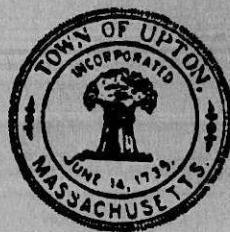
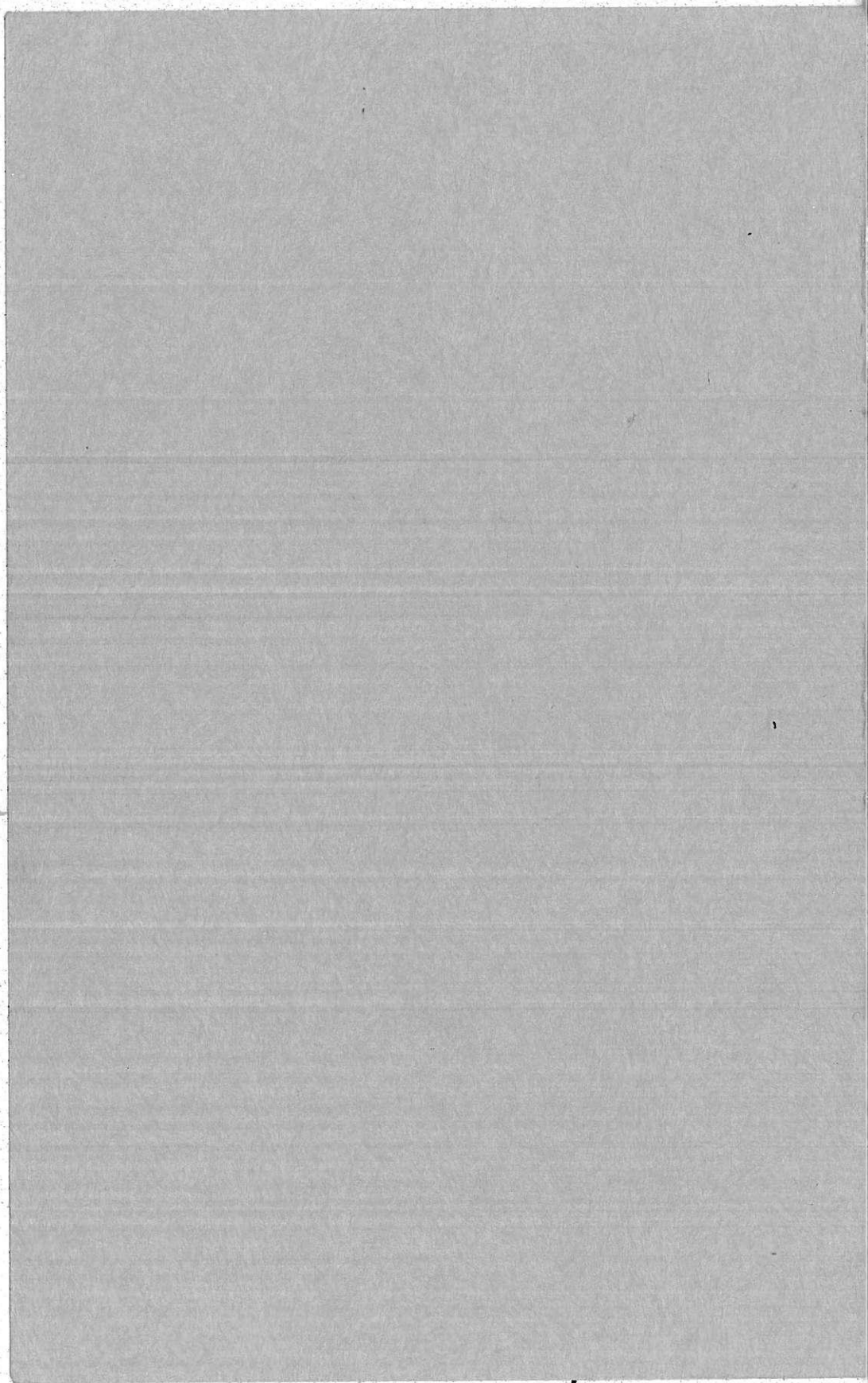


**ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON**



**FOR THE  
Year Ending December 31, 1964**



**ANNUAL REPORTS**  
**OF THE**  
**TOWN OFFICERS**  
**OF THE**  
**TOWN OF UPTON**  
**FOR THE**  
**Year Ending December 31, 1964**



**GRAFTON NEWS and PRINTING.**  
**GRAFTON, MASS.**

**1965**

## TOWN OF UPTON

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Incorporated, June 14, 1735

Population:	1960 Federal Census	3,127
	1955 State Census	2,921
	1950 Federal Census	2,656

Land — 13,853.3 acres; Water — 104.7 acres  
21.81 Square Miles

Pratt Hill — 595 ft. above sea level

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1965

### U. S. SENATORS

Leverett Saltonstall of Dover  
Edward M. Kennedy of Boston

### CONGRESSMAN, Third District

Philip J. Philbin of Clinton

### COUNCILLOR, Seventh District

Walter F. Kelly of Worcester

### SENATOR, Fourth Worcester District

James A. Kelly, Jr. of Oxford

### REPRESENTATIVES, Ninth Worcester District

John F. X. Davoren of Milford  
Nathan Rosenfeld of Milford

### COUNTY COMMISSIONERS

Joseph A. Aspero of Worcester  
Edward P. Bird of Fitchburg  
Paul X. Tivnan of Paxton



SHERIFF OF WORCESTER COUNTY

Joseph A. Smith of Leominster

COUNTY TREASURER

Alexander G. Lajoie of Worcester

CLERK OF COURTS, WORCESTER COUNTY

James J. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Robert R. Gallagher of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester

## TOWN OFFICERS FOR 1964

### MODERATOR

George W. Burnham ..... term expires 1965

### TOWN CLERK

George G. Newton ..... term expires 1965

### SELECTMEN

Ernest B. Porter, Chairman ..... term expires 1966  
Howard A. Cederlund ..... term expires 1965  
Harold F. Francis ..... term expires 1967

### TOWN TREASURER

Ashley M. Perkins ..... term expires 1967

### COLLECTOR OF TAXES

Clement J. Lambert ..... term expires 1966

### ASSESSORS OF TAXES

Alexander Kennedy, Chairman ..... term expires 1966  
Mrs. Margie-Ange Bartlett, Clerk ..... term expires 1965  
(to fill vacancy)  
Samuel Nahra, Jr. .... term expires 1967

### BOARD OF PUBLIC WELFARE

Charles F. Caton, Chairman ..... term expires 1966  
George J. Victor, Clerk ..... term expires 1965  
LeRoy G. Newton ..... term expires 1967

### SCHOOL COMMITTEE

Dr. Lee C. Bird, Chairman ..... term expires 1965  
Herbert H. Cutler ..... term expires 1965  
Mrs. Helen L. Wheeler ..... term expires 1966  
Edward S. Henderson ..... term expires 1967  
Donald A. Wellman ..... term expires 1967

### CEMETERY COMMISSION

Edward J. Gurry, Chairman ..... term expires 1967  
Raymond K. Smith, Treasurer ..... term expires 1965  
William H. Sadler, Clerk ..... term expires 1966

## CONSTABLES

Alfred H. Aldrich      Daniel F. Bates      Daniel H. Bates  
 Alfred J. Leclaire      Alfred H. Nichols  
 (Term expires 1965)

## ROAD COMMISSIONER

(Term expires 1965)

Henry J. Poirier

## TREE WARDEN

(Term expires 1965)

Donald R. Keniston

## TRUSTEES OF PUBLIC LIBRARY

Stanton T. Baker .....	term expires 1965
Mrs. Ruth E. Crooker .....	term expires 1965
Richard Lindi .....	term expires 1965
Miss Helen A. Fay, Treasurer .....	term expires 1966
Roy R. Johnson .....	term expires 1966
Chester W. Walker, Chairman .....	term expires 1966
James F. Gorman .....	term expires 1967
Mrs. Alice M. Hall, Clerk .....	term expires 1967
Mrs. Elizabeth H. Wood .....	term expires 1967

## SEWER - WATER COMMISSION

Thomas L. Francis, Chairman .....	term expires 1967
George E. Nydam .....	term expires 1965
George M. Carlson, Clerk .....	term expires 1966

## PARK COMMISSION

Arthur K. McCarty .....	term expires 1966
George H. Fisher .....	term expires 1965
Edward C. Rock .....	term expires 1967

## PLANNING BOARD

Paul V. Swanson, Chairman .....	term expires 1969
Robert R. Mainville .....	term expires 1965
Ernest R. Taft, Jr. ....	term expires 1966
James C. Wheeler (to fill vacancy) .....	term expires 1967
Ernest W. Ramsey, Clerk .....	term expires 1968

## BOARD OF HEALTH

Dr. Bernard F. McKernan, Chairman .....	term expires 1965
Miss Sophie K. Steele, R.N. ....	term expires 1966
Mrs. Marjorie K. Wilcock, R.N., Clerk .....	term expires 1967

MENDON - UPTON REGIONAL SCHOOL DISTRICT  
Mrs. Marjorie I. McLaughlin ..... term expires 1965  
(to fill vacancy)  
Jerald A. Rice ..... term expires 1967  
Dr. Lee C. Bird (appointed by School Committee)

LOCAL REPRESENTATIVE TO  
BLACKSTONE VALLEY REGIONAL VOCATIONAL  
SCHOOL COMMITTEE

Edward S. Henderson ..... term expires 1965

## HOUSING AUTHORITY

Arthur M. Bartlett, Chairman .....	term expires 1966
Walter J. Kirby .....	term expires 1968
Forrest P. Salisbury .....	term expires 1967
Douglas J. Gilchrist .....	term expires 1965

APPOINTED BY SELECTMEN

## TOWN ACCOUNTANT

Charles H. Ferris

## CLERK TO SELECTMEN

Mrs. Celestine I. Mason

## TOWN COUNSEL

Jacob Oppewal

CHIEF OF POLICE

Daniel H. Bates

POLICE OFFICERS

Ormand A. Bates	Daniel H. Bates
Fred Shackleton	Alfred H. Nichols
Richard D. Stockwell	Arthur L. Aldrich
George N. O. Poirier	William S. Evans Jr.
Henry J. Poirier	Edward J. Morrison
Harold F. Francis	Alfred H. Aldrich
Howard A. Cederlund	Ralph Smith
Ernest B. Porter	Joseph F. Bibeau
Rudolph J. Scholl	Edward F. Rock
Ralph P. Montenegro	Edward L. Orff, Sr.
Alanson J. Varney	George N. Nydam
Daniel F. Bates	

## SPECIAL POLICE OFFICERS

Robert A. Carter, Memorial School property; Ronald L. Bradford and William M. McClure, Veterans of Foreign Wars home and ground; Mrs. Dorothy R. Bishop, George S. Ball School and traffic duty for school children at Central Square; George W. Burnham, Grange Hall property; Otto R. Weger, Primrose Motel property.

## DOG OFFICER

Edward J. Morrison

## CUSTODIAN OF TOWN HALL

Ormand A. Bates

## FENCE VIEWERS

William H. Tobey, Jr.      H. Daniel Fay      Charles R. Stuart

## PUBLIC WEIGHERS

Henry J. Poirier

Henry J. Poirier, Jr.

George N. O. Poirier

Mrs. Shirley E. Kirby

## SEALER OF WEIGHTS AND MEASURES

Arthur F. Bartlett

## MEASURERS OF WOOD AND BARK

and

## MEASURERS OF LUMBER

Frederick W. Fiske

Robert A. Page

## DIRECTOR OF VETERANS' SERVICES

Samuel Nahra, Jr.

## DIRECTOR OF VETERANS' GRAVES

Charles E. Aldrich

## BUILDING INSPECTOR

George N. O. Poirier

## INSPECTOR OF WIRING

Samuel F. Michell

## SUPERINTENDENT TO SUPPRESS GYPSY MOTH

Donald R. Keniston



## FOREST FIRE WARDEN

Walter J. Stank

## DIRECTOR OF CIVIL DEFENSE

George W. Grebenstein

## CIVIL DEFENSE COUNCIL

Charles R. Stuart      Edward Kuczinski      Henry J. Poirier  
 Edward L. Prentiss      Dr. Bernard F. McKernan

## REGISTRARS OF VOTERS

Mrs. Alice G. Cooley (D), Chairman ..... term expires 1965  
 Richard S. Kelly (D) ..... term expires 1966  
 George P. Kennedy (R) ..... term expires 1967  
 George G. Newton (R) ex-officio, Clerk ..... term expires 1965

## GAS INSPECTOR

Thomas L. Francis

## FIRE ENGINEERS

George N. O. Poirier, Chief  
 Thomas L. Francis, Deputy Chief  
 William A. Prentiss, Deputy Chief and Clerk

## FINANCE COMMITTEE

Jonas E. Carter ..... term expires 1965  
 Vincent A. Jonis, Clerk ..... term expires 1965  
 Clarence L. Carlson ..... term expires 1965  
 John E. Craib ..... term expires 1966  
 Robert E. Maynard (resigned) ..... term expires 1966  
 Alanson J. Varney (to fill vacancy) ..... term expires 1966  
 Norman E. Walker, Chairman ..... term expires 1966  
 James P. Gallagher ..... term expires 1967  
 Leon N. T. Kerr ..... term expires 1967  
 Howard F. Heald ..... term expires 1967

## ZONING BOARD OF APPEAL

Robert F. Earl, Chairman ..... term expires 1965  
 Arthur M. Bartlett ..... term expires 1966  
 Kenneth W. Wood ..... term expires 1967

ASSOCIATE MEMBERS  
ZONING BOARD OF APPEALS

Donald A. Wellman .....	term expires 1967
Bruno Ragaini .....	term expires 1966
Forrest P. Salisbury .....	term expires 1965

CONSERVATION COMMITTEE

Paul V. Swanson .....	term expires 1965
George E. Shepard, Chairman .....	term expires 1966
Mrs. Marjorie I. McLaughlin, Clerk .....	term expires 1966
Richard F. Pond .....	term expires 1967
Richard A. Lemoine .....	term expires 1967

HISTORICAL COMMISSION

Chester W. Walker, Chairman .....	term expires 1967
Ernest W. Ramsey, Clerk .....	term expires 1966
George G. Newton, Treasurer .....	term expires 1965

COUNCIL FOR AGING

William R. Summers .....	term expires 1967
Mrs. Goldie I. Nydam, Clerk .....	term expires 1965

APPOINTED BY OTHER BOARDS  
(By Board of Health)

INSPECTOR OF ANIMALS  
and  
INSPECTOR OF SLAUGHTERING  
Mrs. Esther K. Bird

MILK INSPECTOR  
Edward L. Orff, Sr.

AGENT  
Thomas L. Francis  
Assistant Agent—George M. Carlson

AGENT TO ISSUE BURIAL PERMITS  
George G. Newton

PLUMBING INSPECTOR  
George M. Carlson  
Assistant Plumbing Inspector—Walter A Hopkins

# ANNUAL TOWN MEETING WARRANT

Worcester, ss. ....

To the Constable of the Town of Upton, in the County of Worcester,  
GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Second day of March 1964, punctually at Seven (7) o'clock A.M. to cast their vote for the following town officers:

Article 1. To choose necessary officers for the ensuing year: Moderator; Road Commissioner; Tree Warden; One Assessor of Taxes, to fill vacancy; one member of Mendon-Upton Regional District School Committee, to fill vacancy, and one member of Blackstone Valley Vocational Regional School District Committee, each for one year.

One Selectman, Town Treasurer, one Assessor of Taxes, two members of Upton School Committee, one member of Board of Public Welfare, one member of Sewer-Water Commission, one member of Cemetery Commission, one member of Mendon-Upton Regional District School Committee, and one member of Planning Board to fill vacancy, each for three years.

One member of Planning Board for five years.

All of the above to be voted for upon one ballot.

The polls will be closed at Eight (8) o'clock P.M. on the day of said meeting.

The remaining articles in the Warrant to be acted upon at adjourned meeting of the voters in Town Hall, Saturday afternoon, March 7, 1964, at Two (2) P.M.

Article 2. To hear reports of all town officers, or do or act in any manner pertaining thereto.

Article 3. To hear the reports of any committee appointed by the Town, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers of the town as provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Water and Sewer Commission, Housing Authority, Planning Board and the Board of Health, or do or act in any manner pertaining thereto.

Article 5. To raise and appropriate such sums of money as may be necessary to defray expenses of Town Departments for the ensuing year, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2000) to be used by the Upton District Nursing Association for pre-natal, post-natal, and pre-school nursing services; crippled children and well-child clinic services, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1964, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in

accordance with Section 17, Chapter 44, General Laws, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred and Thirty-Nine Dollars and Eighty-Four Cents (\$3,239.84) in accordance with the provisions of Chapter 32, Section 22, General Laws for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to raise and appropriate the sum of Six Hundred and Thirty Dollars and Twenty-Six Cents (\$630.26) in accordance with the provisions of Chapter 111, Section 85, of the General Laws for the Town's assessment for the care and treatment of persons suffering from tuberculosis, and for the care, maintenance and repairs of the Worcester County Sanatorium, or do or act in any manner pertaining thereto.

Article 11. To see if the Town will vote to appropriate the proceeds of the 1962 Dog Tax Refund, the sum of Eight Hundred Seventy-Seven Dollars and Sixteen Cents (\$877.16) received from the County, to the School Salary Account, or do or act in any manner pertaining thereto.

Article 12. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4650) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose, or do or act in any manner pertaining thereto.

Article 13. To see if the Town will vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for Chapter 90 Highway Construction Work on Williams Street, said money to be used in conjunction with any money allotted



by the State or County, or both, or do or act in any manner pertaining thereto.

Article 15. To see if the Town will vote to transfer from proceeds received, or to be received, under Chapter 782, Acts of 1962, the sum of Seven Thousand Eight Hundred Sixty-Nine Dollars and Fifty-Two Cents (\$7,869.52), to be expended on Mendon Street, or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to transfer from proceeds received, or to be received under Chapter 822, Acts of 1963, the sum of Seven Thousand Eight Hundred Sixty-Nine Dollars and Fifty-Two Cents (\$7,869.52), to be expended on Mendon Street, or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to raise and appropriate Twenty-Six Dollars (\$26) to the Street Lights Account for installation of an electric street light on Mechanic Street on pole numbered 4, or do or act in any manner pertaining thereto.

Article 18. To see if the Town will vote to raise and appropriate Twenty-Six Dollars (\$26) to the Street Lights Account for installation of an electric street light on West Main Street, Rte. 140, opposite the Malkowski home on pole numbered 106, or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to raise and count for installation of an electric street light on Maple Avenue, appropriate Twenty-Six Dollars (\$26) to the Street Lights Account opposite the Clement home, or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to raise and appropriate the sum of Fifty-Five Dollars (\$55) to the Street Lights Account to install and service one Mercury Vapor Light on pole numbered 15, Milford Street, or do or act in any manner pertaining thereto.

Article 21. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75) for the Town Library, said money to be reimbursed in full from the State Grant in Aid Funds for Libraries under Chapter 760, Acts of 1960. and as

amended by Chapter 672, Acts of 1963, or do or act in any manner, pertaining thereto.

Article 22. To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety-Two Dollars (\$292) for the purchase of one Remote Base Station, said to supplement the present local Government Radio Service to assure Twenty-Four Hour coverage, or do or act in any manner pertaining thereto.

Article 23. To see if the Town will vote to raise and appropriate the sum of Five Hundred Eighty Dollars (\$580) for the purchase of a Fifty (50) Watt Radio Base Station, said Base Station to tie in the Town of Upton with the Southern Worcester County Network System Towns, or do or act in any manner pertaining thereto.

Article 24. To see if the Town will vote to raise and appropriate the sum of Thirty-Five Hundred Dollars (\$3500) for the purchase of a fire truck with a One Thousand (1000) gallon capacity water tank and a Seven Hundred Fifty (750) gallon per minute pump, and to authorize the Treasurer, with the approval of the Selectmen, to borrow the sum of Ten Thousand Dollars (\$10,000), and issue a note or notes therefor payable in Two (2) Years under the provisions of Chapter 44, Section 7 of the General Laws, said funds to be spent under the direction of the Board of Fire Engineers, or do or act in any manner pertaining thereto.

Article 25. To see if the Town will vote to accept the provisions of Section 80 of Chapter 40 of the General Laws to establish a Conservation Commission, or do or act in any manner pertaining thereto.

Article 26. To see if the Town will vote to accept the provisions of Chapter 697, Acts of 1963, to establish a Historical Commission, or do or act in any manner pertaining thereto.

Article 27. To see if the Town will vote to accept a Deed from Louis E. Gregory et ux. to land adjacent to Lake Wildwood for the purpose of establishing a swimming-recreational area and authorize the Selectmen to transfer the sum of Forty-Five Hundred Dollars (\$4500) from the William Knowlton Fund for the purchase of same, or do or act in any manner pertaining thereto.

Article 28. To see if the Town will vote to authorize the Board of Cemetery Commissioners to appoint one of their members as superintendent of Lakeview Cemetery and to receive remuneration for his duties, or do or act in any manner pertaining thereto.

Article 29. To see if the Town will vote to transfer Three Hundred Dollars (\$300) from the Cemetery Sale of Lots Account to the Cemetery Care and Improvement Account, or do or act in any manner pertaining thereto.

Article 30. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1000), said money to be under the jurisdiction of the Park Commissioners for a Summer Recreational Program, or do or act in any manner pertaining thereto.

Article 31. To see if the Town will vote to have the Selectmen appoint Three (3) non-paid citizens to act as a Summer Recreation Committee, and to have the Selectmen appoint and set a salary for an Upton Director of Recreation, said offices to be filled annually by appointment of the Selectmen, under petition of Kendall W. Wood and others, or do or act in any manner pertaining thereto.

Article 32. To see if the Town will vote to raise and appropriate a sum of money to publish an Assessment Book of the Town of Upton, as requested on a petition signed by Edward A. Ramsey and others, or do or act in any manner pertaining thereto.

Article 33. To see whether the Town will vote to accept an Amendment to the Blackstone Valley Vocational Regional School District Agreement proposed by the Regional School District Committee and entitled "Amendment Number One to the Blackstone Vocational Regional School District Agreement Providing for the Admission of the Town of Millbury", so as to admit the Town of Millbury as a Member Town of the District. The Amendment provides in substance that, upon its admission to the District, the Town of Millbury shall be represented by one member of the Regional District School Committee and that admission of the Town of Millbury shall become effective upon acceptance of this Amendment by the Member Towns, upon acceptance of the agreement, as amended by this Amendment Num-

ber One, by the Town of Millbury, and upon payment to the District by the Town of Millbury of its apportioned Share of the Initial Capital Costs of the District.

Article 34. To see if the Town will vote to amend Paragraph F of Section IV of the Mendon-Upton Regional School District Agreement by striking out the last sentence of Paragraph F and inserting in place thereof the following: "Except as otherwise provided in Subsection X(A), the annual share of each member town shall be paid in Twelve (12) monthly installments; an amount equal to at least one-twelfth (1/12) of the share of each town shall be paid by each Town on or before the first business day of each month."

Article 35. To see if the Town will vote to raise and appropriate to the Planning Board the sum of Four Thousand Three Hundred Dollars (\$4300) to be used to prepare a Master Plan of the Town of Upton, or to or act in any manner pertaining thereto.

Article 36. To see if the Town will vote to raise and appropriate the sum of Ten Dollars (\$10) to establish a Demonstration of Buildings Fund under the provisions of Chapter 390, Acts of 1963, or do or act in any manner pertaining thereto.

Article 38. To see if the Town will vote to transfer Five Thousand Dollars (\$5,000) from the Excess and Deficiency, Surplus Revenue Account to the Reserve Fund to provide for extraordinary or unforeseen expenditures in 1964, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time holding said meeting:—At each of the Post offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Eighteenth day of February in the year of our Lord, one thousand nine hundred and sixty-four.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
HOWARD A. CEDERLUND  
*Selectmen of Upton*

Upton, Massachusetts

February 24, 1964

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, March 2, 1964 for the purposes within mentioned, by posting attested copies of the said Warrant in each of the Post-offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton*

Attest:

GEORGE G. NEWTON  
*Town Clerk*

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## PROCEEDINGS OF ANNUAL TOWN MEETING

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MARCH 2, 1964

Warden Donald J. Aldrich (R) called the meeting to order at 7 A.M. After reading of Article 1 and notice of adjourned Town Meeting to take place Saturday, March 7, 1964 at 2 P.M. by Election Clerk Mrs. Shirley E. Kirby (D), Chairman of Selectmen Ernest B. Porter moved that reading of remaining articles be waived as they were to be acted on at the adjourned Town Meeting. Motion seconded. Voted. Remainder of War-



rant and Constable's return were then read by Mrs. Kirby after which Warden Aldrich declared the polls open.

Prior to opening the polls, Warden Aldrich and Town Clerk invited voters in the hall to inspect the ballot box which was open. Box indicator was set at 0000. Deputy Warden Robert K. Sweet (R) was on duty at ballot box. After inspection, the ballot box was locked and keys maintained by Warden Aldrich.

A sealed box containing the ballots was turned over by the Town Clerk to Warden Aldrich. Outside label stated the sealed box contained "1830" ballots. Subsequently ballot clerks reported there were "1880" ballots. Apparently there was an error in labeling.

Ballot clerks at in-coming table were Mrs. Rita C. Cutler (D) and Chester W. Walker (R). Checking at table at ballot box, Mrs. Rose E. Davis (R) and Mrs. Claire H. Praskiewicz (D).

Mrs. Katherine E. Coluci (D), Deputy Clerk, was on duty throughout the day.

Before the above election officials assumed duty they took oath for 1964. Town Clerk administered oath.

Mrs. Ruth A. Sweet was first woman voter and Ashley M. Perkins, first male voter.

Ballot box indicator at hourly intervals registered as follows: 8 A.M., 55 ballots; 9 A.M., 91; 10 A.M., 159; 11 A.M., 219; 12 Noon, 278; 1 P.M., 312; 2 P.M., 369; 3 P.M., 416; 4 P.M., 515; 5 P.M., 664; 6 P.M., 868; 7 P.M., 1058 and 8 P.M., 1223.

(Total number of ballots cast was second highest for a Town Election in a 15-year period. For reference: 1950, 1037 ballots; 1951, 1029; 1952, 966; 1953, 894; 1954, 1036; 1955, 1175; 1956, 711; 1957, 1058; 1958, 1249, highest; 1959, 1132; 1960, 1101; 1961, 984; 1962, 887, and 1963, 729.)

In counting of Block 4, the tellers discovered one ballot had proper printing on outside and cancelled going into the ballot box. However, there was no printing on inside—no list of candidates. (Voter should have returned ballot to ballot clerks at incoming table and received another.) This find reduced marked ballots to 1222.

Approximately 77 per cent of registered voters—1222 of 1570—cast ballots. (Weather ideal—sunny and unseasonably high temperature.)

Tellers canvassing ballots reported at 8 P.M. and sworn to perform their duty. They were: Mrs. Helen I. Donham (R), Mrs. Elizabeth Victor (D) Mrs. Norma L. Taft (R), Mrs. Theresa Y. Martin (D), Gilbert A. Higgins (R), Mrs. Helen T. Jonis (D), Mrs. Muriel J. Mitchell (R), Mrs. Mary J. Paulson (D), Mrs. Grace R. Aldrich (R), Mrs. Rita F. Drapeau (D), Mrs. Adelaide E. Bartlett (R), Mrs. Jeanne N. McClure (D), George W. Grebenstein, James G. Kirby (D), Mrs. Margaret M. Rodwill (D), and Stanley M. Craib (R). Mrs. Davis, Mrs. Cutler and Mrs. Praskiewicz served as tellers after completing their work as ballot clerks.

Mrs. Celestine J. Mason (R) and Edward J. Murphy (D) tabulated the vote.

Ballot clerks reported 598 Men and 625 Women received ballots.

Used and unused ballots were placed in separate containers and sealed under direction of Warden Aldrich. They were deposited in town vault.

Election Clerk Mrs. Kirby announced result of balloting at 11:30 P.M.

For MODERATOR, (for one year)

George W. Burnham, Mendon Street  
Blanks

Vote for ONE
920
302
<hr/> 1222

## For SELECTMAN, (for three years)

	Vote for ONE
Gladys G. Crockett, Candidate for Re-election, Main Street	359
Harold F. Francis, Main Street	802
Bruno Ragaini, Warren Street	41
Blanks	20
	<hr/> 1222

## For TREASURER, (for three years)

	Vote for ONE
Olof Olson, Candidate for Re-election, Prospect Street	570
Ashley M. Perkins, Brooks Street	586
Blanks	66
	<hr/> 1222

## For ASSESSOR OF TAXES, (for three years)

	Vote for ONE
Robert A. Hazen, Pleasant Street	250
Samuel Nabra, Jr., Piccadilly Street	468
Edward G. St. Andre, Main Street	385
Blanks	119
	<hr/> 1222

For ASSESSOR OF TAXES,  
(for one year, to fill vacancy)

	Vote for ONE
Marie-Ange Bartlett, Plain Street	718
John A. Saucier, Westboro Street	406
Blanks	98
	<hr/> 1222

For BOARD OF PUBLIC WELFARE,  
(for three years)

	Vote for ONE
LeRoy G. Newton, Candidate for Re-election, Main Street	998
Blanks	224
	<hr/> 1222

## For SCHOOL COMMITTEE, (for three years)

	Vote for TWO
Edward S. Henderson, Candidate for Re-election, High Street	922
Donald A. Wellman, Warren Street	881
Blanks	641
	<hr/> 2444

For SEWER AND WATER COMMISSION,  
(for three years)

	Vote for ONE
Thomas L. Francis, Candidate for Re-election, Main Street	1021
Blanks	201
	<hr/> 1222

For CEMETERY COMMISSION,  
(for three years)

	Vote for ONE
Edward J. Gurry, Candidate for Re-election, Grove Street	1024
Blanks	198
	<hr/> 1222

## For PARK COMMISSION, (for three years)

	Vote for ONE
Edward C. Rock, Candidate for Re-election, Main Street	1010
Blanks	212
	<hr/> 1222

## For TREE WARDEN, (for one year)

	Vote for ONE
Donald R. Keniston, Candidate for Re-election, Pleasant Street	1036
Blanks	186
	<hr/> 1222

## For ROAD COMMISSIONER, (for one year)

	Vote for ONE
Henry J. Poirier, Candidate for Re-election, Pleasant Street	956
Ernest Knight, Hopkinton Rd.	1
Ernest M. Knight, Hopkinton Rd.	1
Edmond Benoit, Hopkinton Rd.	2
Blanks	262
	<hr/> 1222

## For TRUSTEES OF PUBLIC LIBRARY,

(or three years)

	Vote for THREE
James F. Gorman, Candidate for Re-election, Main Street	1015
Alice M. Hall, Candidate for Re-election, Main Street	928
Elizabeth H. Wood, Candidate for Re-election, Hartford Avenue	929
Blanks	794
	<hr/> 3666

## For BOARD OF HEALTH, (for three years)

	Vote for ONE
Marjorie R. Wilcock, Candidate for Re-election, Pearl Street	967
Blanks	255
	<hr/> 1222

## For PLANNING BOARD, (for five years)

	Vote for ONE
Paul V. Swanson, Candidate for Re-election, Elm Street	898
Blanks	324
	<hr/> 1222



(for three years, to fill vacancy)  
For PLANNING BOARD,

	Vote for ONE
Edward A. Ramsey, Main Street	418
James R. Wheeler, North Main Street	658
Blanks	146
	<hr/> 1222

For MENDON-UPTON REGIONAL SCHOOL  
DISTRICT COMMITTEE,  
(for three years)

	Vote for ONE
Jerald A. Rice, Depot Street	560
Paul W. Taylor, High Street	456
Blanks	206
	<hr/> 1222

For MENDON-UPTON REGIONAL SCHOOL  
DISTRICT COMMITTEE  
(for one year, to fill vacancy)

	Vote for ONE
Marjorie I. McLaughlin, Pleasant Street	989
Blanks	233
	<hr/> 1222

For BLACKSTONE VALLEY VOCATIONAL  
REGIONAL SCHOOL DISTRICT  
COMMITTEE, (for one year)

	Vote for ONE
Edward S. Henderson, High Street	988
Blanks	234
	<hr/> 1222

Attest:

GEORGE G. NEWTON

*Town Clerk*

## PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

MARCH 7, 1964

Moderator George W. Burnham called the meeting to order at 2 P.M. in accordance with the Warrant and Town By-Laws.

Moderator requested if there was any non-voter seated on the main floor to please move to the balcony. More than a quorum (20 voters) was present.

Names of voters entering the main hall were checked by Mrs. Rita C. Cutler (D) and Mrs. Rose E. Davis (R).

Chairman of Selectmen Ernest B. Porter requested permission be granted Town Counsel Jacob Oppewal to be seated on main floor. Moderator Burnham announced the request and then stated there was no objection voiced.

Town Clerk George G. Newton motioned a moment of silence with the assembly standing in tribute to the memory of the late President John F. Kennedy, the late Leo F. Murphy, a former tax collector, registrar of voters and town treasurer; late Joseph A. Carroll, a former cattle inspector and measurer of wood and bark; late George O. Taft, former overseer of poor, superintendent of the former town infirmary for several years and fence viewer; late William B. Walker, a former assessor of taxes, fire engineer and fire warden, and late Clement R. Jacobson, a member of the Memorial School Addition Committee at the time of his death.

### 1963 REPORT OF TOWN OFFICERS

Article 2. Originally no motion to accept or reject. After Article 3 was acted on, Town Clerk motioned to return to Article 2, seconded, and voted. He stated that it was the first time in at least 30 years that he could recall no action had been

taken on "Report of Town Officers." Atty. Henry C. Walker moved, duly seconded, that the 1963 Town Report be accepted as printed. Moderator declared the vote unanimous.

## REPORT OF COMMITTEES

Article 3. Paul W. Taylor, chairman of a special committee to study the establishing of Police Department quarters (appointed in 1962) read a written report.

"To The Honorable Board of Selectmen and the Voters of the Town of Upton, Massachusetts:

"Since our last report there has been a change in the situation of two of our suggested locations. 1. The former Moroney's Store is no longer available. 2. Due to the unfortunate fire at the Knowlton School we can longer consider renovation that. Consequently it has narrowed down our alternatives to two. 1. A new building. After considering various locations, it is the committee's belief that the town's best choice would be to build a new one-story structure on the old foundation at the site of the Knowlton School. Approximately half of this structure being devoted to a Police Station quarters, the remaining part of this building to be used for various town offices and boards which are at this time very badly cramped for space, such as the Tax Collector, Town Clerk, Public Welfare, Assessors, etc.

"Not being able to submit this suggestion to various contractors for the reason that we are only a Study Committee we have had to make a very broad estimate of the costs of this building. We believe that a building of block construction of this size would cost approximately \$30,000.00.

"2. Take over the present quarters of the library and change this through additions of partitions to a Police Station. We have considered this solution because we understand that the library is contemplating a move. Also we believe there are Federal funds available to assist the town in building a new library where there are no such funds that we know of for a police station. This would save the town considerable money, we believe, at this time of increased costs for town government.

"The Committee feels that there is a definite need for police station quarters in the Town of Upton, and that the next

step should be for an article to be inserted in a Warrant of a future special or regular town meeting to appoint a building committee who could further pursue this goal. Of the two suggestions, this committee feels that taking over the library quarters would definitely serve the purpose and be the most economically feasible for the town at this time.

"Feeling that this Committee has gone far as it can as a study committee we wish this to be considered as a final report and respectfully request the Committee be discharged."

Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to accept the report with thanks to the Special Committee and to have the Committee continue said study.

#### ESTABLISH SALARIES AND COMPENSATION OF ELECTIVE OFFICERS

Article 4. Moderator announced if there was no objection he would read the Finance Committee's Report establishing salaries and compensation of certain town officers for 1964 as provided by Section 108, Chapter 41, General Laws, as amended. He added, that if a voter desired to speak on an item to say "Hold" and it would be considered after list was called. There was no objection.

Compensation "requested" and Finance Committee's "recommended" were the same except for Tax Collector; \$1800.00 "requested" and \$1500.00 "recommended, (same as 1963 salary), which was called "Hold."

Voted: on motion of Mrs. Shirley E. Kirby, duly seconded, to establish the salaries as "recommended" except Item 7, "Tax Collector."

Voted: John L. Martin moved, duly seconded, that the salary of Tax Collector be established at \$1500.00 as recommended by the Finance Committee. Moderator declared vote was unanimous.

Compensation established:

Moderator	\$ 50.00
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Selectmen:	
Chairman	200.00
Member	175.00
Member	175.00
Treasurer	1,250.00
Town Clerk	600.00
Tax Collector	1,500.00
Assessors:	
Member	600.00
Member	600.00
Member	600.00
Board of Public Welfare:	
Chairman—Member	100.00
Member	100.00
Member	100.00
School Committee:	
Chairman—Member	40.00
Member	40.00
Member	40.00
Member	40.00
Clerk—Member	65.00
Cemetery Commission:	
Chairman—Member	30.00
Treasurer	60.00
Member	30.00
Tree Warden	1.50/hr.
Road Commissioner	2.00/hr.
Water and Sewer Commission:	
Chairman—Member	100.00
Member	75.00
Member	75.00
Board of Health:	
Chairman—Member	100.00
Member	100.00
Member	100.00

# GENERAL APPROPRIATIONS FOR TOWN DEPARTMENTS

Article 5. Moderator Burnham stated if there was no objection, each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on "requested" and "recommended" appropriation of an item, to announce "Hold" when the item was called. After all items had been called, he stated he would then call the "Hold" items. There was no objection to this procedure. (Amount voted herein printed.)

Selectmen:			
(1)	Salaries—Chairman	\$ 200.00	\$
	Member	175.00	
	Member	175.00	
	Expenses	250.00	
	Clerk's Salary	200.00	
		<hr/>	1,000.00
Moderator:			50.00
Accountant:			
(2)	Salary	1,200.00	
	Expenses	300.00	
		<hr/>	1,500.00
Treasurer:			
	Salary	1,250.00	
	Expenses	550.00	
		<hr/>	1,800.00
Assessors:			
	Salaries—Member	600.00	
	Member	600.00	
	Member	600.00	
	Expense	1,250.00	
	Ex. Ord. Expense	170.00	
		<hr/>	3,220.00
Tax Collector:			
	Salary	1,500.00	
	Expenses	700.00	
		<hr/>	2,200.00

Registrars of Voters:			
	Salaries—Member	35.00	
	Member	35.00	
	Member	35.00	
	Clerk—Member	50.00	
	Expenses	400.00	
		<hr/>	555.00
Town Clerk:			
	Salary	600.00	
	Expenses	600.00	
(3)	Micro-Film	200.00	
		<hr/>	1,400.00
Town Counsel:			
	Salary	50.00	
	Expenses	550.00	
		<hr/>	600.00
Primary, Election and Town Meetings:			
(4)	Expenses		1,050.00
Bonding Town Officers			512.60
Town Hall:			
	Salary—Janitor	1,200.00	
	Expenses	2,750.00	
		<hr/>	3,950.00
Planning Board:			
	Expenses		300.00
Finance Committee:			
	Salary—Clerk	60.00	
	Expenses	61.50	
		<hr/>	121.50
Building Inspector:			
	Salary	100.00	
	Expenses	150.00	
		<hr/>	250.00
Radio Maintenance—Expenses			100.00

Appeal Board—Expenses		50.00
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## Protection of Persons and Property:

Chief—Salary	4,000.00	
Expenses	5,000.00	
	<hr/>	9,000.00

## Fire Department:

Salaries—Chief	150.00	
Engineer	100.00	
Engineer	100.00	
Burner Inspector	50.00	
Firefighters—Salaries	1,365.00	
Expense	2,285.00	
Fire Alarm—Maint.	550.00	
New Fire Hose	450.00	
Ambulance Manit.	750.00	
Paint—Interior of		
Fire Station	300.00	
Installation—Fire		
Alarm Box	310.00	
	<hr/>	6,410.00

## Forest Fire Department:

General Expenses	900.00	
New Hose	300.00	
	<hr/>	1,200.00

Wiring Inspector—Salary	100.00
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## Sealer of Weights and Measures:

Salary	80.00	
Expenses	20.00	
	<hr/>	100.00

## Tree Warden:

General Expenses	1,500.00	
Insect Pest Control	1,600.00	
	<hr/>	3,100.00

## Board of Health and Sanitation:

Chairman	100.00
Clerk	100.00
Member	100.00



	Expenses	300.00	
(5)	Maintenance of Town Dump	660.00	
	Rental of Town Dump	600.00	
	Milk Inspector	50.00	
	Inspector of Animals	100.00	
	Premature Births	360.00	
	Care of Patients	4,161.00	
(6)	Clerk	0.00	
(7)	Agent	250.00	
		<hr/>	6,781.00

## Dog Officer:

	Expenses	250.00	
	Salary	50.00	
		<hr/>	300.00

## Highways:

	General Highway	3,000.00	
(8)	Chapter 90 Maintenance	(See article)	
(9)	Chapter 90 Construction	(See article)	
(10)	Highway 81	(See article)	
(11)	Snow Removal	16,000.00	
	Bridges and Guard Rails	500.00	
	Sidewalks	600.00	
	Vacations	260.00	
	Signs	200.00	
(12)	Street Lights	6,760.00	
		<hr/>	27,320.00

## Welfare Board:

	Salary—Chairman	100.00	
	Member	100.00	
	Member	100.00	
	Administration	4,500.00	
		<hr/>	4,800.00

(13)	Old Age Assistance	18,000.00	
(13)	Medical Aid to Aged	17,000.00	
(13)	Aid to Dependent Children	16,000.00	
(13)	Disability Assistance	8,000.00	
(13)	General Relief	1,000.00	
		<hr/>	60,000.00

## Veterans Benefits:

Veterans Officer—Salary	425.00	
Expenses	100.00	
Veterans' Benefits	4,500.00	
		<hr/>
		5,025.00

## School Department, (Town):

	Capital Outlay	0.00	
	Committee, Salary	225.00	
	General Control	8,667.16	
(14)	Salaries	124,949.59	
	Plant Operation Maint.	10,700.00	
(15)	Transportation	13,448.00	
	Tuition	7,242.00	
	Other General	6,065.00	
		<hr/>	
			171,296.75

## Nipmuc Regional School:

	General Control	5,455.85	
	Instruction Expense	128,519.06	
	Operation of Plant	18,841.54	
	Maintenance of Plant	2,935.98	
(16)	Transportation	21,909.91	
	Auxiliary Agencies	5,591.63	
	Outlay	1,918.71	
(17)	Special Services	77.26	
		<hr/>	
			185,249.94
	Less Credit		61,810.00
			<hr/>
	Net—Appropriated (by taxation)		123,439.94

## NIPMUC REGIONAL SCHOOL—(not segregated budget)

Nipmuc Regional School, Interest & Maturing Debt	39,026.30
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## Library:

Salary	1,200.00	
Expenses (See Article 21)	300.00	
	<hr/>	
		1,500.00

## Recreation and Unclassified:

Parks and Athletic Field	400.00
Printing	2,500.00

Civil Defense	400.00	
Damage to Persons & Property	10.00	
Insurance	3,075.00	
Housing Authority	10.00	
Memorial Day	375.00	
Hydrant Rental	5,550.00	
		12,320.00

## Water Department:

Chairman	100.00	
Member	75.00	
Member	75.00	
Expenses	100.00	
Water Main Extension	3,000.00	
Water & Sewer Maintenance	7,285.00	
Clerical	550.00	
		11,185.00

## Cemetery Department:

Salary—Chairman	30.00	
Treasurer	60.00	
Clerk	30.00	
General Maintenance	4,200.00	
Machinery	225.00	
		4,545.00

## Maturing Debt:

School Loan, Elementary	8,000.00	
Water Loan #1	2,000.00	
Water Loan #2	9,000.00	
Water Loan 1955	2,000.00	
Water Loan 1956	3,000.00	
Water Loan 1958	3,000.00	
Elementary Addition	15,000.00	
		42,000.00

## Interest:

School Loan, Elementary	910.00	
Water Loan #1	135.00	
Water Loan #2	3,975.00	
Water Loan 1955	90.00	
Water Loan 1956	270.00	
Water Loan 1958	861.25	
Elementary School Addition	3,368.78	
Anticipated Revenue Loan	2,000.00	
		11,610.03

Voted: on motion of Town Clerk Newton, duly seconded, to raise and appropriate monies for all items which were not requested to be "Held" for further action.

Before "Hold" items were to be considered, Jonas E. Carter, chairman of Finance Committee, moved, seconded by Town Clerk Newton, to have the Moderator appoint a committee of five to a Wage and Salary Survey Board. Chairman of Selectmen Porter questioned the validity of such a motion inasmuch as there was no article in the Warrant to this effect. Mr. Porter, also stated that in studies by previous committees on wages and salaries some questionnaires were not returned. Mr. Carter withdrew his motion: "seconding" motion was also withdrawn.

Moderator Burnham then proceeded with the "Hold" items.

(2) Item 42-Accountant, Salary. On motion of Chairman of Selectmen Porter, duly seconded, salary of Accountant was voted to be established at \$1200.00 as "requested" and said money to be raised and appropriated. Sum of \$1000.00 had been recommended by Finance Committee. (same as 1963.)

At this time Moderator Burnham was informed Item 39 pertaining to salary of Selectmen's Clerk had been designated "Hold" when called. Mr. Burnham said the "hold" had not been heard at the Moderator's table. Several voters assured the Moderator the item had been called "Hold" and he accepted same.

(1) Item 39--Selectmen's Clerk, Salary, "requested", \$200.00; "recommended", \$175.00. (same as 1963). Voted: on motion of Atty. Henry C. Walker, duly seconded, to raise and appropriate \$200.00 as salary for Selectmen's Clerk. Moderator Burnham said he was unable to determine result of voice vote and called for standing vote. Constables Alfred H. Aldrich and Alfred H. Nichols appointed to take the count. They reported: In favor of the motion, 43; apposed, 39. Moderator declared \$200.00 was voted.

(3) Item 65--Town Clerk, Micro-Films. Town Clerk Newton requested a directive as to what records to be micro-filmed first under the proposed long-range plan. After discussion, Town Clerk was directed to use his discretion. Chairman of

Selectmen Porter moved to raise and appropriate the requested and recommended \$200.00 for the project, seconded, and voted.

(4) Item 70—Primary, Election and Town Meetings—Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate \$1050.00. Before action was taken, Town Clerk Newton explained in answer to an inquiry that while \$500.00 was voted in 1963, this year in addition to the annual Town Election there will be the Presidential Primary, State Primary and National-State Election.

(5) Item 117—Board of Health, Maintenance of Town Dump. Voted to raise and appropriate \$660.00 as "recommended" by Finance Committee. Sum of \$900.00 had been "requested." Miss Sophie K. Steele R.N. of the Board of Health stated there would be a cost increase this year to properly maintain the dump.

(6) Item 123—Board of Health, Clerk. Motion of Mrs. Marjorie R. Wilcock R.N., of the Board of Health to raise and appropriate \$100.00 to appoint a clerk to issue permits, etc. was lost on voice vote. (The Board "requested" \$100.00; no appropriation was "recommended" by Finance Committee.

(7) Item 129—Board of Health, Agent—voted on motion of Atty. Henry C. Walker, duly seconded, to raise and appropriate \$250.00 as salary for a Board's agent (new position) after Mrs. Wilcock of the Health Board explained that fees received by such agent on issuance of permits would be remitted to the Town Treasurer. Moderator Burnham directed a standing vote. Police Officer William S. Evans, Jr. and Constable Alfred H. Nichols reported the count: In favor of motion, 66; opposed, 40. (Original "request" was \$500 for salary; no appropriation "recommended" by Finance Committee.)

(8) Item 131—Highway Chapter 90 Maintenance; (9) Item 132—Chapter 90 Construction and (10) Item 133—Chapter 81 Highway Work not acted on at this time as there were special articles in Warrant for these projects.

(11) Item 134—Highways, Snow Removal—Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate \$16,000 as "requested" and "recommended". Before action there was a discussion as to why such work was

not let out to bids. Speakers included Edward A. Ramsey, Lester P. Brozeau, Mrs. Ethel M. Dias and Town Counsel Jacob Oppewal, who was asked for a verbal opinion in reference to the town's by-laws.

(12) Item 139—Street Lights—Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate \$6,760.00 to the Street Lights Account. Mr. Porter stated there were special articles to be acted on, which if one or more received favorable action, said appropriation could be added to the Street Lights Account.

(13) Item 145—Welfare Board—Old Age Assistance, \$18,000.00; Item 146, Medical Aid to Aged, \$17,000.00; Item 147, Aid to Dependent Children, \$16,000.00; Item 148, Disability Assistance, \$8,000.00, and Item 149, General Relief, \$1,000.00, total \$60,000.00.

Voted: on motion of Town Accountant Charles H. Ferris, duly seconded, the total sum of \$60,000.00 be raised and appropriated instead of items being acted on separately. He stated these items did not require a segregated budget and such action was approved by the State.

(14) Item 159—School Department, Salaries.

Voted: on motion of Town Accountant Charles H. Ferris, duly seconded, to act on Article 11 (1963 Dog Tax Refund) at this time.

Voted: on motion of Chairman of Selectmen Porter, duly seconded, to appropriate the proceeds of the 1963 Dog Tax Refund of \$877.16 to the School-Salaries Account.

Town Accountant Ferris then moved, duly seconded that \$124,949.59 be raised and appropriated and \$400.00 Interest from a Trust Fund appropriated for School-Salaries. Total, including Dog Tax Refund and Interest, \$126,226.75 as "requested" and "recommended."

(15) Item 161—School Department, Transportation—Voted: on motion of Jonas E. Carter, duly seconded, that the "requested" sum of \$13,448.00 be raised and appropriated for

Transportation. Finance Committee originally "recommended" \$13,119.92.

(16) Item 169—Nipmuc Regional School, Transportation. It was stated there had been a typographical error in the printed Finance Committee Report on "Transportation" item. That the "recommended" amount should be \$21,909.91 instead of \$21,909.94, same as "requested" and so voted to be raised and appropriated.

(17) Item 174—Nipmuc Regional School, Less Credit. On reaching this item, Chairman Jonas E. Carter of the Finance Committee requested a five-minute recess for the committee to confer with Nipmuc Regional School District officials and the Town Counsel. Moderator Burnham granted the request.

On reconvening, Mrs. Helen L. Wheeler, a member of the Nipmuc Regional School District Committee, announced that the "Less Credit" item was now \$61,810.00 instead of \$21,633.50 as printed in the Finance Committee's Report.

Chairman of Selectmen Porter moved to act on Article 34 to amend the Mendon-Upton Regional School District Agreement, duly seconded, and so voted.

Chairman Porter then motioned under Article 34 that the "Town amend Paragraph F of Section IV of the Mendon-Upton Regional School District Agreement by striking out the last sentence of Paragraph F and inserting in place thereof the following: "Except as otherwise provided in Subsection X (A), the annual share of each Member Town shall be paid in twelve (12) monthly installments; an amount equal to at least one-twelfth (1/12) of the share of each town shall be paid by each town on or before the first business day of each month." Motioned seconded. Voted: on voice vote. Atty. Henry C. Walker stated he desired to be recorded as opposed.

It was then moved on motion of Mr. Carter to take up Article 37 to raise and appropriate, or transfer money to establish a stabilization Fund, duly seconded, and voted.

Chairman of Selectmen Porter moved, duly seconded, that the Town "raise and appropriate the sum of Forty Thousand,

One Hundred Seventy Six Dollars and Fifty Cents (\$40,176.50) to establish a Stabilization Fund." Voted.

(The sum was part of the "Less Credit" from the Nipmuc Regional School District Committee. Balance remaining marked "Less Credit" being \$21,633.50—same as original figure as printed in Finance Committee's Report."

Prior to taking the vote, Selectmen Porter explained the purpose of placing the money in a Stabilization Fund was an anticipated addition in the near future at Nipmuc Regional Junior-Senior High School although the said money could not be earmarked for this purpose.

Edward L. Prentiss, a former member of the Regional School District Committee, questioned such a move, stating that a group of voters could appropriate the money placed in the Stabilization Fund for certain other purpose than a school addition.

Town Accountant Charles H. Ferris agreed that money in the Stabilization Fund could not be earmarked. He added, that the prime purpose of placing \$40,176.50 in such a Fund was for the anticipated addition to the Nipmuc Regional School and it was the only legal way that the Town could accept that portion of "Less-Credit" item for the Fund from the Regional Committee.

#### DISTRICT NURSING ASSOCIATION

Article 6. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "that the Town vote to raise and appropriate the sum of Two Thousand Dollars (\$2000.00) to be used by the Upton District Nursing Association for pre-natal, post-natal, and pre-school nursing service, crippled children and well-child clinic services."

#### AUTHORIZATION TO BORROW MONEY IN 1964

Article 7. Voted: in motion of Chairman of Selectmen Porter, duly seconded, "that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial



year beginning January 1, 1964, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws. "Moderator declared vote unanimous.

#### TO BORROW MONEY IN 1965

Article 8. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws." Moderator declared vote unanimous.

#### COUNTY RETIREMENT COMMITTEE

Article 9. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Three Thousand Two Hundred Thirty-Nine Dollars and Eighty-Four Cents (\$3,239.84) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workman's Compensation Fund of the Worcester County Retirement System."

#### PASS OVER WORCESTER COUNTY SANATORIUM ASSESSMENT

Article 10. Voted: on motion to pass over. Town Accountant Charles H. Ferris stated the assessment will be figured in the 1964 tax rate by the Assessors of Taxes.

#### 1963 DOG TAX REFUND

Article 11. Acted on under Article 5: Item 159 — "School Department-Salaries."

#### CHAPTER 81 HIGHWAY

Article 12. Voted: on motion of Road Commissioner

Henry J. Poirier, duly seconded, "to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4,650.00) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose."

#### CHAPTER 90 MAINTENANCE

Article 13. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both."

#### CHAPTER 90 HIGHWAY CONSTRUCTION WILLIAMS STREET

Article 14. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, to raise and appropriate Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction Work on Williams Street, said money to be used in conjunction with any money allotted by the State or County, or both.

Preceding favorable action on the motion. Olof Olson motioned to "pass over" the article, stating there was a balance remaining in the 1963 account for this work. "Pass Over" motion lost on voice vote. Moderator ruled. Speaking on motion included Mr. Olson, Raymond E. Griffin, Road Comsr. Poirier and Chairman of Selectmen Ernest B. Porter.

#### MENDON STREET HIGHWAY WORK

Article 15. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to transfer from proceeds received or to be received under Chapter 782, Acts of 1962, the sum of Seven Thousand Eight Hundred Sixty-Nine Dollars and Fifty-Two Cents (\$7,869.52), said monies to be expended on Mendon Street.

In answer to an inquiry by Henry J. Trask, Road Comsr. Poirier said it was planned to widen Mendon Street, beginning at the Mendon-Upton town line to 24 ft. Poirier stated it is now 20 ft. wide.

## MENDON STREET HIGHWAY WORK

Article 16. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to transfer from proceeds received or to be received under Chapter 822, Acts of 1963, the sum of Seven Thousand Eight Hundred Sixty Nine Dollars and Fifty-Two Cents (\$7,869.52), said monies to to be expended on Mendon Street.

## MECHANIC STREET LIGHT

Article 17. Voted: on motion and appropriate the sum of Twenty Dollars (\$20.00) to the Street Lights Account, duly seconded, to install an electric street light on Mechanic Street, Pole #4 (near residence of Ovide Cote).

When article was originally reached for consideration, it was voted on voice vote to "pass over", as recommended by Finance Committee. After favorable action on Article 18, Police Chief Daniel H. Bates moved, duly seconded, to reconsider Article 17. Voted. Then it was voted to raise and appropriate \$20 for the Mechanic Street light.

## WEST MAIN STREET LIGHT

Article 18. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate the sum of Twenty Dollars (\$20.00) to the Street Lights Account for the installation of an electric street light in the vicinity of the Malkowski residence, West Main Street, (Rte. 140).

## MAPLE AVENUE STREET LIGHT

Article 19. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate the sum of Twenty Dollars (\$20.00) for the installation of an electric street light on Maple Avenue opposite the Clement residence.

MERCURY VAPOR LIGHT  
ON MILFORD STREET

Article 20. Voted: on motion of Chairman of Selectmen Porter duly seconded, to raise and appropriate the sum of Thirty-

Eight Dollars (\$58.00) to the Street Lights Account for the installation of a 7000 Lumen Mercury Vapor light on Pole #15 on Milford Street. It was stated that the new light would be near the Veterans of Foreign Wars Home.

#### PUBLIC LIBRARY GRANT

Article 21. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate the sum of Seven Hundred Eighty One Dollars and Seventy-Five Cents (\$781.75) for the Town Library, said monies to be reimbursed in full from the State Grant in Aid Fund for Libraries under Chapter 760, Acts of 1960, as amended by Chapter 672, Acts of 1963.

#### REMOTE BASE STATION

Article 22. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate the sum of Two Hundred Ninety-Two Dollars (\$292.00) for the purchase of one Remote Base Station, said station to supplement the present local government radio service to assure twenty-four hour a day coverage.

#### RADIO BASE STATION

Article 23. Voted: on motion of Orrin F. Francis, duly seconded, to raise and appropriate the sum of Five Hundred Eighty Dollars (\$580.00) for the purchase of a Fifty (50) Watt Radio Base Station, said base station to tie in the Town of Upton with the Southern Worcester County Network System.

Norman E. Walker, member, stated the Finance Committee did not recommend favorable action on the article.

Orrin Francis explained the new FCC regulation now separates the Highway, Fire and Police Departments' service. He said such a proposed installation would afford communication with several towns. He referred to such service being available in case of an emergency.

Paul W. Taylor advocated the establishing of such a radio base station.

### NEW FIRE TRUCK

Article 24. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Thirty Five Hundred Dollars (\$3,500.00) for the purchase of a fire truck with a 1000-gallon capacity water tank, and a 750-gallon per minute pump, and in addition, authorize the Board of Selectmen to transfer the sum of \$3500.00 from the William Knowlton Fund under their jurisdiction, and to authorize the Treasurer, with the approval of the Selectmen, to borrow the sum of \$6500.00 and to issue a note or notes therefor payable in one year under the provisions of Chapter 44, Section 7 of the General Laws, said funds to be expended under the direction of the Board of Fire Engineers." No opposition.

Olof Olson inquired why \$3500.00 was advocated to be taken from the Knowlton Trust Fund.

A one "No" on voice vote by Rudolph J. Scholl was subsequently withdrawn to make action on the motion unanimous.

### ESTABLISH CONSERVATION COMMITTEE

Article 25. Voted: on motion of Selectman Howard A. Cederlund, duly seconded, "to accept the provisions of Section 8C of Chapter 40 of the General Laws to establish a Conservation Commission." (On March 17, 1964, the Selectmen appointed the following persons to the Conservation Committee: Paul V. Swanson, one-year term; George E. Shepard, two years; Richard A. Lemoine, three years; Richard F. Pond, three years, and Mrs. Marjorie I. McLaughlin, two years.)

### ESTABLISH HISTORICAL COMMISSION

Article 26. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to accept the provisions of Chapter 697, Acts of 1963, to establish a Historical Commission." (On March 17, 1964 the Selectmen appointed the following persons to said Commission: Chester W. Walker, three years; Ernest W. Ramsey, two years, and George G. Newton, one year.)

### PURCHASE LAND AT SO-CALLED LAKE WILDWOOD

Article 27. Voted: on motion of Selectman Howard A.

Cederlund, duly seconded, to accept a deed of Louis E. Gregory et ux to land adjacent to Lake Wildwood for the purpose of establishing a swimming-recreational area, and to authorize the Selectmen to transfer the sum of Four Thousand Five Hundred Dollars (\$4500.00) from the William Knowlton Fund for the purchase of the same." The tract comprises 4½ acres, more or less, it was stated.

Standing vote was directed by Moderator Burnham with Police Officer Evans, Jr. and Constable Nichols taking count. (Two-thirds vote required according to opinion of Town Counsel Jacob Oppewal.) Result:

Yes (in favor)	88
No	24

Preceding taking of the vote, Raymond E. Griffin moved to amend the original motion, stating he would donate a tract of land in lake area for recreational purpose if the Town would build a road and purchase a section of the island at so-called Lake Wildwood. Moderator Burnham ruled the amendment motion was out of order, stating its content should be a separate article.

Others speaking included Paul V. Swanson, chairman of the Planning Board; Louis E. Gregory, owner of land under consideration in motion; Edward A. Ramsey, George E. Nydam and Mrs. Marjorie Wilcock.

#### PASS OVER AUTHORIZING CEMETERY COMMISSION TO APPOINT A MEMBER AS SUPERINTENDENT

Article 28. Voted: on motion, duly seconded, to pass over article.

#### TRANSFER OF MONEY FOR CEMETERY PURPOSES

Article 29. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to transfer Three Hundred Dollars (\$300.00) from the Cemetery Sale of Lots Account to the Cemetery Care and Improvement Account.

### PASS OVER APPROPRIATION FOR SUMMER RECREATIONAL PROGRAM

Article 30. Voted: on motion of Norman E. Walker of the Finance Committee, duly seconded, to pass over article to see if the Town would raise and appropriate One Thousand Dollars (\$1000.00) for a summer recreational program under jurisdiction of the Park Commission.

### PASS OVER APPOINTMENT OF UN-PAID SUMMER RECREATION COMMITTEE

Article 31. Voted: to pass over article to see if Town would vote to have the Selectmen appoint a Summer Recreation Committee of three un-paid citizens.

### PASS OVER APPROPRIATION TO PUBLISH VALUATION BOOK

Article 32. Voted: to pass over article to raise and appropriate money to publish Assessors' valuation of property.

### VOTE TO ADMIT TOWN OF MILLBURY TO BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT

Article 33. Voted: on motion of Chairman of Selectmen Porter, duly seconded, that the Town accept an amendment to the Blackstone Valley Vocational Regional School District Agreement proposed by the Regional School District Committee and entitled 'Amendment Number One to the Blackstone Valley Vocational Regional School District Agreement Providing for the Admission of the Town of Millbury', so as to admit the Town of Millbury as a member town of the District. The amendment provides in substance that, upon its admission to the District, the Town of Millbury shall be represented by one member of the Regional District School Committee and that admission of the Town of Millbury shall become effective upon acceptance of this amendment by the Member Towns, upon acceptance of the agreement, as amended by this Amendment Number One by the Town of Millbury, and upon payment to the District by the Town of Millbury of its apportioned share of the initial costs of the District. (Recommended by Finance Committee.)

## CHANGE TIME OF PAYMENT TO MENDON-UPTON REGIONAL SCHOOL DISTRICT

Article 34. Acted on under Article 5: Item 174—Nipmuc Regional School—"Less Credit."

## VOTE MASTER PLAN

Article 35. Voted: on motion of Paul V. Swanson, chairman of the town's Planning Board, duly seconded, that the Town "raise and appropriate to the Planning Board the sum of Four Thousand Three Hundred Dollars (\$4300.00) to be used to prepare a Master Plan of the Town of Upton."

Standing vote reported to Moderator by Police Officers Evans, Jr. and Constable Nichols:

Yes (in favor)	54
No	49

Before directing a standing vote, Moderator Burnham called for a voice vote. On voice vote, Moderator said the motion appeared to be lost but being unable to definitely determine the result, he called for a standing vote.

In discussion of the motion, Mr. Swanson said the Town's share of the cost of securing a Master Plan was \$4,300.00—the total cost being \$12,900.00. If the motion was favorably acted on, Mr. Swanson said an application would be made for a Federal Grant for the balance of the cost.

Preceding the taking of the vote, Donald A. Wellman spoke against the motion for such an appropriation at this time because of other 1964 municipal appropriations already made. Donald B. Johnson advocated the Town adopting a Master Plan at this time.

## DEMOLITION OF BUILDINGS FUND

Article 36. Voted: in motion of Selectman Howard A. Cederlund, duly seconded, "to raise and appropriate the sum of Ten Dollars (\$10.00) to establish a Demolition of Buildings Fund under the provisions of Chapter 390, Acts of 1963."



### REJECT RECOMMENDATION OF ARTICLES 30 AND 31

A motion by Chairman of Selectmen Porter, duly seconded, to reconsider Articles 30 and 31 were voted down on voice vote.

### REJECT RECONSIDERATION OF ARTICLE 32

A motion of Edward A. Ramsey, duly seconded, to reconsider Article 32 (publishing valuation assessments) was voted down on voice vote.

### STABILIZATION FUND

Article 37. Acted on under Article 5: Item 174—Nipmuc Regional School—"Less Credit."

### TRANSFER FROM EXCESS AND DEFICIENCY, SURPLUS REVENUE, TO RESERVE ACCOUNT

Article 38. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to transfer the sum of Five Thousand Dollars (\$5000.00) from the Excess and Deficiency, Surplus Revenue Account, to the Reserve Fund to provide for extraordinary or unforeseen expenditures in 1964."

At this time, Town Clerk Newton motioned, duly seconded, "that all monies appropriated during the meeting, unless otherwise provided in the motion, be raised by taxation." Voted.

Voted: At 5:15 P.M. on motion of Chairman of Selectmen Porter, duly seconded, to dissolve the Annual Town Meeting Warrant.

Budget—General Appropriation		
(by taxation)	\$559,718.12	
Special Articles		
(by taxation)	67,028.09	
		\$626,746.21
Appropriations and Transfers		
(not by taxation)		30,316.20
New Fire Truck (borrow)		6,500.00
Grand Total		\$663,562.41

Attest:

GEORGE G. NEWTON  
Town Clerk

## WARRANT FOR PRESIDENTIAL PRIMARIES

APRIL 28, 1964

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Primaries, to meet at the TOWN HALL, in said Upton, on Tuesday, the Twenty-eighth day of April, 1964, punctually at 12 o'clock Noon for the following purpose:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

58 Delegates At Large to the National Convention of the Democratic Party.

43 Alternate Delegates At Large to the National Convention of the Democratic Party.

10 Delegates At Large to the National Convention of the Republican Party.

10 Alternate Delegates At Large to the National Convention of the Republican Party.

2 District Delegates to the National Convention of the Democratic Party. 3d Congressional District.

2 Alternate District Delegates to the National Convention of the Democratic Party. 3d Congressional District.

2 District Delegates to the National Convention of the Republican Party. 3d Congressional District.

2 Alternate District Delegates to the National Convention of the Republican Party, 3d Congressional District.

District Members of the State Committee—(One Man and One Woman) for each political party for the Fourth Worcester Senatorial District.

15 Members of the Democratic Town Committee.

20 Members of the Republican Town Committee.

#### PRESIDENTIAL PREFERENCE

The polls will be open from 12 Noon to 8 P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Seventh day of April, 1964 in the year of our Lord, one thousand nine hundred and sixty-four.

ERNEST B. PORTER  
HOWARD A. CEDERLUND  
HAROLD F. FRANCIS  
*Selectmen of Upton*

Upton, Massachusetts, April 13, 1964

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in the Primaries, herein described, to assemble in their Town Hall, Tuesday, the Twenty-eighth day of April, 1964, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-Offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of Upton, Mass.*

## PRESIDENTIAL PRIMARY

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APRIL 28, 1964

Deputy Warden Robert K. Sweet (R) called the meeting to order at 12 Noon (D.S.T.) Mrs. Shirley E. Kirby (D), election clerk, read the warrant and Constable's return after which Mr. Sweet announced receiving of ballots would begin.

Prior to opening of the polls, the Town Clerk turned over two boxes containing ballots to the Warden—one marked 632 Democratic and 1301 Republican.

Previous to balloting, the Town Clerk administered oath to Mrs. Rita C. Cutler (D) and Mrs. Ada W. White (R) as check-in ballot clerks and Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D), clerks at ballot box. Deputy Warden Sweet was in charge of the ballot box.

Mrs. Bernadette C. Rogers was the first woman voter and David A. Colcord, first male voter.

Hourly reading of ballot box indicator: 1 P.M., 20 ballots; 2 P.M., 29; 3 P.M., 36; 4 P.M., 44; 5 P.M., 78 6 P.M., 110; 7 P.M., 154 and 8 P.M. (closing time), 201.

During the eight-hour voting period there were 87 Democratic ballots cast—47 Men and 40 Women—and 114 Republican ballots—62 Men and 52 Women.

Tellers reporting at 8 P.M. were Mrs. Helen T. Jonis (D), Mrs. Helen I. Donham (R), Mrs. Jeanne M. McClure (D), and Mrs. Adelaide E. Bartlett (R).

Edward J. Furphy (D) and Charles F. Caton (R) were tabulators.

On completion of tabulating the Democratic vote was announced by Town Clerk and subsequently, Republican vote at 12:07 A.M. (April 29, 1964).

Used and unused ballots were sealed, placed in separate containers and moved into a cabinet in Town Hall vault.

Result of voting:

DEMOCRATIC  
DELEGATES AT LARGE TO NATIONAL CONVENTION  
Vote for not more than Fifty-Eight

John F. Albano of Longmeadow	17
Ruth M. Batson of Boston	15
John S. Begley of Holyoke	17
J. William Belanger of Boston	17
Francis X. Bellotti of Quincy	39
Thomas J. Buckley of Boston	35
William T. Buckley of Worcester	38
James A. Burke of Milton	25
John P. S. Burke of Lawrence	18
Garrett H. Byrne of Boston	23
Robert V. Cauchon of Marshfield	17
Bernard Cohen of Brockton	17
John F. Collins of Boston	26
John W. Costello of Boston	17
James J. Craven, Jr. of Boston	17
John F. X. Davoren of Milford	50
Harry Della Russo of Revere	14
John T. Dias of Framingham	18
Gerard F. Doherty of Boston	17
John Thomas Driscoll of Boston	29
William P. Driscoll of Boston	16
Howard W. Fitzpatrick of Malden	23
Mary L. Fonseca of Fall River	17
A. Frank Foster of Boston	13
Foster Furcolo of Newton	29
Edward P. Gilgun of Woburn	13
William Hartigan of Revere	14
James W. Hennigan, Jr. of Boston	19
John B. Hynes of Boston	22
Walter J. Kelliher of Malden	16
George V. Kenneally, Jr. of Boston	13
Edward M. Kennedy of Boston	48
Robert Francis Kennedy of Barnstable	43
Daniel M. Keyes, Jr. of Springfield	15
Ida R. Lyons of Quincy	15

Torbert H. MacDonald of Malden	20
Timothy A. Mantales of Brockton	12
Norman Mason of Taunton	15
Edward J. McCormack, Jr. of Boston	32
John W. McCormack of Boston	28
Patrick J. McDonough of Boston	21
Nicholas P. Morrissey of Boston	15
Daniel F. O'Brien of Cambridge	19
Thomas P. O'Neill, Jr. of Cambridge	18
Endicott Peabody of Cambridge	44
Francis G. Poitras of Boston	15
Charles V. Ryan, Jr. of Springfield	15
Benjamin A. Smith of Gloucester	20
Edward J. Sullivan of Cambridge	18
Sherwood J. Tarlow of Newton	15
Balcom S. Taylor of Boston	14
Betty Taymor of Newton	15
John F. Thompson of Ludlow	22
James A. Williams of Barnstable	15
Kevin H. White of Boston	31
Thomas J. White of Newton	16
Shirley Kirby	1
Vincent W. Powers	1
Blanks	3842
	<hr/> 5046

ALTERNATE DELEGATES  
TO NATIONAL CONVENTION  
Vote for not more than Forty-Three

Samuel H. Beer of Cambridge	9
Margaret M. Breen of Cambridge	10
William F. Brewin of Marlborough	12
Thomas P. Broderick of Natick	14
James F. Burke of Brockton	15
Joseph C. Casdin of Worcester	18
Charles N. Collatos of Lexington	10
Joseph A. DeGuglielmo of Cambridge	10
Henry C. Donnelly of Worcester	17
Donald J. Dowd of West Springfield	12
Rubin Epstein of Brookline	11
John T. Farrell of Fall River	11
Joseph F. Feeney of Boston	12
William J. Foley, Jr. of Boston	17

Charles J. Hamilton of Boston	10
John F. Harrington, Jr. of Lowell	12
Charles V. Hegan of Lynn	14
Lester S. Hyman of Marshfield	11
Carl R. Johnson, Jr. of Braintree	15
Frank H. Kelleher of Marlborough	12
Edward King of Ludlow	11
Philip Kramer of Newton	9
Edward Krock of Brookfield	11
Lawrence R. Laughlin of Chelmsford	14
James P. Loughlin of Worcester	14
Edward C. Maher of Worcester	19
Vincent Mannering of Boston	12
Francis V. Materaa of Wellesley	10
James R. McIntyre of Quincy	11
Denis L. McKenna of Somerville	11
Paul C. Menton of Watertown	10
Dace J. Moore of Braintree	11
Edward S. Moss of Andover	9
Bernard T. Moynihan of Fitchburg	15
Paul V. Mullaney of Worcester	19
George F. O'Meara, Jr. of Lowell	11
James R. Purdy of Boston	10
Robert H. Quinn of Boston	13
Earl J. Riley of Peabody	11
Anthony M. Scibelli of Springfield	13
Bernard Solomon of Brookline	11
Daniel M. Walsh, Jr. of Springfield	13
Albert H. Zabriskie of Newburyport	11
Blanks	3210
	<hr/> 3741

## DISTRICT DELEGATES.

## Third CONGRESSIONAL DISTRICT

Vote for not more than TWO

Paul H. Benoit of Southbridge	40
Joseph F. Gibney of Webster	59
Blanks	75
	<hr/> 174

ALTERNATE DISTRICT DELEGATES,  
Third CONGRESSIONAL DISTRICT  
Vote for not more than TWO

Joseph D. Ward of Fitchburg	46
Philip A. Quinn of Spencer	39
Blanks	89
	<hr/> 174

STATE COMMITTEE,  
Fourth WORCESTER DISTRICT  
Vote for ONE MAN

John J. Casey of Milford	51
Blanks	36
	<hr/> 87

STATE COMMITTEE,  
Fourth WORCESTER DISTRICT  
Vote for ONE WOMAN

Mary DePasquale Murray of Milford	47
Blanks	40
	<hr/> 87

TOWN COMMITTEE  
Vote for not more than FIFTEEN  
Group 1

W. Vincent Powers, Grove Street	43
Mary V. Powers, Grove Street	40
Ethel M. Dias, Westboro Street	44
John L. Martin, Westboro Street	44
Theresa Y. Martin, Westboro Street	42
Manuel Dias, Westboro Street	39
Ralph P. Montenegro, Crockett Road	41
Raymond E. Griffin, West Main Street	40
Davis T. Cloward, Main Street	37
Adrien J. Brochu, Centennial Court	41
Bernadette C. Rogers, Centennial Court	38
Robert A. Hazen, Pleasant Street	36



William R. Ethier, Elm Street	45
Edmond Benoit, Hopkinton Street	40
Charles E. Noc, Piccadilly Street	40

## Group 2

Frank Calnan, Main Street	28
Edward T. Kibilds, North Street	31
Margaret W. Calnan, Main Street	29
Thomas E. Corliss, Pleasant Street	30
Blanks	577
	<hr/> 1305

## PRESIDENTIAL PREFERENCE

Lyndon Johnson	39
Lodge	2
Robert Kennedy	6
Edward Kennedy	1
Shirley Kirby	1
Blanks	38
	<hr/> 87

## REPUBLICAN

## DELEGATES AT LARGE TO NATIONAL CONVENTION

Vote for not more than TEN

## Group 1

Leverett Saltonstall of Dover	66
Edward W. Brooke of Newton	62
Joseph William Martin, Jr. of North Attleborough	52
John A. Volpe of Winchester	62
Richard F. Treadway of Boston	53
Mary R. Wheeler of Worcester	57
Georgia E. Ireland of Wellesley	53
Christian A. Herter of Millis	61
Bruce Crane of Dalton	50
George C. Lodge of Beverly	63

## Group 2

Michael Robbins of Brookline	2
Jack E. Molesworth of Boston	3
Paul J. Kelley of Worcester	5
Bernice L. Beckwith of Lynn	1
Raymond F. Friesecke of Cambridge	2
Daniel J. Carmen of Newton	4
J. Laurence McCarty of Waltham	3
Shephard A. Spunt of Brookline	2
Elliott K. Slade, Jr. of Dennis	4
Marshall G. Slade of Natick	4
Blanks	531
	<hr/> 1140

ALTERNATE DELEGATES AT LARGE  
TO NATIONAL CONVENTION  
Vote for not more than TEN

## Group 1

Philip A. Graham of Hamilton	53
Elmer C. Nelson of Mendon	59
Hastings Keith of West Bridgewater	48
Philip K. Allen of Andover	52
Margaret M. Heckler of Wellesley	50
Russell G. Simpson of Sherborn	50
James H. Henderson of Brookline	49
Irene K. Thresher of Newton	49
Sidney Q. Curtiss of Sheffield	53
Richard E. Mastrangelo of Watertown	46

## Group 2

Gerrald A. Giblin of Wellesley	6
Joseph Alan MacKay of Boston	2
Raymond F. Walsh of Norwood	3
Robert J. Gilkie of Watertown	1
Dorothy E. Graham of Sterling	6
Sylvia G. Sanders of Brookline	3
Frederick J. Mahony, Jr. of Weston	4
Jack A. Wilson of Winchester	2
Thomas J. Barry of Boston	2

Gerald G. Aransky of Newton	1
Blanks	601
	<hr/> 1140

DISTRICT DELEGATES,  
Third CONGRESSIONAL DISTRICT  
Vote for not more than TWO

Group 1

David J. Collins of Holliston, Favorable to Goldwater	11
Frank R. Crotty of Leominster, Favorable to Goldwater	8

Group 2

Winfield A. Schuster of Douglas	58
Geraldine F. Wheeler of Leominster	56
Blanks	95

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228

ALTERNATE DISTRICT DELEGATES,  
Third CONGRESSIONAL DISTRICT  
Vote for not more than TWO

Group 1

Henri Prunaret of Natick, Favorable to Goldwater	8
Frank Anthony of Stow, Favorable to Goldwater	6

Group 2

Sally Saltonstall of Sherborn	64
Henry J. Puchalsky of North Brookfield	50
Blanks	100

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228

STATE COMMITTEE,  
Fourth WORCESTER DISTRICT  
Vote for ONE MAN

Laval J. Leboeuf of Webster	26
Ralph E. Proctor of Auburn	62

Blanks

26

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 114

STATE COMMITTEE,  
Fourth WORCESTER DISTRICT  
Vote for ONE WOMAN

Mary A. DiBattista of Milford

12

Vivian V. Mainini of Upton

90

Blanks

12

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 114

TOWN COMMITTEE  
Vote for not more than TWENTY

Vivian V. Mainini, Main Street

88

Waldo H. Graton, North Street

85

Beatrice Wood, Williams Street

89

Chester W. Walker, Milford Street

87

Ernest B. Porter, School Street

86

Lucille E. Mettey, Elm Street

80

Celestine I. Mason, Pleasant Street

81

Florence F. Colcord, Westboro Road

83

George N. Blakeslee, Mendon Street

84

Gladys G. Crockett, Main Street

82

Kenneth A. Coughlin, Hartford Avenue

77

William C. Young, North Street

79

Clarebee L. Carlson, Elm Street

75

Richard D. Stockwell, Mendon Street

83

Henry S. Sadler, Jr., Hartford Avenue

84

Gordon E. Benson, Hartford Avenue

86

Brewster L. Newton, Driscoll Lane

83

Vincent A. Jonis, Wildwood Avenue

82

Eleanor E. Pond, Fiske Avenue

83

John J. Fitch, Depot Street

81

Edward S. Henderson, High Street

12

Blanks

610

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 2280

## PRESIDENTIAL PREFERENCE

Richard Nixon

7

Barry Goldwater	3
Lodge	67
Nelson Rockefeller	5
Johnson	2
George Cabot Lodge	1
Gov. Mark Hatfield	1
Blanks	28
	<hr/> 114

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## WARRANT FOR SPECIAL TOWN MEETING

AUGUST 6, 1964

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,  
GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Thursday, the Sixth day of August, punctually, at 7:30 o'clock P.M. to act on the following articles.

Article 1. To see if the Town will vote to transfer the sum of Five Thousand Dollars (\$5000.00) from the 1964 Chapter 90 Construction Account, Williams Street, (as voted at the Annual Adjourned Town Meeting on March 7 1964), to the General Highway Account, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer the

sum of Five Thousand Dollars (\$5,000.00) of the monies received under Chapter 782 of the Acts of 1962, (and voted to be expended on Mendon Street at the Annual Adjourned Town Meeting on March 7, 1964) to the 1964 Chapter 90 Construction Account, Williams Street, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury the sum of Fifteen Hundred Dollars (\$1500.00) to supplement the General Highway Account, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury the sum of Four Hundred Dollars (\$400.00) to supplement the depleted Forest Fire Account, or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury, the sum of Five Hundred Fifty Dollars (\$550.00) to supplement the depleted Printing Account, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury the sum of Fifty Dollars (\$50.00) to supplement the depleted Veteran's Service Expense Account, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury the sum of Two Hundred Fifty Dollars (\$250.00) to supplement the Board of Assessors Expense Account, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—  
At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with

your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this 28th day of July in the year of our Lord, one thousand nine hundred and sixty-four.

ERNEST B. PORTER  
HOWARD A. CEDERLUND  
HAROLD F. FRANCIS  
*Selectmen of Upton*

Upton, Massachusetts, July 29, 1964

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Thursday, the Sixth day of August, 1964, for the purpose within mentioned by posting attested copies as within directed at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton*

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## PROCEEDINGS OF SPECIAL TOWN MEETING

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AUGUST 6, 1964

Moderator George W. Burnham called the meeting to order in Upper Town Hall with a quorum present. Count before opening of meeting was 21 voters in attendance. A few more came in during proceedings. (The meeting was in the upper hall as main hall was being prepared for annual Marshall-Leland Post, American Legion flower show.)

In reading of the Warrant by the Town Clerk, Chairman of Selectmen Ernest B. Porter motioned that reading of the seven articles be waived inasmuch as they were to be read later when

each was presented for action by voters. Motion seconded. No discussion. Moderator declared vote unanimous on motion. Town Clerk read remainder of the call of the meeting and Constable's return.

Jonas E. Carter of Finance Committee announced as each article was reached for consideration that the said Committee recommended favorable action.

#### TRANSFER FROM 1964 CHAPTER 90 CONSTRUCTION ACCOUNT TO GENERAL HIGHWAY ACCOUNT

Article 1. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, that the Town "transfer the sum of Five Thousand Dollars (\$5000.00) from the 1964 Chapter 90 Construction Account, Williams Street, as voted at the annual adjourned Town Meeting on March 7, 1964 to the General Highway Account." Moderator declared vote unanimous in favor of motion.

#### TRANSFER OF MONIES RECEIVED UNDER CHAPTER 782, ACTS OF 1962, TO 1964 CHAPTER 90 CONSTRUCTION ACCOUNT

Article 2. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, that the Town "transfer the sum of Five Thousand Dollars (\$5000.00) of the monies received under Chapter 782 of the Acts of 1962 (and voted to be expended on Mendon Street at the annual adjourned town meeting on March 7, 1964) to the 1964 Chapter 90 Construction Account, Williams Street. Moderator declared vote unanimous in favor of motion.

#### APPROPRIATION TO SUPPLEMENT GENERAL HIGHWAY ACCOUNT

Article 3. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "that the Town appropriate from available unappropriated funds in the Town Treasury the sum of Fifteen Hundred Dollars (\$1500.00) to supplement the General Highway Account." Moderator declared vote unanimous in favor of motion.



#### APPROPRIATION TO SUPPLEMENT FOREST FIRE ACCOUNT

Article 4. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury the sum of Four Hundred Dollars (\$400.00) to supplement the depleted Forest Fire Account." Moderator declared vote unanimous.

#### APPROPRIATION TO SUPPLEMENT PRINTING ACCOUNT

Article 5. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town appropriate from available unappropriated funds in the Town Treasury the sum of Five Hundred Fifty Dollars (\$550.00) to supplement the depleted Printing Account." Moderator declared vote unanimous.

#### APPROPRIATION TO SUPPLEMENT VETERANS' SERVICE EXPENSE ACCOUNT

Article 6. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to "appropriate from available funds in the Town Treasury the sum of Fifty Dollars (\$50.00) to supplement the depleted Veterans' Service Expense Account." Moderator declared vote unanimous.

#### APPROPRIATION TO SUPPLEMENT ASSESSORS EXPENSE ACCOUNT

Article 7. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to "appropriate from available unappropriated funds in the Town Treasury the sum of Two Hundred Fifty Dollars (\$250.00) to supplement the Board of Assessors Expense Account." Moderator declared vote unanimous.

Voted on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to dissolve the Warrant. Moderator declared vote unanimous.

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## WARRANT FOR STATE PRIMARY

SEPTEMBER 10, 1964

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Primaries and in Town Affairs, to meet at the Town Hall, in said Upton, on Thursday, the Tenth day of September, 1964, punctually, at 12 o'clock Noon for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

Senator in Congress	For this Commonwealth
Governor	For this Commonwealth
Lieutenant Governor	For this Commonwealth
Attorney General	For this Commonwealth
Secretary of the Commonwealth	For this Commonwealth
Treasurer and Receiver-General	For this Commonwealth
Auditor of the Commonwealth	For this Commonwealth
Representative in Congress	Third Congressional District
Councillor	Seventh Councillor District
Senator	Fourth Worcester Senatorial District
Two (2) Rep. in General Court	Ninth Worc. Rep. District
Clerk of Courts	Worcester County
Register of Deeds	Worcester District
Two (2) County Commissioners	Worcester County

Polls will be open from 12 Noon to 8 P.M. (EDT)

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town.

seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Eighteenth day of August in the year of our Lord, one thousand nine hundred and sixty-four.

ERNEST B. PORTER  
HOWARD A. CEDERLUND  
HAROLD F. FRANCIS  
*Selectmen of Upton, Mass.*

Upton, Massachusetts, August 25, 1964

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in Primaries, herein described, to assemble in their Town Hall, Thursday, the Tenth Day of September, 1964, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of Town of Upton, Mass.*

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## PROCEEDINGS OF STATE PRIMARY

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SEPTEMBER 10, 1964

Robert K. Sweet, warden, called the meeting to order at 12 Noon. The ballot box had been opened for public inspection. Indicator was set at 0000.

Sealed boxes received from the Secretary of the Commonwealth by the Town Clerk were turned over to the warden. The boxes purported to contain 1311 Republican ballots and 696 Democratic ballots.

Samuel Nahra, Jr., clerk, read the warrant.

Primary officials were sworn to perform their respective duty by the Town Clerk prior to the voting. Ballot clerks, check-in table, Mrs. Rita C. Cutler (D) and Chester W. Walker (R); check-in table at ballot box, Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D). George W. Grebenstein (R), deputy warden, at the ballot box. Mrs. Shirley E. Kirby (D), deputy clerk, assumed duties in late afternoon.

Chester W. Walker was first voter. Mrs. Aurelia E. Gorman was first woman voter.

Hourly reading of ballots cast: 1 P.M., 16 ballots; 2 P.M., 39; 3 P.M., 54; 4 P.M., 71; 5 P.M., 99; 6 P.M., 129; 7 P.M., 193, and 8 P.M., 254.

During the eight-hour voting period there were 178 Democratic ballots cast—108 Men, 70 Women: 76 Republican ballots—38 Men and 38 Women.

Edward F. Furphy (D) reported at 5:30 P.M., took oath, and assisted as ballot clerk and subsequently to tabulate vote. Mrs. Celestine I. Mason (R) reported at 8 P.M. to tabulate with Mr. Furphy.

Tellers reporting at 8 P.M. (after polls closed) to canvass the vote: Mrs. Helen T. Jonis (D), Mrs. Adelaide E. Bartlett (R), Mrs. Helen I. Donham (R) and Mrs. Theresa Y. Martin (D). Also counting were Mrs. Davis, Mrs. Praskiewicz, Mrs. Cutler and Mrs. Grebenstein.

Used and unused ballots were sealed in containers and placed in locked cabinet in Town Hall vault.

Result of Democratic balloting was first announced by Clerk Nahra, Jr. and subsequently, Republican balloting.

Primary officials dismissed at 10 P.M.

Result of balloting:

# DEMOCRATIC

## SENATOR IN CONGRESS

	Vote for One
Edward M. Kennedy, 3 Charles River Square, Boston	149
Blanks	29
	<hr/> 178

## GOVERNOR

	Vote for One
Endicott Peabody, 19 Larch Rd., Cambridge	104
Francis X. Bellotti, 120 Hillside Ave., Quincy	62
Pasquale Caggiano, 165 Washington St., Lynn	1
John J. Droney, 334 Broadway, Cambridge	7
Blanks	4
	<hr/> 178

## LIEUTENANT GOVERNOR

	Vote for One
John W. Costello, 31 Hopkins Rd., Boston	135
Blanks	43
	<hr/> 178

## ATTORNEY GENERAL

	Vote for One
James W. Hennigan, Jr., 24 Bowditch Rd., Boston	129
Blanks	49
	<hr/> 178

## SECRETARY

	Vote for One
Kevin H. White, 158 Mount Vernon St., Boston	138
Blanks	40
	<hr/> 178

## TREASURER

	Vote for One
Robert Q. Crane, 10 Burton St., Boston	71
John Joseph Buckley, 10 Mount Vernon St., Lawrence	21
Louise Day Hicks, 1780 Columbia Rd., Boston	19
John F. Kennedy, 2222 Washington St., Boston	51
Blanks	16
	<hr/> 178

## AUDITOR

	Vote for One
Thomas J. Buckley, 24 Mossdale Rd., Boston	83
Frank Calman, Main St., Upton	1
P. Vincent Powers, Grove St., Upton	1
Thomas Hines, Boston	1
Blanks	92
	<hr/> 178

## CONGRESSMAN, THIRD DISTRICT

	Vote for One
Philip J. Philbin, 23 Berlin St., Clinton	141
Blanks	37
	<hr/> 178

## COUNCILLOR, SEVENTH DISTRICT

	Vote for One
Walter F. Kelly, 154 Lincoln St., Worcester	143
John Rossi, 18 Lyons St., Southbridge	13
Blanks	22
	<hr/> 178

## SENATOR, FOURTH WORCESTER DISTRICT

	Vote for One
Louis P. Bertonazzi, Coolidge Rd., Milford	83
Joseph F. Gorski, 8 Maple St., Webster	1
James A. Kelly, Jr., Stafford St., Oxford	75
Frederick Leo Kenney, South Main St., Uxbridge	15
Edward F. Sughrue, 74 Church St., Northbridge	0
Blanks	4
	<hr/> 178

REPRESENTATIVE IN GENERAL COURT  
NINTH WORCESTER DISTRICT

	Vote for Two
John F. X. Davoren, 180 Purchase St., Milford	142
Francis J. Bousquet, Middle Rd., Southborough	121
Blanks	93
	<hr/> 356

CLERK OF COURTS, WORCESTER COUNTY

	Vote for One
James J. Joyce, 13 Franconia St., Worcester	138
Blanks	40
	<hr/> 178

REGISTER OF DEEDS, WORCESTER DISTRICT

	Vote for One
Robert R. Gallagher, 91 Monadnock Rd., Worcester	139
Blanks	39
	<hr/> 178

COUNTY COMMISSIONERS, WORCESTER COUNTY

	Vote for Two
Joseph A. Aspero, 172 Burncoat St., Worcester	75
Francis E. Cassidy, 790 Shcool St., Webster	97
Earl F. Burgess, 416 Main St., Athol	12
S. Anthony Caprera, 24 Roger St., Southbridge	24
John A. DiPilato, 386 Sewall St., Boylston	14
Paul X. Tivnan, 15 Highland St., Paxton	58
Blanks	76
	<hr/> 356

REPUBLICAN

SENATOR IN CONGRESS

	Vote for One
Howard Whitmore, Jr., 54 Carver Rd., Newton	70
Blanks	6
	<hr/> 76

## GOVERNOR

John A. Volpe, 10 Everett Ave., Winchester	Vote for One	73
Blanks		3
		<hr/> 76

## LIEUTENANT GOVERNOR

Elliot L. Richardson, 56 Sargent Crossway, Brookline	Vote for One	69
Blanks		7
		<hr/> 76

## ATTORNEY GENERAL

Edward W. Brooke, 535 Beacon St., Newton	Vote for One	73
Blanks		3
		<hr/> 76

## SECRETARY

Wallace B. Crawford, 103 Spadina Parkway, Pittsfield	Vote for One	66
Blanks		10
		<hr/> 76

## TREASURER

Robert C. Hahn, 34 Hahn Rd., Stoughton	Vote for One	65
Blanks		11
		<hr/> 76

## AUDITOR

Elwynn J. Miller, 131 Mystic St., Medford	Vote for One	66
Blanks		10
		<hr/> 76



## CONGRESSMAN, THIRD DISTRICT

	Vote for One
George W. Grebenstein, W. Main St., Upton	1
Gladys Crockett, Main St., Upton	1
Blanks	74
	<hr/> 76

## COUNCILLOR, SEVENTH DISTRICT

	Vote for One
Elton R. Yasuna, 15 Chiltern Hill Drive, Worcester	62
Blanks	14
	<hr/> 76

## SENATOR, FOURTH WORCESTER DISTRICT

	Vote for One
Terrence B. Windle, Winwood Rd., Sutton	67
Blanks	9
	<hr/> 76

REPRESENTATIVE IN GENERAL COURT  
NINTH WORCESTER DISTRICT

	Vote for Two
Nathan Rosenfeld, 40 Cedar St., Milford	66
George Newton, Main St., Upton	1
Gladys G. Crockett, Upton	2
Alexander Kennedy, Plain St., Upton	1
Robert K. Sweet, Main St., Upton	1
Norman E. Walker, Brooks St., Upton	1
Chester Walker, Millford St., Upton	1
Blanks	79
	<hr/> 152

## CLERK OF COURTS, WORCESTER COUNTY

	Vote for One
Robert K. Sweet, Main St., Upton	1
George Newton, Main St., Upton	1
Blanks	74
	<hr/> 76

## REGISTER OF DEEDS, WORCESTER DISTRICT

	Vote for One
Chester W. Walker, Milford St., Upton	1
Ralph Baldwin, Main St., W. Upton	1
Blanks	74
	<hr/> 76

## COUNTY COMMISSIONERS, WORCESTER COUNTY

	Vote for Two
Francis L. Reinback, Sterling	1
Norman E. Walker, Brooks St., Upton	1
Ernest B. Porter, School St., Upton	1
Eli H. Jarrett, Westboro St., Upton	1
Esther Bird, Grove St., Upton	1
Alexander Kennedy, Plain St., Upton	1
Blanks	146
	<hr/> 152

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## WARRANT FOR NATIONAL-STATE ELECTION

NOVEMBER 3, 1964

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,  
GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs to meet at the TOWN HALL, in said Upton on Tuesday, the Third day of November, 1964, punctually, at Seven o'clock A.M. (EST) to give in their vote for certain officers and "YES or "NO" on questions on the official ballot:

Electors of President and Vice President; Senators in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Representative in Congress; Councillor; Senator; Representative in General Court (2); Clerk of Courts; Register of Deeds; County Commissioner (2).

QUESTION NO. 1  
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961, received 219 votes in the affirmative and 26 in the negative, and in a joint session of the two branches held May 8, 1963, received 244 votes in the affirmative and 14 in the negative?      YES      NO

SUMMARY

The proposed amendment provides that the terms of office of the Governor, Lieutenant Governor, Secretary of the Commonwealth, Treasurer and Receiver General, Attorney General and Auditor shall be four years. Executive Councillors, Senators and Representatives shall continue to serve for two years. The four-year term for constitutional officers would become effective at the time of the November election in the year 1966.

QUESTION NO. 2  
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962, received 238 votes in the affirmative and 1 in the negative, and in a joint session of the two branches held May 8, 1963, received 246 votes in the affirmative and 2 in the negative?      YES      NO

SUMMARY

In the event that any public office, whether elective or appointive, shall become vacant as a result of enemy attack, the proposed amendment would enable the General Court to provide

for prompt and temporary succession to the powers and duties of such offices, and to take steps to insure continuity of government of the Commonwealth and its political subdivisions.

### QUESTION NO. 3

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961, received 251 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 8, 1963, received 252 votes in the affirmative and 3 in the negative?  
YES NO

#### SUMMARY

The proposed amendment provides that the credit of the Commonwealth may be given, loaned or pledged only by a two-thirds vote of each branch of the Legislature. In no event shall the credit of the Commonwealth be given or loaned to or for any individual, private association or corporation privately owned or managed.

### QUESTION NO. 4

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962, received 220 votes in the affirmative and 24 in the negative, and in a joint session of the two branches held May 8, 1963, received 258 votes in the affirmative and 1 in the negative?  
YES NO

#### SUMMARY

The proposed amendment authorizes both the Governor and the Executive Council to require opinions of the Justices of the Supreme Judicial Court on questions of law. The present requirement that the Governor and Council agree before a question may be submitted would be annulled.

QUESTION NO. 5  
LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 109 in the affirmative and 109 in the negative and was disapproved in the Senate by a vote of 16 in the affirmative and 20 in the negative.      YES      NO

SUMMARY

The proposed measure provides that henceforth appointments in the executive branch of the government shall not require the advice and consent of the Governor's Council. Exceptions to this provision include appointments to the Youth Service Board, Industrial Accident Board, Commission of the Department of Public Utilities, Parole Board and Appellate Tax Board, which appointments shall continue to require Council action. However, should the Council fail to act upon such appointments within thirty calendar days, then the person involved shall be deemed to have been lawfully appointed. Any appointment in the executive branch by an officer other than the Governor which heretofore required Council approval shall henceforth require approval by the Governor.

Removals from office shall no longer require the advice and consent of the Council, except in the case of the Youth Service Board, which removals must still receive Council approval. As in the case of appointments still requiring Council approval, such recommended removal from the Youth Service Board must be acted upon by the Council within thirty calendar days; otherwise the proposed removal shall become effective as if approval had been given. In the case of any appointment which heretofore required Council approval the Governor may, within fifteen days of making of the appointment, remove the person appointed without cause.

The Council shall no longer be required to approve the fixing of any compensation for services rendered in the executive department. And henceforth there need be no approval by the Council of actions or agreements by executive officers, including but not limited to borrowings and loans, investments, leases, licenses, purchases and conveyances, and contracts, and also including the promulgation of rules and regulations.

Notwithstanding the foregoing, the Governor shall at all times remain free to seek the advice and consent of the Council upon any matter.

QUESTION NO. 6  
LAW SUBMITTED UPON REFERENDUM  
AFTER PASSAGE

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 180 in the affirmative and 40 in the negative and was approved in the Senate by a vote of 28 in the affirmative and 5 in the negative?  
YES NO

SUMMARY

Under the Act, effective as of January 1, 1964, each member of the General Court shall receive seventy-eight hundred dollars for each regular annual session, the President of the Senate and Speaker of the House of Representatives shall each receive the same amount as additional compensation, and the floor leaders of each of the major political parties in the Senate and House, the Chairman of the Senate Committee on Ways and Means and the Chairman and Vice-Chairman of that committee of the House, shall each receive thirty-nine hundred dollars as additional compensation, to be paid as provided in the Act. After the same date the annual expense allowance is to be six hundred dollars for each member and the travel allowance is to be eight cents per mile with a stated minimum and an alternative, and a member chosen to fill a vacancy or who resigns during a session is to be entitled to per diem compensation at the rate for each regular annual session and to the allowances for travel and other expenses for the time of his membership.

It is also provided that in addition to the compensation for the 1963 annual session the President of the Senate and Speaker of the House shall be paid thirty-nine hundred dollars, the floor leaders of each major political party in the Senate and House, the Chairman of the Senate Committee on Ways and Means and Chairman and Vice-Chairman of that committee of the House, shall be paid twenty-nine hundred and twentyfive dollars and each other member shall be paid nineteen hundred and fifty dollars. Each member shall also be entitled to an additional expense allowance of two hundred dollars for the calendar year 1963 and

the travel allowance shall be at the rate of eight cents per mile with a stated minimum and an alternative for the balance of the calendar year 1963.

### QUESTION NO. 7

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?  
YES NO

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?  
YES NO

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?  
YES NO

All to be voted for upon one ballot.

The polls shall close at eight o'clock P.M. EST.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Fifteenth day of October in the year of our Lord, one thousand nine hundred and sixty-four.

ERNEST B. PORTER  
HOWARD A. CEDERLUND  
HAROLD F. FRANCIS  
*Selectmen of Upton*

Upton, Massachusetts, October 16, 1964  
By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton qualified to vote in Elections and Town Affairs to meet in Town Hall on Tuesday, the Third day of November, 1964, for the purpose within mentioned by posting attested copies of the within Warrant in each of the Post Offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES

*Constable of the Town of Upton*

Attest:

GEORGE G. NEWTON

*Town Clerk*

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## PROCEEDINGS OF NATIONAL-STATE ELECTION

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NOVEMBER 3, 1964

Pursuant to the foregoing Warrant, the meeting was called to order at Seven o'clock A.M. by Robert K. Sweet, warden.

Samuel J. Nahra, Jr., Election Clerk, read the Warrant and Constable's return. On motion of George W. Bishop, seconded, and voted, reading of the full copy of the referenda was waived.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were ballot clerks at the in-coming table and Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D) at ballot box. George W. Grebenstein (R) in charge of ballot box.

Three sealed boxes—two purporting to contain 1796 ballots and third box marked 33 ballots, received by the Town Clerk from the State were turned over to the Warden. Also, a small envelope purporting to contain 15 ballots (electors of President and Vice President only).



The ballot box's indicator was set at 0000. (Ballot box mechanism had been checked by a representative of the box's manufacturer prior to election day.) Interior of box was opened and inspected by election officials and several voters in the hall before being locked.

Mrs. Ethel M. Dias and W. Vincent Powers were the first woman and male voters.

Hourly readings of ballot box indicator: 8 A.M., 67 ballots; 9 A.M., 113; 10 A.M., 195; 11 A.M., 280; Noon, 369; 1 P.M., 450; 2 P.M., 523; 3 P.M., 595; 4 P.M., 692; 5 P.M., 870; 6 P.M., 1075; 7 P.M., 1310 and 8 P.M., 1473 including three partial ballots. After these ballots were removed and counted by Edward J. Furphy (D) and Charles Caton (R), there were 36 Absentee Ballots cast: 24 Civilian and 12 Servicemen and spouses (eight registered and four non-registered). Grand total, 1509 ballots.

Of the 1509 voters: Men, 707 and 21 absentee, total 728; Women, 766 and 15 absentee, total 781; grand total, 1509, 90 plus per cent of persons eligible to vote. Ballot clerks reported number of names checked on voting list and ballots cast corresponded.

Tellers to canvass the vote reported at 8 P.M. They were: Mrs. Helen I. Donham (R), Mrs. Elinor S. Varney (R), Edward L. Prentiss (D), Mrs. Helen Jonis (D), Mrs. Adelaide E. Bartlett (R), Mrs. Margaret M. Rodwill (D), Mrs. Joanne McClure (D), Mrs. Katherine E. Coluci (D), Mrs. Elizabeth J. Victor (D), Mrs. Yvonne Bissonnette (D), Mrs. Grace R. Aldrich (R), Mrs. Theresa Y. Martin (D), Mrs. Muriel J. Mitchell (R), Mrs. Helene D. Robinson (R), Mrs. Ruth A. Sweet (R), Mrs. Ruth I. Cody (R), Alexander Kennedy (R), Ralph P. Montenegro (D), Mrs. Ethel M. Dias (D), Edward C. St. Andre (D), Charles F. Caton (R) and Robert M. Stuart (R).

Edward J. Furphy (D) and Mrs. Celestine I. Mason tabulated.

All election officials and tellers took oath before beginning their work.

Used and unused ballots, with applications for absent voter's ballot. Jurat and envelope, and used voting lists were placed in containers, sealed and placed in locked cabinet in town vault by Warden Sweet.

Result of voting was announced by Town Clerk at 1:30 A.M., November 4, 1964.

### ELECTORS OF PRESIDENT AND VICE PRESIDENT

	Vote for One
Goldwater and Miller, Republican	477
Hass and Blomen, Socialist Labor	4
Johnson and Humphrey, Democratic	990
Munn and Shaw, Prohibition	0
Billy Sol Estes, Democrat	1
James F. Gorman	1
Blanks	36
	<hr/> 1509

### SENATOR IN CONGRESS

	Vote for One
Edward M. Kennedy of Boston, Democratic	
Candidate for Re-election	922
Edward Whitmore, Jr. of Newton, Republican	558
Lawrence Gilfedder of Maynard, Socialist Labor	1
Grace F. Luder of Waltham, Prohibition	0
Blanks	25
	<hr/> 1506

### GOVERNOR

	Vote for One
Francis X. Bellotti of Quincy, Democratic	610
John A. Volpe of Winchester, Republican	878
Francis A. Votano of Lynn, Socialist Labor	1
Guy S. Williams of Auburn, Prohibition	3
Peabody	1
Blanks	13
	<hr/> 1506

### LIEUTENANT GOVERNOR

	Vote for One
John W. Costello of Boston, Democratic	578
Elliot L. Richardson of Brookline, Republican	861

Edgar E. Gaudet of Lynn, Socialist Labor	2
Prescott E. Grout of Peabody, Prohibition	1
Blanks	64
	<hr/>
	1506

## ATTORNEY GENERAL

	Vote for One
Edward W. Brooke of Newton, Republican	
Candidate for Re-election	1161
James W. Hennigan, Jr. of Boston, Democratic	315
Willy N. Hogseth of Saugus, Socialist Labor	2
Howard B. Rand of Merrimac, Prohibition	1
Blanks	27
	<hr/>
	1506

## SECRETARY

	Vote for One
Kevin H. White of Boston, Democratic	
Candidate for Re-election	857
Wallace B. Crawford of Pittsfield, Republican	569
Fred M. Ingersoll of Lynn, Socialist Labor	4
Julia B. Kohler of Boston, Prohibition	0
Blanks	76
	<hr/>
	1506

## TREASURER

	Vote for One
Robert Q. Crane of Boston, Democratic	700
Robert C. Hahn of Stoughton, Republican	684
Warren C. Carberg of Medway, Prohibition	11
Arne A. Sortell of Randolph, Socialist Labor	6
Blanks	105
	<hr/>
	1506

## AUDITOR

	Vote for One
Thaddeus Buczko of Salem, Democratic	578
Elwynn J. Miller of Medford, Republican	793
John Charles Hedges of Needham, Prohibition	5
Ethelbert L. Nevens of Lynn, Socialist Labor	3

Blanks	127
	<hr/> 1506

## CONGRESSMAN, THIRD DISTRICT

	Vote for One
Philip J. Philbin of Clinton, Democratic	
Candidate for Re-election	1178
Blanks	328
	<hr/> 1506

## COUNCILLOR, SEVENTH DISTRICT

	Vote for One
Walter F. Kelly of Worcester, Democratic	
Candidate for Re-election	728
Elton R. Yasuna of Worcester, Republican	688
Blanks	90
	<hr/> 1506

## SENATOR, FOURTH WORCESTER DISTRICT

	Vote for One
James A. Kelly, Jr. of Oxford, Democratic	703
Terrence B. Windle of Sutton, Republican	730
Blanks	73
	<hr/> 1506

REPRESENTATIVES IN GENERAL COURT  
NINTH WORCESTER DISTRICT

	Vote for Two
John F. X. Davoren of Milford, Democratic	
Candidate for Re-election	976
Nathan Rosenfeld of Milford, Republican	
Candidate for Re-election	1064
Francis J. Bousquet of Southborough	321
Blanks	651
	<hr/> 3012

## CLERK OF COURTS, WORCESTER COUNTY

	Vote for One
James J. Joyce of Worcester, Democratic	1114
Blanks	392
	<hr/> 1506

## REGISTER OF DEEDS, WORCESTER DISTRICT

	Vote for One
Robert R. Gallagher of Worcester	
Candidate for Re-election	1102
Blanks	404
	<hr/>
	1506

## COUNTY COMMISSIONERS, WORCESTER COUNTY

	Vote for Two
Joseph A. Aspero of Worcester, Democratic	
Candidate for Re-election	1000
Paul X. Tivnan of Paxton, Democratic	845
George E. Newton	1
Francis C. Rimback	110
Blanks	1156
	<hr/>
	3012

(See copy of Warrant for Questions)

## QUESTION 1

Yes .....	862
No .....	289
Blanks .....	355
	<hr/>
	1506

## QUESTION 2

Yes .....	1029
No .....	79
Blanks .....	398
	<hr/>
	1506

## QUESTION 3

Yes .....	940
No .....	126
Blanks .....	440
	<hr/>
	1506

## QUESTION 4

Yes .....	950
No .....	104
Blanks .....	452
	<hr/>
	1506

## QUESTION 5

Yes .....	678
No .....	354
Blanks .....	474
	<hr/>
	1506

## QUESTION 6

Yes .....	422
No .....	601
Blanks .....	483
	<hr/>
	1506

## QUESTION 7

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages?)

Yes .....	946
No .....	323
Blanks .....	237
	<hr/>
	1506

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages?)

Yes .....	889
No .....	308
Blanks .....	309
	<hr/>
	1506

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

Yes .....	953
No .....	266
Blanks .....	287
	<hr/> 1506

Attest:

GEORGE G. NEWTON  
*Town Clerk*

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## WARRANT FOR SPECIAL TOWN MEETING

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NOVEMBER 18, 1964

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,  
GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Wednesday, the Eighteenth day of November, 1964, punctually at Eight (8) o'clock P.M.

Article 1. To see if the Town will vote to appropriate from the State Grant In Aid Fund for libraries under Chapter 760, the sum of (\$781.75) Seven Hundred Eighty-One Dollars and Seventy Five Cents to the Library Expense Account, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Seven Hundred Fifty Dollars (\$750.00) to the Interest Account, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Nine Thousand Two Hundred Seventy-One Dollars and Fifty Cents (\$9271.50) to the Mendon-Upton Regional School District Account, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Twenty Four Hundred Dollars (\$2400.00) to be used for the purchase of a new police cruiser, or do or act in any manner pertaining thereto.

Article 5. To see whether the Town will vote to approve or disapprove the amount of debt (To Wit: \$100,000) authorized by the Blackstone Valley Vocational Regional School District Committee at a meeting held on October 22, 1964, for the purpose of acquiring land and constructing and equipping a Vocational High School Building.

And you are directed to serve this warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this 10th day of November in the year of our Lord, one thousand nine hundred and sixty-four.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
*Selectmen of Upton*

Upton, Massachusetts November 10, 1964

By virtue of the within Warrant, I have this day notified



the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Wednesday, November 18, 1964, for the purposes within mentioned by posting attested copies in three public places at least Seven (7) days before the meeting aforesaid.

DANIEL H. BATES  
*Constable of the Town of Upton*

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## PROCEEDINGS OF SPECIAL TOWN MEETING

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NOVEMBER 18, 1964

Moderator George W. Burnham called the meeting to order at the designated hour, 8 P.M. with more than a quorum (20 voters) present. Names of voters attending were checked at entrance to main hall. (At close of meeting the voting list showed 69 names checked: 51 Men and 18 Women.)

Warrant was read with Constable's return of posting by Town Clerk. On motion of Chairman of Selectmen Ernest B. Porter, seconded, it was voted without dissenting voice to waive reading of each of the five articles at this time as they were to be acted upon separately during the meeting.

Town Counsel Jacob Oppewal was granted permission to be seated on main floor on motion of Selectman Porter and seconded. Moderator declared no opposition to motion.

### STATE GRANT IN AID FUND FOR LIBRARIES TO LIBRARY EXPENSE ACCOUNT

Article 1 Voted: in motion of Selectman Porter, seconded, "that the Town vote to transfer from the Town Treasury the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75), said monies being the State Grant In

Aid monies for Libraries under Chapter 760 to the Library Expense Account. (Recommended by Finance Committee.) Moderator declared vote unanimous.

#### INTEREST ACCOUNT

Article 2. Voted: on motion of Selectman Porter, seconded, "that the Town vote to appropriate from available unappropriated funds in the Town Treasury the sum of Seven Hundred Fifty Dollars (\$750.00) to the Interest Account. (Recommended by Finance Committee.) Vote declared unanimous by Moderator.

#### APPROPRIATION TO MENDON-UPTON REGIONAL SCHOOL DISTRICT ACCOUNT

Article 3. Voted: on motion of Selectman Porter, seconded, "that the Town vote to appropriate from available unappropriated funds in the Town Treasury the sum of Nine Thousand Two Hundred Seventy-One Dollars and Fifty Cents (\$9,271.50) to the Mendon-Upton Regional School District Committee." (Recommended by Finance Committee.) Vote declared unanimous by Moderator.

#### REJECT APPROPRIATION FOR NEW POLICE CRUISER

Article 4. A motion by Selectman Porter, seconded, "that the Town vote to appropriate from available unappropriated funds in the Town Treasury, the sum of Twenty-Four Hundred Dollars (\$2400.00), said monies to be used for the purchase of a new police cruiser" did not receive favorable action on a voice vote, Moderator declared.

Before acting on the motion, voters were informed by the Finance Committee, Norman E. Walker Chairman, that the Committee had not acted on the article owing to the lack of information.

Chairman Porter stated the present police cruiser had undergone repairs and engine overhauled. He added that it was for the voters to determine if it would be more economical to trade now for a new automobile rather than next Spring.

DISAPPROVED AUTHORIZING DEBT,  
BLACKSTONE VALLEY VOCATIONAL  
REGIONAL SCHOOL DISTRICT

Article 5. Voted: on motion of Selectman Porter, seconded, "to disapprove the amount of debt (to wit—\$100,000) authorized by the Blackstone Valley Vocational Regional School District Committee at a meeting held on October 22, 1964, for the purpose of acquiring land and construction and equipping a Vocational High School Building."

YES (in favor of motion) ..... 52  
NO (opposed to motion) ..... 7

Edward L. Prentiss, Nelson St., requested to be recorded as voting "No."

Moderator Burnham appointed Police Officer Rudolph J. Scholl and Donald A. Wellman to take the count.

Norman E. Walker, chairman, stated that the Finance Committee did not recommend that the town incur debt. He the report before discussion on the motion.

Edward S. Henderson, High St., Upton's representative of the Blackstone Valley Vocational School District Committee, was asked by Moderator Burnham to speak on the subject matter.

Mr. Henderson showed a large map, placed on the stage, comprising the 13-member towns of the BVVSD-Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Upton and Uxbridge.

The map showed four sites which the committee had considered, Mr. Henderson stated, namely: Brady-Root land at Uxbridge, Allen lot at Northbridge, Duggan property at Rockdale (Northbridge) and Voss tract at Upton. The speaker also pointed out the location of the population center and geographical center of the district.

Mr. Henderson requested that the Town vote against incurring debt until such time as a site can be compromised. He

gave the following reasons for his belief that the Brady-Root site (selected by a majority of the committee) is not suitable for the proposed school.

First: that the Brady-Root site is not central to the district, requiring the northern towns to travel an excessive distance to the school; that the site is located in the least populated area, and the greater number of pupils to come from the northern towns.

Second: One of the most important reasons Mr. Henderson said why he opposed the Brady-Root property is that the land is owned by people who do not want to sell and will "violently oppose our taking the property." He stated the owners have voiced Supreme Court action, if necessary. "This does not seem right when we have at least three other sites available plus more if we look around", he added.

Third: the cost of the Brady-Root site; the cost of legal counsel to handle the taking of the land and the cost of the land to be determined by the court will not be known until the building is erected and in operation.

Mr. Henderson also said the Brady-Root property is the only site considered without town sewerage being available. He added, in 1955 records show a river which borders this property crested in this area at 242 ft. above sea level while portions of this land are 240 ft. and 241 ft. above sea level, meaning some of the property was flooded.

Mr. Henderson stated since the school district was originally formed the cost of building and equipment is now estimated at approximately \$1,490,000 and will accommodate 360 pupils. He explained that present tentative plans provide for a retraining area for adults in needed skills in this area with the Federal government to pay for instructors, supplies, etc. if an area at least 4000 sq. ft. is provided by the district.

Edward L. Prentiss told the voters "This statement is made in support of a vote to authorize the Blackstone Valley Regional Vocational School Committee to incur debt for the purpose of providing a site for the building of a Regional Vocational School.

"During the years when I served as a member of the Nip-

muc Regional School Committee, I became convinced that the need for a Vocational School in our area existed and that many of our High School students could benefit from such a program. Three years ago at an Educational Night program sponsored by Upton Grange, Mr. Mullaney outlined in detail the manner in which such a school could be a reality. I was satisfied that the development of a Region which could support the school was logical and practical, and a program that should be strongly supported.

"Tonight, those who oppose the incurring of debt make a specific mention of problems of transportation, adult education, sewerage, and the possibility of eminent domain proceedings as major reasons not to incur debt at this time.

"I have confidence enough in our representative that the first three of these problems can be solved to everyone's satisfaction during the normal course of developing the program. I have faith enough in our Judicial System that the fourth of these problems will be judged in an equitable manner.

"The important fact to be considered now is that the need for a Vocational School is greater than it was three years ago and that we should proceed to make it a reality as soon as possible for the benefit of those students who need it, as well as for the benefit of the total community."

Mr. Prentiss read a joint statement made by the Superintendent of Schools and the Principal of Nipmuc Regional High School: "For several years school administrators have been looking forward to the opening of the Blackstone Valley Regional Vocational School. We have been doing this because there is a definite need for the type of opportunities this school will afford. Surveys made by the Department of Education have shown that the industries in the area need trained personnel and we at Nipmuc know that we would annually have a full quota of boys who would take advantage of this type of program. We hope that the people of Mendon and Upton will expedite the building of this school."

Mr. Prentiss further said that he agreed with the philosophy of the two school administrators and recommended the incurring of debt necessary to get the Vocational School underway.

Other voters, speaking during the discussion period before vote was taken included Anthony Teixeira, Jr., Gerard J. Matthews, Selectman Porter, Rudolph J. Scholl, Donald A. Wellman and Dr. Lee C. Bird.

Selectman Porter motioned to dissolve the Warrant after the standing vote on the article was voted. Motion seconded. Voted at 8:55 P.M.

Attest:

GEORGE. G. NEWTON  
*Town Clerk*

## VITAL STATISTICS

### Births Recorded in Upton in 1964

#### 1963 BIRTHS

(Received and Recorded in 1963)

Date of Birth	Name of Child	Parents
OCTOBER		
2	Theresa Anne Byron	James E. and Linda A. Byron
2	Robert Edward Roy	Paul L. and Dorothy C. Roy
4	Barbara Jean Kirby	James G. and Jennifer D. Kirby

### 1964 BIRTHS

#### JANUARY

8	Michele Lynne Martin	Louis E. and Nancy A. Martin, Jr.
19	David Norman Cote	Norman H. and Jean M. Cote

#### MARCH

6	John Robert Vandersluis, Jr.	John R. and Carol A. Vandersluis
9	Richard Orrin Francis	Ralph E. and Sandra J. Francis
19	Tracy Ellen Williams	Walter H. and Martha Williams
20	Denise Elizabeth Hall	Maurice M. and Joan M. Hall
25	Christopher Lapan	Roland G. and Joan E. Lapan
26	Paul Ames Ledoux	Edmond P. and Maude E. Ledoux
29	Lori Nan MacNaughton	John and Lillian M. MacNaughton

## APRIL

- |    |                            |                                    |
|----|----------------------------|------------------------------------|
| 3  | Pauline Marie Peterson     | Edward J. and Ina M. Peterson      |
| 6  | John Patrick Pellerin      | Joseph O. and Margaret M. Pellerin |
| 15 | Nancy Ina Guyette          | Chester W. and Marie Guyette       |
| 19 | Tod William Hewins         | Robert E. and Patricia B. Hewins   |
| 29 | Thomas Joseph Osborne, Jr. | Thomas J. and Ann M. Osborne       |

## MAY

- |    |                      |                                  |
|----|----------------------|----------------------------------|
| 1  | Crystal May Selby    | Oliver R. and Beverly L. Selby   |
| 5  | Laurie Lois Kibbe    | Alvin N. and Nancy L. Kibbe      |
| 22 | Glenn Walter Sanborn | Homer C. and Helen E. Sanborn    |
| 25 | Susan Mary Herbert   | Fritz I. and Margaret A. Herbert |

## JUNE

- |    |                       |                                   |
|----|-----------------------|-----------------------------------|
| 2  | Barry Charles Fougere | Kenneth T. and Harriet A. Fougere |
| 12 | Laura Jean Lavallee   | Rodney J. and Barbara Lavallee    |
| 19 | Stephen John Saucier  | John A. and Catherine M. Saucier  |
| 25 | Kirsten Alphon Person | Richard L. and Annette L. Person  |

## JULY

- |    |                         |                                  |
|----|-------------------------|----------------------------------|
| 3  | Christina May Dowden    | Charles C. and Linda Dowden, Jr. |
| 13 | Sandra Claire Fisher    | George H. and Claire M. Fisher   |
| 18 | Michael John Bouthiette | Frank P. and Julia A. Bouthiette |
| 23 | Cindy Lou Griffin       | Darryl J. and Maria M. Griffin   |
| 30 | Lawrence Paul Turke     | Anthony J. and Jean A. Turke     |

## AUGUST

- |    |                         |                                     |
|----|-------------------------|-------------------------------------|
| 6  | Linn Elizabeth Possell  | Rev. Stanley W. and Mary E. Possell |
| 8  | Lisa Ann Bandy          | William E. and Carolyn Bandy        |
| 10 | Paul Clark Whiting      | George C. and Dymphna J. Whiting    |
| 12 | Thomas Ernst Valdivia   | Otto C. and Rosemarie E. Valdivia   |
| 12 | Daniel Frank Fowler     | Wilfred and Helen Fowler            |
| 20 | Joseph Eugene Capistran | John J. and Patricia Capistran      |

## SEPTEMBER

- |    |                         |                                    |
|----|-------------------------|------------------------------------|
| 2  | Brandon Joel Sughrue    | Bartholomew J. and Jean N. Sughrue |
| 7  | Rebecca Marie Bigelow   | Edward A. and Sandra M. Bigelow    |
| 11 | Claudia Jean Smith      | Richard F. and Kathleen A. Smith   |
| 15 | Edwin Vincent Hatstat   | Edwin V. and Carole A. Hatstat     |
| 26 | Michael Anthony Poirier | John G. and Mary M. Poirier Sr.    |

## OCTOBER

- |    |                       |                                |
|----|-----------------------|--------------------------------|
| 7  | Lisa Marie Porter     | Arthur N. and Mary Porter, Jr. |
| 18 | Laura Jean Hebb       | Fred and Carol Hebb            |
| 19 | Robert Joseph Macchi  | John P. and Edith M. Macchi    |
| 22 | Jeffrey William Noyes | Sydney E. and Lois Noyes       |

15 Kelly, Ann Kirby  
24 Lisa Marie Noy

James G. and Jennifer D. Kirby  
Paul and Dorothy C. Noy

## NOVEMBER

12 Tracy, Ann Gareri  
24 Brenda Jean Picard

Joseph R. and Jean M. Gareri  
Russell and Oleva Picard

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 Marriages Recorded in Upton in 1964
 

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Date	Name	Age	Residence	By Whom and Where Married
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## JANUARY

4	Peter P. Zenrick, 65, Upton			Rev. Thomas J. Tunney Upton
	Ada M (Graves) Williams, 59 Hopedale			
25	Donald F. Hunter, 38, Upton			Raymond D. Jordan, J. P. Grafton
	Sandra J. (Wells) Gagne, 23, Grafton			
31	James G. Cosgro, 21, Upton			Rev. Thomas J. Tunney Upton
	Linda M. Wieggersma, 18, Grafton			

## FEBRUARY

1	Walter V. Sawyer, 21, Upton			Franklin E. Morrison, J. P. Townsend
	Maureen M. Chabot, 18, Bellingham			
15	Donald C. Smalley, 36, Worcester			Rev. David F. Raymond Upton
	Phyllis L. (Christie) Hofstra, 32, Upton			

## MARCH

20	John A. Richard, 25, Lantana, Fla.			Raymond D. Jordan, J. P. Grafton
	Louise M. Tobey, 19, Upton			

## APRIL

18	Daniel Corsaro, 23, Jersey City, N. Y.			Rev. Lawrence E. McGinty Upton
	Nancy T. Baker, 21, Jersey City, N. J.			

## MAY

23	Alan D. Bishop, 17 Grafton			Wesley C. Webster, J.P. Northbridge
	Althea E. Smith, 17, Upton			

## JUNE

6	William J. Roche, 19, Upton			Rev. Thomas J. Tunney Upton
	Sylvia Almasian, 25, Northbridge			
6	Joseph H. Shaida, 70, Upton			Rev. Cyril LeBeau



- |    |                                       |                       |
|----|---------------------------------------|-----------------------|
|    | Stella D. Richards, 66, Worcester     | Worcester             |
| 13 | Robert E. Maynard, Jr., 22, Upton     | Rev. Thomas J. Tunney |
|    | Judith A. Praskiewicz, 21, Upton      | Upton                 |
| 13 | Warren L. Winslow, 21, Ayer           | Rev. David F. Raymond |
|    | Dorothy A. Strachan, 21, Upton        | Upton                 |
| 27 | Charles H. Ferris, Jr., 21, Upton     | Rev. Thomas J. Tunney |
|    | Mary E. Walker, 23, Upton             | Upton                 |
| 30 | Alan E. Learnard, 27, Brooklyn, N. Y. | Rev. Thomas J. Tunney |
|    | Ellen J. Paulson, 21, Upton           | Upton                 |

## JULY

- |    |                            |                         |
|----|----------------------------|-------------------------|
| 23 | Richard L. Mott, 21, Upton | Rev. Stanley W. Possell |
|    | Betty J. Nydam, 19, Upton  | Upton                   |

## AUGUST

- |    |  |                       |
|----|--|-----------------------|
| 22 | Forrest E. Noe, 19, Upton              | Rev. Thomas J. Tunney |
|    | Ernestine B. Reardon, 20, Natick       | Upton                 |
| 22 | Ronald G. Sanguinet, 26, Shrewsbury    | Rev. Thomas M. Barry  |
|    | Brenda J. Pirie, R.N., 23, Upton       | Worcester             |
| 29 | Stanley C. Praskiewicz, Jr., 24, Upton | Rev. John J. McShea   |
|    | Maureen A. Graham, 22, So. Weymouth    | So. Weymouth          |

## SEPTEMBER

- |    |                                   |                        |
|----|-----------------------------------|------------------------|
| 5  | Everett F. Driscoll, 22, Milford  | Rev. Thomas J. Tunney  |
|    | Mary A. Bushnell, 18, Upton       | Upton                  |
| 5  | Warren L. Hopkins, 22, Natick     | Rev. Thomas J. Tunney  |
|    | Jean A. Handfield, 21, Upton      | Upton                  |
| 5  | Ronald J. Kempton, 21, Mendon     | Rev. Edward S. Sheehan |
|    | Judith B. Hopkins, 19, Upton      | Mendon                 |
| 12 | Myles L. Judkins, 22, Milford     | Rev. Walter F. Coonan  |
|    | Beverly J. Orff, 21, Upton        | Milford                |
| 19 | Phillip H. Stearns, 22, Upton     | Rev. David F. Raymond  |
|    | Sheila J. Bartlett, 18, Upton     | Upton                  |
| 26 | Robert E. Newton, 29, Upton       | Rev. David C. Bowman   |
|    | Geraldine R. Groux, 22, Worcester | No. Grafton            |

## OCTOBER

- |    |   |                         |
|----|---|-------------------------|
| 3  | Philip A. Morrissette, 23, Northbridge  | Rev. Camille A. Blain   |
|    | Diane M. Handfield, 19, Upton           | Uxbridge                |
| 16 | William E. Priest, 22, Upton            | Rev. Stanley W. Possell |
|    | Edna M. Clifford, 21, Marlborough       | Upton                   |
| 17 | Norman S. Wood, Jr., 21, Upton          | Rev. James A. Hobart    |
|    | Dianne M. (Grignon) Frappier, 21, Upton | Upton                   |
| 24 | Andrew C. Gilchrist, 58, Upton          | Rev. Thomas J. Tunney   |
|    | Ellen T. Warren, 41, Upton              | Upton                   |
| 31 | Walter J. D. Channing, 18, Mendon       | Rev. John J. Paulsen    |
|    | Elaine M. Evans, 18, Upton              | Milford                 |

## NOVEMBER

- 28 Leonard E. Dunton, 35, Franklin  
Marilyn L. (Heseltan) Jacobson, 29, Upton
- Ralph Klucken  
Cambridge

## DECEMBER

- 12 Richard A. Giroux, 17, Milford  
Diane E. Taft, 16, Upton
- Lionel R. Trudeau, J. P.  
Bellingham
- 12 Herbert P. Monahan, 53, Burlington  
Evelyn E. (Gaskill) (Shurtleff) Vaughan, LPN, 49, Upton
- Capt. James Watson, S. A.  
Malden
- 12 David E. Luther, 21, Upton  
Mary A. Vahey, 17, Milford
- Rev. Richard E. Arnold  
Uxbridge
- 12 Donald K. Brothers, 21, Northbridge  
Sandra L. Sherrin, 20, Upton
- Rev. R. Lawrence J. O'Brien  
Northbridge
- 31 Joseph P. R. Therrien, 36, Upton  
Letitia A. (Williams) Chase, 40, Upton
- Rev. James A. Hobart  
Upton

## Deaths Recorded in Upton in 1964

Date of Death	Name	Place of Burial	Age		
			Y	M	D

## JANUARY

1	Clarida (Henault) Henchey	Lakeview	79	1	14
4	Franklin B. Foster	Lakeview	61	2	3
5	George O. Taft	Lakeview	78	8	9
9	Maude I. MacDonald	Lexington	88	9	17

## FEBRUARY

14	Joseph E. Dolan of Hopedale	Hopedale	80	1	16
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## MARCH

22	Ruth M. (Chilson) Shaida	Lakeview	67	1	27
23	Alonzo Martin	Lakeview	91	5	12
25	Addie Warren	Lakeview	76	—	—
29	Jeannette C. (Ledoux) Pineau	Northbridge	48	6	10

## APRIL

4	Ernest J. Henchey	Lakeview	56	—	1
11	Austin E. Orff	Maplewood	89	8	4

13	Rev. Percy E. Jordan	Boston	67	—	—
13	Ella L. (Barrows) Jordan	Boston	47	—	—
24	Adrienne (Savoie) Letourneau	Lakeview	57	11	11
30	George E. Pierce	Cochituate	63	6	2

## MAY

1	Stephen Krause of Northbridge	Northbridge	86	—	—
4	Marion (Fowler) Chamberlain of Westboro				
		Ithaca, N. Y.	88	11	22
14	Norma P. (Devion) Chamberlain	Maplewood	41	8	22
23	Elizabeth (Simon) Tracey of Boston	Boston	66	4	15
23	Manuel Dias	Lakeview	45	2	1
28	Mildred S. (Rogers) Grube	Lakeview	55	3	29
29	Doris L. (Paine) Coffin	Lakeview	61	—	16
30	James Lund of So. Grafton	Grafton	79	6	6

## JUNE

4	Alexander S. Whitney	Maplewood	65	9	12
18	William C. Kimball	Hopkinton	71	2	7
21	Clarence L. Sanders	Lakeview	71	2	23
22	William C. Marshall of Westboro	Worcester	82	4	1
24	Amy E. (Brown) Ferguson	Lakeview	70	8	18

## JULY

22	Edna H. (Woodman) Woodman of Westboro	Westboro	86	2	7
30	Chester H. Claffin	Hopkinton	70	—	25
31	Harry Freeman	Lakeview	58	2	24

## AUGUST

4	Henry O. Meyer	Bridgeport, Ct.	62	4	9
5	Felix Leclair	Lakeview	64	11	—
14	Arthur H. Huff	Hopedale	82	5	21
19	Francis A. Smith	Lakeview	80	10	18
22	Karl S. Whitten	Worcester	68	1	29
25	Camille U. Fitts	Maplewood	90	7	17
28	Peter C. Burr	Lakeview	19	9	24
31	Helen C. (Richards) Warren	Lakeview	79	6	16

## SEPTEMBER

20	Joseph Guertin of Northbridge	Northbridge	79	6	12
21	George Tilton	Lakeview	89	7	10
22	Florence E. (Bradish) Black	Lakeview	83	10	3
25	Nazaire A. Viger	Lakeview	79	11	19

## OCTOBER

1	Alphonsine (Paille) Rivard	Lakeview	60	4	14
26	Josephine M. (Pupko) Bruneau of Oxford	Oxford	76	3	11

## NOVEMBER

11	Sophie (Scholl) Steele	Lakeview	53	—	18
12	Mildred C. (Queen) Welch	Northbridge	73	1	13
30	Richard J. Harnois of Woonsocket, R.I.	Bellingham	25	2	14

## DECEMBER

10	Mabel E. (Miller) Carroll	Maplewood	68	9	27
16	Clifton Winfred Fiske	Lakeview	70	4	19
26	Edna P. (Goding) Skillins	Lakeview	50	—	—

Persons Brought to Upton  
For Burial in 1964

## LAKEVIEW CEMETERY

Date of Death	Name	Place of Death	Age Y M D
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## JANUARY

23	George W. Channell	So. Grafton	84 9 6
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## APRIL

6	Arthur E. Weeks	Worcester	81 6 3
22	Delina R. (Page) Moroney	N. Grafton	77 11 9
24	Nellie Orr	Boston	88 — —

## MAY

12	Harry M. Jordan	Boston	89 — —
25	Gerald E. Lincoln	Waltham	83 6 19
31	Ada M. Wood	Weymouth	90 7 1

## JUNE

23	Alfred A. Plante	S. Grafton	59 — 10
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## JULY

14	Minnie Hazelton Stearns	Warren	86 8 2
29	Grace D. Lincoln	Waltham	55 11 18
30	Thomas C. Newton	Wellesley	70 10 19

## SEPTEMBER

7	Catherine Tully	Framingham	70	8	—
28	Edith M. Lamson	Honeye, N.Y.	89	—	—

## OCTOBER

17	Evelyn I. (Irons) Dodge	Milford	71	7	2
29	Elizabeth (Thibault) Wood	No. Brookfield	87	11	7

## NOVEMBER

4	Amy Agnes Lakeman	Bridgeport, Conn.	91	—	—
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## DECEMBER

19	Stillbirth	Framingham			
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## MAPLEWOOD CEMETERY

## JANUARY

8	Albert E. Donald	Milford	83	—	—
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## APRIL

12	Thomas Bailey	Pawtucket, R.I.	86	—	—
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## SPRING

	Charles Phelps	(ashes)	Buffalo, N.Y.	81	—
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## JULY

27	Birger P. Helgeson	Sutton	54	—	—
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# JURY LIST

## 1964-1965

### TOWN OF UPTON

Prepared by the Selectmen in accordance with provisions of Chapter 234 and amendments.

Name	Street	Business or Employer
Ainey, William R.	Main St.	Corrosion Control
Allen, Melvin C.	James Road	Toolmaker
Balch, Robert P.	James Road	Research Draftsman
Barber, Linus C.	Farm Street	Rigger
Bates, Daniel F.	Maple Avenue	Foundry Worker
Benoit, Chester W.	Taft	Maintenance
Bibeau, Joseph F.	Farm Street	Toolmaker
Bradley, Albert J.	Maple Street	Silver Solderer
Daniels, Henry G.	Grove Street	Mechanic
Emino, Gerald C.	Hartford Ave.	Machine Operator
Ethier, Edgar H.	Main Street	Broiler Raising
Francis, Harold F.	Main Street	Foundry Foreman
Gilchrist, Andrew C.	Milford Street	Receiver
Graton, Waldo H.	North St.	Salesman
Gregory, Louis E.	Williams Street	Real Estate Broker
Nydam, Goldie I.	Glen Avenue	Housewife
Nydam, Peter E.	Hartford Avenue	Oil Burner Serviceman
Rock, Marie Alice	Main Street	Housewife
Rodwill, Margaret M.	Hartford Avenue	Housewife
Ryerson, Harriet P.	Grove Street	Housewife
Scholl, Ruth	High Street	Housewife
Smith, Gwendolyn H.	Hopkinton Road	Housewife
Stanley, Kenneth C.	Maple Street	Machinist Research Div.
Taft, Ernest R., Jr.	High Street	Assembler
Thompson, George A.	Grove Street	Driver, Thompson Oil Co.
Tobey, William H., Jr.	Taft Street	Maintenance Repairman
Tornwall, Halmer V.	Old Grafton Road	Machinist
Varney, Elinor S.	Elm Street	Housewife
Watson, Arthur F.	Pleasant Street	Plumber
Wellman, Donald A.	Warren Street	Loom Technician
Wilcock, Lewis Jr.	Pearl Street	Rigger

## **LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK**

### **DOG LICENSES**

During 1964 there were 471 Dogs licensed.

(Most in an annum from available records.)

From January 1, 1964 to April 1, 1964: 2 Males and 3 Females.

From April 1, 1964 through December 31, 1964, 254 Males, 87 Females, 130 Spayed Females 2 Transfers, three \$10 Kennel and one \$25 Kennel Licenses.

Paid to Town Treasurer, \$1157.00.

### **FISH AND GAME LICENSES**

During 1964 there were 394 Licenses issued: 140 Men's Fishing, 77 Hunting, 65 Sporting, 44 Minor's Fishing, 24 Women's Fishing, 6 Duplicate, 36 Sporting-Trapping (to person 70 years old or more, blind or paraplegic—free), 1 Non-Resident Fishing and 1 Non-Resident Hunting. Also, 5 Archery Stamps (deer). Paid to Division of Fisheries & Game, \$1514.50.

### **TOWN LICENSES AND MAPS**

Nine—Certificate of Registration (gasoline); Voting List, Street List and 5 Town Maps. Paid to Town Treasurer \$13.50.

## **REPORT OF THE WATER AND SEWER COMMISSIONERS**

We hereby submit the following report of the Water and Sewer Department's activities for the year of 1964:

During the year we put approximately 680 ft. of 6 in. main with hydrant on end of line on Cider Mill Lane. We also installed a hydrant at Pumping Station on Glen Ave. which was badly needed.

During the very dry season from Aug. to Dec. we had a hydrant open on Plain Street and a place at Fire Station for the public to get water.

During the past year 49,818,100 gallons of water was pumped, with the month of July being the highest with 4,791,000 gallons, and January being the lowest with 3,629,800 gallons.

At this time we wish to thank the Townspeople for their cooperation.

Hydrants .....	73
Water Customers .....	436
Sewer Customers .....	69
New Services Installed .....	12
Number of meters in use .....	411

Betterment Assessments:

Outstanding, January 1, 1964 .....	\$1,100.28
Assessments committed in 1964 .....	2,218.91

\$ 3,319.19

Assessments paid in 1964 .....	1,800.00
Outstanding, December 31, 1964 .....	1,519.19

3,319.19

Water Receipts:

Outstanding, January 1, 1964 .....	4,772.15
Water Service committed in 1964 .....	18,683.99

23,456.14

Water abated in 1964 .....	108.13
Water outstanding, December 31, 1964 .....	5,339.13

5,447.26



Total Water Receipts for 1964	18,008.88
Hydrant Rental .....	5,475.00
	<u>5,475.00</u>
Sewer Receipts:	
Outstanding, January 1, 1964 .....	747.82
Sewer Service committed in 1964 .....	2,176.25
	<u>2,924.07</u>
Sewer outstanding, December 31, 1964 .....	985.00
	<u>985.00</u>
Total Sewer Receipts for 1964	<u>1,939.07</u>
Service Charges:	
Service Charges committee in 1964 .....	775.00
Meter cost charges .....	60.38
	<u>835.38</u>
Service Charge abatement .....	25.00
Outstanding, December 31, 1964 .....	210.38
	<u>235.38</u>
Total Service Charge Receipts	<u>600.00</u>
Total Water and Sewer Receipts for year ending December 31, 1964	26,022.95
Water and Sewer Maintenance Account:	
Appropriation .....	7,285.00
Expenditures:	
Electricity .....	2,556.19
Equipment and Supplies .....	1,995.78
Labor .....	196.50
Pipe and Fittings .....	508.72
Meters .....	763.68
Meter Repairs .....	163.80

Supt. Salary .....	1,000.00	
Real Estate Tax, Northbridge .....	21.60	
		<u>7,206.27</u>
Unexpended balance .....		78.73
Expense Account:		
Appropriation .....		100.00
Expenses .....	100.00	
Clerical Account:		
Appropriation .....		550.00
Expenditures:		
Clerk .....	387.15	
Supplies .....	162.07	
		<u>549.22</u>
Unexpended balance .....		.78
Water Mains Extension Account:		
Balance of 1963 Account .....	1,684.92	
Appropriation .....	3,000.00	
		<u>4,684.92</u>
Expenditures:		
Advertising .....	31.50	
Clerical work and Supplies .....	40.55	
New Construction, Cider Mill Lane .....	4,600.00	
		<u>4,672.05</u>
Unexpended balance .....		12.87

Respectfully submitted,

THOMAS L. FRANCIS, Chairman  
 GEORGE E. NYDAM  
 GEORGE M. CARLSON

## ASSESSORS' REPORT FOR 1964

January 4, 1965

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1964:

Total appropriations to be raised	
by taxation .....	\$ 625,964.46
Total appropriations voted to be	
taken from available funds .....	38,066.20
	\$ 664,030.66

Deficits due to abatements in	
excess of overlay .....	163.80
Overdraft Snow Removal .....	3,765.19
	3,928.99

### STATE TAX AND ASSESSMENTS

State Parks and Reservations	
1963 Underestimates .....	163.78
1964 Estimates .....	1,774.04
State Audit of Municipal	
Accounts .....	71.67
Motor Vehicle .....	294.90
State Assessment System .....	125.08
	2,429.47

### COUNTY TAX AND ASSESSMENTS

County Tax .....	10,034.47
County Hospital Assessment .....	630.26
	10,664.73
Overlay of current year .....	23,000.00
	704,053.85
Gross Amount to be Raised	

## ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Income Tax .....	61,708.90	
Corporation Taxes .....	16,188.09	
Reimbursement on account of publicly owned land .....	2,325.81	
Old Age Tax (meals) .....	2,726.45	
Motor Vehicle and Trailer Ex- cise .....	45,861.22	
Licenses .....	2,215.50	
Fines .....	40.00	
Special Assessments .....	1,413.89	
General Government .....	842.72	
Protection of Persons and Prop- erty .....	277.35	
Health and Sanitation .....	38.86	
Charities (other than federal grants) .....	12,984.39	
Old Age Assistance (other than federal grants) .....	22,131.47	
Veterans' Services .....	1,560.65	
School .....	10,610.99	
Libraries .....	8.90	
Public Service Enterprises .....	28,455.48	
Cemeteries .....	1,519.00	
Interest:		
Taxes and		
Assessments .....	441.56	
On Deposit .....	1,037.45	
Total .....	1,449.01	
State Assistance for School Con- struction .....	13,641.18	
Farm Animal Excise .....	91.63	
Total Estimated receipts		226,091.49
Overestimates to be used as avail- able funds .....	169.87	
Available funds .....	38,066.20	
Total Available funds		38,236.07
Total Estimated Receipts and Available Funds		264,327.56
Net Amount To Be Raised by Taxation on Property		439,726.29

## Valuation:

Personal Property .....\$ 551,970.00  
 Real Estate ..... 10,723,063.00

Total Valuation .....\$11,275,033.00

Tax Rate: \$39.00 per thousand

Tax Rate fixed and approved by  
 the Commissioner of Taxes on  
 June 2nd, 1964.

TOTAL TAXES LEVIED ON PROPERTY \$ 439,726.29

## Expenditures:

Association of Mass. Assessors .....\$ 36.00  
 Hobbs & Warren ..... 207.07  
 J. M. Cleminshaw ..... 78.45  
 Cahill's News Agency ..... 40.71  
 Arts Metal Inc. .... 1.00  
 Post Office Department ..... 69.00  
 Kennedy Press ..... 23.00  
 Deerings Spa ..... .98  
 Bel-Air Typewriter Co. .... 319.75  
 Worcester County Abstrant ..... 180.65  
 Clerical ..... 1,106.00  
 Elaine Daniels ..... 231.50

TOTAL .....\$ 2,294.11

Respectfully submitted,  
 Board of Assessors  
 ALEXANDER KENNEDY Chairman  
 MARIE A. BARTLETT  
 SAMUEL NAHRA JR.

## REPORT OF PARK COMMISSION

Appropriation .....\$ 400.00

## Expenditures:

Wallace Kozak, labor .....	120.10	
Henry A. Cote, labor .....	60.00	
Olympic Sports Co. Supplies ..	50.95	
Greg Ferris labor .....	51.87	
Curran Lumber and Supply Co. ....	30.77	
Woodie's Greenhouse, Supplies .....	29.95	
Richard Henderson, labor .....	6.25	
Upton Fuel and Const. Co. Supplies .....	18.00	
Upton Hardware Co. Supplies .....	6.22	
Arthur M. Bartlett, labor .....	15.50	
Total .....		389.61
Balance .....	\$	10.39

GEORGE H. FISHER, Clerk  
 ARTHUR K. McCARTY  
 EDWARD C. ROCK

## REPORT OF LOCAL SUPERINTENDENT OF INSECT PEST CONTROL

### CHAPTER 657 DUTCH ELM AND INSECT PEST CONTROL

Appropriation ..... \$ 1,600.00

## Paid:

Harry Damon, services .....	\$ 151.50
Donald R. Keniston, supervisor .....	277.50
Michael Bradford, services .....	55.50
Richard Kennedy, services .....	129.50
James Paige, services .....	159.00
John Bowen, services .....	33.00

Harry Damon, power saw hire	210.00	
David Dow, filing saw	4.50	
Page Lumber Co., supplies	17.31	
Upton Fuel & Construction Co., truck hire	57.00	
Upton Hardware, supplies	58.69	
Brewer Tree Experts, topping tree	40.00	
Donald R. Keniston, postage, telephone	6.20	
Douglas Tanner, tree work	222.00	
Donald R. Keniston, truck hire	178.00	
		\$ 1,599.70
Balance unexpended		.30

Respectfully submitted,  
 DONALD R. KENISTON  
 Tree Warden

## REPORT OF TREE WARDEN

Appropriation	\$ 1,500.00
Transfer, Reserve Fund, December Ice Storm	231.04
	\$ 1,731.04

### Paid:

David Dow, services	\$ 4.50
George G. Newton, services	4.50
Frank Sherman, services	12.00
Eli Jarrett, services	10.50
Harvey Martindale, Jr., services	18.00
Stephen Bradford, services	10.00
Lester Brozeau, services	7.50
James Paige, services	87.00
John Bowen, services	82.50

Richard Kennedy, services .....	75.00	
Michael Bradford, services .....	168.00	
Harry Damon, services .....	97.50	
Donald Keniston, services .....	378.00	
Paige Welding Shop, welding rack .....	18.00	
Happy Herb's Hardware, sup- plies .....	3.36	
Lester Brozeau, shade trees .....	135.00	
Upton Hardware, supplies .....	12.68	
Harry Damon, power saw hire .....	220.00	
Donald Keniston, truck hire .....	244.00	
Douglas Tanner, tree work .....	143.00	
		\$ 1,731.04

Respectfully submitted,

DONALD R. KENISTON

Tree Warden

## REPORT OF DOG OFFICER

FOR THE YEAR 1964

Stray dogs picked up .....	34
Stray dogs destroyed .....	27
Stray dogs returned to owners .....	7
Dogs injured by cars .....	5
Carcasses picked up .....	9
Dog bites reported .....	8
Cat bites reported .....	1
Complaints .....	132
Court cases .....	1
23 Hours checking on unlicensed dogs	
Total Expenses \$503.50	

Respectfully submitted,

EDWARD J. MORRISON



## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

---

To the Board of Selectmen:

The *Emergency Operating Center* of the *Massachusetts C.D. Agency* is located at 400 Worcester Road, Framingham, Mass., below the ground and is fully equipped for any type of emergency. *Upton* is located in Area 3 Sector 3B with sector Headquarters at the *Milford High School* (Tel. GR 3-6141). *Theodore W. Apt* is Sector Director and the office is on full time operation. The Area 3 Headquarters are at the *Lyman School* in Westboro. *Harold F. Rossi* is *Area Director*. Both Apt and Rossi are very efficient operators.

*Fallout Shelters.* Should be built in all new public buildings, school houses and in many private homes.

*Surplus Property.* On April 13 and Nov. 23 we were assigned to the Myles Standish Warehouse at Taunton, Mass. for surplus property with the usual good results.

*Gonnet Communicator.* During the year a new Communicator III replaced the one that was stolen two years ago. This new equipment has more power and is a six-year newer model than the one it replaced.

*Water Containers.* The C.D. was very happy to supply some of the townspeople, who asked for them, with our 13½ gallon polyethelene water containers to help them get through the serious drought when their wells went dry and they had to carry water.

*C.D. Generator.* This generator is mounted on it's own trailer together with one 500 Watt and one 1000 Watt floodlight which gives 750 watts of illumination. It's capability is 3700 watts and it can supply either 110 Volts or 220 Volts single phase or 220 Volts three phase power. In case of any lengthy power failure it could supply enough power to heat and light any public building. Under *Paul W. Taylor's* direction and

with C.D. personnel. This past year it provided lights and power for the Mendon-Upton Elementary School Band Concert.

The *National Air Raid warning test* took place Tuesday, Nov. 17 at 10:50 A.M. The warning came to our Police Dept. via telephone from Milford Police Dept. for which we are thankful, however, our community needs a 44.74 receiver on the State Police network. This alert receiver could be purchased and installed for approx. \$200.00 of which, presumably the Federal Government will reimburse Upton under the Matching Funds Program, for half the cost.

C.D. *Communication Exercises* are made monthly with Joseph A. Deering in charge and Eugene I. Whiting checking the radioactive fallout.

*Meetings.* Your director has attended several Area and District meetings accompanied by Eugene J. Whiting.

*The Defense Council Members* are Charles R. Stuart, Edward Prentiss, Henry J. Poirier, Edward Kuczinski and Dr. Bernard F. McKernan.

The *Control Center* is located at Upton Town Hall, Tel. Lakeside 9-6901 in time of emergency. The following C.D. Services are headed by these individuals:

	<i>Directors</i>	
George W. Grebenstein		Tel. LA 9-6561
	<i>Fire</i>	
George N. O. Poirier		LA 9-6611 or 9-7761 (Fire Station LA 9-3421)
	<i>Fire Battalion Commander</i>	
Orrin F. Francis		LA 9-6955
	<i>Police</i>	
Daniel H. Bates.		LA 9-3411
	<i>Public Information</i>	
George G. Newton		LA 9-6500

Clement J. Lambert	<i>Welfare (C.W.A.D)</i>	LA 9-6918
Dr. Bernard F. McKernan	<i>Medical and Health</i>	LA 9-6248
Gerald L. Shaughnessy	<i>Communications</i>	LA 9-3870
Joseph A. Deering	<i>Communications Alternate</i>	LA 9-7771 or LA 9-6604
Paul W. Taylor	<i>Communications Maintenance</i>	LA 9-3112
Eugene I. Whiting	<i>Radiac Officer</i>	LA 9-3420
Eugene I. Whiting	<i>Disaster Chairman (American Red Cross)</i>	LA 9-3420
Rudolph J. Scholl	<i>Chief Warden</i>	LA 9-7731
Henry J. Poirier	<i>Rescue and Transportation</i>	LA 9-6216 or LA 9-7761
Henry J. Poirier	<i>Highway</i>	LA 9-6216 or LA 9-7761
Helen I. Donham	<i>Registration and Inquiry</i>	LA 9-6932 and Memorial School Building LA 9-6931
Edward J. Kuczinski	<i>Feeding and Clothing</i>	LA 9-3886 or LA 9-6909
William R. Woodward	<i>Housing</i>	LA 9-6937
Clement J. Lambert	<i>Financial Assistance</i>	LA 9-6918

The *Blood Donation Center* in time of emergency for Upton is located at the Memorial School Building under the supervision of Dr. Bernard F. McKernan. Prospective donors will kindly contact him.

Jan. 1, 1964 Balance on hand .....	\$	15.68	
1964 Appropriation .....		200.00	
			\$ 215.68
1964 Expenditures .....			202.40
Jan. 1, 1965 Balance on hand .....	\$		13.28

Many thanks to the Board of Selectmen, the Town Clerk and all departments and organizations for their cooperation.

Respectfully submitted,

GEORGE W. GREBENSTEIN

Upton Civil Defense Director

## REPORT OF REGISTRARS OF VOTERS

The Registrars of Voters conducted 12 sessions at Selectmen's Room, Town Hall, during 1964: eight sessions, 7 to 9 P.M., four sessions, noon to 10 P.M. Also meetings to prepare voting lists, and checking absent voters applications.

At close of registration, February 11, 1964 (Annual Town Election)

	Repub.	Dem.	Indep.	Total
Men	305	110	347	762
Women	344	88	377	809
	<u>649</u>	<u>198</u>	<u>724</u>	<u>1571</u>

At close of registration, March 30, 1964 (Presidential Primary)

	Repub.	Dem.	Indep.	Total
Men	302	112	361	775
Women	343	90	392	825
	<u>645</u>	<u>202</u>	<u>753</u>	<u>1600</u>

At close of registration, August 7, 1964 (State Primary)

	Repub.	Dem.	Indep.	Total
Men	302	118	363	783
Women	344	99	404	847
	<u>646</u>	<u>217</u>	<u>767</u>	<u>1630</u>

At close of registration, October 2, 1964 (National-State Election)

	Repub.	Dem.	Indep.	Total
Men	300	155	345	800
Women	344	115	406	865
	<u>644</u>	<u>270</u>	<u>751</u>	<u>1665</u>

GEORGE G. NEWTON,  
Clerk

## REPORT OF PLANNING BOARD

To the Board of Selectmen:

During the year the Planning Board held its regular meetings on the second and fourth Wednesdays in the town hall.

Ten plans not involving subdivisions were processed in 1964. There were no subdivision applications.

*Master Plan.* At the Annual Town Meeting, the town's share of a proposed Master Plan was appropriated after a close vote. Among several companies the Planning Board chose Thomas Associates to do the comprehensive planning. We paid the Commonwealth of Massachusetts, which administers the Plan, \$4,000.00, our share of the \$12,000.00 contract. Federal approval was secured, after which, in August, the Planners began their work.

We meet with the Planners once per month, at which time we cover the progress to date. We have thus far covered mapping, inventory material, population projection and general land use. In 1965 we expect to put out monthly press releases.

The Master Plan should be completed by the end of 1965.

*North Pond Area* One of the town's knotty little problems was brought to our attention upon receipt of a letter from Alex DiGiannantonio of Reservoir Road, who urged us to consider the North Pond section of Upton. This area, quite remote from town services, is reached by a poor road coming from Milford. A small bridge without guard rail is an especially dangerous feature of this road. We are including this problem in our work with Thomas Associates.

*Recreation Area and Conservation Commission.* These two subjects are among Planning Board recommendations. We believe Mr. Louis Gregory deserves our thanks for allowing the town to acquire the valuable 4-acre recreation area with 550 feet frontage on Lake Wildwood, for a very reasonable price. We think the Selectmen acted with foresight in pushing this project and in creating the Conservation Commission. The Commission by its very existence makes us eligible for a 50% reimbursement on this and other properties we may acquire.

In conclusion, we thank the town officials and citizens for their cooperation during the year.

respectfully submitted,

PAUL V. SWANSON, Chairman  
JAMES R. WHEELER, Clerk  
ROBERT R. MAINVILLE  
ERNEST R. TAFT, Jr.  
ERNEST W. RAMSEY

# TOWN LIBRARY

1964

## TREASURER'S REPORT

### Resources

Town Appropriation .....	\$	1,500.00	
Charlotte A. Batchelor Fund .....		200.00	
Dr. Carpenter Fund .....		40.93	
State Grant in Aid .....		781.75	
	\$		2,522.68

### Expenditures

Librarian: Hazel Forsberg .....	\$	1,200.00	
Library Assistants:			
Rebecca Burr .....		216.00	
Dorothy Emino .....		117.00	
Carolyn Burr .....		68.25	
Barbara Burke .....		44.00	
Books .....		621.84	
Magazines and periodicals .....		168.90	
Library supplies and expenses .....		71.83	
Binding .....		13.52	
	\$		2,521.34
Unexpended balance .....			1.34

### SCHULTZ FUND

Balance on hand, Jan. 1, 1964 ...	\$	162.80	
Dividends, 1964 .....		81.86	
Unexpended balance, Dec. 31, 1964	\$		244.66

Respectfully submitted,

HELEN A. FAY

Treasurer, Library Trustees

## LIBRARIAN'S REPORT

To the Trustees of the Upton Town Library:

The librarian respectfully submits her annual report with library statistics, list of periodicals and the catalog of new books.

Books have been added to the Dr. Carpenter alcove as required.

Gifts of magazines and books have been received from the Woman's Club, Kiwanis and American Legion, Mr. Colcord, Mrs. Gagnon, Mrs. Merrill White and Mrs. Dudley Merrill.

During National Library Week in April and Book Week in November, the Ball School visited the library and morning Story Hours were held for the Kindergarten.

In the summer a Busy Bee Reading Club was held for Grades 3 to 6 which was well attended. The Story Hour with a weekly attendance of 80 children was held in the Upper Town Hall, because of lack of space in the Library.

In December a Saturday morning Christmas Story Hour was held with an attendance of 55 children.

There has been a drop in this year's circulation due mainly to the school libraries which are now well and adequately stocked with books. In the summer months the children use the town library more.

Regular deposits of books are brought to our library from the Worcester Regional Library so we now have a wider choice of books for the reader.

I wish to thank Mrs. Dorothy Emino, Mrs. Barbara Burke and Rebecca Burr for their assistance and the Trustees for their generous support.

Respectfully submitted,

HAZEL L. FORSBERG  
*Librarian*



## LIBRARY STATISTICS

	1963	1964
Days library open .....	149	146
Circulation:		
Volumes of fiction .....	4,801	4,388
Volumes of non-fiction .....	2,918	2,765
Children's books .....	7,415	6,952
Periodicals .....	1,571	1,003
	<hr/> 16,950	<hr/> 15,108
Volumes added during 1964:		
By gift .....	18	
By purchase .....	215	
Fines collected on overdue books .....		\$18.69
Amount paid to Town Treasurer .....		\$18.69

## LIBRARY HOURS

Mondays, Wednesdays and Fridays

2:30 - 5:30 P.M. and 6:30 - 8:30 P.M.

## PERIODICALS RECEIVED REGULARLY

(\*—indicates a gift)

American Girl	Natural History
American Heritage	*Our Dumb Animals
*American Legion	Popular Mechanics
Antiques	Popular Science
Atlantic Monthly	Reader's Digest
Better Homes and Gardens	Saturday Evening Post
Booklist	Saturday Review
Boys' Life	School Arts
Changing Times	Science News Letter
Consumer Bulletin	Scientific American
*Destiny	Seventeen
Good Housekeeping	*Specialty Salesman
Harpers	*Steelways
Hobbies	Time

Holiday	*Tradition
Home Craftsman	Travel
Ideals	U. S. News
Jack and Jill	Wee Wisdom
*Kiwanis Magazine	Wilson Library Bulletin
Ladies Home Journal	*Worcester Art Museum Bulletin
Life	*Worcester County Farmer
McCalls	*World Tennis
National Geographic	Yankee

## BOOKS ADDED DURING THE YEAR

1964

(\*—indicates a gift)

## CLASSIFIED BOOKS

## SCIENCE AND ART

Bjorn, Thyra F.	Once upon a Christmas time
*Blair, Walter	Tall tale America
Bluemle, O.	Automation
Borland, Hal	King of Squaw Mountain
Borland, Hal	Sundial of the seasons
Bracken, Peg	I try to behave myself
*Brown, M. W.	Story of the Armory show
*Brown, H. H.	When Jesus came
Burnford, Sheila	Fields of noon
Cerf, Bennett	Riddle-De-Dee
*Coe, J. C.	Common stocks for investors & traders
Gabor, Dennis	Inventing the future
Griffith, Leonard	Pathways to happiness
Hunter, B. T.	Gardening with poisons
Krott, Peter	Bears in the family
Masterton, Elsie	Blueberry Hill kitchen notebook
McCall's	Cook book
Packard, Vance	Naked society
Reid & Demaris	Green felt jungle
Sloan, A. P.	My years with General Motors
*Thompson, J. A.	Bible and Archaeology
*Wegener, G. S.	6,000 years of the Bible
Winchester	Living with antiques
Zistel Era	Gentle people

## LITERATURE

Benet, S. V.	John Brown's body
Call, Hughie	Little kingdom
Chekhov, Anton	Cherry orchard
Corneille, Pierre	Six plays
Dickinson, Emily	Final harvest
Golden, Harry	So what else is new
Goudge, Elizabeth	Book of comfort
Homer	Illiad and the Odyssey
McGinley, Phyllis	Sixpence in her shoe
Nash, Ogden	Marriage lines
Rostand, Edmond	Cyrano de Bergerac
Shakespeare, William	Othello
Shakespeare, William	Twelfth night
Sophocles	Oedipus the king
VanDoren, Mark	Narrative poems

## TRAVEL

*Batista, Fugencio	Growth of the Cuban Republic
Chase, Ilka	Elephants arrive at half past five
Kimbrough, Emily	Forever old, forever new
Morton, H. V.	Traveler in Italy
Scherman, B. K.	Girl from Fitchburg
Schrader, H. L.	No other way
Sumner, Cid	Saddle your dreams
Tolman, N. F.	Our loons are always laughing

## HISTORY

Daniel & Hubbell	Strike in the west
Fleming, Thomas	One small candle
*Griffin, Arthur	New England
*Pollock, J. C.	Hudson Taylor and Maria
Ross, M. D.	Boston
Speare, E. G.	Life in colonial America
Stevenson, W.	Birds' nests in their beards
Werth, Alexander	Russia at war
Woodham-Smith, Cecil	Great hunger

## BIOGRAPHY

*Bowen, C. D.	Francis Bacon
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Chaplin, Charles	My autobiography
Kieran, John	Not under oath
MacArthur, Douglas	Reminiscences
Montgomery, Ruth	Mrs. LBJ
Mooney, Ruth	Lyndon Johnson
Reed, Meredith	Our year began in April
Ross, Ishbel	American family
Segal, Lore	Other people's houses
Soraya	Autobiography
Smith, Gene	When the cheering stopped
Wells, Evelyn	Nefertiti
*Wilhelmina	Lonely but not alone
Wilson, K. L.	Angel at her shoulder
Winslow, Ola E.	Samuel Sewall of Boston
Ziegfeld, Patricia	Ziegfeld's girl

## REFERENCE

- Webster's seventh new collegiate Dictionary
- \*Girl Scout Handbook
  - \*Brownie
  - \*Junior
  - \*Senior
  - \*Cadette
- \*Girl Scout Leader Notebook

## FICTION

Auchincloss, Louis	Rector of Justin
Abrams, Margaret	Seasons of the heart
Appell, G. C.	Posse
Baldwin, Faith	Lonely man
Barnes, M. C.	Lady on the coin
Barrett, W. E.	Lilies of the field
Beckwith, Lillian	Loud halo
Benchley, Nathaniel	Winter's tale
Brown, W. C.	Caprock rebel
Bowen, Elizabeth	Little girls
Cadell, Elizabeth	Canary yellow
Cadell, Elizabeth	Come be my guest
Cheever, John	Wapshot scandal
Christie, Agatha	Clocks
Condon, Richard	An infinity of mirrors
Cook, Will	Breakthrough

Cronin, A. J.	Song of sixpence
Corby, Jane	Nurse of Greenmeadow
Dern, Peggy	Nurse for apple valley
Dostoevsky, Fyodor	Brothers Karamazov
Eberhart, M. G.	Call after midnight
Ehle, John	Landbreakers
Evans, Max	Rounders
Farrell, Michael	Thy tears might cease
Fisher, Clay	Pitchfork patrol
Gardner, E. S.	Phantom fortune
Garfield, B. W.	Lawbringers
Gilden, K. B.	Hurry sundown
Giles, J. H.	Run me a river
Gunther, John	Lost city
Haas, Ben	Look away, look away
Hall, Marjory	Hatful of gold
Harris, John	Unforgiving wind
Highsmith, Patricia	Glass cell
Hobson, L. Z.	First papers
Howard, Elizabeth	Verity's voyage
Jeffers, Jo	Ranch life
Kennedy, N. M.	Lonely valley
Knebel & Bailey	Convention
Kerr, Laura	Louisa
Keyes, F. P.	Explorer
Kimmel, F. R.	Robbery at three wells
Lawrence, Josephine	Not a cloud in the sky
Le Carre, John	Spy who came in from the cold
Leggett, John	Gloucester branch
Macken, Walter	Scorching wind
Melville, Herman	Moby Dick
Moore, Ruth	Sea flower
Moray, Ann	Rising of the lark
Murphy, Robert	Pond
Murphy, Robert	Peregrine falcon
Murphy, Robert	Diplomat among warriors
Nathan, Robert	Fair
Nye, Nelson	Western roundup
O'Connor, Edwin	I was dancing
Overholser, W. D.	Killer marshall
Overholser, W. D.	Bitter night
Overholser, W. D.	Gun for Johnny Derre
Overholser, W. D.	Trial of Billy Peale
Peyton, Karen	Love song
Sarton, May	Joanna and Ulysses

Seifert, Elizabeth	Doctor comes to Bayard
Seifert, Elizabeth	Katie's new doctor
Small, J. A.	Best of true west
Stevenson, D. E.	Katherine Wentworth
Stewart, Mary	This rough magic
Stone, Irving	Story of Michaelangelo's Pieta
Thorn, Barbara	Beyond this valley
*Tracy, Honor	First day of February
Turnbull, A. S.	Little Christmas
Turner, Sheila	Farmer takes a wife
Vining, E. G.	Take heed of loving me
Warren, R. P.	Joey story
Whitney, P. A.	Black amber
Wolff, Ruth	I. Keturah

#### CHILDREN'S BOOKS

80 Children's Books were purchased

## WARRANT FOR SPECIAL TOWN MEETING

DECEMBER 28, 1964

Worcester, ss.

To the Constable of the Town of Upton, in the County of  
Worcester, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Twenty-Eighth day of December, punctually at 7:30 o'clock P.M. 1964.

Article 1. To see whether the Town will vote to approve or disapprove the amount of debt (to wit: \$1,200,000)

authorized by the Blackstone Valley Vocational Regional School District Committee at a meeting held December 3, 1964 for the purpose of acquiring land and constructing and equipping a Vocational High School Building.

Article 2. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury, the sum of Twenty Thousand Dollars (\$20,000) to the Stabilization Fund.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—  
At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Nineteenth day of December in the year of our Lord, one thousand nine hundred and sixty-four.

ERNEST B. PORTER

HAROLD F. FRANCIS

*Selectmen of Upton*

Upton, Massachusetts December 19, 1964

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Monday, December 28, 1964, for the purposes within mentioned by posting attested copies in three public places at least seven days before the meeting aforesaid.

DANIEL H. BATES

*Constable of the Town of Upton*

## PROCEEDINGS OF SPECIAL TOWN MEETING

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DECEMBER 28, 1964

Moderator George W. Burnham called the meeting at the designated hour with more than a quorum (20 voters) checked at the main entrance to the hall. There were 45 voters' names checked on voting list—36 Men and 9 Women.

The Warrant with Constable's return was read by the Town Clerk.

### APPROVE DEBT FOR A VOCATIONAL HIGH SCHOOL

Article 1. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to approve the amount of debt, (to wit: \$1,200,00), authorized by the Blackstone Valley Vocational Regional School District Committee at a meeting held on December 3, 1964 for the purpose of acquiring land and construction and equipping a Vocational High School Building.

Norman E. Walker, chairman, stated the Finance Committee recommended favorable action after the motion was made.

Standing vote: YES (in favor of motion)—39  
NO—2

announced by Moderator after count was made by Ormand A. Bates and Selectman Harold F. Francis (each an appointed police officer).

### STABILIZATION FUND

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to appropriate from available unappropriated funds in the town treas-



ury, the sum of \$20,000.00 to the Stabilization Fund."

Norman E. Walker, chairman, stated the Finance Committee recommended favorable action.

George E. Nydam, Norman E. Walker and Town Accountant Charles H. Ferris spoke during discussion on the motion.

Moderator Burnham declared voice vote in favor of motion. He stated it appeared there was one dissenting vote.

Selectman Porter moved, duly seconded, that the Warrant be dissolved. Voted. The meeting was in session approximately 12 minutes.

Attest:

GEORGE G. NEWTON  
*Town Clerk*

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## REPORT OF UPTON HISTORICAL COMMISSION

---

To the Board of Selectmen,

Ernest B. Porter, Chairman  
Upton, Mass.

Gentlemen:

We are pleased herewith to submit our first report of the newly-organized Upton Historical Commission.

Organization took place April 9, 1964. Chester W. Walker was chosen chairman, Ernest W. Ramsey, clerk and George G. Newton, treasurer.

We feel we have accomplished much in the few months

of operation. At the request of Rev. David F. Raymond, pastor of the First Congregational Church, clean-up work was begun in the town's First Cemetery, off Grove and Mendon Sts. Robert Snow agreed to act as coordinator for the work and through the co-operation of the Selectmen, trust funds were used to defray expenses of carting off uprooted tree trunks and other debris.

Mr. Snow detailed work parties for youth units and a start was made toward setting apart and preserving distinct family plots in the old burying ground.

The Commission plans this year to mark with suitable wooden markers such sites as the Bradish Cemetery, the Triphammer Mill area. The site of G.A.R. Hall, the Commission believes, merits a more durable monument and will move toward such designation.

Many gifts have been received to date. Notable are a framed picture of the old Merrill Baker homestead, hand-tinted by and the gift of Mrs. Alice M. Hall; a pewter plate, dated, 1748, which served in the household of Rev. Elisha Fish, Upton's first lifetime minister and a beautifully framed Reward of Merit certificate given to Miss Betsey Fish, daughter of Rev. Mr. Fish, and dated Sept. 1, 1811. The plate and picture were gifts of Mrs. Loretta Weeks.

Other pictures and clippings of historical interest were given by Mrs. Elinor Snow Varney.

All donations will be well cared for until such time as an official repository is chosen.

Respectfully submitted,

CHESTER W. WALKER

ERNEST W. RAMSEY

GEORGE G. NEWTON

## REPORT OF CONSERVATION COMMITTEE

---

The Conservation Commission met and organized April 1, 1964 with George Shepard elected Chairman, Mrs. Marjorie McLaughlin, Clerk, and Paul Swanson, Richard Lemoine, and Richard Pond as members. Monthly meetings are held at the Town Hall on the 1st Wednesday of the month.

One of the first orders of business was the filing of the Preliminary Application for the Self-Help Program with the Department of Natural Resources in relation to the Gregory property on Lake Wildwood which was acquired through this commission for the Town of Upton in July, 1964.

Through the direction of Mr. Howard Hurley, Mass. Forest Service, the property has been evaluated for land and recreational management by Mr. James Tofling, Forester. Preliminary clearing of the area was begun by the tree warden, Mr. Keniston. Further work has been done by Boy Scout Troop #132 by the cutting and piling of brush as a community service project.

Further development of the property will be carried out through the cooperation of professional and volunteer groups.

GEORGE SHEPARD  
*Chairman*

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## REPORT OF THE BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE

---

DIRECTORY OF THE BLACKSTONE VALLEY  
VOCATIONAL REGIONAL SCHOOL

School Committee

James S. Mullaney, Chairman  
James E. Kellett, Vice-Chairman

Northbridge  
Milford

Omer A. Plouffe	Bellingham
Matthew C. Krajewski	Blackstone
L. Wayne Gilley	Douglas
Roland C. Hallen	Grafton
Charles E. Burnham	Hopedale
J. Gerard Sweeney	Mendon
William G. Holmes	Millbury
Nelson H. Morin	Millville
Francis W. Silun	Sutton
Edward S. Henderson	Upton
Herman Buma	Uxbridge
Charles D. Peckman, Secretary	Northbridge
Arthur C. Young, Treasurer	Hopedale
Kevin R. Sherin, Legal Counsel	Uxbridge

#### Superintendent-Director

Paul J. Sullivan—Office Telephone 234-3592  
61 Church Street, Whitinsville

Regular School Committee meetings are held at the Northbridge Senior High School on the first and third Thursday of each month at 7:30 P.M.

During the year of 1964 the Blackstone Valley Vocational Regional District School Committee held twenty-four regular meetings and seven special meetings.

At the annual town meeting of each of the member towns the following were elected to serve on the Blackstone Valley Vocational Regional District School Committee:

Omer A. Plouffe, Bellingham	2 years
Matthew C. Krajewski, Blackstone	3 years
L. Wayne Gilley, Douglas	1 year
Roland C. Hallen, Grafton	3 years
Charles E. Burnham, Hopedale	2 years
J. Gerard Sweeney, Mendon	1 year
James E. Kellett, Milford	3 years
William G. Holmes, Millbury	1 year
Nelson H. Morin, Millville	3 years
James S. Mullaney, Northbridge	2 years
Francis W. Silun, Sutton	2 years

Edward S. Henderson, Upton	1 year
Herman Buma, Uxbridge	1 year

On April 1, 1964, the newly elected members met to select their officers for the ensuing year. The following were elected:

James S. Mullaney, Chairman  
 James E. Kellett, Vice-Chairman  
 Charles D. Peckham, Secretary  
 Arthur C. Young, Treasurer  
 Kevin R. Sherin, Legal Counsel

On February 1, 1964, Paul J. Sullivan assumed his duties as the Superintendent-Director of the Blackstone Valley Vocational Regional School District. His first assignment was to prepare the educational specifications for the new vocational high school.

These educational specifications have been approved by the Blackstone Valley Vocational Regional District School Committee, the Massachusetts Department of Education, and the Massachusetts School Building Assistance Commission.

The architectural firm of Wendell T. Phillips Associates was selected to design the Blackstone Valley Vocational Regional School. The preliminary plans have been completed and have been approved by the Massachusetts School Building Assistance Commission.

The school is designed to meet the immediate and future needs of the thirteen towns of the Blackstone Valley Vocational Regional School District. It will accommodate 360 boys in the 9th through 12th grades and will offer training in the following courses: Auto Mechanics, Auto Body, Machine Shop, Electronics, Mill and House Carpentry, Metal Fabrication, Drafting, and Plant Maintenance.

All twelve member towns voted to accept an amendment to the Blackstone Valley Vocational Regional School District Agreement whereby the Town of Millbury was admitted to membership in the Regional School District.

Considerable time and effort were expended by the members of the Committee in finding the best site possible and finally by a unanimous vote on December 3, 1964, the Voss property in West Upton was selected as the site for the new vocational high school.

Also on December 3, 1964, the Vocational Regional District School Committee voted unanimously to incur debt in the amount of \$1,200,000. Even though the exact cost of the school had not been determined up to this time, the Committee voted to incur debt in order to preserve our present reimbursement rate of 56% from the Massachusetts School Building Assistance Commission. If the major portion of the debt had not been authorized by December 31, 1964, the reimbursement to the member town would have dropped from 56% to 48%, which would have meant a loss of \$100,000 to \$120,000 to the member towns.

The Committee has selected the First National Bank of Boston as their fiscal agent and Ropes and Gray has been selected as bond counsel.

On December 24, 1964, the Blackstone Valley Vocational Regional School District's application for a planning advance of \$62,700 was approved by the Housing and Home Finance Agency of the United States Government.

On September 19, 1964, President Johnson signed into law the Appropriation Act for the Department of Health, Education, and Welfare which provides over \$120,000,000 for fiscal 1965 to implement the Vocational Act of 1963. This law requires each state to spend at least 33 per cent of its share for new area vocational-technical schools. Therefore, the Blackstone Valley Vocational Regional School should be one of the first in the country to receive federal funds to aid in its construction.

#### BALANCE SHEET

DECEMBER 31, 1964

##### Assets

Cash in bank and on hand .....	\$ 3,058.50
U. S. Treasury Bills (cost) .....	24,759.86
	<hr/>
	\$27,818.36
	<hr/>

*Liabilities and Reserves***Liabilities:**

Employees' payroll deductions:	
Withholding taxes—federal .....	\$ 233.26
Withholding taxes—state .....	79.73
Hospitalization .....	10.07
Retirement fund .....	66.36
	<hr/>
	\$ 389.42
George Barden funds .....	3,000.00
Excess and deficiency account .....	24,428.94
	<hr/>
	\$27,818.36
	<hr/>

*Analysis of Excess and Deficiency Account*

Balance, December 31, 1963 .....	\$34,535.80
Add: Revenue .....	6,534.11
Excess of appropriation	
over expenses .....	11,854.53
Less: Appropriations .....	28,495.50
	<hr/>
Balance, December 31, 1964 .....	\$24,428.94
	<hr/>

*Summary of Appropriations, Expenditures and Revenue*  
*For the Year Ended December 31, 1964*

	Appropriated	Expenditures	Balance
Director's salary	\$10,600.00	\$ 5,594.48*	\$ 5,005.52
Director's travel	3,200.00	*	3,200.00
Director's office			
equipment & supplies	1,100.00	692.24	407.76
Engineering	4,300.00	4,115.00	185.00
Test borings	1,000.00	832.50	167.50
Appraisals	700.00	700.00	
Percolation test	25.00	25.00	
Electricity	100.00	11.30	88.70
Insurance	85.50	85.50	
Rent	600.00	480.00	120.00

General expenses	200.00	178.06	21.94
Treasurer's salary	600.00	400.00	200.00
Legal expenses	1,400.00	1,345.00	55.00
Clerk's salary	2,500.00	1,090.56	1,409.44
Air Conditioner	175.00	175.00	
Telephone	500.00	339.02	160.98
Travel—other	500.00	14.10	485.90
Filing cabinet and office supplies	375.00	301.90	73.10
Postage	200.00	93.32	106.68
Office supplies—other	225.00	58.10	166.90
BlueCross - Blue Shield	110.00	109.89	.11
	<u>\$28,495.50</u>	<u>\$16,640.97</u>	<u>\$11,854.53</u>

*Revenue*

Town of Millbury	\$ 5,406.25
Town of Milford	121.26
Interest U. S. Treas. Bills	1,002.52
Miscellaneous	4.08
	<u>\$ 6,534.11</u>

\*Net of George Barden Funds which  
amounted to \$6,000.00

*Apportionment of Costs Incurred by the District*

## (A) Classification of Costs

For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: capital costs and operating costs.

## (B) Capital Costs

Capital costs shall include all expenses in the nature of capital outlay such as the cost of acquiring land, the cost of constructing, reconstructing and adding to buildings, and the cost of remodeling or making extraordinary re-



pairs to a school building or buildings, including without limitation the cost of the original equipment and furnishings for such buildings or additions, plans, architects' and consultants' fees, grading and other costs incidental to placing school buildings and additions and related premises in operating condition. Capital costs shall also include payment of principal of and interest on bonds, notes or other obligations issued by the District to finance capital costs.

(C) Apportionment of Capital Costs

Capital costs shall be apportioned annually in December for the ensuing year as follows:

- (1) Each member town's share of the capital costs incurred in connection with the construction, equipping and placing in operation of the initial district school building, including the payment of principal of and interest on bonds, notes or other obligations of the District to finance such capital costs, shall be determined by computing the ratio which the sum of its public school male pupil enrollments in grades nine through twelve, inclusive, on October 1 of the three years next preceding the year in which the Committee votes to authorize the incurring of such capital costs bears to the sum of the public school male pupil enrollments in grades nine through twelve, inclusive, of all the member towns on October 1 of the same three years; and in the case of capital costs consisting of the payment of principal of and interest on bonds, notes or other obligations issued by the District, the ratio shall not be changed during the period in which such bonds, notes or other obligations are outstanding, except as provided in subsection VII(A).<sup>\*</sup> For the purpose of this clause (1) of Section (A) above, public school male pupil enrollments shall be defined as the number of male pupils in grades nine through twelve, inclusive, residing in each member town and receiving education at such town's expense.

Ratio is each member town's share of the capital costs.

$$\text{Ratio} = \frac{\text{Sum of all the male pupils in grades 9-12 for the previous 3 years in each town}}{\text{Total of all the male pupils in grades 9-12 for the previous 3 years in the district}}$$

ENROLLMENT OF BOYS IN GRADES NINE  
THROUGH TWELVE RECEIVING EDUCATION  
AT THE TOWN'S EXPENSE

TOWN	Oct. 1 1961	Oct. 1 1962	Oct. 1 1963	3-Year Total	Ratio
Bellingham	149	198	215	562	.08492
Blackstone	96	112	131	339	.05122
Douglas	67	79	84	230	.03475
Grafton	234	254	289	777	.11741
Hopedale	121	126	121	368	.05561
Mendon	45	48	61	154	.02329
Milford	357	372	400	1129	.17059
Millbury	289	304	298	891	.13462
Millville	23	31	32	86	.01299
Northbridge	232	252	307	791	.11952
Sutton	112	115	138	365	.05515
Upton	91	99	114	304	.04594
Uxbridge	190	206	226	622	.09399
Total	2006	2196	2416	6618	1.00000

We estimate that the interest on the school bonds in 1965 will be \$19,200, based on an interest rate of 3.2%.

Each town's share will be as follows:

Bellingham	.08492	\$ 1,630.47
Blackstone	.05122	983.42
Douglas	.03475	667.20
Grafton	.11741	2,254.27
Hopedale	.05561	1,067.71
Mendon	.02329	447.17
Milford	.17059	3,275.33
Millbury	.13462	2,584.70
Millville	.01299	249.41
Northbridge	.11952	2,294.78
Sutton	.05515	1,058.88

Upton	.04594	882.05
Uxbridge	.09399	1,804.61
Total		<u>\$19,200.00</u>

## (D) Operating Costs

Operating costs shall include all costs not included in capital costs as defined in section (B) above, but including interest on temporary notes issued by the District in anticipation of revenue.

## Operating Budget for 1965

Director's Salary (Net of George Barden Funds)	\$ 6,000
Director's Travel	3,200
Director's Office Equipment & Supplies	1,100
Electricity	100
Insurance & Bond	148
Rent	500
General Expenses	400
Treasurer's Salary	1,000
Legal Expenses	1,000
Clerk's Salary	3,000
Telephone	500
Travel—Other	500
Postage	200
Blue Cross - Blue Shield	150
	<u>\$17,798</u>

Due to the fact that our balance on December 31, 1964 will be large enough to take care of our operating expenses for 1965, the member towns will not be asked to appropriate any money for operating expenses in 1965.

\*See Agreement Between the Towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millville, Northbridge, Sutton, Uxbridge and Upton, Massachusetts, with Respect to the Establishment of a Regional Vocational High School District.

## BOARD OF HEALTH REPORT

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### APPOINTMENTS:

Physician—Bernard F. McKernan, M.D.  
Nurse—Ruth L. Nichols  
Burial Agent—George G. Newton  
Milk Inspector—Edward L. Orff  
Animal Inspector—Esther K. Bird  
Inspector of Slaughtering—Esther K. Bird  
Agent—Thomas L. Francis  
Assistant Agent—George M. Carlson  
Plumbing Inspector—George M. Carlson  
Assistant Plumbing Inspector—Walter A. Hopkins

The Board of Health has held regular meetings on the 4th Tuesday of every month during the past year. A total of 30 meetings were attended: 12 regular, 3 special, 6 Selectmens, 5 District, and 4 other combined meetings.

With our same goals always before us, mainly to improve the general health standards in Upton, the Board of Health has completed another year of which might be considered slow progress but at least moves us forward another step in making Upton a healthier place in which to live.

The big events of 1964 included further operation of the Sanitary Code and initiation of the Plumbing Code. Chief among the functions of the Sanitary Code was the supervision of sewage disposal systems in homes. The Board appointed, Thomas L. Francis as Agent and George M. Carlson, Assistant on April 15, 1964. During the past 8½ months they have satisfactorily supervised new installations and modernization of old and existing Sewage Disposal Systems.

The Plumbing Code was adopted and became effective June 10. This was a mandatory action for Upton insofar as our population was greater than 2,000. This places us in the category of towns ordered by law to have a Plumbing Code. George M. Carlson was appointed as Plumbing Inspector, and Walter A. Hopkins, Assistant Plumbing Inspector. These Master

Plumbers carry out functions of supervising the quality of materials and labor that go into Plumbing changes and construction as defined by law. This is a self-sustaining program and does not affect the tax dollar because it is dependent on permit fees for continued support. The advantages of the Plumbing Code and the Sanitary Code are numerous for present owners and also serve as protection for future owners of these same properties.

The Board regrets it has inadequate funds for testing of water from individual wells, but will supply on request, the names of laboratories approved by the Massachusetts Department of Public Health, for a fee.

As a result of a cooperative effort of the Board of Selectmen, Town Counsel and the Board of Health, the Houses Unfit for Human Habitation have shown positive results in the establishment of newly renovated apartments, and legal action initiated in another. There is still unfinished work in this department and efforts will continue in an attempt to remedy these situations.

The Immunization Program for Whooping Cough, Diphtheria and Tetanus was expanded this year to include pre-school children in addition to the School Program. We were fortunate

once again to have had a Rabies Clinic for dogs under the supervision of Mrs. Esther Bird, Animal Inspector.

The Board is presently interested in formulating plans to provide safe bathing facilities at the new Recreation Area at Lake Wildwood.

The Massachusetts Department of Public Health through the Central Health District Office, has rendered assistance to the local Board in larger problems involving public buildings, factories and Lake Wildwood.

The Board expresses it's appreciation to the Massachusetts Department of Public Health, The Board of Selectmen, Town Counsel, it's appointed officers, other Town Departments, all volunteer Nurses, to homeowners and contractors who have assisted with sanitation problems, for their cooperation and consideration this past year.

BERNARD F. McKERNAN, M.D.  
MARJORIE R. WILCOCK, R.N.  
SOPHIE K. STEELE, R.N.

## REPORTABLE DISEASES

Cat Bite .....	1
Chicken Pox .....	1
Dog Bites .....	25
Infectious Hepatitis .....	2
German Measles .....	32
Measles .....	5
Mumps .....	31
Scarlet Fever .....	1
Squirrel Bite .....	1
Care of Patients .....	2
Total hospital days .....	371
Premature Births .....	5
Aid granted .....	0

## CLINICS

## Diphtheria and Tetanus—Grades I, II, VI, VII and XI

Series of 3 immunizations .....	3
Boosters .....	132

## Diphtheria, Whooping Cough and Tetanus—Pre-School

Series of 3 immunizations .....	18
Boosters .....	6
Houses Unfit for Human Habitation .....	8
Completed .....	1
Pending .....	7
Complaints .....	6
Inspections .....	31
Action pending .....	11

## STATEMENT OF INCOME AND EXPENDITURES

Year Ending December 31, 1964

## Income:

General Appropriation .....	\$ 6,781.00
Transfer, General Fund .....	156.65
License & Permit Fee's .....	12.50
State Subsidy, Care of Patients .....	

TOTAL INCOME .....	\$ 7,007.15
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## Expenditures:

Expense .....	\$	456.65	
Dump Maintenance .....		657.40	
Rental, Town Dump .....		600.00	
Care of Patients, Worcester Sanatorium .....		4,218.00	
Premature Birth Liabilities .....		000.00	
Salary, Board of Health (3 members) .....		300.00	
Salary, Board of Health Agent .....		240.00	
Salary, Inspector of Animals .....		100.00	
Salary, Milk Inspector .....		50.00	
<b>TOTAL EXPENDITURES</b> .....			\$ 6,622.05

## Transfer to General Fund

License & Permit Fees .....	\$	12.50	
State Subsidy, Care of Patients .....		00.00	

TOTAL TRANSFER (Receipts)  
TO GENERAL FUND .....

\$ 12.50

## Unexpended Balances:

Expense Account .....	\$	000.00	
Dump Maintenance .....		2.60	
Rental, Town Dump .....		000.00	
Premature Birth Account .....		360.00	
Care of Patients Account .....		000.00	
Board of Health Agent .....		10.00	

TOTAL UNEXPENDED  
BALANCES .....

\$ 372.60

\$ 7,007.15

\$ 7,007.15

## EXPENSE ACCOUNT

Appropriated: ..... \$ 300.00

## Expenditures:

Supplies, Board of Health .....	\$	20.75	
Board of Health (Water Samples) .....		30.00	

Supplies, District Nurse .....	00.00	
Professional Fees .....	112.00	
Travel, Board of Health .....	45.40	
Association, Fees, Dues, Meals .....	25.50	
Postage .....	8.52	
Printing .....	37.40	
Plumbing Inspections:		
George M. Carlson		
(19 Inspections) .....	95.00	
George M. Carlson		
(Rubber Stamp for In-		
spection) .....	5.00	
Walter A. Hopkins		
(4 Inspections) .....	20.00	
TOTAL EXPENDED .....		\$ 456.65
Unexpended Balance .....		000.00

## DUMP MAINTENANCE

Appropriated: .....		\$ 660.00
Expenditures:		
• Bulldozing & Fill, Upton Fuel		
& Construction .....	\$ 657.40	
TOTAL EXPENDED .....		\$ 657.40
Unexpended Balance .....		2.60

## DUMP RENTAL

Appropriated: .....		\$ 600.00
Expenditures:		
Six Month Rental .....	\$ 300.00	
Six Month Rental .....	300.00	
TOTAL EXPENDED .....		\$ 600.00
Unexpended Balance .....		000.00



## CARE OF PATIENTS ACCOUNT

Appropriated: .....	\$ 4,161.00
Expenditures:	
Worcester Sanatorium—	
Jan. 1-Feb. 29, 1964 .....	\$ 684.00
Worcester Sanatorium—	
March 1-April 30, 1964 .....	695.00
Worcester Sanatorium—	
May 1-May 31, 1964 .....	353.40
Worcester Sanatorium—	
June 1-June 30, 1964 .....	387.60
Worcester Sanatorium—	
July 1-July 31, 1964 .....	353.40
Worcester Sanatorium—	
Aug. 1-Aug. 30, 1964 .....	353.40
Worcester Sanatorium—	
Sept. 1-Sept. 30, 1964 .....	342.00
Worcester Sanatorium—	
Oct. 1-Oct. 31, 1964 .....	353.40
Worcester Sanatorium—	
Nov. 1-Nov. 30, 1964 .....	342.00
Worcester Sanatorium—	
Dec. 1-Dec. 31, 1964 .....	353.40
TOTAL EXPENDED .....	\$ 4,218.00
Unexpended Balance .....	000.00

## PREMATURE BIRTH ACCOUNT

Appropriated: .....	\$ 360.00
Expended: .....	\$ 000.00
Unexpended Balance: .....	360.00

## SALARY ACCOUNT

Appropriated: .....	\$ 700.00
Expenditures:	
Member—Board of Health .....	\$ 100.00
Member—Board of Health .....	100.00

Member—Board of Health .....	100.00	
Agent—Board of Health .....	240.00	
Inspector of Animals .....	100.00	
Milk Inspector .....	50.00	
	<hr/>	
TOTAL EXPENDED .....		\$ 690.00
		<hr/>
Unexpended Balance .....		10.00

## RECEIPTS ACCOUNT

Primrose Motel .....	\$ 0.50	
The Congregational Church		
License .....	1.00	
Barbara Messenger License .....	1.00	
Hannah Jarrett Permit .....	2.00	
Upton Fuel & Construction Co. ...	2.00	
Ed & Harvey Permit .....	2.00	
Sanitation Dept. Permit .....	2.00	
John Gibson, Mendon, Mass. ....	2.00	
	<hr/>	
TOTAL RECEIPTS: .....		\$ 12.50
Transfer to General Fund .....		12.50
		<hr/>
Balance: December 31, 1964 .....		\$ 00.00

Respectfully submitted.

SOPHIE K. STEELE, R.N.  
Treasurer

Office of the Board of Health  
January 10, 1965

## REPORT OF INSPECTOR OF ANIMALS

I hereby submit my report as Inspector of Animals for the year ending December 31, 1964:

Number of dairy cows 2 yrs. and over .....	64
Number of dairy heifers 1-2 yrs. ....	32

Number of dairy heifer calves under 1 yr. ....	10
Number of bulls .....	3
Number of beef cattle and oxen .....	22
Number of dairy herds with animals over 1 yr. (One animal constitutes a herd) .....	7
Number of horses, including ponies and donkeys .....	66
Number of goats .....	8
Number of sheep .....	20
Number of swine .....	113
Number of swine herds .....	3
Number of places inspected .....	43
Number of dog bite cases investigated .....	25
Number of dogs quarantined and released .....	6
Number of cat bite cases .....	1
Anti-rabies clinic—dogs vaccinated .....	114
Anti-equine encephalitis clinic—horses vaccinated .....	26

Respectfully submitted,  
ESTHER K. BIRD

## REPORT OF INSPECTOR OF SLAUGHTERING

No Slaughtering

December 31, 1964

Respectfully submitted,  
ESTHER K. BIRD

## MILK INSPECTOR REPORT

Oleomargarine License .....	5 @	50	\$ 2.50
Pasteurization License .....	1	10.00	10.00
Store License .....	7	.50	3.50
Vehicle License .....	4	.50	2.00
Total .....			\$18.00

Respectfully submitted,

EDWARD ORFF  
Milk Inspector

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## REPORT OF BOARD OF HEALTH AGENT

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From April to Dec. 31, 1964

I am pleased to submit the following report of Board of Health Agent. Water from Pratt Pond and Lake Wildwood was sent to Rutland during the months of June, July and August for testing purposes.

Sewage Permits Issued .....	25
Inspections .....	21
Complaints .....	4

Turned over to Town Treasurer	\$125.00
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Respectmully submitted,

THOMAS FRANCIS

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## REPORT OF PLUMBING INSPECTOR

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Total inspections to date—23.

Total collections on Plumbing	
Permits turned over to Town	
Treasurer .....	\$ 150.00
George M. Carlson 19 inspections \$	95.00
Rubber Stamps .....	5.00
	\$ 100.00

Walter A. Hopkins 4 inspections 20.00

Respectfully submitted, \$ 120.00

GEORGE M. CARLSON  
Inspector of Plumbing

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## REPORT OF SEALER OF WEIGHTS AND MEASURES

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In the year 1964 a total of 82 weighing and measuring devices were inspected and sealed in accordance with the Statutes of the Commonwealth.

A total of \$52.40 collected for sealing fees was turned over to the Town Treasurer.

Respectfully submitted,

ARTHUR F. BARTLETT  
Sealer

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## REPORT OF THE BOARD OF PUBLIC WELFARE

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For the year ending December 31, 1964

### OLD AGE ASSISTANCE REPORT

Town Appropriation .....	\$	16,563.62
Federal Grant carried forward		
from 1963 .....		2,381.45

Federal Grants received during 1964 .....	17,064.59	
Recovery transferred to Federal Grant account .....	6,320.41	
		\$ 42,330.07
Old Age Assistance payrolls .....	36,005.03	
Federal Grant carried forward to 1965 .....	6,325.04	
		\$ 42,330.07
Recoveries during 1964 .....		\$ 16,725.39
Cases Aided in this Report .....		41

#### MEDICAL ASSISTANCE TO THE AGED REPORT

Town Appropriation .....	\$ 18,822.78	
Federal Grant carried forward from 1963 .....	1,494.17	
Federal Grants received during 1964 .....	19,697.51	
		\$ 40,014.46
Medical Assistance payrolls .....	40,014.46	
Federal Grant carried forward to 1965 .....		\$ 40,014.46
Recoveries during 1964 .....		\$ 265.28
Cases Aided in this Report .....		36

#### AID TO DEPENDENT CHILDREN REPORT

Town Appropriation .....	\$ 15,959.03	
Federal Grant carried forward from 1963 .....	933.78	
Federal Grants received during 1964 .....	7,485.50	
		\$ 24,378.31
Aid to Dependent Children payrolls .....	24,378.31	
Federal Grant carried forward to 1965 .....		24,378.31

Cases Aided in this Report .....	12
Persons Aided in this Report .....	40

## DISABILITY ASSISTANCE REPORT

Town Appropriation .....	\$ 8,081.85	
Federal Grant carried forward from 1963 .....	380.34	
Federal Grants received during 1964 .....	3,859.50	
	<hr/>	\$ 12,321.69
Disability Assistance payrolls .....	11,856.72	
Federal Grant carried forward to 1965 .....	464.97	
		\$ 12,321.69
Recoveries during 1964 .....		\$ 6,102.54
Cases Aided in this Report .....		9

## GENERAL RELIEF REPORT

Town Appropriation .....		\$ 572.72
General Relief payrolls .....	\$ 468.79	
Balance returned to General Treasury .....	103.93	
	<hr/>	\$ 572.72
Cases Aided in this Report .....		7
Persons Aided in this Report .....		24

## ADMINISTRATION REPORT

Town Appropriation .....	\$ 4,500.00
OAA Federal Grant carried forward from 1963 .....	637.61
MAA Federal Grant carried forward from 1963 .....	657.92
ADC Federal Grant carried forward from 1963 .....	147.09
DA Federal Grant carried forward from 1963 .....	273.67

OAA Federal Grants received		
during 1964 .....	2,296.06	
MAA Federal Grants received		
during 1964 .....	945.86	
ADC Federal Grants received		
during 1964 .....	2,396.11	
DA Federal Grants received		
during 1964 .....	759.70	
		\$ 12,614.02

Administration payrolls .....	10,615.39	
OAA Federal Grants carried		
forward to 1965 .....	296.44	
MAA Federal Grant carried		
forward to 1965 .....	326.21	
ADC Federal Grant carried		
forward to 1965 .....	1,115.48	
DA Federal Grant carried		
forward to 1965 .....	214.77	
Balance returned to General		
Treasury .....	45.73	
		\$ 12,614.02

Respectfully submitted,  
 CHARLES F. CATON, Chairman  
 LEROY G. NEWTON  
 GEORGE J. VICTOR  
 Board of Public Welfare

## 1964 REPORT OF THE DEPARTMENT OF VETERANS' SERVICES

Appropriation .....	\$ 4,500.00
Assignment received from an	
Insurance Company .....	180.00
Total .....	\$ 4,680.00



## Veterans Benefits Expenses (General)

Sundries Cash to Persons .....	3,455.18	
Balance on hand as of		
January 1, 1965 .....		\$ 1,249.82

## Director of Veterans Services Expense Account

Salary .....	\$ 425.00	
Expense appropriated .....	100.00	
Transferred from		
Unappropriated funds .....	123.11	
Total Expense .....		\$ 223.11

STATE REIMBURSEMENT 1964 TOTAL	\$ 4,436.86
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This Department at this time would like to acknowledge its thanks to Town Accountant, Charles Ferris, for Mr. Ferris help and assistance in acquiring approximately 500 copies of Veterans Photostats and records at a Savings of about \$625.00 to the town.

Thanks, Mr. Ferris

Respectfully submitted.

SAMUEL NAHRA, JR.

Director of Veteran's Services

## ANNUAL REPORT OF THE CEMETERY COMMISSIONERS

To the Board of Selectmen and to the voters of Upton:

General Appropriation .....	\$ 4,200.00	
Interest .....	1,332.26	
Care & Improvement .....	300.00	
Machinery Fund .....	225.00	
Total .....		\$ 6,057.26

<i>Expenditures:</i>	<i>General Fund</i>	<i>Interest</i>
Supt. of Labor, Edward Gurry ...	\$ 1,554.00	\$ 267.40
Aubrey Ballou .....	1,226.86	213.75
Wallace Kozak .....	560.88	77.50
Upton Fuel & Construction Co. ....	354.20	275.00
Richard Henderson .....	7.50	
Robert Henderson .....	7.50	
Walter Hopkins & Sons .....	16.63	
Libbys Service Station .....	117.27	
Upton Hardware .....	11.39	
United States Post Office .....	29.85	
Charles M. Bailey Co. ....	95.00	
Herbert Erickson .....	196.14	
Roy Swanson .....	2.99	
George Blake, Inc. ....	7.46	
Miles Standish Surplus Wareh'se ..	2.25	
N. E. Cemetery Association .....		10.00
Narcus Bros., Inc. ....		67.32
Lyford Insurance Agency .....		3.00
Total Expended .....	4,189.92	\$ 913.97
Balance .....	10.08	
	\$ 4,200.00	

## OTHER EXPENSES

## Care &amp; Improvement

Upton Fuel & Construction Co. \$ 300.00

## Machinery Fund

Happy Herb's Hardware ..... \$ 225.00

## CEMETERY INCOME

Annual Care ..... \$ 90.55  
 Burials ..... 2,044.00  
 Sale of Lots ..... 490.00

Total Income ..... \$ 2,624.55

## Perpetual Care:

Willard Thompson ..... 20.00  
 Estate of Frank Prince ..... 75.00

Germaine Lefebvre .....	50.00
Thelma & Ethel Daubney .....	75.00
Edward Gorman .....	75.00
Joseph Shaida .....	75.00
Carroll Gochie .....	75.00
Geraldine L. Foster .....	75.00
Estate of George Tilton .....	75.00
Clarence Lamson .....	75.00
Ernest Letourneau .....	75.00
Wilfred N. Bedard .....	33.00
Ethel M. Dias .....	75.00
Sol Tobias .....	75.00
Benjamin J. Garland, Jr. ....	75.00
Charles Caton .....	75.00
Ralph Montenegro .....	75.00
Estate of Gerald E. Lincoln ....	75.00
Robie Taylor .....	75.00
Arthur Lamson .....	75.00
Edward A. Page .....	75.00
Harriet L. Freeman .....	75.00
Stephan J. McCauley .....	75.00
Harold C. Burr .....	75.00
On Account .....	52.00
	<hr/>
	1,730.00
Total .....	<hr/>
	4,354.55

Respectfully submitted,  
 RAYMOND K. SMITH  
 WILLIAM H. SADLER

## REPORT OF POLICE DEPARTMENT

### ADMINISTRATION

Town Appropriation—March 7, 1964

Chief's Salary .....	\$ 4,000.00
Police Dept. Expenses .....	5,000.00

Total Appropriation .....	9,000.00
Transferred .....	235.81
Total Expenditures .....	9,235.81
Unexpended Balance .....	000.00

## Summary of Expenditures:

Chief's Salary .....	4,000.00
Traffic Duty—Churches .....	414.00
Schools .....	817.50
General .....	2,581.88
	3,813.38
Cruiser—Cost of Operation	
37,583 miles .....	978.13
Dues and Supplies .....	189.27
Police Telephone to Dec. 12, 1964 .....	250.03
Clerical .....	5.00
	\$ 9,235.81

## SUMMARY OF ACTIVITIES

Investigation	No. of Cases
Accidents investigated .....	50
Arrests on warrants .....	7
Assistance to distressed persons .....	11
Complaints investigated .....	60
Consultations at office .....	60
Cars stolen .....	7
Dogs killed .....	15
Disturbances quelled .....	12
Breaking and entering .....	6
Larceny .....	15
Messages delivered .....	35
Fatal accident .....	1
Missing person reported .....	11
Stolen cars recovered .....	9
Summons served .....	70

Juvenile cases .....	9
Vandalism .....	9

Turned over to Town Treasurer during 1964

Fees—46 bicycle registrations .....	11.50
Fees—19 gun licenses .....	38.00
	<hr/>
	\$49.50

ARRESTS AND COURT CASES—1964

Operating after suspension of license .....	3
Operating without a license .....	3
Assault with a dangerous weapon .....	1
Assault and battery .....	1
Breaking and entering .....	3
Committing a nuisance .....	3
Causing a disturbance .....	1
Operating under the influence of liquor .....	2
Drunkenness .....	4
Operating so as to endanger .....	2
Operating uninsured car .....	2
Operating unregistered car .....	2
Illegal use of plates .....	1
Use of car without authority .....	1
Failing to follow directional signs .....	1
Speeding .....	17
Selling liquor to a minor .....	1
Stop signs .....	4
Failure to keep to the right .....	3
Passing where view was obstructed .....	1
Refusing to obey an officer .....	2
Liquor in car being a minor .....	2
Equipment tickets given out .....	42
Tags tickets given out .....	90
Licenses suspended by the Registry .....	49
Licenses returned by the Registry .....	17

Respectfully submitted,

DANIEL H. BATES

Chief of Police

## REPORT OF FOREST FIRE DEPARTMENT

### FORESTRY HOSE

Appropriation .....	\$	300.00
Paid to Charles H. Clougherty Co. for Forest Fire Hose .....		289.57
		Unexpended Balance .....
	\$	10.43

### FOREST FIRE DEPARTMENT

Appropriation .....	\$	900.00
Transfers .....		859.32
		\$ 1,759.32

#### Expenditures:

70 Forest Fires .....	\$	1,314.50
Ralph Francis, Labor & Supplies .....		163.72
Fleet Electrical Service Inc. Labor & Supplies .....		108.75
Libbey's Service Center, Supplies .....		45.95
Charles H. Clougherty Co., Supplies .....		31.87
Farrar Company, Supplies .....		30.30
Demers Bros., Inc., Supplies .....		26.12
Walter Stank, Issuing Fire Permits & Posting Notices .....		25.00
Chicks Variety Store, Supplies .....		6.72
Town Line Dairy, Supplies .....		3.80
Upton Hardware Co., Supplies .....		1.59
Daniel Fay, Inspection Sticker .....		1.00
		Total Expended .....
	\$	1,759.32
Number of Fire Calls .....	70	
Number of Incienartor Fines .....	14	
Town Dump Fires .....	2	

Number of permits Issued 738  
 Burning with out a permit 7  
 Miscellaneous Calls 10  
 Children playing with  
 matches 7

Respectfully submitted,  
 WALTER STANK  
 Forest Fire Warden

## REPORT OF FIRE ENGINEERS

Hose Appropriation .....	\$	450.00
Expended:		
Charles Clougherty Co. ....	\$	441.00
Balance .....		9.00
Fire Department Appropriation		
Paint .....		300.00
Expended:		
Edward Page .....	300.00	300.00
Balance .....		.00
Fire Department Appropriation		
General .....		4,050.00
Expended:		
Ralph's Sunoco .....	125.05	
Page Lumber Co. ....	4.93	
Farrar Company .....	506.90	
Happy Herb's Hardware .....	80.94	
Massachusetts Electric Co. ....	242.71	
Upton Fuel & Const. Co. Inc. ...	492.60	
New England Tel. & Tel. Co. ....	150.03	
Walter Stank .....	264.00	
Libbey's Service Center .....	11.10	
Chick's Variety Store .....	6.60	
Milford Daily News .....	20.25	
Miles Standish .....	3.50	
Thomas Francis .....	50.00	
Deering's Spa .....	1.25	

Upton Hardware .....	53.23	
General Electric Supply Co. ....	26.16	
J. Rybanhoney .....	2.00	
H. Daniel Fay .....	4.00	
Norman Bernard .....	10.00	
Walter Hopkins Co. ....	7.90	
George F. Blake Inc. ....	10.18	
Fred Leighton .....	5.50	
Salaries of Firemen .....	1,781.00	
S. Testa Co. ....	26.16	
Upton Water Department .....	26.00	
Town Line Dairy .....	2.64	
Charles Clougherty Co. ....	126.26	
Upton V.F.W. ....	6.55	
James Gilchrist .....	1.86	
<hr/>		
Total .....		\$ 4,049.30
Balance .....		.70
Gas and Oil Permits .....	27	
Dynamite Permits .....	10	
Alarms .....	12	
Still Alarms .....	5	

GEORGE N. O. POIRIER, Fire. Eng.

WILLIAM A. PRENTISS, Fire Eng.

THOMAS L. FRANCIS, Fire Eng.

#### REPORT OF FIRE ALARM SYSTEM — 1964

Fire Alarm Box Account		
Appropriation .....		\$ 310.00
Expended:		
Gamewell Company .....	\$ 223.12	
Sprague Electric .....	7.50	
Joseph Hickey .....	26.50	
Graybar Electric .....	41.52	
<hr/>		
Total .....		298.64
Balance .....		\$ 11.36
Fire Alarm System General		
Appropriation .....		\$ 550.00



Expended:		
New England Tel. & Tel. Co. ....	\$	337.02
Massachusetts Electric Co. ....		72.00
Upton Fuel & Confs. Co. Inc. ....		8.00
Joseph Hickey .....		21.00
Graybar Electric .....		99.50
Total .....		537.52
Balance .....	\$	12.48

GEORGE N. O. POIRIER, Fire Eng.  
 WILLIAM A. PRENTISS, Fire Eng.  
 THOMAS L. FRANCIS, Fire Eng.

#### REPORT OF AMBULANCE — 1964

Appropriation—General .....	\$	750.00
Expended:		
Alfred Aldrich .....	\$	29.37
Paul Eldridge .....		3.13
Henry Poirier Jr. ....		5.00
Edward Ramsey .....		8.75
Town of Westboro .....		15.00
Daryl Griffin .....		1.87
Nelson Mosso .....		6.24
William Evans .....		4.37
Richard Nelson .....		1.87
Ronald Bradford .....		13.12
Paul McDonnell .....		3.75
Sam Nahra Jr. ....		3.75
Libbey Service Center .....		51.51
Irving Jolie .....		5.80
Joe Shada .....		3.75
Mike Bradford .....		4.37
Philip Perkins .....		2.50
Suburban Cleaners .....		25.60
Fred Leighton .....		158.40
Ralph's Sunoco .....		212.38
Roy Aldrich .....		82.47
Rudy Scholl .....		5.00
Petes Auto Sales .....		18.00
Harold Francis .....		23.74
David Aldrich .....		10.00

Gordon Taylor .....	1.87	
Robert Prentiss .....	61.23	
John Poirier .....	2.50	
Orrin Francis .....	46.13	
Donald Kenniston .....	2.50	
William Sadler .....	2.50	
Walter Stank .....	152.82	
Francis Aldrich .....	45.91	
Ernest Porter .....	1.87	
George Bishop .....	1.25	
William Prentiss .....	2.50	
Paul Taylor .....	5.93	
Ralph Francis .....	8.37	
Jim Gilchrist .....	2.50	
George Thompson .....	1.87	
<hr/>		
Total .....	\$	1,044.49
Transferred .....		294.49
<hr/>		
Balance .....	\$	.00
<hr/>		
Trips made: 102		

GEORGE N. O. POIRIER, Fire Eng.  
 WILLIAM A. PRENTISS, Fire Eng.  
 THOMAS L. FRANCIS, Fire Eng.

## REPORT OF THE MODERATOR

Four meetings were held in 1964.

The adjourned annual Town Meeting was held on Saturday, March 7, 1964.

On August 6, 1964 a special meeting was called to act on transfers for unforeseen highway work on Hartford Avenue.

Money was also voted to handle extra expense of the assessors because of the work necessary to change the assessing

method. There were twenty-one voters present at the start of this meeting.

November 18, 1964 a special Town Meeting was called at 8 o'clock in the evening to act on a vote of the Blackstone Valley vocational school building committee to incur debt. This meeting was fairly well attended. The voters were opposed to the action of the committee and so voted.

On December 28, 1964 at 7:30 at night a third special meeting was again called. At this meeting the voters voted in favor of incurring debt to the amount of \$1,200,000 for a Blackstone Valley Vocational School. The vote was 39 to 2.

At this time I would like to thank the voters of Upton for their cooperation and courtesy at these meetings. I would however urge more voters to take the time to attend these meetings. This is your Town, and the business of the town is your business. The monies voted at these meetings affect your taxes. An interested group of voters makes for a progressive Town.

Respectfully submitted,  
 GEORGE W. BURNHAM  
 Town Moderator

## ANNUAL REPORT

OF

## TOWN COLLECTOR

### 1962 REAL ESTATE TAX

Outstanding 1/1/64

Real Estate .....	\$	7,391.68
Water Liens .....		104.83
Sewer Liens .....		37.50

7,534.01

Tax Titles .....	2,013.28	
Paid Treasurer—		
Real Estate .....	5,378.40	
Water Liens .....	104.83	
Sewer Liens .....	37.50	
		7,534.01
Interest Collected and Paid		
Treasurer .....		248.92
Fees Collected and Paid Treasurer		69.12

## 1963 PERSONAL PROPERTY TAX

Outstanding 1/1/64 .....		1,362.15
Paid Treasurer .....	1,294.65	
Abated .....	45.00	
Outstanding 12/31/64 .....	22.50	
		1,362.15
Interest Collected and Paid		
Treasurer .....		10.13
Fees Collected and Paid Treasurer		18.00

## 1963 ANIMAL EXCISE TAX

Outstanding 1/1/64 .....	6.00
Paid Treasurer .....	6.00

## 1963 AUTO EXCISE TAX

Outstanding 1/1/64 .....	11,633.25	
Committed 1/9/64 .....	8,665.58	
1/9/64 .....	1,133.41	
1/9/64 .....	5,155.22	
3/4/64 .....	2,577.03	
		29,164.49
Paid Treasurer .....	25,371.69	
Abated .....	2,637.34	
Outstanding 12/31/64 .....	1,155.46	
		29,164.49

Fees Collected and Paid Treasurer

482.00

## 1963 REAL ESTATE TAX

Outstanding 1/1/64

Real Estate ..... 32,116.45

Betterment ..... 3,268.22

Committed 1/2/64

Real Estate ..... 50.40

35,435.07

Paid Treasurer

Real Estate ..... 25,981.69

Betterment ..... 1,830.52

Tax Titles

2,467.80

Outstanding 12/31/64

Real Estate ..... 3,717.36

Betterment ..... 1,437.70

35,435.07

Interest Collected and Paid

Treasurer

448.66

Fees Collected and Paid Treasurer

123.00

## 1964 REAL ESTATE TAX

Committed 7/1/64

418,199.48

12/14/64

630.83

418,830.31

Paid Treasurer

364,146.14

Tax Titles

3,671.85

Abated

11,766.10

Outstanding 12/31/64

39,246.22

418,830.31

Interest Collected and Paid

Treasurer

4.49

Fees Collected and Paid Treasurer

9.00

## 1964 AUTO EXCISE TAX

Committed 4/1/64

6,954.42

4/7/64 .....	8,121.30	
5/19/64 .....	5,197.50	
5/19/64 .....	10,500.60	
5/27/64 .....	6,215.88	
7/6/64 .....	115.50	
7/13/64 .....	8,768.32	
7/27/64 .....	4,250.96	
8/26/64 .....	4,765.90	
10/13/64 .....	56.10	
10/19/64 .....	4,754.04	
		59,700.52
Paid Treasurer .....	52,696.54	
Abated .....	4,013.08	
Outstanding 12/31/64 .....	2,990.90	

59,700.52

Fees Collected and Paid Treasurer .....	263.00
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## 1964 ANIMAL EXCISE TAX

Committed 7/1/64 .....	104.10
Paid Treasurer .....	64.72
Outstanding 12/31/64 .....	39.38

104.10

## 1964 PERSONAL PROPERTY TAX

Committed 7/1/64 .....	21,526.89
Paid Treasurer .....	20,440.60
Abated .....	182.25
Outstanding 12/31/64 .....	904.04

21,526.89

## 1964 WATER RENTALS

Outstanding 1/1/64 .....	4,772.15
Committed 1/28/64 .....	4.34
4/18/64 .....	8,878.74

4/22/64 .....	61.71
7/22/64 .....	18.65
9/3/64 .....	38.07
10/22/64 .....	9,682.48

23,456.14

Paid Treasurer .....	18,008.88
Abated .....	108.13
Outstanding 12/31/64 .....	5,339.13

23,456.14

## 1964 SEWER SERVICE

Outstanding 1/1/64 .....	747.82
Committed 4/18/64 .....	1,091.25
9/3/64 .....	7.50
10/22/64 .....	1,077.50

2,924.07

Paid Treasurer .....	1,939.07
Outstanding 12/31/64 .....	985.00

2,924.07

## 1964 WATER SERVICE ACCOUNT

Committed 5/16/64 .....	150.00
6/16/64 .....	50.00
8/6/64 .....	75.00
9/1/64 .....	125.00
10/22/64 .....	150.00
11/3/64 .....	75.00
12/3/64 .....	150.00

775.00

Paid Treasurer .....	600.00
Abated .....	25.00
Outstanding 12/31/64 .....	150.00

775.00

## WATER METER ACCOUNT

Committed 9/1/64 .....	30.19	
10/22/64 .....	30.19	
	<hr/>	60.38
Outstanding 12/31/64 .....		60.38

## WATER BETTERMENT ACCOUNT

Outstanding 1/1/64 .....	1,100.28	
Committed 8/5/64 .....	1,800.00	
12/3/64 .....	418.91	
	<hr/>	3,319.19
Paid Treasurer .....	1,800.00	
Outstanding 12/31/64 .....	1,519.19	
	<hr/>	3,319.19

## 1964 HYDRANT RENTALS

Committed 4/18/64 .....	5,475.00
Paid Treasurer .....	5,475.00

1964 CEMETERY REPORT  
ANNUAL CARE OF LOTS

Outstanding 1/1/64 .....	105.00	
Committed 6/15/64 .....	147.00	
Paid Treasurer .....	97.50	
Outstanding 12/31/64 .....	154.50	
	<hr/>	252.00

## INTERMENTS

Outstanding 1/1/64 .....	215.00
Committed 4/6/64 .....	550.00
4/6/64 .....	100.00
6/15/64 .....	370.00



7/9/64 .....	200.00
8/30/64 .....	300.00
8/30/64 .....	100.00
10/5/64 .....	235.00
11/11/64 .....	200.00

2,270.00

Paid Treasurer .....	2,035.00
Outstanding 12/31/64 .....	235.00

2,270.00

## SALE OF LOTS

Outstanding 1/1/64 .....	50.00
Committed 4/6/64 .....	100.00
4/6/64 .....	25.00
6/15/64 .....	135.00
7/9/64 .....	120.00
8/30/64 .....	100.00
11/11/64 .....	35.00

565.00

Paid Treasurer .....	490.00
Outstanding 12/31/64 .....	75.00

565.00

## PERPETUAL CARE

Outstanding 1/1/64 .....	960.00
Committed 4/6/64 .....	375.00
4/6/64 .....	150.00
6/15/64 .....	525.00
7/9/64 .....	375.00
8/30/64 .....	300.00
10/5/64 .....	75.00
11/11/64 .....	100.00

2,860.00

Paid Treasurer .....	1,720.00
Outstanding 12/31/64 .....	1,140.00

2,860.00

## 1964 AMBULANCE SERVICE

Outstanding 1/1/64 .....	420.00	
Committed 4/15/64 .....	85.00	
10/1/64 .....	30.00	
11/1/64 .....	10.00	
		545.00
Paid Treasurer .....	130.00	
Outstanding 12/31/64 .....	415.00	
		545.00

## 1964 WELFARE RECOVERIES

Voluntary Reimbursements	
Old Age Assistance .....	581.61
Medical Assistance .....	265.28
Recoveries	
Chapter 118A Section 4 .....	17,423.34
Chapter 118D Section 4 .....	4,822.98

## 1964 COLLECTOR'S OFFICE

Certificates of Municipal Liens issued (16) .....	48.00
Certificates for Dissolving Better- ment Lien issued (3) .....	6.00

Respectfully submitted,  
CLEMENT J. LAMBERT

## REPORT OF THE HIGHWAY DEPARTMENT

## CHAPTER 81

Appropriation .....	\$ 21,700.00
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*Labor*

Henry J. Poirier .....	\$ 1,189.00
Edward Fisher .....	1,153.50
William Libbey .....	448.50
Thomas Francis .....	3.00
Alcide Bouthiette .....	366.25
Barbara Slack .....	137.50
Joseph Bibeau .....	6.00
George Clements .....	28.50
Gorden Taylor .....	395.25
Michael Bradford .....	24.00
Wallace Kozak .....	89.25
Richard Tight .....	79.50
Arthur Aldrich .....	4.50

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 3,924.75
*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	6,539.36
Dana Weiker .....	507.00
Richard Weiker .....	385.00

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 7,431.36
*Material*

Upton Fuel & Const. Co., Inc. ....	2,971.26
B & M Crushed Stone Co. ....	36.38
Camosse Bros., Inc. ....	132.30
John A. Ryan & Son .....	21.00
Linwood Lumber Co. ....	14.90
Henry Camosse & Son .....	139.28
Henley Lundgren Co., Inc. ....	898.36
N. E. Metal Culvert Co. ....	1,075.88
Rosenfeld Washed Sand & Stone Co. ....	44.25
Trimount Bit Product Co. ....	3,550.55
Independent Bit Co. ....	1,381.97
Corbett Concrete Pipe Co. ....	77.50

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 10,343.63

Total .....	21,699.74
Balance .....	.26

## CHAPTER #90 CONSTRUCTION

1962 Balance .....	3,388.60
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*Labor*

Henry J. Poirier .....	258.00	
Edward Fisher .....	179.25	
William Libbey .....	12.00	
John Bowen .....	10.50	
Donald Keniston .....	13.50	
Gordon Taylor .....	157.50	
Alcide Bouthiette .....	305.00	
Barbara Slack .....	10.00	
		945.75

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	1,527.53	
Harry Damon .....	24.50	
Douglas Tanner .....	50.00	
		1,602.03

*Material*

Upton Fuel & Const. Co., Inc. ....	62.63	
N. E. Metal Culvert Co. ....	498.45	
Camosse Bros. Inc. ....	279.01	
		840.09
Total .....		3,387.87
Balance .....		.73

## CHAPTER #90 CONSTRUCTION

1963 Balance .....	20,000.00
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*Labor*

Henry J. Poirier .....	729.00	
Edward Fisher .....	372.00	
Gordon Taylor .....	218.25	
Alcide Bouthiette .....	432.50	
Michael Bradford .....	116.25	
Roland Temple .....	60.00	
Barbara Slack .....	77.50	
Wallace Kozak .....	52.50	
Richard Tight .....	78.00	
Louis Daigle .....	33.00	
		<hr/>
		2,169.00

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	7,736.40	
Gover Bros. Const. Co. ....	606.25	
Dana Weiker .....	338.00	
Louis Daigle .....	42.50	
Richard Weiker .....	100.00	
		<hr/>
		8,823.15

*Material*

Upton Fuel & Const. Co., Inc. ....	4,279.89	
Roland Temple .....	9.20	
Camosse Bros. Inc. ....	561.12	
R. A. Page Lumber Co. ....	15.00	
Trimount Bit Products Co. ....	1,030.36	
Henry Camosse & Son, Inc. ....	200.00	
H. E. Fletcher Co. ....	299.52	
		<hr/>
		6,395.09
		<hr/>
Total .....		17,387.24
Balance .....		2,612.76

## CHAPTER #90 MAINTENANCE

Appropriation .....	7,200.00
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*Labor*

Henry J. Poirier .....	260.00
Edward Fisher .....	210.00
Gordon Taylor .....	108.00
Alcide Bouthiette .....	112.50
Wallace Kozak .....	72.00
John Bowen .....	17.25
Arthur Aldrich .....	17.25
Richard Tight .....	18.00

815.00

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	1,224.75
John Poirier .....	195.00
Norman Rogers .....	24.00
Richard Peterson Catch Basin Service .....	132.00
Richard Weiker .....	104.00

1,679.75

*Material*

Upton Fuel & Const. Co., Inc. ....	340.16
Triram Corp. ....	620.72
B & M Crushed Stone Corp. ....	2,932.54
Independent Bit Co., Inc. ....	761.15
Henry Camosse & Son, Inc. ....	50.00

4,704.57

Total .....	7,199.32
Balance .....	.68

## SIDEWALK ACCOUNT

Appropriation .....	600.00
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*Labor*

Henry J. Poirier .....	29.00
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173

Edward Fisher .....	52.50
William Libbey .....	39.00
Barbara Slack .....	5.00
J. Volpe & Son .....	203.20

328.70

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	108.00
J. Volpe & Son .....	77.00

185.00

*Material*

B & M Crushed Stone Corp .....	85.50
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85.50

Total .....	599.20
Balance .....	.80

## SIGN ACCOUNT

Appropriation .....	200.00
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*Labor*

Upton Fuel & Const. Co., Inc. ....	7.50
Edward Fisher .....	1.50
R. A. Page Lumber Co. ....	22.50

31.50

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	4.00
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4.00

*Material*

Greene Rubber Co. ....	8.91
Rayem Enterprises .....	127.16
R. A. Page Lumber Co. ....	10.24

174

Vanguard Supply .....	17.60	
		163.91
Total .....		199.41
Balance .....		.59

### VACATION FUND

Appropriation .....		260.00
Edward Fisher .....	120.00	
William Libbey .....	120.00	
		240.00
Total .....		240.00
Balance .....		20.00

### BRIDGES & GUARDRAIL

Appropriation .....		500.00
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#### Labor

Henry J. Poirier .....	51.00	
Edward Fisher .....	42.00	
William Libbey .....	12.00	
Gordon Taylor .....	6.00	
Alcid Bouthiette .....	10.00	
		121.00

#### Equipment Hire

Upton Fuel & Const. Co., Inc. ....	378.50	
		378.50
Total .....		499.50
Balance .....		.50



## GENERAL HIGHWAY

Appropriation .....	3,000.00
Transfer Sp. Town Meeting from Chap #90—1964 .....	5,000.00
Transfer Sp. Town Meeting from available unappropriated funds .....	1,500.00
	<hr/>
	9,500.00

*Labor*

Henry J. Poirier .....	351.00
Edward Fisher .....	261.75
William Libbey .....	86.25
Barbara Slack .....	25.00
Roland Temple .....	20.00
Louis Daigle .....	21.00
Arthur Aldrich .....	16.50
Rudolph Scholl .....	16.50
Wallace Kozak .....	15.00
	<hr/>
	813.00

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	2,674.95
Richard Howarth .....	444.00
John Joirier .....	90.00
Louis Daigle .....	15.00
Brewer Tree Expert Co. ....	99.00
	<hr/>
	3,322.95

*Material*

R. A. Page Lumber Co. ....	43.44
Upton Fuel & Const. Co., Inc. ....	384.35
Civil Defense Surplus .....	30.70
Roland Temple .....	21.50
Upton Hardware .....	17.14
Tri County Contr. Supply .....	30.88
Vanguard Supply .....	2.66
B & M Construction Co. ....	4,824.04

Henley-Lundgren Co., Inc. ....	8.32	
		5,363.03
Total .....		9,498.98
Balance .....		1.02

## SNOW REMOVAL

Appropriation .....	16,000.00
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*Labor*

H. J. Poirier .....	858.00
Edward Fisher .....	438.00
William Libbey .....	257.25
Barbara Slack .....	80.00
Robert Richard .....	18.00
Leo Page .....	12.75
Frank Sherman .....	18.00
Gordon Taylor .....	48.75
Gregory Ferris .....	12.00
Forrest Noe .....	10.50
Donald Cutler .....	12.00
Richard Henderson .....	12.00
James Kirby .....	20.25
Paul Dean .....	9.75
Joseph Bibeau .....	6.00
George Nydam .....	4.50
Robert Clements .....	10.50
Upton Fuel & Const. Co., Inc. ....	67.50
Wallace Kozak .....	21.00

1,916.75

*Equipment Hire*

Upton Fuel & Const. Co., Inc. ....	9,624.25
Robert Kelly .....	186.00
W. Hopkins & Son .....	309.00
Richard Pond .....	265.00
Pine Ridge Inc. ....	350.50
Edward Rock .....	282.50
William Tobey .....	160.50

Leo Paille .....	210.00
George Chamberlain .....	45.00
Page Lumber Co. ....	59.50
B & B Shell Station .....	200.00
John Poirier .....	432.50
Eugene Closson .....	97.50
Richard Nelson .....	36.00

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12,258.25
*Material*

Varney Bros. Sand & Gravel .....	974.05
Eastern Minerals Inc. ....	1,446.09
International Salt Co. ....	970.62
Upton Hardware .....	17.36
Upton Fuel & Const. Co., Inc. ....	537.13
R. A. Page Lumber Co. ....	31.20

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3,976.45

Total .....	18,151.45
Deficit .....	2,151.45

(Selectmen's Declaration of emergency approved by Dept. of Corporation and Taxation.)

## #782 Special 1963

Appropriation .....	7,869.52
Transferred to 90C—1964 8-6-64 .....	5,000.00
Balance .....	2,869.52

## #822 Special

Appropriation .....	7,869.52
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May I extend my sincere thanks to all the Town Depart-

ments, the Department of Public Works, and the Townspeople, for their cooperation during the past year.

Respectfully submitted,  
HENRY J. POIRIER  
Road Commissioner

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## TREASURER'S REPORT

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There is deposited in the Milford Savings Bank \$15.51 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School.

There is deposited in the Milford Savings Bank One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in Trust, with the Town Treasurer and School Committee as Trustees. The income to be divided between two pupils in our High School who make the most progress during the year. Interest of \$47.96 was received this year and \$100.00 was expended.

There is deposited in the Worcester County Institution for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income to be used for the Public Library.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with the Town Treasurer as Trustee. The income to be used for the Public Library.

Charlotte A. Batchelor and George W. Knowlton established a Trust Deed at the Worcester County National Bank with the Bank as Trustee. The income to be paid to the Town of Upton for use of the Knowlton School. Interest of \$44.20 was received this year.

There is deposited in the Milford Savings Bank a Fund

known as the Library Construction Fund (Vote of Town, May 15, 1958). Interest of \$216.54 was received this year and the balance of the account on December 31, 1964 was \$5,576.78.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by the Town Treasurer on order from the Selectmen and is to be used to help Townspeople who are in distress. Interest of \$252.38 was received this year and the balance as of December 31, 1964 was \$6,499.53. Nothing was expended this year.

The Industrial Accident Fund established in 1937 is deposited in the Milford Savings Bank. Interest of \$111.34 was received this year and the balance as of December 31, 1964 was \$2,868.10. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. Nothing was expended this year.

There is deposited in the Milford Federal Savings Bank \$40,176.50 known as the Stabilization Fund. Interest of \$540.73 was received this year and the balance of the account on December 31, 1964 was \$40,717.23.

There is deposited in the Milford Savings Bank \$20,000.00 known as the Stabilization Fund. Interest of \$333.34 was received this year and the balance of the account on December 31, 1964 was \$20,333.34.

Total balance of the Stabilization Fund as of December 31, 1964 was \$61,050.57.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in Trust, with the Town Treasurer and Library Trustees as Trustees. The income from this fund to be used only for the purchase of books. Interest of \$81.86 was received this year.

There is deposited in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Improvement Fund, with the Town Treasurer and Cemetery Commissioners as Trustees. Nothing was expended this year.

## CEMETERY PERPETUAL CARE FUND

There is deposited in the Worcester County Institution for Savings \$22,735.00.

There is deposited in the Milford Federal Savings Bank \$11,865.00.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for lots covered by perpetual care. In 1964 deposits were \$1,730.00 and interest received was \$1,332.26.

WILLIAM KNOWLTON  
TRUST FUND INCOME ACCOUNT

Balance, December 31, 1963 .....	\$	12,176.30
Income .....		3,914.00
		<hr/>
	\$	16,090.30
Appropriated at Town Meeting ...	\$	8,000.00
To reimburse General Account ...		2,922.60
		<hr/>
		10,922.60
Balance, December 31, 1964 .....	\$	5,167.70
Principal on deposit in Milford Savings Bank .....		869.09

## ELLA WHITNEY RISTEEN FUND INCOME

Balance, December 31, 1964 .....	\$	20,342.18
Income .....		5,428.76
Interest .....		573.19
		<hr/>
	\$	26,344.13
Payments:		
Safety Deposit Box .....	\$	22.00
Clause B. ....		600.00
Clause C. ....		1,100.91

Clause D .....	1.067.00	
		\$ 2.789.91
Balance, December 31, 1964 .....		\$ 23,554.22
Home National Bank of Milford, Savings Department:		
Clause B .....	\$ 10,597.82	
Clause C .....	5,841.36	
Clause D .....	7,115.04	
		\$ 23,554.22
Principal on deposit in Milford Savings Bank .....		\$ 2,237.86

There is deposited in the Worcester County Institution for Savings Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in Trust, with the Town Treasurer as Trustee. The income is to be used for the Public Schools. Interest of \$204.66 was received this year.

#### STATEMENT OF TOWN INSURANCE

	Building	Contents (1)
Town Hall .....	\$ 117,000.00	\$ 29,700.00
Memorial School .....	500,000.00	27,900.00
George S. Ball School .....	58,500.00	9,900.00
Fire Station .....	31,500.00	
Pumping Station .....	2,250.00	13,500.00
Grandstand .....	1,000.00	

(1) Includes: Boilers, Library Books, etc.

#### CASH ACCOUNT FOR YEAR OF 1964

Balance, December 31, 1963 .....	\$ 78,283.53	
Receipts .....	1,114,501.08	
	\$1,192,784.61	
Disbursements .....	1,093,268.72	
Cash Balance, December 31, 1964 .....		\$ 99,515.89

Respectfully submitted,  
 ASHLEY M. PERKINS  
 Town Treasurer

## REPORT OF SELECTMEN

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The Board of Selectmen met to organize on March 5, 1964. Ernest B. Porter was voted Chairman of the Board and Mrs. Celestine Mason was appointed Clerk. Other appointments made at this time were Daniel H. Bates, Chief of Police and Attorney Jacob Oppewal of Whitinsville, Town Counsel.

Two new Commissions were voted at the adjourned Town Meeting on March 7, 1964, the Conservation Commission and the Historical Commission. The following appointments were made to those Commissions: Historical; George G. Newton, Ernest W. Ramsey and Chester W. Walker—Conservation; Paul V. Swanson, George E. Shepard, Marjorie I. MacLaughlin, Richard F. Pond and Richard A. Lemoine. Our sincere appreciation to both these Commissions for an excellent job this past year.

The Selectmen have expended monies from the income of our Trust Funds during 1964 for several worthwhile projects. A parcel of land was purchased from Louis E. Gregory, adjacent to Lake Wildwood, for the purpose of establishing a swimming-recreational area in the future. A sum of money was used to help pay for a new fire truck, for minor repairs on the Town Hall Building and to help clear brush from Lake Wildwood.

One of the prime objectives of your Board, in the face of ever rising costs, is to stabilize or reduce our tax rate. We feel confident that through the efforts of your Finance Committee and the various Town Departments a concerted effort is being made to hold budgets to a minimum, therefore we should be able to hold or even reduce our tax rate in the coming year.

The year 1964 has been a busy one for this Board. The assistance and cooperation of the other Departments and Town Officers have been instrumental in lightening our load. Our thanks for your cooperation.

We have enjoyed serving our Town and its citizens.

Respectfully submitted,

ERNEST B. PORTER, Chairman  
HOWARD A. CEDERLUND  
HAROLD F. FRANCIS  
Board of Selectmen



THOMAS J. WHITE

*In Memoriam*

MERRILL STEAVEN WHITE

SERVED TOWN OF UPTON

AS

SELECTMAN

1936

1938

1940

Died January 25, 1965

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**ANNUAL REPORT**

OF THE

**SCHOOL COMMITTEE**

AND

**SUPERINTENDENT OF SCHOOLS**

OF THE

**TOWN OF UPTON**

FOR THE

**Year Ending December 31, 1964**

## SCHOOL COMMITTEE

Dr. Lee C. Bird, Chairman	Term Expires 1965
Mr. Herbert H. Cutler	Term Expires 1965
Mr. Edward Henderson	Term Expires 1966
Mr. Donald Wellman	Term Expires 1967
Mrs. Helen Wheeler	Term Expires 1966

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp ..... Telephone 473-0994  
 Office—Nipmuc Regional High School  
 North Avenue, Mendon, Mass.

## SUPERVISOR OF ELEMENTARY SCHOOLS

Edward M. Soter ..... Telephone 529-6931

## SCHOOL PHYSICIAN

Bernard F. McKernan, M.D. .... Telephone 529-6248

## SCHOOL NURSE

Mrs. Janet Stockwell, R.N. .... Telephone 473-0994

## ATTENDANCE OFFICER

Herbert Carter

Working certificates may be obtained from the office of the Superintendent of Schools. Office hours are from 8:00 A.M. to 12 Noon, and from 12:30 P.M. to 4:30 P.M.

## FACULTY RESIGNATIONS

Mr. John Rogers, Elem. Sup'r	Miss Mary Ellen Garrity
Miss Margaret Doherty	Miss Sandra Vecchione
Miss Barbara Hauser	Mrs. Marjorie Weed

## FACULTY APPOINTMENTS

Mr. Edward M. Soter, El. Sup'r	Miss Elaine Porter
Miss Elizabeth F. Jefferys	Mrs. Shirley Sutton
Miss Suzanne Masse	Mrs. Agnes Whipple

## TEACHERS IN SERVICE DECEMBER 31, 1964

## GEORGE S. BALL SCHOOL

Mrs. Pearl Kimball, Head Teacher  
Miss Suzanne Masse Mrs. Shirley Sutton

## MEMORIAL SCHOOL

Mrs. Helen Donham, Head Teacher  
Mrs. Katherine Biedrzycki Mrs. Constance Knauber  
Mr. Donald Bond Mrs. Doris Loukes  
Mrs. Mary F. Brown Miss Ann Mulligan  
Mrs. Evelyn Carbrello Miss Eleanor Murphy  
Mrs. Dorothy Carter Miss Elaine Porter  
Mrs. Helen Fitzpatrick Mrs. Teresa Trask  
Mrs. Mary Greany Mrs. Agnes Whipple  
Mrs. Grace Hutchinson Mrs. Joanna Workman

Music Supervisor—Miss Arlyne Marcy  
Art Supervisor—Miss Elizabeth Jefferys  
Handwriting Supervisor—W. L. Rinehart  
Instrumental Music—Mr. Donald Thatcher  
Mr. Henry Mussulli

## SCHOOL CALENDAR

## MENDON - UPTON - NIPMUC REGIONAL HIGH

1964 - 1965

## Fall Term, Sixteen weeks:

Term begins Wednesday, September 9  
Term ends Wednesday, December 23

## Winter Term, Seven weeks:

Term begins Monday, January 4  
Term ends Friday, February 19

## Spring Term, Eight weeks:

Term begins Monday, March 1  
Term ends Friday, April 30

## Summer Term, Eight weeks:

Term begins Monday, May 3  
Term ends Friday, June 25

## HOLIDAYS

Columbus Day, October 12; Teachers' Convention, November 6; Veterans Day, November 11; Thanksgiving, November 26, 27; New Years Day, January 1; Good Friday, April 16.

High School Graduation	June 10, 1965
High School Closes	June 25, 1965
Elementary School Closes	June 25, 1965

## AGE OF ADMISSION TO SCHOOL

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

## SCHOOL ENROLLMENT AS OF OCTOBER 1, 1964

Ball School	Boys	Girls	Totals
1	16	14	30
1	13	14	27
1	14	14	28
	<hr/> 43	<hr/> 42	<hr/> 85
Memorial School			
2A	13	14	27
2B	15	15	30
2C	14	10	24
3A	10	19	29
3B	11	12	23
3C	7	9	16
4A	9	17	26
4B	19	10	29
4C	13	8	21
5A	8	18	26
5B	17	10	27
5C	15	8	23
6A	11	19	30
6B	18	12	30
6C	17	8	25
Special Class	5	2	7
	<hr/> 202	<hr/> 191	<hr/> 393

## Center School

1A	18	16	34	
1B	18	15	33	
2A	16	13	29	
2B		14		14
3A	14	15	29	28
3B	17	14	31	
4A	8	16	24	
4B	15	9	24	
5A	9	17	26	
5B	15	10	25	
6A	16	15	31	
6B	19	6	25	
	179	160	339	

## Nipmuc Regional High School

7	60	62	122
8	55	58	113
9	61	39	100
10	44	44	88
11	45	41	86
12	34	42	76
	299	286	585

GRAND TOTAL 1-12      723      679      1402

DISTRIBUTION OF MINORS  
OCTOBER 1st 1964

	5 years or over and under 7	7 years or over and under 16
(a) Boys—419	81	338
Girls—411	96	315
Total—830	177	653
(b) Number in Public School	99	628
Number in Continuation School	0	0
Number in Vocational School	0	0
Number in Private School	33	19

Number in State and County Institutions and Special Schools for Defective and Delinquents	0	5
Number not Enrolled in Any Day School	45	1
Total—830	177	653

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Upton School Committee and the Mendon-Upton  
Regional School District Committee:

This is my fifth annual report as Superintendent of Schools. It is a pleasant task to submit it to committees who have been so helpful, and cooperative in solving our school problems.

Detailed reports of the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High School, and other supervisors are included. The facts presented in these should be of interest to all.

Preliminary work is now progressing for plans for an addition to Nipmuc Regional High School. Three conferences have been held with the School Building Assistance Commission. In the very near future the Committee will be in a position to employ an architect and get cost estimates. The building is now at capacity. In June 1965, 78 Seniors will graduate, but 140 seventh grade pupils will enroll, increasing our enrollment by approximately 60. In June 1966, 86 Seniors will graduate, but 136 will enroll in the seventh grade, increasing the enrollment by 50 more. A study of the enrollment chart in this report shows that this trend will continue for some time.

The year 1965 could become an important one for education in Massachusetts. The report of the Commission on Education should bring about some needed changes in our state organization, and particularly to the financial support given to the

cities and towns by the Commonwealth. We urge town officials and townspeople to study these proposals and to lend support where necessary to obtain relief for those who are now burdened with local real estate taxes.

Salary schedules in September 1965 will change. Our minimum will then be \$5000 for a teacher with a Bachelor's degree, and no teaching experience, with a maximum of \$7000 after ten years of experience. We are now at the minimum required by State Law. Even with this upward adjustment we are finding our towns below those minimums established by some of our neighbors. Thus we are not in any better position to attract qualified personnel than we were in the past.

Risteen Funds this year have been used for the purchase of library books, and a Controlled Reader to be used in the Developmental Reading Program. The balance was spent for instrumental music instruction. It is hoped that at least the same amount can be utilized in 1965 for library books.

Again let me express sincere appreciation to the School Committees, and to all those who have contributed to the continued success in our schools.

Respectfully submitted,

KENNETH L. SHARP

Superintendent of Schools

## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

1964-1965

It is a pleasure to submit my first report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

The elementary school Modern Mathematics Program is progressing smoothly. Grades 1-5 are now supplied with new mathematics textbooks. Grade 6 will be supplied with new



mathematics books this year.

In order to facilitate the transition into the newer mathematics for parents, the PTA members were invited to attend a Modern Math Program at the Nipmuc Regional High School. A representative from Holt, Rinehart & Winston, Inc. publishing company presented an overview of the modern math program. As a follow up to this program the elementary school PTA's are presently attending programs presented by grade level teachers. In this way we hope that parents are becoming familiar with the new math concepts and approaches to modern math. We are very delighted with the large turnouts of both PTA's. It demonstrates the town's interest in education and change.

The Developmental Reading Program under the instruction of Mrs. Grace Hutchinson, still in the experimental stage, shows trends of being a very important part of our total educational program. A detailed report will follow later.

Our Physical Education Program is constantly being strengthened and improved. Pupils in grades 1-4 are given approximately 10 minutes per day physical exercises. Pupils in grades 5 and 6 have scheduled 40 minute periods for gym in the cafeterias. When fair weather prevails, the pupils participate outdoors. Mr. Allan Byrne, Physical Education Supervisor for the High School, is assisting us in developing a Physical Education Guide for the elementary schools.

Miss Arlyne Marcy, Vocal Music Supervisor, and Mr. Donald Thatcher, Instrumental Music Supervisor for the elementary schools combined the talents of the Glee Club and Elementary School Band for a delightful and relaxing standing-room-only Christmas Concert at the Nipmuc Regional High School.

The "21-inch Classroom" television programs are continually being improved by Channel 2, Boston. The programs supplement the curriculum and attempts are always made to correlate the program with the course of study in the classroom.

The Elementary School Art Program under the supervision of Mrs. Helen Thomas for Mendon, and Miss Elizabeth Jefferys for Upton is developing smoothly. Along with the regular art program, art appreciation is being introduced gradually. In this

way the pupils become familiar with famous artists and their works.

In Upton, the Departmentalized Program is being observed carefully and all indications show that it will continue. Some technical problems in scheduling the classes have been solved to insure 40-minute periods.

About \$600.00 in books has been added to the Upton School Library Program. The money for these books came from the Risteen Fund. Our Library Program is as good, if not better, than any other in the State. The volumes include poetry, fiction, non-fiction, and biographies. The library is operated under the supervision of Mrs. Barbara Burke and she is assisted by the following volunteer mothers:

Mrs. Laura Cederlund	Mrs. Dorothy Bishop
Mrs. Winona Bouthiette	Mrs. Betty Lou Bibeau
Mrs. Norma Taft	Mrs. Dorothy Emimo
Mrs. Mary Davidson	Mrs. Eleanor Evans
Mrs. Rita Drapeau	Mrs. Nina Poirier

In conjunction with National Education Week, Parent-Teacher Conferences were held. It was gratifying to know that about 90% of the parents attended these conferences.

The Health Program under the supervision of Mrs. Janet Stockwell is a continuous success. Pupils in grades 1 and 4 have physical examinations each year. Children in all grades are given eye and ear tests each year. Pupils who fail the tests are re-tested.

In observance of the National School Lunch Week, parents of first grade children in both towns were invited to dine with their children in the school cafeterias.

In conclusion, I have enjoyed working in the elementary school systems in both towns since September, and look forward to the challenges ahead. I would like to thank the School Committee, Mr. Sharp, all School Personnel, the Parent-Teacher Association, the Band Booster Club, and the Townspeople for their kind cooperation and assistance.

Respectfully submitted,

EDWARD M. SOTER

Supervisor of Elementary Schools

## FINANCIAL REPORT OF UPTON SCHOOL COMMITTEE

DECEMBER 31, 1964

**Appropriation:**

Salaries — Includes Dog Tax and Interest .....	\$ 126,226.75	
General Control .....	8,667.16	
Plant Oper. and Maint. ....	10,700.00	
Transportation .....	13,448.00	
Tuition .....	7,242.00	
Other General Expense .....	6,065.00	
<b>TOTAL BUDGET</b> .....		\$ 172,348.91
<b>UNEXPENDED</b>		
<b>BALANCE</b> .....		5,658.39
<b>EXPENDITURES</b> .....		<u>\$ 166,690.52</u>

**State Reimbursement on Account of Schools:**

General School Fund .....	\$ 52,987.13	
Superintendent Salary .....	3,114.91	
School Transportation .....	8,055.16	
Chapter No. 514 .....	3,599.29	
Voc. Tuition and Trans. ....	2,190.33	
Mobility Training .....	56.00	
		<u>\$ 70,002.82</u>

**Net Cost to Town from Local Taxation** **\$ 96,687.70**

### EXPENDITURES OF THE SCHOOL DEPARTMENT

A. Salaries:	Budget	Expenditures
1. Teachers .....	\$ 108,116.73	\$ 107,380.50
2. Substitutes .....	1,638.00	1,318.20
3. Janitors .....	7,480.00	7,349.74
4. Librarian .....	150.00	150.00
5. Nurse .....	1,729.12	1,740.48
6. Home Instruction .....	600.00	357.00

7. Sup. of Elem. Schools .....	4,512.90	4,440.00
8. Handwriting .....	500.00	500.00
9. Physician .....	300.00	300.00
10. Clerk—Elem. Supervisor .....	1,200.00	1,200.00

Total .....	126,226.75	124,735.92
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*B. General Control:*

1. Supt.'s Salary .....	4,622.40	4,622.40
2. Supt.'s Travel .....	240.00	240.00
3. Supt.'s Expense .....	90.00	30.00
4. Clerical .....	3,269.76	3,103.28
5. Office Supplies .....	60.00	59.60
6. Census .....	160.00	103.00
7. Attendance .....	25.00	25.00
8. Other General .....	200.00	102.37

Total .....	8,667.16	8,285.65
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*C. Plant Operation & Maintenance:*

1. Repairs & Maintenance .....	2,500.00	2,533.32
2. Janitors Supplies .....	1,200.00	1,067.66
3. Electricity .....	1,900.00	1,784.50
4. Fuel .....	4,400.00	3,376.85
5. Gas .....	250.00	217.96
6. Telephone .....	350.00	338.61
7. Water .....	100.00	52.00

Total .....	10,700.00	9,370.90
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*D. Capital Outlay:*

*E. Transportation:*

1. Regular .....	10,798.40	11,031.94
2. Vocational .....	2,649.60	1,943.40

Total .....	13,448.00	12,975.34
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*F. Tuition:*

1. Vocational .....	7,242.00	5,328.74
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*Other General Expense:*

1. Books .....	2,000.00	1,949.83
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2. Supplies .....	2,200.00	2,156.78
3. Printing & Postage .....	80.00	121.76
4. Health Supplies .....	50.00	45.65
5. Trucking & Express .....	120.00	100.25
6. Testing .....	250.00	303.48
7. Federal Surplus & NDEA .....	300.00	472.03
8. Nurses Travel .....	80.00	80.00
9. T. V. 21" Classroom .....	125.00	114.25
10. Elem. Supervisor Travel .....	60.00	
11. Special Class Equipment .....	800.00	649.94
Total .....	6,065.00	5,993.97
TOTAL BUDGET .....	\$ 172,348.91	\$ 166,690.52

## REPORT OF CAFETERIA MANAGER

1964-1965

To the Upton School Committee, Mr. Edward M. Soter,  
Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

During the past year the students at Memorial School and George S. Ball School have continued high participation in the Lunch Program.

This year we have been able to purchase from the lunch proceeds additional equipment, including a large chest freezer and a new Formica counter-top in our kitchen.

I extend my sincere thanks to our school and cafeteria personnel, parents and children, and others who have cooperated this year toward making our Lunch Program a success.

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## UPTON SCHOOL CAFETERIA

Report for Year Ending December 31, 1964

Balance January 1, 1964 .....	\$ 218.19
Receipts .....	19,641.10
	<hr/>
	\$ 19,859.29
Expenses:	
Repairs .....	185.23
Express .....	853.53
Equipment and supplies .....	880.84
Payroll .....	7,048.28
Milk and food .....	9,703.43
	<hr/>
	\$ 18,671.31
Balance as of December 31, 1964	1,187.98
U. S. D. A. Claims Outstanding	1,132.22

Respectfully submitted,  
OLIVE FRANCIS, Manager

## ANNUAL REPORT OF THE MENDON - UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

YEAR ENDING DECEMBER 31, 1964

## ORGANIZATION

### SCHOOL COMMITTEE

Dr. Lee C. Bird, Chairman	Term expires 1965
Mr. H. William Thatcher, Vice-Chairman	Term expires 1965

Mr. L. Everett Murch, Treasurer	Term expires 1967
Mr. Jerald Rice	Term expires 1967
Mrs. Marjorie McLaughlin	Term expires 1965
Mr. Frederick Magee	Term expires 1965

SUPERINTENDENT  
Kenneth L. Sharp

SUPERINTENDENT'S OFFICE  
Mrs. Catherine Pyne                      Mrs. Dorothy Bradley

SCHOOL PHYSICIAN  
Christian W. Assenheimer, M.D.

SCHOOL NURSE  
Mrs. Janet Stockwell, R.N.

ATTENDANCE OFFICER  
Henry P. Clough

To the Citizens of Mendon and Upton:

The School Committee held regular scheduled meetings twice a month during the year. Special meetings were also held with town officials and Finance Committees including a public hearing on the budget.

A School Committee, as representatives of the citizens of the town and the State Department of Education, has the responsibility of providing and maintaining required standards of education consistent with the needs and means of the school district. We are able to report that an excellent educational program has been maintained during the year, as in previous years. This has not been accomplished, however, without an increase of expenditures. It is estimated that the proposed budget for 1965 will show an increase of 9.4% over 1964. Although this is slightly less than the percentage increase last year, it conforms to the year by year increases reported by practically all other school systems.

The major part of the educational budget is derived from local property taxes. For some time it has been realized that financial assistance on a State level is indicated to relieve the local

tax problem. Information obtained from recent reports indicate that legislative action may be taken this year to correct this situation.

One of the important tasks of the School Committee this year is to plan for providing additional classroom space and facilities demanded by an increased school enrollment. At present the Committee is formulating such plans, and when completed will be presented at a town meeting for your consideration.

For more detailed information regarding the program and operation of the Mendon-Upton Regional School, we refer you to the reports of the Superintendent and the Principal. We wish to call your attention especially to the enrollment figures given in their reports.

We, as a Committee, wish to take this opportunity to thank the school personnel, town officials, and citizens of Mendon and Upton, for their cooperation and assistance in the operation of an expanding school system during the past year.

Respectfully submitted,  
LEE C. BIRD, Chairman  
Mendon-Upton Regional  
School District Committee

## REPORT OF THE HIGH SCHOOL PRINCIPAL

When the Nipmuc Regional High School was evaluated in 1963 by the New England Association of Colleges and Secondary Schools and was accepted for membership in that organization, one of the conditions to be fulfilled for continued membership was that our school was to act on all of the recommendations presented by the evaluating committee. These recommendations were listed in the town report last year.

In the progress report, all of the recommendations must be listed in one of the five categories listed below:



1. **COMPLETED:** Progress has fully met or exceeded that specified in the recommendation.
2. **IN PROGRESS:** Steps have been taken to carry out the recommendation, but it is not yet fully in operation.
3. **PLANNED FOR THE FUTURE:** Although these items have not gone beyond the planning stage, it is expected that they will be carried out as soon as conditions warrant.
4. **REJECTED:** Recommendations may be unacceptable, impracticable, or invalid (arising from insufficient observation or faulty understanding of the situation).
5. **NO ACTION:** Items on which nothing has been accomplished or planned.

It is gratifying to be able to report that as of the time of this report 34 per cent of the specific recommendations have already been completed and another 28 per cent are in progress. Of the remaining items, the bulk of them are planned for the future and will be implemented when facilities and size of staff permit.

The need for additional facilities is now an acute and immediate problem. With a present enrollment which is already straining our facilities to the fullest, we are facing an even greater problem next September when the entering seventh grade class of over 140 will be nearly double the size of this year's graduating class.

In the junior high school, we no longer will be able to function with only four sections each in grades seven and eight. This year our seventh grade is averaging over 30 pupils per section and this has a significant effect upon the effectiveness of the teaching which can be done at this level. At these class sizes, the individual attention which can be given to pupils is of necessity at a minimum.

Next year's seventh grade will necessitate a minimum of at least five sections just to house these pupils. We just do not have the space for all of these youngsters and the prospect of scheduling academic classes in the auditorium and cafeteria is not a happy one.

Our high school enrollment has also reached the point at which more space is needed if we are to maintain an effective operation and offer a curriculum which will meet the needs and abilities of our pupils. Many of our classes now are at capacity levels and additional sections will need to be added to take care of the increased enrollment at this level.

Our total school enrollment has reached the point at which we also need to expand the library, art, music, home economics, and cafeteria facilities. Also, for the first time, next September we shall have more pupils in the building than we have corridor lockers. This will create the problem of forcing many pupils to share these lockers, which will be a difficult problem to resolve.

Added to these immediate space problems is a projected enrollment of approximately 800 pupils for the school by 1970.

For their assistance and cooperation during the past year, I wish to express sincere thanks to all staff members, Superintendent Sharp, members of the school committee, and to all other persons and organizations who contributed in any way to the program and operation of the Nipmuc Regional High School.

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#### CLASS OF 1964

Joan Eleanor Auty	Everett Gerard Lapierre
*Susan Arbella Baker	Robert Allen Larson
Linda Carol Balch	Donna Lee Leclair
Beverly Taft Barrows	*Sharon Louise Lemieux
*Francia Ann Barrows	Brenda Louise Libbey
*Roxie Ann Barrows	Robert Roland Mainville, Jr.
Susan Mary Barrows	Christine Marie Martin
Arthur Frederick Bartlett, Jr.	John Paul McDonnell
Sheila June Bartlett	Shirley Ann McKellar
Bonnie Ann Benoit	Joseph Henry McMahon
Peter Stephen Bingel	Sandra Anne Mecolondwo
Michael John Bradford	*David Brian Morris
Bradford Brown	Patricia Ray Officer
*Rebecca Ann Burr	Patricia O'Grady
Harold Francis Bushnell, Jr.	Margaret Darlyne Pellerin
Dennis Leonard Caputo	Irma Rose Pereira
*Shirley Ann Carlson	Jayne Elizabeth Piercey

Mary Rhea Carroll	Elaine Anne Pineau
Roberta Elaine Castagnaro	Ernest Barritt Porter, Jr.
Walter John Delano Channing	John Jacob Porter
Thomas Eugene Claflin	*Mary Frances Powers
Arthur David Clements	David Joseph Praskiewicz
Alfred Deeds Crites, Jr.	Hector Paul Ricard
Donald John Cutler	Janice Ann Rivard
Elaine Daniels	William David Rondeau, Jr.
Mary Ann Davenport	Charles Herbert Roy
Stuart Eben Denton	Sandra Jean St. Andre
Elaine Mae Evans	Gary Charles Sether
Robert Howard Erickson	Carole Frances Snay
Leo Edward Ethier	*Gayle Jean Stanley
Clayton Max Farrar	Ellen Marie Straight
Allen Sumner Fiske	Helen Louise Stuart
David Freeman Francis	*Linda Janine Swanson
Judith Elaine Francis	John Frances Sweaney
Kathleen Frances Gorman	Sandra Louise Taft
Merrilyn Louise Handfield	David Edward Teachout
Carol Ann Jantz	Connie Tinio
David Arthur Kearsley	Edmund Arthur Warren, Jr.
Donald Edward Kuczinski	Russell Paul Whitney
Armand Adolphe Lambert	Sarah Ann Wood
Elaine Joan Youngsma	

## PROGRAM

[illegible]

PRESENTATION OF AWARDS ..... Wilho Frigard, *Principal*  
 REMARKS ..... Kenneth L. Sharp  
*Superintendant of Schools*  
 PRESENTATION OF DIPLOMAS ..... Dr. Lee C. Bird  
*Charman, School Committee*  
 \*BENEDICTION ..... Rev. Edward S. Sheehan  
*St. Michael's Church, Mendon*  
 \*RECESSIONAL ..... School Band

*Director of Band and Chorus* ..... Donald Thatcher  
*Accompanist* ..... Elaine Tuttle  
*Marshal* ..... Wayne Garland  
*Junior Class President*

\* Audience Standing

#### CLASS OFFICERS

*President* ..... Arthur F. Bartlett, Jr.  
*Vice-President* ..... Patricia O'Grady  
*Secretary* ..... Carol Jantz  
*Treasurer* ..... Judith Francis

#### CLASS ADVISOR

William Cumming

#### CLASS MOTTO

"Hands That Work, Heads That Think, Hearts That Love"

CLASS COLORS  
 Blue and White

CLASS FLOWER  
 Marguerite

#### AWARDS PRESENTED AT THE 1964 GRADUATION EXERCISES

1. D.A.R. Good Citizenship Certificate to Sarah Wood.
2. The Student Government Day Certificate to Ernest Porter.
3. The Mendon Alumni Association Medal to the student who has made a significant contribution to her class and school to Elaine Daniels.
4. The American Legion School Award given by the Roger L.

Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, scholarship, leadership, and service to Stuart Denton.

5. Future Business Leaders of America scholarships of \$50.00 each to Joan Auty and Elaine Daniels.
6. Future Nurses of America scholarships of \$35.00 each to Elaine Pineau and Sandra Taft.
7. Future Teachers of America scholarship of \$100.00 to Kathleen Gorman.
8. Upton Woman's Club scholarship of \$75.00 to Rebecca Burr.
9. Upton Grange scholarships of \$50.00 each to Susan Baker and Linda Swanson.
10. Nipmuc Parent-Teachers Association scholarship of \$100.00 to Mary Carroll.
11. Nipmuc Regional Teachers Association scholarships to the following graduates with amounts indicated:

Shirley McKellar	\$ 50.00
Susan Baker	100.00
Linda Balch	100.00
Francia Barrows	100.00
Rebecca Burr	100.00
Shirley Carlson	100.00
Mary Powers	100.00
Gayle Stanley	100.00
Linda Swanson	100.00
Sarah Wood	100.00
Carol Jantz	200.00
Stuart Denton	200.00
Sharon Lemieux	300.00
David Morris	300.00

### NIPMUC REGIONAL HIGH SCHOOL TEACHER ASSIGNMENTS FOR 1964-1965

Mr. Francis Bernet	Guidance, Social Studies
Mr. Stephen Bodnar	Science
Mr. Allan Byrne	Physical Education
Mrs. Elizabeth Cantwell	English
Miss Maryellen Cicchetti	Guidance—English
Mr. Henry Clough	Mathematics, Driver Educ.
Mr. Thomas Cullen	Guidance
Mrs. Anne Davenport	Home Economics
Miss Susan Dubuc	Social Studies
Miss Lucille Gilbert	Business Education
Mr. John Grady	Social Studies
Mr. Anthony Gulla	Business Educ. Mathematics
Mr. Robert Hallihan	Science, Mathematics
Mr. Robert Healy	Social Studies
Mrs. Eleanor Hutchinson	Foreign Languages
Miss Beverly Keeler	English
Mr. William Kimball	Mathematics
Mrs. Linda Lorusso	Mathematics, Science
Mrs. Eileen Lucier	English
Mr. James McGee	Science
Miss Jane McKenna	Physical Education
Mr. Peter McShane	Social Studies
Mr. Paul Mongeon	Industrial Arts
Mr. Harold Murphy	Mathematics, Science
Miss Margaret Navickas	Biology
Miss Joanne Parnell	English
Mr. Robert Redden	English
Mr. Richard Robinson	Industrial Arts
Mr. Donald Thatcher	Music
Mrs. Muriel Tinkham	Foreign Languages
Mrs. Ruth Voss	Librarian
Mrs. Marjorie Weed	Art
Mrs. Carline Wenners	Business Education

### REPORT OF CAFETERIA MANAGER

To the Mendon-Upton Regional School Committee and  
Mr. Kenneth L. Sharp, Superintendent:  
Gentlemen:

The students at Nipmuc Regional High School have continued a high participation in the Lunch Program for another

year.

We wish to thank the students, parents and all school personnel for their fine cooperation in making our Lunch Program a success again this year.

I would like to take this opportunity to sincerely thank my staff for their hard work, willingness and patience to help me in my first year as Cafeteria Manager.

Respectfully submitted,

MRS. JUNE BROWN  
Cafeteria Manager

# MENDON-UPTON REGIONAL SCHOOL DISTRICT SCHOOL LUNCH PROGRAM

## FINANCIAL REPORT

Cash Balance (Overdraft) January 1, 1964	\$	(391.48)
Receipts:		
Cafeteria Sales .....	\$	20,858.71
Natl. School Lunch Program		
Claim Checks .....	7,690.13	28,548.84
Total:		28,157.36
Expenditures:		
Payroll .....	\$	8,767.01
Food and milk .....	17,703.55	
Supplies .....	550.96	
Express and Other .....	502.89	
Equipment .....	224.29	27,748.70
CASH BALANCE—December 31, 1964	\$	408.66

NOTE: The November and December School Lunch Claim Checks in the total amount of \$1,526.62 had not been received as of December 31, 1964.

## MENDON-UPTON REGIONAL SCHOOL DISTRICT

*Expenditures*

<i>General Control:</i>	<i>Budget</i>	<i>Expenditures</i>
Superintendent's Salary .....	\$ 3,852.00	\$ 3,852.00
Superintendent's Travel .....	200.00	200.00
Superintendent's Expense .....	75.00	47.70
Supt.—Clerical .....	2,724.80	2,586.19
Supt.—Office Supplies .....	225.00	253.86
School Comm. Supp. & Exp. ...	150.00	231.26
Treasurer Salary .....	100.00	100.00
Acct. & Treasurer—Clerical ...	1,400.00	929.86
Attendance .....	100.00	100.00
<b>Total \$</b>	<b>8,826.80</b>	<b>8,300.87</b>

<i>Expense of Instruction:</i>		
Teachers Salaries .....	172,577.00	175,276.70
Coaching & Extra Curr. ....	3,250.00	500.00
Additional Teachers .....	1,834.00	
Substitutes .....	1,000.00	1,580.00
Teachers Travel .....	100.00	112.90
Home Instruction .....	800.00	361.50
Principal's Salary .....	9,000.00	8,975.00
Principal's Expense .....	50.00	78.78
Principal—Off. Supplies .....	200.00	160.42
Principal—Clerical .....	3,416.00	3,286.78
Guidance—Clerical .....	1,716.00	1,694.58
Textbooks .....	3,000.00	3,025.93
Tuition .....	200.00	
Supplies—General .....	2,000.00	1,818.07
Supplies—Dept. ....	8,783.00	8,650.27
<b>Total \$</b>	<b>207,926.00</b>	<b>\$ 205,520.93</b>

<i>Operation of School Plant:</i>		
Custodian's Salaries .....	13,608.00	13,533.04
Fuel .....	7,500.00	7,167.92
Electricity .....	5,500.00	5,857.17
Gas .....	200.00	108.12
Telephone .....	1,000.00	1,097.59
Janitor Supplies .....	2,000.00	1,601.31
Gasoline & Oil .....	50.00	61.23



Trucking & Rub. Removal .....	100.00	123.95
Police Duty .....	25.00	
Snow Removal .....	500.00	308.52
Total \$	30,483.00	\$ 29,858.85
<i>Maintenance:</i>		
Repairs to Building .....	\$ 2,500.00	\$ 1,519.58
Repairs to Equipment .....	750.00	1,198.68
Maint. of Grounds .....	500.00	382.19
Contingency .....	1,000.00	1,000.00
Total \$	4,750.00	\$ 4,100.45
<i>Transportation:</i>		
Regular Transportation .....	\$ 27,947.20	\$ 27,846.00
Late Transportation .....	5,000.00	5,222.68
Extra Transportation .....	1,400.00	1,061.20
Athletic Trips .....	1,100.00	1,440.32
Total \$	35,447.20	\$ 35,570.20
<i>Auxiliary Agencies:</i>		
Workmen's Compensation .....	\$	\$ 477.23
Fire Insurance .....		1,068.46
All other Insurance .....	2,428.55	958.83
Worcester Cty. Retirement .....	2,000.00	2,078.03
Nurse—Salary .....	1,440.92	1,450.48
Nurse—Travel .....	67.00	67.00
Health Supplies .....	175.00	161.36
Doctor—Salary .....	500.00	500.00
Library Books .....	2,000.00	1,979.37
Graduation .....	225.00	378.71
Printing .....	50.00	75.24
Treasurer's Bond .....	160.00	160.00
Total \$	9,046.47	\$ 9,354.71
CAPITAL OUTLAY	Total \$	3,104.21 \$ 3,075.60
<i>Special Services:</i>		
N. E. Assn. Colleges .....	\$ 25.00	\$ 66.50
Federal Surplus Equip. ....	100.00	8.25
Total \$	125.00	\$ 74.75
GRAND TOTAL:	\$ 299,708.68	\$ 295,856.36

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
BALANCE SHEET  
DECEMBER 31, 1964

*Assets*

Cash in Bank:		
General Fund .....	\$	38,240.92
 Total Assets .....	\$	38,240.92

*Liabilities and Reserves*

Federal Grants:		
National Defense Educ. Act ..	\$	3,424.39
Revolving Funds:		
School Lunch Program .....		408.66
School Athletic Activities .....		389.86
Appropriation Balances:		
Surplus Revenue .....		34,018.01
 Total Liabilities & Reserves .....	\$	38,240.92

Mendon-Upton Regional School District—

School Bond:	
4¼%, dated July 1, 1959:	
Original Issue .....	\$1,150,000.00
Bonds Matured .....	300,000.00
 Balance Due:	 850,000.00

\$60,000.00 serially due July 1, in each year to 1974 inclusive.

\$50,000.00 serially due July 1, in each year 1975 to 1979 inclusive.

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
TREASURER'S REPORT  
FOR THE YEAR ENDED DECEMBER 31, 1964  
Cash Balance, January 1, 1964 ... \$ 96,897.35

## Receipts:

Town Assessments — Upton	171,737.74	
Mendon	106,110.08	
State Reimbursements	71,964.92	
Nat'l. Defense Ed. Act Grants	2,585.73	
Increase in Schl Lunch Fund	800.14	
Interest	435.87	
Miscellaneous	259.74	
Disbursements:		
Operation Expense		\$ 295,856.36
Debt Service:		
Principal		60,000.00
Interest		37,400.00
Building Expenditures		18,318.24
Nat'l. Def. Ed. Act Expenditures		969.44
Net Decrease in Athletic Fund		6.61
Cash Balance, December 31, 1964		38,240.92
TOTALS:	\$ 450,791.57	\$ 450,791.57

## REPORT OF ADULT EDUCATION CLASSES

A schedule of adult education classes began October 6, 1964 and ended January 26, 1965. Classes met fifteen evenings from 7 P.M. to 9 P.M.

Prior to the first meeting, survey sheets were distributed through the schools of Upton and Mendon and also made available to the public at the following places:

Wood's Drugstore	West Upton
Deering's Spa	Upton
Danny's Variety Store	Mendon
Lowell's Dairy	Mendon

On the basis of one hundred and twenty-eight survey sheets returned by the end of September, the following classes were organized to meet on Tuesday evenings from 7 P.M. to 9 P.M.

<i>Class</i>	<i>Teacher</i>	<i>Enrollment October, 1964</i>
Art and Ceramics	Mrs. Marjorie Weed	11
Rug Braiding	Mrs. Ernest Boutilier	14
Beginning Sewing	Mrs. Anne Davenport	11
Beginning Typewriting	Miss Lucille Gilbert	13

A class of Physical Education for Men meeting on Wednesdays organized separately by Mr. Byrne was conducted by him for ten weeks.

The tuition fee for all classes was ten dollars. A deposit of one dollar was required of all who registered. If a course was not finally given, the deposit was returned. If the course was given and the individual who registered did not attend, the deposit was forfeited.

Deposits Returned	\$ 8.00
Deposits Forfeited	11.00

#### FINANCIAL STATEMENT

Balance September 1, 1964 .....		\$	404.81
Receipts:			
Tuition Fees .....	\$	621.00	
Payment for books .....		15.65	
			636.65
<b>Total</b>		\$	<b>1,041.46</b>
Expenditures:			
Salaries .....	\$	725.00	
Books .....		15.65	
Stamps & Telephone .....		6.00	
<b>Total</b>		\$	<b>746.65</b>
Balance January 28, 1965 .....		\$	294.81

Respectfully submitted,  
HENRY P. CLOUGH

## REPORT OF FINANCE COMMITTEE

Number of meetings held ..... 24

### RESERVE FUND

Number of transfers approved .....	30
( 1) Town Counsel Expense Account .....	3      \$ 685.35
( 2) Forest Fire Expense Account .....	3      459.34
( 3) Veterans Service Expense Account .....	2      73.11
( 4) Dog Officers Expense Account .....	4      258.50
( 5) Assessors Expense Account .....	3      624.11
( 6) Town Accountants Expense Account .....	1      35.25
( 7) Ambulance Expense Account .....	4      294.49
( 8) Town Treasurers Expense Account .....	1      61.16
( 9) Police Radio Maint. Account .....	1      16.64
(10) Elections/Town Meetings Expense Account .....	1      29.74
(11) Tree Wardens Expense Account .....	1      231.04
(12) Police Expense Account .....	1      235.81
(13) Town Hall Expense Account .....	1      387.38
(14) Board of Health Expense Account .....	1      174.65
(15) Care of Patients Account .....	1      57.00
(16) State Decenal Census .....	1      1,000.00
<b>TOTAL</b> .....	<b>\$4,623.55</b>
 <b>RESERVE FUND</b> .....	 <b>5,000.00</b>
<b>TRANSFERS</b> .....	<b>4,623.55</b>
 <b>BALANCE</b> .....	 <b>376.45</b>

With sincere appreciation the Finance Committee thanks all of the departments it has work with.

A special note of Thanks to the Town Accountant for the extra help and time he has given the committee.

Respectfully submitted,  
VINCENT A. JONIS, Clerk  
Town of Upton Finance Committee

## REPORT OF TOWN ACCOUNTANT

BALANCE SHEET, DECEMBER 31, 1964

### ASSETS

Cash:

General .....	\$	99,515.89	
Library Constr. Fund .....		5,560.30	
			\$ 105,076.19

Accounts Receivable:

Taxes: Levy of 1963:

Real Estate .....	4,045.48	
Personal Property .....	22.50	

Taxes: Levy of 1964:

Real Estate .....	39,246.22	
Personal Property .....	904.04	
Animal Excise .....	39.38	

44,257.62

Motor Vehicle Excise:

Levy of 1963 .....	1,171.41	
Levy of 1964 .....	3,015.03	

4,186.44

## Water and Sewer:

Water Rates .....	5,339.12
Water Service .....	210.38
Water Betterment .....	1,519.19
Water Liens .....	1,135.58
Sewer .....	985.00

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 9,189.27

## Tax Title and Possessions:

Tax Possessions .....	581.89
Tax Title .....	14,200.90

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 14,782.79

## Departmental:

Cemetery, Accounts Receivable .....	365.95
Ambulance .....	730.00
Veterans Benefits .....	1,388.20
Welfare, General Relief .....	332.48
ADC., Accounts Rec., State .....	2,841.06

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 5,657.69

## Aid to Highways, State:

90 Construction, 1961 .....	5,250.00
90 Construction, 1963 .....	10,000.00
90 Construction, 1964 .....	10,000.00
Highway #81, 1964 .....	13,208.50
90 Maintenance, 1964 .....	2,400.00

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 40,858.50

## Aid to Highway, County:

90 Construction, 1961 .....	2,625.00
90 Construction, 1963 .....	5,000.00
90 Construction, 1964 .....	5,000.00
90 Maintenance, 1964 .....	2,400.00

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 15,025.00

West Hill Dam Project: .....	218.25	218.25
Highway, Paid in Advance .....	36,433.50	36,433.50
Unprovided for, or Overdrawn:		
Highway, Snow Removal,		
1964 .....	2,151.45	2,151.45
TOTAL ASSETS: .....	277,836.70	\$ 277,836.70

## LIABILITIES

Memorial Fund of Upton .....	216.28	216.28
Trust Fund Income:		
Batchelor Knowlton .....	1,254.03	
C. A. Batchelor .....	4.66	
Schultz Library .....	244.66	
Cemetery Perpetual Care .....	1,847.22	
		3,350.57
Federal Grants:		
Old Age Assistance,		
Recoveries .....	3,450.00	
Disability Assist., Recoveries	6,102.54	
Medical Aid-Aged,		
Recoveries .....	265.28	
Disability Assist., Admin.	214.77	
Disability Assist., Aid .....	464.97	
Aid-Dependent Children		
Admin. ....	1,115.48	
Old Age Assist., Admin. ....	296.44	
Old Age Assistance, Aid .....	6,325.04	
Medical Aid-Aged, Admin.	326.21	
		18,560.73
Revolving Funds:		
Cafeteria .....	1,187.98	
Dog Tax for County .....	3.50	
Dog Tax from County .....	119.00	
		1,310.48



## Over Appropriated Funds:

State Parks & Reservations	146.08
County Tax .....	648.84

794.92

## Appropriation Balances:

Town Clerk, Microfilm A/C	200.00
Highway, 782, Sec. 4 .....	10,739.04
Highway, 90 Constr. 1963	2,612.76
Highway, 90 Constr., 1964	20,000.00
School, N.D.E.A. ....	389.66
Memorial School Addition	3.49
Preliminary Plans for	
Library .....	500.00
Civil Defense .....	13.28
Water Mains Extension .....	12.87
State Decennial Census 1965	1,000.00

35,471.10

Library Construction Funds ...	5,560.30
Cemetery, Sale of Lots .....	1,455.00
Reserve for Stopped Checks .....	146.35
Overlay, 1963 .....	2,529.55
Overlay, 1964 .....	10,339.89
Reserve Fund, Overlay Surplus	8,961.48

## Revenue:

## Reserve until Collected:

Motor Vehicle Excise .....	4,186.44
Animal Excise .....	39.38
Tax Title/Tax Possessions	14,782.79
Departmental Revenue .....	5,657.69
Water and Sever .....	9,189.27
Highway .....	55,883.50

89,739.07

## Excess and Deficiency,

Surplus Revenue .....

99,400.98

## TOTAL LIABILITIES

\$ 277,836.70

## NET FUNDED AND FIXED DEBT

## Inside Debt Limit:

General .....	\$ 18,500.00
Enterprise, Water .....	63,000.00

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\$ 51,500.00

## Outside Debt Limit:

General .....	171,000.00
Enterprise, Water .....	122,000.00

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293,000.00

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\$344,500.00

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## Inside Debts:

Fire Truck Loan .....	6,500.00
Elementary School Loan .....	12,000.00
Water Mains (Loan of 1955) .....	2,000.00
Water Mains (Loan of 1956) .....	6,000.00
Water Mains (Loan of 1958) .....	25,000.00

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51,500.00

## Outside Debt:

Elementary School Loan	
(1963) .....	135,000.00
Elementary School Loan .....	36,000.00
Water Mains (Loan of 1952) .....	4,000.00
Water Construction (1954) ....	118,000.00

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293,000.00

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344,500.00

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## TRUST AND INVESTMENT FUNDS

## Cash and Securities:

Custody of Town Treasurer ....	305,950.89
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Custody of Trustees .....	8,438.14	
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		314,389.03
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## In Custody of Town Treasurer:

William Knowlton Fund	
(General) .....	75,000.00
William Knowlton Fund	
(Income) .....	4,115.00
G. W. Knowlton Charity Fund	6,434.78
C. A. Batchelor School Fund	5,000.00
Knowlton School Fund .....	15.51
Ella Whitney Risteen School	
Fund .....	1,185.72
C. A. Batchelor Library Fund	5,000.00
Dr. Carpenter Library Fund	1,000.00
G. H. Schultz Library Fund	2,000.00
Nellie Bagley, Lakeview	
Cemetery Fund .....	2.90
Cemetery Perpetual Care:	
Milford Federal Savings	
Bank .....	11,865.00
Worc. County Institute for	
Savings .....	22,735.00
Workman's Compensation	
Insurance Fund .....	2,868.19
Ella Whitney Risteen Fund	
(Principal) .....	84,123.34
Ella Whitney Risteen Fund (Income):	
Clause B (Welfare) .....	10,597.82
Clause C (School) .....	5,841.36
Clause D (Beautification)	7,115.04
Stabilization Fund .....	61,050.57

	305,950.89
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## In Custody of Trustees:

C. A. Batchelor and G. W.	
Knowlton Fund .....	8,438.14

	\$314,389.03
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## THE COMMONWEALTH OF MASSACHUSETTS

Department of Corporations and Taxation

February 3, 1965

To The MAYOR and SELECTMEN

BOARD OF ASSESSORS  
 ACCOUNTING OFFICER  
 FINANCE COMMITTEE  
 TREASURER

In accordance with the provisions of Section 23 of Chapter 59 of the General Laws, as amended, I hereby certify that the amount of available funds or "free cash" as of January 1, 1965 for the Town of Upton is \$41,143.75.

Very truly yours,  
 ARTHUR H. MacKINNON  
 Director of Accounts

## CASH RECEIPTS

## GENERAL REVENUE:

## Taxes: Current Year:

Real Estate .....	\$ 364,146.14
Personal Property .....	20,440.60
Farm Animal Excise .....	64.72

384,651.46

## Taxes: Previous Years:

Real Estate .....	31,031.97
Personal Property .....	1,294.65
Farm Animal Excise .....	6.00
Betterment Liens .....	6.00
Certificate of Municipal Liens .....	48.00

32,386.62

Tax Title Redemption .....

520.42

## Grants from the State:

Loss of Taxes .....	3,859.56
Meal Tax .....	3,095.52
Corporation Tax .....	15,802.89
Income Tax .....	6,741.54
Library .....	781.75
N.D.E.A. ....	359.48
Dutch Elm .....	92.08
Vocational School .....	2,190.33
Mass. School Fund .....	52,987.13
High School Tuition .....	3,386.36
School Transportation .....	8,055.16
Elementary School	
Construction .....	13,641.18
School Superintendent .....	3,114.91
Other .....	56.00

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114,163.89

## Licenses and Permits:

Liquor .....	2,000.00
Motor Vehicle .....	25.00

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2,025.00

## Grants from the Federal Government:

Old Age Assistance .....	19,394.35
Aid to Dependent Children .....	9,636.61
Medical Aid to Aged .....	20,888.37
Disability Assistance .....	4,619.20

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54,538.53

## TOTAL GENERAL REVENUE:

588,285.92

## COMMERCIAL REVENUE:

## Grants: and Gifts:

Dog Licenses, from County .....	996.16
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## Privileges:

Motor Vehicle Excise .....	78,073.38
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## General Government:

Town Hall .....	100.00
Licenses and Permits .....	132.50
Town Collector .....	3.00
Town Treasurer .....	35.62
Return of Fines .....	95.00
Memorial School Fund .....	70.00
Asphalt Anti-Trust Refund .....	1,305.43

1,741.55

## Protection of Persons and Property:

Bicycle Registrations .....	11.50
Gun Permits .....	38.00
Oil, Gas Burner Permits .....	13.50
Ambulance .....	165.00
Other .....	21.00

249.00

## Inspections:

Sealer of Weights/Measures .....	109.80
Wire Inspector .....	30.00
Milk Inspector .....	18.50

158.30

## Health and Sanitation:

Sewer Permits .....	125.00
Plumbing Permits .....	150.00
Tree Warden .....	108.00
Dynamite Permits .....	10.00
Miscellaneous .....	129.00

522.00

## Highways:

General #782 .....	7,869.52
#90 Maintenance .....	
From State .....	2,399.13
#90 Construction .....	
From State .....	4,037.57
From County .....	4,417.91

#81 Highway		
From State .....	14,284.00	

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33,008.13

## Welfare:

## From the State:

Disability Assistance .....	5,711.52
Aid to Dependent Children .....	7,264.34
Old Age Assistance .....	8,867.32
Medical Aid to Aged .....	13,447.22
General Relief .....	30.36

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35,320.76

## From Cities and Towns:

Old Age Assistance .....	219.40
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## From Individuals:

Medical Aid to Aged .....	587.95
Disability Assistance .....	6,109.44
Old Age Assistance .....	17,255.98
Aid to Dependent Children .....	361.28

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24,314.65

## Veterans Benefits:

From the State .....	4,436.68
Other .....	211.00

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4,647.68

## Schools:

Transportation and Tuition .....	212.93
Other .....	23.07

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236.00

## Library:

Fines and Sales .....	18.69
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## Miscellaneous:

Memorial School Addition .....	568.52
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Cemetery:		
Sale of Lots .....	490.00	
Annual Care .....	99.55	
Perpetual Care .....	1,730.00	
Funerals .....	2,025.00	
		<hr/>
		4,344.55

Water Department:		
Rates .....	18,008.89	
Services .....	600.00	
Betterment .....	1,800.00	
Liens .....	2,300.97	
Sewer .....	1,939.07	
Hydrant Rental .....	5,475.00	
		<hr/>
		30,123.93

Revolving Funds:		
Cafeteria .....	19,640.96	
Federal Withholding Tax ..	25,204.70	
Mass. Withholding Tax .....	2,925.97	
County Retirement System ..	2,234.53	
		<hr/>
		50,006.16

Interest:		
Fees .....	1,013.12	
Deferred Taxes .....	757.99	
School Funds .....	285.06	
Library Funds .....	322.79	
Deposits .....	7.19	
Cemetery Perpetual Care .....	1,332.26	
Investments .....	3,906.54	
William Knowlton Fund .....	11,928.35	
		<hr/>
		19,553.30

TOTAL COMMERCIAL REVENUE:	<hr/>	284,102.16
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Municipal Indebtedness:	
Loans:	
Fire Truck Loan .....	6,500.00
Highway, Anticipation of Reimbursement .....	19,450.00



Temporary, Anticipation of Reimbursement .....	215,000.00	
		240,950.00

Agency Income:		
Dog Licenses for County .....	1,164.00	
Sale of Dogs .....	5.00	
		1,169.00

TOTAL MUNICIPAL INDEBTEDNESS		242,119.00
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#### RECAP OF 1964 CASH RECEIPTS

GENERAL REVENUE .....	588,285.92	
COMMERCIAL REVENUE .....	284,102.16	
MUNICIPAL INDEBTEDNESS		
AGENCY INCOME .....	242,119.00	
TOTAL CASH RECEIPTS FOR 1964		\$1,114,507.08

#### CASH DISBURSEMENTS

1964

GENERAL GOVERNMENT:		
Moderator Salary .....	50.00	
Finance Clerk Salary .....	60.00	
Finance Expense .....	61.50	
Selectmen Salary .....	550.00	
Selectmen Clerk Salary .....	200.00	
Selectmen Expense:		
Printing/Postage .....	114.47	
Tickets/Travel .....	8.50	
All Other .....	116.87	
Accountant Salary .....	1,200.00	
Accountant Expense:		
Office Equip./Supplies .....	134.90	
Postage .....	3.60	
Phone/Travel .....	51.75	
Other .....	145.00	

Treasurer Salary .....	1,250.00
Treasurer Expense:	
Supplies .....	242.91
Printing/Postage .....	195.65
Travel/Phone .....	35.60
All Other .....	142.00
Town Collector Salary .....	1,500.00
Town Collector Expense:	
Printing/Postage .....	167.35
Forms .....	141.13
Clerk Salary .....	261.00
All Other .....	94.40
Assessors Salary .....	1,800.00
Assessors Expense:	
Clerk Salary .....	1,334.00
Printing/Postage .....	53.00
Supplies .....	769.93
All Other .....	137.18
Legal Dept. Salary .....	50.00
Legal Dept. Expense .....	1,235.35
Town Clerk Salary .....	600.00
Town Clerk Expense:	
Filing Certificates .....	145.00
Printing/Postage .....	13.35
Tickets/Travel .....	55.39
Supplies .....	49.20
All Other .....	81.70
Registrar of Voters Salary .....	155.00
Registrar of Voters Expense:	
Forms .....	9.10
Street Listing .....	361.10
Printing .....	21.25
All Other .....	403.67
Elections & Town Meetings .....	676.07
Building Inspector Salary .....	100.00
Building Inspector Expense .....	147.50
Planning Board Expense .....	78.75
Board of Appeals .....	5.00
Town Hall:	
Janitor Salary .....	1,200.00
Fuel .....	1,583.43
Lights .....	348.77
Gas .....	112.27
Janitor Supplies .....	141.88
Repairs .....	483.32

Phone .....	282.81
Water .....	26.00
All Other .....	158.90

TOTAL GENERAL GOVERNMENT:	19,345.55
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# PROTECTION OF PERSONS AND PROPERTY:

Police Chief Salary .....	4,000.00
Police Expense:	
Patrolmen Wages .....	3,729.98
Gas/Maintenance .....	949.233
Phone .....	234.08
Forms .....	37.00
All Other .....	190.52
Police Radio Maint. ....	131.90
Radio Station .....	848.20
Fire Department:	
Janitor .....	264.00
Firemen Pay .....	1,765.00
Equipment/Repair, App. ....	618.26
Equipment/Repair, Station .....	344.61
Gas/Oil Vehicles .....	75.38
Fuel (Station) .....	533.21
Water .....	26.00
Lights .....	242.71
Phone .....	150.03
New Hose .....	441.00
All Other .....	325.60
New Fire Truck .....	13,365.00
Fire Alarm System:	
New Alarm Box .....	298.64
Lights .....	72.00
Phone .....	337.02
All Other .....	128.50
Forest Fire Department:	
Payroll .....	1,314.50
Supplies .....	18.76
Equipment/Repairs .....	371.54
Gas/Oil .....	118.37
New Hose .....	289.57
All Other .....	35.52
Tree Warden:	
Labor .....	967.00

Truck Hire .....	246.00
Equipment .....	352.00
All Other .....	166.04
Dutch Elm:	
Labor .....	806.00
Truck Hire .....	178.00
Equipment .....	441.00
All Other .....	174.70
Sealer, Meights & Measures:	
Salary .....	80.00
Expense .....	20.00

TOTAL PROTECTION OF  
PERSONS & PROPERTY

34,686.87

## HEAL AND SANITATION:

Board of Health Agent .....	325.00
Board of Health Salary .....	215.00
Milk Inspector Salary .....	75.00
Care of Patients .....	4,218.00
Board of Health Expense:	
Supplies .....	93.75
Travel .....	97.92
Clinics .....	132.98
All Other .....	132.00
Town Dump Maintenance .....	675.40
Town Dump Rental .....	600.00
District Nurse .....	2,000.00
Ambulance:	
Payroll .....	557.80
Maintenance .....	286.78
Gas and Oil .....	168.51
Laundry .....	31.40
Wire Inspector Salary .....	100.00
Animal Inspector Salary .....	75.00
Dog Officer .....	558.50

## TOTAL HEALTH AND SANITATION

10,325.04

## HIGHWAYS:

#90 Construction:	
Labor .....	3,114.75
Equipment .....	10,425.18
Material .....	7,246.18

#90 Maintenance:	
Labor .....	847.50
Equipment .....	1,679.75
Material .....	4,704.57
Highway, #81:	
Labor .....	3,924.75
Equipment .....	7,503.36
Material .....	10,271.63
General Highway:	
Labor .....	765.50
Equipment .....	3,348.65
Material .....	5,352.33
Bridges & Guardrails:	
Labor .....	121.00
Equipment .....	378.50
Sidewalks:	
Labor .....	125.50
Equipment .....	388.20
Material .....	85.50
Snow Removal:	
Labor .....	1,894.25
Equipment .....	12,258.25
Material .....	3,998.95
Street Lights .....	6,814.30
Signs .....	199.41
Vacation Fund .....	240.00

## TOTAL HIGHWAYS:

85,688.01

CHARITIES AND VETERANS  
BENEFITS:

Welfare Department:	
Town Administration:	
Payroll .....	4,112.05
Printing/Postage .....	300.00
Phone .....	146.90
Travel .....	147.80
Office Supplies .....	35.02
All Other .....	12.50
General Relief:	
Groceries .....	79.43
Medical .....	326.34
Cash Grants .....	63.02
Disability Assistance:	
Cash Grants .....	8,080.65

Old Age Assistance:	
Cash Grants .....	13,838.20
Aid to Dependent Children:	
Cash Grants .....	16,055.03
Medical Aid to Aged:	
Cash Grants .....	18,710.28
Federal Grants:	
Old Age Assistance:	
Cash Grants .....	22,468.44
Administration .....	2,637.23
Other Towns .....	412.53
Disability Assistance:	
Cash Grants .....	3,774.87
Administration .....	818.60
Aid to Dependent Children:	
Cash Grants .....	7,631.93
Administration .....	2,215.07
Medical Aid to Aged:	
Cash Grants .....	21,716.68
Administration .....	1,277.57
Veterans Services	
Ordinary Allowances .....	1,609.64
Fuel .....	358.00
Medical .....	1,218.02
Rent .....	78.75
Groceries .....	127.95
All Other .....	57.82
Veteran Officer:	
Salary .....	425.00
Expense .....	228.11
<b>TOTAL CHARITIES &amp; VETERANS</b>	
<b>BENEFITS</b>	<b>128,963.43</b>

**SCHOOL DEPARTMENT:**

Committee Salary .....	225.00
General Control:	
Supt. Salaries .....	8,337.40
Clerk Salaries .....	3,103.28
Travel .....	320.00
School Census .....	103.00
Other .....	409.93
Salaries:	
Teachers .....	111,101.51
Other .....	9,241.42

## Plant Operation/Maintenance:

Repairs .....	2,602.23
Supplies .....	999.75
Lights .....	1,784.50
Gas .....	217.96
Phone .....	338.61
Fuel .....	3,376.85
Other .....	52.00
Tuition:	
Vocational .....	5,432.54
N.D.E.A. ....	472.03
Transportation:	
Elementary .....	11,031.64
Vocational .....	1,889.60
Other General:	
Books .....	1,949.83
Supplies .....	2,208.06
Printing/Postage .....	147.01
Health Supplies .....	45.65
Trucking Expense .....	174.55
Other .....	1,425.17
Cafeteria:	
Payroll .....	7,048.48
Food .....	9,824.20
Supplies .....	386.56
Express/Transportation .....	597.18
Repairs/Equipment .....	435.23
Cleaning Supplies .....	259.79
Insurance/Travel .....	45.63
Nipmuc Regional:	
Debt/Interest .....	39,026.30
Budget .....	132,711.44

TOTAL SCHOOL DEPARTMENT: \$357,324.33

## LIBRARY:

Salary, Librarian .....	1,200.00
Wages, Assistants .....	445.25
Books .....	675.66
Supplies .....	51.53
Periodicals .....	148.90

TOTAL LIBRARY: 2,521.34

## RECREATION AND CLASSIFIED:

## Parks Department:

Common .....	21.00
Labor .....	217.22
Supplies .....	105.12
Repairs .....	46.27
Insurance .....	188.56
Auditing Municipal Accounts .....	71.67
Master Plan .....	4,000.00
Memorial School Addition .....	10,588.87
State Parks & Reservations .....	1,627.96
Lake Wildwood Area .....	4,500.00
Memorial Day .....	444.89
Civil Defense .....	402.40
Hydrant Rental .....	5,475.00
Bonding Town Officers .....	512.60
West Hill Dam Project .....	125.08
Printing .....	2,842.49
Stabilization Fund .....	60,176.50

TOTAL RECREATION AND  
UNCLASSIFIED:

91,345.63

## ENTERPRISE AND CEMETERY:

## Water Department:

Commissioners Salary .....	250.00
Commissioners Expense .....	28.00
Clerk Wages .....	421.95
Clerk Supplies .....	131.57
Supt. Salary .....	1,000.00
Water/Sewer Maintenance	
Labor .....	238.50
Equipment & Supplies .....	2,300.87
Pipes & Fittings .....	53.69
Electricity .....	2,556.19
Repairs .....	116.70
Meters .....	927.28
Fuel .....	47.74
Advertising .....	31.50
All Other .....	67.60
Water Mains Extension .....	4,605.75

Commissioners Salary .....	120.00
Cemetery Department:	



## General Expense:

Labor .....	3,056.74
Equipment .....	219.83
Supplies .....	123.70
Oiling & Grading .....	300.00
All Other .....	19.62

## Perpetual Care Interest:

Labor .....	490.50
Equipment .....	643.68
Machinery .....	225.00
All Other .....	549.82

TOTAL ENTERPRISE  
AND CEMETERY:

18,526.23

## INTEREST AND MATURING DEBT:

Interest .....	12,306.44
Maturing Debt .....	274,050.00

TOTAL INTEREST AND  
MATURING DEBT:

286,356.44

AGENCY AND TRUST, REFUNDS  
AND INVESTMENTS:

Insurance .....	2,209.38
County Hospital Assessment ..	630.26
County Tax .....	9,385.63
Dog Licenses for County .....	547.50
Mass. Withholding Tax .....	2,925.97
Federal Withholding Tax .....	25,252.92
Retirement Deductions .....	5,426.15
William Knowlton Fund .....	3,928.35
Knowlton School Fund .....	12.50
Ella Whitney Risteen Funds:	
Welfare .....	600.00
School .....	1,100.91
Beautification .....	1,067.00
Cemetery Perpetual Care .....	1,730.00
Motor Vehicle Excise Billing .....	294.90
Refunds:	
Taxes .....	711.76
Motor Vehicle Refunds .....	1,742.87

Dog Tax .....	614.75
Sale of Dogs .....	5.00

TOTAL AGENCY AND TRUST:	58.185.85
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TOTAL EXPENDED:	<u>1,093,268.72</u>
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## RECAPITULATION

General Government .....	19,345.55
Protection of Persons/Property ...	34,686.87
Health and Sanitation .....	10,325.04
Highways .....	85,688.01
Charities & Veterans .....	128,963.43
School and Library .....	359,845.67
Recreation & Unclassified .....	91,345.63
Enterprise & Cemetery .....	18,526.23
Interest & Maturing Debt .....	286,356.44
Agency/Trust, Refunds/Invest. ...	58,185.85

TOTAL	<u>\$1,093,268.72</u>
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Respectfully submitted,  
 CHARLES H. FERRIS  
 Town Accountant

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