                            | \$ 1,700.00 | \$ 1,428.36 |

*Transportation:*

|                        |              |              |
|------------------------|--------------|--------------|
| Trans. - Regular ..... | \$ 28,597.00 | \$ 29,577.72 |
| Extra .....            | 1,400.00     | 990.83       |
| Late Bus .....         | 3,500.00     | 4,767.94     |
| Athletic Trips .....   | 1,200.00     | 1,271.50     |

|  |                     |                     |
|--|---------------------|---------------------|
|  | <u>\$ 34,697.00</u> | <u>\$ 36,607.99</u> |
|--|---------------------|---------------------|

*Auxiliary Agencies:*

|                                |           |           |
|--------------------------------|-----------|-----------|
| Workman's Compensation .....   | \$ 431.12 | \$ 405.86 |
| Fire Insurance .....           | 1,210.48  | 846.13    |
| All Other Insurance .....      | 484.11    | 447.86    |
| Worcester Co. Retirement ..... | 500.00    | 667.37    |
| Nurse - Salary .....           | 1,334.00  | 1,289.17  |
| Nurse - Travel .....           | 70.00     | 70.00     |
| Health Supplies .....          | 100.00    | 98.01     |
| Doctor - Salary .....          | 500.00    | 500.00    |
| Library Books .....            | 2,000.00  | 2,071.62  |
| Graduation .....               | 200.00    | 143.73    |
| Printing .....                 | 100.00    | 85.80     |
| Cafeteria .....                | 500.00    | 9.00      |
| Treasurer's Bond .....         | 160.00    | 160.00    |

|  |                    |                    |
|--|--------------------|--------------------|
|  | <u>\$ 7,589.71</u> | <u>\$ 6,794.55</u> |
|--|--------------------|--------------------|

|              |             |             |
|--------------|-------------|-------------|
| OUTLAY ..... | \$ 3,000.00 | \$ 2,839.03 |
|--------------|-------------|-------------|

*SPECIAL CHARGES:*

|                                 |           |          |
|---------------------------------|-----------|----------|
| Federal Surplus Equipment ..... | \$ 200.00 | \$ 68.88 |
|---------------------------------|-----------|----------|

|  |                     |                     |
|--|---------------------|---------------------|
|  | <u>\$249,197.71</u> | <u>\$244,484.89</u> |
|--|---------------------|---------------------|

## MENDON - UPTON REGIONAL SCHOOL DISTRICT

## BALANCE SHEET

DECEMBER 31, 1962

*Assets*

## Cash in Banks:

|   |              |
|---|--------------|
| General .....                           | \$ 63,218.80 |
| Non Revenue - School Construction ..... | 16,921.65    |

|  |                     |
|--|---------------------|
|  | <u>\$ 80,140.45</u> |
|--|---------------------|

## Unprovided For Accounts:

|                    |                     |
|--------------------|---------------------|
| Interest .....     | 14,832.53           |
| Total Assets ..... | <u>\$ 94,972.98</u> |

*Liabilities and Reserves*

## Federal Grants:

|                                      |             |
|--------------------------------------|-------------|
| National Defense Education Act. .... | \$ 1,726.39 |
|--------------------------------------|-------------|

## Revolving Funds:

|                                  |                 |
|----------------------------------|-----------------|
| School Lunch Program ....        | \$ 850.93       |
| School Athletic Activities ..... | 200.64          |
|                                  | <u>1,051.57</u> |

## Appropriation Balances:

|   |                     |
|---|---------------------|
| Non Revenue - School Construction ..... | 16,921.65           |
| Surplus Revenue .....                   | <u>75,273.37</u>    |
| Total Liabilities and Reserves          | <u>\$ 94,972.98</u> |

## Mendon-Upton Regional School District—

## School Bond:

|                          |                   |
|--------------------------|-------------------|
| 4¼%, dates July 1, 1959: |                   |
| Original Issue .....     | \$1,150,000.00    |
| Bonds Matured .....      | <u>180,000.00</u> |

|                   |                      |
|-------------------|----------------------|
| Balance Due ..... | <u>\$ 970,000.00</u> |
|-------------------|----------------------|

\$60,000.00 serially due July 1, in each year to 1974 inclusive.

\$50,000.00 serially due July 1, in each year 1975 to 1979 inclusive.

MENDON - UPTON REGIONAL SCHOOL DISTRICT  
TREASURER'S REPORT  
FOR THE YEAR ENDING DECEMBER 31, 1962

Cash Balance, January 1, 1962   \$ 71,002.81

Receipts:

Town Assessments:

|                            |            |
|----------------------------|------------|
| Upton .....                | 192,257.68 |
| Mendon .....               | 97,636.29  |
| State Reimbursements ..... | 70,772.09  |
| Nat'l. Defense Ed. Act     |            |
| Grants .....               | 879.72     |
| Interest .....             | 369.99     |
| Miscellaneous .....        | 25.61      |
| Transfers from Sch. Lunch  |            |
| and Act. Funds .....       | 1,051.57   |

Disbursements:

|                              |                             |
|------------------------------|-----------------------------|
| Operational Expense .....    | \$244,484.89                |
| Debt Service:                |                             |
| Principal .....              | 60,000.00                   |
| Interest .....               | 42,500.00                   |
| Building Expenditures .....  | 4,588.50                    |
| Withheld Payroll Taxes ..... | 2,281.92                    |
| Cash Balance, Dec. 31, 1962  | 80,140.45                   |
| Total .....                  | \$433,995.76   \$433,995.76 |



## REPORT OF TOWN COUNSEL

---

Board of Selectmen

Upton, Massachusetts

Gentlemen:

During the year 1962 as Town Counsel I again assisted and advised the officers and Boards of the Town whenever called upon; I again represented the Town in such legal matters as were pending or as arose during the year. All Court cases arising in 1962 or pending against the Town from prior years were disposed of with the exception of the Asphalt Oil Anti-Trust Cases. As of December 31, 1962, with the exception of the Asphalt cases, Upton was a party to no litigation.

I feel that there was increased acceptance and support for the Upton Zoning By-Law during 1962. The facility with which Upton officials handled 1962 Zoning cases was admirable. In years to come, I predict that the Zoning By-Law will show itself to be an increasingly valuable control for the people of the Town.

Again I wish to thank all Town officials for the co-operation and the courtesy which has been shown to me.

Respectfully submitted,

JACOB OPPEWAL  
Town Counsel  
Town of Upton

## REPORT OF FINANCE COMMITTEE

Number of Meetings Held ..... 18

### RESERVE FUND

Number of Transfers Approved ..... 25

| Transfers Requested By                             | No. of<br>Transfers | Total<br>Amount   |
|--|---------------------|-------------------|
| Damage to Persons and Property .....               | 2                   | \$ 293.00         |
| Printing Account .....                             | 3                   | 46.07             |
| Dog Officer Account .....                          | 3                   | 158.75            |
| Civil Defense Account .....                        | 1                   | 29.93             |
| Disability Assistance (Welfare Dept.) .....        | 2                   | 781.89            |
| Assessors Account (Expense) .....                  | 2                   | 282.67            |
| Care of Patients Account                           |                     |                   |
| Board of Health .....                              | 1                   | 233.00            |
| Anticipation of Revenue                            |                     |                   |
| Interest Account .....                             | 2                   | 660.25            |
| Highway #90 Construction 1960<br>and 1961 .....    | 1                   | 614.36            |
| Accountant Expense Account .....                   | 1                   | 43.80             |
| Selectmen's Expense Account .....                  | 2                   | 89.80             |
| Aid to Dependent Children<br>(Welfare Dept.) ..... | 1                   | 158.33            |
| Tax Collector Expense Account .....                | 1                   | 10.00             |
| Town Council Expense Account .....                 | 1                   | 235.00            |
| Town Hall Expense Account .....                    | 1                   | 332.98            |
| Treasurer's Expense Account .....                  | 1                   | 17.76             |
| <b>TOTAL</b> .....                                 | <b>25</b>           | <b>\$3,987.49</b> |
| <b>RESERVE FUND</b> .....                          |                     | <b>5,000.00</b>   |
| <b>Transfers</b> .....                             |                     | <b>3,987.49</b>   |
| <b>BALANCE</b> .....                               |                     | <b>\$1,012.51</b> |

This committee acknowledges and appreciates the full co-operation it has received from all Town Departments it has met and worked with this past year.

Respectfully submitted,  
VINCENT A. JONIS, Clerk  
Town of Upton Finance Committee

## REPORT OF SELECTMEN

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The Board of Selectmen organized for the year 1962 with Ernest B. Porter being voted Chairman; George G. Newton, Clerk; Daniel H. Bates, Chief of Police; and Attorney Jacob Oppewal of Whitinsville, Town Counsel. On June 30, 1962, the Board of Selectmen accepted with regret the resignation of our Clerk, George G. Newton, who had served continuously in the capacity of Clerk for twenty-eight years, having succeeded the late John Fay in 1934. The Board, in selecting a replacement for Mr. Newton, voted that Rudolph E. Nelson be appointed Clerk. Mr. Nelson previously held the position of Clerk of the Finance Board where he has acquired much knowledge in the affairs of Town Government and Municipal Finance.

It was with a great deal of disappointment that this office realized that what we had anticipated to be a fairly stable year in respect to our Tax Rate, turned out to be just the opposite. We expected then, as we do now, that legislation on our State level to offset fixed costs would be forthcoming, but as yet, we see no relief in sight, so we must assume as of this date, that the prospects of our burden being lightened in 1963 does not look too promising.

May we mention just once more the Project Jourdan's Pond Dam, which we are happy to say is now under construction. Six years in coming, we extend to Representatives John F. X. Davoren, Nathan Rosenfeld, and Senator Joseph Gibney our appreciation for their fine efforts during the close of the 1962 legislative session in securing the necessary funds in the budget, to make this project possible. Without their fine efforts, this would have remained a dormant issue.

Costs of Municipal Government have been steadily increasing, a small percentage on the inter-town departments, and a large percentage on Schools and Welfare. Many increases in the School budgets are fixed, with no hope for Home Rule. We cannot begin to anticipate relief

until we have a few new laws that will work in behalf of our small towns. To date, we have seen a slight move in this direction and sincerely hope that in the near future more will be forthcoming to aid our cause.

In conclusion, we feel that with much deep thought on all forthcoming appropriations and with careful considerations as to the recommendations of our Finance Committee, we will all strive for the same purpose, to hold to whatever minimum possible, an anticipated increase in the Tax Rate for 1963.

Our sincere appreciation to our Finance Committee, whose untiring efforts in behalf of our Townspeople and their financial structure are greatly appreciated, and to our many Town Departments whose cooperation during this past year was most appreciated.

Respectfully submitted,  
ERNEST B. PORTER  
HOWARD A. CEDERLUND

## **REPORT OF THE BLACKSTONE VALLEY REGIONAL BOYS VOCATIONAL HIGH SCHOOL PLANNING BOARD**

This committee was authorized by the Annual Town meeting, March 10, 1962. The Moderator appointed the following members: Roy Hayward, Ernest Miller and Edward Henderson, representing the School Committee. The Committee attended five meetings in Whitinsville and arranged one meeting in Upton at which Mr. James Mulaney, Chairman of the Planning Board, spoke before local Town Officials.

This regional planning board is now made up of three members from each of the following towns: Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millville, Northbridge, Sutton, Uxbridge, and Upton. An officially appointed three-man study committee from Millbury has attended our meetings and on October 4, 1962 requested permission to join our regional planning board. At that time we had progressed so far with our Agreement that it would complicate matters too much to admit Millbury then, but we did vote to invite Millbury to join the regional district after the various towns had voted on the question.

During 1962 the Planning Board completed the Agreement which was unanimously accepted and signed by the members at our October 4 meeting. The Agreement has been approved by bond council Ropes and Gray, the Commissioner of Education, the School Building Assistance Commission, and the Emergency Finance Board. We are now ready to present the question to the voters of the area to decide whether or not they want a regional vocational school.

The State and Federal governments have offered us tremendous inducements to form a regional vocational school such as:

1. The State will pay 53.45% of the cost of the building and the equipment.

2. The State will reimburse the district for 50% of all maintenance and operational costs forever.
3. The State will reimburse the district for 100% of all transportation costs and the law specifies that this reimbursement must be paid to the district on or before November fifteenth each year.
4. The School Building Assistance Commission will reimburse the district up to 75% of all architect fees. This money has been promised within ninety days from the date a contract to build has been signed.
5. Under provisions of Public Law 883, 80th Congress, the Secretary of Defense has a supply of machinery which will be loaned to vocational schools. The only cost to our school would be transportation charges.
6. The State Director of Vocational Education has allotted our proposed school the following federal aid: 50% of the director's and shop and related teachers salaries each year for the first five years.

If Upton joins the other interested towns in forming a regional vocational school district, its share of the cost of the building, equipment, and interest charges would be 4.337%. This would amount to \$2607.37 the first year and this amount would be reduced each year by \$82.41 for twenty years. Over this period of twenty years Upton would pay a total of \$36,484.13 as its share of the cost and interest.

It is the unanimous opinion of this Planning Committee that Upton should join this regional vocational school district to promote vocational education. In the near future a special town meeting will be called for the purpose of voting whether or not we will enter this regional vocational school district with the other eleven towns. We request your attendance and support at this meeting.

Respectfully submitted,  
 ROY HAYWARD  
 ERNEST MILLER  
 EDWARD HENDERSON

Upton members of the Blackstone Valley Regional Boys Vocational High School Planning Board

## TREASURER'S REPORT

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There is deposited in the Milford Savings Bank \$14.37 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School.

There is deposited in the Milford Savings Bank One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in Trust, with the Town Treasurer and School Committee as Trustees. The income to be divided between two pupils in our High School who make the most progress during the year. \$48.04 interest was received this year. Nothing was expended this year.

There is deposited in the Worcester County Institution for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income to be used for the Public Library.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with the Town Treasurer as Trustee. The income to be used for the Public Library.

Charlotte A. Batchelor and George W. Knowlton established a Trust Deed at the Worcester County National Bank with the Bank as Trustee. The income to be paid to the Town of Upton for use of the Knowlton School. Interest of \$254.29 was received this year.

There is deposited in the Milford Savings Bank a Fund known as the Library Construction Fund (Vote of Town May 15, 1958). \$200.06 interest was received this year and the balance of the account on December 31, 1962 was \$5,152.10.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by

the Town Treasurer on order from the Selectmen, to be used to help townspeople who are in distress. \$233.14 interest was received this year and the balance as of December 31, 1962 was \$6,004.59. Nothing was expended this year.

The Industrial Accident Fund established in 1937 is deposited in the Milford Savings Bank. \$107.88 interest was received this year and the balance as of December 31, 1962 was \$2,778.61. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. Nothing was expended this year.

#### WAR BONDS

|                 |              |
|-----------------|--------------|
| 1 Series K Bond | \$5,000.00   |
| Purchased 1956  | Matures 1967 |

There is deposited in the Home National Bank of Milford a Fund known as the Post War Rehabilitation Fund. Income from the Bond is deposited in the fund and the Balance as of December 31, 1962 was \$10,116.07.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in Trust with the Town Treasurer and Library Trustees as Trustees. The income from this fund to be used only for the purchase of books. \$100.00 interest was received this year.

There is deposited in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Improvement Fund, with the Town Treasurer and Cemetery Commissioners as Trustees. Nothing expended this year.

#### CEMETERY PERPETUAL CARE FUNDS

There is deposited in the Worcester County Institution for Savings \$22,735.00.

There is deposited in the Milford Federal Savings and Loan Association \$9,015.00.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for



lots covered by perpetual care. 1962 deposits were \$1,725.00 and interest received was \$1,201.00.

WILLIAM KNOWLTON  
TRUST FUND INCOME ACCOUNT

|  |             |
|--|-------------|
| Balance December 31, 1961 .....                    | \$10,335.74 |
| Income .....                                       | 3,695.31    |
|  | <hr/>       |
|  | \$14,031.05 |
| Transferred on Selectmen's Warrants .....          | 728.75      |
|  | <hr/>       |
| Balance December 31, 1962 .....                    | \$13,302.30 |
| Principal on Deposit in Milford Savings Bank ..... | 802.95      |

ELLA WHITNEY RISTEEN FUND INCOME

|                                 |             |
|---------------------------------|-------------|
| Balance December 31, 1961 ..... | \$14,787.50 |
| Income .....                    | 5,374.70    |
| Interest .....                  | 334.98      |
|                                 | <hr/>       |
|                                 | \$20,497.18 |

Payments

|                                |          |
|--------------------------------|----------|
| Safety Deposit Box .....       | \$ 22.00 |
| Stabilization Fund Income .... | 138.00   |
| Clause B .....                 | 720.05   |
| Clause C .....                 | 1,441.34 |
| Clause D .....                 | 1,544.22 |
|                                | <hr/>    |
|                                | 3,865.61 |

|                                 |             |
|---------------------------------|-------------|
| Balance December 31, 1962 ..... | \$16,631.57 |
|---------------------------------|-------------|

Home National Bank of Milford  
Savings Department

|                |             |
|----------------|-------------|
| Clause B ..... | \$ 8,218.08 |
| Clause C ..... | 4,084.68    |
| Clause D ..... | 4,328.81    |
|                | <hr/>       |
|                | 16,631.57   |

|  |             |
|--|-------------|
| Principal on Deposit Milford<br>Savings Bank ..... | \$ 2,159.84 |
|--|-------------|

There is deposited in the Worcester County Institution for Savings Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Schools. \$200.00 income was received this year.

There is deposited in the Milford Federal Savings and Loan Association a Stabilization Fund established by the Town at the Adjourned Town Meeting March 8, 1959. Nothing was added this year. Interest received was \$451.22 and the balance as of December 31, 1962 was \$11,620.77.

#### STATEMENT OF TOWN INSURANCE

|   | Building  | Contents |
|---|-----------|----------|
| Town Hall .....                         | \$ 50,000 | \$ 3,000 |
| Knowlton School .....                   | 21,000    |          |
| George S. Ball School .....             | 50,000    | 2,000    |
| Standards of Weights and Measures ..... |           | 1,500    |
| Cemetery Building .....                 | 1,200     | 500      |
| Grandstand .....                        | 400       |          |
| Road Equipment and Tools .....          |           | 1,000    |
| Library Books .....                     |           | 3,000    |
| Boilers — Town Hall and Schools .....   |           | 5,000    |
| Memorial School .....                   | 117,000   | 6,000    |
| Pumping Station .....                   | 12,000    | 3,000    |
| Fire Station .....                      | 30,000    |          |

#### CASH ACCOUNT FOR YEAR OF 1962

|                                |              |              |
|--------------------------------|--------------|--------------|
| Balance December 31, 1961 .... | \$ 44,889.26 |              |
| Receipts .....                 | 878,938.09   |              |
|                                | <hr/>        |              |
|                                | 923,827.35   |              |
| Disbursements .....            | 905,069.74   |              |
|                                | <hr/>        |              |
| Cash Balance Dec. 31, 1962     |              | \$ 18,757.61 |

Respectfully submitted,  
OLOF OLSON

*Treasurer*

# TOWN OF UPTON

BALANCE SHEET, DECEMBER 31, 1962

## ASSETS

### Cash:

|                                 |              |              |
|---------------------------------|--------------|--------------|
| General .....                   | \$ 18,757.61 |              |
| Library Construction Fund ..... | 5,152.10     |              |
|                                 | <hr/>        | \$ 23,909.71 |

### Accounts Receivable:

|                           |           |           |
|---------------------------|-----------|-----------|
| Taxes, Levy of 1961 ..... |           |           |
| Real Estate .....         | 2,099.14  |           |
| Taxes, Levy of 1962 ..... |           |           |
| Real Estate .....         | 22,979.90 |           |
| Personal Property .....   | 972.82    |           |
|                           | <hr/>     | 26,051.86 |

### Motor Vehicle Excise Tax:

|                    |          |          |
|--------------------|----------|----------|
| Levy of 1961 ..... | 426.14   |          |
| Levy of 1962 ..... | 3,312.08 |          |
|                    | <hr/>    | 3,738.22 |

### Water and Sewer:

|                        |          |           |
|------------------------|----------|-----------|
| Water Liens .....      | 157.10   |           |
| Water Betterment ..... | 8,297.84 |           |
| Sewer Liens .....      | 37.50    |           |
| Sewer Rates .....      | 687.82   |           |
| Water Rates .....      | 4,585.79 |           |
| Water Service .....    | 75.00    |           |
|                        | <hr/>    | 13,841.05 |

|                  |          |  |
|------------------|----------|--|
| Tax Titles ..... | 5,648.89 |  |
|------------------|----------|--|

|                       |        |          |
|-----------------------|--------|----------|
| Tax Possessions ..... | 581.89 |          |
|                       | <hr/>  | 6,230.78 |

### Departmental:

|                                     |          |  |
|-------------------------------------|----------|--|
| Ambulance .....                     | 550.00   |  |
| Temporary Aid, General Relief ..... | 268.90   |  |
| Aid to Dependent Children .....     | 2,036.87 |  |

|  |          |                     |
|--|----------|---------------------|
| Veterans Services .....                    | 1,315.99 |                     |
| Cemetery .....                             | 518.50   |                     |
|  |          | <u>4,690.26</u>     |
| Aid to Highways: (State)                   |          |                     |
| 90 Construction, 1961 ....                 | 5,250.00 |                     |
| 90 Construction, 1962 ....                 | 1,056.35 |                     |
| #81, 1962 .....                            | 6,352.30 |                     |
| 90 Maintenance, 1962 ....                  | 2,400.00 |                     |
| Aid to Highways: (County)                  |          |                     |
| 90 Construction, 1961 ....                 | 1,875.00 |                     |
| 90 Constr. Pleas. St., 1961                | 2,625.00 |                     |
| 90 Construction, 1962 ....                 | 5,000.00 |                     |
| 90 Maintenance, 1962 ....                  | 2,400.00 |                     |
|  |          | <u>26,958.65</u>    |
| West Hill Dam Project                      |          |                     |
| (Reimbursed by Federal Funds) .....        |          | 11,253.00           |
| Highway Loans, Paid in Advance .....       |          | 9,750.00            |
| Highway, Paid in Advance of Reimbursement: |          |                     |
| 90 Maintenance .....                       | 4,799.95 |                     |
| #81 .....                                  | 6,351.60 |                     |
|  |          | <u>11,151.55</u>    |
| Unprovided for or Overdrawn:               |          |                     |
| Highway, Snow Removal .....                | 2,607.27 |                     |
| Overlay, 1961 .....                        | 268.10   |                     |
|  |          | <u>2,875.37</u>     |
| TOTAL ASSETS .....                         |          | <u>\$140,450.45</u> |

## LIABILITIES

|                              |    |          |
|------------------------------|----|----------|
| Memorial Fund of Upton ..... | \$ | 216.28   |
| Trust Fund Income:           |    |          |
| William Knowlton Fund ..     | \$ | 32.40    |
| Knowlton/Batchelor Fund ..   |    | 1,044.89 |

|  |           |                     |
|--|-----------|---------------------|
| Schultz Library Fund .....                   | 82.80     |                     |
| Cemetery Perpetual Care Fund .....           | 893.52    | 2,053.61            |
|  |           |                     |
| Federal Grants:                              |           |                     |
| Disability Assistance, Administration .....  | 132.39    |                     |
| Old Age Assistance, Aid .....                | 3,385.59  |                     |
| Medical Aid to Aged, Aid .....               | 1,662.04  | 5,630.02            |
|  |           |                     |
| Revolving Funds:                             |           |                     |
| Cafeteria .....                              |           | 533.08              |
|  |           |                     |
| Appropriation Balances:                      |           |                     |
| Highway, 90 Construction ..                  | 2,020.99  |                     |
| Nat'l Defense Education Act .....            | 30.18     |                     |
| Preliminary Plans - Library .....            | 500.00    |                     |
| Plans for School Addition ....               | 1,378.00  | 3,929.17            |
|  |           |                     |
| Library Construction Fund ....               |           | 5,152.10            |
| Cemetery, Sale of Lots .....                 |           | 1,350.00            |
| State Parks and Reservations .....           |           | 126.73              |
| County Tax .....                             |           | 465.06              |
| Reserve for Stopped Payment Checks .....     |           | 146.35              |
| Overlay, Reserve for Abate-ments .....       |           | 2,136.53            |
| Reserve Fund, Overlay Surplus .....          |           | 16,219.24           |
|  |           |                     |
| Revenue, Reserve until Collected:            |           |                     |
| Motor Vehicle .....                          | 3,738.22  |                     |
| Tax Title .....                              | 6,230.78  |                     |
| Departmental .....                           | 4,690.26  |                     |
| Water and Sewer .....                        | 13,841.05 |                     |
| Highways .....                               | 26,958.65 | 55,458.96           |
|  |           |                     |
| Excess and Deficiency, Surplus Revenue ..... |           | 47,033.32           |
|  |           |                     |
| TOTAL LIABILITIES .....                      |           | <u>\$140,450.45</u> |

## DEBT ACCOUNTS, DECEMBER 31, 1962

## Net Funded or Fixed Debt

## Inside Debt Limit:

|                         |                   |              |
|-------------------------|-------------------|--------------|
| General .....           | \$ 16,000.00      |              |
| Enterprise, Water ..... | 49,000.00         |              |
|                         | <u>          </u> | \$ 65,000.00 |

## Outside Debt Limit:

|                         |                   |                   |
|-------------------------|-------------------|-------------------|
| General .....           | 48,000.00         |                   |
| Enterprise, Water ..... | 144,000.00        |                   |
|                         | <u>          </u> | 192,000.00        |
|                         |                   | <u>257,000.00</u> |

## Inside Debt Limit:

|                                  |                   |           |
|----------------------------------|-------------------|-----------|
| Elementary School Loan ....      | 16,000.00         |           |
| Water Mains and Extension        |                   |           |
| Loan of 1955 .....               | 6,000.00          |           |
| Water Extension Loan, 1956 ..... | 12,000.00         |           |
| Water Extension Loan, 1958 ..... | 31,000.00         |           |
|                                  | <u>          </u> | 65,000.00 |

## Outside Debt Limit:

|                             |                   |                     |
|-----------------------------|-------------------|---------------------|
| Elementary School Loan .... | 48,000.00         |                     |
| Water Mains Loan, 1954 .... | 8,000.00          |                     |
| Water Construction Loan,    |                   |                     |
| 1954 .....                  | 136,000.00        |                     |
|                             | <u>          </u> | 192,000.00          |
|                             |                   | <u>\$257,000.00</u> |

## TRUST AND INVESTMENT FUNDS

## Cash and Securities:

|   |                   |              |
|---|-------------------|--------------|
| In Custody of Town Treas-<br>urer ..... | \$270,882.30      |              |
| In Custody of Trustees .....            | 8,438.14          |              |
|   | <u>          </u> | \$279,320.44 |

## In Custody of Town Treasurer:

|                              |           |
|------------------------------|-----------|
| William Knowlton Fund .....  | 75,000.00 |
| (General Purposes)           |           |
| William Knowlton Fund .....  | 13,302.30 |
| (General Purpose Income)     |           |
| G. W. Knowlton Charity       |           |
| Fund .....                   | 6,004.59  |
| C. A. Batchelor School Fund  | 5,000.00  |
| Knowlton School Fund .....   | 14.37     |
| Ella Whitney Risteen School  | 1,237.78  |
| C. A. Batchelor Library Fund | 5,000.00  |
| Dr. Carpenter Library Fund   | 1,000.00  |
| G. H. Schultz Library Fund   | 2,000.00  |
| Nellie Bagley, Lakeview      |           |
| Cemetery Fund .....          | 2.90      |

## Cemetery Perpetual Care:

|                             |           |
|-----------------------------|-----------|
| Milford Federal Savings     | 9,015.00  |
| Worc. County Inst. for Sav. | 22,735.00 |
| Workman's Compensation      |           |
| Insurance Fund .....        | 2,778.61  |
| Ella Whitney Risteen Fund   |           |
| Principal .....             | 84,123.34 |
| Ella Whitney Risteen Fund   |           |

## Income:

|                          |           |
|--------------------------|-----------|
| Clause B (Welfare) ..... | 8,218.08  |
| Clause C (School) .....  | 4,384.68  |
| Clause D (Beautifica-    |           |
| tion) .....              | 4,328.81  |
| Stabilization Fund ..... | 11,620.77 |
| Post War Rehabilitation  |           |
| Fund .....               | 15,116.07 |

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\$270,882.30

## In Custody of Trustees:

|                            |          |
|----------------------------|----------|
| Worcester County Trust Co. |          |
| C. A. Batchelor and G. W.  |          |
| Knowlton Fund .....        | 8,438.14 |

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\$279,320.44

# REPORT OF TOWN ACCOUNTANT

## CASH RECEIPTS — 1962

### GENERAL REVENUE:

#### Taxes: Current Year:

|                          |             |
|--------------------------|-------------|
| Poll .....               | \$ 1,560.00 |
| Real Estate .....        | 304,182.84  |
| Personal Property .....  | 25,349.67   |
| Farm Animal Excise ..... | 101.11      |

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\$331,193.62

#### Taxes, Previous Years:

|                                     |           |
|-------------------------------------|-----------|
| Real Estate .....                   | 21,858.71 |
| Personal Property .....             | 1,180.20  |
| Dissolving Betterment Lien .....    | 28.00     |
| Certificate of Municipal Lien ..... | 20.00     |
| Tax Title Redemption .....          | 30.92     |

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23,117.83

#### Grants from the State:

|                                   |           |
|-----------------------------------|-----------|
| Loss of Taxes .....               | 4,357.02  |
| Meal Tax .....                    | 2,661.24  |
| Corporation Tax .....             | 12,109.60 |
| Income Tax .....                  | 8,640.99  |
| School and Library .....          | 781.75    |
| Board of Health .....             | 12.86     |
| Nat'l Defense Education Act ..... | 819.83    |

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29,433.29

#### License and Permits:

|                             |          |
|-----------------------------|----------|
| Liquor .....                | 2,000.00 |
| Motor Vehicle Dealers ..... | 40.00    |
| Milk, Victuallers .....     | 12.00    |
| Other .....                 | 118.33   |

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2,170.33

#### Grants from Federal Government:

|                                 |           |
|---------------------------------|-----------|
| Old Age Assistance .....        | 22,519.75 |
| Aid to Dependent Children ..... | 5,796.88  |
| Disability Assistance .....     | 4,611.32  |
| Vocational School .....         | 1,458.07  |
| Medical Aid to Aged .....       | 23,017.06 |

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57,403.08



## Grants from the State:

|                                    |           |
|------------------------------------|-----------|
| Mass. School Fund .....            | 46,655.06 |
| High School Tuition/Trans. ....    | 10,903.65 |
| Elementary School Construction ... | 5,585.83  |
| School Superintendent .....        | 3,471.62  |
| Highway, #81 .....                 | 25,457.80 |

92,073.96

## TOTAL GENERAL REVENUE

\$535,392.11

## COMMERCIAL REVENUE:

## Grants and Gifts:

From County, Dog Licenses ..... \$ 669.77

## Privileges:

Motor Vehicle Excise ..... 51,514.62

## General Government:

|                                  |          |
|----------------------------------|----------|
| Town Hall .....                  | \$ 50.00 |
| License Permits .....            | 27.00    |
| Town Collector .....             | 4.00     |
| Town Treasurer .....             | 21.82    |
| Return of Fines .....            | 65.00    |
| Departmental Checks Voided ..... | 89.03    |
| Asphalt Anti-Trust Refund .....  | 544.00   |
| Memorial School Band .....       | 40.00    |

840.85

## Protection of Persons and Property:

|                                   |        |
|-----------------------------------|--------|
| Bicycle Registrations .....       | 22.25  |
| Gun Permits .....                 | 34.00  |
| Oil and Gas, Burner Permits ..... | 18.00  |
| Ambulance .....                   | 145.00 |
| Damage Police Cruiser .....       | 20.00  |

239.25

## Inspections:

|                        |       |
|------------------------|-------|
| Wire Inspector .....   | 27.00 |
| Milk Inspector .....   | 19.50 |
| Burner Inspector ..... | 31.50 |

78.00

## Highways:

## Chapter #90 Construction:

|              |           |
|--------------|-----------|
| State .....  | 14,693.44 |
| County ..... | 1,999.79  |

16,693.23

## Welfare:

## From State:

|                                 |           |
|---------------------------------|-----------|
| Disability Assistance .....     | 4,968.75  |
| Aid to Dependent Children ..... | 4,431.24  |
| Old Age Assistance .....        | 6,266.37  |
| Medical Aid to Aged .....       | 15,589.43 |

## From Cities and Towns:

|                          |          |
|--------------------------|----------|
| Temporary Aid .....      | 20.38    |
| Old Age Assistance ..... | 1,004.87 |

32,281.04

## Veterans Benefits:

|                  |          |
|------------------|----------|
| From State ..... | 1,763.62 |
|------------------|----------|

## Schools:

## Transportation and Tuition:

|                   |        |
|-------------------|--------|
| State Wards ..... | 52.40  |
| Other .....       | 866.68 |

919.08

## Library:

|                       |       |
|-----------------------|-------|
| Fines and Sales ..... | 15.06 |
|-----------------------|-------|

## Miscellaneous:

|                             |          |
|-----------------------------|----------|
| West Hill Dam Project ..... | 3,356.10 |
|-----------------------------|----------|

## Cemetery:

|                      |          |
|----------------------|----------|
| Sale of Lots .....   | 360.00   |
| Annual Care .....    | 152.50   |
| Perpetual Care ..... | 1,725.00 |
| Funerals .....       | 1,405.00 |

3,642.50

## Water Department:

|                             |           |
|-----------------------------|-----------|
| Sale of Junk .....          | 11.85     |
| Hydrant Rental .....        | 5,475.00  |
| Water Rates .....           | 16,418.15 |
| Water Services .....        | 350.00    |
| Water Betterment .....      | 2,621.55  |
| Water and Sewer Liens ..... | 907.62    |
| Sewer Rates .....           | 1,929.68  |

27,713.85

## Revolving Funds:

|                                      |           |
|--------------------------------------|-----------|
| Cafeteria, Town .....                | 12,406.52 |
| Cafeteria, State Reimbursement ..... | 6,334.20  |
| Federal Withheld Tax .....           | 22,331.89 |
| Mass. Withheld Tax .....             | 2,128.28  |
| County Retirement .....              | 1,933.27  |

45,134.16

## Interest:

|                                  |          |                 |
|----------------------------------|----------|-----------------|
| Fees on Deferred Taxes .....     | 620.65   |                 |
| Interest on Deferred Taxes ..... | 481.60   |                 |
| School Funds .....               | 200.00   |                 |
| Library Funds .....              | 320.00   |                 |
| Cemetery, Perpetual Care .....   | 1,311.80 |                 |
| Investment Funds .....           | 4,721.05 |                 |
|                                  |          | <u>7,655.10</u> |

TOTAL COMMERCIAL  
REVENUE .....

\$192,516.23

## Municipal Indebtedness:

|  |              |
|--|--------------|
| Temporary Loan, Anticipation of<br>Reimbursement ..... | \$150,000.00 |
|--|--------------|

## Agency Income:

|                            |          |
|----------------------------|----------|
| Dog Licenses, County ..... | 1,029.75 |
|----------------------------|----------|

## TOTAL CASH RECEIPTS .....

\$878,938.09

## RECAP:

|                              |                     |
|------------------------------|---------------------|
| General Revenue .....        | \$535,392.11        |
| Commercial Revenue .....     | 192,516.23          |
| Municipal Indebtedness ..... | 150,000.00          |
| Agency Income .....          | 1,029.75            |
|                              | <u>\$878,938.09</u> |

## CASH DISBURSEMENTS — 1962

## GENERAL GOVERNMENT:

## Legislative:

|                                 |          |              |
|---------------------------------|----------|--------------|
| Moderator's Salary .....        |          | \$ 50.00     |
| Finance Clerk's Salary .....    | \$ 60.00 |              |
| Finance Committee Expense ..... | 15.00    |              |
|                                 |          | <u>75.00</u> |

## Selectmen:

|                                |        |
|--------------------------------|--------|
| Selectmen's Salary .....       | 550.00 |
| Selectmen Clerk's Salary ..... | 175.00 |

## Selectmen Expense:

|                            |                 |
|----------------------------|-----------------|
| Printing and Postage ..... | 62.50           |
| Tickets, Travel .....      | 44.00           |
| All Other .....            | 183.30          |
|                            | <u>1,014.80</u> |

1,014.80

## Accounting Department:

|                          |          |
|--------------------------|----------|
| Salary, Accountant ..... | 1,000.00 |
|--------------------------|----------|

|                                     |        |          |
|-------------------------------------|--------|----------|
| Expenses:                           |        |          |
| Office Equipment and Supplies ..... | 169.15 |          |
| Phone and Travel .....              | 24.65  |          |
| All Other .....                     | 50.00  |          |
|                                     |        | <hr/>    |
|                                     |        | 243.80   |
| Treasury Department:                |        |          |
| Salary, Treasurer .....             |        | 1,250.00 |
| Expenses:                           |        |          |
| Supplies .....                      | 94.48  |          |
| Printing, Postage .....             | 152.93 |          |
| Travel, Phone .....                 | 25.00  |          |
| All Other .....                     | 195.25 |          |
|                                     |        | <hr/>    |
|                                     |        | 467.66   |
| Town Collector:                     |        |          |
| Salary, Collector .....             |        | 1,500.00 |
| Expenses:                           |        |          |
| Printing, Postage .....             | 238.50 |          |
| Forms .....                         | 160.50 |          |
| Clerk's Salary .....                | 217.50 |          |
| All Other .....                     | 93.50  |          |
|                                     |        | <hr/>    |
|                                     |        | 710.00   |
| Assessors Department:               |        |          |
| Salary, Assessors .....             |        | 1,800.00 |
| Expenses:                           |        |          |
| Clerk's Salary .....                | 987.01 |          |
| Printing, Postage .....             | 12.65  |          |
| Supplies .....                      | 395.06 |          |
| Other .....                         | 137.53 |          |
|                                     |        | <hr/>    |
|                                     |        | 1,532.25 |
| Legal Department:                   |        |          |
| Salary, Town Counsel .....          | 50.00  |          |
| Expenses .....                      | 785.00 |          |
|                                     |        | <hr/>    |
|                                     |        | 835.00   |
| Town Clerk Department:              |        |          |
| Salary, Town Clerk .....            |        | 600.00   |
| Expenses:                           |        |          |
| Filing Certificates .....           | 174.31 |          |
| Printing, Postage .....             | 40.57  |          |
| Tickets, Travel .....               | 81.30  |          |
| Supplies .....                      | 38.38  |          |
| Other .....                         | 140.81 |          |
|                                     |        | <hr/>    |
|                                     |        | 475.37   |

**Election and Registration Department:**

|                          |        |
|--------------------------|--------|
| Salary, Registrars ..... | 155.00 |
|--------------------------|--------|

**Expenses:**

|                      |        |
|----------------------|--------|
| Forms .....          | 5.90   |
| Street Listing ..... | 352.00 |
| Printing .....       | 12.50  |

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525.40

|                                   |        |
|-----------------------------------|--------|
| Elections and Town Meetings ..... | 939.37 |
|-----------------------------------|--------|

**Building Inspection:**

|                                  |        |
|----------------------------------|--------|
| Salary, Building Inspector ..... | 100.00 |
| Expenses .....                   | 148.25 |

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248.25

|                       |        |
|-----------------------|--------|
| Planning Board: ..... | 118.55 |
|-----------------------|--------|

**Town Hall:**

|                          |          |
|--------------------------|----------|
| Salary, Janitor .....    | 1,200.00 |
| Fuel .....               | 1,621.19 |
| Lights .....             | 338.03   |
| Gas .....                | 92.44    |
| Janitor Supplies .....   | 79.35    |
| Repairs .....            | 312.01   |
| Phone .....              | 220.61   |
| Water .....              | 26.00    |
| Fire Extinguishers ..... | 93.00    |
| All Other .....          | 50.35    |

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4,032.98

|                                |              |
|--------------------------------|--------------|
| Total General Government ..... | \$ 17,418.43 |
|--------------------------------|--------------|

**PROTECTION OF PERSONS  
AND PROPERTY:****Police Department:**

|                      |             |
|----------------------|-------------|
| Chief's Salary ..... | \$ 4,000.00 |
|----------------------|-------------|

**Expenses:**

|                           |             |
|---------------------------|-------------|
| Patrolmen's Wages .....   | \$ 2,847.00 |
| Gas and Maintenance ..... | 754.46      |
| Phone .....               | 198.30      |
| Forms .....               | 4.00        |
| Other .....               | 155.52      |

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3,959.28

|                                |        |
|--------------------------------|--------|
| Police Radio Maintenance ..... | 256.29 |
|--------------------------------|--------|

**Fire Department:**

|                        |        |
|------------------------|--------|
| Janitor, Payroll ..... | 264.00 |
| Burner Inspector ..... | 100.00 |

|  |          |              |
|--|----------|--------------|
| Fireman Payroll .....                          | 1,615.00 |              |
| Equipment - Repairs, Apparatus .....           | 555.71   |              |
| Equipment - Repairs, Station .....             | 190.45   |              |
| Gas and Oil, Vehicles .....                    | 299.93   |              |
| Heat, Station .....                            | 396.51   |              |
| Water .....                                    | 26.00    |              |
| Lights .....                                   | 275.58   |              |
| Phone .....                                    | 144.73   |              |
| Other .....                                    | 167.26   |              |
|  |          | 4,035.17     |
| Fire Alarm System:                             |          |              |
| Electricity .....                              | 88.55    |              |
| Phone .....                                    | 331.55   |              |
| Other .....                                    | 50.89    |              |
|  |          | 470.99       |
| Forest Fire Department:                        |          |              |
| Payrolls .....                                 | 418.75   |              |
| Supplies .....                                 | 86.23    |              |
| Equipment Repair .....                         | 191.22   |              |
| Gas and Oil .....                              | 51.42    |              |
| Permits .....                                  | 25.00    |              |
| Other .....                                    | 27.30    |              |
|  |          | 799.92       |
| Tree Warden: (Dutch Elm)                       |          |              |
| Labor .....                                    | 1,030.50 |              |
| Truck Hire .....                               | 140.00   |              |
| Equipment .....                                | 112.00   |              |
| Other .....                                    | 317.00   |              |
|  |          | 1,599.50     |
| Tree Warden:                                   |          |              |
| Labor .....                                    | 880.00   |              |
| Equipment .....                                | 103.00   |              |
| Other .....                                    | 393.89   |              |
| Truck Hire .....                               | 122.00   |              |
|  |          | 1,498.89     |
| Sealer of Weights and Measures:                |          |              |
| Salary .....                                   | 80.00    |              |
| Expense .....                                  | 20.00    |              |
|  |          | 100.00       |
| Total Protection of Persons and Property ..... |          | \$ 16,720.04 |

## HEALTH AND SANITATION:

|                                   |        |          |
|-----------------------------------|--------|----------|
| Board of Health:                  |        |          |
| Salary .....                      | \$     | 300.00   |
| Milk Inspector's Salary .....     |        | 50.00    |
| Care of Patients .....            |        | 205.50   |
| Supplies .....                    |        | 67.10    |
| Travel .....                      |        | 108.90   |
| Polio Clinic .....                |        | 60.00    |
| Other .....                       |        | 15.28    |
|                                   |        | <hr/>    |
|                                   | \$     | 806.78   |
| Town Dump Maintenance .....       |        | 629.80   |
| District Nurse .....              |        | 1,400.00 |
| Rental, Town Dump .....           |        | 600.00   |
| Ambulance:                        |        |          |
| Payroll .....                     | 434.31 |          |
| Maintenance .....                 | 24.40  |          |
| Gas and Oil .....                 | 107.47 |          |
| Laundry .....                     | 28.12  |          |
|                                   |        | <hr/>    |
|                                   |        | 594.30   |
| Wiring Inspector's Salary .....   |        | 100.00   |
| Animal Inspector's Salary .....   |        | 100.00   |
| Dog Officer Expense .....         |        | 308.75   |
|                                   |        | <hr/>    |
| Total Health and Sanitation ..... | \$     | 4,539.63 |

## HIGHWAYS:

|                          |           |           |
|--------------------------|-----------|-----------|
| #90 Construction:        |           |           |
| Labor .....              | \$        | 2,680.47  |
| Equipment .....          |           | 8,138.20  |
| Material .....           |           | 7,108.30  |
|                          |           | <hr/>     |
|                          | \$        | 17,926.97 |
| Chapter #81              |           |           |
| Labor .....              | 3,875.42  |           |
| Equipment .....          | 10,419.56 |           |
| Material .....           | 7,425.72  |           |
|                          |           | <hr/>     |
|                          |           | 21,720.70 |
| Chapter #90 Maintenance: |           |           |
| Labor .....              | 1,235.94  |           |
| Equipment .....          | 3,193.71  |           |
| Material .....           | 2,790.30  |           |
|                          |           | <hr/>     |
|                          |           | 7,219.95  |
| Street Lights .....      |           | 6,718.28  |
| Vacation Fund .....      |           | 120.00    |
| Signs .....              |           | 178.50    |
| Bridges and Guardrails:  |           |           |
| Labor .....              | 193.25    |           |
| Equipment .....          | 221.13    |           |
| Material .....           | 63.32     |           |
|                          |           | <hr/>     |
|                          |           | 477.70    |

## Sidewalks:

|                 |        |
|-----------------|--------|
| Labor .....     | 328.50 |
| Equipment ..... | 242.50 |
| Material .....  | 28.60  |

599.60

## Snow Removal:

|                 |           |
|-----------------|-----------|
| Labor .....     | 2,512.06  |
| Equipment ..... | 12,499.58 |
| Material .....  | 3,595.63  |

18,607.27

## Total Highways .....

\$ 73,568.97

## CHARITIES AND VETERANS

## BENEFITS:

## Welfare Department:

## Administration, Town:

|                         |             |
|-------------------------|-------------|
| Payroll, Salaries ..... | \$ 3,348.30 |
| Telephone .....         | 48.15       |
| Car, Travel .....       | 69.00       |
| Office Supplies .....   | 15.50       |
| Office Equipment .....  | 16.20       |
| Other .....             | 2.00        |

3,499.15

## Salaries, Welfare Board .....

300.00

## General Relief:

|                      |        |
|----------------------|--------|
| Groceries .....      | 443.42 |
| Heat and Light ..... | 34.57  |
| Medical .....        | 406.15 |
| Rent .....           | 20.00  |
| Other .....          | 91.08  |

995.22

## Town Appropriations:

|                                 |           |
|---------------------------------|-----------|
| Disability Assistance .....     | 7,781.89  |
| Old Age Assistance .....        | 10,868.46 |
| Aid to Dependent Children ..... | 9,658.33  |
| Medical Aid to Aged .....       | 18,568.48 |

46,877.16

## Federal Grants:

|                                       |           |
|---------------------------------------|-----------|
| Old Age Assistance, Aid .....         | 25,187.61 |
| Old Age Assistance, Other Towns ..... | 524.17    |
| Old Age Assistance, Admin. ....       | 1,901.69  |
| Disability Assistance, Aid .....      | 4,157.14  |



|                                     |           |
|-------------------------------------|-----------|
| Disability Assistance, Admin. ....  | 1,265.97  |
| Aid Dependent Children, Aid .....   | 4,880.10  |
| Aid Dependent Children, Admin. .... | 774.96    |
| Medical Aid to Aged, Aid .....      | 26,984.57 |
| Medical Aid to Aged, Admin. ....    | 1,081.75  |

66,757.96

## Veterans Services:

|                              |          |
|------------------------------|----------|
| Ordinary Allowances .....    | 1,609.88 |
| Fuel .....                   | 233.50   |
| Medical .....                | 430.60   |
| Rent .....                   | 62.70    |
| Groceries .....              | 145.50   |
| Other .....                  | 29.10    |
| Nazareth Home for Boys ..... | 780.00   |

3,291.28

## Veterans Officer:

|               |        |
|---------------|--------|
| Salary .....  | 325.00 |
| Expense ..... | 87.29  |

412.29

Total Charities and Veterans  
Benefits

\$122,133.06

## SCHOOLS AND LIBRARY:

## School Department:

|                           |           |
|---------------------------|-----------|
| Salaries, Committee ..... | \$ 213.43 |
|---------------------------|-----------|

## General Control:

|                               |             |
|-------------------------------|-------------|
| Superintendent's Salary ..... | \$ 6,820.00 |
| Clerk's Salary .....          | 2,261.58    |
| Travel Expense .....          | 420.72      |
| School Census .....           | 137.60      |
| Other .....                   | 329.58      |

9,969.48

## Salaries:

|                |           |
|----------------|-----------|
| Teachers ..... | 84,995.89 |
| Other .....    | 6,424.18  |

91,420.07

## Tuition:

|                  |          |
|------------------|----------|
| Vocational ..... | 4,656.26 |
| #514 .....       | 971.28   |

5,627.54

Nat'l Defense Education Act  
Memorial School Band968.90  
40.00

## Plant Operation and Maintenance:

|                |          |          |
|----------------|----------|----------|
| Repairs .....  | 2,095.13 |          |
| Supplies ..... | 948.87   |          |
| Lights .....   | 1,722.56 |          |
| Fuel .....     | 3,288.28 |          |
| Gas .....      | 244.25   |          |
| Phone .....    | 290.57   |          |
| Other .....    | 52.00    |          |
|                | <hr/>    | 8,641.66 |

## Transportation:

|                  |           |           |
|------------------|-----------|-----------|
| Elementary ..... | 11,351.57 |           |
| Vocational ..... | 893.40    |           |
| #514 .....       | 1,176.00  |           |
|                  | <hr/>     | 13,420.97 |

## Capital Outlay:

|                        |          |          |
|------------------------|----------|----------|
| Books .....            | 1,502.83 |          |
| Supplies .....         | 3,443.12 |          |
| Health Supplies .....  | 15.55    |          |
| Trucking Expense ..... | 99.00    |          |
| Other .....            | 223.10   |          |
|                        | <hr/>    | 5,283.60 |

## Cafeteria:

|                               |           |           |
|-------------------------------|-----------|-----------|
| Food .....                    | 10,428.34 |           |
| Payroll .....                 | 6,024.30  |           |
| Supplies .....                | 561.91    |           |
| Express, Transportation ..... | 746.59    |           |
| Repairs, Equipment .....      | 47.90     |           |
| Cleaning Supplies .....       | 355.37    |           |
| Insurance and Travel .....    | 419.54    |           |
|                               | <hr/>     | 18,583.95 |

## Nipmuc Regional School:

|                         |            |            |
|-------------------------|------------|------------|
| Debt and Interest ..... | 45,256.20  |            |
| Budget .....            | 147,001.48 |            |
|                         | <hr/>      | 192,257.68 |

## Total School Department .....

\$346,427.28

## LIBRARY:

|                         |             |             |
|-------------------------|-------------|-------------|
| Salary, Librarian ..... | \$ 1,260.00 |             |
| Wages, Assistants ..... | 407.00      |             |
| Books .....             | 674.52      |             |
| Supplies .....          | 94.93       |             |
| Periodicals .....       | 140.00      |             |
| Box Rent .....          | 4.40        |             |
|                         | <hr/>       | \$ 2,580.85 |
| Total Library .....     |             |             |

## RECREATION AND UNCLASSIFIED:

## Parks Department:

|                |           |
|----------------|-----------|
| Labor .....    | \$ 177.00 |
| Supplies ..... | 32.80     |
| Repairs .....  | 188.00    |

|                                      |           |
|--------------------------------------|-----------|
|                                      | \$ 397.80 |
| Memorial School Addition Plans ..... | 3,122.00  |
| Auditing Municipal Accounts .....    | 1,877.57  |
| State Parks and Recreations .....    | 1,321.42  |
| Memorial Day .....                   | 348.89    |
| Printing .....                       | 2,115.82  |
| Insurance .....                      | 2,716.04  |
| Civil Defense .....                  | 352.35    |
| Hydrant Rental .....                 | 5,475.00  |
| Bonding Town Officers .....          | 520.90    |
| West Hill Dam Project .....          | 14,024.20 |
| Damage to Persons and Property ..... | 303.00    |

Total Recreation and Unclassified

\$ 32,574.99

## ENTERPRISE AND CEMETERY:

## Water Department:

|                               |           |
|-------------------------------|-----------|
| Commissioner's Salary .....   | \$ 236.67 |
| Commissioner's Expense .....  | 97.00     |
| Clerk's Salary .....          | 382.05    |
| Clerical Expense .....        | 132.68    |
| Superintendent's Salary ..... | 1,000.00  |

\$ 1,848.40

## Water and Sewer Maintenance:

|                              |          |
|------------------------------|----------|
| Equipment and Supplies ..... | 1,660.12 |
| Labor .....                  | 69.75    |
| Pipes and Fittings .....     | 597.86   |
| Electricity .....            | 2,724.57 |
| Repairs .....                | 600.69   |
| Meters .....                 | 338.40   |
| Meter Repairs .....          | 99.00    |
| Fuel .....                   | 32.17    |
| Other .....                  | 19.00    |

6,141.56

|                             |        |
|-----------------------------|--------|
| Water Mains Extension ..... | 416.62 |
| Water Rates, Refunds .....  | 82.18  |

## Cemetery:

|                             |          |
|-----------------------------|----------|
| Commissioner's Salary ..... | 120.00   |
| Labor .....                 | 3,434.20 |
| Equipment .....             | 701.44   |
| Supplies .....              | 465.07   |

|                          |        |          |
|--------------------------|--------|----------|
| Oiling and Grading ..... | 274.63 |          |
| Other .....              | 305.29 |          |
|                          |        | 5,300.63 |

## Perpetual Care Interest Funds:

|                          |        |          |
|--------------------------|--------|----------|
| Labor .....              | 602.55 |          |
| Equipment .....          | 422.00 |          |
| Other .....              | 254.44 |          |
|                          |        | 1,278.99 |
| Cemetery Machinery ..... |        | 224.99   |

Total Enterprise and Cemetery ... \$ 15,293.37

## INTEREST AND MATURING DEBT:

|                                     |             |              |
|-------------------------------------|-------------|--------------|
| Interest .....                      | \$ 9,208.50 |              |
| Maturing Debt .....                 | 29,000.00   |              |
| Anticipation of Reimbursement ..... | 184,550.00  |              |
|                                     |             | \$222,758.50 |

## AGENCY TRUST, REFUNDS AND INVESTMENTS:

## Agency Trust and Investments:

|                                  |             |              |
|----------------------------------|-------------|--------------|
| County Hospital Assessment ..... | \$ 4,601.14 |              |
| County Retirement .....          | 1,609.48    |              |
| County Tax .....                 | 8,527.01    |              |
| Dog Licenses for County .....    | 1,035.75    |              |
| Mass. Withheld Tax .....         | 2,122.50    |              |
| Federal Withheld Tax .....       | 22,310.25   |              |
| Retirement Deductions .....      | 1,925.38    |              |
| William Knowlton Fund .....      | 728.75      |              |
| Knowlton School Fund .....       | 16.00       |              |
| Risteen Fund (B) .....           | 373.05      |              |
| Risteen Fund (C) .....           | 1,788.34    |              |
| Risteen Fund (D) .....           | 1,544.22    |              |
| Library Schultz Fund .....       | 126.18      |              |
| Cemetery Perpetual Care .....    | 1,725.00    |              |
|                                  |             | \$ 48,433.05 |

## Refunds:

|                            |          |          |
|----------------------------|----------|----------|
| Taxes .....                | 809.86   |          |
| Motor Vehicle Excise ..... | 1,811.71 |          |
|                            |          | 2,621.57 |

Total Agency Trust, Refunds and Investments ... \$ 51,054.62

TOTAL DISBURSEMENTS ... \$905,069.74

## RECAPITULATION:

|   |              |                     |
|---|--------------|---------------------|
| General Government .....                    | \$ 17,418.43 |                     |
| Protection of Persons and Property ....     | 16,720.04    |                     |
| Health and Sanitation .....                 | 4,539.63     |                     |
| Highways .....                              | 73,568.97    |                     |
| Charities and Veteran Benefits .....        | 122,133.06   |                     |
| Schools and Library .....                   | 349,008.13   |                     |
| Recreation and Unclassified .....           | 32,574.99    |                     |
| Enterprise and Cemetery .....               | 15,293.37    |                     |
| Interest and Maturing Debt .....            | 222,758.50   |                     |
| Agency Trust, Refunds and Investments ..... | 51,054.62    |                     |
| <b>TOTAL DISBURSEMENTS .....</b>            |              | <b>\$905,069.74</b> |

Respectfully submitted,  
 CHARLES H. FERRIS  
 Town Accountant.

**REPORT OF THE  
DIRECTOR OF ACCOUNTS  
COMMONWEALTH OF MASSACHUSETTS**

To the Board of Selectmen

Mr. Ernest B. Porter, Chairman  
Upton, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Upton for the period from April 15, 1959 to July 15, 1961, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Director of Accounts.

Very truly yours,  
ARTHUR H. MacKINNON  
Director of Accounts

AHM:MDG

Mr. Arthur H. MacKinnon  
Director of Accounts  
Department of Corporations and Taxation  
State House, Boston

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Upton for the period from April 15, 1959, the date of the previous audit, to July 15, 1961, and report thereon as follows:

An examination and verification was made of the recorded financial transactions of the town, as shown on

the books of the several departments receiving or disbursing money or committing bills for collection.

The town accountant's ledgers were analyzed, the appropriation accounts being checked with the town clerk's records of appropriations voted by the town meetings and with the finance committee's authorizations of transfers from the reserve fund. The necessary adjustments resulting from the audit were made, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town on July 15, 1961.

The books and accounts of the town treasurer were examined and checked. The recorded receipts were analyzed and compared with the records of the departments making payments to the treasurer and with other sources from which money was paid into the town treasury, while the payments were checked with the warrants approved by the selectmen.

The cash book additions were verified, and the treasurer's cash balance on July 15, 1961 was proved by actual count of the cash in the office, by examination of a savings bank book, and by reconciliation of the bank balances with statements received from the banks of deposit.

The records of payroll deductions for Federal and State taxes and the county retirement system were checked, and the payments to the proper agencies were verified.

The maturing debt and interest payments were compared with the amounts falling due and checked with the cancelled securities on file. The outstanding coupons were listed and reconciled with the balance in the bond and coupon account, as shown by a statement furnished by the bank of deposit.

The records of tax titles and tax possessions were examined and listed, and all transactions were checked with the collector's and the accountant's books.

The securities and savings bank books representing the investments of the several trust and investment funds

in the custody of the town treasurer and the trustees were examined and listed, the income being proved and the withdrawals being verified.

The books and accounts of the tax collector were examined and checked in detail. The tax and excise accounts outstanding at the time of the previous audit, as well as all subsequent commitments, were audited and proved. The recorded collections were compared with the payments to the treasurer; the abatements, as entered, were checked with the assessors' records of abatements granted; the transfers to the tax title account were verified; and the outstanding accounts were listed and reconciled with the controlling ledger accounts.

The records of water and sewer accounts receivable were examined and checked. The commitments were proved, the recorded collections were compared with the payments to the treasurer, the abatements were checked with the departmental records of abatements granted, and the outstanding accounts were listed and proved.

The outstanding tax, excise, sewer, and water accounts were further verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The records of the selectmen and the town clerk, as well as of the police, fire, and health departments, pertaining to licenses and permits issued, were examined and checked, the payments to the State and the town being verified.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form.

In addition to the departments mentioned, the books and accounts of the sealer of weights and measures and the wire inspector, as well as of the public welfare, veterans' services, school, library and cemetery departments, and of all other departments in which money was collected for the town, were examined and checked. The payments



to the town treasurer were verified and the cash on hand in the several departments was proved by actual count.

There are appended to this report, in addition to the balance sheet, tables showing reconciliations of the several cash accounts, summaries of the tax, excise, assessment, tax title, departmental, and water accounts, together with schedules showing the transactions and condition of the trust funds.

On behalf of my assistants and for myself, I wish to express appreciation for the cooperation extended by the several town officials during the progress of the audit.

Respectfully submitted,  
**WILLIAM SCHWARTZ**  
 Assistant Director of Accounts

WS:MDG

## REPORT OF STATE AUDIT

January 14, 1963

Board of Selectmen

Upton

Massachusetts

Gentlemen:

This is to certify that the books and accounts of the town of Upton were audited by the Bureau of Accounts, Department of Corporations and Taxation, as of October 13, 1962, at which time they were found to be correct with all funds properly accounted for.

A detailed report of the audit will be forwarded as soon as possible.

The detailed audit report will contain a comment pertaining to the difficulties encountered in auditing the accounts of the tax collector.

Very truly yours,  
WILLIAM SCHWARTZ,  
Assistant Director of Accounts

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