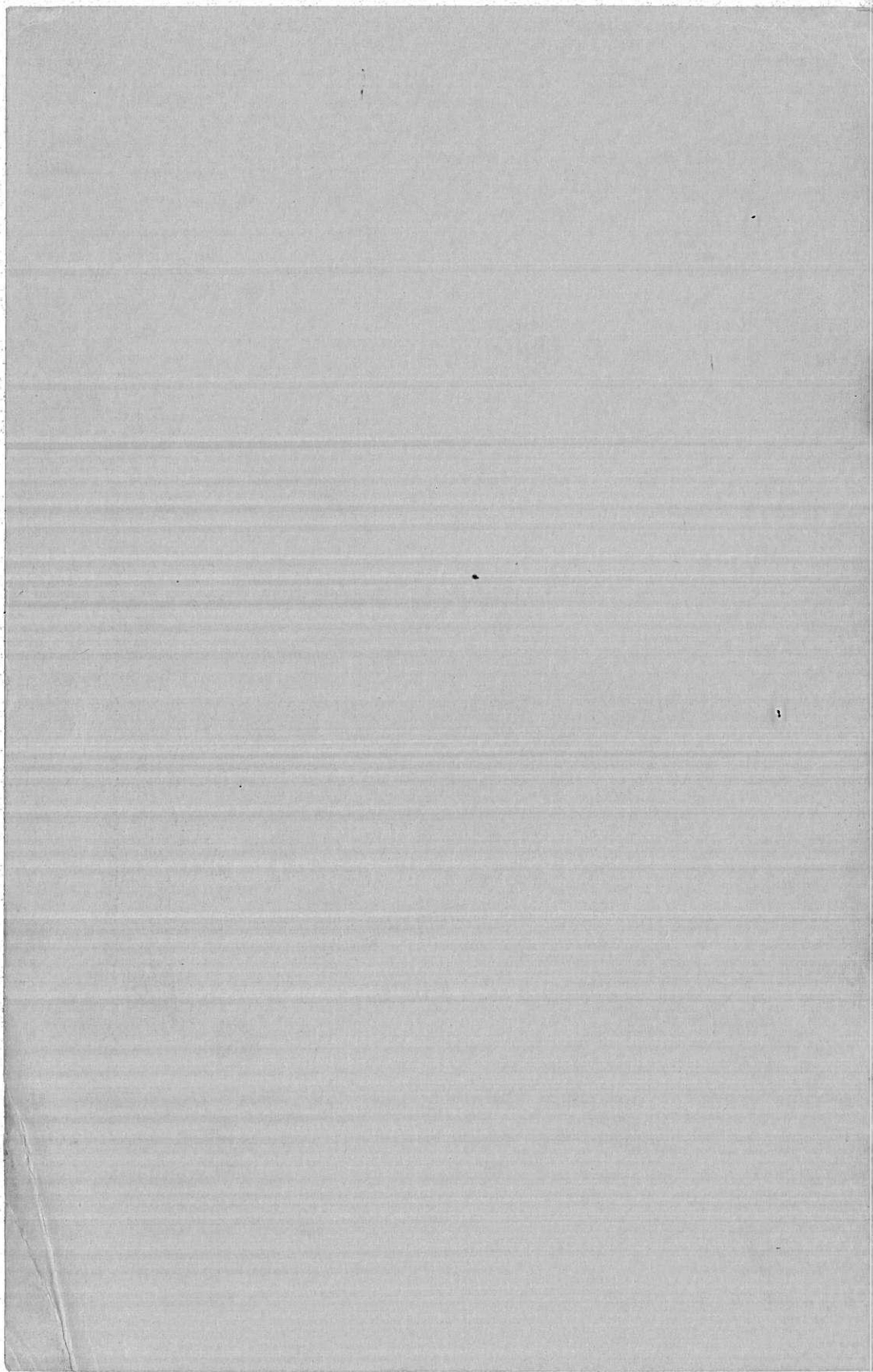


ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON



FOR THE  
Year Ending December 31, 1966





*Lieutenant* RICHARD PAUL RAND

Killed on 22nd birthday in Pleku area, Vietnam,  
when ambushed.

Posthumously Awarded Bronze Star

Born at Worcester, Mass., March 31, 1944

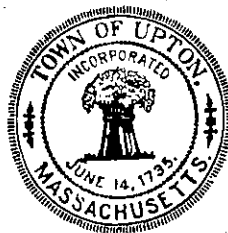
Graduate of Nipmuc Regional High School, 1961

Graduate of Norwich University, Northfield, Vt. 1965





ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON  
FOR THE  
Year Ending December 31, 1966



CHARLESCRAFT PRESS

MILFORD, MASS.

1967

## TOWN OF UPTON

---

Incorporated June 14, 1735

### POPULATION

1965 State Census	3,502
1960 Federal Census	3,127
1955 State Census	2,921
1950 Federal Census	2,656

### "DOWN THROUGH THE YEARS"

1735 — approximately 50 families	1850 — 2,018
1790 — 833	1860 — 1,986
1800 — 854	1870 — 1,989
1810 — 995	1880 — 2,023
1820 — 1,088	1890 — 1,878
1830 — 1,167	1900 — 1,937
1835 — 1,410	1930 — 2,026
1840 — 1,658	1940 — 2,249

Land — 13,853.3 acres; Water — 104.7 acres  
21.81 Square Miles

Pratt Hill — 595 ft. above mean sea level  
Town Hall — Approximately 301 ft. above mean sea level

---

### "Our Early Days"

Upton was named for a village in Worcestershire, England. Small industries were inaugurated here, stimulated by water-power supplied by the Mill River and other streams. By 1835 shoes and boots were the most important manufactured products; subsequently, women's bonnets and hats. In addition there was dairying and truck-gardening.

1967

U. S. SENATORS

Edward M. Kennedy of Boston  
Edward W. Brooke of Newton

CONGRESSMAN, Third District

Philip J. Philbin of Clinton

COUNCILLOR, Seventh District

Walter F. Kelly of Worcester

SENATOR, Fourth Worcester District

James A. Kelly, Jr. of Oxford

REPRESENTATIVES, Ninth Worcester District

John F. X. Davoren of Milford  
Nathan Rosenfeld of Milford

COUNTY COMMISSIONERS

Joseph A. Aspero of Worcester  
Paul X. Tivnan of Paxton  
William H. Cassidy of Dudley

SHERIFF OF WORCESTER COUNTY

Joseph A. Smith of Leominster

COUNTY TREASURER

Edward Patrick Bird of Fitchburg

CLERK OF COURTS, WORCESTER COUNTY

James A. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Robert R. Gallagher of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester



**WILLIAM R. SUMMERS**  
Member of Upton Council For Aging  
One of Upton's best known citizens

Retired organized baseball umpire at time of death  
September 12, 1966

Although he never played baseball he officiated nearly 50 years, including 10½ years in Eastern League, 1½ years in International League and 27 years in American League. He participated in eight World Series and seven All Star Games.

During World War II he made trips sponsored by U. S. State Department to speak to servicemen in Europe, Persian Gulf area, North Africa, Hawaii and Japan.

Born at Harrison, N. J., November 10, 1895

## TOWN OFFICERS FOR 1966

### MODERATOR

George W. Burnham ..... term expires 1967

### TOWN CLERK

George G. Newton ..... term expires 1968

### SELECTMEN

James J. Gallagher, Chairman ..... term expires 1968

Harold F. Francis ..... term expires 1967

Ernest B. Porter ..... term expires 1969

### TOWN TREASURER

Ashley M. Perkins ..... term expires 1967

### COLLECTOR OF TAXES

#### AND

### TOWN COLLECTOR

Clement J. Lambert ..... term expires 1969

### ASSESSOR OF TAXES

Samuel J. Nahra, Chairman ..... term expires 1967

Mrs. Marie-Ange Bartlett, Clerk ..... term expires 1968

William S. Evans, Jr. .... term expires 1969

### BOARD OF PUBLIC WELFARE

Charles F. Caton, Chairman ..... term expires 1969

George J. Victor ..... term expires 1968

LeRoy G. Newton ..... term expires 1967

### SCHOOL COMMITTEE

Donald A. Wellman, Chairman ..... term expires 1967

Edward S. Henderson ..... term expires 1967

Dr. Lee C. Bird ..... term expires 1968

Herbert C. Cutler (resigned

Dec. 1, 1966) ..... term expires 1968

Mrs. Helen L. Wheeler, Clerk ..... term expires 1969

(resigned, effective March 6, 1967)



## CONSTABLES

(Terms expire 1968)

Alfred H. Aldrich   David I. Aldrich   Alfred H. Nichols  
Rudolph J. Scholl   Fred Shackleton

## ROAD COMMISSIONER

Henry J. Poirier ..... term expires 1967

## TREE WARDEN

Donald R. Keniston ..... term expires 1967

TRUSTEES OF PUBLIC LIBRARY

Chester W. Walker, Chairman .....	term expires	1969
Miss Helen A. Fay, Treasurer .....	term expires	1969
Roy R. Johnson .....	term expires	1969
Stanton T. Baker .....	term expires	1968
Mrs. Ruth E. Crooker .....	term expires	1968
Richard Lindi .....	term expires	1968
James F. Gorman .....	term expires	1967
Mrs. Elizabeth H. Wood .....	term expires	1967
Mrs. Alice M. Hall (died Feb. 8, 1966) .....	term expires	1967
Mrs. Muriel E. Tinkham (to vacancy) .....	term expires	1967

## SEWER-WATER COMMISSION

Thomas L. Francis, Chairman .....	term expires 1967
Richard F. Pond, Clerk .....	term expires 1968
George M. Carlson .....	term expires 1969

PARK COMMISSION

Arthur K. McCarty, Chairman .....	term expires 1969
Edward C. Rock .....	term expires 1967
Stewart A. Whitney .....	term expires 1968

## PLANNING BOARD

James R. Wheeler, Chairman .....	term expires	1967
Ernest W. Ramsey .....	term expires	1968
Paul V. Swanson .....	term expires	1969
(resigned)		
Joseph R. Majeau .....	term expires	1970
Mrs. Carolyn F. Blomquist .....	term expires	1971

## BOARD OF HEALTH

Edward C. St. Andre, Chairman ..... term expires 1968  
 Mrs. Marjorie K. Wilcock, R.N. .... term expires 1967  
 James B. Seitz ..... term expires 1969

## UPTON HOUSING AUTHORITY

Henry C. Walker ..... term expires 1971  
 Richard W. Jacques (to fill unexpired  
     term) ..... term expires 1970  
 John J. Fitch (to fill unexpired  
     term) ..... term expires 1969  
 William T. Frieswick (to fill unexpired  
     term) ..... term expires 1968  
 Harvey L. Martindale (appointed by  
     State) ..... term expires July 12, 1966

## MENDON-UPTON REGIONAL SCHOOL DISTRICT

Jerald A. Rice ..... term expires 1967  
 Mrs. Marjorie I. McLaughlin ..... term expires 1968  
 Donald A. Wellman (appointed by School Committee)

LOCAL REPRESENTATIVE TO  
 BLACKSTONE VALLEY REGIONAL VOCATIONAL  
 TECHNICAL SCHOOL DISTRICT COMMITTEE

Edward S. Henderson ..... term expires 1968

## APPOINTED BY SELECTMEN

## TOWN ACCOUNTANT

(Expires March 1968)  
 Charles H. Ferris

## CLERK TO SELECTMEN

Mrs. Celestine I. Mason

## TOWN COUNSEL

Jacob Oppewal

CHIEF OF POLICE

Rudolph J. Scholl

SERGEANT

James B. Seitz

POLICE OFFICERS

Rudolph J. Scholl	James J. Gallagher
Alvin P. Nichols	Ernest B. Porter
David I. Aldrich	Harold F. Francis
Fred Shackleton	Daniel H. Bates
William S. Evans, Jr.	Alfred H. Aldrich
Donald R. Keniston	Alfred H. Nichols
Edward L. Orff, Sr.	Richard F. Pond
Mrs. Dorothy R. Bishop	Thomas S. Kozel
Rodney B. Marchand	Edward J. Morrison
James B. Seitz	Samuel E. Aldrich
George E. Nydam	Edward C. Rock
Alanson J. Varney	Henry J. Poirier
Wilfred N. Bedard	George N. O. Poirier
(moved from town)	Richard D. Stockwell
Vincent J. Rodwill	

SPECIAL POLICE OFFICERS

Herbert A. Carter, Memorial School property, (resigned); Amos B. Johnson, Memorial School; William M. McClure, Jr., Leo J. Cousineau and John A. Saucier, Veterans of Foreign Wars home and grounds; Otto R. Weger, Primrose Motel property; Donald A. Bleyle, Town Hall; Vincent J. Rodwill, Nipmuc Rod & Gun Club property; Lawrence Paul Hannon and Daniel J. Perrin, Upton State Forest; Mrs. Mary A. E. Aldrich, Lloyd C. Hill.

DOG OFFICER

Edward J. Morrison (resigned)  
Stewart A. Whitney

CUSTODIAN OF TOWN HALL

Donald A. Bleyle

FENCE VIEWERS

William H. Tobey, Jr   H. Daniel Fay   Charles R. Stuart

PUBLIC WEIGHERS

George N. O. Poirier                      Henry J. Poirier, Jr.  
Henry J. Poirier                      Mrs. Shirley E. Kirby

MEASURER OF WOOD AND BARK

and

MEASURER OF LUMBER

Frederick W. Fiske                      Robert A. Page

DIRECTOR OF VETERANS' GRAVES

Charles E. Aldrich

BUILDING INSPECTOR

James B. Seitz

INSPECTOR OF WIRING

Samuel F. Mitchell

SUPERINTENDENT TO SUPPRESS GYPSY MOTH

Donald R. Keniston

FOREST FIRE WARDEN

Walter J. Stank

DIRECTOR CIVIL DEFENSE

George W. Grebenstein

CIVIL DEFENSE COUNCIL

Charles R. Stuart   Edward Kuczinski   Henry J. Poirier  
Edward L. Prentiss   Dr. Bernard F. McKernan

REGISTRARS OF VOTERS

Mrs. Alice G. Cooley (D), Chairman .. term expires 1968  
Richard S. Kelly (D) ..... term expires 1969  
George P. Kennedy (R) ..... term expires 1967  
George G. Newton (R), ex-officio,  
Clerk ..... term expires 1968

FIRE ENGINEERS

George N. O. Poirier, Chief  
Thomas L. Francis, Deputy Chief  
William A. Prentiss, Deputy Chief and Clerk

## FINANCE COMMITTEE

John E. Craib, Chairman ..... term expires 1969  
 Vincent A. Jonis, Clerk ..... term expires 1968  
 Norman E. Walker ..... term expires 1969  
 Alanson J. Varney ..... term expires 1969  
 Jones E. Carter ..... term expires 1968  
 Robert A. Lambert ..... term expires 1968  
 William C. Young (to fill vacancy) term expires 1967  
 Leon N. T. Kerr ..... term expires 1967  
 Howard F. Heald ..... term expires 1967

## ZONING APPEAL BOARD

Kenneth W. Wood, Chairman ..... term expires 1967  
 Arthur M. Bartlett ..... term expires 1969  
 Russell W. Wood ..... term expires 1968  
 Mrs. Celestine I. Mason, Clerk

## ASSOCIATE MEMBERS.

## ZONING BOARD OF APPEALS

Donald A. Wellman ..... term expires 1967  
 Bruno Ragaini ..... term expires 1969  
 Forrest P. Salisbury ..... term expires 1968

## CONSERVATION COMMITTEE

George E. Shepard, Chairman ..... term expires 1969  
 Mrs. Janet W. Cooper ..... term expires 1969  
 Richard F. Pond ..... term expires 1967  
 Richard A. Lemoine ..... term expires 1967  
 Lawrence P. Hannon ..... term expires 1968  
 Paul V. Swanson ..... term expires 1968  
 Mrs. Marjorie I. McLaughlin, Clerk term expires 1969

## HISTORICAL COMMISSION

Chester Walker, Chairman ..... term expires 1967  
 Ernest W. Ramsey, Clerk ..... term expires 1969  
 George G. Newton, Treasurer ..... term expires 1968

## COUNCIL FOR AGING

William R. Summers (deceased) ..... term expires 1967  
 Mrs. Goldie I. Nydam, Clerk ..... term expires 1968



BLACKSTONE VALLEY ECONOMIC OPPORTUNITY  
COUNCIL

Louis E. Gregory   Edward J. Furphy   Ernest L. Aldrich  
Rev. David F. Raymond   Mrs. Elinor S. Varney

APPOINTED BY OTHER BOARDS

(Board of Health)

INSPECTOR OF ANIMALS  
and  
INSPECTOR OF SLAUGHTERING

Mrs. Esther K. Bird

MILK INSPECTOR

Edward L. Orff, Sr.

AGENT

Thomas L. Francis

CLERK

Mrs. Jessie L. Francis

PLUMBING INSPECTOR

George M. Carlson ..... term expires in March 1968

ASSISTANT PLUMBING INSPECTOR

Walter A. Hopkins ..... term expires in March 1968

AGENT TO ISSUE BURIAL PERMITS

George G. Newton

HEALTH NURSE

Mrs. Ruth L. Nichols, R.N.

WARRANT FOR  
ANNUAL TOWN MEETING

---

MARCH 7, 1966

Worcester, ss.

To the Constable of the Town of Upton, in the County  
of Worcester, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Seventh (7th) day of March, 1966, punctually, at Seven (7) o'clock A.M.

Article 1. To choose necessary officers for the ensuing year: Moderator, Road Commissioner and Tree Warden, each for one year: one Selectman, one Collector of Taxes, one Assessor of Taxes, one member of Board of Public Welfare, one member of School Committee, one Sewer-Water Commissioner, one Cemetery Commissioner, one Park Commissioner, one Member of Board of Health, three Trustees of Public Library, each for three years; one member of Planning Board for five years, one member of Planning Board for four years, to fill vacancy; to Upton Housing Authority, one member for five years, and to fill unexpired terms, one for four years, one for three years and one for two years.

All of the above to be voted for upon one ballot.

The polls will be closed at Eight (8) o'clock P.M. on day of said meeting.

The remaining articles in the Warrant will be acted on at adjourned meeting in Town Hall, Saturday, March 12, 1966 at Two (2) P.M.

Article 2. To hear reports of all town officers, or do or act in any manner pertaining thereto.

Article 3. To hear the reports of any committees appointed by the Town, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Water and Sewer Commission, Housing Authority, Planning Board, and the Board of Health, or do or act in any manner pertaining thereto.

Article 5. To raise and appropriate such sums of money as may be necessary to defray expenses of town departments for the ensuing year, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2000) to be used by the Upton District Nursing Association for pre-natal, post-natal and pre-school nursing service: crippled children and well-child clinic service, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1967, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to raise and appropriate the sum of Four Thousand Seventy-Seven Dollars and Seven Cents (\$4077.07) in accordance with the provisions of Chapter 32, Section 22, General Laws for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to raise and appropriate the sum of Eight Hundred and Thirty-Four Dollars and Ninety-Three Cents (\$834.93) in accordance with the provisions of Chapter 111, Section 85 of the General Laws for the town's assessment for the care and treatment of persons suffering from tuberculosis, and for the maintenance and repairs of the Worcester County Sanatorium, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Nine Hundred Twenty Dollars and Thirty-Seven Cents (\$7920.37) for capital and operational costs of the Blackstone Valley Vocational Regional School District being the town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, or take any action in relation thereto.

Article 11. To see if the Town will vote to appropriate or transfer from the town treasury the sum of Seven Hundred and Ninety Dollars (\$790), said monies to be reimbursed the Tree Warden for supervisory work during the year 1965, or do or act in any manner pertaining thereto.

Article 12. To see if the Town will vote to transfer Three Hundred Dollars (\$300) from the Cemetery Sale of Lots Account to the Cemetery Care and Improvement Account, or do or act in any manner pertaining thereto.

Article 13. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred and Fifty Dollars (\$4650) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose, or do or act in any manner pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate the sum of Two Thousand Six Hundred and Fifty Dollars (\$2650) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 15. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for Chapter 90 Highway Construction Work on Williams Street and Fiske Road, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to raise and appropriate the sum of One Hundred Ninety-Three Dollars and Ninety-Five Cents (\$193.95), said monies to apply to an unpaid fuel bill in the Town Hall Account for the year 1965, or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to raise and appropriate the sum of Twenty-Eight Dollars (\$28), said monies to be added to the Street Light Account for the purpose of installing a 3500 Multi-Mercury Vapor Street Light on North Main Street on pole numbered 6, or do or act in any manner pertaining thereto.

Article 18. To see if the Town will vote to raise and appropriate the sum of Forty Dollars (\$40) to install 2 — 1000 Lumen Street Lights on poles numbered 3 and 11 on Westboro Road, or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to raise and appropriate the sum of Sixty Dollars (\$60) to install 3 — 1000 Lumen Street Lights on poles numbered 16, 19 and 25 on Glen Avenue, or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to raise and appropriate the sum of Twenty Dollars (\$20) to install 1 — 1000 Lumen Street Light on West Main Street on pole numbered 122, or do or act in any manner pertaining thereto.

Article 21. To see if the Town will vote to raise and appropriate the sum of One Thousand Fifty-Six Dollars (\$1056) to meet the Town of Upton's share in the establishment and maintenance of quarters for a clinic operated by the Milford Area Mental Health Association, Inc., or do or act in any manner pertaining thereto.



Article 22. To see if the Town will vote to amend the Town By-Laws by adding the following article: "No person shall permit one or more unregistered motor vehicles on his premises, or shall permit a disabled motor vehicle or parts thereof to remain on his premises unless permission to do so is given in writing by the Board of Selectmen. In no event shall an unregistered motor vehicle or a disabled motor vehicle or parts thereof be permitted to remain outside or to be stored outside in a front yard of a person's premises. The foregoing shall not apply to motor vehicles, or parts thereof, stored or garaged inside buildings."

Article 23. To see if the Town will vote to authorize the Board of Selectmen to appoint a Five-Member School Building Site Committee, said Committee to investigate the location of, and recommendations for, acquiring sites for future school building needs, or do or act in any manner pertaining thereto.

Article 24. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1000), said sum to be set up as a Conservation Fund under the direction of the Upton Conservation Commission, according to General Laws (Ter. Ed.) Chapter 40, Section 5, Sub-Section 51, as amended in 1964, or do or act in any manner pertaining thereto.

Article 25. To see if the Town will vote to raise and appropriate the sum of Three Hundred Dollars (\$300), said monies to be used by the Board of Assessors for the purpose of printing 200 assessed valuation books of the Town of Upton, and be authorized to establish a price per book, not to exceed in total income the cost of compiling and printing, or do or act in any manner pertaining thereto.

Article 26. To see if the Town will vote to raise and appropriate the sum of Six Hundred Eighty-Four Dollars (\$684) for the purchase and installation of a Mobile FM 2-Way Radio to be installed in the town ambulance, or do or act in any manner pertaining thereto.

Article 27. To see if the Town will vote to raise and appropriate the sum of Six Hundred Five Dollars (\$605) for the purchase of a Handie-Talkie FM Radio to be used and housed at the Fire Station, or do or act in any manner pertaining thereto.

Article 28. To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4500), said monies to be expended by the Board of Selectmen to install a new boiler with burner and change the heating system to zoned hot water heat in the Town Hall Building, or do or act in any manner pertaining thereto.

Article 29. To see if the Town will vote to raise and appropriate Five Thousand Dollars (\$5000), said monies to be expended by the Board of Selectmen to renovate the northeast corner of the basement of Town Hall into a Three-Room Welfare Department, or do or act in any manner pertaining thereto.

Article 30. To see if the Town will vote to raise and appropriate the sum of Eight Hundred Dollars (\$800), said monies to be expended by the Board of Selectmen to change over the electrical service of the Town Hall Building to 150 or 200 AMP, or do or act in any manner pertaining thereto.

Article 31. To see if the Town will vote to raise and appropriate the sum of Eighteen Hundred Dollars (\$1800), said monies to be expended by the Board of Selectmen to replace the present slate roof with asphalt on the northwest portion of the Town Hall roof and do all necessary repairs on the dormers, or do or act in any manner pertaining thereto.

Article 32. To see if the Town will vote to raise and appropriate the sum of Fourteen Hundred Dollars (\$1400) for a Summer Recreation Program under the direction of a committee appointed by the Park Commission, or do or act in any manner pertaining thereto.

Article 33. To see if the Town will vote to appropriate the proceeds of the 1965 Dog Tax Refund, the sum of Six Hundred Sixty Dollars and Sixty-Nine Cents (\$660.69) received from the County, to the School Salary Account, or do or act in any manner pertaining thereto.

Article 34. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury, the sum of Five Thousand Dollars (\$5000)

to the Stabilization Fund, or do or act in any manner pertaining thereto.

Article 35. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury, the sum of Five Thousand Dollars (\$5000) to the Reserve Fund, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:— At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this 23d day of February in the year of our Lord, one thousand nine hundred and sixty-six.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

February 24, 1966

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, March 7, 1966 for the purpose within mentioned, by posting attested copies of the said Warrant in each of the Post Offices and on the Town Hall at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of the Town of Upton*

## PROCEEDINGS OF ANNUAL TOWN ELECTION

---

MARCH 7, 1966

Warden Robert K. Sweet (R) called the meeting to order at 7 A.M.

After Election Clerk Samuel Nahra Jr. (D) read Article 1 (town officers to be elected) and notice of adjourned town meeting to be Saturday, March 12, 1966, Selectman James J. Gallagher moved to dispense with reading of the remaining articles at this time. Motion seconded and voted without a dissenting voice. Remainder of Warrant and constable's return of posting read. Warden Sweet then declared the polls open.

For the second consecutive year, Mrs. Marie-Ange Bartlett was the first woman voter and Leo J. Lamanuzzi, first male voter.

Prior to opening of polls, Warden Sweet invited voters in the hall and election officials to inspect the ballot box. The box's indicator was set at 0000. George W. Grebenstein (R), deputy warden, was on duty at ballot box which was locked after inspection.

A box purporting to contain 1800 ballots was turned over by the Town Clerk to Warden Sweet before the polls opened. The ballots were then delivered to ballot clerks at the check-in table.

Checkers at in-coming table were Mrs. Rita C. Cutler (D) and Mrs. Ruth A. Sweet (R). At out-going table at ballot box, Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D).

Hourly readings of ballot box indicator: 8 A.M., 38 ballots; 9 A.M., 65; 10 A.M., 110; 11 A.M., 172; Noon, 205; 1 P.M., 237; 2 P.M., 278; 3 P.M., 333; 4 P.M., 434; 5 P.M., 556; 6 P.M., 739; 7 P.M., 888, and 8 P.M., 1001.

Approximately 63 per cent of total registered voters (1584 as of election day) voted during the 13-polling hours. Weather conditions good. No snow or ice on highways or sidewalks.

Tellers canvassing the ballots cast reported at 8 P.M. They were sworn by Town Clerk to perform their official duty. They were: Mrs. Helen I. Donham (R), Mrs. Ethel M. Dias (D), Mrs. Ada W. White (R), Mrs. Elizabeth Victor (D), Mrs. Ruth I. Cody (R), Mrs. Helen T. Jonis (D), Mrs. Grace R. Aldrich (R), Mrs. Joanne H. McClure (D), Mrs. Norma L. Taft (R), Mrs. Katherine E. Coluci (D), Mrs. Muriel J. Mitchell (R), Mrs. Theresa Y. Martin (D), Gilbert A. Higgins (R), and Edward C. St. Andre (D). Mrs. Davis, Mrs. Praskiewicz, Mrs. Sweet and Mrs. Cutler also counted after checking total number of names on voting lists who had received ballots. Their tabulation agreed with ballot box indicator, 1001.

Edward J. Furphy (D) and William H. Smith (R) tabulated.

Mrs. Shirley E. Kirby (D), deputy clerk, was on duty.

Used and unused ballots were sealed in separate containers and locked in cabinet in Town Hall vault.

Election Clerk Nahra Jr. announced result of voting at 10:30 P.M.

For MODERATOR, (for one year)

	Vote for ONE
George W. Burnham, Candidate for Re-election	
Mendon Street	828
Edward Gorman, School Street	1
Blanks	172
	<hr/>
	1001

For SELECTMAN, (for three years)

	Vote for ONE
Ernest B. Porter, Candidate for Re-election,	
School Street	664
William C. Young, North Street	316
Ernest L. Aldrich, Main Street	1
Blanks	20
	<hr/>
	1001



## For COLLECTOR OF TAXES, (for three years)

Vote for ONE

Clement J. Lambert, Candidate for Re-election	
Farm Street	592
Celestine I. Mason, Pleasant Street	400
Blanks	9
	<hr/>
	1001

## For ASSESSOR OF TAXES, (for three years)

Vote for ONE

William S. Evans, Jr., Candidate for Re-election,	
Main Street	824
Mildred E. Flaherty, Taft Street	1
John Saucier, Westboro Road	1
Blanks	175
	<hr/>
	1001

## For BOARD OF PUBLIC WELFARE,

(for three years)

Vote for ONE

Charles F. Caton, Candidate for Re-election,	
Plain Street	802
Alexander Kennedy	1
Blanks	198
	<hr/>
	1001

## For SCHOOL COMMITTEE, (for three years)

Vote for ONE

Helen L. Wheeler, Candidate for Re-election,	
Prospect Street	774
Blanks	227
	<hr/>
	1001

## For SEWER AND WATER COMMISSIONER,

(for three years)

Vote for ONE

George M. Carlson, Candidate for Re-election,	
Mechanic Street	778
Blanks	223
	<hr/>
	1001

## For CEMETERY COMMISSION, (for three years)

Vote for ONE

William H. Sadler, Candidate for Re-election,	830
Williams Street	171
Blanks	
	<hr/> 1001

## For PARK COMMISSION, (for three years)

Vote for ONE

Arthur K. McCarty, Candidate for Re-election,	794
Hartford Avenue	1
Carl H. Davidson, Warren Street	206
Blanks	
	<hr/> 1001

## For TREE WARDEN, (for one year)

Vote for ONE

Donald R. Keniston, Candidate for Re-election,	838
Pleasant Street	163
Blanks	
	<hr/> 1001

## For ROAD COMMISSIONER

Vote for ONE

Henry J. Poirier, Candidate for Re-election,	808
Pleasant Street	193
Blanks	
	<hr/> 1001

## For TRUSTEES OF PUBLIC LIBRARY,

(for three years)

Vote for THREE

Helen A. Fay, Candidate for Re-election,	818
Main Street	
Roy R. Johnson, Candidate for Re-election,	788
Christian Hill Road	
Chester W. Walker, Candidate for Re-election,	804
West Main Street	
Barbara J. Bartlett	1
Blanks	592
	<hr/> 3003

## For BOARD OF HEALTH, (for three years)

	Vote for ONE
James B. Seitz, Old Grafton Road	787
Ralph Briggs, Main Street	1
Blanks	213
	<hr/> 1001

## For PLANNING BOARD, (for five years)

	Vote for ONE
Carolyn F. Blomquist, Christian Hill Road	583
Herbert E. Leland, Jr., Main Street	291
Blanks	127
	<hr/> 1001

For PLANNING BOARD, (for four years,  
to fill unexpired term)

	Vote for ONE
Joseph R. Majeau, Cider Mill Lane	733
Blanks	268
	<hr/> 1001

For UPTON HOUSING AUTHORITY,  
(for five years)

	Vote for ONE
Henry C. Walker, Elm Street	806
Blanks	195
	<hr/> 1001

For UPTON HOUSING AUTHORITY,  
(for four years, to fill unexpired term)

	Vote for ONE
Richard W. Jacques, Piccadilly Street	734
Blanks	267
	<hr/> 1001

For UPTON HOUSING AUTHORITY,  
(for three years, to fill unexpired term)

	Vote for ONE
John J. Fitch, Depot Street	783
Blanks	218
	<hr/> 1001

For UPTON HOUSING AUTHORITY,  
(for two years, to fill unexpired term)

William T. Frieswick, Main Street  
Blanks

Vote for ONE

763

238

---

1001

Attest:

GEORGE G. NEWTON  
*Town Clerk*

---

PROCEEDINGS OF  
ADJOURNED ANNUAL TOWN MEETING

---

MARCH 12, 1966

Moderator George W. Burnham called the meeting to order at 2 P.M. with more than a quorum (20) in the hall. He requested any non-voter to take a seat in the balcony.

A voting list was used at the main entrance to the hall. Mrs. Rita C. Cutler (D) and Mrs. Rose E. Davis (R) were checkers. At the close of the meeting they reported 178 voters' names checked: 119 Men and 59 Women.

Voted: On motion of School Committeeman Edward S. Henderson, duly seconded, that Superintendent of Schools Kenneth L. Sharp be permitted to be seated with the voters. No dissenting vote.

ACCEPT 1965 TOWN REPORT

Article 2. Voted: to "Pass Over" acceptance of 1965 Town Report which is required by Town By-laws to be printed. After action on Article 3. Gerard J. Matthews moved, duly seconded, to reconsider action on Article 2 and so voted. Chairman of Selectmen Ernest

B. Porter then motioned to accept the 1965 report of town officers and certain commissions as printed, duly seconded, and voted.

#### DISCHARGE MEMORIAL SCHOOL BUILDING ADDITION COMMITTEE

Article 3. Voted: on motion of Selectman Porter, duly seconded, to dissolve the Memorial School Building Committee with thanks to the committee members. (Addition to school building opened in October 1963.)

#### ESTABLISH SALARIES AND COMPENSATION OF CERTAIN TOWN OFFICERS

Article 4. Moderator Burnham stated if there was no objection voiced, he would read the Finance Committee's printed report to establish salaries and compensation of certain town officers for 1966 as "requested" and "recommended." He said if there was a desire of a voter to speak on an item to call "Hold" and said item would be considered after complete list was read.

"Hold" was requested on Items 8, 9 and 10 "Assessors" Department and Item 23, "Road Commissioner and Transportation."

After list was read, Town Accountant Charles H. Ferris moved that salaries and/or compensation "recommended" by the Finance Committee and not requested "Held" be established. Motion seconded. Voted.

Moderator	\$	50.00
-----------	----	-------

#### Selectmen:

Chairman	\$350.00	
Member	325.00	
Member	325.00	
	<hr/>	1,000.00

#### Assessors:

(a) Chairman	700.00	
(a) Member	700.00	
(a) Member	700.00	
	<hr/>	2,100.00

## Board of Public Welfare:

Chairman	100.00	
Member	100.00	
Member	100.00	
	<hr/>	300.00

## School Committee:

Chairman	40.00	
Member	40.00	
Member	40.00	
Member	40.00	
Member-Clerk	65.00	
	<hr/>	225.00

## Cemetery Commission:

Member	30.00	
Member	30.00	
Member — (Treasurer- Clerk)	100.00	
	<hr/>	160.00

(b) Road Commissioner, Salary	3.00 per hr.
Transportation — Snow removal and general highway work when not reimbursed by the State.	.50 per hr.

Tree Warden	1.50 per hr.
-------------	--------------

## Water and Sewer Commission:

Chairman	100.00	
Member	75.00	
Member	75.00	
	<hr/>	250.00

## Board of Health:

Chairman	100.00	
Member	100.00	
Member	100.00	
	<hr/>	300.00
Treasurer		1,400.00
Town Clerk		800.00
Tax Collector		1,650.00

(a) Items 8, 9 and 10 — Assessors Salaries. Samuel Nahra, Jr., chairman of Assessors of Taxes, stated that a salary of \$850 for each assessor had been requested. However, he said he moved, duly seconded, that the Finance Committee's recommendation of \$700 be established as salary for each assessor. Voted.

(b) Item 23 — Road Commissioner and Transportation. Request was for \$3.50 per hour for compensation. Finance Committee recommended \$3 per hour. Speaking on the subject were Road Commissioner Poirier, Chairman of Selectmen Porter, Norman E. Walker, chairman of Finance Committee and Selectman James J. Gallagher. During discussion it was stated that on highway work to which the State allots money that 50 cents would be paid for transportation.

Voted: that the compensation of the Road Commissioner be established at three (3) dollars per hour and 50 cents an hour for transportation for snow removal and general highway work when not reimbursed by the State.

#### GENERAL APPROPRIATIONS

Article 5. Moderator Burnham stated if there was no objection each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on an item — the appropriation "requested" and "recommendation" of Finance Committee — to call "Hold" when item was read. There was no objection voiced. (Amounts voted herein printed.)

Voted to be raised and appropriated through taxation:

##### Selectmen:

Chairman	\$350.00	
Member	325.00	
Member	325.00	
Expenses	300.00	
Clerk — Salary	300.00	
	<hr/>	\$1,600.00
Moderator		50.00

## Accountant:

Salary	1,550.00	
Expenses	500.00	
	<hr/>	2,050.00

## Treasurer:

Salary	1,400.00	
Expenses	700.00	
	<hr/>	2,100.00

## Assessors:

Chairman	700.00	
Member	700.00	
Member	700.00	
(a) Expenses	700.00	
(b) Clerical \$1.50 per hr. not to exceed for the year	900.00	
	<hr/>	3,700.00

## Tax Collector:

Salary	1,650.00	
Expenses	650.00	
	<hr/>	2,300.00

## Registrars of Voters:

Member	50.00	
Member	50.00	
Member	50.00	
Clerk-Member	75.00	
Expenses	500.00	
	<hr/>	725.00

## Town Clerk:

Salary	800.00	
Expenses	600.00	
	<hr/>	1,400.00

## Town Counsel:

Salary	50.00	
Expenses	750.00	
	<hr/>	800.00



(c) Primary, Elections and Town Meetings		1,000.00
Bonding town officers		525.00
(d) Town Hall:		
Expenses	3,800.00	
Janitor — salary	1,200.00	
	<hr/>	5,000.00
(e) Planning Board: Expense	955.00	
(f) Master Planner's Services for 1966	750.00	
	<hr/>	1,705.00
Finance Committee:		
Salary	100.00	
Expenses	110.00	
	<hr/>	210.00
(g) Building Inspector:		
Salary	100.00	
Expenses	150.00	
	<hr/>	250.00
Radio Maintenance: Expense		500.00
Appeal Board: Expense		50.00
(h) Police:		
Operating Expense	7,300.00	
Chief — Salary	6,500.00	
(i) Police Officer — full time	4,200.00	
	<hr/>	18,000.00
Fire Department:		
Expense	2,150.00	
Fire Alarm Maintenance	550.00	
New Hose	450.00	
Ambulance Expense	750.00	
Chief — Salary	250.00	
Engineer — Salary	200.00	
Engineer — Salary	200.00	

(j) Firemen — Salaries	2,300.00	
(j) Captain — Salary	125.00	
(j) Lieutenant — Salary	125.00	
	<hr/>	7,100.00

## Forest Fire Department:

Expenses	1,000.00	
New Fire Hose	300.00	
	<hr/>	1,300.00
Wiring Inspector: Salary		100.00

## (k) Tree Warden:

General Expense	1,500.00	
(l) Dutch Elm and Pest Control	1,750.00	
	<hr/>	3,250.00

## Board of Health:

Agent	250.00	
Salary — Chairman	100.00	
Salary — Member	100.00	
Salary — Member	100.00	
Milk Inspector	50.00	
Care of Patients	10.00	
Premature Births	10.00	
Expense	350.00	
(m) Town Dump Maintenance	1,000.00	
Dump Rental	600.00	
Inspector of Animals	100.00	
Plumbing Inspector	200.00	
(n) Food Service Sanitation	0.00	
	<hr/>	2,870.00

## Dog Officer:

Salary	150.00	
Expenses	400.00	
	<hr/>	550.00

## Highways:

General Highway	4,000.00	
Bridges and Guard Rail	500.00	
Sidewalks	600.00	
Snow Removal	18,000.00	
Signs	300.00	
(o) Vacation	260.00	
	<hr/>	23,660.00

## Charities and Veterans' Benefits:

## (Public Welfare)

Chairman — Salary	100.00	
Member — Salary	100.00	
Member — Salary	100.00	
Administration	4,500.00	
Aid Control	60,000.00	
		<hr/>
		64,800.00

(Aid Control includes Old Age Assistance, Medical Aid to the Aged, Aid to Dependent Children, Disability Assistance and General Relief)

## Veterans' Benefits:

Veteran's Officer — Salary	550.00	
Expense	250.00	
(p) Veterans' Benefits	8,000.00	
		<hr/>
		8,800.00

## Schools:

Committee, Salaries	225.00
General Control	8,772.00
Plant Operation and Maintenance	10,800.00
Capital Outlay	290.00
Transportation	11,124.00
Tuition	5,506.00
Other General	6,335.00

## (q) Salaries (appropriated

\$145,730.60: by taxation,  
\$144,869.91, plus 1965  
Dog Tax Refund, \$660.69  
and \$200, Batchelor Interest Account)

144,869.91  

---

187,921.91

## Nipmuc Regional School:

General Control	5,398.63
(r) Instruction	155,469.89
Operation of Plant	18,967.29
Maintenance of Plant	2,906.40
Transportation	25,336.30
Auxiliary Agencies	8,201.27
Capital Outlay	2,354.79

Special Services	60.55	
	<hr/>	218,695.12
Less Credit		19,055.56
		<hr/>
Established Total by Taxation		\$199,639.54
Nipmuc Regional School, Interest and Maturing Debt		35,142.70
Library:		
Salary	1,200.00	
Expense	300.00	
	<hr/>	1,500.00
Recreation and Unclassified:		
Parks and Athletic Field	400.00	
Printing	2,500.00	
Civil Defense	400.00	
Damage to Persons and Property	10.00	
(s) Insurance	6,500.00	
Housing Authority	100.00	
Memorial Day	400.00	
Hydrant Rental	5,850.00	
Demolition of Buildings	10.00	
Historical Commission, Expense	100.00	
Street Lights	7,075.00	
(t) Summer Recreation Program (1)	500.00	
(u) Maintenance Town Lawns	450.00	
	<hr/>	24,295.00
Water Department:		
Salaries	250.00	
Expense	100.00	
Clerical	600.00	
Water and Sewer Maintenance	7,285.00	
Water Mains Extension	4,000.00	
	<hr/>	12,235.00
Cemetery Department:		
Salaries	160.00	
General Maintenance	4,200.00	
Machinery	225.00	
	<hr/>	4,585.00

## Maturing Debt:

School, Elementary Loan	8,000.00	
Water Loan No. 1	1,000.00	
Water Loan No. 2	9,000.00	
Water Loan 1956	3,000.00	
(v) Water Loan 1958	3,000.00	
Elementary Addition	15,000.00	
(w) Water Loan 1965	12,000.00	
		51,000.00

## Interest:

School	630.00	
Water Loan No. 2	3,445.00	
Water Loan No. 1	40.00	
Water Loan 1956	90.00	
Water Loan 1958	666.25	
Elementary Addition	2,706.22	
Anticipated Revenue		
Loan	3,500.00	
(x) Water Loan 1965	276.00	
		\$11,353.47

General Budget — Appropriations  
by Taxation

\$682,067.62

After all items in "General Budget" were read it was voted to raise and appropriate, duly seconded, monies for all items as recommended by Finance Committee which were not requested to be held.

"Hold" items were then taken up for action.

(a) Item 51 — Assessors, Expenses. Mrs. Mabel T. Flaherty inquired why cost of printing book to contain 1966 assessed valuation of personal and real estate was not included in the Assessors' budget instead of being a special article in the Warrant. Samuel Nahra Jr., chairman of Assessors, replied that when the Board received the final estimated cost to print the valuation book, the Finance Committee had completed consideration of the "General Budget". It was then a special article for an appropriation to print said book was requested to be inserted in the Warrant. Selectman Harold F. Francis moved, seconded, and so voted to raise and appropriate \$700 for Assessors' expenses.

(b) Item 53 — Assessors, Clerical. Voted: on motion of Gerard J. Matthews, duly seconded, to raise

and appropriate for clerical hire, \$900, pay to be \$1.50 per hour and not to exceed \$900 for the year. Among those speaking on the item included Mrs. Eva V. Bolack, Norman E. Walker, chairman of Finance Committee; Chairman Nahra of Assessors, and Mr. Matthews.

(c) Item 71 — Change caption to read for "Primary, Elections and Town Meetings". Appropriation of \$1000 to be raised for this item on motion of Town Clerk Newton.

(d) Item 73 — Town Hall, Expense. Voted: on motion of Samuel Nahra, Jr., duly seconded, to raise and appropriate \$3800 for Town Hall Expenses.

(e) Item 76 — Planning Board, Expense. Voted: on motion of James R. Wheeler, duly seconded, to raise and appropriate the recommended sum of \$955.

(f) Item 77 — Master Planners Services for 1966. James R. Wheeler explained that the additional appropriation was being asked to further planning service desired by the Planning Board.

Mr. Wheeler motioned that \$750 be raised and appropriated, duly seconded. Moderator Burnham directed a standing vote on the motion when he said he was unable to determine result of voice vote. Constables Alfred H. Nichols and Alvin H. Nichols were named by Moderator to make count. They reported:

YES — 60: NO — 57.

Result of voting was questioned. Moderator Burnham called for a second standing vote with count made by the same two constables. Result:

YES — 65: NO — 59.

(g) Item 82 — Building Inspector. Voted: to raise and appropriate \$100 for Building Inspector's salary. Before action on motion, Raymond E. Griffin inquired why the town had a building inspector inasmuch as it had no building code. Selectman Porter replied that the building inspector has inspected buildings and had other duties.

(i) Item 92 — Police Officer, Full-Time. Alanson J. Varney, Finance Committee member, asked to have Item 92 taken up for consideration before (h) Item 88 —

Operating Expense, Police Department, and so voted. Chairman of Selectmen Porter then motioned, duly seconded, to raise and appropriate \$4200 for a full-time police officer, two months of 1966 having passed. Moderator declared vote unanimous.

(h) Item 88 — Police — Operating Expense. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate \$7300, as recommended by Finance Committee, for operating expense of Police Department.

(j) Items 103, 104 and 105 — Firemen, salary; Captain, salary, and Lieutenant, salary. Chairman of Selectmen Porter explained it had been decided this year to present the salaries of the firefighters, captain and lieutenant of the Fire Department separately. He then made three separate motions and so acted on to raise and appropriate Item 103, \$2300, firemen's salary; Item 104, Captain's salary, \$125, and Item 105, Lieutenant's salary, \$125.

(k) Item 114 — Tree Warden General Expense, and (l). Item 115, Tree Warden, Dutch Elm and Pest Control. After explanation, Gerard J. Matthews moved, duly seconded, and so voted to raise and appropriate as recommended, \$1500 for general expense in Tree Warden's department after which it was voted to raise and appropriate \$1,750 for suppression of Dutch elm and pest control.

(m) Item 127 — Town Dump Maintenance. Voted: on Motion of James B. Seitz, member of the Board of Health, duly seconded, to raise and appropriate \$1000 for town dump maintenance. (Board requested this sum; Finance Committee recommended \$900.)

(n) Item 130 — Food Service Sanitation. Board of Health requested \$1200, a proposed new account. The Finance Committee did not recommend any appropriation. Mrs. Marjorie R. Wilcock, R.N. of Board of Health explained the purpose of the proposed service. Motion to raise and appropriate \$1200, duly seconded, was declared lost by Moderator on voice vote.

(o) Item 144 — Highways, Vacation. After Road Commissioner Henry J. Poirier explained increase of \$120 in 1965 to \$260 in 1966, Chairman of Selectmen Porter moved, duly seconded, and so voted, to raise and appropriate \$260 for Highways, Vacation.

(p) Item 152 — Veterans' Benefits. Voted: On motion of Samuel Nahra Jr., director of veterans' services, duly seconded, to raise and appropriate \$8000 for veterans' benefits.

(q) Item 164 — Schools (local). Salaries. Voted: on motion of Town Accountant Charles H. Ferris, duly seconded, that the budget for schools to be raised by taxation be established at \$187,921.91.

Before above action, Edward S. Henderson, member of the School Committee, motioned to raise and appropriate \$145,730.60 for teachers' salaries. At this point, privilege was asked to now act on Article 33. There was no objection.

Voted: on motion of Selectman Gallagher, duly seconded, to appropriate the proceeds of the 1965 Dog Tax Refund, \$660.69, received from the County to Schools — Salary Account. Also voted, \$200 from Batchelor School Interest Account, making total of \$860.69, reducing amount by taxation of item to \$144,869.91. There was no objection. Town Accountant Ferris then presented his motion to establish the local school budget at \$187,921.91.

(r) Item 167 — Nipmuc Regional School — Salaries. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate \$155,469.89 for the "Instruction Account".

Town Accountant Ferris moved and so voted to establish the total amount of Upton's share of cost of Nipmuc Regional Junior-Senior High School at \$199,639.54 by taxation; total \$218,695.12, less credits of \$19,055.58.

(s) Item 185 — Insurance. Voted: on motion of Selectman Gallagher, duly seconded, that the sum of \$6,500 be raised and appropriated for Insurance.

Preceding action on the motion, Donald A. Wellman asked how many town employees were included in the Blue Cross-Blue Shield plan in effect. Town Accountant Ferris replied there were 38. Chairman of Selectmen Porter stated that a town employee working at least 20 hours a week or earning a minimum of \$1500 a year was classed by the Selectmen as eligible for the insurance, partially paid by the town.



(t) Item 193 — Summer Recreation. Voted: on motion of Samuel Nahra, Jr., duly seconded, to raise and appropriate \$500 for Summer Recreation Program.

A motion by Gerard J. Matthews, seconded, to "pass over" the item was declared lost by Moderator on voice vote.

In a discussion on the motion to appropriate the money it was stated it would be used for baseball.

(u) Item 194 — Maintenance of Town Lawns — Voted: on motion of Jerald C. Rice, duly seconded, to raise and appropriate \$450 to be used in maintenance of town lawns.

Chairman of Selectmen Porter explained that it was the intent to have lawns of certain town properties mowed and otherwise cared for.

(v) Item 214 — Water Loan 1958. Voted: on motion of Samuel Nahra, Jr., duly seconded, to raise and appropriate \$3,000 for payment of 1958 Water Loan.

(w) Item 217 — Maturing Debt, Water Loan 1965. Voted: on motion of Gerard J. Matthews, duly seconded, to raise and appropriate \$12,000 for payment of extension of water mains on School, Cross and High Streets after officials explained the purpose of the loan. Moderator declared vote unanimous.

(x) Item 228 — Interest, Water Loan 1965. Voted: on motion of Gerard J. Matthews, duly seconded, to raise and appropriate the sum of \$276 for payment of interest on the 1965 Water Loan.

#### DISTRICT NURSING ASSOCIATION

Article 6. Voted: motion of Selectman Francis, duly seconded, "to raise and appropriate the sum of Two Thousand Dollars (\$2000) to be used by the Upton District Nursing Association for pre-natal and pre-school nursing service; crippled children and well-clinic service." Moderator declared vote unanimous.

#### AUTHORIZATION TO BORROW

Article 7. Voted: on motion of Selectman James J. Gallagher, duly seconded, "to authorize the Town

Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of the revenue of the financial year beginning January 1, 1967, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws." Moderator declared vote unanimous.

#### COUNTY RETIREMENT ASSESSMENT

Article 8. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "to raise and appropriate the sum of Four Thousand Seventy-Seven Dollars and Seven Cents (\$4,077.07) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System." Moderator declared vote unanimous.

#### WORCESTER COUNTY SANATORIUM ASSESSMENT

Article 9. Voted: on motion of Selectman Gallagher, duly seconded, "to raise and appropriate the sum of Eight Hundred Thirty-Four Dollars and Ninety-Three Cents (\$834.93) in accordance with the provisions of Chapter 111, Section 85, of the General Laws for the Town's Assessment for the care and treatment of persons suffering from tuberculosis and for the care, maintenance and repairs of the Worcester County Sanatorium." Moderator declared vote unanimous.

At 4:30 P.M. Gerard J. Matthews of Mechanic Street moved adjournment of the town meeting until next Tuesday (March 15) at 7:30 P.M. He stated several men voters who might like to vote on coming articles had left the hall owing to an automobile accident. Motion duly seconded. On voice vote Moderator Burnham declared the motion lost.

#### BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT ASSESSMENT

Article 10. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Seven Thousand Nine Hundred Twenty Dollars and Thirty-Seven Cents (\$7,920.37) for

capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year." Moderator declared vote unanimous.

#### REIMBURSE TREE WARDEN

Article 11. Voted: on motion of Selectman Francis, duly seconded, "to appropriate from the Town Treasury, the sum of Seven Hundred and Ninety Dollars (\$790), said money to be reimbursed to the Tree Warden for supervisory work during the year 1965." Moderator declared vote unanimous.

#### TRANSFER MONEY FROM CEMETERY — SALE OF LOTS ACCOUNT TO CARE — IMPROVEMENT ACCOUNT

Article 12. Voted: on motion of Selectman Gallagher, duly seconded, "to transfer Three Hundred Dollars (\$300) from the Cemetery — Sale of Lots to the Cemetery — Care and Improvement Account." Moderator declared vote unanimous.

#### CHAPTER 81 HIGHWAY WORK

Article 13. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "to raise and appropriate the sum of Four Thousand Six Hundred and Fifty Dollars (\$4,650.00) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose." Moderator declared vote unanimous.

#### CHAPTER 90 HIGHWAY MAINTENANCE

Article 14. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "to raise and appropriate the sum of Two Thousand Six Hundred and Fifty Dollars (\$2,650) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both." Moderator declared unanimous vote.

#### CHAPTER 90 HIGHWAY CONSTRUCTION

Article 15. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "to raise and

appropriate the sum of Five Thousand Dollars (\$5000) for Chapter 90 Highway Construction Work on Williams Street and Fisk Road, said money to be used in conjunction with any money allotted by the State or County, or both." Moderator declared vote unanimous.

#### 1965 UNPAID TOWN HALL FUEL BILL

Article 16. Voted: on motion of Selectman Francis, duly seconded, "to raise and appropriate the sum of One Hundred Ninety-Three Dollars and Ninety-Five Cents (\$193.95), said monies to apply to an unpaid fuel bill in the Town Hall Account for the year, 1965." Moderator declared vote unanimous.

#### MULTI-MERCURY VAPOR LIGHT, NORTH MAIN STREET

Article 17. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Twenty-Eight Dollars (\$28), said monies to be added to the Street Light Account for the purpose of installing a 3500 multi-mercury vapor street light on North Main Street on pole number 6." Moderator declared vote unanimous.

#### TWO ADDITIONAL LIGHTS, WESTBORO ROAD

Article 18. Voted: on motion of Selectman Gallagher, duly seconded, "to raise and appropriate the sum of Forty Dollars (\$40) to install two 1000 Lumen Street Lights on poles numbered 3 and 11 on Westboro Road." Moderator declared vote unanimous.

#### THREE ADDITIONAL LIGHTS, GLEN AVENUE

Article 19. Voted: on motion of Selectman Francis, duly seconded, "to raise and appropriate the sum of Sixty Dollars (\$60) to install three 1000 Lumen Lights on poles numbered 16, 19 and 25 on Glen Avenue." No dissenting voice.

#### ONE ADDITIONAL LIGHT, WEST MAIN STREET

Article 20. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Twenty Dollars (\$20) to install one

1000 Lumen Street Light on West Main Street on pole number 122." Moderator declared no opposition.

TOWN'S SHARE FOR A CLINIC OPERATED  
BY MILFORD AREA MENTAL HEALTH  
ASSOCIATION, INC.

Article 21. Voted: on motion of Rev. David F. Raymond, duly seconded, "to raise and appropriate the sum of One Thousand Fifty-Six Dollars (\$1056) to meet the Town of Upton's share in the establishment and maintenance of quarters for a clinic operated by the Milford Area Mental Health Association, Inc." Moderator declared vote unanimous.

"PASS OVER" AMENDING TOWN BY-LAWS  
CONCERNING CERTAIN MOTOR VEHICLES

Article 22. Voted: on motion of Alanson J. Varney of the Finance Committee, duly seconded, to pass over article.

AUTHORIZE SELECTMEN TO APPOINT  
FIVE-MEMBER SCHOOL BUILDING  
SITE COMMITTEE

Article 23. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to authorize the Board of Selectmen to appoint a five-member School Building Site Committee, said Committee to investigate the locations of and recommendations for acquiring sites for future school building needs." Moderator declared only one voter dissenting on voice vote.

CONSERVATION FUND

Article 24. Voted: on motion of George E. Shepard, duly seconded, "to raise and appropriate the sum of One Thousand Dollars (\$1000), said sum to be set up as a Conservation Fund under the direction of the Upton Conservation Commission, according to General Laws (Ter. Ed.) Chapter 40, Section 5, Subsection 51, as amended in 1964." Moderator declared vote unanimous.

Mr. Shepard then moved "that a standing vote of thanks be given to Mr. and Mrs. Norman Wood for their generous gift of land in their interest of conserva-

tion and of the Town to widen a right of way to Town Property at Lake Wildwood, off Williams Street." (Town accepted a Deed of Easement from Norman S. and Beatrice Wood over a Twenty-One (21) foot strip of land from Williams Street to Lake Wildwood, sometimes called Jourdan Pond, at a Special Town Meeting, June 16, 1965. Selectman Porter stated at this meeting the easement was given by Mr. and Mrs. Wood without remuneration. Mr. and Mrs. Wood were given a vote of thanks.)

#### STANDING MEMORIAL TRIBUTE TO MRS. ALICE MABEL (SKINNER) HALL

On motion of Town Clerk Newton, a standing memorial tribute was given by the voters to the late Mrs. Alice Mabel (Skinner) Hall, widow of the late Selectman Eben T. Hall. Mrs. Hall served the Town of Upton as a trustee of the Public Library from February 6, 1922 to date of her death, February 8, 1966 (a period of 44 years) and as a member of the School Committee from February 4, 1924 to February 7, 1939 (15 years). Mrs. Hall was 92 years, 5 months and 13 days old. She was born in Upton.

#### VALUATION BOOK

Article 25. Voted: on motion of Selectman Francis, duly seconded, "to raise and appropriate the sum of Three Hundred Dollars (\$300), said monies to be used by the Board of Assessors for the purpose of printing 200 Assessed Valuation Books of the Town of Upton; and be authorized to establish a price per book, not to exceed in total income the cost of compiling and printing." (At Special Town Meeting, December 27, 1965 it was voted to "require the Board of Assessors in the year 1966 and every fifth year thereafter to publish not later than September 1 a list of real estate and personal property assessed for that year with the valuation of the same."

#### MOBILE FM 2-WAY RADIO IN TOWN AMBULANCE

Article 26. Voted: on motion of Orrin F. Francis duly seconded, "to raise and appropriate the sum of Six Hundred and Eighty-Four Dollars (\$684) for the pur-

chase and installation of a Mobile FM 2-way Radio in the Town Ambulance."

#### HANDIE-TALKIE FM RADIO AT FIRE STATION

Article 27. Voted: on motion of Thomas S. Kozel, duly seconded, "to raise and appropriate the sum of Six Hundred and Five Dollars (\$605) for the purchase of a Handie-Talkie FM Radio to be used and housed at the Fire Station."

#### NEW BOILER AND HEATING SYSTEM AT TOWN HALL BUILDING

Article 28. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4500), said monies to be used to install a new boiler with burner and change heating system to zoned hot water in Town Hall Building." Moderator declared vote unanimous.

#### NEW QUARTERS FOR PUBLIC WELFARE DEPARTMENT

Article 29. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Five Thousand Dollars (\$5000), said monies to be expended by the Board of Selectmen to renovate the northeast corner of the basement of Town Hall into a three-room Welfare Department." Moderator declared vote unanimous.

#### NEW ELECTRICAL SERVICE AT TOWN HALL BUILDING

Article 30. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Eight Hundred Dollars (\$800), said monies to be expended by the Board of Selectmen to change over the electrical service of the Town Hall Building to 150 or 200 AMP." Moderator declared vote unanimous.

## REPAIR SECTION OF TOWN HALL BUILDING ROOF

Article 31. Voted: on motion of Selectman Francis, duly seconded, "to raise and appropriate the sum of Eighteen Hundred Dollars (\$1800), said monies to be expended by the Board of Selectmen to replace the present slate roof with asphalt, N.W. portion of Town Hall Building, and do all necessary repairs to dormers." Moderator declared vote unanimous.

## SUMMER RECREATION PROGRAM

Article 32. Voted: on motion of John Robertson, Jr., of Mechanic Street, duly seconded, "to raise and appropriate the sum of One Thousand One Hundred Eighty-Seven Dollars and Twenty Cents (\$1,187.20), said money is to be used for a Summer Recreation Program under the direction of a committee appointed by the Park Commission." Mrs. Jean Pease and Rev. James A. Hobart spoke. Moderator declared vote unanimous.

## 1965 DOG TAX REFUND

Article 33. Voted: on a motion of Selectman Gallagher, duly seconded, "to appropriate the proceeds of the 1965 Dog Tax Refund, the sum of Six Hundred Sixty Dollars and Sixty-Nine Cents ((\$660.69) received from the County, to the School-Salary Account." (This action was taken under Article 5, so-called "General Budget", when appropriations for local schools were considered.)

## STABILIZATION FUND

Article 34. Voted: on motion of Selectman Francis, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of Five Thousand Dollars (\$5000) to the Stabilization Fund." No objection voiced.

## RESERVE FUND

Article 35. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of Five Thousand Dollars (\$5000) to the Reserve Fund."



UNLESS OTHERWISE PROVIDED IN MOTION,  
MONEY APPROPRIATED TO BE RAISED  
BY TAXATION

Town Accountant Charles H. Ferris motioned, duly seconded, "that all monies appropriated during the meeting, unless otherwise provided in the motion, be raised by taxation." Voted.

At 5:25 P.M. Chairman of Selectmen Porter moved, duly seconded, that the Warrant be dissolved.

During the meeting, voted:

Appropriations by 1966 Taxation (budget)	\$682,067.62
Appropriations by 1966 Taxation, Special Articles	44,406.52
Appropriated from available unappropriated money	10,790.00
Dog Tax, Batchelor Fund — School, Interest and transfer in Cemetery Accounts	1,160.69
	\$736,424.83

Attest:

GEORGE G. NEWTON

*Town Clerk*

---

SPECIAL TOWN MEETING

JUNE 21, 1966

TOWN WARRANT

Worcester, ss.

To the Constable of the Town of Upton, in the County  
of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and Town

Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Twenty-First (21st) day of June 1966, punctually, at 7 P.M.

Article 1. To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9000.00), said monies to supplement the original Forty-Five Hundred Dollars (\$4500.00) voted under Article Twenty-Eight (28) of the Annual Adjourned Town Meeting of March 12, 1966, to be used to install a new boiler and burner and change heating system to zoned hot water in Town Hall building, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to authorize the Board of Selectmen to install a 1000 Lumen Street Light on Cider Mill Lane, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to transfer the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75) from the State Aid to Libraries, Anticipation of Appropriation Account, to the Library Expense Account, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:- At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Thirteenth day of June in the year of our Lord, one thousand nine hundred and sixty six.

JAMES J. GALLAGHER  
HAROLD F. FRANCIS  
*Selectmen of Upton*

Upton, Massachusetts

June 13, 1966

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in the Special Town Meeting, herein described, to assemble in their Town Hall, Tuesday, June 21, 1966, for the purposes within mentioned by posting copies of the within Warrant in each of the post offices and on the Town House at least seven (7) days before the meeting aforesaid.

RUDOLPH J. SCHOLL

*Constable of Upton, Massachusetts*

---

## PROCEEDINGS OF SPECIAL TOWN MEETING

---

JUNE 21, 1966

Moderator George W. Burnham called the meeting to order at 7 P.M., stating there was more than a quorum (20 voters) present. (Mrs. Rose E. Davis (R) and Mrs. Rita C. Cutler (D) checked voting list at main door. They reported 34 voters' names checked during the meeting: 28 men and 6 women.)

The Moderator in reading the Warrant at the request of the Town Clerk stated he would waive reading the three articles at this time if there was no objection. There was none.

Before action by voters on each of the three articles, John E. Craib of the Finance Committee reported the said committee recommended favorable action.

### ADDITIONAL APPROPRIATION FOR NEW HEATING SYSTEM IN TOWN HALL BUILDING

Article 1. Voted: on motion of Selectman Ernest B. Porter, duly seconded, "that the Town vote to raise and appropriate the sum of Nine Thousand Dollars

(\$9000), said monies to supplement the original Forty-five Hundred Dollars (\$4500) voted under Article 28 at the annual adjourned town meeting of March 12, 1966, to be used to install a new boiler and burner and change heating system to zoned hot water in the Town Hall Building."

Before action on the motion, Chairman of Selectmen James J. Gallagher read a report by George B. Torrens, a heating engineer, captioned "Rehabilitation of Heating System, Town Hall", written May 27, 1966.

The report in part: "The existing system consists of space heating in the various areas on the basement, first and second floors and fresh air supply and exhaust for the main hall or auditorium. System of heating is principally one and two pipe steam with gravity return of condensation to the boiler plant. The system is supplied with steam by means of an oil fired cast iron boiler. In addition to the above steam system there are two forced hot water heating systems obtained by means of a convertor off the steam boiler and pump circulation.

"The standing radiation in the various areas except the basement is of cast iron column type except for a new tube type in the Selectmen's office and Tax Collector's office on the first floor and in a hall on the second floor. All other cast iron radiation is of one pipe steam connection. Finned pipe radiation is installed in the basement rooms that are heated.

"The heating units for ventilation comprise unit heaters with propeller fans installed in the fresh air ducts are of two pipe steam connections.

"From computations of building heat loss it has been determined that the total calculated load is practically equal to the installed radiation load although the compression room by room is not. Oversized radiation has been installed in areas of minimum heat loss and by chimney effect of stairwells, open doors, high ceilings and convection effect warm air is distributed in such a manner that in general adequate heating is available throughout the building.

"Temperature control of this building consists of three thermostats, one for the steam radiation in the building,

the second for the hot water heating on the first floor and second floor and the third for basement radiation. Overheating occurs in the steam heating system when heating required in the library.

"It is recommended that the system of heating be zoned. Four zones of heating would be provided, first, for all rooms on the first floor except the auditorium, stage and ante rooms; second, for all rooms on the second floor, i.e. hall and two offices; third, the auditorium and associated rooms in the basement. System of heating for zones No. 1 to 3, inclusive, will be forced hot water served by circulating pump under control of thermostats, one for each zone. The fourth zone will comprise the existing steam heating system. Mr. De-Flavio, State Inspector, has advised that the existing ventilation installation for the auditorium will suffice if no structural changes are made to the auditorium or its method of heating.

"A time clock will be provided for lowered night or unoccupied periods of operation. A sump is also included to remove water from the boiler, heating systems and pit under boiler.

"The new installation will include an oil fired cast iron sectional steam boiler, smoke-flue, induced draft fan, additional oil storage tank, hot water convertor, cast iron pattern, hot water radiators, pumps, supply and return piping, valves, accessories and protective devices, pipe and boiler covering, thermostatic control, fresh air duct for combustion and electric wiring of oil burning system, pump, motors and controls.

"It is proposed to reuse as much of the existing material and equipment as possible. Cast iron radiation has been selected in place of finned pipe radiation in order to conserve floor space especially in heavy work areas (Library offices, etc.) Black steel pipe will be used because of the existing high cost of copper. The entire installation to meet the requirements of the Department of Public Safety, Commonwealth of Massachusetts."

Edward L. Prentiss said the 1966 tax rate had not been established to date and suggested that action on the

article be deferred until after the rate was set. He stated there had been a report the rate increase was to be approximately four dollars, (\$37 to \$41).

Selectman Porter explained that the \$9000 requested would reflect about 75 cents on the rate. He added the Selectmen favored having the proposed appropriation included in this year's tax rate and not voted from available funds in the town treasury.

Donald A. Wellman asked if \$9000 could be voted from available funds (free cash) if such an amendment motion was made. Selectman Porter replied that the article specifically called for the sum to be "raised and appropriated."

No motion to amend the original motion was presented.

When the voice vote was taken, the Moderator declared favorable action. He stated there was one dissenting voice.

#### INSTALL ONE 1000-LUMEN STREET LIGHT ON CIDER MILL LANE

Article 2. Voted: on motion of Selectman Porter, duly seconded, "to authorize the Board of Selectmen to install a 1000-Lumen Street Light on Cider Mill Lane." Moderator declared unanimous vote.

In reply to an inquiry by William H. Sadler, Selectman Porter said the cost of such a light is approximately \$28 a year. For the remainder of this year, the cost would be about \$12.

Selectman Porter explained that voting on installation of street lights usually took place at the annual town meeting. He said the Selectmen favored installation of one light at this time on Cider Mill Lane, a short street, in view of new homes and property valuation of approximately \$75,000.

#### TRANSFER OF STATE AID GRANT TO LIBRARY EXPENSE ACCOUNT

Article 3. Voted: on motion of Selectman Porter, duly seconded, "to transfer the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75)

from the State Aid to Libraries, Anticipation of Appropriation Account, to Library, Expense Account." Moderator declared unanimous vote.

At 7:18 P.M., voted on motion of Selectman Porter, duly seconded, to dissolve the Warrant. Vote declared unanimous.

Attest:

GEORGE G. NEWTON,  
*Town Clerk*

---

WARRANT FOR  
SPECIAL TOWN MEETING

---

AUGUST 3, 1966

Worcester, ss.

To the Constable of the Town of Upton, in the County  
of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and Town Affairs, to meet at the Town Hall, in said Upton, on Wednesday, the Third (3d) day of August 1966, punctually, at Seven Thirty (7:30) o'clock P.M.

Article 1. To see if the Town will vote to accept gifts of money given to the Town of Upton, in memory of Mrs. Alice M. Hall, in the amount of Two Hundred Eighty-Six Dollars and One Cent (\$286.01), including interest, said monies to be added to the Library Construction Fund, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to amend its present Zoning By-Law and Zoning Map by substituting for said present Zoning By-Law and Zoning Map the Proposed Zoning By-Law and Zoning Map contained in report of Upton Planning Board to Town Meeting and proposed Amended Zoning By-Law with Amended Map, dated June 29, 1966, copies of which being on file with the office of the town clerk, said amended Zoning By-Law and amended Map to become effective upon approval by the Attorney General and publication as provided by law.

Article 3. To see if the Town will vote to transfer from proceeds received, or to be received, under Chapter 679, Acts of 1965, the sum of Eleven Thousand Eight Hundred Four Dollars and Twenty-Eight Cents (\$11,804.28), to be expended on Mendon Street, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:- At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hand at Upton this Nineteenth (19th) day of July in the year of our Lord, one thousand nine hundred and sixty-six.

JAMES J. GALLAGHER  
HAROLD F. FRANCIS  
ERNEST B. PORTER  
*Selectmen of Upton*

A true copy, Attest:

RUDOLPH J. SCHOLL  
*Constable of Upton*



Upton, Massachusetts

July 27, 1966

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in the Special Town Meeting, herein described, to assemble in their Town Hall, Wednesday, August 3, 1966, for the purposes within mentioned by posting attested copies of the within Warrant in each of the Post Offices and on the Town House at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL

*Constable of Upton, Massachusetts*

---

PROCEEDINGS OF  
SPECIAL TOWN MEETING

---

AUGUST 3, 1966

Moderator George W. Burnham called the meeting to order at 7:30 P.M. with at least 40 voters in upper Town Hall, (quorum is 20.)

Mrs. Rita C. Cutler (D) and Mrs. Rose E. Davis (R) checked names of voters as they entered the main hall corridor. At conclusion they reported 71 voters' names checked: 54 Men and 17 Women.

After Moderator Burnham read the Warrant and Constable's return of posting in at least three public places, he requested permission that Town Counsel Jacob Oppewal be permitted to be seated in voters' section. There was no objection.

ACCEPT GIFTS IN MEMORY  
OF MRS. ALICE M. HALL

Article 1. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by Tax Collector Clement J. Lambert, "that the Town vote to accept gifts

of money given to the Town of Upton in memory of Mrs. Alice M. Hall, in the amount of Two Hundred Eighty-Six Dollars and One Cent (\$286.01), including interest, said monies to be added to the Library Construction Fund." Moderator declared voice vote unanimous.

Chairman of Selectmen Gallagher then requested that Article 3 be acted on before Article 2. Moderator Burnham asked if there was any objection. There was none.

#### MENDON STREET IMPROVEMENT

Article 3. Voted: on motion of Selectman Harold F. Francis, seconded by Road Commissioner Henry J. Poirier, "that the Town vote to transfer from proceeds received, or to be received, under Chapter 679, Acts of 1965, the sum of Eleven Thousand Eight Hundred Four Dollars and Twenty-Eight Cents (\$11,804.28) to be expended on Mendon Street." Moderator Burnham declared voice vote unanimous.

In reply to an inquiry by George E. Nydam, Commissioner Poirier said the plan is to rebuild a section of Mendon Street beginning at the Mendon-Upton town line. The proposed project is to include widening, resurfacing and new drainage.

#### REZONE SECTION OF PRESENT ZONING BY-LAW TO "COMMERCIAL AND INDUSTRIAL"

Article 2. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by Edward L. Prentiss, "... that the present Zoning Map be amended by rezoning the area in the northeasterly part of Upton shown on the proposed revised map dated 1964 as 'Industrial Land', to 'Commercial and Industrial' under the present zoning law." (Amendment approved Sept. 29, 1966 by Attorney General Edward W. Brooke. Posted Oct. 6, 1966.)

Moderator Burnham directed a standing vote with count made by Police Chief Rudolph J. Scholl and Constable David I. Aldrich. Result announced: YES — 55: NO — 1.

When Article 2 was presented for consideration, James R. Wheeler, chairman of the Planning Board, moved, seconded by Selectman Francis, "that the Town vote to amend its present Zoning By-Law and Zoning Map by substituting for said present Zoning By-Law and Zoning Map the proposed Zoning By-Law and Zoning Map contained in report of the Upton Planning Board to Town Meeting and proposed amended Zoning By-Law with amended map, dated June 29, 1966, copies of which being on file with the office of the town clerk, said amended Zoning By-Law and amended Map to become effective upon approval by the Attorney General and publication provided by law."

Moderator Burnham stated the contents of the 12-section proposed amended Zoning By-Law with map would be taken up by section if there was no opposition. No objection was voiced.

If any voter desired to speak on a section, Moderator Burnham asked the voter to request "Hold."

"Hold" was requested on Section 3 captioned "Districts", by Mrs. Eleanor R. Broderick, East St.; Section 6, "Use Regulations", Alanson J. Varney, Elm St., and Section 7, "Development of Sites and Location of Buildings and Structures", Mrs. Mildred E. Flaherty, Taft St., for sub-sections to be discussed.

Among voters participating in the discussion under Section 3 were Mrs. Broderick, George N. O. Poirier, Edward L. Prentiss, James R. Wheeler, Henry J. Poirier, Paul V. Swanson of the Planning Board, Davis T. Cloward, Mrs. Mildred E. Flaherty, Edward F. Gorman, Miss Mary L. Carroll, Edward E. Johnson, James E. Paige and Gerald Fowler.

Moderator Burnham then directed a vote be taken on the nine sections not requested "Held": Section 1, "Purposes"; Section 2, "Definitions"; Section 4, "Continuance of Existing Use"; Section 5, "New Construction and New Uses"; Section 8, "Administration"; Section 9, "Board of Appeals"; Section 10, "Amendment"; Section 11, "Validity", and Section 12, "Effective Date."

After a voice vote, to determine the result, Moderator Burnham called for standing vote and named Police Chief Scholl and Constable David I. Aldrich to take the count. Result announced by Moderator: YES — 24; NO

— 32. A two-thirds vote was required to adopt the above amendments, the Moderator stated. Thus the motion was lost.

Chairman Wheeler of the Planning Board then informed the voters that as a result of the vote, no industrial area under Section 3 in the northeasterly section of the town had been rezoned as recommended by Thomas Associates, our community planners — where Fenwal Co. desires to locate a research laboratory. (The tract is approximately 72 acres off Southboro Road and near Upton State Forest area.)

After a discussion under Section 3 about lot sizes generally, and about the proposed creation of a 72-acre Industrial Zone in northeasterly part of Upton, Moderator Burnham declared a five-minute recess and subsequently an addition five-minute recess. After reconvening, Henry J. Poirier motioned, seconded by Leo J. Lamanuzzi, that "all lot sizes in all districts remain as stipulated in the present Zoning By-Laws." Moderator declared favorable action on voice vote.

Chairman of Selectmen Gallagher stated that one of the desired objectives in amending the present Zoning By-Laws was to encourage the construction of a research laboratory in the northeasterly part of Upton in the 72-acre proposed zone change. He further indicated that such a plant location would bring new assessable property (approximately \$300,000) to help the town's tax rate.

Selectman Gallagher then moved "... that the present Zoning Map be amended by rezoning the area in the northeasterly part of Upton shown on the proposed revised map dates 1964 as 'Industrial Land', to 'Commercial and Industrial' under the present Zoning law." Motion seconded by Edward L. Prentiss. Town Counsel Oppewal explained to the voters the substance of the motion. Standing vote result: YES — 55: NO — 1.

Voted: on motion of Alanson J. Varney, seconded by Alexander Kennedy, to adjourn. Vote declared unanimous by Moderator at 9:05 P.M.

Attest:

GEORGE G. NEWTON,  
*Town Clerk*

Note:

Warrant printed in Town Record Book  
on file at Town Clerk's Office

## PROCEEDINGS OF STATE PRIMARY

SEPTEMBER 13, 1966

Robert K. Sweet, warden, called the meeting to order at 12 Noon. The ballot box had been opened for public inspection. Indicator was set at 0000. Samuel Nahra, Jr. read the Warrant. Mr. Nahra is election clerk.

A box purporting to contain 1044 Republican ballots and 687 Democratic ballots was turned over by the Town Clerk to Warden Sweet. In turn he moved them to the in-coming check list table.

Ballot clerks, check-in table, Mrs. Rita C. Cutler (D) and Chester W. Walker (R): at check-out table, Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D).

George W. Grebenstein (R), deputy warden, was in charge of ballot box. Mrs. Shirley E. Kirby (D), deputy clerk, reported for duty in late afternoon.

George W. Bishop, School St., was first male voter and Nancy R. Smith, Pleasant St., first woman voted.

Hourly readings of ballots cast: 1 P.M., 40; 2 P.M., 79; 3 P.M., 122; 4 P.M., 158; 5 P.M., 232; 6 P.M., 275; 7 P.M., 366, and closing hour, 8 P.M., 445.

Of the 445 ballots cast: Republican, 320 — 162 Men, 158 Women: Democratic, 125 — 72 Men and 55 Women.

Edward F. Furphy (D) and Mrs. Celestine I. Mason (R) tabulated the votes. Mr. Furphy reported at 6 P.M. and assisted as a ballot clerk during early evening hours.

Two nonagenarians, registered Republicans: cast their ballot; Mrs. Blanche M. Banister, Pleasant St., who observed her 93rd birthday, May 4, 1966, and Westbrook K. Morrill, Glen View St., who attained 90th birthday March 13, 1966.

Tellers reporting at 8 P.M. were Mrs. Helen T. Jonis (D), Mrs. Ada W. White (R), Mrs. Ethel M. Dias (D) and Mrs. Helen I. Donham (R).

Used ballots — 445 — were placed in one container and unused ballots — 562 Democratic and 724 Republican — placed in another container. Each container was strapped and sealed after which they were placed in locked compartment in town vault.

Result of Democratic balloting was announced first. Election Clerk Nahra read the results as follows:

#### DEMOCRATIC

##### SENATOR IN CONGRESS

	Vote for One
Endicott Peabody, 18 Larch Rd., Cambridge	67
Thomas B. Adams, Concord Rd., Lincoln	12
John F. Collins, 20 Myrtle St., Boston	43
Blanks	3
	<hr/> 125

##### GOVERNOR

	Vote for One
Edward J. McCormack, Jr., 1110 Morton St., Boston	75
Kenneth P. O'Donnell, 56 Lochstead Ave., Boston	40
Blanks	10
	<hr/> 125

##### LIEUTENANT GOVERNOR

	Vote for One
Joseph E. McGuire, 12 Schussler Rd., Worcester	85
Herbert L. Connolly, 80 Claremont St., Newton	26
Blanks	14
	<hr/> 125

##### ATTORNEY GENERAL

	Vote for One
Francis X. Bellotti, 120 Hillside Av., Quincy	66
Robert J. DeGiacomo, Ocean Av., Marblehead	22
Foster Furcolo, 558 Beacon St., Newton	29
Blanks	8
	<hr/> 125

## SECRETARY

	Vote for One	
Kevin H. White, 158 Mount Vernon St., Boston	109	
Blanks	16	
		<hr/>
		125

## TREASURER

	Vote for One	
Robert Q. Crane, 10 Burton St., Boston	104	
Blanks	21	
		<hr/>
		125

## AUDITOR

	Vote for One	
Thaddeus Buczko, 47 Butler St., Salem	65	
James H. Kelly, 372 Arborway, Boston	46	
Blanks	14	
		<hr/>
		125

## CONGRESSMAN, THIRD DISTRICT

	Vote for One	
Philip J. Philbin, 23 Berlin St., Clinton	103	
Blanks	22	
		<hr/>
		125

## COUNCILLOR, SEVENTH DISTRICT

	Vote for One	
Walter F. Kelly, 154 Lincoln St., Worcester	73	
Francis P. Bianchi, 420 Shrewsbury St., Worcester	8	
William J. Hallinan, 45 Prouty Lane, Worcester	14	
Arthur J. Moore, 27 Grafton St., Millbury	15	
Blanks	15	
		<hr/>
		125

## SENATOR, FOURTH WORCESTER DISTRICT

	Vote for One	
James A. Kelly, Jr., Stafford St., Oxford	100	
Blanks	25	
		<hr/>
		125

### REPRESENTATIVES IN GENERAL COURT, NINTH WORCESTER DISTRICT

	Vote for Two
John F. X. Davoren, 180 Purchase St., Milford	95
Nathan Rosenfeld, 40 Cedar St., Milford	3
James F. Gorman, Main St., Upton	1
Blanks	151
	<hr/> 250

### DISTRICT ATTORNEY, MIDDLE DISTRICT

	Vote for One
William T. Buckley, 115 Vernon St., Worcester	103
Blanks	22
	<hr/> 125

### REGISTER OF PROBATE AND INSOLVENCY

	Vote for One
F. Joseph Donohue, 722 Pleasant St., Worcester	101
John A. DiPilato, 256 Shrewsbury St., Worcester	7
Blanks	17
	<hr/> 125

### COUNTY COMMISSIONER, WORCESTER COUNTY

	Vote for One
William H. Cassidy, 33 Schofield Av., Dudley	39
Philip J. Philbin, 176 Greeley St., Clinton	58
Brian Rowe, Fenno Drive, Westminster	7
Harold A. Vanasse, 38 Henry St., Clinton	1
Blanks	20
	<hr/> 125

### COUNTY TREASURER, WORCESTER COUNTY

	Vote for One
Edward Patrick Bird, 105 Myrtle Av., Fitchburg	50
Francis M. Hickey, 18 Suburban Rd., Worcester	20
Alexander G. Lajoie, Jr., 13 Victor Av., Worcester	14
John M. Shea, 17 Coventry Rd., Worcester	26
Blanks	15
	<hr/> 125



REPUBLICAN  
SENATOR IN CONGRESS

	Vote for One
Edward W. Brooke, 535 Beacon St., Newton	266
Blanks	54
	<hr/> 320

## GOVERNOR

	Vote for One
John A. Volpe, 10 Everett Av., Winchester	270
Blanks	50
	<hr/> 320

## LIEUTENANT GOVERNOR

	Vote for One
Francis W. Sargent, Farm St., Dover	251
Blanks	69
	<hr/> 320

## ATTORNEY GENERAL

	Vote for One
Elliot L. Richardson, 56 Sargent Crossway, Brookline	269
Blanks	51
	<hr/> 320

## SECRETARY

	Vote for One
Raymond M. Trudel, Main St., Montague	236
Blanks	84
	<hr/> 320

## TREASURER

	Vote for One
Joseph E. Fernandes, Fernandes Circle, Norton	235
Blanks	85
	<hr/> 320

## AUDITOR

	Vote for One
John J. Buckley, 11 Leicester Rd., Belmont	259
Blanks	61
	<hr/> 320

## CONGRESSMAN, THIRD DISTRICT

	Vote for One
Howard A. Miller, Jr., 27 Brushwood Hill, Franklin	236
Blanks	84
	<hr/> 320

## COUNCILLOR, SEVENTH DISTRICT

	Vote for One
Chester Walker, Upton, Mass.	1
Blanks	319
	<hr/> 320

## SENATOR, FOURTH WORCESTER DISTRICT

	Vote for One
Charles R. Puliafico, 36 Highland St., Webster	220
Blanks	100
	<hr/> 320

REPRESENTATIVES IN GENERAL COURT,  
NINTH WORCESTER DISTRICT

	Vote for Two
Nathan Rosenfeld, 40 Cedar St., Milford	166
Donald R. Banks, 36 Fisher Rd., Southborough	192
Wesley A. Elvidge, 20 Worcester St., Grafton	189
Blanks	93
	<hr/> 640

## DISTRICT ATTORNEY, MIDDLE DISTRICT

	Vote for One
Blanks	320

# REGISTER OF PROBATE AND INSOLVENCY

Blanks	Vote for One 320
--------	---------------------

## COUNTY COMMISSIONER, WORCESTER COUNTY

Blanks	Vote for One 320
--------	---------------------

## COUNTY TREASURER, WORCESTER COUNTY

Blanks	Vote for One 320
--------	---------------------

Result of Republican balloting announced at 10 P.M. by Town Clerk. Democratic results had been announced earlier.

Attest:

GEORGE G. NEWTON,  
*Town Clerk*

WARRANT FOR  
SPECIAL TOWN MEETING

SEPTEMBER 14, 1966

Worcester, ss.

To the Constable of the Town of Upton, in the County  
of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Wednesday, the Fourteenth day of September 1966, punctually, at seven-thirty (7:30 o'clock P.M. for the following purposes:

Article 1. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury, the sum of Seventy-Five Dollars (\$75.00), said

monies to supplement the depleted Veteran's Benefits Expense Account, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Twenty-five Hundred Dollars, (\$2500.00), said monies to supplement the depleted Veterans Benefit Account, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to transfer the sum of Five Hundred Dollars (\$500), from the Police Salary Account to the Police Expense Account, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Seventeen Hundred and Fifty Dollars, (\$1750), said monies to supplement the Police Department Expense Account, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:- At each of the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Seventh day of September in the year of our Lord, one thousand nine hundred and sixty-six.

JAMES J. GALLAGHER  
HAROLD F. FRANCIS  
*Selectmen of Upton*

A true copy. Attest:

ALFRED H. ALDRICH  
*Constable of Upton*

Upton, Massachusetts

September 7, 1966

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described to assemble in their Town Hall, Wednesday, the Fourteenth Day of September, 1966, for the purposes within mentioned by posting attested copies in each of the Post Offices and on the Town House at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL

*Constable of Upton, Massachusetts*

---

## PROCEEDINGS OF SPECIAL TOWN MEETING

---

SEPTEMBER 14, 1966

Moderator George W. Burnham called the meeting to order at the designated hour with more than a quorum (20 voters) in attendance. More voters came into the hall during the first few minutes after the meeting began.

Mrs. Rita C. Cutler (D) and Mrs. Rose E. Davis (R) checked the voting list at the main entrance to the hall. They reported 33 voters' names checked — 27 men and 6 women.

Moderator Burnham read the Warrant and Constable's return. The four articles were read as each was taken up for consideration by the voters.

### VETERANS BENEFIT EXPENSE ACCOUNT

Article 1. Voted: on motion of Selectman Ernest B. Porter, duly seconded, to appropriate from available unappropriated funds in the town treasury the sum of Seventy-five Dollars (\$75.00), said monies to supplement the depleted Veterans Benefit Expense Account. Moderator declared vote unanimous.

John E. Craib, chairman, stated the Finance Committee recommended favorable action on the article with reservation that further attendance of the Veterans' agent at seminars be first approved by the Selectmen.

#### VETERANS BENEFIT ACCOUNT

Article 2. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded, to appropriate from available unappropriated funds in the town treasury the sum of Twenty-five Hundred Dollars (\$2500.00), to the Veterans' Benefit Account. Moderator declared vote unanimous. (Recommended by Finance Committee.)

#### TRANSFER OF MONEY FROM POLICE SALARY TO POLICE EXPENSE ACCOUNT

Article 3. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded, to transfer the sum of Five Hundred Dollars (\$500.00) from the Police Salary Account to Police Expense Account. Moderator declared vote unanimous. (Recommended by Finance Committee.)

#### POLICE DEPARTMENT EXPENSE ACCOUNT

Article 4. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded, to appropriate from available unappropriated funds in the town treasury the sum of Seventeen Hundred Fifty Dollars (\$1750.00), said monies to supplement the Police Department Expense Account. Moderator declared vote unanimous. (Recommended by Finance Committee.)

Chairman Craib stated the Finance Committee recommended that the Police and all other departmental budgets be kept to a minimum. He said it was the responsibility of all department heads to keep expenditures within amounts voted at town meetings.

Replying to an inquiry by William H. Sadler, Police Chief Rudolph Scholl said among unexpected expenses thus far included replacement of a several year-old radio in the cruiser, new tires for the cruiser, and increased cruiser mileage.

Selectman Ernest B. Porter moved to dissolve the Warrant. Motion seconded. Voted, with no dissenting voice. Moderator said meeting was in session 14 minutes.

Attest:

GEORGE G. NEWTON,  
*Town Clerk*

# TOWN WARRANT

Worcester, ss.

To the Constable of the Town of Upton, in the County  
of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton on Tuesday the Eighth day of November, 1966, punctually, at Seven (7) o'clock A.M.

Senator in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Representative in Congress; Councillor; Senator; Two (2) Representatives in General Court; District Attorney; Register of Probate and Insolvency; County Commissioner (1); and County Treasurer.

QUESTION NO. 1

# PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 228 votes in the affirmative and 29 in the negative, and in a joint session of the two branches held May 5, 1965, received 225 votes in the affirmative and 24 in the negative?

Yes ☐No ☐

## SUMMARY

The proposed amendment provides that at state elections candidates for Governor and Lieutenant-Governor shall be grouped on the official ballot according to the party that they represent and that it shall not be possible to vote for Governor and Lieutenant-Governor except as a partisan group.

## QUESTION NO. 2

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 169 votes in the affirmative and 100 in the negative, and in a joint session of the two branches held May 5, 1965, received 200 votes in the affirmative and 61 in the negative?

Yes ☐No ☐

## SUMMARY

The proposed amendment provides that the Governor, for the purpose of making certain structural changes in the executive department, may from time to time prepare reorganization plans to be presented to the General Court. If the General Court fails to disapprove a reorganization plan within sixty days of its presentation and has not prorogued by the end of such sixty days, the plan at that time shall have the force of law.

## QUESTION NO. 3

PROPOSED AMENDMENT  
TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 232 votes in the affirmative and 18 in the negative, and in a joint session of the two branches held May 19, 1965, received 159 votes in the affirmative and 91 in the negative?

Yes ☐No ☐



## SUMMARY

The proposed amendment authorizes the Commonwealth and the cities and towns therein to provide for municipal industrial development in such manner as the General Court may determine.

## QUESTION NO 4

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 208 votes in the affirmative and 43 in the negative, and in a joint session of the two branches held May 19, 1965, received 219 votes in the affirmative and 39 in the negative?

Yes ☐No ☐

## SUMMARY

The proposed amendment confers considerable authority upon cities and towns with respect to the conduct of municipal government, including the authority to adopt, repeal and amend city and town charters and, in accordance therewith, local ordinances and by-laws. The General Court retains general power to act in relation to cities and towns and classes thereof and, in some circumstances, to enact special laws regarding a particular municipality, including laws for its incorporation, dissolution or merger. Cities and towns are not empowered to act with respect to general elections, taxation, pledges of credit, dispositions of park land, general civil relationships, the punishment of felonies, or the imposition of imprisonment except as the General Court may lawfully confer such powers upon them.

## QUESTION NO. 5

LAW SUBMITTED UPON REFERENDUM  
AFTER PASSAGE

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 118 in the affirmative and 102 in the negative and was

approved in the Senate by a vote of 21 in the affirmative and 16 in the negative?

Yes ☐

No ☐

### SUMMARY

The Act imposes a temporary tax upon all retail sales of tangible personal property at the rate of three per cent of the selling price. Sales of certain items are exempted from the tax, including but not limited to sales of food products for human use, articles of clothing, prescription medicines, agricultural machinery and certain publications. The statute contains specific provisions relating to the registration of vendors, the filing of returns and the payment of the amounts collected by such vendors. Vendors may apply to the State Tax Commission for abatements of the amounts owed where they believe such amounts to be excessive, and decisions of the Commission on such applications may be reviewed by the Appellate Tax Board. The Commissioner of Corporations and Taxation shall have the usual powers and remedies provided for tax collection for the collection of the taxes imposed by this section. The State Tax Commission shall issue regulations necessary for proper administration and enforcement of the section.

The Act further imposes a temporary excise upon the storage, use or other consumption in Massachusetts of tangible personal property at the rate of three per cent of the sales price of such property. Sales upon which the retail sales tax described above has been imposed, or which are exempt from the retail sales tax, shall be exempt from the use tax. Sales upon which a tax has been paid in another jurisdiction shall also be exempt. Assessment, abatement and collection of the use tax shall be governed by the provisions which relate to the tax upon retail sales. The tax upon retail sales and the excise upon storage, use or other consumption shall be effective during the period from April 1, 1966 to December 31, 1967.

Each qualified taxpayer shall be entitled to a credit of four dollars for himself, four dollars for his spouse and eight dollars for each qualified dependent, but such credit shall not be allowed if the taxable income of such

individual and his spouse exceeds five thousand dollars for the year. In addition to the taxes described above, the Act provides for new excises upon certain banks; new taxes upon the income of certain corporations; new taxes upon cigarettes; a room occupancy excise upon rent paid for the use of hotel rooms and other lodging places; and and excises upon sales of certain alcoholic beverages.

The Act creates the Local Aid Fund for the purpose of providing educational assistance, and authorizes the periodic distribution of amounts from such Fund to the cities and towns. In addition, the Act contains a variety of provisions relating to the program of State aid to public schools, and to its administration.

#### QUESTION NO. 6

Do you approve of an act passed by the General Court in the year nineteen hundred and sixty-six, entitled "An Act imposing a temporary tax on retail sales, and a temporary excise upon the storage, use or other consumption, of certain tangible personal property, revising and imposing certain other taxes and excises, establishing the Local Aid Fund, and providing for the distribution of funds therefrom to cities and towns?"

Yes ☐ No ☐

#### QUESTION NO. 7

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

Yes ☐ No ☐

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

Yes ☐ No ☐

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

Yes ☐ No ☐

D. Shall licenses be granted in this town for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

Yes ☐

No ☐

#### QUESTION NO. 8

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

Yes ☐

No ☐

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

Yes ☐

No ☐

All to be voted for upon ballot.

The polls shall close at Eight (8) o'clock P.M. EST

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: — At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twenty-second day of October in the year of our Lord, one thousand nine hundred and sixty-six.

JAMES J. GALLAGHER

HAROLD F. FRANCIS

ERNEST B. PORTER

*Selectment of Upton*

A true copy, Attest

Upton, Massachusetts

October 26, 1966

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton qualified to vote in Elections and Town Affairs to meet in Town Hall on Tuesday, the Eighth day of November, 1966,

for the purpose within mentioned by posting attested copies of the within Warrant in each of the Post Offices and on the Town House at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL

*Constable of the Town of Upton*

---

## PROCEEDINGS OF STATE ELECTION

---

November 8, 1966

Robert K. Sweet, warden called the meeting to order at 7 A.M.

Samuel Nahra, Jr., election clerk, read the warrant. On motion of Chester W. Walker, duly seconded, it was voted to waive reading of section containing the questions (1-8, inclusive.)

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were ballot clerks at in-coming table; Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D) at ballot box. George W. Grebenstein (R), deputy warden, was in charge of ballot box.

Three sealed boxes purporting to contain 1948 (so marked) ballots received by the Town Clerk from the Secretary of the Commonwealth were turned over to Warden Sweet before the polls opened. The Town Clerk had received a box marked containing 113 absent voter's ballots from the state. Of this total 22 were used.

Ballot box indicator was set at 0000. Interior of box was inspected by election officials and several voters prior to polls being open.

Alfred H. Nichols was the first voter. Mrs. Ruth A. Sweet was first woman voter. Mrs. Blanche M. Banister, Pleasant St., 93 years old, came to hall to vote. Weather conditions, good.

Hourly reading of ballot box indicator: 8 A.M., 66; 9 A.M., 124; 10 A.M., 205; 11 A.M., 310; Noon, 355; 1 P.M., 410; 2 P.M., 477; 3 P.M., 562; 4 P.M., 653; 5 P.M., 842; 6 P.M., 1025; 7 P.M., 1261 and 8 P.M., 1401 — 688 Men and 713 Women voting. The total included 21 absentee ballots of which two were cast by servicemen and one (unregistered voter, spouse of military man in foreign service). One absentee ballot was rejected as defective, not being in accordance with affidavit regulations. Absentee ballot envelopes (20 at time) had been processed (new law) on preceding day in Selectmen's room by Town Clerk with Mrs. Vivian V. Mainini, chairman of Republican Town Committee, and Mrs. Mary V. Powers, appointed by W. Vincent Powers, chairman of Democratic Town Committee, as observers.

To avoid possible mechanical trouble with ballot box owing to size of ballot (six pages) and number of ballots cast at the time, the box was opened in late afternoon by election officials to remove some ballots. These ballots were placed in a container, sealed, and the box left in front of ballot box. Constable Samuel E. Aldrich was present. Mrs. Mainini, chairman of Republican Town Committee, and W. Vincent Powers, chairman of Democratic Town Committee, observed the removal of the ballots at request of Town Clerk. After close of polls at 8 P.M., all ballots were packaged in blocks of 50 for the tellers.

Tellers reported at 8 P.M. to canvass vote. They signed allegiance cards and sworn to perform said duty. They were: Enrolled Democrats, Mrs. Helen T. Jonis, Mrs. Ethel M. Dias, Mrs. Mary V. Powers, Mrs. Margaret M. Rodwill, Mrs. Theresa Y. Martin, Mrs. Joanne H. McClure, Mrs. Elizabeth Victor, Mrs. Rita F. Drapeau, Edward L. Prentiss, Edward C. St. Andre, Douglas J. Gilchrist; Republicans, Mrs. Helen I. Donham, Mrs. Ada W. White, Mrs. Norma L. Taft, Mrs. Marjorie I. McLaughlin, Mrs. Grace R. Aldrich, Mrs. Muriel J. Mitchell, Charles F. Caton, Alexander Kennedy, Edgar H. Ethier, William H. Smith, and Robert M. Stuart. Mrs. Davis, Mrs. Praskiewicz, Mrs. Cutler and Mr. Grebenstein also counted.

Used and unused ballots were placed in separate containers, sealed and moved into a compartment in town vault by Police Officer William S. Evans, Jr. The compartment was locked.

Result of voting was announced at 1.15 A.M. (November 9, 1966) by Town Clerk.

### SENATOR IN CONGRESS

	Vote for ONE
Edward W. Brooke, 535 Beacon St., Newton, Republican	1090
Endicott Peabody, 19 Larch Rd., Cambridge, Democratic	281
Lawrence Gilfedder, 21 Field St., Maynard, Socialist Labor	2
Mark R. Shaw, 114 Trenton St., Melrose, Prohibition	3
Blanks	25
	<hr/> 1401

### GOVERNOR

	Vote for ONE
John A. Volpe, 10 Everett Ave., Winchester, Republican Candidate for Re-election	973
Edward J. McCormack, Jr., 1110 Morton St., Boston, Democratic	389
Henning A. Blomen, 38 Madison St., Somerville, Socialist Labor	3
John Charles Hedges, 48 Linden St., Needham, Prohibition	4
Blanks	32
	<hr/> 1401

### LIEUTENANT GOVERNOR

	Vote for ONE
Joseph E. McGuire, 12 Schussler Rd., Worcester, Democratic	451
Francis W. Sargent, Farm St., Dover, Republican	876
Grace F. Luder, 112 Wetherbee Rd., Waltham, Prohibition	3
Francis A. Votano, 95 Park St., Lynn, Socialist Labor	8
Blanks	63
	<hr/> 1401

## ATTORNEY GENERAL

	Vote for ONE
Francis X. Bellotti, 120 Hillside Ave., Quincy, Democratic	437
Elliott L. Richardson, 56 Sargent Crossway, Brookline, Republican	906
Edgar E. Gaudet, 18 Woodlawn St., Lynn, Socialist Labor	5
Blanks	53
	<hr/> 1401

## SECRETARY

	Vote for ONE
Kevin H. White, 158 Mount Vernon St., Boston, Democratic Candidate for Re-election	740
Raymond M. Trudel, Main St., Montague, Republican	570
F. Oliver Drake, 11 Gracie Rd., Lynn, Prohibition	5
Willy N. Hogseth, 8 Hemingway Rd., Saugus, Socialist Labor	5
Blanks	81
	<hr/> 1401

## TREASURER

	Vote for ONE
Robert Q. Crane, 10 Burton St., Boston, Democratic, Candidate for Re-election	624
Joseph E. Fernandes, Fernandes Circle, Norton, Republican	662
Domenico A. DiGirolamo, 82 Plymouth St., Quincy, Socialist Labor	5
Julia B. Kohler, 37 Castleton St., Boston, Prohibition	7
Blanks	103
	<hr/> 1401

## AUDITOR

	Vote for ONE
Thaddeus Buczko, 47 Butler St., Salem, Democratic, Candidate for Re-election	480



John J. Buckley, 11 Leicester Rd., Belmont	827
August O. Johnson, 9 Cook Circle, Medford,	
Socialist Labor	5
Roger I. Williams, 118 Bryn Mawr Ave.,	
Auburn, Prohibition	4
Blanks	85
	<hr/>
	1401

## CONGRESSMAN, THIRD DISTRICT

	Vote for ONE
Philip J. Philbin, 23 Berlin St., Clinton,	
Democratic Candidate for Re-election	782
Howard A. Miller, Jr., 27 Brushwood Hill,	
Franklin, Republican	557
Blanks	62
	<hr/>
	1401

## COUNCILLOR, SEVENTH DISTRICT

	Vote for ONE
Walter F. Kelly, 154 Lincoln St., Worcester	
Democratic Candidate for Re-election	888
Blanks	513
	<hr/>
	1401

## SENATOR, FOURTH WORCESTER DISTRICT

	Vote for ONE
James A. Kelly, Jr., Stafford St., Oxford,	
Democratic Candidate for Re-election	592
Charles R. Puliafico, 36 Highland St., Webster,	
Republican	725
Blanks	84
	<hr/>
	1401

REPRESENTATIVES IN GENERAL COURT,  
NINTH WORCESTER DISTRICT

	Vote for TWO
John F. X. Davoren, 180 Purchase St., Milford,	
Democratic Candidate for Re-election	612
Nathan Rosenfeld, 40 Cedar St., Milford,	
Republican Candidate for Re-election	831

Donald R. Banks, 36 Fisher Rd., Southborough,	
Republican	721
Wesley Elvidge, Grafton, (R)	1
Blanks	637
	<hr/>
	2802

## DISTRICT ATTORNEY, MIDDLE DISTRICT

	Vote for ONE
William T. Buckley, 115 Vernon St., Worcester	
Candidate for Re-election	944
Blanks	457
	<hr/>
	1401

REGISTER OF PROBATE AND INSOLVENCY  
WORCESTER COUNTY

	Vote for ONE
F. Joseph Donohue, 722 Pleasant St., Worcester,	
Democratic Candidate for Re-election	906
Blanks	495
	<hr/>
	1401

COUNTY COMMISSIONER  
WORCESTER COUNTY

	Vote for ONE
William H. Cassidy, 33 Schofield Ave., Dudley,	
Democratic	883
Blanks	518
	<hr/>
	1401

COUNTY TREASURER  
WORCESTER COUNTY

	Vote for ONE
Edward Patrick Bird, 105 Myrtle Ave.,	
Fitchburg, Democratic	868
Blanks	533
	<hr/>
	1401

## REFERENDA

(See copy of Warrant for complete wording)

## QUESTION 1

## ELECT GOVERNOR AND LT. GOVERNOR

	same political party	
Yes		779
No		253
Blanks		369
		<hr/>
		1401

## QUESTION 2

## GOVERNMENT REORGANIZATION

Yes	781
No	228
Blanks	392
	<hr/>
	1401

## QUESTION 3

## INDUSTRIAL DEVELOPMENT

Yes	766
No	231
Blanks	404
	<hr/>
	1401

## QUESTION 4

## HOME RULE

Yes	806
No	166
Blanks	429
	<hr/>
	1401

## QUESTION 5

## SALES TAX, MANDATORY

Yes	986
No	240
Blanks	175
	<hr/>
	1401

## QUESTION 6

## SALES TAX, ADVISORY

Yes	716
No	314
Blanks	371
	<hr/>
	1401

## QUESTION 7

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages) ?

Yes	900
No	292
Blanks	209
	<hr/>
	1401

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and other malt beverages) ?

Yes	851
No	273
Blanks	277
	<hr/>
	1401

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

Yes	861
No	253
Blanks	287
	<hr/>
	1401

D. Shall licenses be granted in this town for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

Yes	750
No	300
Blanks	351
	<hr/>
	1401

## QUESTION 8

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

Yes	563
No	586
Blanks	252
	<hr/> 1401

B. Shall all the pari-mutuel system of betting on licensed dog races be permitted in this county?

Yes	496
No	603
Blanks	302
	<hr/> 1401

Attest:

GEORGE G. NEWTON  
Town Clerk

---

**Births Recorded in Upton in 1966**

---

Date of Births	Name of Child	Parents
----------------	---------------	---------

**JANUARY**

15	William Paul Leland	James E. and Phyllis R. Leland
27	Thomas John Beder	John H. and Mary H. Beder
29	Michelle Jeanette Antaya	Richard E. and Andrea C. Antaya

**FEBRUARY**

4	Barbara Ellen Hackenson	Arthur E. and Catherine D. Hackenson
18	Rebecca Susan Taft	Norman M. and Linda P. Taft, Jr.

**MARCH**

1	Mary Louise Mack	John M. and Carol T. Mack
20	Kevin Todd Porter	John F. and Sheila W. Porter
21	Ricky Allan Leland	Fred T. and Paula R. Leland Sr.
28	Kathleen Louise Jacques	Richard W. and Nancy N. Jacques
30	April Jean Bandy	William E. and Carolyn T. Bandy

## APRIL

- |    |                         |                                       |
|----|-------------------------|---------------------------------------|
| 11 | Jeffrey Charles Griffin | Charles W. and Dorothy H. Griffin Jr. |
| 21 | Jeffrey Louis Capistran | John and Patricia M. Capistran        |
| 22 | David Russell Hatstat   | Edwin V. and Carole J. Hatstat        |
| 27 | David Russell Raymond   | David F. and Mary D. Raymond          |
| 29 | Lisa Ann Menard         | Richard E. and Ann B. Menard          |

## MAY

- |    |                         |                                   |
|----|-------------------------|-----------------------------------|
| 3  | Edward Bryan Johnson    | Edward E. and Donna F. Johnson    |
| 4  | Lynn Marie Morrisette   | Philip A. and Diane H. Morrisette |
| 10 | Suzanne Simone Therrien | Philippe and Letitia W. Therrien  |

## JUNE

- |    |                         |                                   |
|----|-------------------------|-----------------------------------|
| 3  | John Francis Kinney     | John and Joanne F. Kinney         |
| 13 | Peter Blakely Hobart    | James A. and Rosamond W. Hobart   |
| 14 | Robert Joseph Gilchrist | James A. and Celeste L. Gilchrist |

## JULY

- |    |                           |                                  |
|----|---------------------------|----------------------------------|
| 14 | Emily Jane Webster        | Paul B. and Patricia D. Webster  |
| 25 | John Michael Lamanuzzi    | Leo J. and Marie B. Lamanuzzi    |
| 27 | Mary Beth Bates           | James R. and Bette-Jane A. Bates |
| 27 | Mitchell Alan Intinarelli | Paul J. and Karen C. Intinarelli |

## AUGUST

- |    |                           |                                     |
|----|---------------------------|-------------------------------------|
| 10 | Robert William McFetridge | Burton L. and Roberta F. McFetridge |
| 17 | Brian Scott Nelson        | Richard A. and Karen T. Nelson      |
| 18 | Collin James Petersen     | Arlo E. and Doris D. Petersen       |

## SEPTEMBER

- |    |                         |                                   |
|----|-------------------------|-----------------------------------|
| 9  | Daniel Joseph Dowd      | Bryan T. and Judith W. Dowd       |
| 15 | Kiel Henrik Person      | Richard L. and Annette T. Person  |
| 24 | Katrina Lynn Padgett    | Kenneth N. and Carol R. Padgett   |
| 29 | Franklin James Leighton | Frederick L. and Lois G. Leighton |
| 27 | Keith Andrew Burnham    | Winfred and Barbara S. Burnham    |

## OCTOBER

- |    |                         |                                   |
|----|-------------------------|-----------------------------------|
| 18 | Tracy Lynn Donham       | James B. and Susan V. Donham      |
| 22 | Lisa Beth Palumbo       | Frank V. and Elizabeth T. Palumbo |
| 28 | Allen Bernard Coffin    | Robert T. and Alice B. Coffin     |
| 31 | Kathleen Bryer Chambers | Ralph E. and Linda B. Chambers    |

## NOVEMBER

- |    |                       |                                      |
|----|-----------------------|--------------------------------------|
| 15 | Michelle Ann Leclaire | Arthur J. and Nancy P. Leclaire, Jr. |
| 15 | Melissa Jean Leclaire | Arthur J. and Nancy P. Leclaire, Jr. |
| 15 | Margaret Teresa Dodd  | George and Teresa E. Dodd            |
| 21 | Cynthia Marie Higgins | William H. and Janet B. Higgins      |

## DECEMBER

- |    |                       |                                  |
|----|-----------------------|----------------------------------|
| 8  | Kimberly Ann Williams | Walter H. and Martha R. Williams |
| 28 | Amy Beth Edstrom      | Roy A. and Karolyn Y. Edstrom    |

## Marriages Recorded in Upton in 1966

Date	Name	Age	Residence	By Whom and Where Married
------	------	-----	-----------	------------------------------

### JANUARY

2	Francis P. Daudelin, 20, Upton		Rev. Thomas M. Ferrick	(Allston) Boston
	Mary E. LaBarge, 22, (Allston) Boston			

### FEBRUARY

19	Paul J. Cooper, 20, Uxbridge		Wesley C. Webster, J.P.	Northbridge
	Judith A. Flooks, 18, Upton			

### MARCH

12	Glenn B. Lyman, 23, Northbridge		Rev. Eric S. Tougher	Northbridge
	Sharron K. (Hamm) Struzinski, 23, Upton			
15	Arthur L. Rockwood, 67, Milford		Rev. Robert W. Hannum	Milford
	Helen L. (Varney) Demery, 50, Upton			
19	Phillip J. Gagnon, Jr., 25, Haverhill		Rev. David F. Raymond	Upton
	Sharon G. Hoar, 21, Upton			
25	James B. Donham, 23, Upton		Rev. James A. Hobart	Upton
	Susan C. Vaughn, 21, Uxbridge			
29	Robert J. Mason, 19, Upton		Raymond D. Jordan, J.P. &	Grafton Town Clerk
	Deborah L. Clark, 18, Grafton			Grafton

### APRIL

9	Agostino J. Carchio, 40, Milford		Lionel R. Trudeau, J.P. &	Bellingham Town Clerk
	Joan M. (DeMore) McGowan, 29, Upton			Bellingham
16	Eugene A. Le claire, 21, Upton		Rev. David F. Raymond	Upton
	Donna M. Lemieux, 21, Upton			
30	Daniel P. LaBastie, 21, Mendon		Rev. Thomas J. Tunney	Upton
	Linda A. Lapierre, 18, Upton			

### MAY

6	Normand A. Desjardins, 27, Millville		Rev. David F. Raymond	Upton
	Nancy M. (DeLorge) Brite, 24, Blackstone			
7	Rene E. Page, 40, Upton		Lionel R. Trudeau, J.P. &	Bellingham Town Clerk
	Mildred L. (Arion) Olson, 48, Upton			Bellingham
14	Thomas H. Fales, 21, Upton		Rev. Bruce T. Wyman	Milford
	Linda V. Fitzgerald, 17, Bellingham			
14	Leo J. W. Cousineau, 40, Upton		Rev. Thomas J. Tunney	Upton
	Rose L. (Minor) Haley, 45, Upton			
21	Donald J. Davidson, 20, Upton		Rev. Joseph H. Carey	Charlton
	Donna L. Madelle, 19, Charlton			

## JUNE

- |    |                                       |                             |
|----|---------------------------------------|-----------------------------|
| 4  | Stuart Robertson, 22, Upton           | Rev. Ernest S. Frerichs     |
|    | Sheryl L. Warriner, 20, Pittsfield    | Millville                   |
| 11 | William C. Tetlow, 22, Upton          | Rev. James A. Hobart        |
|    | Sandra L. Taft, 19, Upton             | Upton                       |
| 25 | Raymond E. Myers, Jr., 21, Fall River | Rev. David F. Raymond       |
|    | Beverly A. Taft, 19, Upton            | Upton                       |
| 26 | John F. Cody, Jr., 33, Woburn         | Rev. Canon J. Meehan        |
|    | Sally Ann Forsberg, 29, Upton         | Military Chaplain<br>Mendon |

## JULY

- |    |                                    |                       |
|----|------------------------------------|-----------------------|
| 2  | Robert V. Wallen, 26, Worcester    | Rev. Thomas J. Tunney |
|    | Phyllis D. Ferraro, 21, Upton      | Upton                 |
| 9  | Walter E. Lawrence, 27, Upton      | Rev. Thomas J. Tunney |
|    | Merrilyn L. Handfield, 19, Upton   | Upton                 |
| 23 | Arthur F. Bartlett, Jr., 21, Upton | Rev. Thomas J. Tunney |
|    | Sandra J. St. Andre, 19, Upton     | Upton                 |
| 23 | Donald W. Nelson, 28, Upton        | Rev. John R. Crowe    |
|    | Gloria M. White, 21, Upton         | Upton                 |

## AUGUST

- |    |   |  |
|----|---|--|
| 7  | Wesley H. Coffin, 68, Upton                     | Rev. Charles D. Myers                            |
|    | Mary E. (Bent) Woodworth, 69, Williamsburg, Pa. | Northbridge                                      |
| 13 | Charles C. Higgins, 34, Upton                   | Rev. Robert M. Smith                             |
|    | Mildred J. Robson, 34, Upton                    | Upton  |
| 20 | John M. Christena, 23, Millington, N. J.        | Rev. Lawrence E. McGinty                         |
|    | Susan Johnson, 21, Upton                        | Mendon   |
| 20 | Austin E. Orff, 55, Upton                       | John E. Riley, J. of P. and<br>Auburn Town Clerk |
|    | Madeline E. (Johnson) Minnihan, 61, Northbridge | Auburn   |
| 27 | Clayton M. Farrar, 19, Upton                    | Rev. Stanley W. Possell                          |
|    | Jacqueline A. Kimball, 19, Hopkinton            | Upton  |

## SEPTEMBER

- |    |  |                         |
|----|--|-------------------------|
| 2  | William C. Palmer, 22, Uxbridge        | Wesley C. Webster, J.P. |
|    | Lynda M. LaPerriere, 21, Upton         | Northbridge             |
| 10 | Anthony F. DeLuca, Jr., 18, Milford    | Rev. Louis Bonan        |
|    | Mona M. MacNaughton, 17, Upton         | Milford                 |
| 15 | Norris F. Bjork, Jr., 20, Ashland      | Rev. Robert M. Smith    |
|    | Marion C. (Arenburg) Ramsey, 31, Upton | Upton                   |
| 25 | Thomas E. Marcantonio, 32, Wayland     | Rev. David F. Raymond   |
|    | Mary E. Brozeau, 19, Upton             | Upton                   |

## OCTOBER

- |   |   |                       |
|---|---|-----------------------|
| 7 | Earle A. Fiske, Jr., 48, Upton          | Rev. David F. Raymond |
|   | Bertha L. (Hosmer) Moulton, 58, Ashland | Upton                 |
| 8 | Kenneth F. Harrison, 22, Grafton        | Rev. Gordon J. Kirk   |
|   | Patience A. Bernard, 20, Upton          | Rindge, N. H.         |



22	Milton R. Patterson, 21, Grafton	Rev. David F. Raymond
	Cynthia A. Kean, 20, Upton	Upton
22	Robert C. Taylor, Jr., 27, Upton	Rev. Robert M. Smith
	Beverly M. (Prentiss) McCollom, 30, Upton	Upton
23	Theodore J. Ledoux, 18, Upton	Rev. Edwin M. Jacques
	Marsha I. Kearsley, 18, Mendon	Mendon
29	Gary C. Sether, 22, Upton	Rev. Eugene R. Borek
	Bettye-Jean Newcomb, 20, Worcester	Upton

## DECEMBER

2	Jesse Joseph Laperriere, Jr., 46, Northbridge	Rev. James A. Hobart
	Carolyn Ann Macker, 32, Upton	Upton
3	Albert George Grillo, 39, Upton	Rev. Charles G. Strickler
	Ruth P. (Quist) Visgatis, 38, Uxbridge	Millville
17	Edward Aram Bigelow, 29, Upton	Herbert J. Dickie, J.P. and Town Clerk, Leicester
	Sharon Elaine Clark, 21, Upton	
23	Frederick Paul Alcock, 25, Upton	Herbert J. Dickie, J.P. and Town Clerk, Leicester
	Jo-Ann (Ross) Wilbur, 23, Upton	

## Deaths Recorded in Upton in 1966

Date of Death	Name	Place of Burial	Age Y M D
------------------	------	--------------------	--------------

## JANUARY

1	Clifford C. Crosby, Sr.	Maplewood	64	3	16
3	Donald R. Ramsey	Lakeview	34	5	23

## FEBRUARY

8	Alice (Skinner) Hall	Maplewood	92	5	13
16	Paul Francis Gavell	Lakeview	—	7	—
24	Elsie (Morrison) Orff	Maplewood	67	10	7

## MARCH

29	Margaret G. (Shea) Carlson	Cambridge	57	6	13
----	----------------------------	-----------	----	---	----

## APRIL

7	Earle A. Fiske	Lakeview	69	4	11
23	Marie L. (Holmes) Thompson	No. Bergen, N.J.	87	5	11

## MAY

1	Lena Charbonneau	Fall River	70	—	—
---	------------------	------------	----	---	---

## JULY

21 Milford L. Bigelow	Lakeview	68	—	11
-----------------------	----------	----	---	----

## AUGUST

2 Helen E. (Rogers) Barabin	Lakeview	68	7	9
3 Louis H. Marin	Lakeview	79	11	26
17 Samuel W. Bailey	Maplewood	79	1	7
22 William J. Gorman	Lakeview	86	4	5

## SEPTEMBER

12 William R. Summers	Lakeview	70	10	2
-----------------------	----------	----	----	---

## NOVEMBER

1 Arthur L. Warren	Lakeview	84	2	25
--------------------	----------	----	---	----

---

**LAKEVIEW CEMETERY**


---

**Persons Brought to Upton for Burial**

Date of Death	Name	Place of Death	Y	Age M D
---------------	------	----------------	---	------------

## JANUARY

9 Mary Ann Finn	Grafton	88	1	3
-----------------	---------	----	---	---

## FEBRUARY

25 Gladys Gertrude Burroughs	Akron, O.	62		
------------------------------	-----------	----	--	--

## APRIL

1 Lt. Richard P. Rand	Vietnam	30		
-----------------------	---------	----	--	--

## MAY

1 Donald Charles Stanley	Orange, Calif.	33		
--------------------------	----------------	----	--	--

## JUNE

19 Elmo Edward Pickering	Milford	62	6	22
23 Edward M. Murray	Hopedale	72	11	7

## SEPTEMBER

6 Everett Joseph Kempton	Mendon	42	3	24
22 Bessie E. Weeks	Worcester	83	4	1

## OCTOBER

11 Thomas Arthur Cooley		76		
-------------------------	--	----	--	--

## NOVEMBER

14 Helen Mary Baker	Norfolk	81	8	13
---------------------	---------	----	---	----

## MAPLEWOOD CEMETERY

### Persons Brought to Upton for Burial

#### MARCH

7 May V. Davis Hopedale 87 3 8

#### JUNE

5 Beatrice M. Taylor Andover 57 — 7

#### NOVEMBER

12 Patrice C. Barlow Hopkinton 54 — 25

### 1966 - 1967 JURY LIST

Prepared by the Upton Selectmen in accordance with provisions of Chapter 234 and amendments.

<i>Name</i>	<i>Street</i>	<i>Business</i>
Allen, Melvin C.	James Road	Toolmaker
Barber, Linus G.	Farm Street	Rigger
Bartlett, Roger I.	Plain Street	Head Rigger
Bartlett, Cornelia W.	Fiske Avenue	Straw Stitcher
Benoit, Chester W.	Taft Street	Machine Repairman
Brown, Mrs. Mary F.	Church Street	Retired Teacher
Carey, Donald F.	Mechanic Street	Draftsman
Cody, Mrs. Ruth I.	Grove Street	Housewife
Coluci, George R.	Mechanic Street	Machinist
Cooper, Mrs. Janet W.	North Main Street	
	Co-owner	Hardware Store
Daniels, Henry C.	Grove Street	Mechanic
Erickson, Herbert E.	Plain Street	Fire Tower
Ethier, Edgar H.	Main Street	Broiler Grower
Francis, Harold F.	Main Street	Foreman
Gilchrist, Andrew C.	Hartford Avenue	Receiver
Hebb, Fred M.	Main Street	Optical Worker
Jacobson, Isabelle E.	Driscoll Lane	Machine Operator

Lemoine, Leo H.	Plain Street	Cost Accountant
Mattingly, William C.	Warren Road	Truck Driver
Nahra, Samuel Jr.	Brooks Street	Insurance Broker
Noe, Loretta M.	High Street	Coffee Shop Manager
Shepard, George E.	Old Grafton Road	Cable Splicer
Stanley, Kenneth C.	Maple Street	Machinist
Stuart, Mrs. Charlotte E.	Christian Hill Road	Straw Operator
Tinkham, Wesley L.	Fiske Avenue	Mechanical Engineer
Tobey, William H., Jr.	Taft Street	Maintenance Repairman
Tornwall, Halmer V.	Old Grafton Road	
		Machinist-Maintainer
Tumolo, John Jr.	Mechanic Street	
		Process, Tool Methods, Eng.
Voss, Albina A.	Mendon Street	Clerk
Whitney, Paul H.	Mechanic Street	Mixer
Young, William C.	North Street	Electrical Engineer

---

## LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK

---

### DOG LICENSES

During 1966 there were 503 Dogs Licensed.

(Most dogs licensed in any year according to available records.)

From January 1, 1966 to April 1, 1966: 1965-66 License, None.

From April 1, 1966 through December 31, 1966: 267 Males, 86 Females, 148 Spayed Females, 2 Transfer Spayed Females, total 503.

Kennel Licenses: Three \$10 and two \$25.

Paid to Town Treasurer, \$1213.50.

Every dog THREE MONTHS OLD or over must be licensed and tagged.

## FISH AND GAME LICENSES

During 1966 there were 406 Licenses issued plus seven Archery stamps (deer-bow and arrow season): 130 Men's Fishing, 76 Hunting, 79 Sporting, 38 Minor's Fishing, 28 Women's Fishing, 2 Non-Resident Fishing, (seven days); 2 Non-Resident Fishing for the year, 1 Non-Resident Hunting, 6 Duplicate, 43 Sporting-Trapping (person 70 years old or more — free, 1 Paraplegic Fishing — free. Paid to Division of Fisheries and Game, \$1943.

## TOWN LICENSES, TOWN MAP

Collected for certificates to sell gasoline, etc., town maps, street and voting lists and paid to Town Treasurer, \$30.00.

GEORGE G. NEWTON

*Town Clerk*

---

## REPORT OF REGISTRARS OF VOTERS

---

The Registrars of Voters conducted registration sessions during 1966 at Selectmen's room, Town Hall: January 19 (10 registered); February 10, (2); February 15 (12 during 10 hr. session); July 25, (2); August 10 (8); August 13 (11 during 10 hr. session); September 21 (0); September 27, (2); October 8 (13 during 10 hr. session), total 60. Also met January 31 to certify signatures on nomination papers.

In addition, registered at Town Clerk's office between January 19 and February 15, (7); between March 14 and August 13, (25) and between, September 14 and October 8, (16), total 48.

Change of party enrolment before August 13: Democrat to Republican, 10; Independent to Republican, 3; new registrations declared, Republican 5, Democrat 5. Canceled, Republican 1, Democrat 2.

Between State Primary, Sept. 13 and October 8, 19 Republicans canceled to Independent and one woman, Republican to Independent.

At close of registration, October 8, 1966:

Men .....	323	161	317	801
Women .....	356	116	369	841
	<u>679</u>	<u>277</u>	<u>686</u>	<u>1642</u>

As of Feb. 9, 1965: 625 Republicans, 266 Democrats, 731 Independents, total 1633.

As provided by General Laws, Chapter 51, Section 42, as amended, each person being registered as a voter may at the same time and place establish his enrolment in a political party. Such person is required to sign an appropriate form provided by the Registrars of Voters.

GEORGE G. NEWTON

*Clerk*

---

## REPORT OF APPEALS BOARD

---

1966

The board of appeals acted on eight appeals applications for variances in Public Hearing. Five petitions were granted with three being denied.

Board also had three applications from the Building Inspector which never reached public hearing stage.

At Board meeting held on Aug. 17, 1966 the board appointed Mrs. Celestine I. Mason as clerk, and also appointed Mr. Russell Wood, a member of the board, as Map Technician, with another member Mr. Arthur M. Bartlett in charge of Building Technicalities, so we the members of your Appeal Board have tried to carry out our duty in the best interest of the Town of Upton.

Respectfully submitted,

KENNETH W. WOOD

*Chairman*

## REPORT OF MODERATOR

---

This is my third report as moderator of the Town of Upton. I presided at the annual adjourned Town Meeting, and three special meetings during the year. The special meetings were somewhat better attended than has been the rule in past years.

The voters must realize that the appropriations voted at these meetings does determine the amounts to be raised by taxes.

It is the duty of every voter and taxpayer to take an active part in the business of the Town.

Respectfully submitted,  
GEORGE W. BURNHAM,  
*Moderator*

---

## REPORT OF UPTON HISTORICAL COMMISSION

---

To the Board of Selectmen,  
James J. Gallagher, Chairman  
Gentlemen:

We submit herewith our third annual report of the Upton Historical Commission.

Uppermost on the agenda has been further liaison work in connection with additional clearing of the First Burying Ground. Our thanks are due to H. Daniel Fay, for his continued labors of grave-charting, last year at the Second Cemetery. We acknowledge also the cooperation of the Cemetery Commissioners and that of Edward J. Gurry, superintendent, in keeping tidy the appearance of the three older cemeteries.

We commend the Selectmen for providing trust funds with which to continue stump removal at the First Burying Ground.

This year's project will be the placing of a suitable marker on the site of Grand Army Hall (Waverly Hall) and likewise that of the town's Second Meeting House. This is a significant time for such a project, in keeping with the Revolutionary War Bicentennial.

Acquisitions through donations from Mrs. Sadie Thompson, Miss Jennie Comstock, Mrs. Nina Allard, Mrs. Muriel Mitchell, Mrs. H. Everett Green, Mrs. Helen Tuttle and Henry C. Walker include many fine old-time portraits. It is the earnest hope of the Commission that when a new Town Library is constructed, a room for labeling and display of these treasures will be made available.

An exhibit of old Uptoniana was again shown last Spring at the Town Library.

Respectfully submitted,  
CHESTER W. WALKER,  
ERNEST W. RAMSEY  
GEORGE G. NEWTON





**Mrs. Ruth L. (Sandstrom) Nichols R.N.**  
**(Mrs. Herman A. Nichols)**

**Upton District Nurse for 43 Years**  
**February, 1924 — February, 1967**

Made more than 52,000 nursing visits. Also supervised polio, immunization, baby and other clinics.

Upton School Nurse for 37½ Years  
Upton Board of Health Nurse for Six Years

Previous to establishment of a town health board, Mrs. Nichols worked on health matters in cooperation with Selectmen for about 37 years

Graduate of The Memorial Hospital Training School for Nurses, Worcester, in 1914

To be honored by Upton citizens at a testimonial dinner, April 1, 1967 in Town Hall

## REPORT OF BOARD OF HEALTH

---

### APPOINTMENTS:

Physician.....	Dr. Christian W. Aussenheimer
Nurse.....	Ruth L. Nichols, R. N.
Animal Inspector.....	Esther K. Bird
Inspector of Slaughtering.....	Esther K. Bird
Milk Inspector.....	Edward L. Orff
Agent.....	Thomas L. Francis
Assistant Agent.....	George M. Carlson
Burial Agent.....	George G. Newton
Plumbing Inspector.....	George M. Carlson
Assistant Plumbing Inspector.....	Walter A. Hopkins

The Board of Health has met regularly on the third Wednesday of each month during 1966, with the exception of July.

Many complaints were received by the Board during 1966, and these were properly followed up and steps taken to correct any situation which proved to be a health hazard.

On June 8th a Rabies Clinic was held and 152 dogs immunized. This was a good turnout, but considering the seriousness of this disease, the Board would like to see a greater number of the dogs in Upton immunized.

D. P. T. Clinics were held in September, October and November for pre-school children.

The Board, with the aid of the Department of Public Health, has made inspections of the local food handling establishments. The Mass. Dept. of Public Health has stressed the importance of these inspections, and they will be a regular part of the Board's program in the future.

This Board would take this opportunity to express its sincere appreciation to Mrs. Ruth Nichols, R. N., for the many years of dedicated service she has given to the Board of Health, the children and townspeople. Her unselfish care and devotion in home and school will long be remembered.

We would like to express appreciation to the Massachusetts Department of Public Health, the Board of Selectmen, Town Counsel, appointed officers, all Town Departments, volunteer clinic workers, homeowners and contractors who have cooperated with us during the year.

EDWARD C. ST. ANDRE  
MARJORIE R. WILCOCK  
JAMES B. SEITZ

---

## REPORT OF BOARD OF HEALTH AGENT

---

Issued (24) twenty-four sewage permits and inspections.

Bath area water samples picked up twice a month at Pratt Pond, Lake Wildwood, and Taft Pond and brought to Rutland.

Hopedale Board of Health Agent shared the transportation responsibilities of the water samples, also three samples were sent in by Parcel Post in September when water was contaminated.

Deposited one hundred and twenty dollars (\$120.00) to Town Treasurer for sewage permits.

THOMAS FRANCIS,  
*Agent*

---

## REPORT OF INSPECTOR OF ANIMALS

---

I hereby submit my report as Inspector of Animals for the year ending December 31, 1966.

Number of dairy cows over two years.....	72
Number of dairy heifers one to two years.....	4
Number of dairy heifer calves under one year.....	10

Number of bulls.....	2
Number of beef cattle and oxen.....	24
Number of dairy herds with animals over one year old (one animal constitutes a herd).....	7
Number of horses (include work horses, saddle horses and ponies).....	77
Number of goats.....	7
Number of sheep.....	23
Number of swine herds.....	6
Number of swine.....	151
Dogs vaccinated at Anti-rabies clinic.....	152
Number of dog bites investigated.....	16
Number of dogs quarantined and released.....	4
One wild bat sent to lab. for rabies test (Negative) ..	1
Number of horses vaccinated against encephalitis....	32
Number of places inspected.....	47

Respectfully submitted,

ESTHER K. BIRD

*Inspector of Animals*

---

## REPORT OF INSPECTOR OF SLAUGHTERING

---

No slaughtering.

December 31, 1966

ESTHER K. BIRD

*Inspector of Slaughtering*

## ANNUAL REPORT OF PLUMBING INSPECTOR

---

Board of Health  
Upton, Mass.

During the year of 1966 there have been 47 Plumbing Permits issued. There was a total of Fifty Three Inspections made and a total of \$293.00 collected and turned over to the Town Treasurer.

GEORGE M. CARLSON  
*Plumbing Inspector*

---

## REPORT OF MILK INSPECTOR

---

Oleomargarine .....	7 at \$ .50	\$ 3.50
Milk Vehicle License .....	5 at .50	2.50
Milk License Store .....	6 at .50	3.00
Pasteurization License .....	1 at 10.00	10.00

EDWARD ORFF  
*Milk Inspector*

---

## REPORT OF SELECTMEN

---

The Board of Selectmen met following the adjourned annual Town Meeting, March 12, 1966 and elected James J. Gallagher as Chairman of the Board. Appointments made at this time were: Mrs. Celestine Mason, Clerk of the Board; Charles H. Ferris, Town Accountant; Jacob Oppewal of Whitinsville, Town Counsel; Rudolph J. Scholl, Chief of Police.

On April 5, 1966 James B. Seitz was appointed a permanent police officer to become effective April 17, 1966. The Town now has two permanent police officers affording increased protection to its citizens.

A new heating system has been installed in the Town Hall as voted at the Town Meeting. We feel that the foresightedness of the citizens of Upton in this matter will prove to be a wise investment. Other improvements to the Town Hall which are under way should be completed during the year.

The Board wishes to thank all the Town Departments for their cooperation during the past year and especially the Finance Committee whose recommendations, if followed, will help keep any anticipated tax increase to a minimum.

Respectfully submitted,

JAMES J. GALLAGHER, *Chairman*  
HAROLD F. FRANCIS  
ERNEST B. PORTER

---

## REPORT OF POLICE DEPARTMENT

---

Gentlemen:

It is my pleasure to submit the following report of arrests and other duties performed during 1966.

I take this opportunity to thank the Board of Selectmen and other Town Departments for their cooperation during the past Year.

I also want to thank the Officers of the Police Dept., for their many hours they worked for this Dept., at no charge to the Town of Upton.

Respectfully submitted,

RUDOLPH J. SCHOLL  
*Chief of Police*

## ADMINISTRATION

	Appropriation & Transfers From:	Expended & Transfers To:	Balances
Police Chief, Salary ..	\$6,500.00	6,500.00	—
Police Sergeant,			
Salary .....	4,200.00	3,600.00	
		Tr. 500.00	100.00
Police Expense .....	7,300.00		
from Policeman			
Salary .....	500.00		
from Available Funds .....	1,750.00		
from Reserve Fund .....	260.08		
	<u>9,810.08</u>		
Expenses:			
Labor —			
Churches .....		482.00	
Labor —			
Schools .....		719.00	
Labor —			
General .....		5,346.00	
Cruiser			
(38347 miles) ..		1,487.20	
Telephone .....		446.99	
Dues —			
Supplies .....		273.42	
Radio —			
Cruiser .....		705.03	
Radio —			
Remote .....		214.18	
Misc.			
Expenses .....		101.26	
		<u>9,775.08</u>	35.00
Turned over to Town Treasurer during 1966:			
Fees—86 Bike Registration .....		\$ 21.25	
Fees—29 Gun Licenses .....		58.00	

Miscellaneous .....	16.39.
Fees—1 License to sell Firearms .....	25.00

## ARRESTS AND COURT CASES

Operating after suspension of License .....	8
Operating without a License .....	7
Assault with a dangerous weapon .....	3
Assault and Battery .....	5
Breaking and Entering .....	32
Committing a nuisance .....	12
Causing a disturbance .....	28
Operating under the influence of liquor .....	7
Drunk .....	8
Operating so as to endanger .....	14
Operating uninsured car .....	6
Operating unregistered car .....	6
Illegal use of plates .....	6
Use of car without authority .....	6
Failing to follow directional signs .....	12
Speeding .....	104
Stop signs .....	10
Selling liquor to minors .....	4
Failing to keep to the right .....	8
Passing where view was obstructed .....	5
Refusing to obey a police officer .....	4
Liquor in car being a minor .....	6
Equipment tickets given out .....	196
Parking tickets given out .....	88
License suspended by Registry .....	36
License returned by Registry .....	34
Registration Revoked .....	2
Accidents Investigated .....	88
Arrests on Warrants .....	8
Assistance to distressed persons .....	12
Complaints Investigated .....	210
Cars stolen .....	2
Stolen cars recovered .....	7
Fatal Accidents .....	2
Breaking and entering .....	42
Larceny .....	38
Vandalism .....	68
Disturbances Quelled .....	38
Missing persons reported .....	12
Juvenile cases .....	36
Summons served .....	128



## REPORT OF UPTON FINANCE COMMITTEE

Number of meetings held .....	23
Number of transfers approved .....	20
Transfers requested by	

	No. of Transfers	Total Am't Transferred
Veterans' Benefits Account .....	1	\$ 1,184.75
Radio Maintenance Account .....	1	103.36
Town Counsel Expense Account .....	2	312.55
Elections & Town Meetings Account ....	1	104.89
Water & Sewer Expense Account .....	1	327.68
Ambulance Expense Account .....	2	424.59
Interest Account .....	1	396.56
Highway Signs Account .....	1	200.00
Board of Health Plumbing Inspector ..	1	95.00
Forest Fire Expense Account .....	1	45.69
Town Collectors Expense Account .....	2	70.69
Civil Defense Expense Account .....	1	30.03
Board of Health Agent .....	1	1.20
Town Accountant Expense Account ....	1	129.50
Fire Department Expense Account ....	1	59.73
Insurance Account .....	1	64.85
Police Expense Account .....	1	260.08
Total Transfers .....		\$ 3,811.15
Reserve Fund .....		5,000.00
Transfers .....		3,811.15
Balance .....		1,188.85

The co-operation this committee has received from all Town Departments has been greatly appreciated.

Respectfully submitted,

VINCENT A. JONIS, (Clerk)  
*Upton Finance Committee*

## REPORT OF PARK COMMISSIONERS

General Appropriation ..... \$ 400.00

Expenditures:

Wallace Kozak .....	\$ 31.50
Upton Hardware .....	87.38
Thomas Pellerin .....	37.50
Arthur Bartlett .....	81.50
Upton Fuel & Const. Co. ....	97.25
Olympic Sports Co. ....	19.32
Wm. Ferrara Greenhouse .....	12.60
R. A. Page, Lumber .....	4.50
Douglas Tanner .....	15.00
James Usher .....	3.00

Total Expended ..... \$389.55

Balance ..... 10.45

Recreation Account ..... \$1,187.20

Expenditures:

Allcraft .....	\$ 55.74
Upton Hardware .....	2.04
A. N. Stern Co. ....	103.41
Robert Smith .....	421.24
Carlstrom Bus Lines .....	25.00
Fairbanks & Son .....	9.87
Wood's Pharmacy .....	12.00
Woodside Flowers & Gift .....	2.30
Southbridge Sporting .....	135.00
Masha Bradly .....	25.00
Janet Porter .....	35.00
Elaine Porter .....	245.00
Barber Baker .....	77.00
Kathy Carter .....	25.00
Rita Pellerin .....	5.00

Total Expended ..... \$1,168.60

Balance ..... 8.60

Recreation Account ..... \$ 500.00

## Expenditures

Marshall's Sporting Goods ..... \$ 470.00

Total Expended .....	\$ 470.00
Balance .....	30.00

ARTHUR K. McCARTY, *Chairman*  
 STEWART A. WHITNEY  
 EDWARD C. ROCK

---

REPORT OF  
 DOG OFFICER

From January 1, 1966 to November 1, 1966

72	Dog Complaints
34	Stray Dogs Picked Up
1	Dog Destroyed
19	Dogs Turned Over To Harvard Research
3	Dogs Placed In Homes
11	Dogs Returned To Owners
19	Dogs Killed By Car
17	Carcasses Picked Up
8	Dog Bites Reported
164	Unlicensed Dogs Checked on
1	Court Case

Boarding of Dogs .....	\$ 345.00
Salary .....	114.95
Total .....	\$ 459.95

EDWARD MORRISON  
*Dog Officer*

## ANNUAL REPORT OF THE CEMETERY COMMISSIONERS

---

General Appropriation .....	\$ 4,200.00
Interest .....	3,223.79
Care and Improvement .....	300.00
Machinery Fund .....	225.00

---

Total ..... \$ 7,948.79

Expenditures:	General	Interest
Supt. of Labor, Edward Gurry ..	\$ 1,279.60	\$ 784.00
Aubrey Ballou .....	869.25	645.30
Wallace Kozak .....	408.75	307.50
Upton Hardware .....	53.71	
Cahill's News Agency .....	3.35	
Upton Fuel & Const. Co. ....	489.20	
N. E. Cemetery Asociation .....	10.00	
Douglas Tanner .....	12.00	
Walter Hopkins & Son .....	6.04	
Woodie's Greenhouse .....	6.00	
Happy Herb's .....	558.41	
Lyford Insurance Agency .....	3.00	
Fran's Auto Body .....	10.00	
Libbey's Service Center .....	75.63	
Charles Bailey & Co. ....	180.95	

---

Total Expended .....	\$ 3,965.89	\$ 1,736.80
Balance .....	234.11	1,486.99

### OTHER EXPENDITURES

#### Care and Improvement

Upton Fuel & Construction Co. ....	\$ 300.00
Machinery Fund	
Happy Herb's .....	\$ 206.30
Balance .....	18.70

### CEMETERY INCOME

Annual Care .....	\$ 115.50
Burials .....	1,080.00
Sale of Lots .....	260.00

---

\$ 1,455.50

## Perpetual Care

Frank Calnan .....	\$ 25.00
George Leland .....	25.00
Fred Lecour .....	75.00
Robert Gavell .....	75.00
Alfred Blanchard .....	75.00
Eugene Duhamel .....	75.00
Jean Cote .....	75.00
Myron B. Stanley .....	75.00
Laura F. Breton .....	75.00
John Costello .....	75.00
Alcide Bouthiette .....	75.00
Mrs. Edward Murray .....	75.00
Eillen Phipps .....	75.00
Lillian Bigelow .....	75.00
Gustavus A. Anderson .....	75.00
Kenneth Lent .....	75.00
Jennie Marin .....	75.00
Charles Barton .....	75.00
John H. Allen .....	75.00
	<hr/>
	\$ 1,325.00
	1,455.00
	<hr/>
Total Income .....	\$ 2,780.50

We would like to thank the Upton Grange in their community projects. By purchasing paint and painting the Cemetery tool house.

Respectfully submitted,  
 RAYMOND K. SMITH  
 WILLIAM H. SADLER  
 EDWARD J. GURRY

## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

To the Board of Selectmen:

The Emergency Operating Center of the Massachusetts C. D. Agency is located at 400 Worcester Road, Framingham, Mass., below the ground and is fully equipped for any type of emergency. On Wednesday,

Nov. 30, Joseph Deering and Paul Taylor took part in the National C. D. X66 test working at radios & controls underground. They were entirely self sufficient, with generators, air purifiers etc. This was an all day test and they were three floors below the surface in the bomb proof shelter, except for a direct hit.

The Area 3 Headquarters is underground at the Lyman School, Westboro, and Harold F. Rossi is Area Director. The Sector 3B offices are at Milford High School (Tel. 473-6141). Theodore W. Aptt is Sector Director and Upton is in this Sector 3B.

The Federal Government is undertaking a National program to assist all communities in the U. S. to develop *Community Shelter Plans*. The Worcester target area, which includes Upton, has been designated as a priority location in which this program will commence shortly, fully funded by Federal Money. Your C. D. Director attended this meeting on Thursday, Dec. 1, 1966 at the Worcester Civil Defense Office where State and Federal C. D. Agencies and the Corps of Army Engineers explained the program which may take a few years to complete. It's good to know that the Upton Board of Selectmen plans to go along with this very important program, for Upton needs shelters in case of emergency. We have none for our town officials and our citizens in case of Nuclear attack.

New accomplishments during 1966 were: 1. Civil Defense personnel installed three new antennas at the Town Hall, one for the State Police emergency frequency with an extension monitor in the police station and a second one for the Town frequency; also one for the Civil Defense licensed citizen's band frequency. 2. Installed an intercom between the Police Station and Civil Defense Headquarters. 3. We had a new shelf welded in the emergency truck at no cost to the town through the cooperation of the Nipmuc Regional High Schools' Metal Shop. 4. Installed two new 1000 Watt lamps on the emergency truck. 5. Civil Defense Headquarters is now located in a 14 x 14 ft. room in the basement of the Town Hall at the rear of the new Police Station. In the coming year we hope to continue to increase and improve our equipment and capabilities so as to be more useful to the Town.

In 1966 we assisted with lighting at the request of the Chief of Police in the hunt for a missing child in West Upton, also conducted the Annual Halloween 'Spook Watch' in cooperation with the Police Department. The Emergency fire truck is in good condition with a portable generator and can be used in an emergency such as lighting up the Town Hall or assisting in fighting fires when requested.

*Surplus Property.* We have been assigned several times to Myles Standish Warehouse, Taunton, Mass. for surplus property with good results.

*Meetings.* Your director has attended many area & district meetings which are quite helpful.

The Defense Council members are Charles R. Stuart, Edward Prentiss, Henry J. Poirier, Edward Kucziuski and Dr. Bernard F. McKernan.

The Control Center is at Upton Town Hall. Tel. 529-6901 in time of emergency.

The following C. D. Services are headed by these individuals:

*Director*

George W. Grebenstein	Tel. 529-6561
Paul W. Taylor-Assistant to Director	529-3112

*Fire*

George N. O. Poirer	529-6611 or 529-7761
	(Fire Station 529-3311)

*Fire Battalion Commander*

Orrin F. Francis	529-6955
------------------	----------

*Police and Chief Warden*

Rudolph J. Scholl	529-3411 or 529-7731
-------------------	----------------------

*Public Information*

George G. Newton	529-6500
------------------	----------

*Welfare (CWAD)*

Clement J. Lambert	529-6918
<i>Medical and Health</i>	
Dr. Bernard F. McKernan	529-6248

*Communications*

Gerald L. Shaughnessy 529-3870

*Communications Officer*

Joseph A. Deering 529-7771 or 529-6604

*Communications Maintenance*

Paul W. Taylor 529-3112

*Radaic Officer and Diaster Chairman*

Eugene I. Whiting 529-3420  
(American Red Cross)

*Rescue and Transportation*

Henry J. Poirier 529-6216 or 529-7761

*Feeding and Clothing*

Edward J. Kuczinski 529-3886 or 529-6909

The Blood Donation Center in time of emergency for Upton will be located at the Town Hall under the supervision of Dr. Bernard F. McKernan. Prospective donors will contact him.

Since evacuation of cities and towns has been done away with and Upton is no longer a Reception Center several of our local C. D. Services are no longer needed at this time.

January 1, 1966 Balance on hand .....	\$ 28.94
1966 Appropriation .....	400.00
Transfer, Reserve Fund .....	30.03
	<hr/>
	\$458.97
1966 Expenditures .....	458.97

I wish to extend thanks to the Board of Selectmen, the Town Clerk, the Finance Committee and all departments, organizations and individuals for their cooperation and work.

Respectfully submitted,  
GEORGE W. GREBENSTEIN  
*Upton Civil Defense Director*



## TREASURER'S REPORT

---

There is deposited in the Milford Savings Bank \$16.79 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School. \$.68 interest was received this year.

There is deposited in the Milford Savings Bank One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in Trust with the Town Treasurer and School Committee as Trustees. The income to be divided between two pupils in our High School who make the most progress during the year. Interest of \$50.90 was received this year and \$50.00 was expended.

There is deposited in the Worcester County Institute for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income is to be used for the Public Library.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Library. Interest of \$106.25 was received this year.

There is deposited in the Milford Savings Bank a Fund known as the Library Construction Fund (Vote of Town, May 15, 1958). In 1966 deposits were \$286.01. Interest of \$251.22 was received this year and the balance of the account on December 31, 1966 was \$6,339.29.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by the Town Treasurer on order from the Selectmen and is to be used to help Townspeople who are in distress. Interest of \$290.43 was received this year and \$500.00 was expended. The balance of the account on December 31, 1966 was \$6,552.52.

The Industrial Accident Fund established in 1937 is deposited in the Milford Savings Bank. Interest of \$124.42 was received this year and the balance as of December 31, 1966 was \$2,978.47. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. \$43.00 was expended this year.

There is deposited in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Improvement Fund with the Town Treasurer and Cemetery Commissioners as Trustees. Nothing was expended this year.

There is deposited in the Worcester County Institution for Savings Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Schools. Interest of \$212.49 was received this year.

There is deposited in the Milford Federal Savings & Loan Association \$45,176.50 known as the Stabilization Fund. Interest of \$2,040.42 was received this year and the balance of the account on December 31, 1966 was \$49,402.62.

There is deposited in the Milford Savings Bank \$20,000.00 known as the Stabilization Fund. Interest of \$908.61 was received this year and the balance of the account on December 31, 1966 was \$22,063.41.

Total balance of the Stabilization Fund as of December 31, 1966 was \$71,466.03.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in Trust with the Town Treasurer and Library Trustees as Trustees. The income from this fund is to be used only for the purchase of books. Interest of \$85.01 was received this year.

#### CEMETERY PERPETUAL CARE FUNDS

There is deposited in the Worcester County Institution for Savings \$22,735.00.

There is deposited in the Milford Federal Savings & Loan Association \$14,520.00.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for lots covered by perpetual care. In 1966 deposits were \$1,325.00 and interest received was \$1,538.79.

WILLIAM KNOWLTON  
TRUST FUND INCOME ACCOUNT

Balance, December 31, 1965 .....	\$ 6,055.26
Income .....	4,431.40
	<hr/>
	10,486.66
Transferred on Selectmen's Warrants .....	\$ 2,813.84
	<hr/>
Balance, December 31, 1966 .....	7,672.82
Principal on Deposit in Milford Savings Bank .....	\$ 802.95

ELLA WHITNEY RISTEEN FUND INCOME

Balance, December 31, 1965 .....	\$26,799.10
Income .....	6,498.70
Interest .....	1,031.20
	<hr/>
	\$34,329.00

Payments:

Safety Deposit Box Rental .....	\$ 20.00
Clause B .....	600.00
Clause C .....	1,264.13
Clause D .....	2,145.00
	<hr/>
	4,029.13

Balance, December 31, 1966 .....	\$30,299.87
----------------------------------	-------------

Home National Bank of Milford,  
Savings Department:

Clause B .....	\$14,359.75
Clause C .....	7,529.68
Clause D .....	8,401.44
	<hr/>
	\$30,299.87

Principal on deposit in Milford Savings Bank .....	\$ 2,059.84
--	-------------

CHARLOTTE A. BATCHELOR  
AND  
GEORGE W. KNOWLTON  
TRUST FUND INCOME ACCOUNT

Income .....	\$ 302.00
Interest .....	29.23
	<hr/>
	331.23

Principal on Deposit in Milford Federal Savings & Loan Association .....	\$ 982.91
--	-----------

STATEMENT OF TOWN INSURANCE

	Building	Contents (1)
Town Hall .....	\$130,000.00	\$33,000.00
Memorial School .....	400,000.00	31,000.00
Memorial School Addition .....	155,500.00	19,000.00
George S. Ball School .....	65,000.00	11,000.00
Pumping Station .....	2,500.00	15,000.00
Fire Station .....	35,000.00	

(1) Includes: Boilers, Library Books, etc.

CASH ACCOUNT FOR YEAR 1966

Balance, December 31, 1965 ..	\$ 14,758.96
Receipts .....	\$1,335,665.74
	<hr/>
	1,350,424.70
Disbursements .....	1,251,827.78
	<hr/>
Cash Balance, December 31, 1966 .....	\$98,596.92

Respectfully submitted,

ASHLEY M. PERKINS  
*Town Treasurer*

## REPORT OF THE WATER AND SEWER COMMISSIONERS

For the year ending December 31, 1966

To the Board of Selectmen

Town of Upton

We submit the following report of the activities of the Water and Sewer Department for the year of 1966:

In the month of March one of our pumps broke down and had to be rebuilt. The other pump has to be rebuilt before we paint the water tank this summer.

We have replaced two hydrants this past year which were broken by cars. Insurance companies paid for hydrants and labor.

During the year 62,369,400 gallons of water was pumped, with the month of July being the highest with 6,049,400 gallons, and February being the lowest with 4,396,300 gallons.

At this time we wish to thank the Townspeople for their cooperation.

Hydrants .....	79
Water Customers .....	462
Sewer Customers .....	70
New Services installed .....	8
Number of meters in use .....	435

### Water Receipts:

Outstanding, January 1, 1966 \$	4,467.58	
Water Service committed in		
1966 .....	19,564.40	
		<u>\$24,031.98</u>
Water abated in 1966 .....	55.72	
Water Outstanding, December		
31, 1966 .....	4,587.14	
		<u>4,642.86</u>
Total Water Receipts		
for 1966 .....		<u>\$19,389.12</u>

## Sewer Receipts:

Outstanding, January 1, 1966	\$ 500.00	
Sewer Service committed in 1966 .....	2,188.75	
	<hr/>	\$ 2,688.75

Sewer Outstanding, December 31, 1966 .....	567.50	
		<hr/> 567.50

Total Sewer Receipts for 1966 .....		\$ 2,121.25
-------------------------------------	--	-------------

## Service Charges:

Outstanding, January 1, 1966	\$ 250.00	
Services committed in 1966 ....	675.00	
	<hr/>	\$ 925.00

Outstanding, December 31, 1966 .....	125.00	
	<hr/>	125.00

Total Service Charge Receipts for 1966 ..		\$ 800.00
---	--	-----------

Hydrant Rental .....	\$ 5,850.00	
	<hr/>	\$ 5,850.00

Water Service to Hydrant .....	\$ 75.00	
	<hr/>	\$ 75.00

Meter Testing Charges .....	\$ 10.00	
		\$ 10.00

Total Water and Sewer Dept. Receipts for year ending December 31, 1966 .....		\$28,245.37
--	--	-------------

Broken Hydrant Claim .....	\$ 373.14	
	<hr/>	\$ 373.14

## Betterment Assessments:

Outstanding, January 1, 1966	\$ 1,019.99	
Assessments committed in 1966 .....	8,301.98	
		\$ 9,321.97
Assessments abated in 1966 ..	\$ 93.62	
Outstanding, December 31, 1966	\$ 6,346.59	
		6,440.21
Total Assessments paid in 1966 .....		\$ 2,881.76

## Meter Cost, Outstanding,

December 31, 1966 .....	\$ 30.19	
Water Liens, Committed in 1966	\$ 2,023.03	
Sewer Liens, Committed in 1966	\$ 270.00	
Water Mains Extension Account:		
Balance, 1966 Appropriation ..		\$ 4,000.00
Balance, 1965 Account .....		\$ 643.45
Balance, 1964 Account .....		\$ 12.87

## Expense Account:

Appropriation .....		\$ 100.00
Expenses .....	\$ 100.00	
Water and Sewer Maintenance Account:		
Appropriation .....	\$ 7,285.00	
Transfer .....	327.68	
		\$ 7,612.68

## Expenditures:

Electricity .....	\$ 2,995.35	
Equipment and Supplies ....	1,809.65	
Labor .....	236.26	
Pipe and Fittings .....	563.36	
Meters .....	791.76	
Meter Repairs .....	193.30	
Supt. Salary .....	1,000.00	
Real Estate Tax, Northbridge .....	23.00	
Total Expenditures ..		\$ 7,612.68

## Clerical Account:

Appropriation .....	\$ 600.00
---------------------	-----------

## Expenditures:

Clerk .....	\$ 435.00	
Supplies .....	138.04	
		573.04

Unexpended balance ....	\$ 26.96
-------------------------	----------

Respectfully submitted,

THOMAS L. FRANCIS, *Chairman*  
 GEORGE M. CARLSON  
 RICHARD F. POND

## REPORT OF THE HIGHWAY DEPARTMENT

### CHAPTER 81

Appropriation .....	\$21,700.00
Labor .....	\$ 4,325.88
Equipment Hire .....	8,644.63
Material .....	8,729.42
	21,699.93
Total .....	21,699.93
Balance .....	.07

### CHAPTER 90 CONSTRUCTION

1965 Balance .....	\$18,243.30
Labor .....	\$ 1,111.52
Equipment Hire .....	1,376.25
Material .....	15,755.14
	18,242.91
Total .....	18,242.91
Balance .....	.39
1966 Balance .....	20,000.00



Labor .....	\$ 1,002.88	
Equipment Hire .....	1,145.50	
Material .....	4,009.65	
Total .....		6,158.03
Balance .....		13,841.97

## CHAPTER 90 MAINTENANCE

Appropriation .....		\$ 7,200.00
Labor .....	\$ 845.63	
Equipment Hire .....	2,227.50	
Material .....	4,126.66	
Total .....		7,199.79
Balance .....		.21

## GUARDRAIL &amp; BRIDGES ACCOUNT

Appropriation .....		\$ 500.00
Labor .....	\$ 217.00	
Equipment Hire .....	254.00	
Material .....	28.60	
Total .....		499.60
Balance .....		.40

## GENERAL HIGHWAY ACCOUNT

Appropriation .....		\$ 4,000.00
Labor .....	\$ 1,137.02	
Equipment Hire .....	2,253.25	
Material .....	609.29	
Total .....		3,999.56
Balance .....		.44

## SNOW REMOVAL ACCOUNT

Appropriation .....		\$18,000.00
Labor .....	\$ 2,579.29	

Equipment Hire .....	16,684.00	
Material .....	3,872.15	
Total .....		23,135.44
Deficit .....		5,135.44
(Selectmen's Declaration of emergency approved by Department of Corporations and Taxation.)		

## VACATION ACCOUNT

Appropriation .....		\$ 260.00
Labor .....	\$ 140.00	
Total .....		140.00
Balance .....		120.00

## SIDEWALK ACCOUNT

Appropriation .....		\$ 600.00
Labor .....	\$ 286.77	
Equipment Hire .....	210.50	
Material .....	102.60	
Total .....		599.87
Balance .....		.13

## SIGN ACCOUNT

Appropriation .....		\$ 300.00
Transfer, Reserve Fund .....		200.00
		500.00
Labor .....	\$ 182.00	
Equipment Hire .....	286.50	
Material .....	31.50	
Total .....		500.00
Overdraw .....		200.00

## 822 SPECIAL ACCOUNT

Balance .....		\$ 5,595.54
Labor .....	\$ 425.00	
Total .....		425.00
		5,170.54

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople for their cooperation during the past year.

Respectfully submitted,  
 HENRY J. POIRIER  
*Road Commissioner*

---

## REPORT OF VETERANS' SERVICE DEPARTMENT

---

Appropriation .....	\$ 8,000.00
Transfers from available funds .....	3,684.75
Total fund allocated to this department	
for benefits .....	\$11,684.75
Sundries Cash to Persons .....	\$10,767.89
	916.86
Balance on hand January 1, 1967 ...	\$ 916.86

### ESTIMATED STATE REIMBURSEMENT

FOR 1966 .....	\$ 7,181.46
Net cost to Town .....	\$ 3,586.43
<i>Administrative Cost to Town</i>	
Salary .....	\$ 550.00
Expenses, Appropriation .....	250.00
Transfers .....	75.00
Total expenses allocated .....	\$ 875.00
Balance Expense Account January 1, 1967 ...	3.30
	871.70
Total Expenses .....	\$ 871.70
Grand Total for 1966 this Department .....	\$ 4,458.13

Respectfully submitted,  
 SAMUEL NAHRA, JR., *Director*  
 Veterans' Services

## ASSESSORS REPORT FOR 1966

Upton, Massachusetts

January 18, 1967

The Honorable Board of Selectmen

Gentlemen:

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1966:

Total appropriations .....	\$	766,824.83
Deficits due to abatements in excess of overlay .....		3,749.71
School Lunches and Libraries .....		7,298.35
State Tax and Assessments .....		6,078.33
County Tax and Assessments .....		14,864.05
Overlay of current year .....		15,000.00

Gross Amount to be Raised .....	\$	813,815.27
---------------------------------	----	------------

Estimated Receipts and Available Funds	\$	318,855.78
--	----	------------

Net Amount to be Raised by Taxation on Property .....	\$	494,959.49
---	----	------------

Valuation:

Personal Property ..	\$	755,892.80
Real Estate .....		11,316,290.00

Total Valuation .....		\$12,072,182.80
-----------------------	--	-----------------

Tax Rate:

\$41.00 per thousand  
approved and fixed by  
the Commissioner of Taxes  
June 27, 1966.

Taxes Levied:

Personal Property ..	\$	30,991.60
Real Estate .....		463,967.89

Total Taxes Levied on Property .....		\$494,959.49
--------------------------------------	--	--------------

Items not entering into  
the determination of

the tax rate:

Water Liens added to taxes .....	\$ 2,209.39
-------------------------------------	-------------

Respectfully submitted,

Upton Board of Assessors  
SAMUEL NAHRA, JR., *Chairman*  
MARIE A. BARTLETT  
WILLIAM S. EVANS, JR.

#### ASSESSORS' EXPENDITURES FOR 1966

Supplies, Abstracts, Dues, etc. ....	\$ 694.71
Clerk Salary .....	900.00
	<hr/>
	\$1,594.71

Valuation Book:

Printing .....	\$ 280.00
Receipts from sale of book .....	280.00

#### REPORT OF TREE WARDEN

Appropriation .....	\$1,500.00
---------------------	------------

Expenditures:

Gob Shop, supplies .....	\$ 14.96
Sudbury Nurseries, 30 shade trees .....	99.00
Kennedy Press, supplies .....	7.00
Upton Hardware Co., supplies	33.42
R. A. Page Lumber Co., supplies .....	6.83
Power saw hire .....	136.00
Truck hire .....	174.00
Contract (equipment & labor)	236.00
Labor .....	792.25

Total .....	\$1,499.46
Balance .....	.54

Thirty (30) Norway maple trees were planted in 1966. I wish to thank the public officials and townspeople who assisted me during 1966.

Respectfully submitted,  
DONALD R. KENISTON,  
*Tree Warden*

## REPORT OF LOCAL SUPERINTENDENT OF INSECT PEST CONTROL

### CHAPTER 657

#### DUTCH ELM AND INSECT PEST CONTROL

Appropriation .....	\$1,750.00
Expenditures:	
Tri State Forestry Service,	
spraying .....	\$ 270.00
Upton Fuel & Construction Co.,	
truck hire .....	80.75
D. R. Keniston, truck hire .....	192.50
Harry Damon, power saw	
service .....	161.00
Topping trees .....	279.00
Labor & supervision .....	704.00
Baird & McGuire, spray	
supplies .....	22.70
Upton Hardware Co., supplies	20.50
R. A. Page Lumber Co.,	
supplies .....	14.57
Telephone, postage .....	4.20
 Total .....	 \$1,749.22
Balance .....	.78

I wish to thank public officials, State and District supervisors and townspeople for their cooperation in 1966.

Respectfully submitted,  
DONALD R. KENISTON,  
*Local Superintendent of  
Insect Pest Control*

## REPORT OF UPTON FOREST FIRE DEPARTMENT

### Expenditures:

Appropriation Forestry Hose .....	\$ 300.00
Paid to Charles H. Clougherty Co. for Forest Fire Hose .....	\$ 300.00

### Forest Fire Department

Appropriation .....	1,000.00
Transfer, Reserve Fund .....	45.69
	1,045.69

### Expenditures:

46 Forest Fires .....	\$ 898.50
Charles H. Clougherty Co., Supplies .....	39.06
Texaco Co. Gas & Oil .....	31.73
R. A. Page Lumber Co., Supplies .....	11.56
Libbey's Service Center, Supplies .....	11.05
Soda Shoppe Restaurant, Supplies .....	8.53
Town Line Dairy, Supplies .....	7.00
Chick's Variety Store, Supplies .....	9.76
Farrar Co., Supplies .....	3.50
Walter Stank, Issuing Fire Permits and Posting Notices ..	25.00
Total Expended .....	\$1,045.69
Number of Fire Calls .....	46
Number of Incinerator Fires .....	8
Number of Incendiary Fires .....	12
Number of Permits Issued ....	734
Burning Without a Permit ....	4
Miscellaneous Calls .....	12
Children Playing with Matches .....	7
Aided Other Towns .....	4

Respectfully submitted,  
WALTER STANK  
Forest Fire Warden



MRS. ALICE MABEL (SKINNER) HALL  
(Picture taken in 1952)

Widow of Selectman Eben T. Hall

Trustee of Public Library, 44 Years  
February 6, 1922 to date of death February 8, 1966

Member of School Committee, 15 Years  
February 4, 1924 — February 7, 1939

Born in Upton, August 25, 1873



## LIBRARIAN'S REPORT

---

To the Trustees of the Upton Town Library:

The librarian herewith respectfully submits her annual report.

The Dr. Carpenter alcove has had books added to it as required.

Gifts of magazines and books have been received from the Woman's Club, the Kiwanis Club, the American Legion, the Dorr Foundation, the Associated Industries of Massachusetts, the Massachusetts Regional Library System, and the American Medical Association.

Miss Eleanor Carlisle, Mrs. Robert Anderson, Mrs. Arthur Morrison, Sr., and Mrs. Waldo Graton have contributed books of non-fiction. Mrs. Donald Gale and Mrs. Robert Anderson have donated books of fiction.

Monthly loans by the Bookmobile from the Worcester Regional Library have greatly augmented our book collection.

Book shelves have been added, a new heating system has been installed, and the walls have been washed.

She wishes to thank all the organizations and individuals for their gifts to the library, the townspeople for their sustained patronage, Mrs. Dorothy Emimo, Mrs. Barbara Burke, Carolyn and Rebecca Burr, and Mary Francis for their kind assistance, and the Trustees for their generous support.

Respectfully submitted,

AMELIA AKERSON,  
*Librarian*

## TOWN LIBRARY

## 1966 TREASURER'S REPORT

## Resources:

Town Appropriation .....	\$ 1,500.00
Charlotte A. Batchelor Fund ....	212.50
Dr. Carpenter Fund .....	42.49
State Grant in Aid .....	781.75
	<hr/>
	\$ 2,536.74

## Expenditures:

Librarians: Hazel Forsberg ....	\$ 126.25
Elaine Hickey .....	400.00
Amelia Akerson ....	700.00

## Library Helpers:

Barbara Burke ....	16.00
Carolyn Burr .....	55.00
Rebecca Burr .....	131.00
Dorothy Emino ....	3.00
Mary Francis .....	114.75
Books .....	556.97
Magazines and Periodicals .....	188.05
Bookcases and Shelves .....	175.00
Supplies and Expenses .....	55.28
Binding .....	5.73
Cane seat, stool .....	5.00
	<hr/>

\$ 2,532.03

Unexpended Balance .... \$ 4.71

## SCHULTZ FUND

Balance on hand, Jan. 1, 1966 ....	\$ 246.94
Dividends, 1966 .....	85.01
	<hr/>

Expended for books .....	\$ 331.95
	\$ 48.88
	<hr/>

Unexpended Balance ..... \$ 283.07

## LIBRARY CONSTRUCTION FUND

## Received:

## Gifts for FUND, in memory of:

Alice M. Hall .....	\$ 119.00
Harvey K. LeSure .....	150.00

May 21, 1966	Paid Town Treasurer	\$ 269.00
--------------	---------------------	-----------

Respectfully submitted,

HELEN A. FAY  
*Treasurer, Library Trustees*

## LIBRARY STATISTICS

	1965	1966
Days library open .....	150	185

## Circulation:

Volumes of fiction .....	4,109	3,239
Volumes of non-fiction .....	2,911	2,040
Children's books .....	7,777	4,812
	<u>14,797</u>	<u>10,091</u>

## Volumes added during 1966:

By gift .....	25
By purchase .....	145
Fines collected on overdue books .....	\$50.35
Amount paid to Town Treasurer .....	\$50.35

## LIBRARY HOURS

Monday, Wednesday 2:30-5:30 P.M. and 6:30-8:30 P.M.

Friday 2:30-5:30

Saturday 10:00 A.M.-12:00 Noon

## GIFT BOOKS

AAAS Science book	
List	Deasan
The Atlantic shore	Farb
Bare feet	Dorr
"Bequest of Wings"	Duff
Dictionary of birds	Thomson
Famous first facts	Kane
Harper Encyclopedia of Science	Newman ed.
Journey to the day before yesterday	Eastman
Marquis Who's Who in America	1962-1963
Massachusetts industry	Chadbourne
Menus for entertaining	Elkon
Oxford companion to American literature	
Reader's Encyclopedia	Benet
Stories, list to read and tell	
That Quail, Robert	Stanger
Today's health guide	American Medical Association
Unreluctant years	Smith

## FICTION

Chamberlain	The New England scene
Divine	Daughter of the pangaran
Kennedy	Moment of the rose
Keyes	Rose in December
Renault	The mask of Apollo
Semyonov	Petrovka 38
Tully	Supreme court
Weiss	Justin Moyon

## REPORT OF CONSERVATION COMMISSION

To the Board of Selectmen:

Mrs. Janet Cooper became the 7th member of the Upton Conservation Commission.

David Kennedy of West Upton was sponsored as a camper for two weeks' session at Massachusetts Junior Conservation Camp at Spencer.

Conservation education material obtained from the State Education Department was given to the Upton Schools as a beginning in providing information to be used in elementary grades.

Further improvements were made at Lake Wildwood area through clearing of brush, trees and poison ivy by the Tree Warden. Multiflora rose bushes were set out along the borders. Picnic tables and barrels have been provided for public use.

Estimates have been obtained for weed control in Pratt and Mill Ponds. It is hoped this work will be done this spring.

The present recreation program was reviewed with Parks and Recreation Commission and the Kiwanis Club, planning future expansion as necessary.

An open meeting was held to review the local program and future plans in relation to working with neighboring towns and so further develop the local area for best land management.

Appropriation for Conservation Fund .....	\$1,000.00
Expenditures .....	344.85

GEORGE E. SHEPARD, *Chairman*  
 MARJORIE I. McLAUGHLIN, *Clerk*  
 RICHARD LEMOINE  
 PAUL L. HANNON  
 JANET COOPER  
 PAUL V. SWANSON  
 RICHARD POND

## REPORT OF FIRE DEPARTMENT

Hose Appropriation .....	\$ 450.00
Expended .....	445.00
Balance .....	\$ 5.00
Firemen's Salaries Appropriation .....	\$3,200.00
Expended .....	3,183.33
Balance .....	\$ 16.67
Fire Dept. General .....	\$2,150.00
Expended .....	2,206.59
Transferred .....	\$ 59.73
10 Oil Permits	
8 Gas Inspections	
12 Dynamite Permits	
9 Alarms	
5 Still Alarms	

## FIRE ALARM SYSTEM

Appropriation .....	\$ 550.00
Expended .....	526.22
Balance .....	\$ 23.78

## AMBULANCE

Appropriation .....	\$ 750.00
Expended .....	1,174.59
Transferred .....	\$ 424.59
Trips Made 128	

GEORGE N. O. POIRIER, *Fire Eng.*  
 WILLIAM PRENTISS, *Fire Eng.*

## REPORT OF THE BOARD OF PUBLIC WELFARE

---

For the year ending December 31, 1966

### OLD AGE ASSISTANCE REPORT

Town Appropriation .....	\$10,322.99	
Federal Grant carried forward from 1965 .....	2,016.99	
Federal Grants received during 1966 .....	18,988.00	
		\$31,327.98
Old Age Assistance payrolls .....	\$30,247.95	
Federal Grant carried forward to 1967 .....	1,080.03	
		\$31,327.98
Recoveries during 1966 .....		\$ 4,366.00
Cases Aided in this Report .....		32

### MEDICAL ASSISTANCE FOR THE AGED REPORT

Town Appropriation .....	\$25,199.56	
Federal Grant carried forward from 1965 .....	2,872.30	
Federal Grants received during 1966 .....	28,011.76	
		\$56,083.62
Medical Assistance payrolls .....	\$54,645.36	
Federal Grant carried forward to 1967 .....	1,438.26	
		\$56,083.62

September 1, 1966 this program was changed from Medical Assistance to the Aged to Medical Assistance. This program now covers all medical payments under all programs claiming Federal participation.

### AID TO FAMILIES WITH DEPENDENT CHILDREN REPORT

Town Appropriation .....	\$17,830.00	
Federal Grant carried forward from 1965 .....	471.33	
Federal Grants received during 1966 .....	13,405.00	
Dependency Payments .....	1,490.00	
	<hr/>	\$33,196.33
Aid to Families with Dependent Children payrolls .....	\$32,203.90	
Federal Grant carried forward to 1967 .....	937.43	
Returned to General Treasury ....	55.00	
	<hr/>	\$33,196.33
Cases Aided in this Report .....	17	
Persons Aided in this Report .....	66	

### DISABILITY ASSISTANCE REPORT

Town Appropriation .....	\$ 5,245.28	
Federal Grant carried forward from 1965 .....	763.67	
Federal Grants received in 1966 ..	4,375.02	
	<hr/>	\$10,383.97
Disability Assistance payrolls .....	\$10,329.60	
Federal Grant carried forward to 1967 .....	54.37	
	<hr/>	\$10,383.97
Cases Aided in this Report .....	8	

### GENERAL RELIEF REPORT

Town Appropriation .....	\$ 1,402.17
General Relief payrolls .....	\$ 1,402.17
Cases Aided in this Report .....	6
Persons Aided in this Report .....	16

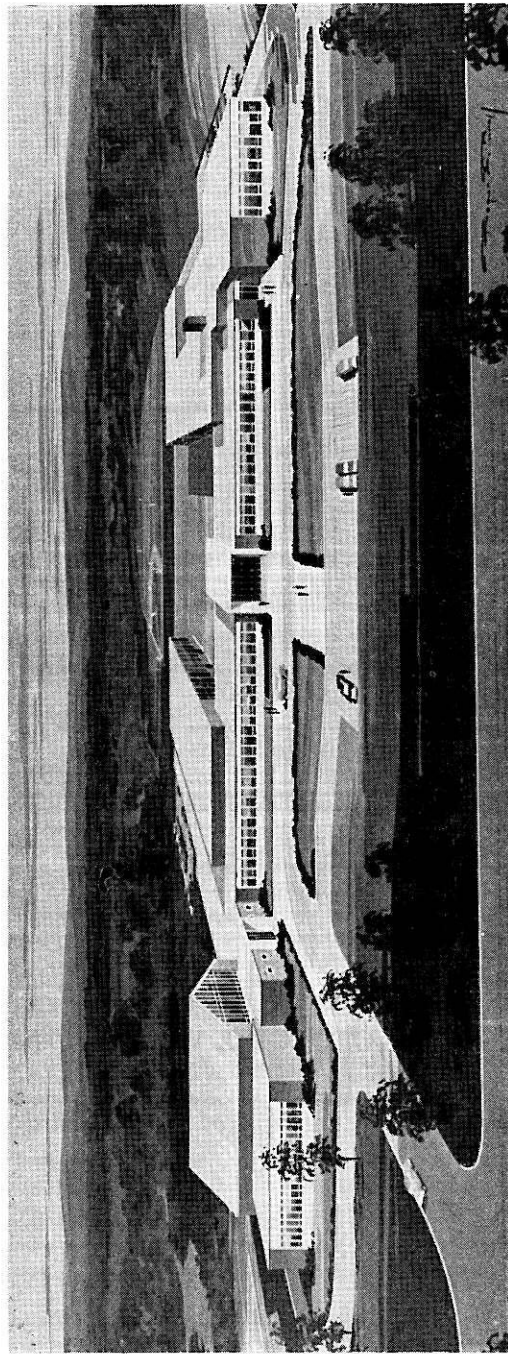


## ADMINISTRATION REPORT

Town Appropriation .....	\$ 4,500.00	
OAA Federal Grant carried forward from 1965 .....	335.86	
MAA Federal Grant carried forward from 1965 .....	49.74	
AFDC Federal Grant carried forward from 1965 .....	1,013.47	
DA Federal Grant carried forward from 1965 .....	572.99	
OAA Federal Grants received in 1966 .....	3,264.72	
MAA Federal Grants received in 1966 .....	1,410.01	
AFDC Federal Grants received in 1966 .....	2,260.11	
DA Federal Grants received in 1966 .....	927.03	
		\$14,333.93
Administration payrolls .....	\$12,184.17	
OAA Federal Grant carried forward to 1967 .....	691.24	
MA Federal Grant carried forward to 1967 .....	337.86	
AFDC Federal Grant carried forward to 1967 .....	805.88	
DA Federal Grant carried forward to 1967 .....	314.78	
		\$14,333.93

Respectfully submitted,

GEORGE J. VICTOR, *Chairman*  
 CHARLES F. CATON  
 LEROY G. NEWTON  
*Board of Public Welfare*



137

ANNUAL REPORT

of the

SCHOOL COMMITTEE

AND

*SUPERINTENDENT OF SCHOOLS*

OF THE

TOWN OF UPTON

FOR THE

Year Ending December 31, 1966

## SCHOOL COMMITTEE

Mr. Donald Wellman, Chairman	Term expires 1967
Mr. Herbert Cutler, Vice-Chairman	Term expires 1968
Mrs. Helen Wheeler, Secretary	Term expires 1969
Mr. Edward Henderson	Term expires 1967
Dr. Lee C. Bird	Term expires 1968

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp ..... Telephone 473-0994  
 Office — Nipmuc Regional High School  
 North Avenue, Mendon, Massachusetts

## SUPERVISOR OF ELEMENTARY SCHOOLS

Edward M. Soter ..... Telephone 529-6931

## SCHOOL PHYSICIAN

Bernard F. McKernan, M.D. .... Telephone 529-6248

## SCHOOL NURSE

Mrs. Janet Stockwell, R.N. .... Telephone 473-0994

## ATTENDANCE OFFICER

Mr. Herbert Carter

Working certificates may be obtained from the office of the Superintendent of Schools. Office hours are from 8:00 A.M. to 12:15 P.M. and from 12:30 P.M. to 4:30 P.M.

## FACULTY RESIGNATIONS

Mrs. Katherine Biedrzycki	Mrs. Peggy Jenness
Mrs. Helen Fitzpatrick	Mrs. Joanna Workman
Mrs. Judith Green	Mr. Donald Bond

## FACULTY APPOINTMENTS

Mrs. Andrea Hallion	Mr. Joseph J. Renda
Mr. Frederick W. Milligan	Mrs. Susan Stoll
Mrs. Kay Milne	Miss Carolyn Wright

## TEACHERS IN SERVICE DECEMBER 31, 1966

## GEORGE S. BALL SCHOOL

Mrs. Pearl Kimball, Head Teacher  
 Mrs. Betty A. Bernard      Mrs. Shirley Sutton

## MEMORIAL SCHOOL

Mrs. Helen Donham, Head Teacher  
 Mrs. Evelyn Carbrello      Mrs. Doris Loukes  
 Mrs. Dorothy Carter      Mr. Frederick W. Milligan  
 Mrs. Thyra Eastman      Mrs. Kay Milne  
 Mrs. Mary Greany      Miss Elaine Porter  
 Mrs. Andrea Hallion      Mr. Joseph Renda  
 Mrs. Grace Hutchinson      Mrs. Teresa Trask  
 Mrs. Karen Keating      Mrs. Agnes Whipple  
 Mrs. Constance Knauber      Miss Carolyn Wright

Music Supervisor ..... Miss Arlyne Marcy  
 Art Supervisor ..... Mrs. Susan Stoll  
 Handwriting Supervisor ..... W. L. Rinehart  
 Instrumental Music ..... Mr. Donald Thatcher

## SCHOOL CALENDAR 1966-1967

## Fall Term, Sixteen weeks:

Term begins Wednesday, September 7, 1966  
 Term ends Thursday, December 22, 1966

## Winter Term, Seven weeks:

Term begins Tuesday, January 3, 1967  
 Term ends Friday, February 17, 1967

## Spring Term, Eight weeks:

Term begins Monday, February 27, 1967  
 Term ends Friday, April 28, 1967

## Summer Term, Eight weeks:

Term begins Monday, May 1, 1967  
 Term ends, Friday, June 23, 1967

**Holidays:**

Columbus Day, October 12, 1966  
 Teachers Convention, November 4, 1966  
 Veterans Day, November 11, 1966  
 Thanksgiving, November 24, 25 (1966)  
 New Year's Day, January 2, 1967  
 Good Friday, March 24, 1967  
 Memorial Day, May 30, 1967  
 High School Graduation, June 8, 1967  
 High and Elementary School closes, June 23,  
 1967

**AGE OF ADMISSION TO SCHOOLS**

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

**REPORT OF THE SCHOOL CENSUS**

The annual census and distribution of school attending children was taken October 1966. This includes all residents of the Town of Upton attending local or other than local schools as per instructions from the Department of Education. This tabulation also includes children attending kindergarten who have not as yet reached five years of age and children attending high school or vocational schools who are beyond the age of sixteen.

Distribution of School Attending Children — Residents of Upton as of October 1, 1966:

	Boys	Girls	Total
Number in Public Schools	406	397	803
Number in Vocational Schools	11	2	13
Number in Private Schools	30	39	69
Number in Special Schools	3	1	4
Total:	450	439	889

**GEORGE S. BALL SCHOOL**

Grade 1	37	31	68
---------	----	----	----

## MEMORIAL SCHOOL

Grade 2	40	38	78
Grade 3	32	37	69
Grade 4	38	37	75
Grade 5	25	41	66
Grade 6	41	33	74
Special Class	3	2	5
Total:	216	219	435

*Students from Upton attending Nipmuc Regional**High School*

Grade 7	46	35	81
Grade 8	40	39	79
Grade 9	34	35	69
Grade 10	22	27	49
Grade 11	28	18	46
Grade 12	20	24	44
Total:	190	178	368

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Upton School Committee and the Mendon-Upton Regional School District Committee:

This is my seventh annual report as Superintendent of Schools. I would like to have you view it as a report of progress as we still have unfinished plans and are working on new ideas. Your consideration will be needed if these are to improve our schools.

The detailed reports of the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High School and other Supervisors, should receive your close attention.

In the interest of brevity, I will simply outline areas which received attention during the calendar year.

1. Successful completion of a Title I project in Remedial Reading for grades 1 through 6 using \$10,-792.00 in Federal Funds and at no cost to the town.
2. Continued use of Risteen Funds to increase the number of volumes of library books at the Memorial and Ball Schools, to purchase physical education equipment and to provide part-time instruction in instrumental music.
3. Continued program of maintenance at the two Elementary Schools.
4. Revision of teachers salary schedule making the minimum \$5200.00 in both Elementary and Regional Schools.
5. Continued study in an attempt to solve space problems at the Regional School.
6. Continued study of the possibilities of regionalizing grades K-12.

Again I wish to express my gratitude to all those who cooperated to assist us in performing our duties. You, as Committee members, have certainly been generous with your time and effort to make our jobs more enjoyable.

Respectfully submitted,

KENNETH L. SHARP  
*Superintendent of Schools*

---

## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

---

It is a pleasure to submit my third annual report as Supervisor of Elementary Schools for School Union No. 59 Mendon and Upton.

Taking advantage of funds provided under Title I Elementary and Secondary Act passed by Congress, our reading program received a much needed boost aiding



our staff in diagnosing reading problems. During the summer a remedial reading program was carried on for the above-mentioned purpose. Sixty Upton pupils participated in the project for a period of six weeks. A great variety of audio-visual aids were purchased. The aids are currently being used by all teachers.

The program will be continued next summer. Remedial arithmetic will be added along with the services of a school psychologist. Upton has been funded in the amount of \$11,520.00.

Updating of our basic reading series began with the purchase of the 1966 editions for Grade One. Grade Two will be updated next September. A new social studies series was adopted for Grades Four, Five, and Six and are now in use.

Intra-mural sports proved successful under the direction of Joseph Renda, teacher of science and physical education and Frederick Milligan, social studies teacher. The boys played tag-football and the girls played soccer. The program is expected to continue.

Mrs. Barbara Burke, School Librarian, has completed the cataloging of new books purchased with Risteen funds and Title II Federal grants. Our library is increasing in volume rapidly. Volunteer mothers assisting Mrs. Burke are as follows: Mrs. Rita Drapeau, Mrs. Laura Cederlund, Mrs. Dorothy Bishop, Mrs. Winona Bouthiette, Mrs. June Marshall, Mrs. Norma Taft, Mrs. Norma Earl, Mrs. Marilyn Engblom, Mrs. Margaret Kane, Mrs. Viola Soter.

The Memorial Day program was dedicated in memory of Lt. Richard Rand who was killed in Viet Nam. James Gallagher, Chairman of the Board of Selectmen spoke on Lt. Rand's beliefs.

Mendon-Upton teachers who were instructors in the summer reading program demonstrated the project to the P.T.A. Actual classroom facsimiles were established.

A group health and life insurance plan was made active. The towns pay half the premium and the em-

ployee pays half. The adoption of the plans puts us in a more competitive position to attract good teachers.

In an attempt to attract the best candidates for the Mendon-Upton elementary schools a flyer was written to be sent to colleges, universities, and teacher-placement agencies, describing our elementary school systems. Mrs. Marjorie Weed, Art Instructor at the Nipmuc Regional High School was the artist for the cover.

The elementary school band needs your support. Please show your support by becoming an active member in the Band Booster Club. The band is under the direction of Mr. Donald Thatcher.

Mrs. Janet Stockwell, School Nurse, tested eyes, ears and measured weight and height. Pupils in Grades One and Four have physical examinations each year. Parents are to be congratulated for following a new policy which makes the home responsible for making provisions to take their children home in the event of illness, accidents, etc.

One of the responsibilities of professional educators is to study and research current trends in the field of education. The professional staff is presently researching patterns of classroom organization and the proper and flexible use of audio-visual equipment and materials. The study will be on-going and as it is developed information will be released through newspapers and notices to parents.

II would like to thank all school authorities, teachers, P.T.A., Band Boosters Club, and townspeople for their continued support of our schools.

Respectfully submitted,

EDWARD M. SOTER,  
*Supervisor of Elementary Schools*

# UPTON SCHOOL COMMITTEE FINANCIAL STATEMENT

DECEMBER 30, 1966

<i>Salaries</i>	<i>Budget</i>	<i>Expenditures</i>
Supvr. Elem. Schools .....	\$ 4,900.00	\$ 4,769.30
Clerk — Elem. Supvr. ....	1,351.20	1,324.59
Teachers .....	128,741.00	121,710.06
Librarian .....	300.00	300.00
Physician .....	300.00	300.00
Nurse .....	1,960.00	1,907.72
Janitors .....	8,178.40	7,984.36
Total: .....	145,730.60	138,296.03

## *General Control*

School Comm. Exp. ....	200.00	103.37
Supt. Salary .....	5,380.00	5,379.60
Supt. Clerical .....	2,652.00	2,404.93
Supt. Off. Supp. ....	60.00	77.80
Supt. Trav. Exp. ....	240.00	240.00
Supt. Other Exp. ....	90.00	88.91
Census .....	125.00	120.80
Attendance .....	25.00	25.00
Total: .....	8,772.00	8,440.41

## *Plant Oper. and Maint.*

Gas .....	250.00	254.35
Janitors Supp. ....	1,200.00	1,176.08
Fuel .....	3,900.00	2,590.59
Electricity .....	2,400.00	2,025.84
Telephone .....	350.00	353.02
Water .....	100.00	52.00
Repairs & Maint. ....	2,600.00	2,575.38
Total: .....	10,800.00	9,027.26

<i>Capital Outlay:</i> .....	290.00	288.00
------------------------------	--------	--------

## *Transportation*

Regular :.....	8,658.00	8,945.57
----------------	----------	----------

Special .....	920.00	545.00
Vocational .....	1,546.00	1,309.20
Total: .....	11,124.00	10,799.77
Vocational .....	5,056.00	4,242.12
Special (Handicapped) ....	450.00	321.75
Total: .....	5,506.00	4,563.87
<i>Other General Expense</i>		
Off. Supp. Supvr. ....	100.00	
& Exp. ....	60.00	125.87
Teachers Trav. Exp. ....	60.00	60.00
Teachers Supp. ....	2,200.00	2,104.91
Books .....	3,000.00	2,983.79
Testing .....	400.00	384.11
21" TV .....	125.00	115.25
Health Supp. ....	50.00	45.82
Nurse Trav. Exp. ....	120.00	120.00
Trucking & Exp. ....	120.00	112.35
Fed. Surplus .....	100.00	—
Total: .....	6,335.00	6,057.10
GRAND TOTAL: .....	\$188,557.60	\$177,472.44

### UPTON SCHOOL CAFETERIA

Report for Year Ending December 31, 1966

Balance January 1, 1966 .....	\$ 927.51	
Receipts:		
Cafeteria Sales .....	12,970.41	
USDA claim checks .....	5,833.70	
Other receipts .....	96.61	
Total receipts: .....		\$19,828.23
Expenditures:		
Food and Milk .....	\$10,714.43	
Labor .....	8,003.42	
Express and Other .....	1,218.12	
Total Expenditures: .....		\$19,935.97
Balance as of		
January 1, 1967 .....		\$ (107.74)
USDA claims outstanding ....		\$ 1,070.05

Respectfully submitted,

OLIVE FRANCIS, *Manager*

## 1966

I am pleased to submit the following report as Cafeteria Manager:

Due to the price increases of food this past year we have had to increase the price of a Type A Lunch to .25 per meal which we started in Dec. and a charge of .03 per bottle of milk to each child who brings a lunch from home.

## UPTON SCHOOL CAFETERIA

Balance January 1, 1966 .....	\$ 927.51
Receipts .....	18,900.72

## Expenses

Repairs .....	\$ 115.14
Express .....	783.84
Equipment & Supplies .....	347.55
Pay Roll .....	8,003.42
Milk & Food .....	11,123.36

Expenditures 1966 ..... \$20,373.31

Cash Bal. Jan. 1, '66 ..	927.51
--------------------------	--------

Cash Receipts .....	18,900.72	\$19,828.23
---------------------	-----------	-------------

U. S. D. A. Claims Outstanding .....	\$ 1,073.13
--------------------------------------	-------------

Dec. 31, 1966	\$ 545.08
---------------	-----------

Respectfully submitted,

OLIVE FRANCIS

*Manager*

ANNUAL REPORT  
OF THE  
MENDON-UPTON  
REGIONAL SCHOOL DISTRICT  
COMMITTEE  
YEAR ENDING DECEMBER 31, 1966

---

ORGANIZATION

SCHOOL COMMITTEE

Mr. Jerald Rice, Chairman	Term Expires 1967
Mr. Arthur Johnson, Vice Chairman	Term Expires 1967
Mr. L. Everett Murch, Treasurer	Term Expires 1967
Mr. James Grant	Term Expires 1968
Mr. Donald Wellman	Term Expires 1967
Mrs. Marjorie McLaughlin	Term Expires 1968

SUPERINTENDENT

Kenneth L. Sharp

SUPERINTENDENT'S OFFICE

Mrs. Catherine Pyne, Secretary  
Mrs. Pauline Johnson, Clerk

SCHOOL PHYSICIAN

Christian W. Aussenheimer, M.D.

SCHOOL NURSE

Mrs. Janet Stockwell, R.N.

ATTENDANCE OFFICER

Henry P. Clough

To the Citizens of Mendon and Upton:

During the Fall of 1966, two months of continuous weekly meetings pertaining to the budget were held. The result was that the net increase will be slightly less than 1% of the 1965 budget.

One of the more significant acts passed by our state legislature this past year was the issue of collective bargaining by teachers. This has led to the recognition of the Nipmuc Teachers' Association as the bargaining agent for the Professional personnel of the school. Several meetings have already been held pursuant to a bargaining agreement.

In relation to the aforementioned facts, the major concern of the Committee however, has been the overcrowded situation at Nipmuc Regional and a solution to this problem, namely, a new Junior High School at a new site. There has been considerable delay in finding a site and presenting plans for a school to you citizens because of extremely poor soil conditions in the area covered by the Regional Agreement and because of the insistence of some that we add on at Nipmuc, thus necessitating our exploring every possibility of this latter idea. The ultimate conclusion is that no addition can be built at Nipmuc.

It is hoped that by the March Town Meeting, the Committee can present a site and plans for a Junior High School for your approval.

Respectfully submitted,

JERALD A. RICE, *Chairman*  
Mendon-Upton Regional School  
District Committee

## REPORT OF THE HIGH SCHOOL PRINCIPAL

---

The problem of over-crowding, which has been with us for the past two years, has now reached the point at which it will no longer be possible to carry on our school program effectively without some organizational changes to provide additional space.

Beginning in September of 1967, I feel that it will be mandatory to put into effect double sessions for the seventh and eighth grades and I have submitted this recommendation to the school committee. This will be necessary not only to relieve a very unsatisfactory situation in the eighth grade, where we have an abnormally high teacher-pupil ratio but will allow the use of at least two rooms in the junior high school wing for a needed expansion of the high school program.

Although the projected junior high school enrollment for next year will be approximately the same as this year, we should have five academic sections in both the seventh and eighth grades, rather than crowding the eighth grade pupils into four sections. Large classes present a very poor teaching-learning situation in which problems of control are greatly intensified and teachers cannot teach as effectively as they should, nor can the pupils receive as much individual attention as they need. The present four section grouping in the eighth grade was put into effect on an "emergency" basis for one year. This year's experience dictates that this situation should be eliminated.

As serious as the above problem is, an even more acute situation will arise next year at the high school level, where our enrollment will jump from approximately 360 to well over 400. If we are to just maintain our status-quo curriculum-wise, these additional pupils will necessitate the addition of more academic sections in several subject-matter areas. With all of the high school classrooms and laboratories now in use each period to accommodate the enrollment this year, it will



not be possible to carry on our program next year with over 60 more pupils without additional rooms being available. If only five of the seven classrooms in the junior high school wing were being used at one time for seventh or eighth grade pupils, the other two rooms could be used to take care of the additional sections of high school classes.

For those who would say that it would be possible to accommodate all pupils in the high school next year by enlarging class sizes, I would refer them to the eighth grade problem this year, as described above. I cannot stress too strongly the harmful effects of overcrowded classrooms upon the quality of education available. Any lowering of educational standards for any reason whatever (temporary or otherwise) would be a serious mistake and a gross injustice to the pupils.

WILHO FRIGARD, *Principal*

---

NIPMUC REGIONAL HIGH SCHOOL  
SIXTH ANNUAL COMMENCEMENT EXERCISES

1966

Nipmuc Regional High School Gymnasium

Thursday, June 9, 1966 — 8:00 P.M.

CLASS OF 1966

Wayne Cecil Bartlett	Terry Alan Daniels
Gary Paul Bates	Katherine Ann Earl
Paul Ernest Bouchard	James Pembroke Ferriera
Nancy Jean Bouthiette	Diane Edith Francis
Madeline Marie Boyd	Gary Howard French
Kathleen Marie Bradley	*Wayne Richard Frigard
Ronald Cutis Burns	*Theodore Samuel Giatas
Carolyn Martin Burr	Theresa Shirley Gilbert
*Nancy Jean Carlson	*Jeanne Helen Gilchrist
Kenneth Frank Comolli	*Diane Blanche Hackenson
Carol Ann Cornell	Roger Bruce Harvey
Madeline Rita Couture	Harold V. Higgins, Jr.
Charlene Craddock	Steven Cavitt Johnson
Richard Walter Crooker	Althea Helen Jonis

*Marsha Irene Kearsley	Brenda Elaine Ramsey
Bernard Joseph Koenig	Norman George Ricard
Carol Ann Kuczinski	Carol Elsie Rondeau
Pauline Ann Lamothe	John Edward Royce
Linda Jeanne Larson	*Linda Marie Royce
Edward J. LeBlanc, Jr.	Peter Michael Santaw
Linda Ann Leclaire	David George Sears
Stephen Lemieux	Faye Marie Sears
Louis Freeman Lowell	Marcia Ann Shapely
Susan Brenda Lucier	*Judith Ellen Smith
John Peter McNaughton	Thomas Morey Smith
Richard Michael Mainville	*Judith Virginia Snay
David Roger Majeau	Arvid William Soderberg
James Austin Malia	Kathleen Ann Stockwell
Gerard J. Matthews, Jr.	Deborah Lee Swanson
Charles L. McLaughlin, Jr.	*Margaret Joan Swanson
Linda Frances Miller	Barbara Mae Taft
Georgia-Lee Nuttall	*Marcia Cay Tobey
Ronald Francis Nydam	Douglas Raymond Victor
Frederick Michael Oliver	Edward M. Wadsworth, Jr.
Dennis Bruce Page	Patricia Ann Wadsworth
Larry Jon Pearson	*Patricia Ann Wagner
*Timothy Pennock Pease	Paula Ann Wagner
Thomas Joseph Pellerin	Donna Lois Weger
Rachel Mary Pereira	Sheila Marie Whitney
Todd Douglas Piercey	Cornelius Wiersma, Jr.
*Patricia Joan Powers	*Diane Sophie Zajac

---

\*National Honor Society

PROGRAM

*PROCESSIONAL .....	School Band
*INVOCATION .....	Rev. Thomas Tunney <i>Holy Angels Church, Upton</i>
*NATIONAL ANTHEM .....	All Present
ADDRESS OF WELCOME .....	Roger Harvey <i>Class President</i>

SELECTION:

"America Our Heritage" — (*Steele*) ....Class of 1966  
 ESSAY: "America Our Heritage" .....Marsha Kearsley

## SELECTION:

"Climb Every Mountain" (*Rodgers-Hammerstein*)

Class of 1966

ESSAY: "Climb Every Mountain" .....Wayne Frigard

## SELECTION:

"Halls of Ivy" — (*Russell-Knight*) .....Class of 1966

ESSAY: "We Kindle Now the Light of Destiny"

Theodore Giatas

PRESENTATION OF CLASS GIFT .....Todd Piercey

PRESENTATION OF AWARDS .....Wilho Frigard

*Principal*

REMARKS .....Kenneth L. Sharp

*Superintendent of Schools*

PRESENTATION OF DIPLOMAS .....Jerald Rice

*Chairman, School Committee*

\*BENEDICTION .....Rev. Edwin M. Jacques

*First Baptist Church, Mendon*

\*RECESSIONAL .....School Band

*Director of Band and Chorus* ....Donald Thatcher

*Accompanists* .....Marsha Kearsley,

Margaret Swanson, Theodore Giatas

*Marshal* .....Michael Viens

*Junior Class President*

\*Audience Standing

## CLASS OFFICERS

*President* .....Roger Harvey

*Vice-President* .....Todd Piercey

*Secretary* .....Donna Weger

*Treasurer* .....Diane Hackenson

## CLASS ADVISOR

Lucille Gilbert

## CLASS MOTTO

"We Kindle Now The Light of Destiny"

## CLASS COLORS

Burgundy and White

## CLASS FLOWER

Rose

## SCHOOL COMMITTEE

Jerald Rice, *Chairman*  
 Arthur F. Johnson, *Vice-Chairman*  
 L. Everett Murch, *Treasurer*  
 Mrs. Charles McLaughlin James Grant  
 Donald Wellman

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp

## SCHOOL FACULTY

Wilho Frigard, *Principal*  
 Henry Clough, *Assistant Principal*

Stephen Bodnar	Peter McShane
Allan Byrne	Paul Mongeon
Thomas Cullen	Harold Murphy
Anne Davenport	Margaret Navickas
Burton Eldridge	Lucille Nolan
Lucille Gilbert	Carl Olson
Maryellen Gray	Joanne Parnell
Anthony Gulla	Robert Redden
Robert Hallihan	Richard Robinson
Robert Healy	Paul Smith
Eleanor Hutchinson	Robert Smith
Beverly Keeler	Janet Stockwell
William Kimball	Linda Sweeney
Linda Lorusso	Donald Thatcher
Eileen Lucier	Muriel Tinkham
James McGee	Ruth Voss
Jane McKenna	Marjorie Weed

## AWARDS PRESENTED AT THE 1966

## GRADUATION EXERCISES

1. D.A.R. Good Citizenship Certificate to Diane Hackenson.
2. The Student Government Day Certificate to Theodore Giatas.
3. The Mendon Alumni Association Medal for the student who has made a significant contribution to his class and school to Wayne Frigard.

4. The American Legion School Award given by the Roger L. Wood Post of Mendon for the student who best exemplifies the qualities of honor, courage, scholarship, leadership and service to Diane Hackenson.
5. The Ella Whitney Risteen Awards of \$25.00 each to the boy and girl who has made the greatest progress in terms of total growth and development during the high school course to Dennis Page and Kathleen Stockwell.
6. Future Nurses of America scholarship of \$75.00 to Linda Royce.
7. Future Teachers of America scholarship of \$50.00 each to Diane Hackenson and Judith Smith.
8. Future Business Leaders of America scholarships of \$50.00 each to Katherine Earl and Linda Larson.
9. French Club scholarships of \$50. each to Patricia Powers and Donna Weger.
10. Upton Grange scholarships of \$50.00 each to Diane Zajac and Thomas Pellerin.
11. Upton Women's Club scholarship of \$75.00 to Rachel Pereira.
12. George L. Woods Post, Veterans of Foreign Wars (Upton) scholarships of \$50.00 each to Diane Hackenson and Timothy Pease.
13. Class of 1961 Richard P. Rand Memorial Scholarship of \$100.00 to Wayne Frigard.
14. Upton Kiwanis Club Waldo Graton scholarship of \$50.00 to Judith Snay.
15. Mendon-Upton Elementary Teachers Association scholarship of \$100.00 to Marsha Kearsley.
16. Nipmuc Regional Teachers Association scholarships to the following graduates in the amounts indicated:
  - \$ 50.00 — Katherine Earl
  - 100.00 — Larry Pearson
  - 100.00 — Timothy Pease
  - 100.00 — Rachel Pereira
  - 100.00 — Patricia Powers
  - 100.00 — Barbara Taft
  - 100.00 — Marcia Tobey

100.00 — Patricia Wagner  
 100.00 — Donna Weger  
 150.00 — Nancy Carlson  
 150.00 — Theodore Giatas  
 150.00 — Dennis Page  
 150.00 — Diane Zajac  
 200.00 — Diane Hackenson  
 200.00 — Judith Smith

---

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
 SCHOOL LUNCH PROGRAM  
 REPORT OF  
 CAFETERIA MANAGER

---

To the Mendon-Upton Regional School Committee and  
 Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

Once again I would like to thank the school personnel, my staff, students and especially the parents for their cooperation in the lunch program. The school lunch program has been rather hard hit in the past two years with high costs of food but because of a high participation, we have been able to still operate without raising the prices of lunches to the students. I hope we shall be able to continue this way.

Respectfully submitted,

MRS. JUNE BROWN,  
*Cafeteria Manager*

#### FINANCIAL REPORT

Cash Balance January		
1, 1966 .....		\$ 2,135.02
<b>RECEIPTS:</b>		
Cafeteria Sales .....	\$21,271.93	
Natl. School Lunch Program		
claim checks .....	7,213.38	28,533.63
		\$30,668.65

## EXPENDITURES:

Payroll .....	\$ 9,629.55	
Food and Milk .....	20,903.08	
Other expense .....	1,014.16	31,546.79
		<hr/>
Cash Balance —		
December 31, 1966 .....		\$ (878.14)
U.S.D.A. Claims outstanding		\$ 1,596.90

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
FINANCIAL STATEMENT  
DECEMBER 30, 1966

<i>General Control</i>	Budget	Expenditures
Treas. Salary .....	\$ 250.00	\$ 250.00
Treas. Clerical .....	1,022.00	533.22
Treas. Acct. ....	250.00	—
Treas. Supp. ) School Comm. Supp.) .....	150.00	219.94
Treas. & School Comm. Exp. ....	50.00	61.38
Supt. Salary .....	4,484.00	4,484.00
Supt. Clerical .....	2,210.00	2,003.05
Supt. Off. Supp. ....	225.00	197.67
Supt. Trav. & Exp. ....	275.00	295.37
	<hr/>	<hr/>
Total: .....	8,916.00	8,044.63

*Expense of Instruction*

Prin. Salary .....	10,396.00	10,395.80
Prin. Clerical .....	3,712.00	3,353.49
Prin. Off. Supp. ....	200.00	197.09
Prin. Exp. ....	300.00	283.30
Teachers Salaries .....	198,848.00	191,693.49
Teach. Travel Exp. ....	200.00	121.50
Supvr. Double Sess. ....	250.00	—
Supplies — General .....	2,000.00	2,119.66
Supplies — Dept. ....	7,264.82	6,602.07
Textbooks .....	3,500.00	3,722.53
Librarian Salary .....	6,834.00	6,651.30
Library Supplies .....	360.00	341.81
Library Books .....	2,000.00	2,064.53
Audio-Visual Salary .....	200.00	200.00
A-V Supp. & Exp. ....	310.00	326.05

	Budget	Expenditures
Guidance Salaries .....	15,218.00	14,807.74
Guidance Clerical .....	1,920.00	1,819.42
Guidance Supplies .....	965.00	971.30
Athletic Supplies .....	2,285.00	2,350.04
Total: .....	256,762.82	248,021.12
<i>Operation of School Plant</i>		
Police Duty .....	25.00	100.00
Janitors Salaries .....	14,300.00	13,168.62
Janitors Supplies .....	2,000.00	1,790.39
Heating of Bldg. ....	7,500.00	7,072.83
Electricity .....	5,700.00	5,983.66
Gas .....	200.00	142.05
Telephone .....	1,000.00	1,276.16
Snow & Rubbish Rem. ....	600.00	524.00
Total: .....	31,325.00	30,057.71
<i>Maintenance</i>		
Maint. of Grounds .....	500.00	508.85
Maint. of Bldg. ....	2,500.00	2,953.71
Maint. of Equip. ....	800.00	1,012.70
Repl. Equip. ....	1,000.00	994.58
Total: .....	4,800.00	5,469.84
<i>Transportation</i>		
Late Transportation .....	5,500.00	4,966.62
Extra .....	1,000.00	671.85
Athletic .....	1,500.00	1,365.43
Regular .....	29,843.60	28,482.06
Double Sess. ....	4,000.00	—
Total: .....	41,843.60	35,485.96
<i>Aux. Agencies</i>		
Physician Salary .....	700.00	700.00
Nurse Salary .....	1,634.00	1,589.72
Health Supplies .....	175.00	166.62
Health Other Exp. ....	100.00	100.00
Graduation .....	225.00	214.54
Worc. Cty. Retirement ....	2,300.00	2,745.29



Ins. & Workmen's Comp. ..	1,950.62	2,001.53
Ins. 32B .....	4,300.00	4,022.02
Treas. Bond .....	160.00	160.00
Architect .....	2,000.00	2,204.38
Total: .....	13,544.62	13,904.10
<i>Capital Outlay</i> .....	3,889.00	3,850.38
<i>Spec. Services</i>		
Federal Surplus .....	100.00	—
GRAND TOTAL .....	\$361,181.04	\$344,833.74

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
BALANCE SHEET  
DECEMBER 31, 1966

*Assets*

Cash in Banks:		
General Fund .....	\$67,968.36	
Total Assets: .....		\$ 67,968.36

*Liabilities and Reserves*

Federal Grants:		
National Defense		
Education Act .....	\$ 3,949.71	
Revolving Funds:		
School Lunch Program	(878.14)	
Athletic Activities	492.55	
Appropriation Balance:		
Surplus Revenue .....	64,404.24	
		\$ 67,968.36

Mendon-Upton Regional School District  
School Bond:

4 1/4 % dated July 1, 1959:	
Original issue .....	\$1,150,000.00
Bonds Matured .....	420,000.00

Balance due: ..... \$ 730,000.00  
\$60,000.00 serially due July 1, each year to 1974 inclusive.  
\$50,000.00 serially due July 1, each year 1975 to 1979 inclusive.

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
TREASURER'S REPORT  
FOR THE YEAR ENDED DECEMBER 31, 1966

Cash Balance,

January 1, 1966 ..... \$ 48,876.33

Receipts:

Town Assessments:

Upton .....	234,782.24
Mendon .....	152,967.13
State Reimbursements .....	70,403.60
Nat'l Def. Ed. Act Grants .....	473.55
Interest .....	516.50
Miscellaneous .....	871.97

Disbursements:

Operation Expense .....	\$345,498.74
Debt Service:	
Principle .....	60,000.00
Interest .....	32,300.00
Nat'l Def. Ed. Act Expend. .....	41.00
Net Decrease in School Lunch Fund .....	3,013.16
Net Decrease in School Athletic Fund .....	70.06

Cash Balance,

December 31, 1966 ..... 67,968.36

Totals .....	\$508,891.32	\$508,891.32
--------------	--------------	--------------

# ANNUAL REPORT OF THE TOWN COLLECTOR

for the year ending December 31, 1966

## 1964 REAL ESTATE TAX

Outstanding 1/1/66 .....		\$	6,364.17
Paid Treasurer .....	\$ 5,926.25		
Abated .....	39.27		
Outstanding 12/31/66 .....	398.65	\$	6,364.17
Interest Collected and Paid			
Treasurer .....		\$	267.50
Fees Collected and Paid			
Treasurer .....			66.00

## 1964 PERSONAL PROPERTY TAX

Outstanding 1/1/66 .....	\$	58.50
Paid Treasure .....	\$	58.50
Fees Collected and Paid		
Treasurer .....	\$	2.00

## 1964 AUTO EXCISE TAX

Outstanding 1/1/66 .....	\$	210.54
Abated .....	\$	210.54

## 1965 REAL ESTATE TAX

Outstanding 1/1/66:			
Real Estate .....	\$ 31,095.26		
Water Liens .....	283.57	\$	31,378.83
Paid Treasurer:			
Real Estate .....	\$ 25,280.55		
Water Liens .....	283.57		
Abated — Real Estate .....	55.50		
Outstanding — Real Estate ..	5,759.21	\$	31,378.83
Interest Collected and Paid			
Treasurer .....		\$	396.09
Fees Collected and Paid			
Treasurer .....			78.00

## 1965 PERSONAL PROPERTY TAX

Outstanding 1/1/66 .....		\$	555.38
Paid Treasurer .....	\$	512.64	
Abated .....		41.63	
Outstanding 12/31/66 .....		1.11	\$ 555.38
Interest Collected and Paid			
Treasurer .....			\$ 10.26
Fees Collected and Paid			
Treasurer .....			16.00

## 1965 FARM ANIMAL EXCISE TAX

Outstanding 1/1/66 .....	\$	10.50
Paid Treasurer .....	\$	10.50

## 1965 AUTO EXCISE TAX

Outstanding 1/1/66 .....	\$	6,246.38
Committed in 1966 .....		5,654.82
1965 Abatement Cancelled ..		69.30
Paid Treasurer .....	\$	10,195.87
Abated .....		1,192.59
Outstanding 12/31/66 .....		582.04
Interest Collected and Paid		
Treasurer .....	\$	6.20
Fees Collected and Paid		
Treasurer .....		347.00

## 1966 REAL ESTATE

Committed — Real Estate ....	\$463,980.19	
Water Liens ..	1,939.39	
Sewer Liens ....	270.00	
Overpayment to Treasurer —		
Real Estate .....	132.00	\$466,321.58
Paid Treasurer —		
Real Estate .....	\$408,147.46	
Water Liens .....	1,397.57	
Sewer Liens .....	195.00	
Abated — Real Estate .....	17,095.86	
Tax Titles .....	2,505.10	
Outstanding — Real Estate ..	36,363.77	
Water Liens ..	541.82	
Sewer Liens ..	75.00	\$466,321.58
Interest Collected and Paid		
Treasurer .....		\$ 10.75

## 1966 PERSONAL PROPERTY TAX

Committed .....		\$ 30,991.60
Paid Treasurer .....	\$ 30,050.24	
Abated .....	12.30	
Outstanding 12/31/66 .....	929.06	\$ 30,991.60

## 1966 FARM ANIMAL EXCISE TAX

Committed .....		\$ 174.13
Paid Treasurer .....	\$ 164.38	
Outstanding 12/31/66 .....	9.75	\$ 174.13

## 1966 AUTO EXCISE TAX

Committed .....		\$ 73,516.31
Paid Treasurer .....	\$ 56,779.63	
Abated .....	4,036.08	
Outstanding 12/31/66 .....	12,700.60	\$ 73,516.31
Fees Collected and Paid Treasurer .....		\$ 83.00

## WATER ACCOUNTS

Outstanding 1/1/66 .....	\$ 4,467.58	
Committed .....	19,564.40	\$ 24,031.98
Paid Treasurer .....	\$ 17,449.74	
Abated .....	55.72	
Transferred to Water Lien Account .....	1,939.39	
Outstanding 12/31/66 .....	4,587.13	\$ 24,031.98

## SEWER ACCOUNTS

Outstanding 1/1/66 .....	\$ 500.00	
Committed .....	2,188.75	\$ 2,688.75
Paid Treasurer .....	\$ 1,851.25	
Transferred to Sewer Lien Account .....	270.00	
Outstanding 12/31/66 .....	567.50	\$ 2,688.75

## WATER SERVICE ACCOUNTS

Outstanding 1/1/66 .....	\$ 250.00	
Committed .....	750.00	\$ 1,000.00
Paid Treasurer .....	\$ 875.00	
Outstanding 12/31/66 .....	125.00	\$ 1,000.00

## WATER BETTERMENT ACCOUNT

Outstanding 1/1/66 .....	\$	1,019.99	
Committed .....		8,301.98	\$ 9,321.97
Paid Treasurer .....	\$	2,881.76	
Abated .....		93.62	
Outstanding 12/31/66 .....		6,346.59	\$ 9,321.97

## HYDRANT RENTALS

Committed .....	\$	5,850.00
Paid Treasurer .....		5,850.00

## MISCELLANEOUS WATER ACCOUNTS

Outstanding 1/1/66 —			
Water Meter .....	\$	30.19	
Committed —			
Meter Testing .....		10.00	
Committed —			
Hydrant Repair .....		373.14	\$ 413.33
Paid Treasurer —			
Meter Testing .....	\$	10.00	
Paid Treasurer —			
Hydrant Repair .....		373.14	
Outstanding 12/31/66 —			
Water Meter .....		30.19	\$ 413.33

## AMBULANCE ACCOUNT

Outstanding 1/1/66 .....	\$	515.00	
Committed .....		155.00	\$ 670.00
Paid Treasurer .....	\$	90.00	
Outstanding 12/31/66 .....		580.00	\$ 670.00

## CEMETERY — ANNUAL CARE

Outstanding 1/1/66 .....	\$	130.00	
Committed .....		133.50	\$ 263.50
Paid Treasurer .....	\$	115.50	
Abated .....		1.50	
Outstanding 12/31/66 .....		146.50	\$ 263.50

## CEMETERY — PERPETUAL CARE

Outstanding 1/1/66 .....	\$	685.00	
Committed .....		1,200.00	\$ 1,885.00
Paid Treasurer .....	\$	1,325.00	
Outstanding 12/31/66 .....		560.00	\$ 1,885.00

## CEMETERY — SALE OF LOTS

Outstanding 1/1/66 .....	\$	65.00		
Committed .....		260.00	\$	325.00
Paid Treasurer .....	\$	260.00		
Outstanding 12/31/66 .....		65.00	\$	325.00

## CEMETERY — INTERMENTS

Outstanding 1/1/66 .....	\$	520.00		
Committed .....		1,020.00	\$	1,540.00
Paid Treasurer .....	\$	1,080.00		
Outstanding 12/31/66 .....		460.00	\$	1,540.00

## WELFARE RECOVERIES

Chapter 118 Section 4A .....			\$	4,366.00
AFDC Dependency Payments				1,490.00

## COLLECTOR'S OFFICE

Certificates of Municipal				
Liens issued (18) .....			\$	54.00
Certificates for Dissolving				
Betterment Lien issued (9)				18.00

Respectfully submitted,

CLEMENT J. LAMBERT

ANNUAL REPORT  
OF THE  
BLACKSTONE VALLEY  
VOCATIONAL REGIONAL DISTRICT  
SCHOOL COMMITTEE  
FOR THE  
Year Ending December 31, 1966  
DIRECTORY OF THE BLACKSTONE VALLEY  
REGIONAL VOCATIONAL TECHNICAL SCHOOL  
SCHOOL COMMITTEE

James S. Mullaney, Chairman	Northbridge
Matthew C. Krajewski, Vice-Chairman	Blackstone
Omer A. Plouffe	Bellingham
L. Wayne Gilley	Douglas
Roland C. Hallen	Grafton
Harrison N. Thibault	Hopedale
J. Gerard Sweeney	Mendon
James E. Kellett	Milford
William G. Holmes	Millbury
Nelson H. Morin	Millville
Kelton D. Johnson	Sutton
Edward S. Henderson	Upton
Herman Buma	Uxbridge
Arthur C. Young, Secretary-Treasurer	Hopedale
Kevin R. Sherin, Legal Counsel	Uxbridge

SUPERINTENDENT - DIRECTOR

Paul J. Sullivan

Office: Pleasant Street, Upton — Telephone 529-7758

Regular School Committee meetings are held at the Blackstone Valley Regional Vocational Technical High School on the first and third Thursday of each month at 7:30 p.m.

During the year of 1966 the Blackstone Valley Vocational Regional District School Committee held twenty-four regular meetings and four special meetings.



The following were elected to serve on the Blackstone Valley Vocational Regional District School Committee at their respective annual town meeting:

Omer A. Plouffe, Bellingham	3 years
Harrison N. Thibault, Hopedale	3 years
James S. Mullaney, Northbridge	3 years
Kelton D. Johnson, Sutton	3 years

On April 1, 1966 the Regional School Committee members met to select their officers for the ensuing year. The following were elected:

James S. Mullaney, Chairman  
 Matthew C. Krajewski, Vice-Chairman  
 Arthur C. Young, Secretary-Treasurer  
 Kevin R. Sherin, Legal Counsel

The following Advisory Committees were appointed in March:

*Auto Body*

Ernest Viens  
 Bellingham

Mathias C. Rainville  
 Uxbridge

*Auto Mechanics*

William L. Papetti  
 Whitinsville  
 Allan V. Rawson  
 West Upton

Clayton H. Smith  
 Sterling Junction  
 Lowell D. Anderson  
 Worcester

*Drafting*

William A. Carter  
 East Douglas  
 Roy H. Rehbein  
 Hopedale

Richard D. Ahlquist  
 N. Grafton

*Electronics*

W. James Budzyna  
 East Douglas  
 H. Louis Lion  
 Mendon

Lawrence I. Ray  
 Blackstone

*Machine Shop*

John F. Britt  
Uxbridge  
Roger V. Burns  
Hopedale  
George L. Harlow  
Hopedale  
John C. Lalor  
Uxbridge  
Norman E. Walker  
Upton

Norman W. Taylor  
Holliston  
Walter J. Such  
South Grafton  
Arthur M. Blanchard  
Grafton  
Anthony E. Allegrezza  
Milford

*Metal Fabrication*

James L. Young  
Slatersville, R. I.  
John A. Dawe  
Hopedale

Ernest Carpenter  
Mendon

*Mill and House Carpentry*

George Guertin  
North Uxbridge  
William Dillon  
Milford

Peter T. Koopman  
Whitinsville  
William Dion  
Linwood

*Plant Maintenance*

Edward B. Postma  
Whitinsville  
William J. Caulfield  
Hopedale

Harold Bushnell  
Upton

*Financial Assistance*

The Blackstone Valley Vocational Regional School District is indebted to many organizations, governmental and private, for financial and material assistance during the past year.

In the month of January the Superintendent-Director went to many of the government depots from Burlington, N. J. to Stockton, Calif. to inspect and select machine tools for the new vocational-technical school. As a result of these inspections the Regional School Dis-

trict was able to acquire approximately \$140,000 worth of equipment free of charge, other than the cost of transportation and insurance.

We also received from the Federal Government a grant of \$207,800 under the provisions of Public Law 88-210 for the construction of the new regional school. This coupled with a grant of \$55,625 received last year makes a total of \$263,425 that we have received to date for construction purposes.

A special grant of \$51,275 was given by the Federal Government under the provisions of the George-Barden Act to be used to pay for the salaries of the professional staff.

The Commonwealth of Massachusetts, through the School Building Assistance Commission, made a grant of \$50,002 for the construction of the new school. Last year we received a grant of \$93,925 for preliminary planning costs which makes a total of \$143,927 that we have received from the State to date.

The State Surplus Property Division has also been of assistance by providing many pieces of equipment, numerous small tools, and large quantities of metal at a very nominal cost.

Private corporations such as the Draper Corp. of Hopedale, the Ford Motor Co. and the Tektronix Corp. have also made substantial gifts in the form of equipment and training materials.

Mrs. Joseph W. Zeller of Douglas, the wife of the late Prof. Zeller, presented many of the technical books from her husband's library to the library of the Blackstone Valley Regional Vocational Technical High School.

We wish to take this opportunity to express our appreciation for the contributions made by Mrs. Zeller and the above organizations who have made it possible to provide better facilities for the youth of the region.

### *Construction*

Progress in the construction of the Blackstone Valley Regional Vocational Technical School was right on schedule during the first few months of 1966 and it seemed as if we would be able to open the new school in September as planned.

In the month of June our plans for opening in September were given a severe jolt due to a strike involving the plumbers and the steam fitters. For nine frustrating weeks progress at the school dragged on at a snail's pace, which of course made it impossible to open on September 7 as we had expected. As soon as the strike was settled an all-out effort was made to get part of the building finished so that we could commence classes as soon as possible.

Finally on September 26, 1966 the Blackstone Valley Regional Vocational Technical High School became a reality when the doors were opened for the first time to the 132 boys from the thirteen towns of the Regional School District. At the end of the year the school was about 95% complete and we hope to have the entire school in operation for the beginning of the second term at the end of January.

### *Pupil Selection and Curriculum*

During the months of January and February all the schools in the member towns were visited by the Superintendent-Director in order to give information to the boys in the eighth grade about the courses that would be offered at the Blackstone Valley Regional Vocational Technical High School. At that time applications were given out and the boys were requested to indicate their first, second, and third choices among the following courses: Auto Body Repair, Auto Mechanics, Mill and House Carpentry, Drafting, Electronics, Machine Shop, Metal Fabrication, and Plant Maintenance. At the same time each school was asked to fill out an information sheet for each pupil who had filed an application.

At a later date each applicant was given a series of aptitude tests involving verbal reasoning, numerical ability, mechanical reasoning, abstract reasoning, and spatial relations. The scores on the above tests and the information sheet provided by the sending school were evaluated in order to produce a profile of each applicant's characteristics. Each applicant's profile was recorded on a compilation sheet which served to identify the most qualified students in each town. Every effort was made to admit the best qualified boys in each town, to give them their course preferences, to distribute the courses as equally as possible among the towns, and to select each boy for the course in which he appeared to have the best chance of success.

Originally, we had planned to admit 108 boys in the first year but we finally enrolled 132 boys on the opening day of school because we had far more qualified applicants than we expected. Even though we accepted about 25% more students than we had planned for, we still had scores of boys who were qualified but who could not be admitted due to a lack of space.

The operation of the school to date has proceeded very satisfactorily in spite of the incomplete facilities. The enthusiasm and cooperation of the student body and the staff has been most gratifying.

We are proud of the fact that the Blackstone Valley Regional Vocational Technical High School is the fourth school of this type in the State of Massachusetts. It is a fine testimonial to the many individuals who have worked tirelessly over a long period of time to create a school which will become an ever more valuable asset to all the citizens of all the towns it serves.

## BALANCE SHEET

December 31, 1966

*Assets*

Cash in Bank and on hand .....	\$ 65,863.72
U.S. Treasury bills .....	387,862.72
	<hr/>
	\$453,726.44

*Liabilities*

## Employees' Payroll Deductions:

Federal Income Taxes	\$ 1,206.10	
State Income Taxes ..	502.90	
Retirement Fund .....	785.05	\$ 2,494.05
	<hr/>	

## Vocational Educational Federal Manpower:

Development and Training Automotive Machinist .....	52,760.00
George Barden Funds ....	18,017.20
Appropriated Balances:	
Non-Revenue .....	318,658.14
Excess and Deficiency Account .....	61,797.05
	<hr/>
	\$ 453,726.44

## DEBT ACCOUNTS

*Assets*

Fixed debt:	
General .....	\$1,590,000.00

*Liabilities*

## Serial loans:

School Construction ..	\$1,590,000.00
------------------------	----------------

ANALYSIS OF EXCESS AND DEFICIENCY  
ACCOUNT

Balance, December 31, 1965 .....		\$ 33,695.12
Add: Revenue .....	\$ 45,576.20	
Excess of Ap- propriations over Ex- penditures ....	78,514.39	124,090.59
	<hr/>	<hr/>
		157,785.71
Less:		
Appropriations .....	19,200.00	
Estimated Receipts	76,788.66	95,988.66
	<hr/>	<hr/>
Balance, December 31, 1966 .....		\$ 61,797.05

# SUMMARY OF APPROPRIATIONS, EXPENDITURES AND REVENUE

For the Year Ended December 31, 1966

	Appropriated	Expenditures	Balance
Administration			
School Committee .....	\$ 2,500.00	\$ 2,182.75	\$ 317.25
Administration			
Superintendent's Office .....	9,835.00	9,550.44	284.56
Director's Office .....	15,365.00	9,252.30*	6,112.70
Teaching .....	49,400.00	6,958.72*	42,441.28
Textbooks .....	3,000.00	—	3,000.00
Library Service .....	1,500.00	17.43	1,482.57
Audio Visual Program .....	800.00	—	800.00
Guidance .....	8,000.00	238.40*	7,761.60
Health Service .....	1,100.00	416.73	683.27
Pupil Transportation .....	8,000.00	6,246.02	1,753.98
Food Service .....	5,300.00	3,469.34	1,830.66
Athletic Program .....	200.00	—	200.00
Custodial Services .....	4,400.00	3,256.97	1,143.03
Heating of Building .....	3,200.00	1,346.71	1,853.29
Utility Services .....	3,700.00	210.87	3,489.13
Maintenance of Plant .....	400.00	57.72	342.28
Maintenance of Building .....	600.00	—	600.00
Maintenance of Equipment .....	2,000.00	10.00	1,990.00
Employee Retirement .....	225.00	—	225.00
Insurance Programs .....	3,615.00	1,491.21	2,123.79



Rental Expense .....	500.00	520.00	( 20.00)
Debt Service — Current .....	100.00	—	100.00
Sub Total .....	\$123,740.00	\$ 45,225.61	\$ 78,514.39
Debt Service Retirement:			
Bond Principal .....	85,000.00	85,000.00	—
Interest .....	61,975.00	61,975.00	—
Total .....	\$146,975.00	\$146,975.00	—
	\$270,715.00	\$192,200.61	\$ 78,514.39
Less Estimated Receipts			
SBAC — Const. Reimbursement .....	50,197.00		
George Barden Funds .....	26,591.66		
Transferred from E & D .....	19,200.00		
Total Est. Receipts .....	95,988.66		
Total Assessment to Towns .....	\$174,726.34		
	* Net of George Barden Funds		

#### SUMMARY OF REVENUE

Interest Income .....	\$43,499.14
Cafeteria .....	2,049.06
Miscellaneous .....	28.00
	\$45,576.20

APPORTIONMENT OF COSTS INCURRED  
BY THE DISTRICT

(A) CLASSIFICATION OF COSTS

For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: capital costs and operating costs.

(B) CAPITAL COSTS

Capital costs shall include all expenses in the nature of capital outlay such as the cost of acquiring land, the cost of constructing, reconstructing and adding to buildings, and the cost of remodeling or making extraordinary repairs to a school building or buildings, including without limitation the cost of the original equipment and furnishings for such buildings or additions, plans, architects' and consultants' fees, grading and other costs incidental to placing school buildings and additions and related premises in operating condition. Capital costs shall also include payment of principal of and interest on bonds, notes or other obligations issued by the District to finance capital costs.

(C) APPORTIONMENT OF CAPITAL COSTS

Capital costs shall be apportioned annually in December for the ensuing year as follows:

- (1) Each member town's share of the capital costs incurred in connection with the construction, equipping and placing in operation of the initial district school building, including the payment of principal of and interest on bonds, notes or other obligations of the District to finance such capital costs, shall be determined by computing the ratio which the sum of its public school male pupil enrollments in grades nine through twelve, inclusive, on October 1 of the three years next preceding the year in which the Committee votes to authorize the incurring of such capital costs bears to the sum of the public school male pupil enrollments in

grades nine through twelve, inclusive, of all the member towns on October 1 of the same three years; and in the case of capital costs consisting of the payment of principal of and interest on bonds, notes or other obligations issued by the District, the ratio shall not be changed during the period in which such bonds, notes or other obligations are outstanding, except as provided in subsection VII(A). For the purpose of this clause (1) of Section (A) above, public school male pupil enrollments shall be defined as the number of male pupils in grades nine through twelve, inclusive, residing in each member town and receiving education at such town's expense.

\*Ratio is each member town's share of the capital costs.

\*The method of calculating the ratio for each town is shown on pages 8, 9, and 10 of the 1965 Annual Report.

#### DEBT RETIREMENT AND SERVICE

Bond Principal	1964 — $1/20 \times \$1,200,000$	\$ 60,000.00
Bond Principal	1965 — $1/19 \times 475,000$	25,000.00
Bond Interest	1964 — $3.7\% \times 1,200,000$	42,180.00
Bond Interest	1965 — $3.7\% \times 475,000$	16,650.00
Total		\$143,830.00

#### Estimated Receipts:

Construction Reimbursement	\$ 50,002.00
Excess Interest Revenue	35,000.00
Total	\$ 85,002.00
Net Capital Expenditures	\$ 58,828.00

#### 1967 DEBT RETIREMENT AND SERVICE

##### ASSESSMENT TO MEMBER TOWNS

	Combined Ratio	Amount
Bellingham	.08725	\$ 5,132.74
Blackstone	.05066	2,980.23
Douglas	.03458	2,034.27
Grafton	.11649	6,852.87

Hopedale	.05449	3,205.54
Mendon	.02397	1,410.11
Milford	.16909	9,947.23
Millbury	.13386	7,874.72
Millville	.01319	775.94
Northbridge	.12116	7,127.60
Sutton	.05480	3,223.77
Upton	.04611	2,712.56
Uxbridge	.09435	5,550.42
	<hr/> 1.00000	<hr/> \$58,828.00

## (D) OPERATING COSTS

Operating costs shall include all costs not included in capital costs as defined in section (B) above, but including interest on temporary notes issued by the District in anticipation of revenue.

## OPERATING BUDGET FOR 1967

Administration	\$ 14,840.00
Instruction	183,010.00
Other School Services	53,800.00
Operational Maintenance	40,400.00
Fixed Charges	9,650.00
Community Services	200.00
Acquisition of Fixed Assets	200.00
*Project Budget	
Public Law 87415	65,500.00
Total	<hr/> \$367,600.00

\*See Estimated Revenue from Federal Funds.

## ESTIMATED REVENUE

## Federal Funds

*Public Law 87415	\$ 65,000.00
George Barden	78,000.00

## State Funds

Transportation — Chap. 71, Sec. 16	8,000.00
Total	<hr/> \$151,000.00

## NET ASSESSMENT FOR

OPERATING BUDGET \$216,600.00

## (E) APPORTIONMENT OF OPERATING COSTS

Operating costs for the first calendar year next following the establishment of the regional school district and for every calendar year thereafter shall be apportioned to the member towns on the basis of their respective pupil enrollments in the regional school. Each member town's share for each calendar year shall be determined by computing the ratio which that town's pupil enrollment in the regional district school on October 1 of the next year preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional district school on the same date.

1967 OPERATING BUDGET ASSESSMENT  
TO MEMBER TOWNS

	Ratio	Amount
Bellingham	.07634	\$ 16,535.24
Blackstone	.06107	13,227.76
Douglas	.04580	9,920.28
Grafton	.12214	26,455.52
Hopedale	.06106	13,225.60
Mendon	.02290	4,960.14
Milford	.16031	34,723.15
Millbury	.12977	28,108.18
Millville	.02290	4,960.14
Northbridge	.12214	26,455.52
Sutton	.03053	6,612.80
Upton	.04580	9,920.28
Uxbridge	.09924	21,495.39
	<hr/> 1.00000	<hr/> \$216,600.00

# SUMMARY OF CAPITAL AND OPERATING EXPENSES BY TOWNS FOR 1967

Town	Capital Assessment	Operating Expenses	Total	*Estimated Additional State Aid Entitlement
Bellingham	\$ 5,132.74	\$ 16,535.24	\$ 21,667.98	\$ 10,367
Blackstone	2,980.23	13,227.76	16,207.99	9,365
Douglas	2,034.27	9,920.28	11,954.55	4,494
Grafton	6,852.87	26,455.52	33,308.39	13,334
Hopedale	3,205.54	13,225.60	16,431.14	2,447
Mendon	1,410.11	4,960.14	6,370.25	1,944
Milford	9,947.23	34,723.15	44,670.38	11,945
Millbury	7,874.72	28,108.18	35,982.90	15,684
Millville	775.94	4,960.14	5,736.08	2,907
Northbridge	7,127.60	26,455.52	33,583.12	11,905
Sutton	3,223.77	6,612.80	9,836.57	3,386
Upton	2,712.56	9,920.28	12,632.84	5,148
Uxbridge	5,550.42	21,495.39	27,045.81	10,683
Totals	\$58,828.00	\$216,600.00	\$275,428.00	\$103,609

\*School Aid Entitlement (Sales Tax — Chapter 14, Acts of 1966)

# REPORT OF TOWN ACCOUNTANT

BALANCE SHEET, DECEMBER 31, 1966

## ASSETS

## Cash:

General .....	\$ 98,596.92	
Library Construction .....	6,339.29	
		<hr/>
		\$104,936.21

## Accounts Receivable:

Taxes: Levy of 1964		
Real Estate .....	398.65	
Taxes: Levy of 1965		
Real Estate .....	5,218.53	
Personal Property .....	1.11	
Taxes: Levy of 1966		
Real Estate .....	36,361.47	
Personal Property .....	929.06	
Animal Excise .....	9.75	
		<hr/>
		42,918.57

## Motor Vehicle Excise:

Levy of 1964 .....	61.60	
Levy of 1965 .....	569.77	
Levy of 1966 .....	12,672.40	
		<hr/>
		13,303.77

## Tax Title &amp; Possessions:

Tax Possessions .....	581.89	
Tax Title .....	9,273.47	
		<hr/>
		9,855.36

## Water:

Water Rates .....	4,656.95	
Water Service .....	125.00	
Water Betterment .....	6,346.59	
Water Liens, 1965 .....	50.86	
Water Liens, 1966 .....	541.82	
		<hr/>
		11,721.22

## Sewer:

Sewer Rates .....	567.50
Sewer Liens, 1965 .....	430.00
Sewer Liens, 1966 .....	75.00

---

1,072.50

## Departmental:

Cemetery, A/Rec. ....	1,179.50
Ambulance .....	980.00
Veterans Benefits .....	2,922.17
Welfare, General Relief ...	488.63

---

5,570.30

## Aid to Highway, State:

90 Construction, 1961 .....	5,250.00
90 Construction, 1966 .....	10,000.00
Highway #81, 1966 .....	5,248.60
90 Maintenance, 1966 .....	2,400.00

## Aid to Highway, County:

90 Construction, 1961 .....	2,625.00
90 Construction, 1966 .....	5,000.00
90 Maintenance, 1966 .....	2,400.00

---

32,923.60
Highway Loans, Paid in Advance  
of Reimbursements .....

7,875.00

## Unprovided for or Overdrawn:

Overlay, 1965 .....	866.73
Overlay, 1966 .....	11,919.33
Highway, 90 Maintenance .....	4,549.79
Highway, #81 .....	5,248.53
Highway, 90 Construction .....	1,158.03
Highway, Snow Removal ..	5,135.44
West Hill Dam Project ....	668.25
State Parks/Reservations ..	393.33
County Tax .....	124.10
Cafeteria .....	545.08
Blue Cross Withholding ...	18.31

---

30,626.92

TOTAL ASSETS .....

---

\$260,803.45



## LIABILITIES

Memorial Fund of Upton ....		216.28
Trust Fund Income:		
Batchelor Knowlton		
School Fund .....	954.03	
C. A. Batchelor		
School Fund .....	23.38	
Schultz Library Fund .....	283.07	
Cemetery Perpetual Care ..	1,783.88	
		<hr/>
		3,044.36

## Federal Grants:

## Old Age Assist.

Recoveries .....	4,674.44
Disability Assist., Aid .....	314.78
Disability Assist., Admin.	54.37
Aid Dep. Children, Aid ....	805.88
Aid Dep. Children, Admin.	937.43
Old Age Assist., Aid .....	691.24
Old Age Assist., Admin. ....	1,080.03
Medical Aid-Aged, Aid .....	337.86
Medical Aid-Aged, Admin.	1,438.26
	<hr/>

10,334.29

## Appropriation Balances:

Tax Title Foreclosure .....	166.96
Town Clerk Microfilm .....	150.00
Highway Special #679 .....	7,800.00
Highway Special #822 ....	5,170.54
School, N.D.E.A. ....	197.20
School, Title #1 .....	377.25
Prelim. Plans — Library ..	500.00
Town Hall Heating	
System .....	1,925.00
Town Hall Welfare	
Rooms .....	5,000.00
Town Hall Electrical	
Work .....	600.00
Town Hall Dormer	
Roof .....	1,800.00
Mental Health Assoc. ....	1,056.00

Conservation Commission ..	655.15	
Water Mains Ext., 1964 ....	12.87	
Water Mains Ext., 1965 ....	643.45	
Water Mains Ext., 1966 ....	4,000.00	
		<hr/>
		30,054.42
Miscellaneous:		
Library Constr. Fund .....	6,339.29	
Cemetery Sale of Lots .....	1,445.00	
Reserve — Stopped Checks .....	146.35	
Overlay, 1964 .....	398.65	
Reserve Fund, Overlay .....		
Surplus .....	15,852.43	
		<hr/>
		24,181.72
Revenue:		
Motor Vehicle Excise .....	13,303.77	
Farm Animal Excise .....	9.75	
Tax Title/Possessions .....	9,855.36	
Departmental .....	5,570.30	
Water .....	11,721.22	
Sewer .....	1,072.50	
Highway .....	32,923.60	
		<hr/>
		74,456.50
Excess & Deficiency,		
Surplus Revenue .....		118,515.88
		<hr/>
TOTAL LIABILITIES ..		\$260,803.45
NET FUNDED AND FIXED DEBT		
Total Debt: .....		\$257,000.00
Inside Debt:		
Elementary School Loan ..	8,000.00	
Water Loan, 1958 .....	19,000.00	
		<hr/>
Total Inside Debt: .....	27,000.00	
Outside Debt:		
Elementary School Loan ..	24,000.00	
Water Loan, 1952 .....	1,000.00	

Water Loan, 1953 .....	100,000.00
Elementary School Loan (1963) .....	105,000.00
<b>Total Outside Debt: .....</b>	<b>230,000.00</b>

\$257,000.00

## TRUST AND INVESTMENT FUNDS

William Knowlton Fund (General) .....	\$ 75,000.00
William Knowlton Fund (Income) .....	7,672.82
George W. Knowlton Fund (Charity) .....	6,552.52
Knowlton School Fund (Income) .....	16.79
C. A. Batchelor School Fund (Principal) .....	55,000.00
Ella Whitney Risteen Fund (Income) (School) .....	1,136.52
C. A. Batchelor Library Fund (Principal) .....	5,000.00
Dr. Carpenter Library Fund (Principal) .....	1,000.00
Geo. W. Schultz Library Fund (Principal) .....	2,000.00
Nellie Bagley Lakeview Cemetery Fund: .....	2.90
Cemetery Perpetual Care Funds:	
Milford Federal Savings Bank .....	14,520.00
Worcester County Institute for Savings .....	22,735.00
Workman's Compensation Insurance Fund .....	2,978.47
Ella Whitney Risteen Fund: (Income)	
Clause "B" Welfare .....	14,359.75
Clause "C" School .....	7,529.68
Clause "D"	
Beautification .....	8,401.44
Ella Whitney Risteen Fund (Principal) .....	84,123.34
C. A. Batchelor and G. W. Knowlton Fund (Principal) .....	8,438.14

Stabilization Fund .....	71,466.03
--------------------------	-----------

TOTAL TRUST AND  
INVESTMENT

FUNDS: .....

\$337,933.40

CASH RECEIPTS

GENERAL REVENUE:

Taxes, Current Year

Real Estate .....	408,147.46
Personal Property .....	30,050.24
Farm Animal Excise .....	164.38

Taxes, Previous Years

Real Estate .....	31,206.80
Personal Property .....	581.45
Farm Animal Excise .....	10.50
Certificate of Municipal Lien .....	72.00
Tax Title Redemption .....	12,624.24

From the State:

Loss of Taxes .....	10,203.60
Meal Tax .....	3,370.85
Corporation Tax .....	4,213.30
Income Tax .....	21,821.42
Library .....	781.75
Premature Births .....	156.00

Licenses & Permits:

Liquor .....	2,000.00
Other .....	15.00

Grants, Federal:

Old Age Assistance .....	22,432.88
Aid to Dependent Children .....	16,765.27
Disability Assistance ....	5,324.78
Medical Aid to Aged .....	27,108.86
School, Title 1 Program	11,332.00

## Grants, State:

School, Transportation ..	9,841.51
School, Chapter 70 .....	59,595.95
School, Mendon .....	547.50
School, Tuition .....	182.50
Elementary School	
Construction .....	13,641.18
National Defense	
Education Act .....	183.22
Tree Department .....	578.01
Lake Wildwood Project	2,250.00

TOTAL GENERAL  
REVENUE .....

695,202.65

## COMMERCIAL REVENUE:

## Grants &amp; Gifts

Dog Licenses from County .....	1,050.69
Motor Vehicle Excise .....	66,993.50

## General Government:

Town Hall .....	40.00
Licenses & Permits .....	175.50
Assessors Valuation	
Book .....	280.00
Town Treasurer .....	39.66
Return of Fines .....	155.00
Other .....	11.00

Protection of Persons  
& Property:

Bike Registrations .....	24.00
Gun Permits .....	83.00
Oil, Gas, Burner permits	12.00
Ambulance .....	65.00
Other .....	42.17

## Inspections:

Wire Inspector .....	200.50
Burner Inspector .....	13.00
Plumbing Inspector .....	298.00

## Health &amp; Sanitation:

Sewage Permits .....	120.00
Other .....	8.00

## Highway:

## #90 Maintenance:

State .....	2,399.69
County .....	2,399.69

## #90 Construction:

State .....	19,999.33
County .....	9,999.67
#81 Highway .....	28,850.70
Highway, Special #679	7,800.00

## Welfare:

## From State:

Temporary Aid .....	456.39
Disability Assistance ..	210.97
Aid to Dependent	
Children .....	14,634.39
Old Age Assistance ....	9,192.15
Medical Aid to Aged ..	22,042.19

## From Individuals:

Old Age Assistance ....	4,366.00
Aid to Dependent	
Children .....	515.00
Blue Cross/Insurance	3,379.03

## Veterans Benefits:

From the State .....	5,535.58
Other .....	2,035.78
Library Fines & Sales .....	50.35

## Cemetery:

Sale of Lots .....	260.00
Annual Care .....	112.00
Perpetual Care .....	1,125.00
Funerals .....	1,280.00

## Water Department:

Rates .....	17,449.74
Hydrant Rental .....	5,850.00
Service .....	875.00
Betterment .....	2,881.76
Liens (Water & Sewer) .....	1,895.33
Sewer .....	1,851.25
Other .....	405.00

## Revolving Funds:

Cafeteria .....	18,900.72
Federal Withholding Tax .....	28,863.88
Mass. Withholding Tax .....	3,736.43
County Retirement .....	2,303.07

## Interest:

Fees .....	589.00
Deferred Taxes .....	663.86
School Funds .....	212.49
Library Funds .....	329.69
Cemetery Perpetual Care .....	1,538.79
Investment Funds .....	7,757.98

---

TOTAL COMMERCIAL  
REVENUE .....

302,358.92

## Municipal Indebtedness:

Anticipation of Revenue	
Loan .....	250,000.00
Highway Loan .....	49,665.67
Other .....	36,850.00
Agency Income	
Dog Licenses for County .....	1,206.50
Sale of Dogs .....	57.00

---

337,779.17

TOTAL CASH  
RECEIPTS: .....

1,335,340.74

Respectfully submitted,

CHARLES H. FERRIS,  
*Town Accountant*

## CASH DISBURSEMENTS

## GENERAL GOVERNMENT:

Moderator Salary .....	50.00
Finance Clerk Salary .....	100.00
Finance Committee	
Expense .....	89.50
Selectmen Salary .....	1,000.00

## Selectmen Expense:

Printing/Postage/Travel .....	77.80
Tickets/Dues .....	16.00
All Other .....	116.20
Accountant Salary .....	1,550.00

## Accountant Expense:

Equipment & Supplies ..	255.51
Postage .....	11.00
Phone/Travel .....	134.15
Other .....	231.55
Treasurer Salary .....	1,400.00

## Treasurer Expense:

Supplies .....	73.45
Printing Postage .....	226.10
Travel/Phone .....	301.35
All Other .....	98.00
Tax Title Foreclosure .....	2,733.94
Tax Collector Salary .....	1,650.00

## Tax Collector Expense:

Printing/Postage .....	381.50
Forms .....	37.84
Clerk Salary .....	282.75
All Other .....	18.60
Assessors Salary .....	2,100.00

## Assessors Expense:

Printing/Postage .....	102.00
Supplies .....	136.12
Other .....	456.59
Assessment Book .....	280.00
Assessor Clerk Salary .....	900.00



Legal Dept. Salary .....	50.00
Legal Dept. Expense .....	1,062.55
Town Clerk Salary .....	800.00
Town Clerk Microfilm .....	450.00

## Town Clerk Expense:

Filing Certificates .....	124.50
Printing/Postage .....	44.30
Tickets/Travel .....	26.00
Supplies .....	103.00
All Other .....	18.00
Registrar of Voters Salary	225.00

## Registrar of Voters Expense:

Forms .....	15.65
Street Listing .....	393.15
Printing .....	64.00
Elections & Town	
Meetings .....	1,104.89
Building Inspector Salary	100.00

## Building Inspector Expense:

Forms .....	15.90
Other .....	8.00
Planning Board Expense ..	725.06
Master Planner Service ....	500.00
Appeal Board Expense .....	15.33
Mobile FM 2-Way Radio ..	684.00
Handie Talkie FM Radio ..	605.00
Radio Maintenance .....	603.36
Town Hall Heating System	11,575.00
Town Hall Electrical	
System .....	200.00

## Town Hall Expense:

Janitor Salary .....	1,200.00
Fuel .....	1,488.35
Lights.....	752.25
Gas .....	117.81
Janitor Supplies .....	445.96
Repairs .....	483.64
Phone .....	208.01
Water .....	26.00
Other .....	168.00
Housing Authority .....	21.09

Summer Recreation Program LL .....	470.00
------------------------------------	--------

TOTAL GENERAL GOVERNMENT: ..	40,002.85
------------------------------	-----------

# PROTECTION OF PERSONS & PROPERTY

Police Chief Salary .....	6,500.00
Policeman Salary .....	3,600.00

## Police Expense:

Patrolmen Wages .....	6,621.00
Gas/Maintenance .....	1,440.10
Phone .....	486.79
Lights/Radio .....	201.63
Forms/Supplies .....	59.37
Other .....	966.19

## Fire Dept. Expense:

Janitor .....	264.00
Fireman Salaries .....	3,183.33
Equipment: Repair/Maint. ....	511.23
Station: Repair/Maint. ..	157.33
Gas & Oil, Vehicles .....	181.83
Heating Station .....	466.73
Water .....	26.00
Lights .....	315.74
Phone .....	166.82
Other .....	120.05

## Forest Fire Expense:

Payroll .....	898.50
Supplies .....	29.28
Repairs — Equipment ..	42.56
Gas & Oil .....	31.73
New Hose .....	745.00
Other .....	43.62

## Fire Alarm Maintenance:

Electricity .....	72.00
Phone .....	342.00
Other .....	112.22

## Tree Warden:

Labor .....	691.00
Truck Hire .....	196.50
Equipment .....	526.32
Other .....	215.40

## Dutch Elm:

Labor .....	1,577.75
Truck Hire .....	174.00
Equipment .....	372.00
Other .....	285.71

TOTAL PROTECTION  
OF PERSONS &  
PROPERTY .....

31,623.73

## HEALTH &amp; SANITATION:

Board of Health Salary ....	300.00
-----------------------------	--------

## Board of Health Expense:

Supplies .....	79.34
Travel .....	70.03
Dues .....	3.00
Clinics .....	60.00
Other .....	72.28
Milk Inspector Salary .....	50.00
Agent, Board of Health ....	251.20
Town Dump Maintenance ..	824.02
Town Dump Rental .....	600.00
District Nursing Assoc. ....	2,000.00
Plumbing Inspector .....	295.00
Wiring Inspector .....	100.00
Animal Inspector .....	100.00
Dog Officer Salary .....	150.00
Dog Officer Expense .....	345.00
Ambulance Maintenance:	
Payroll .....	1,020.50
Gas & Oil .....	65.69
Repairs .....	26.20
Laundry .....	35.30

TOTAL HEALTH &  
SANITATION .....

6,447.56

## HIGHWAYS:

#90 Construction	
Labor .....	2,114.40
Equipment .....	2,521.75
Material .....	19,764.79

#81 Highway	
Labor .....	4,325.88
Equipment .....	8,644.63
Material .....	8,729.42

#90 Maintenance	
Labor .....	845.63
Equipment .....	2,227.50
Material .....	4,126.66

General Highway	
Labor .....	1,137.02
Equipment .....	2,253.25
Material .....	609.29

Snow Removal	
Labor .....	2,579.29
Equipment .....	16,684.00
Material .....	3,872.15
Street Lights .....	7,097.37
Highway Vacation Fund ..	140.00
Highway Signs .....	500.00

Bridges & Guardrails:	
Labor .....	217.00
Equipment .....	254.00
Material .....	28.60

Sidewalks	
Labor .....	286.77
Equipment .....	210.50
Material .....	102.60
Special Highway #822 ....	425.00

TOTAL HIGHWAYS	
WELFARE & VETERANS	

---

89,697.50

## SERVICES:

## Welfare:

## Town Administration:

Payroll .....	4,298.51
Telephone .....	93.75
Car/Travel .....	104.00
Supplies .....	3.74

Welfare Board Salary ..	300.00
-------------------------	--------

## General Relief:

Food .....	150.00
Medical .....	1,147.40
Ordinary .....	104.77

## Disability Assistance:

Cash Aid .....	5,245.28
----------------	----------

## Old Age Assistance:

Cash Aid .....	10,322.99
----------------	-----------

## Aid to Dependent Children:

Cash Aid .....	18,290.00
----------------	-----------

## Medical Aid to Aged:

Cash Aid .....	25,199.56
----------------	-----------

## FEDERAL GRANTS:

## Old Age Assistance:

Cash Grants .....	19,924.96
Administration .....	2,909.34

## Disability Assistance:

Cash Grants .....	5,084.32
Administration .....	1,185.24

## Aid to Dependent Children:

Cash Grants .....	13,913.90
Administration .....	2,467.70

## Medical Aid to Aged:

Cash Grants .....	29,445.80
Administration .....	1,121.89

## Veterans Services:

Ordinary Allowances ..	5,514.27
Fuel .....	137.79
Medical .....	4,939.43
Groceries .....	136.40
Other .....	40.00
Veteran Officer Salary	550.00
Veteran Officer Expense .....	321.70

TOTAL WELFARE &  
VETERANS  
BENEFITS .....

152,952.74

## SCHOOL DEPARTMENT:

School Committee Salary ..	225.00
School Committee Expense	41.52
General Control.	
Superintendent Salary ..	5,379.60
Clerks Salaries .....	2,381.25
Travel Expenses .....	434.80
School Census .....	120.80
Other .....	656.25
Title 1 Program .....	10,954.75

## Salaries:

Teachers .....	127,827.63
Other .....	10,054.68

## Plant Operation &amp; Maintenance

Repairs .....	2,537.53
Supplies .....	1,172.78
Lights .....	2,025.84
Fuel .....	2,590.59
Gas .....	254.35
Phone .....	353.02
Other .....	108.75

## Tuition:

Regular .....	838.78
Vocational .....	4,386.12
#514 .....	321.75

National Defense	
Education Act .....	460.68

## Transportation:

Elementary .....	8,106.79
Vocational .....	1,165.20
#514 .....	460.00

## Other General:

Books .....	3,144.92
Supplies .....	1,993.49
Printing-Postage .....	23.60
Health Supplies .....	375.82
Trucking Expense .....	55.60
Other .....	576.08
Nipmuc Regional Budget ..	234,782.24

## Cafeteria:

Payroll .....	8,003.42
Food .....	11,217.56
Supplies .....	160.67
Express/Transportation .....	665.24
Repairs/Equipment .....	95.00
Cleaning Supplies .....	221.42
Insurance .....	10.00

## Blackston Valley Vocational

School .....	7,920.37
--------------	----------

TOTAL SCHOOL DEPARTMENT ....	
---------------------------------	--

452,103.79

Librarian Salary .....	1,200.00
Assistant's Wages .....	346.00
Books .....	576.65
Supplies .....	49.93
Story Hour .....	179.05
Box Rent .....	4.40
Other .....	176.00

## TOTAL LIBRARY ....

2,532.03

# **RECREATION AND UNCLASSIFIED:**

Conservation Commission ..	344.85
Summer Recreation Program .....	1,178.60

## **Parks Department:**

Equipment .....	7.50
Labor .....	72.42
Supplies .....	137.98
Repairs .....	171.65
Insurance & Blue Cross ....	8,160.16
Insurance (Other) .....	1,215.83
State Parks & Reservations	2,213.55
Memorial Day .....	368.61
Civil Defense .....	458.97
Maintenance of Town	
Lawns .....	450.00
Bonding Town Officers .....	525.00
Printing .....	2,470.15

## **TOTAL RECREATION & UNCLASSIFIED**

17,775.27

# **ENTERPRISE & CEMETERY:**

Water Comm. Salaries .....	250.00
Water Comm. Expense .....	70.00
Clerk Wages .....	435.00
Clerk Supplies .....	140.84
Water Supt. Salary .....	1,000.00
Water Dept. Taxes, Etc. ..	30.00

## **Water & Sewer Maintenance:**

Equipment & Supplies ..	1,042.39
Labor .....	875.56
Electric .....	2,486.05
Repairs .....	1,143.81
Meters .....	791.76
Meter Repairs .....	206.87
Fuel .....	20.44
Other .....	43.00
Hydrant Rental .....	5,850.00
Cemetery Comm. Salary ..	160.00



## Cemetery General Expense:

Labor .....	2,862.10
Equipment .....	583.87
Supplies .....	600.37
Other .....	212.05
Oiling & Grading .....	300.00

## Perpetual Care Interest:

Labor .....	1,444.30
Cemetery Machinery .....	206.30

---

TOTAL ENTERPRISE  
& CEMETERY .....

20,754.71

## INTEREST &amp; MATURING

## DEBT:

Schools .....	23,000.00
Water .....	28,000.00
Anticipation of Revenue ..	250,000.00
Highway .....	36,850.00

## Interest on above:

Schools .....	367.50
Water .....	6,790.00
Anticipation of Revenue ..	4,390.37
Highway .....	202.16

---

TOTAL MATURING  
DEBT &  
INTEREST .....

349,600.03

AGENCY & TRUST,  
REFUNDS &

## INVESTMENTS:

Industrial Accidents .....	43.00
Insurance .....	586.20
County Hospital .....	834.93
County Retirement .....	4,077.07
County Tax .....	14,153.22
Dog Licenses for County ..	1,281.25
Mass. Withholding Tax ....	3,736.43
Federal Withholding Tax ..	28,863.88

County Retirement W/H ..	2,303.07
William Knowlton Fund ..	3,063.84
George W. Knowlton Fund	550.00
Stabilization Fund .....	5,000.00

## Risteen Funds:

Welfare .....	600.00
School .....	1,264.13
Beautification .....	2,145.00
Schultz Library Fund.....	48.88
State Assessment System ..	140.08

## Audit of Municipal

Accounts .....	3,798.08
Cemetery Perpetual Care ..	1,325.00
Risteen Scholarship Fund	50.00
Motor Vehicle Excise	
Billing .....	319.95

## Refunds:

Taxes .....	11,202.97
Motor Vehicle Excise ....	2,626.49

TOTAL AGENCY  
& TRUST .....

---

88,012.57

TOTAL  
DISBURSEMENTS:

---

\$1,251,502.78

## RECAPITULATION:

General Government .....	40,002.85
Protection of Persons/ Property .....	31,623.73
Health and Sanitation .....	6,447.56
Highways .....	89,697.50
Welfare & Veterans	
Benefits .....	152,952.74
Schools .....	452,103.79
Library .....	2,532.03
Recreation & Unclassified	17,775.27
Enterprise & Cemetery .....	20,754.71
Maturing Debt & Interest	349,600.03
Agency & Trust, Refunds & Investments .....	88,012.57

---

\$1,251,502.78

## INDEX

---

### SECTION I

Assessors, Report of .....	122
Board of Appeals, Report of .....	92
Board of Health, Report of .....	96
Cemetery Commissioners, Report of .....	106
Civil Defense Director, Report of .....	107
Collector of Taxes and Town Collector .....	161
Conservation Commission, Report of .....	131
Dog Officer, Report of .....	105
Finance Committee, Report of .....	103
Fire Engineers, Report of .....	132
Forest Fire Warden, Report of .....	125
Highway Department, Report of .....	118
Historical Commission, Report of .....	93
Inspector of Animals, Report of .....	97
Inspector of Slaughtering, Report of .....	98
Insect Pest Control, Report of .....	124
Inspector of Milk, Report of .....	99
Inspector of Wires, Report of .....	68
Jury List .....	89
Moderator, Report of .....	93
Park Commissioner, Report of .....	104
Plumbing Inspector, Report of .....	99
Police Department, Report of .....	100
Public Welfare, Report of .....	133
Registrars of Voters, Report of .....	91
Selectmen, Report of .....	99
Town Accountant, Report of .....	181
Town Library, Report of .....	127
Town Licenses .....	90
Town Meetings, Report of .....	14

## INDEX — Continued

---

Town Officers for 1965 .....	7
Town Treasurer, Report of .....	111
Tree Warden, Report of .....	123
Trust Funds .....	172
Veteran's Service, Report of .....	121
Vital Statistics .....	83
Water and Sewer Commissioners, Report of .....	115

## SECTION II

**SCHOOL DEPARTMENT**

Blackstone Valley Vocational Regional District School	
Committee, Report of .....	166
Financial Report .....	145
Mendon-Upton Reg'l School District Comm., Report of .....	148
Official Directory .....	138
Registration, School Census .....	140
School Calendar .....	139
School Committee, Report of .....	137
Superintendent, Report of .....	141
Cafeteria Manager .....	146
Elementary School Supervisor .....	142



