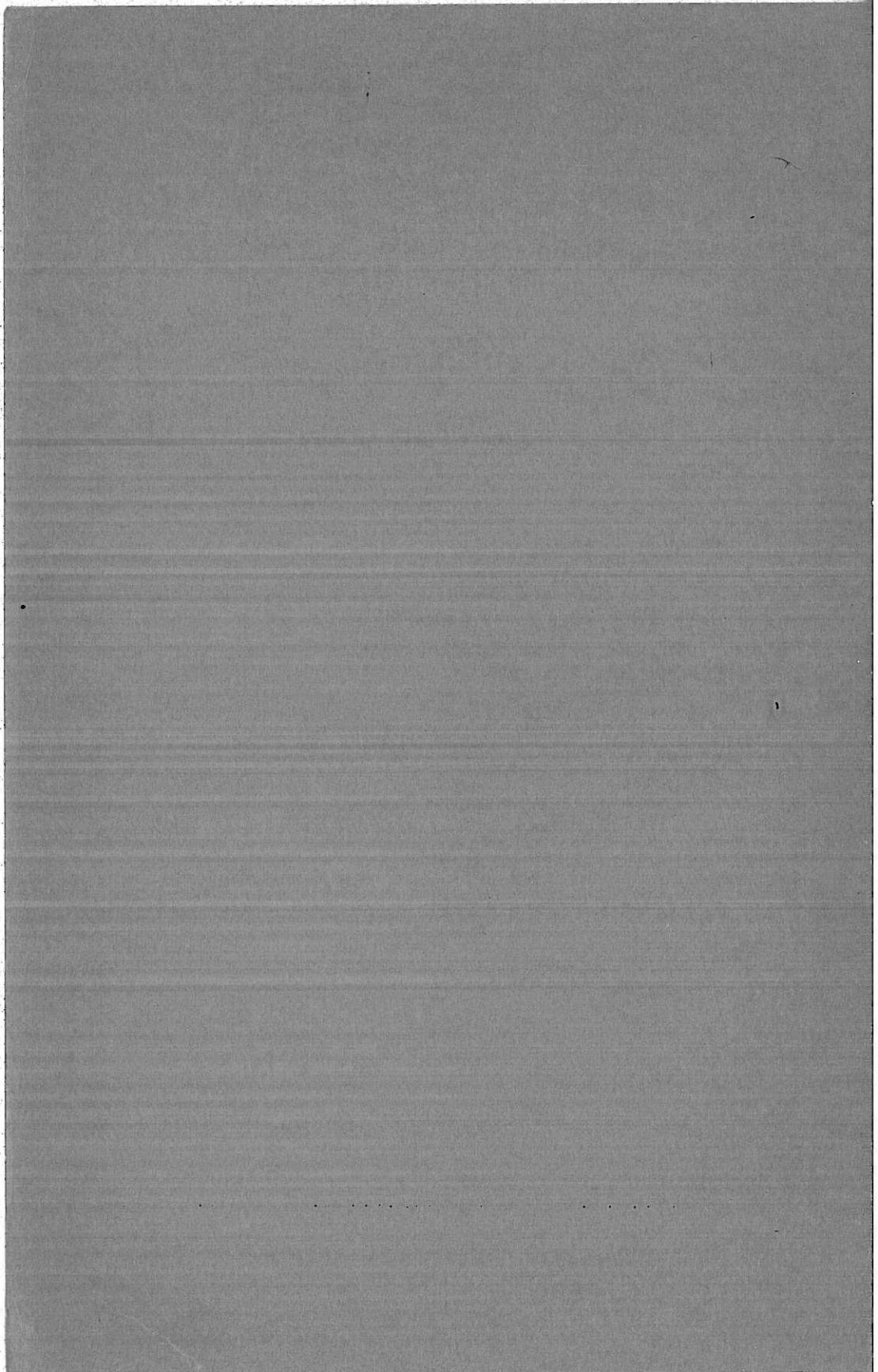


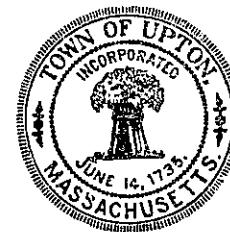
ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON



FOR THE  
Year Ending December 31, 1963



ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON  
FOR THE  
Year Ending December 31, 1963



CHARLES CRAFT PRESS  
MILFORD, MASS.  
1964

## TOWN OF UPTON

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Incorporated, June 14, 1735

Population: 1960 Federal Census 3,127  
1955 State Census 2,921  
1950 Federal Census 2,656

Land — 13,853.3 acres; Water — 107.7 acres  
21.81 Square Miles

Pratt Hill — 595 ft. above sea level

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1964

### U. S. SENATORS

Leverett Saltonstall of Dover  
Edward M. Kennedy of Boston

CONGRESSMAN, Third District  
Philip J. Philbin of Clinton

COUNCILLOR, Seventh District  
Walter F. Kelly of Worcester

SENATOR, Fourth Worcester District  
Joseph F. Gibney of Webster

REPRESENTATIVES, Ninth Worcester District  
John F. X. Davoren of Milford  
Nathan Rosenfeld of Milford

COUNTY COMMISSIONERS  
Joseph A. Aspero of Worcester  
Edward P. Bird of Fitchburg  
Francis E. Cassidy of Webster

## *In Memoriam*

JOSEPH ALOYSIUS CARROLL



CATTLE INSPECTOR

1914 — 1920

MEASURER OF WOOD AND BARK

1911 — 1920

1953 — 1963

Born: May 4, 1881

Died: December 22, 1963

## *In Memoriam*

GEORGE ORLANDO TAFT



OVERSEER OF POOR

1916 — 1919

SUPERINTENDENT OF TOWN INFIRMARY

1932 — 1939

FENCE VIEWER

1946 — 1963

Born: April 26, 1885

Died: January 5, 1964

## In Memoriam

WILLIAM BURTON WALKER



ASSESSOR

1919 — 1945

FIRE ENGINEER

1906 — 1907

Also served as

Fire Warden

Fence Viewer

Born: July 18, 1876

Died: December 8, 1963

## In Memoriam

LEO FRANCIS MURPHY



COLLECTOR OF TAXES

1916 — 1919

REGISTRAR OF VOTERS

1922 — 1934

TREASURER

1935 — 1956

Also member of Upton Fire Company for several years

Born: December 29, 1887

Died: December 11, 1963

SHERIFF OF WORCESTER COUNTY

Joseph A. Smith of Leominster

COUNTY TREASURER

Alexander G. Lajoie of Worcester

CLERK OF COURTS, WORCESTER COUNTY

James J. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Robert R. Gallagher of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester

## TOWN OFFICERS FOR 1963

### MODERATOR

Henry C. Walker ..... term expires 1964  
(Resigned, May 1, 1963)

### TOWN CLERK

George G. Newton ..... term expires 1965

### SELECTMEN

Ernest B. Porter, Chairman ..... term expires 1966  
Mrs. Gladys G. Crockett ..... term expires 1964  
Howard A. Cederlund ..... term expires 1965

### TOWN TREASURER

Olof Olson ..... term expires 1964

### COLLECTOR OF TAXES

Clement J. Lambert ..... term expires 1966

### ASSESSORS OF TAXES

Walter J. Kirby, Chairman ..... term expires 1965  
Douglas J. Gilchrist, Clerk ..... term expires 1964  
Alexander Kennedy ..... term expires 1966

### BOARD OF PUBLIC WELFARE

Charles F. Caton, Chairman ..... term expires 1966  
George J. Victor, Clerk ..... term expires 1965  
LeRoy G. Newton ..... term expires 1964

### SCHOOL COMMITTEE

Dr. Lee C. Bird, Chairman ..... term expires 1965  
Stanton T. Baker (Resigned) ..... term expires 1964  
Donald A. Wellman, Clerk ..... term expires 1964  
(Appointed to fill vacancy)  
Herbert H. Cutler ..... term expires 1965  
Mrs. Helen L. Wheeler ..... term expires 1966  
Edward S. Henderson ..... term expires 1964

### CEMETERY COMMISSION

Edward J. Gurry, Chairman ..... term expires 1964  
Raymond K. Smith, Treasurer ..... term expires 1965  
William H. Sadler, Clerk ..... term expires 1966

## CONSTABLES

(Terms expire in 1965)

Alfred H. Aldrich     Daniel F. Bates     Daniel H. Bates  
 (for two years to fill vacancy owing to resignation  
 of Alvin P. Nichols)  
 Alfred J. Leclaire     Alfred H. Nichols

## ROAD COMMISSIONER

(Term expires in 1964)

Henry J. Poirier

## TREE WARDEN

(Term expires in 1964)

Donald R. Keniston

## TRUSTEES OF PUBLIC LIBRARY

James F. Gorman .....	term expires 1964
Mrs. Alice M. Hall, Clerk .....	term expires 1964
Mrs. Elizabeth H. Wood .....	term expires 1964
Stanton T. Baker .....	term expires 1965
Mrs. Ruth E. Crooker .....	term expires 1965
Richard Lindi .....	term expires 1965
Miss Helen A. Fay, Treasurer .....	term expires 1966
Roy R. Johnson .....	term expires 1966
Chester W. Walker, Chairman .....	term expires 1966

## SEWER - WATER COMMISSION

Thomas L. Francis, Chairman .....	term expires 1964
George E. Nydam .....	term expires 1965
George M. Carlson, Clerk .....	term expires 1966

## PARK COMMISSION

Arthur K. McCarty, Chairman .....	term expires 1966
George H. Fisher .....	term expires 1965
Edward C. Rock .....	term expires 1964

## PLANNING BOARD

Paul V. Swanson, Chairman .....	term expires 1964
Ernest W. Ramsey, Clerk .....	term expires 1968
Robert E. Mainville .....	term expires 1965
Ernest R. Taft, Jr. .....	term expires 1966
Mrs. Celestine I. Mason (Resigned) .....	term expires 1967

## BOARD OF HEALTH

Dr. Bernard F. McKernan, Chairman term expires 1965  
Miss Sophie K. Steele ..... term expires 1966  
Mrs. Marjorie K. Wilcock, Clerk .... term expires 1964

## HOUSING AUTHORITY

Arthur M. Bartlett, Chairman ..... term expires 1966  
Walter J. Kirby ..... term expires 1968  
Forrest P. Salisbury ..... term expires 1967  
Douglas J. Gilchrist ..... term expires 1965

MENDON - UPTON REGIONAL DISTRICT  
SCHOOL COMMITTEE

Edward L. Prentiss (Resigned) ..... term expires 1965  
Richard D. Stockwell ..... term expires 1964  
Stanton T. Baker (appointed by School Committee,  
resigned)  
Mrs. Helen L. Wheeler (appointed by School Committee  
to succeed Mr. Baker)

## APPOINTED BY SELECTMEN

TOWN ACCOUNTANT  
(Term expires January 1, 1965)  
Charles H. Ferris

CLERK TO SELECTMEN  
Rudolph E. Nelson (Resigned in July 1963)  
Mrs. Celestine I. Mason (Appointed to succeed Mr.  
Nelson)

TOWN COUNSEL  
Jacob Oppewal

CHIEF OF POLICE  
Daniel H. Bates

## POLICE OFFICERS

Daniel H. Bates	Alfred H. Nichols
Alfred H. Aldrich	Edward L. Orff, Sr.
Daniel F. Bates	Alanson J. Varney
Arthur J. Leclaire	Richard D. Stockwell
Alfred H. Nichols	William S. Evans, Jr.
Fred Shackleton	Ernest B. Porter
Edward C. Rock	Ralph Smith
George E. Nydam	Rudolph J. Scholl
Ernest H. Bates	Edward J. Morrison
Henry J. Poirier	Arthur L. Aldrich
Joseph P. Bibeau	Ormand A. Bates
Howard A. Cederlund	Arthur F. Bartlett
George N. O. Poirier	(resigned)

## SPECIAL POLICE OFFICERS

Mrs. Dorothy R. Bishop, G. S. Ball School, Warren St. and Central Sq., school children; Lloyd R. MacKenna, Sr., Memorial School, traffic; Carlo Tosches, Lake Massapecock Area; George W. Burnham, Grange Hall; Herbert A. Carter, Memorial School.

## CUSTODIAN OF TOWN HALL

Ormand A. Bates

## FENCE VIEWERS

George O. Taft      H. Daniel Fay      Charles R. Stuart

## PUBLIC WEIGHERS

George N. O. Poirier	Henry J. Poirier, Jr.
Henry J. Poirier	Mrs. Shirley A. Lambert
	Mrs. Shirley E. Kirby

## DOG OFFICER

Edward J. Morrison

## SEALER OF WEIGHTS AND MEASURES

Arthur F. Bartlett

## MEASURERS OF WOOD AND BARK

and

## MEASURERS OF LUMBER

Frederick W. Fiske	Robert A. Page
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DIRECTOR OF VETERANS' SERVICES  
Raymond K. Smith

DIRECTOR OF VETERANS' GRAVES  
Charles E. Aldrich

BUILDING INSPECTOR  
George N. O. Poirier

INSPECTOR OF WIRES  
Samuel F. Mitchell

SUPERINTENDENT TO SUPPRESS GYPSY MOTH  
Donald R. Keniston

FOREST FIRE WARDEN  
Walter J. Stank

DIRECTOR OF CIVIL DEFENSE  
George W. Grebenstein

CIVIL DEFENSE COUNCIL  
Charles R. Stuart Edward Kuczinski Henry J. Poirier  
Edward L. Prentiss Dr. Bernard F. McKernan

REGISTRARS OF VOTERS

Mrs. Alice G. Cooley (D), Chairman term expires 1965  
Richard S. Kelly (D) ..... term expires 1966  
George P. Kennedy (R) ..... term expires 1964  
George G. Newton (R) ex-officio, Clerk  
term expires 1965

GAS INSPECTOR  
Thomas L. Francis

FIRE ENGINEERS

George N. O. Poirier, Chief  
Thomas L. Francis, Deputy Chief  
William A. Prentiss, Deputy Chief and Clerk

**FINANCE COMMITTEE**

James P. Gallagher .....	term expires 1964
Howard F. Heald .....	term expires 1964
Leon N. T. Kerr .....	term expires 1964
Jonas E. Carter, Chairman .....	term expires 1965
Vincent A. Jonis, Clerk .....	term expires 1965
Alexander Kennedy (resigned; elected Assessor)	term expires 1965
Clarence L. Carlson, (to fill vacancy)	term expires 1965
John E. Craib .....	term expires 1966
Robert E. Maynard .....	term expires 1966
Norman E. Walker .....	term expires 1966

**ZONING BOARD OF APPEAL**

James C. Wheeler, Chairman (resigned in October)	term expires 1964
Kenneth W. Wood (appointed to fill vacancy)	term expires 1964
Robert F. Earl, Chairman .....	term expires 1965
Arthur M. Bartlett .....	term expires 1966

**ASSOCIATE MEMBERS****ZONING BOARD OF APPEALS**

Donald A. Wellman .....	term expires 1964
Kenneth W. Wood (appointed to Zoning Board)	term expires 1966
Bruno Ragaini (appointed to fill vacancy)	term expires 1966
Forrest P. Salisbury .....	term expires 1965

**COUNCIL FOR THE AGING**

William R. Summers .....	term expires 1964
Mrs. Goldie I. Nydam, Clerk .....	term expires 1965

**UPTON REPRESENTATIVE****TO REGIONAL VOCATIONAL SCHOOL COMMITTEE**

(appointed by Moderator Walker)

Edward S. Henderson of the Upton School Committee

## ANNUAL TOWN MEETING WARRANT

---

MARCH 4, and MARCH 9, 1963

Worcester, ss.

To the Constable of the Town of Upton, in the County  
of Worcester, GREETING:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Elections and in Town Affairs,  
to meet at the TOWN HALL, in said Upton, on MONDAY  
the FOURTH (4th) day of MARCH 1963, punctually,  
at SEVEN (7) o'clock A.M.

Article 1. To choose necessary officers for the ensuing  
year: Moderator, Treasurer (to fill vacancy), School  
Committee member (to fill vacancy), Tree Warden, and  
Road Commissioner, each for one year; one Constable  
(to fill vacancy) for two years; one Selectman, one  
Collector of Taxes, one Assessor of Taxes, one member  
of the Board of Public Welfare, one member of the  
School Committee, one member of the Sewer-Water  
Commission, three Trustees of the Public Library and  
one member of the Board of Health, each for three years;  
one member of the Planning Board and one member of  
the Housing Authority, each for five years; one member  
of Park Commission and one member of Cemetery Com-  
mission, each for three years.

All of the above to be voted for upon one ballot.

The polls shall be closed at Eight (8) o'clock P.M. on  
the day of said meeting.

The remaining articles in the Warrant to be acted  
upon at adjourned meeting of the voters in Town Hall,  
Saturday afternoon, March 9, 1963 at Two (2)  
o'clock P.M.

Article 2. To hear reports of all Town Officers, or do or act in any manner pertaining thereto.

Article 3. To hear the reports of any Committees appointed by the Town, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers to the Town as provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Sewer-Water Commission, Housing Authority, Planning Board, and Board of Health, or do or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray expenses of Town Departments for the ensuing year, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate the sum of **Fourteen Hundred Dollars (\$1,400.00)**, to be used by the Upton District Nursing Association for prenatal and pre-school nursing service; crippled children and well-child clinic services, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1963, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to raise and appropriate the sum of **Two Thousand Four Hundred Sixteen Dollars and Eighty-eight Cents, (\$2,416.88)**, in

accordance with the provisions of Chapter 32, Section 22, General Laws for Pension Fund, Expense Fund, Military Service Fund and Workman's Compensation Fund of the Worcester County Retirement System, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to appropriate the proceeds of the 1962 Dog Tax Refund, the sum of Three Hundred Fifty-Six Dollars and Seventy-one Cents, (\$356.71,) received from the County, to the School Salary Account, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to authorize the Selectmen to accept a deed to land adjoining the Town's Memorial School Premises from Alice B. Fiske, and to appropriate a sum of money from the William Knowlton Trust Fund in payment thereof or do or act in any manner pertaining thereto.

Article 11. To see if the Town will vote to authorize the Selectmen to accept a deed to land adjoining the Town's Memorial School Premises from Gustavus A. & Angelina M. Anderson, and to appropriate a sum of money from the William Knowlton Trust Fund in payment thereof, or do or act in any manner pertaining thereto.

Article 12. To see if the Town will vote to authorize the Selectmen to transfer the control of the premises to be acquired under authority of Articles 10 and 11 and any other presently owned Town properties needed for school or construction purposes that may abut these properties, to the Upton School Committee or do or act in any manner pertaining thereto.

Article 13. To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Thousand Eight Hundred and Seven Dollars, (\$160,807.00), for the purpose of constructing and originally equipping and furnishing an addition to the Memorial School Building; and to meet said appropriation, the sum of Four Thousand Dollars, (\$4,000.00) be raised by taxation in the current year, the sum of Eleven Thousand Six Hundred and Twelve Dollars and Twenty-six Cents, (\$11,612.26),

be appropriated from the Stabilization Fund; the sum of Fifteen Thousand One Hundred and Ninety-four Dollars and Seventy-four Cents, (\$15,194.74), be appropriated from the Post War Rehabilitation Fund, and that the Treasurer, with the approval of the Selectmen, and subject to the approval of the Emergency Finance Board, be authorized and directed to issue as one issue or from time to time as two or more separate issues, serial bonds or notes of the Town aggregating One Hundred Thirty Thousand Dollars, (\$130,000.00), in principal amount under authority of Chapter 645 of the Acts of 1948, as amended, and that all of the bonds or notes shall be issued and sold in accordance with the applicable provisions of Chapter 44, of the General Laws, as amended, but each issue of bonds or notes shall be a separate loan which shall be paid in not more than ten years from the date thereon, said monies to be expended under the direction of the Upton School Building Committee, or do or act in any manner pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars, (\$4,650.00), for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 15. To see if the Town will vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars, (\$2,400.00), for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars, (\$5,000.00), for Chapter 90 Highway Construction Work on Williams Street, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to raise and appropriate the sum of Forty-Six Dollars and Fifty-cents, (\$46.50), for a 1962 payment due in the Dog Officer's Account, or do or act in any manner pertaining thereto.

Article 18. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars, (\$4,000.00), said money to be used for the Maintenance of Town Roads, or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to transfer the sum of Three Hundred Dollars, (\$300.00), from the Cemetery Sale of Lots Account to the Cemetery Oiling and Grading Account, or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Eighty-One Dollars and Seventy-five Cents, (\$781.75), for the Town Library, said money to be reimbursed in full from the State Grant in Aid Fund for Libraries under Chapter 760, Acts of 1960, or do or act in any manner pertaining thereto.

Article 21. To see if the Town will vote to accept Chapter 749 as passed by the 1962 Legislature and act on all matters relating thereto. This Act, if accepted by the Towns of Milford, Upton and Hopkinton, would restore the boundary lines at North Pond to about where they were before the change of boundary in 1907, and restore Spindle Island to the Town of Upton, or do or act in any matter pertaining thereto.

Article 22. To see if the Town will vote to accept the provisions of Section 7A through 7D, of Chapter 58 of the General Laws, as amended, relative to being a member of the State Assessment System, or do or act in any manner pertaining thereto.

Article 23. To see if the Town will vote to authorize the Board of Selectmen to sell the so-called Marble Property located on the southerly side of Main Street in West Upton, said property not required for Town purposes, or do or act in any manner pertaining thereto.

Article 24. To see if the Town will vote to authorize the Board of Selectmen to sell or dispose of the Knowlton School and the land it is situated on in West Upton, or do or act in any manner pertaining thereto.

Article 25. To see if the Town will vote to raise and appropriate the sum of Twenty-six Dollars, (\$26.00), to the Street Light Account for installation of one Electric Street Light on Pole 212 on West Main Street, or do or act in any manner pertaining thereto.

Article 26. To see if the Town will vote to raise and appropriate the sum of Twenty-six Dollars, (\$26.00), to the Street Light Account for installation of one Electric Street Light on Maple Avenue, West Upton, at a location just south of the entrance to Maplewood Cemetery, or do or act in any manner pertaining thereto.

Article 27. To see if the Town will vote to raise and appropriate the sum of Seventy-eight Dollars, (\$78.00), to the Street Light Account for installation of three Electric Street Lights on the Westboro Road, Upton, said lights to be located opposite the Dias' property; opposite the driveway of the Kent property; and the third just north of the driveway to the Colcord Property, or do or act in any manner pertaining thereto. (Under petition of David A. Colcord & others).

Article 28. To see if the Town will vote to transfer Ten Thousand Dollars, (\$10,000.00), from Reserve Fund Overlay Surplus to the Reserve Fund to provide for extraordinary or unforeseen expenditures in 1968, or do or act in any manner pertaining thereto.

Article 29. To see if the Town will vote to amend the existing By-Laws of the Town by adding thereto the following, or do or act in any manner pertaining thereto.

#### GAS INSPECTOR

Section 1. There shall be in the Town of Upton an Inspector of gas piping and gas appliances in buildings located within the Town.

Section 2. It shall be duty of the Gas Inspector to enforce the rules and regulations as adopted and from time to time amended by the board established under section twelve H of Chapter twenty-five of the General Laws.

Section 3. The Gas Inspector shall be appointed each year by the Board of Selectmen and shall hold office until his successor is chosen and qualifies.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twenty-first day of February in the year of our Lord, one thousand nine hundred and sixty-three.

ERNEST B. PORTER  
HOWARD A. CEDERLUND  
GLADYS G. CROCKETT

*Selectmen of Upton*

DANIEL H. BATES

A true copy. Attest: *Constable of Upton.*

Upton, Massachusetts

February 23, 1963

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Monday, the Fourth (4th) day of March, 1963, for the purposes within mentioned by posting attested copies in three public places at least Seven (7) days before the meeting aforesaid.

DANIEL H. BATES

*Constable of the Town of Upton*

## PROCEEDINGS OF ANNUAL TOWN MEETING

---

MARCH 4, 1963

Warden Donald J. Aldrich (R) called the meeting to order at 7:00 A.M. After reading of Article 1 and notice of adjourned town meeting to take place Saturday, March 9, 1963 at 2:00 P.M. by Election Clerk Samuel Nahra, Jr. (D), Harvey L. Martindale moved that reading of other articles in the Warrant be waived at this time. Motion was seconded and voted without a dissenting voice. Remainder of Warrant and Constable's return were then read by Mr. Nahra after which Warden Aldrich declared the polls open for receiving of ballots.

Prior to opening of the meeting, Warden Aldrich invited voters in the hall to inspect the ballot box which was open. The box indicator was set at 0000. Robert K. Sweet (R) was on duty at ballot box. After inspection, the ballot box door was locked and keys maintained by Warden Aldrich.

A sealed box purporting to contain 2,051 ballots was turned over by the Town Clerk to Warden Aldrich before opening of the meeting. The latter delivered the box to the check-in ballot clerks.

Checkers at in-coming table were Mrs. Rita C. Cutler (D) and Mrs. Ruth A. Sweet (R). At out-going table at ballot box, Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D).

Deputy Clerk Mrs. Shirley E. Kirby (D) was on duty.

Harvey L. Martindale of Mendon Street was the first male voter and Mrs. Shirley E. Kirby, first woman voter.

Ballot box indicator at hourly intervals registered as follows: 8 A.M., 25; 9 A.M., 37; 10 A.M., 55; 11 A.M., 89; 12 Noon, 118; 1 P.M., 145; 2 P.M., 174; 3 P.M., 204; 4 P.M., 272; 5 P.M., 387; 6 P.M., 495; 7 P.M., 610; 8 P.M., 730.

Samuel Nahra, Jr. reported that when he cast his ballot at 5:43 P.M. the bell on the box rang twice. There were 729 ballots in the box when they were counted by Edward J. Furphy (D) and Mrs. Celestine I. Mason (R), after the polls closed.

Approximately 46 per cent of total registered voters voted - 729 of 1588. Weather conditions: Intermittent rain and snow during the morning hours.

Tellers canvassing the ballots reported at 8 p.m. They were: Mrs. Helen I. Donham (R), Mrs. Elizabeth Victor (D), Mrs. Muriel Mitchell (R), Mrs. Yvonne Bissonnette (D), Mrs. Helen T. Jonis (D), Mrs. Adelaide E. Bartlett (R), Gerard J. Matthews (D), Stanley M. Craib (R), Gilbert A. Higgins (R), Mrs. Ethel M. Dias (D), George H. Fisher (R), Robert A. Lambert (D), Mrs. Joanne H. McClure (D), Mrs. Grace R. Aldrich (R), Mrs. Theresa Y. Martin (D) and Edgar H. Ethier (R).

Mrs. Mason and Mr. Furphy tabulated the vote.

The checkers reported that during the 13-hour voting period ballots were cast by 394 Men and 335 Women.

The used and unused ballots were placed in separate containers, sealed, and locked in a cabinet in the Town Hall vault.

Election Clerk Nahra, Jr. announced the result of voting at 10:20 p.m.

For MODERATOR, (for one year)

Vote for ONE	
Henry C. Walker, Candidate for Re-election,	
Elm Street	627
Edward F. Gorman, School Street	1
Blanks	101
	729

For SELECTMAN, (for three years)

Vote for ONE

Ernest B. Porter, Candidate for Relection	
School Street	586
John F. Fitzgerald, Mechanic Street	2
Paul McDonnell, Church Street	1
Blanks	140
	729

For COLLECTOR OF TAXES, (for three years)

## Vote for ONE

Clement J. Lambert, Candidate for Re-election	
Farm Street	588
Blanks	141
	729

For TREASURER, (one year( to fill vacancy)

## Vote for ONE

Vote for ONE	
Olof Olson, Prospect Street	593
Blanks	136
	729

For ASSESSOR OF TAXES, (for three years)

### Vote for ONE

Alexander Kennedy, Plain Street	624
Blanks	105
	729

For BOARD OF PUBLIC WELFARE,

Charles F. Caton, Candidate for Re-election	
Main Street	590
Blanks	139
	<hr/>
	729

## For SCHOOL COMMITTEE, (for three years)

Vote for ONE

Helen L. Wheeler, Candidate for Re-election	
North Main Street	569
Blanks	160
	729

## For SCHOOL COMMITTEE, (for one year,

to fill vacancy)

Vote for ONE

Edward S. Henderson, High Street	580
Blanks	149
	729

## For SEWER AND WATER COMMISSIONER,

(for three years)

Vote for ONE

George M. Carlson, Candidate for Re-election	
Mechanic Street	430
Bruno Ragaini, Warren Street	269
Blanks	30
	729

## For CEMETERY COMMISSION, (for three years)

Vote for ONE

William H. Sadler, Williams Street	578
Blanks	151
	729

## For PARK COMMISSION, (for three years)

Vote for ONE

Arthur K. McCarty, Candidate for Re-election	
Hartford Avenue	550
Paul H. Eldridge, Depot Street	138
Blanks	41
	729

For TREE WARDEN, (for one year)

Vote for ONE

Donald R. Keniston, Candidate for Re-election	
Pleasant Street	607
Blanks	122
	<hr/>
	729

For CONSTABLE, (for two years, to fill vacancy)

Vote for ONE

Arthur L. Aldrich, Hopkinton Street	102
Daniel F. Bates, Maple Avenue	341
George E. Nydam, Glen Avenue	234
Blanks	52
	729

For ROAD COMMISSIONER, (for one year)

## Vote for ONE

Henry J. Poirier, Candidate for Re-election	
Pleasant Street	554
Ernest Knight, Hopkinton Road	2
Edward Fisher, Elm Street	1
Arthur J. Southland, High Street	1
Blanks	171
	<hr/>
	729

FOR TRUSTEES OF PUBLIC LIBRARY

(for three years)		for THREE
Helen A. Fay, Candidate for Re-election		
Main Street		597
Roy R. Johnson, Candidate for Re-election		
Christian Hill Road		556
Chester W. Walker, Candidate for Re-election		
Milford Street		561
Blanks		473
		2187

## For BOARD OF HEALTH, (for three years)

	Vote for ONE
Sophie K. Steele, South Street	608
Blanks	121
	<hr/>
	729

## For PLANNING BOARD, (for five years)

	Vote for ONE
Ernest W. Ramsey, River Street,	568
Blanks	161
	<hr/>
	729

## For UPTON HOUSING AUTHORITY,

(for five years)	Vote for ONE
Walter J. Kirby, Candidate for Re-election	Pleasant Street
Blanks	592
	137
	<hr/>
	729

Attest:

GEORGE G. NEWTON

*Town Clerk*

## PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

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MARCH 9, 1963

Moderator Henry C. Walker stated it was the town's 228th annual town meeting in calling the session to order at 2:00 p.m.

Names of voters entering main hall were checked by Mrs. Adelaide E. Bartlett (R) and Mrs. Rita C. Cutler (D).

Chairman of Selectmen Ernest B. Porter asked permission be granted Town Counsel Jacob Oppewal, Superintendent of Schools Kenneth L. Sharp, and representatives of Tekton Associates, Inc. of Natick, architects-engineers of proposed addition to Memorial School to be seated in main hall. Permission granted without dissenting voice.

### 1962 REPORT OF TOWN OFFICERS

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to accept 1962 Town Report as printed.

### REPORTS OF COMMITTEES

#### POLICE QUARTERS

Article 3. Paul W. Taylor, chairman, made a report for special committee authorized by a vote March 17, 1962 "to make a study of establishing Police Department quarters, said committee to report at a special or annual meeting not later than March 1963." Other members of the committee: Walter E. Hopkins, Jr. and Leonard Carlson. Committee was named by the Selectmen.

The report in part: "The Committee met on numerous occasions during the year, one of the first meetings being with the Selectmen and another with Police Chief Daniel H. Bates in his home.

"Visits have been made to towns comparable to that of Upton to determine how the Police Departments of these towns function and the facilities they have at their disposal.

"It being inevitable that changes in the method of operating the Upton Police Department will be required in the not too distant future, we submit the following proposals and estimated expense therefor:

"1. The first floor of the Knowlton School can be renovated for an estimated cost of \$10,000.00.

"This figure includes necessary exterior repairs, painting, added entrance, new plumbing and heating system. The first floor would be divided by means of partitions into four (4) rooms which according to Chief Bates should meet the requirements of the Department.

"It might be added here that the Knowlton School offers additional advantages such as adequate parking facilities, suitably located, and the upper floor could be considered in the future for other town offices, for example, the Town Clerk and Tax Collector.

"2. An addition to the Fire Barn has been considered at an estimated cost of \$9,000.00.

"This figure would provide an area 20 ft. by 33 ft. and would comprise two (2) rooms, two (2) entrances, required toilet facilities, closet and storage space.

"3. A separate building has also been considered which from estimates received would cost in the neighborhood of \$18,000.00 excluding the price of the land.

"This estimated figure includes all facilities, block construction, and would cover an area of about 26 ft. by 36 ft. A framed building would run a little less than one constructed of blocks.

"4. A fourth suggestion is that of utilizing the current library space in the Town Hall and moving said library to different quarters, such for example as the Knowlton School.

"5. A fifth suggestion is that of purchasing the recently vacated Moroney's Market here in Upton Center which includes a garage suitable for housing the police cruiser."

Voted: on motion of Frank Calnan, duly seconded, that the report "be placed for further study."

#### VOCATIONAL REGIONAL HIGH SCHOOL

School Committeeman Edward S. Henderson reported that a brochure of a proposal for the establishment of a Vocational High School District had been printed and a limited number were in the hall for distribution. He added that the proposed plan is for towns in the district to vote on the question of establishing such school "sometime in April", except Milford. (Because of the representative form of town meetings in Milford the question was on Milford's 1963 ballot to give all voters an opportunity to act on the proposal. Milford favored such a regional school.)

Upton's Committee on the Blackstone Valley Regional Boys' Vocational High School Planning Board comprises Mr. Henderson, Roy Hayward and Ernest Miller.

Other towns: Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Millville, Northbridge, Sutton and Uxbridge. Millbury has been given consent to join.

Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to accept report as one of progress. Unanimous.

#### ESTABLISH SALARIES AND COMPENSATION OF ELECTIVE OFFICERS

Article 4. Moderator said that in taking up this article if there was no objection he would read the

Finance Committee's Report on establishing salaries and compensation of elective officers of the town for 1963. If a voter desired to speak on any item to say, "Hold" and it would be considered after list was called. There was no objection.

The requests and Finance Committee's recommendation were the same as printed:

Moderator	\$ 50.00
Selectmen:	
Chairman	200.00
Member	175.00
Member	175.00
Treasurer	1,250.00
Town Clerk	600.00
Tax Collector	1,500.00
Assessors:	
Member	600.00
Member	600.00
Member	600.00
Board of Public Welfare	
Chairman	100.00
Member	100.00
Member	100.00
School Committee:	
Chairman	40.00
Member	40.00
Member	40.00
Member	40.00
Clerk	65.00
Cemetery Commission	
Chairman	30.00
Treasurer	60.00
Member	30.00
Tree Warden	1.50/hr.
Road Commissioner	2.00/hr.

## Water &amp; Sewer Commission

Chairman	100.00
Member	75.00
Member	75.00

## Board of Health

Chairman	100.00
Member	100.00
Member	100.00

Voted: on motion of Frank Calnan, duly seconded, to establish salaries and compensation as recommended by Finance Committee. Moderator declared vote unanimous.

**GENERAL APPROPRIATIONS  
FOR TOWN DEPARTMENTS**

Article 5. Moderator Walker stated if there was no objection, each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on "requested" and "recommended" appropriation of an item, to state "Hold" when the item was called. After all items had been called he said he would accept a motion to raise and appropriate said monies for departmental items. No objection was raised to this procedure. (Amount voted herein printed.)

## Selectmen

Salaries—Chairman	\$ 200.00	\$
Member	175.00	
Member	175.00	
Expenses	200.00	
Clerk—Salary	175.00	
		925.00

## Moderator

50.00

## Accountant

Salary	1,000.00
Expenses	300.00
	1,300.00

## Treasurer

Salary	1,250.00
Expenses	450.00
	1,700.00

	Assessors		
	Salaries—Member	600.00	
	Member	600.00	
	Member	600.00	
(1)	Expenses	1,250.00	
			3,050.00
	Tax Collector		
	Salary	1,500.00	
	Expenses	800.00	
			2,300.00
	Registrars of Voters		
	Salaries—Member	35.00	
	Member	35.00	
	Member	35.00	
	Clerk	50.00	
	Expenses	400.00	
			555.00
	Town Clerk		
	Salary	600.00	
	Expenses	600.00	
			1,200.00
	Town Counsel		
	Salary	50.00	
	Expenses	550.00	
			600.00
	Elections—Town Meetings		500.00
	Bonding Town Officers		552.67
	Town Hall		
	Salary—Janitor	1,200.00	
	Expenses	2,750.00	
			3,950.00
(2)	Planning Board		
	Expenses		300.00
	Finance Committee		
	Salary—Clerk	60.00	
	Expenses	15.00	
			75.00

Building Inspector	
Salary	100.00
Expenses	150.00
	250.00
Appeal Board—Expenses	10.00

#### PROTECTION OF PERSONS AND PROPERTY

Police Department	
Chief—Salary	4,000.00
Expenses	4,250.00
Radio Maintenance	300.00
	8,550.00

Fire Department	
Chief—Salary	150.00
Engineer—Salary	100.00
Engineer—Salary	100.00
Firemen—Salaries	1,365.00
Burner Inspector	50.00
Expenses	2,285.00
Extra Ordinary Expenses	215.00
Fire Alarm Maintenance Ext.	1,350.00
Ambulance Maintenance	750.00
Fire Hose	450.00
Body Repairs	150.00
	6,965.00

Forest Fire Department	
General Expense	800.00

Wiring Inspector	100.00
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Sealer of Weights and Measures	
Salary	80.00
Expenses	20.00
	100.00

Tree Warden	
General Expenses	1,500.00
Insect Pest Control	1,600.00
	3,100.00

## HEALTH AND SANITATION

## Board of Health

	Salary—Chairman	100.00
	Clerk	100.00
	Member	100.00
	Expense	300.00
	Town Dump Maintenance	660.00
	Milk Inspector	50.00
	Premature Births	360.00
(3)	Care of Patients	4,674.00
	Rental of Town Dump	600.00
	Inspector of Animals	100.00
(4)	Agent, Board of Health	.00
		<hr/>
		7,044.00
	Dog Officer	150.00

## HIGHWAYS

(5)	Chapter 90 Construction	.00
(6)	Chapter 90 Maintenance	.00
(7)	Highway 81	.00
	Snow Removal	16,000.00
	Bridges—Guard Rails	500.00
	Sidewalks	600.00
	Vacations	130.00
	Signs	200.00
(8)	General Highway	.00
	Street Lights	6,683.16
		<hr/>
		24,113.16

## CHARITIES AND VETERANS' BENEFITS

## Public Welfare Board

	Salary—Member	100.00
	Member	100.00
	Member	100.00
(9)	Social Worker, Clerk and Expenses	4,500.00
	Old Age Assistance	10,000.00
	Medical Assistance for aged	25,000.00
	Aid to Dependent Children	15,000.00

Disability Assistance	5,000.00
General Relief	1,000.00
	—————
	60,800.00

## Veterans' Benefits

Veterans' Officer—Salary	425.00
Expense	100.00
Veterans' Benefits	4,500.00
	—————
	5,025.00

## SCHOOL DEPARTMENT

Capital Outlay	150.00
School Committee	
Salaries—(Chairman and 3 Members, \$40.00 each; Clerk, \$65.00)	225.00
(10) General Control	7,476.00
(11) Salaries	112,274.00
(12) Plant Operation Maintenance	8,600.00
(13) Transportation	16,505.08
Tuition	7,000.00
General Expense	5,265.00
	—————
	157,495.08

## NIPMUC REGIONAL HIGH SCHOOL

(14) (Total appropriation—not segregated budget for Regional School)	
General Control	4,742.24
Instruction Expense	115,380.44
Operation of Plant	18,786.33
Maintenance of Plant	1,149.22
Transportation	22,174.98
Auxiliary Agencies	4,416.40
Outlay	1,553.00
Special Services	621.20
	—————
Less Credit	168,823.81 12,451.22
Net—Appropriated (by taxation) Interest and Maturing Debt	156,372.59 40,806.08

## PUBLIC LIBRARY

Salary—Expense	1,500.00
(Including State Grant)	
RECREATION AND UNCLASSIFIED	
Parks and Athletic Field	400.00
Printing	2,000.00
Insurance	3,290.73
Civil Defense	200.00
Damage to Persons & Property	10.00
Housing Authority	10.00
Memorial Day	375.00
Hydrant Rental	5,475.00
	11,760.73

## SEWER-WATER DEPARTMENT

Salaries—Chairman	\$ 100.00
Member	75.00
Member	75.00
Expense	100.00
Water Mains Extension	3,000.00
Water-Sewer Maintenance	7,285.00
Clerk and Clerical	550.00
	11,185.00

## CEMETERY DEPARTMENT

Salaries—Chairman	30.00
Treasurer	60.00
Clerk	30.00
General Maintenance	4,200.00
Machinery	225.00
	4,545.00

## MATURING DEBT

School Loan—Elementary	8,000.00
Water Loan No. 1	2,000.00
Water Loan No. 2	9,000.00
Water Loan 1955	2,000.00
Water Loan 1956	3,000.00
Water Loan 1958	3,000.00
	27,000.00

## INTEREST

School Loan	1,050.00
Water Loan No. 1	180.00
Water Loan No. 2	4,240.00
Water Loan 1955	135.50
Water Loan 1956	360.00
Water Loan 1958	958.75
	<hr/>
	\$ 6,924.25

(Total Interest and Maturing Debt. \$33,924.25)

(15) Anticipated Revenue Loan \$ 00.00

Voted: on motion of Town Clerk Newton, duly seconded, to raise and appropriate monies for all items which were not requested to be "Held" for further discussion and action.

Moderator Walker then took up the fifteen (15) "Hold" items.

(1) Item 52-Assessors, Expenses. Walter J. Kirby, chairman of Assessors of Taxes, moved that \$1,500.00 be raised and appropriated for Assessors' Expenses. He stated there was insufficient money in this account in 1962 for clerical hire. Chairman of Finance Committee James J. Gallagher said the committee favored an appropriation of \$1,250.00. Mr. Kirby's motion was lost on a voice vote, the Moderator declared. Chairman Gallagher then moved that \$1,250.00 be raised and appropriated, duly seconded. Voted.

(2) Item 74-Planning Board, Expenses. Paul V. Swanson, chairman of Planning Board, moved that the Board's requested \$300.00, be raised and appropriated for this account. (Finance Committee recommended \$200.00). Mr. Swanson explained it already had contracted bills of about \$180.00. Mr. Swanson's motion was voted.

(3) Item 113-Care of Patients. Item was held for explanation which was given by Mrs. Marjorie R. Wilcock R. N., Board of Health member. Then moved to raise and appropriate recommendation of Finance Committee, \$4,674.00, seconded. Voted.

(4) Item 116-Board of Health, Agent. (requested \$500.00; Finance Committee, no sum recommended.) Donald A. Wellman inquired about item. No money appropriated.

(5), (6), (7), (8)-Item 120, Chapter 90 Construction; Item 121, Chapter 90 Maintenance; Item 122, Highways 81, and Item 128, General Highway. passed over as there are special articles for these projects.

(9) Item 134-Welfare Board, Social Worker, Clerk and Expenses — Frank Calnan inquired about item. Motion then made to raise and appropriate \$4,500.00 as "requested" and "recommended", duly seconded. Voted.

(10) Item 149-Schools, General Control. Requested, \$7,476.00; recommended, \$7,316.00. Chairman Gallagher of Finance Committee stated the committee now moves for an appropriation of \$7,476.00, seconded. Voted

(11) Item 150-Schools, Salaries. Requested, \$112,274.00; recommended, \$111,624.00. Chairman Gallagher of Finance Committee stated committee now moves for appropriation of \$112,274.00, seconded. Voted. (Account to include Interest and Dog Tax, latter a separate article).

(12) Item 153-Schools, Plant Operation Maintenance. Requested, \$8,600.00; recommended, \$8,500.00. Chairman Gallagher of Finance Committee moved for appropriation of \$8,600.00, seconded. Voted.

(13) Item 154-Schools, Transportation—Requested, \$20,473.11; recommended, \$16,505.08. Chairman Gallagher of Finance Committee moved for appropriation of \$16,505.08, seconded. Voted.

(14) Item 168-Nipmuc Regional High School. Total of eight items, \$168,823.81. It was announced this sum was less credit of \$12,451.22, making net total, \$156,372.59. It was explained that the Regional School does not have segregated budget. On motion of Edward

L. Prentiss, an Upton member of Mendon-Upton Regional School District, who had requested "Hold" on the total appropriation, he moved "that the sum of \$156,372.59 be appropriated for operational costs of Nipmuc Regional Junior-Senior High School." Seconded. Voted.

(15) Item 214-Anticipated Revenue Loan, Requested \$2,000.00; no recommendation. Chairman Gallagher explained request. Passed over.

#### DISTRICT NURSING ASSOCIATION

Article 6. Voted: on motion of Selectman Howard A. Cederlund, duly seconded, "that the Town vote to raise and appropriate the sum of Fourteen Hundred Dollars (\$1,400.00) to be used by the Upton District Nursing Association for prenatal, and pre-school nursing service, crippled children and well-child clinic services."

#### AUTHORIZATION TO BORROW MONEY

Article 7. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to authorize the Town Treasurer, with approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1963, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws." Moderator declared vote unanimous.

#### COUNTY RETIREMENT COMMITMENT

Article 8. Voted: on motion of Selectman Howard A. Cederlund, duly seconded, that the Town vote to raise and appropriate the sum of Two Thousand Four Hundred Sixteen Dollars and Eighty-eight Cents (\$2,416.88) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System.

1962 DOG TAX REFUND APPROPRIATED  
TO SCHOOLS-SALARIES ACCOUNT

Article 9. Voted: on motion of Selectman Howard A. Cederlund, duly seconded, "that the Town vote to appropriate the proceeds of the 1962 Dog Tax Refund, the sum of Three Hundred Fifty-six Dollars and Seventy-one Cents (\$356.71), received from the County, to the School-Salary Account."

LAND OF ALICE B. FISKE  
FOR MEMORIAL SCHOOL ADDITION

Article 10. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to authorize the Selectmen to accept a deed to land adjoining the Town's Memorial School premises from Alice B. Fiske, and to appropriate the sum of Five Hundred Dollars (\$500.00) from the William Knowlton Trust Fund in payment thereof." No dissenting voice.

LAND OF GUSTAVUS A. AND ANGELINA M.  
ANDERSON FOR MEMORIAL SCHOOL  
ADDITION

Article 11. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to authorize the Selectmen to accept a deed to land adjoining the Town's Memorial School premises from Gustavus A. and Angelina M. Anderson, and to appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) from the William Knowlton Trust Fund in payment thereof." No dissenting voice.

TRANSFER CONTROL OF  
CERTAIN PROPERTIES  
TO SCHOOL COMMITTEE

Article 12. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town authorize the Selectmen to transfer the control of the

premises to be acquired under authority of Articles 10 and 11, and any other presently owned Town properties needed for school or school construction purposes that may abut these properties, to the jurisdiction of the Upton School Committee."

#### MEMORIAL SCHOOL ADDITION

Article 13. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to raise and appropriate the sum of One Hundred Sixty Thousand Eight Hundred and Seven Dollars (\$160,807.00), for the purpose of constructing and originally equipping and furnishing an addition to the Memorial School Building; and to meet said appropriation, the sum of Four Thousand Dollars, (\$4,000.00), be raised by taxation in the current year, the sum of Eleven Thousand Six Hundred and Twelve Dollars and Twenty-six Cents (\$11,612.26), be appropriated from the Stabilization Fund; the sum of Fifteen Thousand One Hundred Ninety-four Dollars and Seventy-four Cents (\$15,194.74), be appropriated from the Post War Rehabilitation Fund, and that the Treasurer, with the approval of the Selectmen, and subject to the approval of the Emergency Finance Board, be authorized and directed to issue as one issue or from time to time as two or more separate issues, serial bonds or notes of the Town aggregating One Hundred Thirty Thousand Dollars, (\$130,000.00), in principal amounts under authority of Chapter 645 of the Acts of 1948, as amended, and that all of the bonds or notes shall be issued and sold in accordance with the applicable provisions of Chapter 44, of the General Laws, as amended, but each issue of bonds or notes shall be a separate loan which shall be paid in not more than ten years from the date thereon, said money to be expended under the direction of the Upton School Building Committee."

Constables Alfred H. Aldrich and Alfred H. Nichols were named by Moderator Walker to take standing count. They reported the following:

Yes	178
No	23

(Of voters acting on the motion, approximately 88.5 per cent were in favor.)

Prior to taking of the vote, Eugene I. Whiting, chairman of the special School Building Committee, said the committee's plans for proposed addition included five classrooms, library, boys' and girls' toilets; that the plans had been approved by the State School Building Assistance Commission and local School Committee; the State reimbursement would be approximately \$79,653.50; cost of building was estimated at \$14.00 per square foot, and State would also pay one-half of cost of laying of sewer line.

Dr. Lee C. Bird, Chairman of the School Committee, spoke on need of addition to accommodate pupils unless voters wanted double sessions in some classes, Grades 4-5-6.

Others speaking included Selectman Gladys G. Crockett, Mrs. Ethel Dias, Chairman of Selectmen Porter, John A. Saucier, Mrs. Homer C. Sanborn, President of the local Parent-Teacher Association; Jonas E. Carter and Don E. Deuitch.

Town Accountant Herbert E. Ferris stated that while he favored the addition, he wanted voters to know the financial status of the town; that it has "no free cash" certified as of January 1, 1963 although the "town is very solvent."

The Finance Committee recommended favorable action in its printed report to the voters.

(On March 19, 1963, State Emergency Finance Board authorized the Town of Upton to borrow the sum of \$130,000 in accordance with provisions of Chapter 645 of the Acts of 1948, as amended, for construction of the elementary school addition. Letter received by Town Clerk was signed by Bernard Solomon, Chairman.)

## CHAPTER 81 HIGHWAY

Article 14. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded "that the Town vote to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4,650.00) for Chapter 81 High-

way Work, said money to be used in conjunction with any money allotted by the State for this purpose." No dissenting voice.

#### CHAPTER 90 HIGHWAY MAINTENANCE

Article 15. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "that the Town vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both for this purpose." No dissenting voice.

#### CHAPTER 90 HIGHWAY CONSTRUCTION WILLIAMS STREET

Article 16. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "that the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction Work on Williams Street, said money to be used in conjunction with any money allotted by the State or County, or both for this purpose."

#### 1962 DOG OFFICER'S BILL

Article 17. Voted: to raise and appropriate the sum of Forty-six Dollars and Fifty Cents (\$46.50) for a 1962 payment due the Dog Officer." Moderator declared vote unanimous.

#### GENERAL HIGHWAY MAINTENANCE

Article 18. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00), said money to be used for the maintenance of Town Roads." No dissenting voice.

#### TRANSFER OF MONEY FOR CEMETERY PURPOSES

Article 19. Voted: on motion of Cemetery Commissioner Raymond K. Smith, duly seconded, "that the Town

vote to transfer the sum of Three Hundred Dollars (\$300.00) from the Cemetery, Sale of Lots Account to the Cemetery, Care and Improvement Account."

#### PUBLIC LIBRARY GRANT

Article 20. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to raise and appropriate the sum of Seven Hundred Eighty-one Dollars and Seventy-five Cents (\$781.75) for the Town Library, said money to be reimbursed in full from the State Grant in Aid Fund for Libraries under Chapter 760, Acts of 1960."

#### TO ESTABLISH BOUNDARY LINE BETWEEN TOWNS OF HOPKINTON, UPTON AND MILFORD AT NORTH POND AREA

Article 21. Selectman Gladys G. Crockett moved "that the Town vote to accept Chapter 749 as passed by the 1962 Legislative Act, or do or act in any manner pertaining thereto." Motion duly seconded.

(The act pertaining to establish a portion of boundary lines at North Pond area is to take effect upon its acceptance by the Towns of Hopkinton, Milford and Upton at their next annual town meetings, but not otherwise.)

Selectman Crockett explained the purpose of the act.

James J. Gallagher, chairman of Finance Committee, stated the Committee did not recommend favorable action.

Ralph P. Montenegro spoke in favor of the motion.

Moderator Walked called for standing vote, stating he could not determine result of a voice vote taken on the motion. Count by Constables Alfred H. Aldrich and Alfred H. Nichols and declared by Moderator:

Yes	48
No	92

### STATE ASSESSMENT SYSTEM

Article 22. Voted: on motion of Chairman Walter J. Kirby of the Assessors of Taxes, duly seconded, "to accept the provisions of Sections 7A through 7D, of Chapter 58 of the General Laws, as amended, relative to being a member of the State Assessment system." (Article was recommended by Finance Committee.)

### VOTE TO SELL MARBLE LAND

Article 23. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "to authorize the Board of Selectmen to sell the so-called Marble property located on the southerly side of Main Street in West Upton."

Before vote was taken it was explained it was a small tract of land.

Town Clerk George G. Newton said he did not have a deed in his custody for the land. (At a Special Town Meeting, April 4, 1953 it was voted "to accept a piece of land deed to Charles H. Marble as recorded in Worcester District Registry of Deeds, Book 2419, Page 457.")

### KNOWLTON SCHOOL PROPERTY

Article 24. Voted: Selectman Howard A. Cederlund motioned, duly seconded, to table the article "in view of report of the special committee studying quarters for the Police Department."

### WEST MAIN STREET — STREET LIGHT

Article 25. Voted: on motion of Eugene I. Whiting, duly seconded, to pass over installation of one electric street light on West Main Street.

### MAPLE AVENUE STREET LIGHT

Article 26. Voted: on motion of Alexander Kennedy, duly seconded, to pass over installation of one electric street light on Maple Avenue near entrance to Maplewood Cemetery.

### THREE STREET LIGHTS ON WESTBORO ROAD

Article 27. Voted: on motion of John A. Saucier, duly seconded, that "the Town vote to raise and appropriate Seventy-eight Dollars (\$78.00) to the Street Light Account for installation of three street lights on Westboro Road, Upton, said lights to be located opposite the Dias property; opposite the driveway of the Kent property, and north of driveway to the Colcord property."

Before vote was taken Mr. Saucier, Oscar E. Nelson and Samuel Nahra, Jr. were among the voters speaking in favor of such appropriation. They referred to the children residing in the area where the street lights were asked.

### TRANSFER FROM RESERVE FUND OVERLAY SURPLUS TO RESERVE FUND

Article 28. Voted: on motion of Town Accountant Charles H. Ferris, duly seconded, "to transfer Ten Thousand Dollars (\$10,000.00) from Reserve Fund Overlay Surplus to the Reserve Fund to provide for extraordinary or unforeseen expenditures in 1963." Moderator declared vote unanimous.

### UNLESS OTHERWISE PROVIDED IN MOTION MONEY FOR APPROPRIATION TO BE RAISED BY TAXATION

Town Treasurer Olof Olson moved, duly seconded, "that all monies appropriated during the meeting, unless otherwise provided in the motion, be raised by taxation." Voted.

### ACCEPT BY-LAW TO APPOINT GAS INSPECTOR

Article 29. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "to amend existing By-Laws of the Town by adding at the conclusion of the present By-Laws a new chapter pertaining to the following:

## CHAPTER X

## GAS INSPECTOR

"Section 1. There shall be in the Town of Upton an Inspector of gas piping and gas appliances in buildings located within the Town.

"Section 2. It shall be the duty of the Gas Inspector to enforce the rules and regulations as adopted and from time to time amended by the board established under section twelve H of Chapter twenty-five of the General Laws.

"Section 3. The Gas Inspector shall be appointed each year by the Board of Selectmen and shall hold office until his successor is chosen and qualifies." (Approved by Atty. Gen. Edward C. Brooke, March 26, 1963. Advertised in Milford Daily News, April 3, 6, 9, 1963.)

Town Clerk G. G. Newton stated no provision was made for payment of salary of a gas inspector.

Voted: At 5:00 P.M. on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to dissolve the Annual Town Meeting Warrant.  
Budget—General Appropriation,

(by taxation)	\$551,653.56
Special Articles	23,773.13
	—————
	\$575,426.69
Transfers voted	38,713.71
Memorial School Addition (borrowed)	130,000.00
	—————
Grand Total	\$744,140.40

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## WARRANT FOR SPECIAL TOWN MEETING

MAY 15, 1963

Worcester, ss.

To the Constable of the Town of Upton, in the County of  
Worcester,

GREETING:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town  
of Upton, qualified to vote in Elections and in Town  
Affairs, to meet at the TOWN HALL, in said Upton, on  
Wednesday the Fifteenth day of May, 1963, punctually,  
at 8 o'clock P.M. (D. S. T.) to act on the following  
articles:

Article 1. To see if the Town will accept the pro-  
visions of Sections sixteen I, inclusive, of Chapter  
seventy-one of the General Laws, providing for the  
establishment of a regional school district, together with  
the towns of and, Bellingham, Blackstone, Douglas,  
Grafton, Hopedale, Mendon, Milford, Millville, Sutton,  
Uxbridge, and Upton, and the construction, maintenance  
and operation of a regional school by the said district in  
accordance with the provisions of a proposed Agreement  
filed with the Selectmen.

Article 2. To see if the Town will vote to authorize  
the Board of Selectmen to take the sum of \$1750.00  
(Seventeen hundred and fifty dollars) from the William  
Knowlton Trust Fund, said monies to be used by the  
Blackstone Valley Regional School District Committee  
or take any action in relation thereto.

Article 3. To see if the Town will vote to accept  
the regulations made by the Department of Public  
Health under authority of General Laws, Chapter 111  
Section 128C, or do or act in any manner pertaining  
thereto.

Article 4. To see if the Town will vote to abandon approximately 2,800 feet of South Street from the relocated part of South Street to the Northbridge-Upton Town Line, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: — At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Sixth (6th) day of May in the year of our Lord, one thousand nine hundred and sixty-three.

ERNEST B. PORTER, Chairman  
GLADYS G. CROCKETT  
HOWARD F. CEDERLUND  
*Selectmen of Upton*

DANIEL H. BATES  
*Constable of Upton*

A true copy. Attest:

Upton, Massachusetts, May 6th, 1963.

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote, to assemble in Town Hall, Wednesday, May 15, 1963, for the purposes within mentioned by posting attested copies in three public places at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton*

## PROCEEDINGS OF SPECIAL TOWN MEETING

---

MAY 15, 1963

Owing to the resignation of Atty. Henry C. Walker of Elm Street, as moderator, effective April 30, 1963, the meeting was called to order by Town Clerk George G. Newton at 8:00 P.M. There was more than a quorum (20 voters) present. Mrs. Rita C. Cutler (D) and Chester W. Walker (R) checked the voting list at the main entrance to the hall.

Town Clerk Newton requested any non-voter to take a seat in the balcony. He then asked for nominations for temporary Moderator for this meeting.

Chairman of Selectmen Ernest B. Porter nominated Henry C. Walker to serve as moderator of the meeting called for in the Warrant. Motion seconded.

Town Clerk asked if there were any other nominations. There was none.

Selectmen Porter moved that nominations be closed and the Town Clerk authorized to cast one ballot for Henry C. Walker. Motion seconded and so voted.

Atty. Walker was sworn by the Town Clerk to preside. He directed the Town Clerk to read the Warrant for said meeting.

Before acting on Article 1, Chairman of Selectmen Porter asked permission for Town Counsel Jacob Oppewal to be seated on main floor. There was no objection.

Jonas E. Carter, chairman of Finance Committee, stated that the committee recommended favorable action on Article 1.

Moderator Walker appointed the following as ballot clerks and subsequently to serve as tellers: Mrs. Helen I. Donham (R), Mrs. Claire B. Praskiewicz (D), Mrs. Adelaide E. Bartlett (R) and Mrs. Shirley E. Kirby (D).

## REGIONAL VOCATIONAL SCHOOL

Article 1. Chairman of Selectmen Ernest B. Porter moved, duly seconded, "that the Town accept the provisions of Sections Sixteen to Sixteen I, inclusive, of Chapter Seventy-one of the General Laws, providing for the establishment of a Regional School District, together with the Towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millville, Northbridge, Sutton, Uxbridge, and the construction, maintenance and operation of a Regional School by the said District in accordance with the provisions of a proposed Agreement filed with the Selectmen."

(A brochure pertaining to a proposal for the establishment of a Vocational Regional High School District had been distributed to the voters present.)

A special ballot with printed question was used. Constable Alfred H. Nichols was at the ballot box.

Result of voting as announced by Moderator Walker:

Yes	92
No.	7

## MONEY TO BE USED BY VOCATIONAL REGIONAL SCHOOL DISTRICT

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Selectman Howard A. Cederlund, "that the Town vote to authorize the Board of Selectmen to take the sum of Seventeen Hundred and Fifty Dollars (\$1,750.00), from the William Knowlton Trust Fund, said money to be used by the Blackstone Valley Regional (Vocational) School District Committee." Finance Committee recommended the Article, it was announced. Voice vote was taken.

## ACCEPT CERTAIN REGULATIONS OF STATE DEPT. OF PUBLIC HEALTH

Article 3. Voted: on motion of Chairman of Selectmen Porter, seconded by Selectman Howard A. Cederlund, "to accept the regulations made by the Department

of Public Health under authority of General Laws, Chapter III, Section 128C. Moderator declared favorable action on voice vote.

TO ABANDON SECTION  
OF SOUTH STREET

Article 4. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, to pass over. Voice vote taken.

Moderator Walker appointed Edward S. Henderson, High Street, to represent the Town as a member of the Vocational Regional School District Committee.

At 8:50 P.M. Chairman of Selectmen Ernest B. Porter moved that the Warrant be dissolved, seconded, and declared so voted by the Moderator.

Attest:

GEORGE G. NEWTON  
*Town Clerk*

WARRANT FOR  
SPECIAL TOWN MEETING

-----  
AUGUST 29, 1963

Worcester, ss

To the Constable of the Town of Upton, in the County of Worcester,  
GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Thursday, the Twenty-ninth (29th) day of August, punctually at Seven Thirty (7:30) o'clock P.M.

Article 1. To see if the Town will vote to transfer the sum of Two Thousand Dollars (\$2,000.00) from the

Medical Aid to the Aged, Town Appropriation Account, to the Disability Assistance, Town Appropriation Account, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer the sum of Five Hundred Dollars (\$500.00) from the Medical Aid to the Aged, Town Appropriation Account, to the General Relief Account, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twenty-first day of August in the year of our Lord, one thousand nine hundred and sixty-three.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
HOWARD A. CEDERLUND

*Selectmen of Upton*

Upton, Massachusetts, August 21, 1963

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Thursday, the Twenty-ninth Day of August, 1963, for the purposes within mentioned by posting attested copies in three public places at least seven days before the meeting aforesaid.

DANIEL H. BATES

*Constable, Town of Upton, Massachusetts*

## PROCEEDINGS OF SPECIAL TOWN MEETING

AUGUST 29, 1963

Town Clerk George G. Newton called the meeting to order at 7:30 P.M. to elect a Moderator to preside. Owing to lack of a quorum (20 voters) at the designated hour, the meeting was adjourned 15 minutes. At 7:45 P.M. there were 22 voters in the hall by count. A few more voters came into hall as the meeting was conducted.

Town Clerk Newton asked for nominations of a temporary Moderator. Ormand A. Bates nominated Ernest B. Porter, chairman of the Board of Selectmen, which was seconded by Selectman Gladys G. Crockett. No other nomination was made. It was then voted to close nominations. Selectman Crockett cast a written ballot for Ernest B. Porter to preside at this meeting and so voted. Mr. Porter was administered oath to serve as temporary Moderator for the meeting by the Town Clerk. The Warrant was read.

### TRANSFER FROM MEDICAL AID ACCOUNT TO AGED TO DISABILITY ASSISTANCE ACCOUNT

Article 1. Voted: on motion of Selectman Gladys G. Crockett, seconded by Henry J. Poirier, to transfer the sum of Two Thousand Dollars (\$2,000.00) from the Medical Aid to the Aged Account to the Disability Assistance Account. Jonas E. Carter, chairman, stated the Finance Committee recommended favorable action. No opposition to the motion.

### TRANSFER FROM MEDICAL AID ACCOUNT TO GENERAL RELIEF ACCOUNT

Article 2. Voted: on motion of Henry J. Poirier, seconded by Mrs. Shirley E. Kirby, to transfer the sum of Five Hundred Dollars (\$500.00) from the Medical Aid to the Aged Account to the General Relief Account. Jonas E. Carter, chairman, stated the Finance Committee recommended favorable action. No opposition to motion. Motion was made and seconded to dissolve the Warrant at 7:50 P.M. So voted.

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## WARRANT FOR SPECIAL TOWN MEETING

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December 23, 1963

Worcester, ss.

To the Constable of the Town of Upton, in the County of  
Worcester,  
GREETING:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town  
of Upton, qualified to vote in Elections and in Town  
Affairs, to meet at the Town Hall, in said Upton, on  
Monday, the Twenty-third (23) day of December 1963,  
punctually at seven-thirty (7:30) o'clock P.M.

Article 1. To see if the Town will vote to transfer  
Five Hundred Dollars (\$500.00) from the Salary Account  
to the General Control Account of the Segregated School  
Budget, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer  
Five Hundred Dollars (\$500.00) from the Transportation  
Account to the Plant Operation and Maintenance Account  
of the Segregated School Budget, or do or act in any  
manner pertaining thereto.

Article 3. To see if the Town will vote to transfer  
Twenty-five Hundred Dollars (\$2500.00) from the  
Medical Assistance to the Aged Fund to the Old Age  
Assistance Fund, both Town Appropriations, or do or  
act in any manner pertaining thereto.

And you are directed to serve this Warrant by  
posting attested copies thereof at each of the following  
places in said Town, seven days at least before the  
time of holding said meeting:—At each of the Post-  
offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Fourteenth day of December in the year of our Lord, one thousand nine hundred and sixty-three.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
*Selectmen of Upton*

Upton, Massachusetts, December 16, 1963

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in elections and town affairs, to assemble in their Town Hall on Monday, the Twenty-third day of December, 1963, for the purposes within mentioned by posting attested copies in three public places at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton, Mass.*

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## PROCEEDINGS OF SPECIAL TOWN MEETING

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December 23, 1963

Town Clerk George G. Newton called the meeting to order at the hour designated in the Warrant. Inasmuch as there was not a quorum (20 voters) in the hall at the time, he recessed action on the articles for 15 minutes. There was no opposition. Before the 15-minute recess period elapsed there were 26 voters in the hall by count. More came in during consideration of articles in the Warrant.

At 7:45 P.M. the meeting was called to order by the Town Clerk to receive nominations of a temporary Moderator. Chairman of Selectmen Ernest B. Porter was nominated by Selectman Howard A. Cederlund, seconded by Selectman Gladys G. Crockett. With no other nomination received, Edward S. Henderson moved to close nominations which was seconded and voted. Motion for Mr. Porter to serve as temporary Moderator was presented to the assembly. He was elected without a dissenting voice. He took oath of the office administered by the Town Clerk and then read the call of the meeting and constable's return of posting Warrant.

#### TRANSFER FROM UPTON SCHOOL SALARY ACCOUNT TO THE GENERAL CONTROL ACCOUNT

Article 1. Voted: on motion of Dr. Lee C. Bird, chairman of School Committee, duly seconded, to transfer Five Hundred Dollars (\$500.00) from Salary Account to the General Control Account of the segregated School budget. No dissenting voice. Before action was taken, Howard F. Heald representing Finance Committee, stated the said Committee recommended favorable action. Mr. Heald, George N. Blakeslee and Dr. Bird spoke.

#### TRANSFER FROM UPTON SCHOOL TRANSPORTATION ACCOUNT TO PLANT OPERATION AND MAINTENANCE ACCOUNT

Article 2. Voted: on motion of Dr. Lee C. Bird, duly seconded, to transfer Five Hundred Dollars (\$500.00) from the Transportation Account to the Plant Operation and Maintenance Account of the Segregated School Budget. No dissenting voice. Before action on the motion, Mr. Heald of the Finance Committee stated the said Committee recommended favorable action. Also speaking were George N. Blakeslee and Dr. Bird.

#### TRANSFER FROM PUBLIC WELFARE DEPARTMENT, MEDICAL ASSISTANCE TO THE AGED, TO THE OLD AGE ASSISTANCE ACCOUNT.

Article 3. Voted: on motion of Selectman Howard A. Cederlund, duly seconded, to transfer the sum of Twenty-five Hundred Dollars (\$2500.00) from the Medical

Assistance to the Aged Account to Old Age Assistance Account. No dissenting voice. Before action was taken, Mr. Heald stated the Finance Committee recommended the requested transfer.

Voted: on motion to dissolve the Warrant, duly seconded. No dissenting voice.

GEORGE W. NEWTON  
*Town Clerk*

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## REPORT OF THE DIRECTOR OF ACCOUNTS

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To the Board of Selectmen  
Mr. Ernest B. Porter, Chairman  
Upton, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Upton for the period from July 16, 1961 to October 13, 1962, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Director of Accounts.

Very truly yours,  
ARTHUR H. MACKINNON  
*Director of Accounts*

AHM:EM

Mr. Arthur H. MacKinnon  
Director of Accounts  
Department of Corporations and Taxation  
Boston, Massachusetts

Sir:

As directed by you, I have made an audit of the books and accounts of the town of Upton for the period

from July 16, 1961, the date of the previous examination, to October 13, 1962, and submit the following report thereon:

The financial transactions, as recorded on the books of the several departments receiving or disbursing money for the town or committing bills for collection, were examined, checked, and verified by comparison with the books and records of the town accountant and the town treasurer.

The books and accounts of the town accountant were examined and checked, the recorded receipts being compared with the treasurer's books and with the records in the several departments collecting money for the town. The payments, as entered, were checked with the treasurer's books and with the treasury warrants, while the appropriations and transfers were compared with the town clerk's records of financial votes passed by the town meetings and with the finance committee's authorizations of transfers from the reserve fund.

The ledger accounts were analyzed, the necessary adjustments resulting from the audit were made, and a balance sheet showing the financial condition of the town on October 13, 1962 was prepared and is appended to this report.

The books and accounts of the town treasurer were examined and checked in detail. The cash book additions were verified, and the recorded receipts were compared with the town accountant's books, with the records of the departments making payments to the treasurer, and with other sources from which money was paid into the town treasury, while the payments were checked with the warrants approved by the selectmen and with the accountant's books.

The treasurer's cash balance on October 13, 1962 was proved by reconciliation of the bank balance with statements furnished by the banks of deposit and by examination of the savings bank book.

The payments on account of maturing debt and interest were proved with the amounts falling due and checked with the cancelled securities on file. The outstanding coupons on October 13, 1962 were listed and

reconciled with the balance in the bond and coupon account, as shown by a statement received from the bank of deposit.

The payroll deduction records for Federal and State taxes and the county retirement system were examined and checked. The deductions were footed, and the payments to the proper agencies were verified.

The records of tax titles and tax possessions held by the town were examined and checked. The amounts transferred from the tax levies to the tax title account were compared with the collector's books, and the tax titles and tax possessions on hand were listed and reconciled with the controlling ledger accounts.

The savings bank books and securities representing the investments of the several trust and investment funds in the custody of the town treasurer and the trustees were examined and listed. The income was proved and all transactions and balances were verified and compared with the books of the town accountant.

The books and accounts of the tax collector were examined and checked in detail. The commitments of taxes, excise, and assessments were reconciled with the warrants of the assessors; the recorded collections were compared with the payments to the treasurer, as shown by the treasurer's cash book; the abatements, as entered, were checked with the assessors' records of abatements granted; the transfers to the tax title account were verified; and the outstanding accounts were listed and reconciled with the respective controls in the accountant's ledger.

It was necessary to do a great deal of detailed checking in order to reconcile the collector's accounts, which added substantially to the length of time consumed in the audit.

The records of departmental and water accounts receivable were examined and checked. The commitments were verified, the recorded collections were compared with the payments to the treasurer, the abatements were checked with the departmental records of abatements granted, and the outstanding accounts were listed and reconciled with the ledger controls.

Further verification of the outstanding tax, excise, assessment, and water accounts was made by mailing notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received it appears that the accounts, as listed, are correct.

The financial records of the town clerk were examined and checked. The collections on accounts of dog and sporting licenses issued and from miscellaneous receipts were verified and compared with the payments to the town treasurer and to the Division of Fisheries and Game.

The records of departmental cash collections by the board of selectmen, the sealer of weights and measures, and the wire inspector, as well as by the police, health, public welfare, veterans' services, school, library, and cemetery departments, and by all other departments in which money was collected for the town, were examined and checked. The payments to the town treasurer were verified by comparison with the treasurer's and the accountant's books, and the cash on hand in the several departments was verified.

The surety bonds of the officials required by law to furnish them for the faithful performance of their duties were examined and found to be in proper form.

In addition to the balance sheet, there are appended to this report tables showing reconciliations of the several cash accounts, summaries of the tax, excise, assessment, tax title, and departmental accounts, as well as schedules showing the condition and transactions of the trust and investment funds.

During the audit cooperation was received from the several town officials, for which on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

WILLIAM SCHWARTZ  
*Assistant Director of Accounts*

WS:fl

## VITAL STATISTICS

### Births Recorded in Upton in 1963

#### 1962 BIRTHS

(Received and Recorded in 1963)

Date of Birth	Name of Child	Parents
<b>DECEMBER</b>		
15	Frank Arthur Givani	Reno A. and Claire I. Givani
18	Ronald Francis Bouthiette	Frank P. and Julia A. Bouthiette

#### 1963 BIRTHS

##### JANUARY

3	Philip Henry Twitchell, Jr.	Philip H. and Elizabeth E. Twitchell
8	Rosemary McCausland	Paul V. and Rosemary G. McCausland
9	Maureen Ann Baker	Herbert K. and Marie E. Baker, Jr.
10	Richard Kevin Cote	Arthur J. and Beverly A. Cote
11	Susanne Marie Moroney	Francis and Clara E. Moroney
19	Suzanne Marie Ethier	William R. and Charlotte A. Ethier
29	Joseph Henry Bigelow	Edward A and Sandra M. Bigelow

##### FEBRUARY

6	Susan Catherine Genoa	Robert E. and Theresa A. Genoa
13	Timothy Marshall Dowden	Marshall K. and Mary L. Dowden

##### MARCH

1	Cheryl Ann DesBarres	John P. and Marion T. DesBarres
6	Kathleen Margaret Kent	Rockwell and Margaret Kent
19	Richard Alan Morris	Clifford L. and Phoebe Morris

##### APRIL

3	Leslie Joseph Noel	Henry J. and Constance J. Noel
7	Patricia Jean Humes	Robert C. and Jane M. Humes
8	Eric James Johnson	Edward E. and Donna C. Johnson
11	Patricia Mary Apple	Donald S. and Lorraine E. Apple
12	Andrew James Whitney	Daniel F. and Jane D. Whitney, Jr.
17	Brian William Priest	Robert E. and Phyllis A. Priest
22	Stacy Ann Tarvis	John J. and Virginia L. Tarvis

## MAY

4	Lisa Dawn Macker	John C. and Mary D. Macker, Jr.
9	Steven Todd Gilchrist	Ernest M. and Maureen M. Gilchrist
26	Margit Regina Valdivia	Otto C. and Rosemarie E. Valdivia
30	Daniel Gray Chamberlain, 3rd	Daniel G. and Norma P. Chamberlain, Jr.
31	Mark Edward Southland	Arthur J. and Shirley M. Southland

## JUNE

6	Mark Allen Wright	Wayne A. and Judith E. Wright
12	Scott Charles Dowden	Charles C. and Linda J. Dowden, Jr.
19	Darryl James Griffin, Jr.	Darryl J. and Maria M. Griffin
22	David Franklin Jacobson	John R. and Mildred L. Jacobson
23	Leslie Susan Young	William C. and Eleanor F. Young
24	Shelley Ann Jacobson	Martin C. and Lucille E. Jacobson
26	Elizabeth Mary Byrne	Allan J. and Suzanne M. Byrne
29	Barbara Jean Coffin	Robert T. and Alice M. Coffin

## JULY

1	Lucinda Ann George	Theodore F. and Victoria F. George
9	Bernard Louie Brochu, Jr.	Bernard L. and Muriel M. Brochu
9	Tight	Richard F. and Elaine L. Tight
27	Royce Joseph Raymond	Rev. David F. and Mary L. Raymond
27	Kim Allison Cathline	Edward W. and Lillian Cathline

## AUGUST

9	Eve Amanda Lindi	Richard and Pauline M. Lindi
11	Mary Ellen Luke	Richard H. and Mary E. Luke
13	Marilee Pearl Stone	Everett F. and Phyllis E. Stone
15	Sharon Ann Aldrich	Samuel E. and Ann L. Aldrich
17	Lisa Ann Barney	Ralph L. and Barbara A. Barney
20	Martin Joseph Moody, Jr.	Martin J. and Betty L. Moody
25	Lisa Marie Teixeira	Anthony A. and Rosemarie H. Teixeira
30	Gregory Jay Morris	John E. and Claribel L. Morris

## SEPTEMBER

1	Richard Michael Nelson	Richard A. and Karen J. Nelson
2	Sharon Joanne Tessier	Robert B. and Rose Marie Tessier
22	Robert Edward Furphy	Edward J. and Edna M. Furphy
22	Michael Bradley Partridge	Roger and Priscilla Partridge

## OCTOBER

5	Robert Eric Weger	O. Robert and Lois L. Weger
14	Paul Francis LaPan	Donald H. and Lois LaPan
26	Kristina Leigh Tetlow	John L. and Barbara E. Tetlow

## NOVEMBER

2	Sharon Louise Stevens	Jambert W. and Helene B. Stevens
3	Linda Jean Drew	Joe O. and Dorothy Drew
4	Kurt Max Valdivia	Mauro and Marion L. Valdivia
5	Justin Paul Webster	Paul B. and Patricia D. Webster
5	Mary Ann Twitchell	Philip H. and Elizabeth E. Twitchell
6	Edward Francis Hackenson	Arthur and Catherine Hackenson
17	Terry Lynne Morrill	Robert L. and Amy E. Morrill

## DECEMBER

30	Charlene Ann Kearnan	Charles and Blanche D. Kearnan
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## Marriages Recorded in Upton in 1963

Date	Name	Age	Residence	By Whom and Where Married
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## JANUARY

19	George A. Dean, 20, Upton Margaret R. Gorman, 19, Upton	Rev. Thomas J. Tunney Upton
20	Kenneth C. Farrar, 19, Upton Diana L. Gagnon, 16, Framingham	Rev. Paul E. Barnes Waltham

## FEBRUARY

14	Walter I. Francis, 37, Upton Hazel V. (Coyner) Byrne, 38, Hopkinton	Rev. Edgar J. Helms Milford
16	Frank P. Libbey, 20, Upton Gloria L. Walker, 17, Northbridge	Rev. Roland B. Farrar Northbridge

## MARCH

7	James W. Cote, 31, Shrewsbury Rose M. Morrison, 17, Upton	Rev. Michael E. Shea Boylston
8	Benjamin J. Garland, Sr., 60, Upton Mary D. (D'Antonio) Valorie, 47, Milford	Rev. Louis Bonan Milford
9	James E. Byron, 19, Milford Linda A. Nichols, 16, Upton	Rev. Thomas J. Tunney Upton
30	Carlton Brown, 20, Upton Barbara W. Baker, 18, Upton	Rev. David F. Raymond Upton

## APRIL

20 William H. Peters, 56, Upton Rev. Thomas J. Connellan  
 Anna M. (Barrows) Skerry, 47, Hopedale Hopedale  
 27 Frederick R. Palmer, 26, Uxbridge Rev. Stanley W. Possell  
 Frances L. Skimkus, 22, Upton Upton

## MAY

4 Ernest W. Ramsey, 27, Upton Rev. Thomas J. Tunney  
 Kathleen A. Negus, 22, Upton Upton  
 11 Gerald H. Cutler, 21, Upton Rev. Thomas J. Tunney  
 Priscilla R. Mann, 19, Sterling Upton

## JUNE

20 Richard G. Howarth, 23, Upton Rev. John E. Filler  
 Naomi A. Wetherbee, 22, Grafton Grafton  
 22 Stephen B. Atwood, 21, Upton Rev. Stanley W. Possell  
 Helen E. Tuttle, 19, Upton Upton  
 29 Bruce A. Donald, 22, Upton Rev. Raymond B. Maloney  
 Marcia E. Michalski, 18, Northbridge Northbridge  
 29 George E. Osachuk, 35, Upton Rev. Thomas J. Tunney  
 Catherine L. Rivers, 20, Upton Upton  
 29 Ormand A. Bates, Jr., 25, Upton Rev. Thomas J. Tunney  
 Janet R. Girard, 19, Uxbridge Upton  
 29 Thomas J. Osborne, 22, Upton Lionel R. Trudeau, J.P.  
 Ann M. Felton, 17, Upton Bellingham

## AUGUST

17 Donald A. Tomasetti, 24, Framingham Rev. Thomas J. Tunney  
 Elaine M. Roy, 19, Upton Upton  
 17 Edwin V. Hatstat, 21, Upton Rev. Emile J. Berthiaume  
 Carole A. Juaire, 18, Grafton Grafton  
 17 Roy C. Graves, 20, Upton Rev. Lawrence E. McGinty  
 Shirley A. Miller, 18, Springfield Upton  
 23 Gerald Fowler, 45, Upton Lionel R. Trudeau, J.P.  
 Jean A. (Cormier) McClure, 32, Upton Bellingham  
 24 Ronald J. Whyte, 20, Hopedale Rev. Thomas J. Connellan  
 Joan N. Graves, 18, Upton Hopedale  
 24 Edward J. Peterson, 34, Boston Rev. James P. Dorohue  
 Ina M. Phillips, 19, Upton (Dorchester) Boston  
 30 Herbert H. Mathewson, 37, Mendon Rev. David F. Raymond  
 Rita M. (Paquette) Rattie, 44, Mendon Upton

## SEPTEMBER

14 Kerry D. Smith, 22, Woonsocket, R. I. Rev. Stanley W. Possell  
 Gail R. Good, 21, Mendon Upton  
 20 Vernon R. Taylor, 32, Hopedale Rev. David F. Raymond  
 Ruth A. (Barnes) Griffith, 40, Upton Upton

## OCTOBER

5 Carl W. Ruth, Jr., 17, Northbridge Rev. Douglas M. MacIntosh  
 Bonnie L. Clapp, 19, Upton Northbridge

## NOVEMBER

9 John H. Beder, 20, Upton Rev. David F. Raymond  
 Mary F. Hern, 19, Hopedale Mendon  
 16 Wilfred N. Bedard, 69, Upton Rev. Thomas J. Tunney  
 Mary E. (Condon) Cellini, 53, Upton Upton  
 23 Leonard T. Impastato, 20, Catskill, N. Y. Rev. Thomas J. Tunney  
 Alice M. Caton, 19, Upton Upton

## DECEMBER

14 William M. Barbrick, 20, Gloucester Rev. Albert L. McMickle, Jr.  
 Sandra J. Clapp, 16, Upton Clinton  
 19 Ronald J. Landers, 21, Palmer Judge Edward Y. O'Connell  
 Anne E. Lawrence, 21, Upton Stafford, Conn.

## Deaths Recorded in Upton in 1963

Date of Death	Name	Place of Burial	Age
			Y M D

## JANUARY

4	Charles L McLaughlin	Palmer	44	5	15
9	Rosemary McCausland	Milford	21	Hrs.	

## FEBRUARY

9	Ralph W. Hebb	Lakeview	62	4	3
9	Kathleen M. (Matthies) Heik of Uxbridge	Lakeview	63	11	11
14	Mabel E. (Barttro) (LaFlash) Douville of Northbridge	Northbridge	84	0	11
15	John N. Gardener	Maplewood	91	9	15
20	Lydia S. (Temple) Burroughs	Westboro	87	1	19
26	Clement R. Jacobson	Everett	76	9	24

## MARCH

6	Edith M. (Gilmore) Smith	Lakeview	85	9	6
25	John E. Cellini	Lakeview	52	9	1
29	Charles B. Foster	Stratford, Ct.	88	4	28

## APRIL

3	James A. Smith	Lakeview	78	2	18
5	Mary F. (Nadeau) Graves	Lakeview	46	7	18
7	Edward F. Hope of Worcester	Worcester	66	10	29
23	Mary A. Davidson	W. Acton	66	10	15
26	Antonio Esposito of Grafton	Marlboro	79	5	12
26	Venice (Myers) Smith	Holyoke	65	9	1
29	Ethel (Martindale) Kelton	Worcester	79	6	29

## MAY

6	Albert D. Tappen	Westboro	77	7	22
13	Mary E. (O'Malley) Inman	Lakeview	81	8	28
13	Andrew R. Noesky	Lakeview	38	9	23
17	Florence E. (Munroe) Bernard	Framingham	56	1	21
21	Charles F. Carlson	Ashland	74	5	—

## JUNE

2	Herbert T. Erickson	Grafton	71	6	12
19	Florence (Taft) French	Grafton	83	6	12
22	Albert Porter	Lakeview	80	3	18

## JULY

8	Mary (Benware) Sprague	Whitinsville	91	11	11
19	Margaret Gurry	Lakeview	80	1	8

## AUGUST

2	Joseph G. Kinney	Hopkinton	8	Hrs.	
5	Mary F. (Connolly) Carroll	Lakeview	83	4	10
8	Charles E. Henry of Northbridge	N. Grafton	84	0	19
9	Henrietta (Malta) Bison	Holliston	84	—	17
27	Joseph D. Lefebvre	Lakeview	57	11	2
27	Lucy A. (Chilson) Bacon	Worcester	87	2	25

## OCTOBER

3	Vincenza Menichelli	Milford	74	5	29
9	Clifford L. Morris	Lakeview	31	11	25
19	Mabel (Aldrich) Alexander	Lakeview	90	7	27
28	Henry G. Atwood	Lakeview	82	1	24

## NOVEMBER

14	Henry J. Daubney	Lakeview	71	3	4
21	Edmond Vogel of Hopedale	Milford	83	10	9

## DECEMBER

5	Rufus C. Hoyle	Worcester	87	2	8
8	William B. Walker	Lakeview	87	4	20
11	Leo F. Murphy	Lakeview	75	11	16
22	Joseph A. Carroll	Lakeview	82	7	18

**Persons Brought to Upton  
For Burial in 1963**

Date of Death	Name	Place of death	Age	
			Y M D	
<b>JANUARY</b>				
1	Norry Joseph Daige	Mendon	61	8 23
27	Carrie (Goodwin) Poor	Marlboro	84	5 5
31	Flora R. (Smith) Blodgett	E. Douglas	66	7 26
<b>FEBRUARY</b>				
3	Arthur C. Warren	Shawnee, Oklahoma	51	— —
<b>MARCH</b>				
10	Stillborn	Worcester	—	— —
<b>APRIL</b>				
22	Lyn (Bartlett) Smith	Elmwood, Conn.	39	— —
<b>MAY</b>				
2	Morris Ellison Ballou	Boston	63	8 5
<b>AUGUST</b>				
2	Frederick H. Lyons	Brockton	74	2 6
31	Andrew S. Nelson	Fitchburg	61	6 15
<b>OCTOBER</b>				
7	William Francis Kirby	Milford	77	0 22
<b>DECEMBER</b>				
18	Mary L. Bernard	Worcester	81	5 29

## 1963-1964 JURY LIST

Prepared by the Selectmen of Upton in accordance with provisions of Chapter 234, and amendments.

<i>Name</i>	<i>Street</i>	<i>Business or Employer</i>
Balch, Robert P.	James Road	Research draftsman
Bingle, Peter	High St.	Press Operator
Calnan, Frank	Main St.	Senior laborer-chauffeur
Colcord, David A.	Westboro St.	Retired abrasive worker
Childs, Dorothea	James Rd.	Straw Operator
Kennedy, Alexander	Plain St.	Retired shuttle worker
Malkowski, Lillian E.	W. Main St.	Housewife
Nelson, Andrew S., Jr.	Fiske Ave.	Press Operator
Nichols, Edward C.	School St.	Research Engineer
Nichols, Freda M.	W. Main St.	Hatter
Nydam, Goldie I.	Glen Ave	Housewife
Nydam, Peter E.	Hartford Ave.	Oil burner service
Page, Francis H.	Farm St.	Payroll clerk
Phipps, Clarence R	Pleasant St.	Order clerk
Pond, Richard F.	Fiske Ave.	Foreman
Rock, Marie Alice	Main St.	Housewife
Rodwill, Margaret M.	Hartford Ave.	Housewife
Ryerson, Harriet P	Grove St.	At home
Schug, Chestine H	Piccadilly St.	Contact representative
Spencer, Howard H.	Main St.	Rigger
Stank, Stella	High St.	Waitress
Taft, Ernest R., Jr.	High St.	Assembler
Taylor, Paul W.	High St.	Sub-station operator
Wellman, Donald A.	Warren St.	Loom technician
Wellman, Ernest	Main St.	Retired inspector
Wilcock, Lewis, Jr.	Pearl St.	Rigger
Varney, Elinor S.	Elm St.	Housewife

## LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK

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### DOG LICENSES

During 1963 there were 444 Dogs licensed.

(Highest total from available records.)

From January 1, 1963 to April 1, 1963, 1 Male.

From April 1, 1963 through December 31, 1963: 234 Males, 74 Females, 135 Spayed Females, three \$10 Kennel and one \$25 Kennel License. Paid to Town Treasurer, \$1051.25.

### FISH AND GAME LICENSES

During 1963 there were 349 Licenses issued: 120 Men's Fishing, 66 Hunting, 60 Sporting, 40 Minor Fishing, 26 Women's Fishing, 1 Non-Resident 7-day Fishing, 4 Duplicate, 32 Sporting-Trapping (to persons 70 years old or more-free), and 11 Archery (deer). Paid to the Division of Fisheries & Game, \$1339.00.

### TOWN LICENSES AND MAPS

Seven-Certificate of Registration (gasoline); eight Town Maps. Paid to Town Treasurer, \$11.50.

### LICENSES ISSUED BY THE SELECTMEN

4 Class III licenses; 3 Juke Box; 5 Common Victualler's; 6 Class II, 1 transfer; 3 Public Auction; 1 Pool Table; 1 Target Shooting; 2 Sale of Antiques and Second Hand Furniture; 6 Sale of Ice Cream, etc. on Lord's Day; 1 Innholders; 1 Junk Collector's; 8 Temporary for sale of Wines and Malt Beverages; 2 Package Store All-alcoholic; 1 Club All-alcoholic Beverages; 2 Common Victualer's All-alcoholic. Paid to Town Treasurer, \$2,161.00.

## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

To the Board of Selectmen:

The year 1963 has come and gone and Upton still remains in a *Non- Reception Zone*, which means that many vehicles would pass through Upton on Route 140 from North Grafton & Shrewsbury in an emergency, however *aid check points* as well as means to house evacuees are needed should there be a bombing.

On November 16 at 10 a.m. The *Emergency Operating Center* of the *Massachusetts Civil Defense Agency* at 400 Worcester Road, Framingham, Mass. was dedicated. The center is built below the ground and is fully equipped for any type of emergency. Selectman Crockett and myself were at the dedication.

Upton is located in Area 3 Sector 3 B with Sector Headquarters at the *Milford High School* (Tel. GR 3-6141). *Theodore W. Apt* is the Sector Director and the office is on full time operation. The Area Headquarters are also located at the Lyman School in Westboro. *Harold F. Rossi* is the Area Director. Both Apt and Rossi are very cooperative.

*Fallout Shelters.* It is hoped that shelters will be built in all new school houses and public buildings, and in many private homes.

*Surplus Property.* On April 11 and Nov. 21 we were assigned to the Taunton Warehouse for surplus (*Myles Standish*) with good results.

On Dec. 27 — our 2 V — 700 Radiological Survey Meters #4818 and #5041 were returned to Sector Headquarters to be exchanged for new ones. Our #3837 was returned for repairs.

It is hoped that our C. D. Gonset Communicator II, CM 9845 (Model 3088) can be repaired, which means

that we will be in contact with the outside world during a disaster. Regular monthly communications tests are made.

*Meetings.* There have been many area meetings which your director has attended.

The *Defense Council Members* are Charles R. Stuart, Edward Prentiss, Henry J. Poirier, Edward Kuczinski and Dr. Bernard F. McKernan.

The *Control Center* is located at the Upton Town Hall, Tel. Lakeside 9-6901 in time of emergency. The following C.D. Services are headed by these individuals:

	<i>Director</i>
George W. Grebenstein	Tel. LA 9-6561
	<i>Fire</i>
George N. O. Poirier	LA 9-6611 or 9-7761 (Fire Station LA 9-3421)
	<i>Fire Battalion Commander</i>
Orrin F. Francis	LA 9-6955
	<i>Police</i>
Danier H. Bates	LA 9-3411
	<i>Public Information</i>
George G. Newton	LA 9-6500
	<i>Welfare (C.W.A.D.)</i>
Clement J. Lambert	LA 9-6918
	<i>Medical and Health</i>
Dr. Bernard F. McKernan	LA 9-6248
	<i>Communications</i>
Gerald L. Shaughnessy	LA 9-3870
	<i>Communications Alternate</i>
Joseph A. Deering	LA 9-7771 or LA 9-6604
	<i>Communications Maintenance</i>
Paul W. Taylor	LA 9-3112
	<i>Radiac Officer</i>
Eugene I. Whiting	LA 9-3420

*Disaster Chairman (American Red Cross)*  
 Eugene I. Whiting LA 9-3420

*Chief Warden*  
 Rudolph J. Scholl LA 9-7731

*Rescue and Transportation*  
 Henry J. Poirier LA 9-6216 or LA 9-7761

*Highway*  
 Henry J. Poirier LA 9-6216 or LA 9-7761

*Registration and Inquiry*  
 Helen I. Donham LA 9-6932 and  
 Memorial School Building LA 9-6931

*Feeding and Clothing*  
 Edward J. Kuczinski LA 9-3886 or LA 9-6909

*Housing*  
 William R. Woodward LA 9-6937

*Financial Assistance*  
 Clement J. Lambert LA 9-6918

The *Blood Donation Center* in time of emergency for Upton is located at the Memorial School Building under the supervision of Dr. Bernard F. McKernan. Prospective donors will kindly contact him.

Jan. 1, 1963 Balance on hand ....	\$000.00
1963 Appropriation .....	200.00
	\$200.00
1963 Expenditures .....	184.32
	_____
Jan. 1, 1964 Balance on hand.....	\$15.68

Many thanks to the Board of Selectmen, the Town Clerk and all departments and organizations for their cooperation.

Respectfully submitted,  
 GEORGE W. GREBENSTEIN,  
 Upton Civil Defense Director

## TOWN LIBRARY

1963

### TREASURER'S REPORT

#### Resources

Town Appropriation .....	\$ 1,500.00
Charlotte A. Batchelor Fund .....	200.00
Dr. Carpenter Fund .....	40.00
State Grant in Aid .....	781.75
	\$ 2,521.75

#### Expenditures

Librarian, Hazel Forsberg .....	\$ 1,200.00
Library Assistants:	
Rebecca Burr .....	264.75
Dorothy Emino .....	57.00
Adele Fields .....	43.00
Barbara Burke .....	35.00
Books .....	684.54
Magazines and periodicals .....	181.80
Library supplies and expenses ....	55.06
	\$ 2,521.15
Unexpended balance .....	.60

#### SCHULTZ FUND

Balance on hand, Jan. 1, 1963 ...	\$ 82.80
Dividends, 1963 .....	80.00
Unexpended balance, Dec. 31, 1963	\$ 162.80

Respectfully submitted,  
**HELEN A. FAY**  
*Treasurer, Library Trustees*

## LIBRARIAN'S REPORT

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To the Trustees of the Upton Library:

The librarian respectfully submits her annual report with library statistics, list of periodicals and the catalog of new books.

Books have been added to the Dr. Carpenter alcove as required.

Gifts of magazines and books have been received from the Kiwanis Club, American Legion, Mrs. Alice Hall, Mr. Chester Walker and Mr. David Colcord.

In April during National Library Week, Open House was held at the library; also a Story Hour for the Kindergarten.

In the summer a U. S. Reading Club was conducted for Grades 3 to 6 inclusive. Books were borrowed for this from the Lending Library in Boston. An American flag was put on the bulletin board. When a child finished reading about one of the states he pasted a star on the flag until all 50 states were represented. More knowledge and love for our country was the aim. Over 50 children were registered.

A Story Hour was held each week for the younger children with an average attendance of 50. One extremely hot afternoon we held our Story Hour on the Common.

In November during Children's Book Week, the Ball School visited the library and a morning Story Hour was held for the Kindergarten.

Our library now belongs to the Central Massachusetts Regional system. We can borrow books from the Worcester and Fitchburg Regional Libraries. Your librarian has a credit telephone card. She can call in a request in the morning and the book will arrive in the mail the next day with return postage enclosed. Reference books that are not attainable in a small library may be borrowed. Many books have been borrowed for high school students writing term papers and for college

students home on vacation. Cards to the Worcester Library can be also issued free of charge to patrons of good standing.

This prompt service is of great value to small libraries. I am glad to say that our library has already benefited greatly from this service.

I thank Mrs. Dorothy Emino, Mrs. Barbara Burke, and Rebecca Burr for their assistance this year. I thank the Trustees for their generous support.

Respectfully submitted,

HAZEL L. FORSBERG,

*Librarian*

#### LIBRARY STATISTICS

	1962	1963
Days library open .....	157	149
<b>Circulation:</b>		
Volumes of fiction .....	4,599	4,801
Volumes of non-fiction .....	3,173	2,918
Children's books .....	7,515	7,415
Periodicals .....	1,663	1,571
	<hr/>	<hr/>
	16,950	16,705

#### Volumes added during 1963:

By gift .....	6
By purchase .....	228
Fines collected on overdue books .....	\$8.90
Amount paid to Town Treasurer .....	\$8.90

#### LIBRARY HOURS

Mondays, Wednesdays and Fridays

2:30 - 5:30 P.M. and 6:30 - 8:30 P.M.

## PERIODICALS RECEIVED REGULARLY

(—indicates a gift)

American Girl	*Our Dumb Animals
American Heritage	Parents Magazine
*American Legion	Popular Mechanics
Antiques	Popular Science
Atlantic Monthly	*Prevention
Better Homes and Gardens	Reader's Digest
Booklists	Saturday Evening Post
Boy's Life	Saturday Review
*Catholic Free Press	School Arts
Consumer Bulletin	Scientific American
*Destiny	Seventeen
Good Housekeeping	*Specialty Salesman
Harpers	*Steelways
Holiday	Time
Home Craftsman	*Tradition
Ideals	Travel
Jack and Jill	U. S. News
*Kiwanis' Magazine	Wee Wisdom
Ladies Home Journal	Wilson Library Bulletin
Life	*Worcester Art Museum
McCalls	Bulletin
National Geographic	*Worcester County Farmer
Natural History	Yankee

## BOOKS ADDED DURING THE YEAR

1963

(\*—indicates a gift)

## CLASSIFIED BOOKS

## SCIENCE AND ART

Adamson, Joy	Forever free
Asimov, Isaac	Human body
Bracken, Peg	I hate to cook book
Brandt, Willy	Ordeal of coexistence
Burns, J. M.	Deadlock of democracy
Conant, J. B.	Education of American teachers
Gammon, Roland	Faith is a star
Gamov, George	Planet called earth

Giles, H. & J.	Little better than plumb
Gillespie, Janet	Joy of a small garden
Hayahawa, S. J.	Symbol, status and personality
Kelly, Alison	Story of wedgwood
Kraft, Ken	Garden to order
Love, A. & C.	Listen to leaders in business
Marshall, Catherine	John Doe, disciple
Maxwell, Gavin	Rocks remain
*Medical Assoc.	Federalized health care for the aged?
Mitford, Jessica	American way of death
North, Sterling	Rascal
O'Connor Elizabeth	Call to committment
Overstreet, H. & B.	Iron curtain
*Panofsky, D. E.	Pandora's box
Reben, Martha	Sharing of joy
Roosevelt, Eleanor	Tomorrow is now
Rosten, Leo	Religions in America
*Schoeck, Helmut	Financing medical care
Taber, Gladys	Another path
Weldon's Needlecraft	Crewel embroidery
*Williamson, H. F.	American petroleum industry

#### LITERATURE

Adams, D. J.	Magic and mystery of words
Anderson, Sam	Mother's blue hen
Burns-Mantle	Best plays of 1962-1963
Carroll, G. H.	To remember forever
Moody, Ralph	Dry divide
White, E. B.	Points of my compass
Untermeyer, Louis	Letters of Robert Frost

#### TRAVEL

Arnold, Jose	Golden swords and pots and pans
Beckwith, Lillian	Hills is lonely
Ethridge, W. S.	There's yeast in the middle east
*Halle, L. J.	Spring in Washington
Rasey, R. M.	Out of the saltbox
Rowland, J. T.	North to adventure
Wolf, Perry	Tour of the White House

## HISTORY

Erdman, L. S.	Life was simpler then
Eisenhower, Dwight D.	Mandate for change
Moorhead, Alan	Blue Nile
Morison, S. E.	One boy's Boston
Ross, Ishbel	Crusades and crinolines
Schurz, W. L.	Latin America

## BIOGRAPHY

Arvin, Newton	Longfellow
Bates, Daisy	Long shadow of Little Rock
Berry, K. F.	Katie-san
Braddon, Russell	Joan Sutherland
Dowdy, H. E.	Christ's witchdoctor
Ferber, Edna	Kind of magic
Fishman, Jack	My darling Clementine
Johnston, Johanns	Runway to heaven
Kane, H. T.	Amazing Mrs. Bonaparte
Killilea, Marie	With love from Karen
Lewis, A. A.	Day they shook the plum tree
Randall, C. B.	Sixty-five plus
Rowse, A. L.	William Shakespeare
Springer, John	Innocent in Alaska
Streatfield, Noel	Vicarage family
Tharp, L. H.	Baroness and the general
Twain, Mark	Autobiography
Yevthushenko, Yevgeny	Precocious autobiography

## REFERENCE

Information please L964  
 Motors Auto Repair Manual  
 Webster's elementary dictionary

## FICTION

Banning, Margaret	Quality of mercy
Bishop, Curtis	Rio Grande
Bishop, Jim	Honeymoon diary
Bjorn, T. F.	Dear papa
Borland, Hal	When the legends die
Buck, Pearl	Living reed

Caldwell, Taylor  
 Caldwell, Taylor  
 Carleton, Jetta  
 Corbett, Elizabeth  
 Costain, T. B.  
 Craig, Georgia  
 Doner, Frances  
 Drummond, June  
 DuMaurier, Daphne  
 Erskine, Margaret  
 Espy, H. C.  
 Eyre, K. W.  
 Garfield, Brian  
 Goudge, Elizabeth  
 Grady, Peter  
 Hancock, F. D.  
 Heyer, Georgette  
 Holt, Victoria  
 Hough, Henry B.  
 Humphreys, A. L.  
 Humphreys, Ray  
 Johnson, J. W.  
 Joscelyn, Archie  
 Keyes, F. P.  
 Lockridge, F. & L.  
 Lockridge, F. & L.  
 Loring, Emilie  
 MacInness, M.  
 Malgonkar, Manohar  
 Marsh, Ngaio  
 Marshall, J. V.  
 McCarthy, Mary  
 Michener, J. A.  
 "Miss Read"  
 Nathan, Robert  
 O'Hara, Mary  
 Pearl, Minnie  
 Rossiter, Jane  
 Seifert, Elizabeth  
 Short, Christopher  
 Slaughter, F. G.  
 Slaughter, F. G.  
 Slayden, T. T.  
 Smith, Ben

Late Clara Beame  
 Grandmother and the priests  
 Moonflower vine  
 Distant princess  
 Last love  
 Emergency nurse  
 Wind and the fog  
 Time to speak  
 Glass blowers  
 No. 9 Belmont square  
 Look both ways  
 Amy  
 Arizonians  
 Scent of water  
 Showdown  
 Just Sally  
 Nonesuch  
 Bride of Pendorruc  
 Port  
 Three hear the bells  
 Gunfire at wagon wheel  
 Dark traveler  
 Massacre creek  
 Madame Castel's lodger  
 First come, first kill  
 Murder by the book  
 Follow your heart  
 Venetian affair  
 Princes  
 Hand in glove  
 River ran out of Eden  
 Group  
 Caravans  
 Miss Clare remembers  
 Devil with love  
 Wyoming summer  
 Christmas at Grinders Switch  
 Love is forever  
 Legacy for a doctor  
 Dark lantern  
 Devil's harvest  
 Upon this rock  
 Miracle in Alaska  
 Gun powder valley

Smith, Betty	Joy in the morning
Smith, Dodie	New moon with the old
Smith, Vian	Genesis down
Stevenson, D. E.	Blue sapphire
Stewart, Mary	Moon-spinners
Stout, Rex	Mcther hunt
Sutton, Jeff	Appollo at go
Turnbull, A. S.	King's orchard
Weiss, David	Naked came I
West, M. L.	Shoes of the fisherman
Whitney, P. A.	Seven tears for Appollo

#### CHILDREN'S BOOKS

110 Children's Books were purchased  
1 gift

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### REPORT OF PLANNING BOARD

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Planning Board meetings held second and fourth Wednesdays at 8:00 P.M. at office in upper town hall. During the year 12 plans not involving subdivision control were processed.

In line with Planning Board duties we had communications with several agencies such as Natural Resources, Public Health, Public Safety, Public Works, Department of Commerce, and Boston Regional Planning Projects, as we sought information on laws, funds available, and general aid to towns.

We were also involved in various town problems and concluded after meeting with other departments that although 1963 was a year of controversy in some respects it was also a year in which departments improved their cooperation. We'd like to encourage adherence to the Sanitary code and Minimum Standards for Human Habitation, state laws which have quite wide scopes and which, though their application may annoy a few, will make the town better in appearance, and also safer and healthier.

*Master Plan.* A Master Plan is a general or blueprint for future development of a town. We feel that for the taxpayers to get the most for their money and for the town to progress in a planned rather than in a haphazard manner, the town should work closely with a trained community planner and develop such a plan. There is so much federal and state help available in forming the plan and so much of a saving in proper execution of it, that the small expense involved makes it well worth while.

Town planning is a complicated business and becomes more and more involved as time goes on. No Planning Board in a small town can operate properly without professional assistance.

Professional planners will study the town in much greater depth than we can, including the streets, the locations of housing, business, population, water, sewage, schools, public buildings, recreation, open land, soils, etc. and will prepare accurate reproducible maps. The result of this first phase is that we'll know what we have now, in detail. In subsequent phases the planner will make recommendations for the present and for the future including proposals for improvement of proposed business areas, recommendations on streets, order of priority of water, sewer and street drainage, proposed land takings, proposed construction, plans for preservation of the character and beauty of the town, a generalized capital budget. Besides detailed Master Plan report, complete with maps, etc., they will furnish summary reports for general distribution, and a Planning Board program. There is so much detail in preparing such a plan it is difficult to describe it briefly.

The Planning Board would like to revise the zones, change lot sizes, re-study the business and industrial zones (which definitely should be changed), create a recreational zone; we'd like a thorough study and revision of the zoning by-laws, we'd like a study made of our subdivision control. We'd like professional help with this complicated program. This will be part of the Master Plan.

*Community Survey.* We conducted a survey in which we tried to acquire statistical information and tried to

find out how people feel about the town. Although the returns were very disappointing in number, they were a help. We'd like to run a better-organized survey in the future as it is so useful for finding out what people think and what they want.

Our survey showed the people to be interested in recreational facilities, better service, lower taxes and more industry. It showed that Upton has a more stable population than the average town, and that people consider it a good town to live in. About fifty of the questionnaires contained so many thoughtful comments and opinions that we should like to express special thanks to the writers of them. The planning consultants who helped analyze the questionnaires were as impressed as we were.

*Recreation and Conservation.* The Planning Board has given recreational facilities a good deal of study. After checking with the Commonwealth of Massachusetts agencies we feel that the town should set up a Conservation Commission as well as go after a Master Plan because of the funds that would be made available. For example, the state would make available about \$2,000 per year in matching funds for acquisition of land, but it would have to be done through the recommended Commission. The federal government has an open land program.

*Pratt Pond.* We feel the town should consider acquiring land on this pond before development sets in and the land is lost to the public. We checked property lines, and contacted the owner of the most desirable piece of land, the land on which Kiwanis Beach is located. The owner does not want to sell at present, but we think the town can get it in the future.

*Lake Wildwood.* The town has a unique opportunity here of acquiring land that will be of increasing value in the future. We have had a study made of this area, and briefly we think we should immediately acquire a beach near the dam. There is a four acre plot available which the Selectmen have been considering. We also

suggest a parking area, acquisition of the island, and land on the westerly side of the pond.

In conclusion, we should like to thank the townspeople for their help and cooperation during the year. This help and cooperation is solicited; our meetings are open to all.

Upton Planning Board  
 ERNEST W. RAMSEY, Clerk  
 ERNEST R. TAFT  
 ROBERT R. MAINVILLE  
 PAUL V. SWANSON, Chairman

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## REPORT OF FINANCE COMMITTEE

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Number of meetings held ..... 20

### RESERVE FUND

Number of transfers approved .....	No. of Transfers	Total amount Transferred
Transfers requested by	Transfers	Transferred
( 1) Forest Fire Account .....	4	\$ 604.43
( 2) Dog Officer Expense Account	5	304.50
( 3) Veterans Benefits Account ....	6	2,401.18
( 4) Welfare Disability Account ..	1	272.54
( 5) Town Council Expense Account .....	1	44.00
( 6) Selectmen's Expense Account	4	83.20
( 7) Police Expense Account .....	12	1,000.01
( 8) Interest Account .....	3	1,865.22
( 9) Registrars of Voters Account	1	1.30
(10) Interest Account Memorial School Addition .....	1	1,787.50

(11) Care of Patients Account .....	1	443.32
(12) Assessor's Expense Account ..	1	30.67
(13) Treasurer's Expense Account	1	9.74
(14) Accountant's Expense Account	1	4.92
(15) Appeal Board Expense Account .....	1	1.00
(16) Town Hall Expense Account	1	106.64
(17) Ambulance Expense Account	1	64.34
<b>TOTAL</b> .....		<b>\$9,024.51</b>
Reserve Fund .....		10,000.00
Transfers .....		9,024.51
<b>BALANCE</b> .....		<b>975.49</b>

This Committee acknowledges and appreciates the full co-operation it has received from all Town Departments it has met and worked with this past year, especially our Town Accountant Mr. H. Ferris.

Respectfully submitted,  
VINCENT A. JONIS, Clerk  
Town of Upton Finance Committee

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## REPORT OF REGISTRARS OF VOTERS

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The Registrars of Voters met at Town Hall, January 30, 1963 and February 4, 1963, 7 to 9 P.M. and February 12, 1963, Noon to 10 P.M. before the annual March Town Election and Meeting to register voters. In addition, there was registrations at the Town Clerk's office. The Registrars also had meetings to check and revise the voting list. At close of registration, February 12, 1963 there were 1592 voters:

	Republican	Democrat	Independent	Total
<b>MEN</b>	<b>328</b>	<b>118</b>	<b>330</b>	<b>776</b>
<b>WOMEN</b>	<b>360</b>	<b>94</b>	<b>362</b>	<b>816</b>
	<hr/>	<hr/>	<hr/>	<hr/>
	<b>688</b>	<b>212</b>	<b>692</b>	<b>1592</b>

As of July 10, 1963 — 1582 voters

	Republican	Democrat	Independent	Total
<b>MEN</b>	326	118	327	771
<b>WOMEN</b>	361	92	358	811
	<hr/> 687	<hr/> 210	<hr/> 685	<hr/> 1582

GEORGE G. NEWTON, Clerk

## ASSESSORS' REPORT FOR 1963

To the Honorable Board of Selectmen  
Upton, Massachusetts

Gentlemen:

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1963:

Total appropriations .....	\$ 575,426.69	
From available funds .....	<hr/> 44,113.71	
		\$ 619,540.40
Deficits due to abatements in in excess of overlay ....	268.10	
Overdraft Snow Removal ....	<hr/> 2,607.27	
		2,875.37

### STATE TAX AND ASSESSMENTS

State Parks and Reserva- tions .....	1,827.12	
State Audit of Municipal Accounts .....	<hr/> 1,721.84	
		3,048.96

## COUNTY TAX AND ASSESSMENTS

County Tax .....	9,271.05
Tuberculosis Hospital Assessments .....	6,003.47
	<hr/>
	15,274.52
Overlay of current year .....	15,000.00
	<hr/>
Gross Amount to be Raised	655,739.25

## ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Income Tax .....	63,169.69
Corporation Taxes .....	12,108.09
Reimbursement on account of publicly owned land	2,269.00
Old Age Tax (Meals) .....	2,585.21
Motor Vehicle and Trailer Excise .....	40,693.99
Licenses .....	2,170.33
Fines .....	65.00
Special Assessments .....	2,621.55
General Government .....	142.82
Protection of Persons and Property .....	317.25
Charities .....	9,420.37
Old Age Assistance .....	22,860.67
Veterans' Services .....	1,763.62
School .....	15,294.35
Recreation .....	15.06
Public Service Enterprises ..	25,092.30
Cemeteries .....	3,282.50
Interest on Taxes and Assessments .....	1,102.25
State Assistance for School Construction .....	5,585.83
Farm Animal Excise .....	101.11
	<hr/>
Total Estimated Receipts ..	210,660.00
Overestimates to be used as available funds .....	591.79
Total available funds .....	44,113.71
	<hr/>
Total Available Funds .....	44,705.50

Net Amount to be Raised by Taxation on Polls and Property .....	400,372.76
973 Polls at \$2.00 each .....	1,946.00
Personal Property Tax .....	28,931.85
Real Estate Tax .....	369,491.91
Total Taxes Levied on Polls and Property .....	400,372.76
Valuation	
Personal Property .....	321,465.00
Real Estate .....	4,105,499.00
Total .....	4,426,964.00

Tax Rate: \$90.00

Tax Rate fixed and ap-  
proved by Commissioner of  
Taxes on May 25th, 1963.

#### ASSESSORS EXPENSES FOR 1963

##### Post Office Department

Stamps .....	\$ 3.75
Envelopes .....	57.60
Rental of Box ....	4.40
Total .....	65.55

##### Smith Corona

Carbon, ribbon and tape ....	9.15
Assoc. of Mass. Assessors— dues .....	12.00
Mimeograph Service .....	5.25
Worcester County Abstract ....	135.85
Hobbs & Warren — supplies and State forms .....	42.92

##### Cahill's

Repair of Cal- culator .....	\$15.00
1 bx. Copy Paper .....	2.00
6 rolls Add. Mch. rolls .....	2.33
6 pens and scotch tape .....	3.67
Total .....	23.00

A. W. Lafond Co.		
Binders for Excise C&V		
Sheets .....	18.32	
Bel-Air Typewriter		
2 ribbons .....	2.80	
H. Wendell Beal		
Binding of 2 Valuation Books	38.55	
Kennedy Press		
Printing of 2000 envelopes ....	6.00	
Clerk's Salary		
583 1/2 hours .....	875.25	
Alexander Kennedy — postage ..	.88	
Douglas Gilchrist		
Use of car for assessing .....	50.00	
 Total Expenses for 1963 .....		\$ 1,280.52

Respectfully submitted,

Upton Board of Assessors

WALTER J. KIRBY, Chairman

DOUGLAS J. GILCHRIST

ALEXANDER KENNEDY

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## REPORT OF POLICE DEPARTMENT

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### ADMINISTRATION

Town Appropriation — March 9, 1963

Chief's Salary .....	\$ 4,000.00
Police Dept. Expenses .....	4,250.00
 Total Appropriation .....	8,250.00
Transferred .....	990.01
 Total Expenditures .....	9,240.01
Unexpended Balance .....	000.00

### Summary of Expenditures:

Respectfully submitted,

DANIEL H. BATES  
Chief of Police

## SUMMARY OF ACTIVITIES

Investigation	No. of Cases
Accidents investigated .....	117
Persons injured .....	38
Assistance to distressed persons .....	42
Breaking and entering .....	4
Complaints investigated .....	143
Consultations at office .....	112
Cruiser mileage .....	25,088 miles
Cats killed & disposed of .....	7
Destruction of property .....	5
Dog bites reported .....	14
Dog complaints .....	25

Dogs injured .....	12
Doors found open or unlocked .....	70
Disturbances quelled .....	12
Dogs killed by autos & trucks .....	13
Larceny reported .....	13
Messages delivered .....	35
Notices served .....	2
Warnings given various violations .....	181
Missing persons reported .....	13
Licenses recommended suspended .....	6
Licenses returned .....	15
Upton residents licenses suspended .....	21
Services rendered outside police .....	94
Stolen cars recovered .....	2

Turned over to Town Treasurer during 1963

Fees—84 bicycle registrations .....	\$21.00
Fees—24 gun licenses .....	48.00
<hr/>	
	\$69.00

#### ARRESTS AND COURT CASES — 1963

Speeding .....	24
Inspection Law .....	2
Juvenile cases .....	3
Vandalism .....	3
Stop sign .....	8
Failing to follow directional signs .....	3
Failing to slow down at intersection .....	3
Operating so as to endanger .....	2
Failing to keep to the right .....	1
Loud muffler .....	1
Passing where view was obstructed .....	4
Selling liquor to minors .....	1
Passing school bus .....	2
Drunkenness .....	2
<hr/>	
Total .....	59

## REPORT OF DOG OFFICER

1963

Complaints .....	<b>47</b>
Stray dogs picked up .....	28
Stray dogs destroyed .....	18
Stray dogs returned to owners .....	6
Stray dogs placed in good homes .....	4
Carcasses picked up .....	3
Dogs injured by cars .....	4
Dog bites reported .....	2
21 Hours checking on unlicensed dogs	
Total Expenses	\$399.50

Respectfully submitted,  
EDWARD J. MORRISON

## REPORT OF PARK COMMISSION

Appropriation .....	\$ 400.00
Expenditures:	
Upton Fuel & Const. Co. labor and and Supplies .....	\$ 244.75
Woodie's Greenhouse Supplies ....	32.25
Frank Sherman, labor .....	47.00
Happy Herb's Hardware, Supplies .....	23.70
Gary Bates, labor .....	21.00
Robert Pearo, labor .....	7.50
Arthur M. Bartlett, labor .....	7.00
Mrs. Celestine J. Mason, Supplies	5.00
Thomas Flaherty, labor .....	7.00
Olympic Sports Co., Supplies .....	4.75
Total .....	399.95
Balance .....	\$ .05

GEORGE H. FISHER, Clerk  
ARTHUR K. McCARTY  
EDWARD C. ROCK

## BOARD OF HEALTH REPORT

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### APPOINTMENTS:

Bernard F. McKernan, M. D. — Physician  
Ruth L. Nichols, R. N. — Nurse  
George G. Newton — Agent to issue Burial permits.  
Edward L. Orff — Milk Inspector  
Esther K. Bird — Inspector of Animals  
Inspector of Slaughtering

The Board of Health has held its regular meetings on the 4th Tuesday of the month during the past year. A total of 25 meetings were attended however: 12 regular, 4 special, 4 combined Board meetings, 5 District meetings, and the Northeastern National Regional Conference at Brandeis University.

We feel that the following three areas of our work should be commented on:

1. The application of Article II of the State Sanitary Code which became effective Sept. 30, 1960.
2. The application of Article XI of the State Sanitary Code which became effective May 24, 1962.
3. Premature Births.

The State Sanitary Code is our guide in trying to elevate local health standards.

1. Article II — "Minimum Standards of Fitness for Human Habitation" has been utilized in condemning six houses following inspections. Further action remains pending.
2. Article XI — "Minimum Requirements for the Disposal of Sanitary Sewage in Unsewered Areas" is assisting the Board in its numerous inspections of new and repaired sewage disposal systems. In this transitional phase of this work we would request the understanding and cooperation of the townspeople. It is

imperative in 1964 that a definite program become operational under this Article. In the past, inspections by Board members has imposed many problems. These we trust will be corrected with an Agent to assume the responsibility for issuing permits, inspect, and maintain records of sewage disposal systems for the Board.

3. The Board gives careful consideration to each applicant for Aid to Premature Infants. Numerous revisions were made in the law and procedures last October and settlement is no longer a factor.

On behalf of the townspeople the Board expresses its appreciation to the Upton Fuel & Construction Co., Inc. for donating the use of the Town Dump during the period when the status of the Dump was under consideration.

The Board inspected the Town Sewer Beds and would commend the Water Sewer Commissioners for the high standards they are attempting to maintain.

Combined meetings with local Master Plumbers, and a representative from the State Examiners of Plumbers office have been held for the purpose of discussing the various aspects of the State Plumbing Code versus a local code. The Board herewith expresses its appreciation to these men for their cooperation and assistance in evaluating this matter.

We would also express our thanks to the Selectmen, other Town Departments, appointed and volunteer workers, to the State and Central Health District Offices for the assistance given in the numerous Board activities during a busy 1963.

#### CONTAGIOUS DISEASES

Chicken Pox .....	24
Dog Bites .....	16
German Measles .....	6
Mumps .....	1
Scarlet Fever .....	1
Gonorrhea .....	1
Measles .....	14
Infectious Hepatitis .....	5

## PREMATURE BIRTHS

Reported .....	7
Aid granted .....	2

## CLINICS

Sabin I .....	642
Sabin II .....	1447
Sabin III .....	904
Diphtheria—Tetanus, Grades I, VI, and XI.	
Series of 3 immunizations .....	19
Boosters .....	107
4 Pratt Pond water samples tested in July & August	
Complaints .....	6
Inspections .....	49
Houses Condemned .....	6
Investigations pending .....	10
Care of Patients .....	3
Hospital days .....	564

Respectfully submitted,  
 BERNARD F. McKERNAN, M.D.  
 MARJORIE R. WILCOCK, R.N.,  
 Clerk

SOPHIE K. STEELE, R.N.,  
 Treasurer

## STATEMENT OF INCOME AND EXPENDITURES

Year Ending December 31, 1963

## Income:

General Appropriation .....	\$ 7,044.00
Transfer, General Fund .....	443.32
License & Permit Fees .....	12.50
State Subsidy, Care of Patients .....	37.86
<b>TOTAL INCOME:</b> .....	<b>\$ 7,537.68</b>

## Expenditures:

Expense .....	165.46
Dump Maintenance .....	457.00
Rental, Town Dump .....	400.00

Care of Patients, Worcester	
Sanatorium .....	5,117.32
Premature Birth Liabilities	355.20
Salary, Board of Health (3 members) .....	300.00
Salary, Inspector of Animals	100.00
Salary, Milk Inspector .....	50.00
<b>TOTAL EXPENDITURES: ....</b>	<b>6,944.98</b>
Transfer to General Fund:	
License & Permit Fees .....	12.50
State Subsidy, Care of Patients .....	37.86
Total Transfer (Receipts) to General Fund .....	50.36
Unexpended Balances:	
Expense Account .....	134.54
Dump Maintenance Account	203.00
Rental, Town Dump Account	200.00
Premature Birth Account	4.80
Care of Patients Account	000.00
<b>Total Unexpended Balances ....</b>	<b>542.34</b>
	<b>\$ 7,537.68</b>
	<b>\$ 7,537.68</b>

#### EXPENSE ACCOUNT

Appropriated: .....	\$ 300.00
Expenditures:	
Supplies, Board of Health	\$ 23.15
Supplies, Clinics .....	17.69
Supplies, District Nurse .....	6.80
Professional Fees .....	58.00
Travel, Board of Health ....	17.35
Association Fees, dues, Meals	15.00
Postage .....	7.72
Printing .....	4.50
Hospital Service, Milford Hospital .....	10.00

Advertising .....	5.25
New Equipment .....	00.00
<b>TOTAL EXPENDED .....</b>	<b>165.46</b>
Unexpended Balance .....	134.54
<b>DUMP MAINTENANCE ACCOUNT</b>	
Appropriated: .....	660.00
Expenditures:	
Bulldozing & Fill, Upton Fuel & Construction .....	242.00
Bulldozing—Aldore Tetreault .....	215.00
<b>TOTAL EXPENDED .....</b>	<b>457.00</b>
Unexpended Balance .....	203.00
<b>TOWN DUMP RENTAL</b>	
Appropriated: .....	600.00
Expenditures:	
Six month rental .....	250.00
Three month rental .....	150.00
<b>TOTAL EXPENDED .....</b>	<b>400.00</b>
Unexpended Balance .....	200.00
<b>CARE OF PATIENTS ACCOUNT</b>	
Appropriated: .....	4,674.00
Transfer from General Fund ....	443.32
Total Appropriated & Fund Transfer .....	5,117.32
Expenditures:	
Worcester Sanitorium Dec. 22-Dec. 31, 1962 .....	105.00
Worcester Sanitorium Jan. 1-Feb. 28, 1963 .....	1,776.39

Worcester Sanitorium March 1-April 30, 1963 ....	695.65
Worcester Sanitorium May 1-May 31, 1963 .....	550.36
Worcester Sanitorium June 1-June 30, 1963 .....	103.92
Worcester Sanitorium July 1-Sept 30, 1963 .....	943.00
Worcester Sanitorium Oct. 1-Oct. 31, 1963 .....	317.75
Worcester Sanitorium Nov. 1-Dec. 31, 1963 .....	625.25
<b>TOTAL EXPENDED .....</b>	<b>5,117.32</b>
Unexpended Balance .....	\$ 0.00
<b>PREMATURE BIRTH ACCOUNT</b>	
Appropriated: .....	360.00
Expended Balance .....	355.20
Unexpended Balance .....	4.80
<b>SALARY ACCOUNT</b>	
Appropriated: .....	\$ 450.00
Expenditures:	
Member, Board of Health ....	\$ 100.00
Member, Board of Health ....	100.00
Member, Board of Health ....	100.00
Inspector of Animals .....	100.00
Milk Inspector .....	50.00
<b>TOTAL EXPENDED .....</b>	<b>450.00</b>
Unexpended Balance .....	000.00
<b>RECEIPTS ACCOUNT</b>	
Primrose Motel, License .....	\$ 0.50
The Congregational Church, License .....	1.00
Barbara Messenger, License	1.00

Hannah Jarret, Permit .....	2.00
Upton Fuel & Construction Permit .....	2.00
Ed & Harvey Permit .....	2.00
Sanitation Dept. Permit .....	2.00
John Gibson, Mendon, Mass. Permit .....	2.00
State Subsidy, Care of Patients .....	37.86
<hr/>	
TOTAL RECEIPTS .....	50.36
Transfer to General Fund ....	50.36
<hr/>	
Balance, December 1, 1963 ....	\$ 00.00

Respectfully submitted,  
SOPHIE K. STEELE, R.N.  
Treasurer

## REPORT OF INSPECTOR OF SLAUGHTERING

Nothing to report for the year ending December 31, 1963.

Respectfully submitted,  
ESTHER K. BIRD  
Inspector of Slaughtering

## REPORT OF INSPECTOR OF ANIMALS

I hereby submit my report as Inspector of Animals for the year ending December 31, 1963.

No. of dairy cows 2 yrs. and over .....	61
No. of dairy heifers 1 — 2 yrs. .....	23
No. of dairy calves under 1 yr. .....	29
No. of dairy bulls .....	2
No. of beef cattle and oxen .....	28
No. of dairy herds with animals over 1 yr. .... (One animal constitutes a herd)	10
No. of horses, including ponies and donkeys .....	47
No. of goats .....	11
No. of sheep .....	2
No. of swine .....	89
No. of swine herds .....	4
No. of places inspected .....	40
No. of dog bite cases investigated .....	16
No. of dogs quarantined and released .....	5
Anti-rabies clinic — dog vaccinated .....	116
Anti-equine encephalitis clinic — horses vaccinated	26

Respectfully submitted,  
ESTHER K. BIRD  
Inspector of Animals

## REPORT OF THE MILK INSPECTOR

Store Licenses .....	8	.50	\$ 4.00
Milk Vehicle License .....	5	.50	2.50
Oleomargarine License .....	5	.50	2.50
Pasteurization License .....	1	10.00	10.00
Total			\$19.50

Respectfully submitted,  
EDWARD ORFF  
Milk Inspector

## REPORT OF WATER AND SEWER COMMISSIONERS

We hereby submit the following report of the Water and Sewer Department's activities for the year of 1963:

During the year we put approximately 200 ft. of 6-inch main on School St., also we added eleven new services throughout the town. The brush and trees were cut from Warren St. up the main line to water tank on Pratt Hill.

During the dry season this summer we had a hydrant on Plain St. open, also a place at Fire Station for public to get water.

During the past year 46,896,100 gallons of water was pumped, with the month of July being the highest with 4,494,000 gallons, and November being the lowest with 3,089,700 gallons.

At this time we wish to thank the Townspeople for their cooperation.

Hydrants .....	73
Water Customers .....	426
Sewer Customers .....	70
New Services installed .....	11
Number of meters in use .....	401

### Water Better Assessments:

Outstanding, January 1, 1963	\$ 8,297.84
Added to taxes .....	\$ 5,858.67
Assessments paid in 1963 .....	1,338.89
Outstanding, December 31,	
1963 .....	1,100.28
	8,297.84

### Water Receipts:

Outstanding, January 1, 1963	4,585.79
------------------------------	----------

Water Service committed in 1963 .....	18,430.34
Hydrant Rental .....	5,475.00
	<hr/>
	28,491.13
Water abated in 1963 .....	264.85
Water Outstanding, December 31, 1963 .....	4,772.15
	<hr/>
	5,037.00
Total Water Receipts for 1963	23,454.13
 Sewer Receipts:	
Outstanding, January 1, 1963	687.82
Sewer Service committed in 1963 .....	2,183.13
	<hr/>
	2,870.95
Sewer abated in 1963 .....	6.25
Sewer Outstanding, December 31, 1963 .....	747.82
	<hr/>
	754.07
Total Sewer Receipts for 1963	2,116.88
 Service Charges:	
Outstanding, January 1, 1963	\$ 75.00
Service Charges committed in 1963 .....	825.00
	<hr/>
Total Service Charge Receipts	\$ 900.00
Total Water and Sewer Receipts for year ending December 31, 1963 .....	26,471.01
 Water and Sewer Maintenance Account:	
Appropriation .....	7,285.00
Expenditures:	
Electricity .....	2,624.57
Equipment and Supplies ....	2,388.81
Labor .....	341.75
Pipe and Fittings .....	315.47
Meters .....	375.24

Meter Repairs .....	207.79
Superintendent Salary .....	1,000.00
Real Estate Tax, Northbridge .....	20.20
	<hr/>
	7,273.83

Unexpended balance .....	11.17
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Clerical Account:

Appropriation .....	550.00
Expenditures:	
Clerk .....	377.00
Supplies .....	171.60
	<hr/>
	548.60

Unexpended balance .....	1.40
--------------------------	------

Water Mains Extension Account of 1963:

Appropriation .....	3,000.00
Expenditures:	
Advertising .....	31.50
Clerical work and Supplies	26.55
New Construction, School	
Street .....	1,257.03
	<hr/>
	1,315.08
Unexpended balance .....	1,684.92

Expense Account:

Appropriation .....	100.00
Expenses .....	94.00
	<hr/>
Unexpended balance .....	6.00

Respectfully submitted,  
 THOMAS L. FRANCIS, Chairman  
 GEORGE E. NYDAM  
 GEORGE M. CARLSON

**REPORT OF LOCAL  
SUPERINTENDENT OF INSECT  
PEST CONTROL**

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**CHAPTER 657**

**DUTCH ELM AND INSECT PEST CONTROL**

Appropriation .....	\$ 1,600.00
Robert Stuart, Services .....	\$ 22.50
David Dow, Services .....	12.00
Ronald Bradford, Services .....	3.00
Michael Bradford, Services .....	160.50
John Bowen, Services .....	127.50
Samuel Aldrich, Services .....	3.00
James Gilchrist, Services .....	12.00
Richard Nelson, Services .....	15.00
Arthur Aldrich, Services .....	3.00
Harry Damon, Services .....	127.50
Donald Keniston, Services .....	249.00
Douglas Tanner, Topping .....	304.00
George Kennedy, Pick-up truck	20.00
Harry Damon, Power Saws, rental .....	192.00
Donald Keniston, Pick-up truck	133.00
Baird & McGuire, Insecticides	22.47
Bartlett Tree Expert Co., Spraying .....	150.00
Page Lumber Co., Supplies .....	2.04
Happy Herb's Hardware, Supplies .....	41.12
	<hr/>
	1,599.63
Balance .....	\$ 0.37

Respectfully submitted,  
**DONALD R. KENISTON**  
Local Superintendent

**REPORT OF  
FOREST FIRE DEPARTMENT**

Appropriation .....	\$ 800.00
Transfer from Reserve Fund .....	604.43
	<hr/>
	\$ 1,404.43

**Expenditures:**

58 Forest Fires .....	\$ 1,119.75
Farrar Co. Labor & Supplies .....	109.85
Scholl's Garage & Supplies .....	42.48
Walter Stank Labor, Issuing Fire Permits & Posting .....	
Notices .....	30.00
Ralph Francis, Supplies .....	12.88
Happy Herb's Supplies .....	17.96
Fire Control Service Inc., Supplies .....	27.45
Libbey's Service Center, Supplies .....	25.69
S. Testa & Co., Supplies .....	6.37
Harold Francis, Supplies .....	6.00
Town Line Dairy, Supplies ....	4.50
Daniel Fay Inspection Stickers .....	1.50
	<hr/>
Total Expended .....	\$ 1,404.43

Number of Fire Calls .....	58
Number of Incinerator Fires .....	13
Town Dump Fires .....	2
Number of Permits Issued .....	684
Burning without a Permit .....	8
Miscellaneous Calls .....	12
Children Playing with Matches .....	7
Aided other Towns .....	2

Respectfully submitted,  
WALTER STANK  
Forest Fire Warden

## REPORT OF FIRE ENGINEERS

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Hose Appropriation .....	\$ 450.00
Expended:	
Charles Clougherty Co. ....	\$ 430.65
	<u>430.65</u>
Balance .....	19.35
Fire Department Special Appropriation .....	215.00
Expended:	
Carl Anderson .....	27.50
American Fire Equip. Co. ....	186.00
	<u>213.50</u>
Balance .....	1.50
Fire Dept. Appropriation General	4,050.00
Expended:	
Upton Fuel Co. ....	528.72
Walter Stank .....	276.00
Milford Auto Parts .....	11.02
S. Testa Co. ....	18.67
Robert Prentiss .....	2.50
Upton Water Dept. ....	26.00
George Bishop .....	2.50
Commonwealth of Mass. ....	24.00
Ralph's Sunoco .....	191.66
Mass. Elect. Co. ....	292.37
N. E. Tel. & Tel. Co. ....	147.47
Scholl's Garage .....	18.29
Chick's Variety Store .....	8.99
Carl Anderson .....	12.00
Farrar Company .....	192.95
Upton Fire Co. ....	25.18
Salaries of Firemen .....	1,715.00
Bobett's Service .....	8.00
Thomas Francis .....	50.00
Charles Clougherty Co. ....	236.32
Fred Wood Pharmacy .....	5.49

Fire Control Service .....	50.00
Norman Bernard .....	10.00
Sprague Service Center .....	5.50
Thomas Edison Co. ....	35.60
Daniel Fay .....	6.00
Ernest Porter .....	10.50
Donald Wellman .....	4.50
Mike Bradford .....	10.50
Harvey Martindale .....	1.50
James Gilchrist .....	6.00
Happy Herb's Hardware .....	48.56
Libby's Service Center .....	18.60
Harold Francis .....	4.50
Donald Keniston .....	6.00
Robert Henderson .....	1.50
Richard Henderson .....	1.50
Alfred Aldrich .....	4.50
William Prentiss .....	7.50
	4,020.89
Balance .....	\$ 29.11
Alarms .....	17
Still Alarms .....	5
Dynamite Permits .....	9
Oil Permits .....	18
Gas .....	6

GEORGE N. O. POIRIER, Fire Engineer  
 WILLIAM A. PRENTISS, Fire Engineer  
 THOMAS L. FRANCIS, Fire Engineer

REPORT OF FIRE ALARM SYSTEM — 1963

Appropriation .....	\$ 1,350.00
Expended:	
Mass. Electric Co. ....	\$ 72.00
New England Tel. & Tel. Co. ....	342.60
Joseph Hickey .....	33.88
Gray Bar Electric Co. ....	137.71
Rapid Trans. ....	3.15
Henry Brachi .....	37.38
Gamewell Co. ....	611.11

Thomas Francis .....	23.00
Sprague Electric .....	4.41
<hr/>	
Total .....	1,265.24
<hr/>	
Balance .....	\$ 84.76

GEORGE N. O. POIRIER, Fire Engineer  
 WILLIAM A. PRENTISS, Fire Engineer  
 THOMAS L. FRANCIS, Fire Engineer

#### REPORT OF AMBULANCE — 1963

Appropriation—Body Repairs ....	\$ 150.00
Expended:	
Thomas Kruger .....	\$ 150.00
<hr/>	
Balance .....	.00
 Appropriation—General .....	\$ 750.00
Expended:	
Walter Coffin .....	\$ 35.95
Alfred Aldrich .....	69.38
George Bishop .....	32.50
Newton Auto Trans. ....	41.85
Francis Aldrich .....	13.12
George McDonnell .....	1.87
Roy Aldrich .....	55.61
Rudolph Scholl .....	13.12
Robert Prentiss .....	43.73
Walter Stank .....	123.55
Norman Scholl .....	1.87
Harold Francis .....	25.36
Orrin Francis .....	55.98
Ralph Francis .....	2.50
Edward Ramsey .....	6.25
Ernest Porter .....	5.00
Charles Aldrich .....	18.75
West Upton Garage .....	31.25
Bobett's Service .....	2.85
Ralph's Sunoco .....	93.70

Scholl's Garage .....	64.00
Howie's Service .....	12.20
Paul Taylor .....	2.50
Donald McLean .....	2.50
Paul McDonnell .....	13.12
Donald Wellman .....	2.50
Thomas Edison Inc. ....	5.60
Thomas Kozel .....	1.25
David Aldrich .....	6.25
William Evans .....	4.37
Michael Bradford .....	2.50
Sam Aldrich .....	2.50
Libby's Service Center .....	7.75
Donald Keniston .....	8.74
William Prentiss .....	4.37
Bruno Regaini .....	2.50
Henry Poirier Jr. ....	2.50
	814.34
Transferred from Reserve Fund ..	64.34
Balance .....	\$ .00

Trips made : 97

GEORGE N. O. POIRIER, Fire Engineer  
 WILLIAM A. PRENTISS, Fire Engineer  
 THOMAS L. FRANCIS, Fire Engineer

## REPORT OF TREE WARDEN

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Appropriation .....	\$ 1,500.00
Edmond L. P. Benoit, Services \$	6.00
John F. Bowen, Services .....	88.50
Michael Bradford, Services ....	124.50
Harry Damon, Services .....	96.00
Lester Brozeau, Services .....	12.00
George Bishop, Services .....	15.00
James Aldrich, Services .....	6.00
Richard Kennedy, Services ....	6.00
James Paige, Services .....	4.50
Gordon Taylor, Services .....	4.50
Robert Stuart, Services .....	111.00
Ernest Taft, Jr., Services .....	27.00
Donald Keniston, Services ....	339.00
Donald Keniston, Pick-up truck .....	153.00
Harry Damon, Power saws, rental .....	152.00
Douglas Tanner, Topping ....	95.00
Donald Keniston, Telephone ...	2.75
Bartlett Tree Experts, Topping	120.00
Deering's Spa, Supplies .....	4.26
Page Lumber Co., Supplies ....	37.87
Happy Herb's Hardware, Supplies .....	65.28
Gob Shop, Milford, foul weather outfits .....	19.75
	<hr/>
	\$ 1,499.91
	<hr/>
Balance .....	.09

Respectfully submitted,  
DONALD R. KENISTON  
Tree Warden

**REPORT OF THE  
BOARD OF PUBLIC WELFARE**

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For the year ending December 31, 1963

**OLD AGE ASSISTANCE REPORT**

Town Appropriation .....	\$10,000.00
Transfer from MAA Town Appropriation .....	2,500.00
Federal Grant carried forward from 1962 .....	3,835.59
Federal Grants received during 1963 .....	24,795.27
Recovery transferred to Federal Grant account .....	1,271.73
	<hr/>
	\$42,402.59
Old Age Assistance payrolls .....	39,850.85
Federal Grant carried forward to 1964 .....	2,381.45
	<hr/>
	\$42,232.30
Balance returned to General Treasury .....	\$ 170.29
Cases Aided in this Report .....	44

**MEDICAL ASSISTANCE TO THE AGED REPORT**

Town Appropriation .....	\$25,000.00
Federal Grant carried forward from 1962 .....	1,662.04
Federal Grants received during 1963 .....	17,449.33
	<hr/>
	44,111.37
Medical Assistance payrolls .....	35,014.44
Transfer to OAA Town Appropria- tion .....	2,500.00
Transfer to DA Town Appropria- tion .....	2,000.00

Transfer to General Relief .....	500.00
Federal Grant carried forward to	
1964 .....	<u>1,494.17</u>
	41,508.61

Balance returned to General	
Treasury .....	\$ 2,602.76
Cases Aided in this Report .....	25

#### AID TO DEPENDENT CHILDREN REPORT

Town Appropriation .....	15,000.00
Federal Grants received during	
1963 .....	<u>6,098.00</u>
	21,098.00
Aid to Dependent Children	
payrolls .....	\$17,620.73
Federal Grant carried forward to	
1964 .....	<u>933.78</u>
	18,554.51

Balance returned to General	
Treasury .....	\$ 2,543.49
Cases Aided in this Report .....	12
Persons Aided in this Report ....	38

#### DISABILITY ASSISTANCE REPORT

Town Appropriation .....	\$ 5,000.00
Transfer from MAA Town Appropria-	
tion .....	2,000.00
Transfer from Finance Committee	272.54
Federal Grants received during	
1963 .....	<u>3,992.50</u>
	\$11,265.04
Disability Assistance payrolls ....	10,884.70
Federal Grant carried forward to	
1964 .....	<u>380.34</u>
	\$11,265.04
Cases Aided in this Report .....	7

## GENERAL RELIEF REPORT

Town Appropriation .....	\$ 1,000.00
Transfer from MAA Town Appropriation .....	500.00
	<hr/>
General Relief payrolls .....	\$ 1,500.00
	1,209.36
	<hr/>
Balance returned to General Treasury .....	\$ 290.64
Cases Aided in this Report .....	7
Persons Aided in this Report .....	18

## ADMINISTRATION REPORT

Town Appropriation .....	\$ 4,500.00
DA Federal Grant carried forward from 1962 .....	132.39
OAA Federal Grants received during 1963 .....	2,748.27
MAA Federal Grants received during 1963 .....	1,285.97
ADC Federal Grants received during 1963 .....	2,240.89
DA Federal Grants received during 1963 .....	1,039.96
	<hr/>
Administration payrolls .....	\$11,897.48
OAA Federal Grant carried forward to 1964 .....	10,181.19
MAA Federal Grant carried forward to 1964 .....	637.61
ADC Federal Grant carried forward to 1964 .....	657.92
DA Federal Grant carried forward to 1964 .....	147.09
	<hr/>
Respectfully submitted, CHARLES F. CATON, Chairman LEROY G. NEWTON GEORGE J. VICTOR Board of Public Welfare	\$11,897.48

## ANNUAL REPORT OF THE CEMETERY COMMISSION

To the Board of Selectmen and to the voters of Upton:

General Appropriation .....	\$ 4,200.00
Interest Balance 1963 .....	893.52
Interest 1964 .....	1,274.25
Care & Improvement .....	300.00
Machinery Fund .....	225.00
 Total .....	 \$ 6,892.77

<i>Expenditures</i>	<i>General Fund</i>	<i>Interest</i>
Supt. of Labor, Edward Gurry .....	\$ 1,713.60	\$ 149.80
Aubrey Ballou .....	1,271.25	113.75
Wallace Kozak .....	570.00	12.50
Upton Fuel & Construction Co. ....	232.87	895.48
Scholl's Garage .....	8.50	
Steve McCauley .....	50.00	
Kennedy Press .....	9.00	
David Priest .....	50.00	
R. A. Page, Lumber Co. ....	23.70	
Walter Hopkins & Sons .....	4.75	
Happy Herb's Hardware .....	253.33	20.86
Nelson's Insurance Agency .....	3.00	
Mile Standish Supplies .....	10.00	
Postage .....		2.45
Mary E. Smith .....		20.00
N. E. Cemetery Association .....		7.00
 Total .....	 4,200.00	 721.84
Balance .....	 0.00	 2,167.77
 \$ 4,200.00	 \$ 1,445.93	

### OTHER EXPENSES

Care & Improvement	
Upton Fuel & Construction Co. ....	\$ 300.00
Balance .....	 0.00
	 \$ 300.00

## Machinery Fund

Ted Ware's Garage .....	\$ 22.95
Scholl's Garage .....	108.22
Libbey's Service Center .....	86.12
<hr/>	
Total .....	\$ 217.29
Balance .....	7.71
<hr/>	
	\$ 225.00

## INCOME

Annual Care .....	\$ 144.00
Burials .....	1,365.00
Perpetual Care paid on account .....	55.00
Sale of Lots .....	215.00
<hr/>	
Total .....	1,779.00

## Perpetual Care

Estate of Jennie H. Capen .....	\$ 75.00
Edward Henderson .....	75.00
Albert Porter .....	75.00
Russell Burke .....	75.00
Fred Hebb .....	75.00
Douglas Gilchrist .....	150.00
Mary E. Cellini .....	75.00
Marion Daige .....	75.00
Mrs. Fred Kempton .....	75.00
Sophie B. Steele .....	75.00
Roger Bartlett .....	75.00
Walter McFarland .....	75.00
Doris Rooney .....	25.00
Ruggerio Brothers .....	75.00
<hr/>	
	1,075.00
Total Income .....	\$2,854.00

Respectfully submitted  
 EDWARD J. GURRY  
 RAYMOND K. SMITH  
 WILLIAM H. SADLER

## REPORT OF DEPARTMENT OF VETERANS' SERVICES

Appropriation .....	\$ 4,500.00
Transferred from Unappropriated Funds .....	2,401.18
Total .....	\$ 6,901.18
<b>Veterans' Benefits Expenses (General)</b>	
Sundries Cash to Persons .....	\$ 4,481.12
Home for Boys .....	780.00
Wood's Pharmacy .....	282.91
Eugene E. Allen, M. D. .....	18.00
Bernard F. McKernan, M. D. ..	31.80
Paul O'Connor, M. D. .....	9.00
Upton Fuel & Const. Co. .....	19.40
Upton District Nurse .....	78.00
Williams' Funeral Home .....	500.00
Nu-Way Market .....	112.75
Thompson Oil Company .....	21.50
E. Osterman, fill gas service ..	6.50
Burnell's Market .....	60.00
Worcester City Hospital .....	435.37
T. G. Flagg, Druggist .....	30.80
Total .....	6,867.15
Estimated State Reimbursement	4,612.90

### EXPENSE ACCOUNT

Appropriation .....	\$ 100.00
Aucoin's Press .....	\$ 5.48
Kennedy's Press .....	5.00
Telephone Calls .....	4.00
Livingston Camera Store .....	18.10
Envelopes & Stamps .....	35.05
Veterans' Agents Association ..	5.00

Mileage .....	1.12
Mary E. Smith .....	<u>25.00</u>
Total .....	98.75
Balance .....	\$ 1.25

Respectfully submitted,  
 RAYMOND K. SMITH  
 Veterans' Agent for 1963

## REPORT OF THE HIGHWAY DEPARTMENT

Appropriation .....	\$21,700.00
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### *Labor*

Henry J. Poirier .....	\$ 1,526.00
Edward Fisher .....	1,096.50
William Libbey .....	1,038.75
Wallace Kozak .....	220.50
Forrest Noe .....	48.00
Ernest N. Rivers .....	29.70
Barbara Slack .....	105.00
Frank Sherman .....	13.50
Alcide Bouthiette .....	10.00
Upton Fuel & Const. Co., Inc. ....	<u>3.26</u>

4,091.21

### *Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	3,320.71
Norman I. Rogers .....	1,643.51
Gover Bros. Const. Co., Inc. ....	803.75
Dana Weiker .....	276.00
Richard Weiker .....	960.00
Truax Street Sweeper Co. ....	264.00
Duggan Const. Co., Inc. ....	176.00

Aldore Tetreault .....	140.00
Pyne Sand & Stone Co. ....	346.00
Edward Domey .....	331.50
Roller Rental Service .....	68.00

8,329.47

*Material*

Upton Fuel & Const. Co., Inc. ....	112.95
Henley Lundgren Co. ....	767.67
B & M Crushed Stone Co. ....	141.18
N. E. Metal Culvert Co. ....	564.23
Rudolph Gadoury .....	37.00
Corbett Concrete Pipe Co. ....	48.00
Worcester Chemical Dist. Corp.	51.00
Varney Bros. Sand & Gravel Inc.	913.06
John A. Ryan & Son .....	1,558.50
Trimount Bit. Prod. Co. ....	2,558.50
Independent Bit. Prod. Co. ....	2,523.13
R. A. Page Lumber Co. ....	3.00

9,278.57

Total .....	21,699.25
Balance .....	\$ .75

CHAPTER #90 CONSTRUCTION

1962 Balance .....	\$ 8,077.34
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*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	\$ 42.00
------------------------------------	----------

42.00

*Material*

County of Worcester .....	10.00
N. E. Metal Culvert Co. ....	3,980.54
Comm. of Massachusetts .....	656.20

4,646.74

Total .....	4,688.74
Balance .....	3,388.60

## CHAPTER #90 MAINTENANCE

Appropriation .....	\$ 7,200.00
---------------------	-------------

*Labor*

Henry J. Poirier .....	\$ 491.00
Edward Fisher .....	410.25
William Libbey .....	377.25
Barbara Slack .....	25.00
Frank Sherman .....	55.50
Alfred Aldrich .....	10.00
	_____
	1,369.50

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	1,163.05
Norman I. Rogers .....	541.50
	_____
	1,704.55

*Material*

Henley Lundgren Co. .....	271.65
John A. Ryan & Son .....	621.00
Independent Bit. Co., Inc. ....	1,147.24
Trimount Bit. Prod. Co. ....	1,579.73
Varney Bros. Sand & Gravel, Inc.	348.53
Triram Corp. ....	155.18
	_____
	4,123.33
Total .....	7,197.38
Balance .....	\$ 2.62

## SIDEWALK ACCOUNT

Appropriation .....	\$ 600.00
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*Labor*

Henry J. Poirier .....	\$ 83.00
Edward Fisher .....	53.25

William Libbey .....	74.25
Wallace Kozak .....	25.50
	<hr/>
	236.00

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	227.00
	<hr/>
	227.00

*Material*

Henley Lundgren Co., Inc. ....	106.57
John A. Ryan & Son .....	30.00
	<hr/>
	136.57
Total .....	599.57
Balance .....	\$ .48

**SIGN ACCOUNT**

Appropriation .....	\$ 200.00
	<hr/>
<i>Labor</i>	
R. A. Page Lumber Co. ....	\$ 42.00
	<hr/>
	42.00

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	12.00
	<hr/>
	12.00

*Material*

R. A. Page Lumber Co. ....	24.52
Vanguard Supply .....	108.62
Happy Herb's Hardware .....	10.60
	<hr/>
	143.74
Total .....	194.74
Balance .....	\$ 2.26

## VACATION FUND

Appropriation .....	\$ 130.00
Edward Fisher .....	\$ 120.00
	120.00
Total .....	120.00
Balance .....	\$ 10.00

## BRIDGES &amp; GUARDRAIL

Appropriation .....	\$ 500.00
---------------------	-----------

*Labor*

Henry J. Poirier .....	\$ 118.00
Forrest Noe .....	75.00
Edward Fisher .....	86.25
William Libbey .....	81.75
Alfred Aldrich .....	12.00
Barbara Slack .....	5.00
	378.00

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	12.00
	12.00

*Material*

R. A. Page Lumber Co. .....	73.25
Happy Herb's Hardware .....	36.30
	109.55
Total .....	499.55
Balance .....	\$ .45

## GENERAL HIGHWAY

Appropriation .....	\$ 3,000.00
---------------------	-------------

*Labor*

Henry J. Poirier .....	\$ 111.00
Edward Fisher .....	76.50
William Libbey .....	55.50
Ernest N. Rivers .....	10.73
Ovide Cote .....	10.50
Harry Damon .....	7.50
Donald Keniston .....	10.50
John Bowen .....	6.00
Edmund Benoit .....	6.00
Barbara Slack .....	5.00

299.23

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	1,033.00
Norman I. Rogers .....	203.00
Aldore Tetreault .....	135.00
Ovide Cote .....	14.00
Harry Damon .....	10.00
Donald Keniston .....	7.00
D. Tanner .....	21.00
Richard Howarth .....	357.00
J. Volpe & Son .....	127.90
Peterson Catch Basin Cleaner ....	128.00

2,035.90

*Material*

Upton Fuel & Const. Co., Inc. ....	226.50
R. A. Page Lumber Co. ....	9.50
Thompson Oil Co. ....	4.50
Aldore Tetreault .....	119.00
Pyne Sand & Stone Co. ....	78.00
Upton Mimeographing Co. ....	7.75
John A. Ryan & Son .....	43.88
Economy Homes .....	50.00
Corbett Concrete Pipe Co. ....	52.48

Henley Lundgren Co. ....	42.53
Comm. of Mass. ....	28.75
	662.89
Total .....	2,998.02
Balance .....	\$ 1.98

### SNOW REMOVAL

Appropriation .....	\$16,000.00
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#### *Labor*

Henry J. Poirier .....	\$ 1,258.00
Edward Fisher .....	639.00
William Libbey .....	363.00
Gregory Ferris .....	12.00
Richard Dean .....	12.00
Robert Mason .....	9.00
Donald Cutler .....	6.00
Larry Baker .....	6.00
Carlton Brown .....	6.00
Robert Richard .....	12.00
Wallace Kozak .....	30.00
Forrest Noe .....	30.00
Barbara Slack .....	35.00
Ronald Pike .....	6.75
Paul Gorman .....	15.00
Gordon Taylor .....	6.75
David Francis .....	6.75
Frank Sherman .....	12.00
Upton Fuel & Const. Co., Inc. ....	26.90

2,492.15

#### *Equipment Hire*

Upton Fuel & Const Co., Inc. ....	10,493.39
Leo Paille .....	275.00
Ralph Francis .....	242.50
Alden's Foreign Car Service ....	290.00
W. H. Tobey .....	205.50
Edward Rock .....	200.00

B & B Shell Station .....	176.00
Robert Kelly .....	195.00
Richard Pond .....	172.50
Pine Ridge, Inc. ....	162.50
W. Hopkins & Son .....	146.00
John Poirier .....	42.50
Eugene Clauson .....	12.50
	<hr/>
	12,613.39

*Material*

Upton Fuel & Const. Co., Inc. ....	1,588.56
International Salt Co. ....	1,815.00
Eastern Minerals Inc. ....	1,056.14
Varney Bros. Sand & Gravel, Inc.	199.95
	<hr/>
	4,659.65
Total .....	19,765.19
Deficit .....	\$ 3,765.19

(Selectmen's Declaration of emergency  
approved by Dept. of Corporation and  
Taxation.)

May I extend my sincere thanks to all the Town  
Departments, the Department of Public Works, and  
the Townspeople, for their cooperation during the past  
year.

Respectfully submitted,  
HENRY POIRIER  
Road Commissioner

**ANNUAL REPORT  
OF  
COLLECTOR OF TAXES  
AND  
TOWN COLLECTOR**

---

**1961 REAL ESTATE TAX**

Outstanding 1/1/63 .....	\$ 2,099.14
Paid Treasurer .....	2,009.14
Interest Collected and paid	
Treasurer .....	108.66
Fees Collected and paid	
Treasurer .....	6.00

**1962 PERSONAL PROPERTY TAX**

Outstanding 1/1/63 .....	972.82
Paid Treasurer .....	957.70
Abated .....	15.12
Interest Collected and paid	972.82
Treasurer .....	8.34
Fees Collected and paid	
Treasurer .....	26.00

**1962 AUTO EXCISE TAX**

Outstanding 1/1/63 .....	3,768.89
Committed 1/18/63 .....	7,364.06
Committed 2/11/63 .....	281.48
Paid Treasurer .....	9,872.69
Abated .....	1,541.74
	<b>11,414.43</b>
	<b>11,414.43</b>

Fees Collected and paid Treasurer .....	382.00
<b>1962 REAL ESTATE TAX</b>	
Outstanding 1/1/63	
Real Estate .....	23,151.56
Water Liens .....	131.10
Sewer Liens .....	37.50
	_____
	23,320.16
Paid Treasurer	
Real Estate .....	15,591.88
Water Liens .....	26.27
Outstanding 12/31/63	
Sewer Liens .....	37.50
Water Liens .....	104.83
Real Estate .....	7,391.68
Abated	
Real Estate .....	168.00
	_____
	23,320.16
<b>1963 POLL TAX</b>	
Committed 2/21/63 .....	1,946.00
Paid Treasurer .....	1,548.00
Abated .....	398.00
	_____
	1,946.00
<b>1963 PERSONAL PROPERTY TAX</b>	
Committed 6/14/63 .....	28,931.85
Paid Treasurer .....	27,130.65
Abated .....	439.05
Outstanding 12/31/63 .....	1,362.15
	_____
	28,931.85
<b>1963 ANIMAL EXCISE TAX</b>	
Committed 6/14/63 .....	97.63
Paid Treasurer .....	91.63
Outstanding 12/31/63 .....	6.00
	_____
	97.63

## 1963 AUTO EXCISE TAX

Committed 7/23/63 .....	6,669.30
Committed 8/14/63 .....	6,603.30
Committed 10/14/63 .....	7,822.98
Committed 10/28/63 .....	8,794.14
Committed 11/13/63 .....	9,391.21
Committed 11/13/63 .....	8,908.95
Committed 11/21/63 .....	5,088.61
	43,278.49
Paid Treasurer .....	28,931.53
Abated .....	2,713.71
Outstanding 12/31/63 .....	11,633.25
	43,278.49

## 1963 REAL ESTATE TAX

Committed 6/14/63	
Real Estate .....	369,494.91
Committed 6/14/63	
Water Betterment Liens	5,858.67
	375,353.58
Paid Treasurer	
Real Estate .....	325,439.06
Water Betterment Liens	2,590.45
Outstanding 12/31/63	
Real Estate .....	32,116.45
Water Betterment Liens	3,268.22
Abated Real Estate .....	10,973.70
Tax Titles Real Estate .....	965.70
	375,353.58
Interest Collected and paid	
Treasurer .....	15.84

## 1963 WATER RENTALS

Outstanding 1/1/63 .....	4,585.79
Committed 4/20/63 .....	8,789.47
Committed 7/26/63 .....	19.62
Committed 9/11/63 .....	11.14
Committed 10/12/63 .....	9,380.29

Committed 11/6/63 .....	48.39	
Committed 11/13/63 .....	169.81	
Committed 12/5/63 .....	11.62	
		23,016.13
Paid Treasurer .....	17,979.13	
Abated .....	264.85	
Outstanding 12/31/63 .....	4,772.15	
		23,016.13

## 1963 SEWER SERVICE

Outstanding 1/1/63 .....	687.82	
Committment 4/20/63 .....	1,090.00	
Committment 10/12/63 .....	1,086.88	
Committment 11/3/63 .....	6.25	
		2,870.95
Paid Treasurer .....	2,116.88	
Abated .....	6.25	
Outstanding 12/31/63 .....	747.82	
		2,870.95

## 1963 HYDRANT RENTALS

Committed 4/20/63 .....	5,475.00	
Paid Treasurer .....	5,475.00	

## 1963 BETTERMENT ACCOUNT

Outstanding 1/1/63 .....	8,297.84	
Paid Treasurer .....	1,338.89	
Transferred to Real Estate ....	5,858.67	
Outstanding 12/31/63 .....	1,100.28	
		8,297.84

## 1963 SERVICE ACCOUNT

Outstanding 1/1/63 .....	75.00	
Committed 5/21/63 .....	75.00	
Committed 6/25/63 .....	325.00	
Committed 7/26/63 .....	75.00	

125

Committed 9/11/63 .....	150.00	
Committed 12/5/63 .....	200.00	<hr/>
		900.00
Paid Treasurer .....		900.00

1963 CEMETERY REPORT  
ANNUAL CARE OF LOTS

Outstanding 1/1/63 .....	161.00	
Committed 4/18/63 .....	144.00	<hr/>
		305.00
Paid Treasurer .....	144.00	
Abated .....	55.50	
Outstanding 12/31/63 .....	105.00	<hr/>
		305.00

1963 SALE OF LOTS

Outstanding 1/1/63 .....	55.00	
Committed 2/15/63 .....	105.00	
Committed 4/18/63 .....	25.00	
Committed 5/25/63 .....	35.00	
Committed 10/16/63 .....	45.00	<hr/>
		265.00
Paid Treasurer .....	215.00	
Outstanding 12/31/63 .....	50.00	<hr/>
		265.00

1963 PERPETUAL CARE

Outstanding 1/1/63 .....	1,040.00	
Committed 2/15/63 .....	375.00	
Committed 4/18/63 .....	300.00	
Committed 5/25/63 .....	250.00	
Committed 10/16/63 .....	125.00	<hr/>
		2,090.00
Paid Treasurer .....	1,130.00	
Outstanding 12/31/63 .....	960.00	<hr/>
		2,090.00

## 1963 INTERMENTS

Outstanding 1/1/63 .....	320.00
Committed 2/15/63 .....	290.00
Committed 4/18/63 .....	325.00
Committed 5/25/63 .....	200.00
Committed 10/16/63 .....	445.00
	<hr/>
Paid Treasurer .....	1,365.00
Outstanding 12/31/63 .....	215.00
	<hr/>
	1,580.00
	<hr/>
	1,580.00

## 1963 AMBULANCE SERVICE

Outstanding 1/1/63 .....	245.00
Committed in 1963 .....	185.00
	<hr/>
Paid Treasurer .....	10.00
Outstanding 12/31/63 .....	420.00
	<hr/>
	430.00
	<hr/>
	430.00

## 1963 WELFARE RECOVERIES

Old Age Assistance Property Lien Chap. 118 Sec. 4 ....	2,862.33
---	----------

## 1963 COLLECTOR'S OFFICE

Issued three Certificates of Municipal Liens .....	9.00
Issued Twelve Certificates of Dissolving Betterment Assessments	24.00

Respectfully submitted,  
CLEMENT J. LAMBERT

**ANNUAL REPORT**

**OF THE**

**SCHOOL COMMITTEE**

**AND**

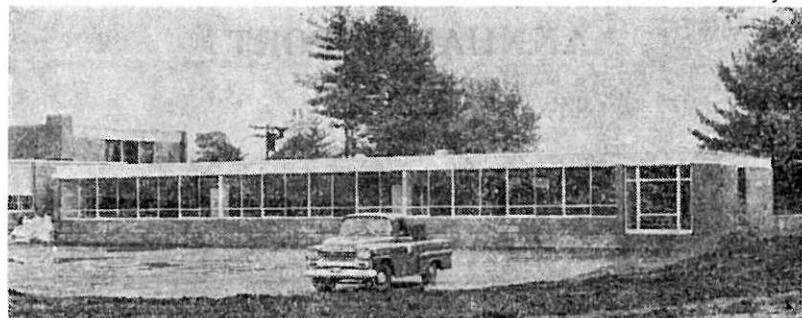
***SUPERINTENDENT OF SCHOOLS***

**OF THE**

**TOWN OF UPTON**

**FOR THE**

**Year Ending December 31, 1963**



*Upton Memorial School Addition  
of five classrooms and library.*



*Eugene I. Whiting, Chairman of Memorial School Building Committee, presents keys of new addition to school to Dr. Lee C. Bird, Chairman Upton School Committee.*



*Knowlton School burned early September 7, 1963*

*Gift of Knowlton family*

*Opened to classes January 6, 1908*

*Closed February 26, 1951*

## SCHOOL COMMITTEE

Dr. Lee C. Bird, Chairman	Term Expires 1965
Herbert H. Cutler	Term Expires 1965
Edward Henderson	Term Expires 1966
Donald Wellman	Term Expires 1964
Mrs. Helen Wheeler	Term Expires 1966

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp ..... Telephone GR 3-0994  
 Office — Nipmuc Regional High School  
 North Avenue, Mendon, Mass.

## SUPERVISOR OF ELEMENTARY SCHOOLS

John W. Rogers ..... Telephone LA 9-6931

## SCHOOL PHYSICIAN

Bernard F. McKernan, M.D. Telephone LA 9-6248

## SCHOOL NURSE

Mrs. Janet Stockwell, R.N. Telephone GR 3-0994

## ATTENDANCE OFFICER

Daniel Bates

Working certificates may be obtained from the office of the Superintendent of Schools. Office hours are from 8:00 A.M. to 12 noon, and from 12:30 P.M. to 4:30 P.M.

## FACULTY RESIGNATIONS

Mrs. Jean Kotapski	Mr. Charles McCabe
Miss Constance Watts	Miss Elizabeth Garrity
Mr. John Grady	Miss Marjorie Morgan

## FACULTY APPOINTMENTS

Mrs. Katherine Biedrzycki	Mrs. Maureen Dugan
Mr. Donald Bond	Mrs. Helen Fitzpatrick
Mrs. Mary F. Brown	Miss Ann Mulligan
Mrs. Dorothy Carter	Miss Eleanor Murphy
Miss Margaret Doherty	Miss Barbara Hauser

### TEACHERS IN SERVICE DECEMBER 31, 1963

#### GEORGE S. BALL SCHOOL

Mrs. Pearl Kimball, Head Teacher	
Miss Margaret Doherty	Miss Sandra Vecchione

#### MEMORIAL SCHOOL

Mrs. Helen Donham, Head Teacher	
Mrs. Katherine Biedrzycki	Miss Mary Ellen Garrity
Mr. Donald Bond	Mrs. Mary Greany
Mrs. Mary F. Brown	Miss Barbara Hauser
Mrs. Evelyn Carrello	Mrs. Doris Loukes
Mrs. Dorothy Carter	Miss Ann Mulligan
Mrs. Maureen Dugan	Miss Eleanor Murphy
Mrs. Helen Fitzpatrick	Mrs. Teresa Trask
Mrs. Joanna Workman	

Music Supervisor —	Miss Arlyne Marcy
Art Supervisor —	Mrs. Marjorie Weed
Handwriting Supervisor —	W. L. Rinehart
Instrumental Music —	Donald Thatcher (part time)

#### SCHOOL CALENDAR

##### MENDON - UPTON - NIPMUC REGIONAL HIGH

1963 - 1964

##### Fall Term, Sixteen weeks:

Term begins Wednesday, September 4  
Term ends Friday, December 20

##### Winter Term, Seven weeks:

Term begins Thursday, January 2  
Term ends Tuesday, February 18

## Spring Term, Eight weeks:

Term begins Monday, February 24  
 Term ends Friday, April 17

## Summer Term, Eight weeks:

Term begins Monday, April 27  
 Term ends Wednesday, June 17

## HOLIDAYS

Teachers' Convention, November 1; Veterans Day, November 11; Thanksgiving, November 28, 29; New Years Day January 1; Good Friday, March 27.

High School Graduation	June 11, 1964
High School closes	June 17, 1964
Elementary School closes	June 17, 1964

## AGE OF ADMISSION TO SCHOOL

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

## UPTON PUBLIC SCHOOLS

OCTOBER 1, 1963

School	1	2	3	4	5	6	Total
Upton Memorial	0	74	75	74	82	68	373
George S. Ball	84	0	0	0	0	0	84
							457
Worcester Boys Trade							1
							458
Grand Total							

## REPORT OF SCHOOL CENSUS

OCTOBER 1, 1963

Age	5 - 7	7 - 16	Total
Boys	72	330	402
Girls	76	327	403
Totals	148	657	805

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Upton School Committee and the Mendon-Upton Regional School District Committee:

It is a pleasure to submit my fourth annual report as Superintendent of Schools for the Towns of Mendon and Upton including the Regional School District.

Detailed reports submitted to me by the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High and Special Supervisors are included. These reports contain specific information that should be of interest to all.

One of the most important accomplishments of the year was the accreditation of Nipmuc Regional High School by the New England Association of Colleges and Secondary Schools. It will now be our duty to see that these standards are maintained and that the recommendations of the Association be carried out as soon as is possible.

Upton is indeed fortunate to have adequate classroom space at this time. The Building Committee should be commended for its efforts to supply sufficient space in time for the 1963 Fall term. All will agree that the addition helped us as administrators and teachers to solve some undesirable classroom space problems. Our children should benefit from it.

It would seem advisable for Upton citizens to purchase additional land in some other sections of town for future school building. Prices of land would be much more reasonable now than at a time after Upton has shown considerable growth, and certainly the choice of location would be much better.

A study of the enrollment data in Mr. Rogers report will give a good indication of the size of Nipmuc Regional

High School six years hence. By the Fall of 1965 Nipmuc will definitely need extra classroom space.

We were pleased to be able to continue a planned program of school building maintenance again this year. A new tile floor was installed at the Ball School and considerable blacktopping was completed around this school. We hope to be able to replace another floor in 1964 and complete the surfacing of the walks and play areas. In addition, it is planned to start repainting the interior of the Memorial School.

The Risteen Fund has been utilized for the following purposes this year: (1) Maps and Globes; (2) Library Books; (3) Playground equipment and supplies; (4) completion of installation of Teacher storage lockers; and (5) Instrumental music instruction.

National Defense Education Funds have been used in both towns to strengthen Science, Mathematics, and Foreign Language programs.

My sincere thanks go to all those who helped carry the load during my illness. All school committees worked beyond their call of duty as did Mr. Rogers and Mr. Frigard. Words seem inadequate to express my appreciation.

In conclusion let me express my thanks to all of those who help make the operation of our schools a cooperative one.

Respectfully submitted,  
KENNETH L. SHARP  
Superintendent of Schools

## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

1963 — 1964

It is with pleasure that I submit my fourth annual report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

As of October 1, 1963 the enrollment in the elementary schools was as follows.

Mendon Center School	Boys	Girls	Total
Grade 1A	16	14	30
1B	17	13	30
2A	15	14	29
2B	16	13	29
3A	9	15	24
3B	12	9	21
4A	12	19	31
4B	13	9	22
5A	16	15	31
5B	21	8	29
6A and 6B	14	26	40
Totals	161	155	316
			316

Upton Memorial School	Boys	Girls	Total
Grade 2A	9	18	27
2B	11	14	25
2C	14	8	22
3A	7	17	24
3B	18	11	29
3C	15	7	22
4A	9	16	25
4B	17	11	28
4C	12	9	21
5A	11	19	30
5B	16	12	28
5C	17	7	24
6A	12	15	27
6B	13	11	24
6C	10	7	17
Totals	191	182	373
			373

George S. Ball School				
Grade 1A	15	13	28	
1B	15	13	28	
1C	15	13	28	
Totals	45	39	84	84
Total pupils in Mendon and Upton				773

In Upton, the new addition to the Memorial School opened in October. This wonderful new addition will certainly enable our teachers in Grades 4, 5, and 6 to do a more efficient job of teaching. There should be no question in our minds that a teacher with 24 pupils in her room can do more and teach better than if she had 40-44, which was the situation last year.

The Elementary School Art Program under the supervision of Mrs. Marjorie Weed for Upton and Mrs. Helen Thomas for Mendon is progressing smoothly. The children have art one day every other week with their respective art teacher and a lesson is left with the classroom teacher for the following week. In both towns very successful poster contests and creative projects have been held for the elementary grades.

We are very pleased with both the vocal and instrumental music program for the elementary schools. Miss Arlyne Marcy, Vocal Music Supervisor has been doing a wonderful job in this phase of the program. The Glee Club under her guidance is doing a remarkable job. Once again the Glee Club and the Elementary School Band held a combined Christmas concert at the high school. The auditorium was filled to capacity and the children were excellent and the audience enjoyed the program very much.

The Instrumental Program and the Elementary School Band under the supervision of Mr. Donald Thatcher, as usual, had an excellent year. There are now 54 in the Elementary School Band and another 56 taking lessons. Unfortunately for the Elementary School Band, but fortunately for the High School Band, we lost 26 of our band pupils to the High School, many of them now members of the High School Band. Parents

should realize that every September we lose children to the High School, therefore it takes a while before the new children become as proficient as those who have left. We still have the same old problem in each school — where to practice so as not to disturb the classrooms. I would like to thank the Booster Committee and all those who assist us throughout the year with the Elementary School Band.

Miss Jane McKenna and Mr. Allan Byrne, Physical Education Supervisors for the High School are now in the second year at the Elementary Schools. They are doing a fine job and this year's "Field Day" under their supervision and direction went off extremely smooth. We were fortunate in that the weather was ideal for the "Field Day". Many parents attended throughout the day to see their children do the various events. The children really enjoy this program and enter into the trials wholeheartedly.

We still have one problem with our physical education program and that is space during inclement weather. In past years during the winter months we cut the period for each grade from 45 to 30 minutes. The reason why the gym periods have to be cut during the winter is due to the fact that the cafeterias are used 3 hours for lunch and we can't hold any periods out doors. This year we are giving Grades 1, 2, and 3 square dancing throughout the week and on Wednesday the boys and girls in Grades 4, 5, and 6 are having 30 minute periods for the boys and 30 minute periods for the girls. By doing this we have less pupils in the gym period at any one time and the instructor can do much better in teaching the skills the children will need to successfully participate in the various sports when they reach the High School.

There has been very little change in the "21-inch Classroom" television programs. All grades are having the same programs as they had last year. All that has been added are two series, "Visiting New England" and "Places In The News". These two programs will be used for enrichment in Grades 4, 5, and 6.

The Parent-Teacher Conferences held in May to explain to parents the tests results and the conferences held during National Education Week were very successful. This year 92% of the parents attended these conferences. It was our opinion that two conference periods with another held in March for those pupils doing unsatisfactory work, would work out far better than three conference periods, therefore this is the procedure we will follow for the time being. Also, in observance of National Education Week, a handbooklet entitled "Your Schools" was sent home to all parents. We feel that this booklet is very informative and hope that it will answer many questions that parents might have.

We are very happy with the new Elementary School Library that is located in the new addition to the Memorial School. As of now every child in the school is scheduled for a 20-minute library period. During this time each child selects a book and reads at least one chapter in the library. As a result many more books are being read by the children instead of being left in their desks. On occasions stories are read to the children by our library mothers. In the past year over \$600.00 has been spent on new library books, but many more are needed before the shelves will be filled. The money for these books came from the Risteen Fund, the P.T.A. and the Upton Players Guild.

The library is operated under the supervision of Mrs. Russell Burke and she is assisted by the following volunteer mothers:

Mrs. Richard Bouthiette	Mrs. John Drapeau
Mrs. Leslie Perkins, Jr.	Mrs. Gerald Shaughnessy
Mrs. Norman Davidson	Mrs. Paul Taylor
Mrs. Gerald Emino	Mrs. Howard Cederlund
Mrs. William Evans	Mrs. George Bishop

The homogeneous grouping has been expanded to include Grades 4, 5, and 6. It is our hope that the results of this program will be as gratifying for these grades as it has been for Grades 2 and 3, and I am sure that it will be.

The Health Program under the supervision of Mrs. Janet Stockwell, our school nurse, is a definite asset to the education of the children. The pupils in Grades

1 and 4 have physical examinations each year; the children in all grades are given an eye and ear test each year and pupils who fail are retested to verify our findings. This past year, Mrs. Stockwell made arrangements to have a dental hygienist from the State Department of Public Health check the teeth of all the children and recommendations were sent home where needed. In addition Mrs. Stockwell is on call at all times to handle sickness and emergencies.

As usual, the Lunch Program is both towns is continuing to operate extremely well. The cost of this program is paid entirely out of the lunch proceeds and the pupil participation fluctuates between 80 and 86%. Once again parents of the first grade children were invited to the school to have lunch with their children. This proved to be a very enjoyable day for all concerned and many parents attended.

I mentioned last year that many of the programs initiated over the past years would have to be curtailed or discontinued due to the lack of facilities. I am happy to say this year that the needed facilities are being provided and not only will programs not be curtailed and discontinued, but rather, we will be able to move forward to keep pace with the rapid progress of today's world.

In conclusion, I would like to thank the School Committee, all School Personnel, the Parent-Teacher Association, and the Townspeople for their wonderful cooperation and assistance.

Respectfully submitted,  
JOHN W. ROGERS  
Supervisor of Elementary Schools

## FINANCIAL REPORT OF UPTON SCHOOL COMMITTEE

DECEMBER 31, 1963

**Appropriation:**

Salaries—Includes Dog Tax and Interest .....	\$112,274.00
Transfer to Plant Operation .....	500.00
	\$111,774.00
General Control .....	7,476.00
Transfer from Transportation .....	500.00
	7,976.00
Plant Oper. and Maint. ....	8,600.00
Transfer from Salaries ....	500.00
	9,100.00
Capital Outlay .....	150.00
Transportation .....	16,505.08
Transfer to General Control .....	500.00
	16,005.08
Tuition .....	7,000.00
Other General Expense ....	5,265.00
	7,852.39
Total Budget .....	\$157,270.08
Unexpended Balance .....	
	\$149,417.69

**State Reimbursement on Account of Schools:**

General School Fund .....	\$ 52,507.13
Superintendent's Salary ....	2,240.02
School Transportation .....	8,000.51
Chapter No. 514 .....	1,893.54
Voc. Tuition and Transp. ....	1,896.98
State Wards .....	1,554.50
	68,092.68

## Net Cost to Town from Local

Taxation ..... 81,325.01

## EXPENDITURES

<i>A. Salaries:</i>	Budget	Expenditures
1. Teachers .....	\$ 97,327.00	\$ 94,228.95
2. Substitutes .....	1,400.00	1,326.00
3. Janitors .....	6,489.00	6,363.76
4. Librarian .....	150.00	150.00
5. Nurse .....	1,638.00	1,637.28
6. Home Instruction .....	200.00	230.50
7. Supt. of Elem. Schools ..	4,270.00	4,270.00
8. Handwriting .....	500.00	500.00
9. Physician .....	300.00	300.00
	<hr/> 112,274.00	<hr/> 109,006.49
Trans. to Plant Oper.	500.00	
	<hr/> 111,774.00	<hr/> 109,006.49

*B. General Control:*

1. Superintendent's Salary	4,320.00	4,320.00
2. Superintendent's Travel	240.00	378.00
3. Superintendent's Expense	90.00	48.92
4. Clerical .....	2,381.00	2,637.99
5. Office Supplies .....	60.00	50.59
6. Census .....	160.00	133.00
7. Attendance .....	25.00	0
8. Other General .....	200.00	161.39
	<hr/> 7,476.00	<hr/> 7,729.89
Trans. from Trans. ....	500.00	
	<hr/> 7,976.00	<hr/> 7,729.89

*C. Plant Opr. and Maintenance:*

1. Repairs & Maintenance	1,900.00	2,226.50
2. Janitors Supplies .....	1,000.00	982.77
3. Electricity .....	1,500.00	1,846.27
4. Fuel .....	3,500.00	3,013.38
5. Gas .....	250.00	215.56

6. Telephone .....	350.00	347.61
7. Water .....	100.00	52.00
	8,600.00	8,684.09
Trans from Salaries ....	500.00	
	9,100.00	8,684.09
<i>D. Capital Outlay:</i> .....	150.00	139.95
<i>E. Transportation:</i>		
1. Regular .....	13,492.08	10,417.55
2. Vocational .....	1,725.00	1,235.40
3. Special #154 .....	1,288.00	1,267.00
	16,505.08	12,919.95
Trans. to Gen Cont. ....	500.00	
	16,005.08	12,919.95
<i>F. Tuition:</i>		
1. Vocational .....	3,600.00	4,282.00
2. Special #154 .....	3,400.00	2,079.28
	7,000.00	6,361.28
<i>G. Other General Expense:</i>		
1. Books .....	2,000.00	1,780.89
2. Supplies .....	2,200.00	1,949.02
3. Printing & Postage .....	80.00	93.70
4. Health Supplies .....	50.00	31.42
5. Trucking & Express .....	120.00	132.58
6. Testing .....	250.00	243.55
7. Federal Surplus & N.D.E.A. ....	300.00	121.92
8. Nurses Travel .....	80.00	80.00
9. T.V. 21" Classroom .....	125.00	114.50
10. Elem. Supervisor Travel .....	60.00	28.46
	5,265.00	4,576.04
GRAND TOTALS .....	\$157,270.08	\$149,417.69

## REPORT OF CAFETERIA MANAGER

I am pleased to submit the following report as Cafeteria Manager.

From January to December 1963, the Upton Memorial School Cafeteria served an average of 350 meals per day; a total of 62,785 meals, and 78,858 bottles of milk.

Through utilization of United States Department of Agriculture commodities, careful planning, preparation, and with the aid of partial reimbursement for each Type A lunch sold to a child, we can still keep the price of \$1.00 per week, thus making the School Lunch Program available to more children.

This year we have been able to purchase from the lunch proceeds one more folding table for our cafeteria, to have our store-room wired, shelves put in, and the partition in the kitchen taken down which has given us much needed room.

Again I will extend my sincere thanks to our school, and cafeteria personnel; parents and children for their hearty cooperation.

### UPTON SCHOOL CAFETERIA

Report for Year Ending, December 31, 1963

Balance January 1, 1963 .....	\$ 533.08
Receipts .....	18,370.53
	\$ 18,903.61

#### Expenses:

Repairs .....	202.19
Express .....	823.72
Equipment & Supplies .....	761.17
Payroll .....	6,886.59
Milk & Food .....	10,011.75
	\$ 18,685.42

Balance as of January 1, 1964	\$ 218.19
U. S. D. A. Claims outstanding	\$ 1,697.23

Respectfully submitted,  
OLIVE FRANCIS, Manager

**ANNUAL REPORT  
OF THE  
MENDON - UPTON  
REGIONAL SCHOOL DISTRICT  
COMMITTEE**

YEAR ENDING DECEMBER 31, 1963

**ORGANIZATION**

**SCHOOL COMMITTEE**

Gordon R. Good, Chairman	Term Expires 1966
L. Everett Murch, Treasurer	Term Expires 1964
Richard D. Stockwell	Term Expires 1964
Frederick M. Magee	Term Expires 1965
Edward L. Prentiss	Term Expires 1965
Mrs. Helen Wheeler	Term Expires 1964

**SUPERINTENDENT**

Kenneth L. Sharp

**SUPERINTENDENT'S OFFICE**

Mrs. Isabelle B. Grant                   Mrs. Dorothy J. Bradley

**SCHOOL PHYSICIAN**

Christian W. Aussenheimer, M.D.

**SCHOOL NURSE**

Mrs. Janet Stockwell, R.N.

**ATTENDANCE OFFICER**

Henry P. Clough

To the Citizens of Mendon and Upton:

Schools which are found to be satisfying the educational needs of the community are invited to become members of the New England Association of Colleges and Secondary Schools. Membership in this organization establishes the school as an accredited secondary school. After careful evaluation, Nipmuc Regional High School has been accepted and is now a member of this organization.

We are proud of the attainments of our students in athletic competition, in extra-curricula activities, and in the type of school spirit manifested by the student body.

Expenditure for instruction, administration, and materials in our schools absorb a major portion of our community budget. It is expected that the proposed budget for 1964 will show an increase of 10.2% over 1963, with no increase in per pupil cost.

Education has grown to be the most important function of our local government. It is the very foundation of good citizenship, the principal instrument in awakening young people to cultural values, and in preparing them for professional training.

The response of the student body when confronted with the decision of the Supreme Court regarding prayer and bible reading in the public schools, as interpreted by our state attorney, has indicated that another objective is being reached in preparing our future citizens to take their places in the world of tomorrow. This student-initiated and conducted activity has gained widespread recognition.

For more detailed information, we refer you to the report of the superintendent, the principal, and the accountant.

We wish to thank Mr. Frigard, Mr. Clough, Mr. Cullen, and all our staff for their cooperation in main-

taining the high standards of the school during the enforced absence of Superintendent Sharp. We are glad to have him back.

Respectfully submitted,  
Mendon-Upton Regional  
District School Committee  
GORDON GOOD, Chairman

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## REPORT OF THE PRINCIPAL NIPMUC REGIONAL HIGH SCHOOL

During the past year, one of the original objectives of the Nipmuc Regional High School was attained when the school was evaluated and accepted into membership by the New England Association of Colleges and Secondary Schools. Membership in this Association signifies accreditation and indicates that the school facilities, program, administration and staff at the time of the evaluation were adequate enough and organized to provide a high school education consistent with the needs and means of the school district.

The visiting committee which evaluated the high school submitted a written report containing commendations and recommendations. The Regional School Committee must now classify the recommendations into four categories: (1) those that can be carried out immediately; (2) those that can be carried out in the near future; (3) those that require long-range planning; (4) those that are considered invalid in our situation. In the spring of 1965 a report must be made to the Association indicating what has been done with the recommendations.

Following is a summary of the major commendations and recommendations:

### COMMENDATIONS

1. The efforts being made to identify and solve curricular problems to meet effectively ten particular needs, abilities, and interest of all pupils.

2. The sequential development of the curriculum and the provision made by the program of studies for education beyond the high school.
3. The wide variety of media available and the diversified offerings in Art.
4. The up-to-date facilities and equipment and the strong emphasis on vocational preparation in the Business Education area.
5. The uniformly excellent instructional preparation and presentation in all classroom phases of English and the sequential vocabulary building program for grades 7-12.
6. The quality and variety of course offerings in Home Economics, as well as the amount and excellence of the equipment and instructional materials.
7. The offering of three foreign languages in a school of this size, with the inclusion of the history, geography, art, and general civilization of the countries whose languages were being studied.
8. The efforts of the Industrial Arts instructors in seeking to provide a variety of experiences to enable pupils to develop skills commensurate with their aptitudes.
9. The sound courses of study in mathematics, particularly in the college preparatory groups, and the teaching techniques being employed by the teachers.
10. The continuity and variety of the Physical Education program and the equipment available for carry-over activities.
11. The variety of Science courses offered and the professional interest of the staff.
12. The use of reference materials available and the extensive use of bulletin boards in the Social Studies area.
13. The physical facilities, general atmosphere, fine selection of books, and the administration of the Library.

14. The sufficiency and excellent condition of Audio-Visual equipment.
15. The functional, student-centered and well-directed guidance services, and the excellent rapport existing among students, teachers, administration, parents, and the guidance personnel.
16. The accessibility of the health area and the excellent cooperation with the staff.
17. The residents of the school district for providing a functional and well-equipped school plant.
18. The custodians for their excellent work in maintaining the building and grounds.
19. The fine spirit of pride, teamwork, and loyalty among staff members.
20. The outstanding cooperation of the faculty in supervising extra-curricular activities, the centralized accounting system for pupil activities and the percentage of pupils participating in extra-curricular activities.

#### RECOMMENDATIONS:

1. That opportunities for advanced study be provided for pupils with unusual ability, achievement, and interest.
2. That a specific program be introduced to meet the needs of the slow learner and to assist pupils with serious learning difficulties.
3. That the art instructor be made a full-time person to allow for expanded continuity of the program.
4. That more business courses be added, including personal typing and note-hand for college-bound pupils.
5. The establishment of a remedial and developmental reading program and the introduction of a sequential writing program for grades 7-12.
6. More stress be placed on the development of audio-lingual skills in foreign languages and that tape

recorders and audio-lingual tapes be made available to develop these skills.

7. That a Health Education program be established.
8. Double laboratory periods at all levels in Home Economics.
9. A blower system for the shop area.
10. The use of a progressive series of mathematics books from grade seven on.
11. That instructors in physical education be assigned to the school on a full-time basis and that additional locker facilities be provided.
12. That consideration be given to the acquisition of more equipment for individual and laboratory work in biology and that a science club be formed for those whose interests extend beyond the normal classroom requirements.
13. That a coordinator be appointed for social studies and that more tables and book racks be provided for the classrooms.
14. That provisions be made for additional black-out curtains and/or day-light screens for more effective use of audio-visual materials.
15. That the audio-visual director be given more time to fulfill his responsibilities.
16. That an additional full-time woman counselor be provided for the guidance department in order to sustain the excellent work being accomplished and to offer individual guidance to seventh and eighth grade pupils.
17. That the potential of the librarian be more fully realized by releasing her from other duties.
18. That a portable screen be provided in the health suite for more privacy and that continued study be made to solve the problems of transporting to their homes students who become ill at school.
19. That the outdoor facilities be expanded by providing more space for physical activities and sports.

20. That a language laboratory be provided.
21. That when an addition to the building is needed that consideration in terms of additional space be provided for music, audio-visual, physical education storage, art, home economics, and library.
22. That the advisability of a student activity ticket be investigated and that the establishment of a student store be studied.
23. That coordinators be appointed in all departments.
24. That the school committee codify its policies and that a ratio salary schedule be considered for administrators and other personnel not on the regular salary schedule.

Many of the above recommendations have already been effected and many more are in the process of implementation.

A general summarizing statement relative to our evaluation would be that although we have an excellent school at the present time, we must look for opportunities to "broaden our horizons" and to improve our offerings and organization.

It should be noted at this time that projected enrollment figures demand that provisions for additional classrooms and facilities must be made in the very near future. With our present enrollment, we are beset with an abundance of at-capacity classes and are forced to use specialized areas such as the cafeteria, office practice, and home economics rooms for home rooms and the auditorium as a study hall. We can live with this situation for another year; but a considerable jump in the September 1965 enrollment will create an undesirable situation.

In closing, I wish to thank all persons and organizations who have helped in any way in the operation of the Nipmuc Regional High School. In particular, my sincere

appreciation goes to Henry Clough, Thomas Cullen, Harold Murphy, and Mrs. Dorothy Comolli, all of whom performed additional duties during the past fall when my duties as Acting Superintendent kept me away from the high school office so much.

Respectfully submitted,  
WILHO FRIGARD

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CLASS OF 1963

Melva Mae Allen	Joann Frances Kearnan
*Paula Jean Allen	James Michael Kempton
Margaret Ruth Blackler	*Ralph Carleton Kimball
Anne Elizabeth Bouchard	Mary Elaine Kirby
Margaret Anne Bowman	Richard Allen Koehne
Cynthia Thayer Brown	Claire Ann Lavergne
Paul William Burnham	*Celeste Catherine Lucier
Peter Chilson Burr	Catherine Louise Martin
Mary Ann Bushnell	Kathleen Lynn Martini
David John Cellini	*Betty Jane Nydam
Stanley Mitchell Craib, Jr.	Olof Frederick Olson
*Louise Rita Croteau	Robert Francis Pearo
Anne Priscilla Denton	*Nancy Louise Perkins
*Bruce Allan Donham	*Marilyn Lee Perron
*Linda Ruth Frigard	Joyce Thelma Pharnes
*Bonnie Marie Garrett	Arlene Viola Phipps
Dorothy Amelia Gorenflo	Edwin Donald Pirie
Margo Beth Hamilton	Richard Lewis Porter
Diane Madelyn Handfield	Robert Joseph Savicki
Donald Arthur Handley	Ronald Andrew Savicki
Judith Beverly Hopkins	Maryellen Stockwell
David Nelson Jacobson	*Ramona Elizabeth Temple
*Lloyd Allen Johnson	Laureen Estelle Tougas
Dennis Michael Jonis	Richard Gordon York
Cynthia Ann Kean	Thomas Gary Zajac

\* National Honor Society

NIPMUC  
REGIONAL HIGH SCHOOL  
PROGRAM

\*PROCESSIONAL ..... School Band  
\*INVOCATION ..... Rev. Edward S. Sheehan  
*St. Michael's Church, Mendon*  
\*NATIONAL ANTHEM ..... All present  
ADDRESS OF WELCOME .. David Jacobson, *Class President*  
ESSAY: "He Who Findeth Knowledge Findeth Life"  
Marilyn Perron  
ESSAY: "This Is My Country" ..... Dorothy Gorenflo  
SELECTION: "This Is My Country" (Raye-Jacobs)  
Class of 1963  
ESSAY: "He Can Turn The Tide and  
Calm The Angry Sea" ..... Ramona Temple  
ESSAY: "Somewhere Over The Rainbow"  
Nancy Perkins  
SELECTION: "Over The Rainbow" (*Harburg Allen*)  
Class of 1963  
PRESENTATION OF CLASS GIFT ..... David Jacobson,  
*Class President*  
PRESENTATION OF AWARDS .... Wilho Frigard, *Principal*  
REMARKS ..... Kenneth L. Sharp  
*Superintendent of Schools*  
PRESIDENT OF DIPLOMAS ..... Gordon R. Good  
*Chairman, School Committee*  
CLASS SONG "He" (*Mullan-Richards*) .... Class of 1963  
\*BENEDICTION ..... Rev. Stanley W. Possell  
*Upton Methodist Church*  
\*RECESSATIONAL ..... School Band  
*Director of Band and Chorus* ..... Donald Thatcher  
*Accompanist* ..... Paula Allen  
*Marshal* ..... Arthur Bartlett  
*Junior Class President*  
\*Audience Standing

## CLASS OFFICERS

*President* ..... David Jacobson  
*Vice-President* ..... Lloyd Johnson  
*Secretary* ..... Nancy Perkins  
*Treasurer* ..... Margaret Bowman

## CLASS ADVISOR

Eugene Morin

## CLASS MOTTO

"He Who Findeth Knowledge Findeth Life"

CLASS COLOR ..... Crimson Red

CLASS FLOWER ..... Carnation

## SCHOOL COMMITTEE

Gordon R. Good, *Chairman*

Edward L. Prentiss, *Vice-Chairman*

L. Everett Murch, *Treasurer*

Frederick M. Magee Richard D. Stockwell

Mrs. James R. Wheeler

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp

## SCHOOL FACULTY

Wilho Frigard, *Principal* Henry Clough,  
*Assistant Principal*

Joseph Arangio	Evelyn Dauphinais
Stephen Bodnar	Anne Davenport
Allan Byrne	Joan DiNardo
James Courville	Lucille Gilbert
Margaret Cullen	Robert Hallihan
Thomas Cullen	Eleanor Hutchinson

William Cumming	Margaret Navickas
Robert Jolie	Richard Robinson
William Kimball	Stephen Rosenfeld
Eileen Lucier	Robert Sheehan
James McGee	Janet Stockwell
Jane McKenna	Mary Swetnam
Helen Moore	Donald Thatcher
Eugene Morin	Muriel Tinkham
Harold Murphy	Ruth Voss
Marjorie Weed	

#### AWARDS PRESENTED AT THE 1963

##### GRADUATION EXERCISES

1. D.A.R. Good Citizenship Certificate to Marilyn Perron.
2. Mendon Alumni Association Medal to the student who has made a significant contribution to his class and school to Linda Frigard.
3. Ella Whitney Risteen Awards of \$25.00 each to the boy and girl who have made the greatest progress in terms of total growth and development during the high school course to Cynthia Brown and Frederick Olson.
4. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, scholarship, leadership, and service to Lloyd Johnson.
5. Future Business Leaders of America scholarships of \$75.00 to Celeste Lucier, and \$50.00 to Cynthia Kean.
6. Future Nurses of America scholarship of \$50.00 to Anne Denton.

7. Upton Grange scholarships of \$50.00 each to Ramona Temple and Paul Burnham.
8. Upton Woman's Club scholarship of \$75.00 to Margaret Bowman.
9. Nipmuc Regional Teachers Association scholarships to the following graduates with amounts indicated:

Bonnie Garrett	\$250.00
Ramona Temple	\$200.00
Maryellen Stockwell	\$200.00
Marilyn Perron	\$200.00
Celeste Lucier	\$200.00
Lloyd Johnson	\$200.00
Anne Denton	\$150.00
Kathleen Martini	\$100.00
Bruce Donham	\$100.00
Louise Croteau	\$100.00

NIPMUC REGIONAL HIGH SCHOOL  
TEACHING ASSIGNMENTS 1963-1964

Jo-Ann Atteridge .....	English
Stephen Bodnar .....	Chemistry, Physics, Earth Science
William Burke .....	Social Studies
Allan Byrne .....	Boys' Physical Education, Dept. Coordinator
Martin Clark .....	Geography, Science
Henry Clough .....	Assistant Principal, Mathematics, Department Coordinator
Margaret Cullen .....	English
Thomas Cullen .....	Guidance Director
William Cumming .....	Mathematics, Mechanical Drawing
Anne Davernport .....	Home Economics
Joan DiNardo .....	English
Lucille Gilbert .....	Business Education
John Grady .....	Social Studies, Science
Anthony Gulla .....	Business Education, Mathematics, Civics
Robert Hallihan .....	Science, Mathematics
Eleanor Hutchinson .....	Latin, French
William Kimball .....	Mathematics
Eileen Lucier .....	English, Department Coordinator
James McGee .....	Science
Jane McKenna .....	Girls' Physical Education
Peter McShane .....	Social Studies, Department Coordinator
Eugene Morin .....	English
Harold Murphy .....	Science, Mathematics, Guidance

Margaret Navickas .....	Biology, Mathematics
Richard Robinson .....	Industrial Arts
Thomas Santopietro .....	Industrial Arts
Donald Thatcher .....	Music Director
Muriel Tinkham .....	French, Spanish
Ruth Voss .....	Librarian, English
Marjorie Weed .....	Art
Carline Wenners .....	Business Education
Mrs. Dorothy Comolli .....	Administrative Clerk

*Lunchroom*

Mrs. Margaret DesBarres, Mgr.  
Mrs. June Brown  
Mrs. Sonja Pearson  
Mrs. Marion Prentiss  
Mrs. Esther Stanley  
Mrs. Anita Bertzos

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*Custodians*

Everett Goodnow, Head  
Raymond Dudley  
Alfred Guyette

## REPORT OF CAFETERIA MANAGER

To the Mendon-Upton Regional School Committee and  
Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

During the past year the students at Nipmuc Regional High School have continued high participation in the Lunch Program.

We have purchased some additional equipment, including an Etco oven. This will enable us to continue baking the "Nipmuc Rolls" and other favorite foods for our ever growing attendance.

We wish to thank the students, school personnel, parents and others who have cooperated with us again this year toward making our Lunch Program a success.

Respectfully submitted,  
**MARGARET M. DESBARRES**  
Cafeteria Manager

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### NIPMUC REGIONAL HIGH SCHOOL SCHOOL LUNCH PROGRAM FINANCIAL STATEMENT

Cash Balance January 1, 1963:	\$ 850.93
Receipts:	
Cafeteria Sales .....	\$ 20,165.36
National School Lunch Program Claim Checks .....	8,391.83
	28,557.19
Total:	\$29,408.12

*Expenditures:*

Payroll .....	\$ 9,171.73
Food and Milk .....	17,832.60
Supplies and Other .....	525.41
Express .....	352.48
Equipment .....	1,917.38
	<hr/>
	29,799.60

Cash Balance (Overdraft) Dec. 31, 1963 \$ (391.48)

(Note: The November and December School Lunch Claim Checks in the total amount of \$1,382.68 had not been received as of Dec. 31, 1963.)

**NIPMUC REGIONAL HIGH SCHOOL***Expenditures*

<i>General Control:</i>	Budget	Expenditures
Superintendent's Salary .....	\$ 3,600.00	\$ 3,600.00
Superintendent's Travel .....	200.00	216.61
Superintendent's Expense ....	50.00	65.78
Clerical-Superintendent .....	1,984.00	2,181.98
Office Supplies .....	242.13	248.93
School Committee Expense ....	200.00	246.93
Treasurer's Salary .....	100.00	100.00
Clerical—Acct. & Treasurer ..	1,200.00	903.02
Attendance .....	100.00	none
	<hr/>	<hr/>
Total \$ 7,676.13	\$ 7,563.25	

*Expense of Instruction:*

Teachers Salaries .....	\$158,264.34	\$162,662.18
Coaching & Extra Curricula ..	3,075.00	500.00
Additional Teachers .....	1,500.00	none
Substitutes .....	1,000.00	871.00
Teachers Travel .....	100.00	93.65
Home Instruction .....	300.00	210.00
Principal's Salary .....	8,400.00	8,395.85
Principal's Expense .....	100.00	40.98
Office Supplies—Principal ..	150.00	172.25
Clerical—Principal .....	3,287.00	3,165.56
Clerical—Guidance .....	948.00	936.32

Books .....	1,600.00	1,961.44
Tuition .....	200.00	328.32
Supplies—General .....	1,503.69	1,500.98
Supplies—Departmental .....	7,195.00	6,784.50
<b>Total</b>	<b>\$187,623.03</b>	<b>\$187,623.03</b>

*Operation of School Plant:*

Custodians Salaries .....	\$ 13,367.00	\$ 13,185.06
Fuel .....	7,500.00	7,603.35
Electricity .....	5,500.00	5,713.63
Gas .....	200.00	118.62
Telephone .....	1,000.00	1,037.86
Janitorial Supplies .....	2,009.74	1,868.20
Gasoline & Oil .....	50.00	45.07
Trucking & Rubbish Removal	100.00	102.00
Police Duty .....	25.00	8.00
Snow Removal .....	500.00	403.55
<b>Total</b>	<b>\$ 30,251.74</b>	<b>\$ 30,085.34</b>

*Maintenance:*

Repairs to Building .....	\$ 2,583.01	\$ 2,597.51
Repairs to Equipment .....	609.04	714.37
Grounds .....	500.00	464.73
Contingency .....	100.00	15.44
<b>Total</b>	<b>\$ 3,792.05</b>	<b>\$ 3,792.05</b>

*Transportation:*

Transportation—Regular .....	\$ 29,597.00	\$ 29,501.18
Extra .....	1,400.00	588.55
Late Bus .....	4,802.60	5,788.75
Athletic Trips .....	1,300.00	1,221.12
<b>Total</b>	<b>\$ 37,099.60</b>	<b>\$ 37,099.60</b>

*Auxiliary Agencies:*

Workmens Compensation .....	\$ 466.21	\$ 348.49
Fire Insurance .....	1,210.48	1,210.48
All other insurance .....	262.78	315.90

Worcester County Retirement	1,755.39	1,922.45
Nurse—Salary .....	1,365.00	1,364.41
Nurse—Travel .....	70.00	70.00
Health Supplies .....	125.00	94.29
Doctor—Salary .....	500.00	500.00
Library—Books .....	2,000.00	2,005.64
Graduation .....	200.00	180.10
Printing .....	50.00	48.10
Treasurer's Bond .....	160.00	160.00
 Total	 \$ 8,164.86	 \$ 8,164.86
<b>OUTLAY:</b> .....	<b>\$ 3,427.11</b>	<b>\$ 3,073.71</b>
 <i>Special Services:</i>		
Evaluation .....	\$ 800.00	\$ 790.80
Federal Surplus Equipment	200.00	182.10
 Total	 \$ 1,000.00	 \$ 988.90
 <b>GRAND TOTAL:</b>	 <b>\$279,034.52</b>	 <b>\$278,324.74</b>

**MENDON - UPTON REGIONAL SCHOOL DISTRICT  
BALANCE SHEET  
DECEMBER 31, 1963**

*Assets*

*Cash in Banks:*

General .....	\$ 80,041.20
Non Revenue — School	
Construction .....	16,856.15
 Total Assets: .....	 \$ 96,897.35

*Liabilities and Reserves*

*Federal Grants:*

National Defense Education Act .....	\$ 1,808.10
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## Revolving Funds:

School Lunch Program ....	\$ (391.48)	
School Athletic Activities	396.47	4.99

## Appropriation Balances:

Non Revenue — School	
Construction .....	16,856.15
Surplus Revenue .....	78,228.11
 Total Liabilities and Reserves	\$ 96,897.35
 Mendon-Upton Regional School District—	
School Bond:	
4½%, dated July 1, 1959:	
Original Issue .....	\$1,150,000.00
Bonds Matured .....	240,000.00
 Balance Due:	\$ 910,000.00

\$60,000.00 serially due July 1, in each year to 1974 inclusive.

\$50,000.00 serially due July 1, in each year 1975 to 1979 inclusive.

**MENDON - UPTON REGIONAL SCHOOL DISTRICT  
TREASURER'S REPORT**

**FOR THE YEAR ENDED DECEMBER 31, 1963**

Cash Balance, January 1, 1963 \$ 80,140.45

## Receipts:

## Town Assessments:

Upton .....	197,178.67
Mendon .....	120,237.12
State Reimbursements .....	73,876.26

## Nat'l. Defense Ed. Act.

Grants .....	840.88
Civil Defense Reimbursement .....	1,920.00
Interest .....	418.98
Insurance Recovery .....	2,325.58
Net increase in Athletic Fund .....	195.88
Miscellaneous .....	105.45

## Disbursements:

Operation Expense .....	\$278,824.74
Debt Service:	
Principal .....	60,000.00
Interest .....	39,950.00
Nat'l Defense Ed. Act	
Expenditures .....	758.62
Building Expenditure .....	65.50
Net decrease in Cafeteria Fund .....	1,242.41
Cash Balance, December 31, 1963 .....	96,897.35
<b>TOTAL</b> .....	<b>\$477,238.62</b>
	<b>\$477,238.62</b>

**REPORT OF THE BLACKSTONE  
VALLEY VOCATIONAL  
REGIONAL DISTRICT  
SCHOOL COMMITTEE**

To the Board of Selectmen  
Town of Upton

On June 6, 1963 the organizational meeting of the first Blackstone Valley Vocational Regional District School Committee was held in the Northbridge High School. Mr. James Mullaney, of Northbridge, was elected

Committee Chairman and Mr. James Kellett, of Milford, Vice-Chairman.

Sub-committees to handle various phases of the school organization and construction were immediately set up and steady progress has been made.

The positions of Committee Secretary and Committee Treasurer were voted to be filled by non-committee members. Mr. Charles Peckham, of Northbridge, was elected to the position of Secretary, while Mr. Arthur Young of Hopedale was elected to the position of Treasurer.

Fiscal Agent chosen by the Committee is the First National Bank of Boston with Bond Council of Ropes & Gray.

The architectural services of Wendell T. Phillips Associates of Milford have been hired to design the school.

Mr. Paul Sullivan, of Worcester, was elected to the position of Superintendent-Director of the school. He will begin his duties February 1, 1964 with an office in Northbridge.

Choosing a site on which to construct our school has presented somewhat of a problem, but in the light of recent developments site selection should be completed in the very near future.

It was recently voted not to ask the member towns for additional funds this year. Very soon we will request the town to allow us to incur debt, with this approval no town funds will be required until 1965 which is our present target date for the opening of the school.

Curriculum for the school has been finalized and consists of the eight shops recommended by the State in their original survey.

All necessary legal work has been completed and proper forms and letters have been submitted to member towns requesting our agreement be amended to allow the Town of Millbury to become a member of the district. The original Planning Committee and the present

District Committee are unanimously in favor of admitting the Town of Millbury as a member of our District.

Respectfully submitted,  
EDWARD S. HENDERSON

BLACKSTONE VALLEY VOCATIONAL REGIONAL  
SCHOOL DISTRICT  
BALANCE SHEET  
DECEMBER 31, 1963

*Assets*

Cash on deposit with The Blackstone Valley National Bank of Whitinsville .....	\$ 4,821.80
U. S. Treasury Bills maturing on March 26, 1964 (cost) .....	29,733.00
Total assets .....	\$34,554.80

*Liabilities & Reserves*

Employee's payroll deductions:	
Federal taxes .....	19.00
Unexpended appropriation balances .....	34,535.80
Total liabilities and reserve .....	\$34,554.80

Summary of Receipts and Disbursements for the period  
May 15, 1963 to December 31, 1963

Receipts:

Town of	
Bellingham .....	\$ 3,000.00
Blackstone .....	1,590.44
Douglas .....	1,527.58
Grafton .....	4,821.60

Hopedale .....	2,800.00
Mendon .....	949.24
Milford .....	6,800.00
Millville .....	402.32
Northbridge .....	4,714.72
Sutton .....	2,200.20
Upton .....	1,750.00
Uxbridge .....	4,469.56
	<hr/>
	\$35,025.66

## Disbursements:

U. S. Treasury Bills — 91 days	29,733.00
Travel .....	40.15
Filing cabinet .....	83.21
Office supplies .....	81.07
Postage .....	10.00
Telephone .....	8.88
Clerical expense .....	40.25
School seal .....	83.30
Treasurer's salary (\$95.00, less \$19.00 Fed. Income Taxes) ..	76.00
Treasurer's Bond .....	48.00
	<hr/>
	30,203.86
	<hr/>

Cash on deposit with Blackstone Valley National Bank of Whitinsville .....	\$ 4,821.80
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## MEMORIAL ELEMENTARY SCHOOL BUILDING ADDITION REPORT

December 31, 1963

### Report of Progress

Total appropriations for the Memorial Elementary School—

Building addition amounts to \$162,057.00.

Total expenditures to date \$152,033.16.

This leaves a balance of \$ 10,023.84.

Still to be paid to the Contractor is 5% retainer fees, work to be completed on Fire Alarm, Storage Room Vent, Drapes and other miscellaneous work.

We feel work has progressed satisfactorily to date and that there are ample funds to complete this project.

Respectfully submitted,  
JAMES F. GORMAN  
LEE C. BIRD  
LAURIE R. THOMPSON, JR.  
EUGENE I. WHITING

## TREASURER'S REPORT

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There is deposited in the Milford Savings Bank \$14.93 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School.

There is deposited in the Milford Savings Bank One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in Trust, with the Town Treasurer and School Committee as Trustees. The income to be divided between two pupils in our High School who make the most progress during the year. Interest of \$49.98 was received this year and \$50.00 was expended.

There is deposited in the Worcester County Institution for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income to be used for the Public Library.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with the Town Treasurer as Trustee. The income to be used for the Public Library.

Charlotte A. Batchelor and George W. Knowlton established a Trust Deed at the Worcester County National Bank with the Bank as Trustee. The income to be paid to the Town of Upton for use of the Knowlton School. Interest of \$242.19 was received this year.

There is deposited in the Milford Savings Bank a Fund known as the Library Construction Fund (Vote of Town May 15, 1958). Interest of \$208.14 was received this year and the balance of the account on December 31, 1963 was \$5,360.24.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by the Town Treasurer on order from the Selectmen and is to be used to help townspeople who are in distress.

Interest of \$242.56 was received this year and the balance as of December 31, 1963 was \$6,247.15. Nothing was expended this year.

The Industrial Accident Fund established in 1937 is deposited in the Milford Savings Bank. Interest of \$112.24 was received this year and the balance as of December 31, 1963 was \$2,756.85. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. \$134.00 was expended this year.

The Post War Rehabilitation Fund was closed out and the proceeds of \$15,359.75 was used to defray expenses of addition to Memorial School.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in Trust with the Town Treasurer and Library Trustees as Trustees. The income from this fund to be used only for the purchase of books. Interest of \$100.00 was received this year.

There is deposited in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Improvement Fund, with the Town Treasurer and Cemetery Commissioners as Trustees. Nothing expended this year.

#### CEMETERY PERPETUAL CARE FUNDS

There is deposited in the Worcester County Institution for Savings \$22,735.00

There is deposited in the Milford Federal Savings and Loan Association \$9,369.85.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for lots covered by perpetual care. In 1963 deposits were \$1,120.00 and interest received was \$1,364.25.

**WILLIAM KNOWLTON  
TRUST FUND INCOME ACCOUNT**

Balance December 31, 1962 ..	\$ 13,302.30
Income .....	3,727.65
	<b>\$ 17,029.95</b>

Transferred on Selectmen's

Warrants .....	\$ 4,770.05
Fractional Shares .....	83.60
	<b>4,853.65</b>

Balance December 31, 1963 ..	\$ 12,176.30
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Principal on Deposit in Milford Savings Bank .....	835.35
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**ELLA WHITNEY RISTEEN FUND INCOME**

Balance December 31, 1962 ..	\$ 16,631.57
Income .....	5,725.20
Interest .....	429.93
	<b>\$ 22,786.70</b>

Payments

Safety Deposit Box .....	\$ 22.00
Post War Rehabilitation Fund .....	138.00
Clause B .....	1,150.00
Clause C .....	1,077.14
Clause D .....	57.38
	<b>2,444.52</b>

Balance December 31, 1963 ..	\$ 20,342.18
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Home National Bank of Milford, Savings Department	
Clause B .....	\$ 9,128.40

Clause C .....	4,999.22
Clause D .....	6,214.56
	<hr/>
	\$20,342.18

Principal on Deposit Milford Savings Bank .....	\$ 2,247.08
--	-------------

There is deposited in the Worcester County Institution for Savings Five Thousand (\$5,000.00) known as the Charlotte A. Bachelor School Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Schools. Interest of \$200.00 was received this year.

The Stabilization Fund was closed out and the proceeds of \$11,853.17 was used to defray expenses of addition to Memorial School.

#### STATEMENT OF TOWN INSURANCE

	Building	Contents
Town Hall .....	\$ 117,000	(1) \$29,000
Memorial School .....	500,000	27,900
George S. Ball School .....	58,500	9,900
Fire Station .....	31,500	
Pumping Station .....	2,250	13,500
Grandstand .....	1,000	

(1) Includes: Boilers, Library Books, etc.

#### CASH ACCOUNT FOR YEAR OF 1963

Balance December 31, 1962 ..	\$ 18,757.61
Receipts .....	1,189,757.97
	<hr/>
	1,208,515.58
Disbursements .....	1,130,238.05
	<hr/>
Cash Balance December 31, 1963	\$ 78,277.53

Respectfully submitted,  
OLOF OLSON  
Treasurer

## REPORT OF TOWN ACCOUNTANT

BALANCE SHEET, DECEMBER 31, 1963

### ASSETS

#### Cash:

General .....	\$ 78,277.53
Library Const. Fund .....	5,560.30
	<hr/>
	\$ 83,837.83

#### Accounts Receivable:

Taxes, Levy of 1962	
Real Estate .....	7,390.68
Taxes, Levy of 1963	
Real Estate .....	32,116.45
Personal Property .....	1,362.15
Animal Excise .....	6.00
	<hr/>
	40,875.28

Motor Vehicle Excise, 1963	11,618.40
----------------------------	-----------

#### Water and Sewer:

Water Rates .....	4,772.15
Water Betterment .....	1,100.28
Water Liens .....	3,399.05
Sewer .....	747.82
Sewer Liens .....	37.50
	<hr/>
	10,056.80

#### Tax Title & Possessions:

Tax Title .....	6,568.39
Tax Possessions .....	581.89
	<hr/>
	7,150.28

## Departmental:

Cemetery A/C Receivable	343.50
Ambulance .....	770.00
Veterans Benefits .....	3,359.25
A.D.C., A/Rec. State .....	1,573.15
Gen'l Relief, Cities/Towns	332.48
	<hr/>
	6,378.88

## Aid to Highway, State:

90—Construction, 1961	5,250.00
90—Construction, 1962	1,056.35
90—Construction, 1963	10,000.00
#81, 1963 .....	10,442.65
90—Maintenance, 1963	2,400.00
	<hr/>
	29,149.00

## Aid to Highway, County:

90—Construction, 1961	2,625.00
90—Construction, 1962	5,000.00
90—Construction, 1963	5,000.00
90—Maintenance, 1963	2,400.00
	<hr/>
	15,025.00

## West Hill Dam Project:

(Federal Reimbursed)	218.25
Highway Loans,	
(Paid in Advance) .....	18,318.40
Highway, Paid in Advance	
90—Construction, 1962	2,667.75
90—Maintenance, 1963	4,797.38
	<hr/>
	7,465.18

## Unprovided for or Overdrawn:

Highway, Snow Removal,	
1963 .....	3,765.19
Overlay, 1961 .....	163.80
State Parks & Reservations	163.78
	<hr/>
	4,092.77
TOTAL ASSETS .....	\$234,185.52

## LIABILITIES

Memorial Fund of Upton ....	216.28
Trust Fund Income:	
Batchelor Knowlton .....	1,222.33
C. A. Batchelor .....	200.00
Schultz Library .....	162.80
Cemetery Perpetual Care	1,438.93
	_____
	3,024.06
Federal Grants:	
D.A., Administration ....	273.67
D.A., Aid .....	380.34
A.D.C., Administration ..	147.09
A.D.C., Aid .....	933.78
O.A.A., Administration ..	637.61
O.A.A., Aid .....	2,381.45
M.A.A., Administration ..	657.92
M.A.A., Aid .....	1,494.17
	_____
	6,906.03
Revolving Funds:	
Cafeteria .....	218.19
Dog Tax for County .....	1.75
	_____
	219.94
Appropriation Balances:	
Highway, 782, Sec. 4 ....	7,869.52
Highway, 90 Const, 63 ..	5,000.00
Nat'l Defense Education	
Act .....	30.18
Preliminary Plans for	
Proposed Library .....	500.00
Upton Memorial School	
Addition .....	10,023.84
Civil Defense .....	15.68
Water Mains Extension	1,684.92
	_____
	25,124.14

Library Construction Funds	5,560.30
Cemetery, Sale of Lots ....	1,265.00
County Tax .....	169.87
Reserve For Stopped Checks	146.35
Overlay, 1962 .....	1,756.75
Overlay, 1963 .....	2,574.55
Reserve Fund, Overlay	
Surplus .....	7,204.73
Temporary Loan, .....	
(Anticipation of Reimbursement)	17,050.00

## Revenue:

Reserve until Collected:	
Motor Vehicle Excise ....	11,618.40
Animal Excise .....	6.00
Tax Title/Tax Poss. ....	7,150.28
Departmental Revenue ..	6,378.38
Water & Sewer .....	10,056.80
Highway .....	44,174.75

79,384.61

Excess and Deficiency	
Surplus Revenue .....	83,582.91

**TOTAL LIABILITIES** **\$234,185.52**

**DEBT ACCOUNTS, DECEMBER 31, 1963**

## Net Funded or Fixed Debt.

## Inside Debt Limit

General .....	\$ 14,000.00
Enterprise, Water ..	41,000.00

\$ 55,000.00

## Outside Debt Limit:

General .....	192,000.00
Enterprise, Water ....	133,000.00

325,000.00

\$380,000.00

## Inside Debt Limit:

Elementary School	
Loan .....	14,000.00
Water Mains & Ex-	
tension (Loan of 1955) 4,000.00	

Water Extension Loan, 1956 .....	9,000.00
Water Extension Loan, 1958 .....	<u>28,000.00</u>
	55,000.00

## Outside Debt Limit:

Elementary School Loan, 1963 .....	150,000.00
Elementary School Loan .....	42,000.00
Water Mains Loan, 1952 .....	6,000.00
Water Construction Loan, 1954 .....	<u>127,000.00</u>
	325,000.00
	<u>\$380,000.00</u>

## TRUST AND INVESTMENT FUNDS

## Cash and Securities:

In Custody of Town Treasurer .....	\$247,860.37
In Custody of Trustees .....	<u>8,438.14</u>
	\$256,298.51

## In Custody of Town Treasurer:

William Knowlton Fund (General) .....	75,000.00
William Knowlton Fund (Income) .....	12,130.01
G. W. Knowlton Charity Fund .....	6,182.40
C. A. Batchelor School Fund	5,000.00
Knowlton School Fund .....	14.93
Ella Whitney Risteen School Fund .....	1,187.76
C. A. Batchelor Library Fund	5,000.00
Dr. Carpenter Library Fund	1,000.00
G. H. Schultz Library Fund	2,000.00
Nellie Bagley, Lakeview Cemetery Fund .....	2.90

Cemetery Perpetual Care	
Milford Federal Savings	10,135.00
Worc. County Institute	
for Savings .....	22,735.00
Workmans Compensation	
Insurance Fund .....	2,756.85
Ella Whitney Risteen Fund	
Principal .....	84,123.34
Ella Whitney Risteen Fund Income:	
Clause B (Welfare) .....	9,128.40
Clause C (School) .....	5,249.22
Clause D (Beautification)	6,214.56
	247,860.37
In Custody of Trustees:	
Worcester County Trust Co.	
C. A. Batchelor and G. W.	
Knowlton Fund .....	8,438.14
	\$256,298.51

**REPORT OF  
TOWN ACCOUNTANT  
CASH RECEIPTS — 1963**

**GENERAL REVENUE:**

Taxes, Current Year:	
Poll .....	\$ 1,530.00
Real Estate .....	310,185.99
Personal Property .....	27,130.65
Farm Animal Excise .....	91.63
	338,938.27
Taxes, Previous Years:	
Poll .....	18.00
Real Estate .....	33,500.34
Personal Property .....	957.60
Dissolving Betterment Lien	24.00
Certificate of Municipal	
Lien .....	12.00
Tax Title Redemption .....	46.20
	34,558.14

## Grants from the State:

Loss of Taxes .....	2,337.18
Meal Tax .....	2,648.56
Corporation Tax .....	12,541.60
Income Tax .....	16,680.81
School & Library .....	781.75
Livestock Control .....	50.00
	<hr/>
	35,039.90

## Licenses and Permits:

Liquor .....	2,001.00
Motor Vehicle Dealer .....	25.00
Milk .....	1.00
Other .....	3.00
	<hr/>
	2,030.00

## Grants from Federal Government:

Old Age Assistance .....	27,575.09
Aid to Dependent Children .....	8,338.89
Medical Aid to Aged .....	18,685.30
Disability Assistance .....	5,032.46
Vocational School .....	1,875.68
	<hr/>
	61,507.42

## Grants from the State:

Mass. School Fund .....	50,627.79
High School Tuition/Trans. ....	1,554.50
Elementary School Const. ..	7,479.37
School Superintendent .....	2,240.00
Dutch Elm .....	75.94
Other .....	260.48
	<hr/>
	62,238.08

TOTAL GENERAL REVENUE: 534,311.81

## COMMERCIAL REVENUE:

Grants and Gifts:	
From County, Dog Licenses	598.96

## Privileges:

Motor Vehicle Excise .....	38,815.38
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## General Government:

Town Hall .....	100.00
Licenses and Permits .....	185.50
Town Treasurer .....	30.38
Return of Fines .....	40.00
Asphalt Anti-Trust Refund	271.15
Memorial School Band .....	110.00

737.03

## Protection of Persons &amp; Property:

Bicycle Registration .....	21.00
Gun Permits .....	48.00
Oil & Gas, Burner Permits	14.50
Ambulance .....	10.00
Damage Police Cruiser .....	116.25

209.75

## Inspections:

Sealer of Weights/Measures	49.10
Milk Inspector .....	18.50

67.60

## Health and Sanitation:

Misc. .....	38.86
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## Highways:

Chapter #782 .....	7,869.52
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## Chapter 90 Maintenance:

State .....	2,399.98
County .....	2,399.98

## Chapter 90 Construction:

County .....	1,875.00
Chapter #81 .....	12,958.04

27,502.52

## Welfare:

## From State:

Temporary Aid .....	48.00
Disability Assistance ....	4,930.45
Aid to Dependent Children	6,574.78
Old Age Assistance .....	8,029.16
Medical Aid to Aged .....	13,496.78

## From Cities &amp; Towns:

Old Age Assistance .....	605.53
From Individuals .....	2,862.33

## From Cancelled Benefits:

Old Age Assistance .....	79.77
Medical Aid to Aged ....	791.32
Aid to Dependent Children	27.87

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37,445.99

## Veterans Benefits:

From State .....	1,560.65
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## Schools:

Insurance, Knowlton School	21,000.00
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## Library:

Fines & Sales .....	8.90
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## Miscellaneous:

West Hill Dam Project .....	11,162.25
Post War Rehabilitation ....	15,194.74
Stabilization Fund .....	11,612.26

## Cemetery:

Sale of Lots .....	215.00
Annual Care .....	144.00
Perpetual Care .....	1,130.00
Funerals .....	1,375.00

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2,864.00

## Water Department:

Hydrant Rental .....	5,475.00
Rates .....	17,979.13
Services .....	750.00
Betterment .....	1,413.89
Sewer .....	2,191.88
Liens, Water/Sewer .....	2,059.47

**29,869.37**

## Revolving Funds:

Cafeteria .....	18,370.53
Federal Withheld Tax ....	26,183.90
Mass. Withheld Tax .....	2,465.89
County Retirement .....	2,045.10

**49,065.42**

## Interest:

Fees .....	550.40
Deferred Taxes .....	411.56
School Funds .....	1,327.14
Library Funds .....	320.00
Deposits .....	1,037.45
Cemetery, Perpetual Care	1,264.25
Investment Funds .....	6,639.43

**11,550.23**

**TOTAL COMMERCIAL REVENUE** **\$259,308.91**

## Municipal Indebtedness:

## Loans:

Memorial School Addition	130,000.00
Anticipation of Reimbursement .....	252,277.00
Trust Funds .....	13,000.00

**395,277.00**

## Agency Income:

Dog Licenses, County .....	833.25
Sale of Dogs .....	32.00
	<hr/>
	865.25

<b>TOTAL MUNICIPAL INDEBTEDNESS</b>	<b>\$396,142.25</b>
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<b>TOTAL CASH RECEIPTS:</b>	<b>\$1,189,757.97</b>
	<hr/>

## CASH DISBURSEMENTS — 1963

## GENERAL GOVERNMENT:

## Legislative:

Moderator Salary .....	40.00
Finance Clerk Salary .....	60.00
Finance Comm. Expense ..	15.00
	<hr/>
	75.00

## Selectmen:

Selectmen Salary .....	550.00
Selectmen Clerk Salary ....	175.00
Selectmen Expense:	
Printing/Postage .....	127.31
Tickets/Travel .....	49.15
All Other .....	82.79
	<hr/>
	948.25

## Accounting Department:

Salary, Accountant .....	1,000.00
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## Expenses:

Equipment/Supplies .....	257.92
Postage .....	9.60

183

Phone/Travel .....	34.90
Other .....	2.50
	<hr/>
	304.92

Treasury Department:

Salary, Treasurer .....	1,250.00
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Expenses:

Equipment/Supplies .....	165.63
Printing/Postage .....	163.52
Travel/Phone .....	14.34
All Other .....	95.75
	<hr/>
	439.24
Certification of Loan .....	26.00

Town Collector:

Salary, Collector .....	1,500.00
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Expenses:

Printing/Postage .....	325.95
Forms .....	214.80
Clerk Salary .....	235.00
All Other .....	23.60
	<hr/>
	799.35

Assessors Department:

Salary, Assessors .....	1,800.00
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Expenses:

Clerk Salary .....	875.25
Printing/Postage .....	73.68
Supplies .....	218.24
Other .....	113.35
	<hr/>
	1,280.52

Legal Department:

Salary, Town Counsel .....	50.00
Expenses .....	594.00
	<hr/>
	644.00

## Town Clerk Department:

Salary, Town Clerk .....	600.00
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## Expenses:

Filing Certificates .....	209.75
Printing/Postage .....	76.18
Tickets/Travel .....	101.14
Supplies .....	25.60
Other .....	43.00

	455.67
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## Election &amp; Registration:

Salary, Registrars .....	119.00
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## Expenses:

Forms .....	74.00
Street Listing .....	359.30
Printing .....	4.00
Other .....	7.50

	444.80
Elections & Town Meetings	434.79

## Building Inspection:

Salary, Building Insp. .....	100.00
Expense .....	133.50

	233.50
Planning Board .....	241.50
Appeal Board .....	11.00

## Town Hall:

Salary, Janitor .....	1,200.00
Fuel .....	1,799.52
Lights .....	305.86
Gas .....	120.55
Janitor Supplies .....	115.56
Repairs .....	147.71
Phone .....	208.44

Flags/Decorations .....	22.50
Water .....	26.00
Other .....	102.60
	4,048.74

**TOTAL GENERAL GOVERNMENT:** \$ 16,732.28

**PROTECTION OF PERSONS  
AND PROPERTY:**

**Police Department:**

Chief's Salary .....	4,000.00
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**Expense:**

Patrolmen Wages .....	3,626.48
Gas/Maintenance .....	1,172.38
Phone .....	143.08
Lights .....	14.73
Forms .....	8.00
Other .....	275.34
	5,240.01

Police Radio Maintenance .... 91.10

**Fire Department:**

Janitor, Payroll .....	264.00
Burner Inspector .....	100.00
Fireman, Payroll .....	1,688.00
Equip./Repairs, Apparatus	329.89
Equip./Repairs, Station ....	276.48
Gas/Oil, Vehicles .....	164.25
Heat, Station .....	528.72
Water .....	26.00
Lights .....	292.37
Phone .....	147.47
New Hose .....	430.65
Other .....	203.21
	4,451.04

## Fire Alarm Maintenance:

Electricity .....	72.00
Phone .....	342.60
Other .....	850.64
	1,265.24

## Forest Fire Department:

Payroll .....	1,124.75
Supplies .....	17.96
Equipment Repairs .....	149.19
Gas & Oil .....	69.16
Permits .....	25.00
Other .....	18.37
	1,404.43
Fire Dept. Extra Expense ....	213.50

## Tree Warden:

Dutch Elm:	
Labor .....	1,368.50
Truck Hire .....	153.00
Equipment .....	218.00
Other .....	95.63
	1,835.13

## Tree Warden

Labor .....	769.50
Equipment .....	224.00
Truck Hire .....	163.00
Other .....	107.91
	1,264.41

## Sealer of Weights &amp; Measures:

Salary .....	80.00
Expense .....	20.00
	100.00

TOTAL PROTECTION OF  
PERSONS/PROPERTY

\$ 19,864.86

**HEALTH AND SANITATION:**

## Board of Health:

Salary .....	300.00
Milk Inspector Salary .....	50.00
Care of Patients .....	5,116.57
Premature Births .....	355.20
Supplies .....	65.63
Polio Clinic .....	40.00
Other .....	54.63
	5,982.03
Town Dump Maintenance ....	372.00
District Nurse .....	1,400.00
Rental, Town Dump .....	400.00

## Ambulance:

Painting .....	150.00
Payroll .....	515.65
Maintenance .....	109.65
Gas/Oil .....	149.55
Laundry .....	39.49
	964.34
Wiring Inspector Salary .....	100.00
Animal Inspector Salary .....	100.00
Dog Officer Expense .....	501.00

**TOTAL HEALTH AND SANITATION \$ 9,819.37**

**HIGHWAYS:**

#90 Construction	
Labor .....	10.00
Equipment .....	42.00
Material .....	4,636.74
	4,688.74

## Chapter #81

Labor .....	4,091.21
Equipment .....	8,238.47
Material .....	9,369.57
	21,699.25

## #90 Maintenance

Labor .....	1,369.50
Equipment .....	1,704.55
Material .....	4,123.33
	<hr/>
Street Lights .....	7,197.38
Vacation Fund .....	6,726.00
Signs .....	120.00
	197.74

## Bridges &amp; Guardrails:

Labor .....	378.00
Equipment .....	12.00
Material .....	109.55
	<hr/>
	499.55

## Sidewalks:

Labor .....	236.00
Equipment .....	227.00
Material .....	136.57
	<hr/>
	599.57

## Snow Removal:

Labor .....	2,484.00
Equipment .....	12,613.39
Material .....	4,667.80
	<hr/>
	19,765.19

## General Highway:

Labor .....	395.23
Equipment .....	1,939.90
Material .....	490.14
Other .....	172.75
	<hr/>
	2,998.02

TOTAL HIGHWAYS:	\$ 64,491.44
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## CHARITIES AND VETERANS

## BENEFITS:

## Welfare Department:

## Administration, Town:

Payroll, Salaries .....	4,420.82
Printing/Postage .....	28.18
Telephone .....	33.80
Car/Travel .....	15.40
Supplies .....	1.80

4,500.00

Salaries, Welfare Board .....	300.00
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## General Relief:

Groceries .....	252.23
Heat/Lights .....	117.39
Medical .....	556.35
Rent .....	227.70
Other .....	55.69

1,209.36

## Town Appropriations:

Disability Assistance .....	7,200.54
Old Age Assistance .....	12,409.48
Aid Dependent Children ..	12,484.38
Medical Aid-Aged .....	18,188.56

50,282.96

## Federal Grants:

Old Age Assistance:	
Cash Grant .....	26,847.51
Administration .....	2,110.66
Other Towns .....	705.18

29,663.35

190

Disability Assistance:

Cash Grant .....	3,684.16
Administration .....	898.68

4,582.34

Aid to Dependent Children:

Cash Grant .....	5,164.22
Administration .....	2,093.80

7,258.02

Medical Aid to Aged:

Cash Grants .....	17,617.20
Administration .....	578.05

18,195.25

Veterans Services:

Ordinary Allowances .....	4,164.07
Fuel .....	328.45
Medical .....	832.58
Rent .....	72.00
Groceries .....	172.75
Nazareth Home for Boys ....	780.00
Other .....	512.00

6,861.85

Veteran Officer:

Salary .....	425.00
Expense .....	98.75

523.75

TOTAL CHARITIES AND VETERANS  
BENEFITS:

\$128,377.38

SCHOOLS AND LIBRARY:

School Department:

Salaries, Committee .....	225.00
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## General Control:

Supt. Salaries .....	8,590.00
Clerk Salaries .....	2,567.35
Travel Expense .....	535.38
School Census .....	133.00
Other .....	313.93
	12,139.66

## Salaries:

Teachers .....	96,890.61
Other .....	7,857.76
	104,748.37

## Plant Operation &amp; Maintenance:

Repairs .....	2,226.50
Supplies .....	982.77
Lights .....	1,846.27
Fuel .....	3,013.38
Gas .....	215.56
Phone .....	347.61
Other .....	52.00
	8,684.09

## Tuition:

Vocationl .....	4,282.00
#514 .....	2,079.28
	6,361.28

## Transportation:

Elementary .....	10,487.54
Vocational .....	1,235.40
#514 .....	1,197.00
	12,919.94

Memorial School Band .....	210.00
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Capital Outlay:

Books .....	1,780.89
Supplies .....	1,988.00
Printing/Postage .....	116.79
Health Supplies .....	31.42
Trucking Expense .....	132.58
Other .....	514.67
	4,564.35

Cafeteria:

Payroll .....	6,886.59
Food .....	10,190.56
Supplies .....	309.24
Express/Transp. .....	676.72
Repairs, Equipment .....	328.45
Cleaning Supplies .....	213.16
Insurance/Travel .....	79.70
	18,684.42

Nipmuc Regional School:

Debt & Interest .....	40,806.08
Budget .....	156,372.59
	197,178.67

<b>TOTAL SCHOOL DEPARTMENT:</b>	<b>\$365,715.78</b>
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Library:

Salary, Librarian .....	1,200.00
Wages, Assistants .....	399.75
Books .....	690.94
Supplies .....	38.99
Periodicals .....	164.30
Box Rent .....	9.88
Other .....	17.29
<b>TOTAL LIBRARY</b>	<b>2,521.15</b>

## RECREATION AND UNCLASSIFIED:

## Parks Department:

Common .....	311.00
Equipment .....	4.75
Labor .....	75.50
Supplies .....	8.70
	<hr/>
	399.95

Insurance .....	1,125.49
Memorial School Addition ....	155,161.16
Auditing Municipal Accounts	1,721.84
State Parks & Reservations ..	1,490.90
Memorial Day .....	260.06
Civil Defense .....	184.32
Hydrant Rental .....	5,475.00
Bonding Town Officers .....	505.95
West Hill Dam Project .....	127.50
Printing .....	1,919.94
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## TOTAL RECREATION AND UNCLASSIFIED:

\$168,372.11

## ENTERPRISE &amp; CEMETERY:

## Water Department:

Commissioners Salary .....	250.00
Commissioners Expense ....	94.00
Clerk Payroll .....	160.95
Clerk Supplies .....	171.60
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	676.55

## Water &amp; Sewer Maintenance:

Equipment/Supplies .....	933.35
Labor .....	1,557.80
Pipe & Fittings .....	22.88
Electricity .....	2,624.57
Repairs .....	1,092.39
Meters .....	110.74
Meter Repairs .....	207.79

Fuel .....	416.09
Other .....	522.40
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	7,488.01

## Water Mains Extension:

Equipment .....	31.50
Labor .....	1,283.58
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	1,315.08

## Cemetery:

Committee Salary .....	120.00
Labor .....	3,654.85
Equipment .....	611.30
Supplies .....	34.13
Care & Improvement .....	300.00
Other .....	35.20
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	4,755.48

## Perpetual Care Interest Funds:

Labor .....	296.05
Equipment .....	260.00
Machinery .....	217.29
Other .....	37.31
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	810.65

TOTAL ENTERPRISE & CEMETERY:	\$ 15,045.88
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## INTEREST AND MATURING DEBT:

Interest .....	10,576.97
Maturing Debt .....	27,000.00
Anticipation of Reimbursement .....	235,227.00
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TOTAL INTEREST AND MATURING DEBT:	\$272,803.97
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AGENCY TRUST, REFUNDS  
& INVESTMENTS:

Insurance .....	1,790.93
County Hospital Assess. ....	6,532.48
County Retirement .....	3,428.87
County Tax .....	9,101.18
Dog License for County ..	1,105.75
Mass. Withholding Tax .....	2,450.27
Federal Withholding Tax ..	26,183.90
County Retirement .....	511.31
William Knowlton Fund ....	14,802.45
George W. Knowlton Fund	62.89
Knowlton School Fund .....	15.75
Industrial Accident Fund ..	134.00
Risteen Fund, Welfare .....	1,150.00
Risteen Fund, School .....	1,127.14
Risteen Fund, Beautification	57.38
Cemetery Perpetual Care ..	1,120.00

69,574.30

## Refunds:

Taxes .....	975.06
Motor Vehicle Excise .....	941.58

1,916.64

TOTAL TRUST, REFUNDS  
& INVESTMENTS:

\$ 71,490.94

## TOTAL DISBURSEMENTS:

\$1,130,235.05

Respectfully submitted,  
CHARLES H. FERRIS  
Town Accountant

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1. *What is the name of the author?*

2. *What is the name of the book?*

3. *What is the name of the publisher?*

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