

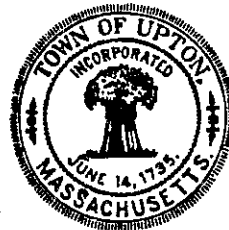
# **ANNUAL REPORTS**

OF THE

## **TOWN OFFICERS**

OF THE

## **TOWN OF UPTON**



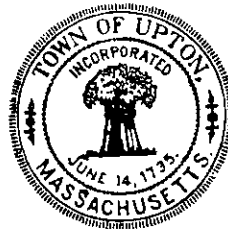
**FOR THE YEAR ENDING**

**DECEMBER 31, 1967**

# **ANNUAL REPORTS**

OF THE  
**TOWN OFFICERS**

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**WAYSIDE PRESS — WEST MEDWAY, MASS.**



**TOWN OF UPTON****Incorporated June 14, 1735**

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**POPULATION**

1965 State Census	3,502	1930	2,026
1960 Federal Census	3,127	1900	1,937
1955 State Census	2,921	1880	2,023
1950 Federal Census	2,656	1870	1,989
1940	2,249	1860	1,986

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Land — 13, 853.3 acres

Water — 104.7 acres

21.81 Square Miles

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Pratt Hill — 595 ft. above mean sea level

Town Hall — Approximately 301 ft. above mean sea level

West Upton R.R. Station Area — Approx. 276 ft. above mean sea level

*In Memoriam*



**ORRIN FRANKLIN FRANCIS**

LIEUTENANT, UPTON FIRE DEPARTMENT  
18 YEARS

BECAME A FIREFIGHTER IN UPTON FIRE DEPARTMENT  
JUNE 1943

RADIO COMMUNICATIONS OFFICER  
6 YEARS

BORN AT WALTHAM, MASS., OCTOBER 16, 1912

DIED AT UPTON, MASS., NOVEMBER 6, 1967

1968

**U. S. Senators**

Edward M. Kennedy of Boston  
Edward W. Brooke of Newton

**Congressman, Third District**

Philip J. Philbin of Clinton

**Congressman, Fourth District**

(Town assigned to this district)  
Harold D. Donohue of Worcester

**Councillor, Seventh District**

Walter F. Kelly of Worcester

**Senator, Fourth Worcester District**

James A. Kelly, Jr.

**Representatives, Ninth Worcester District**

John F.X. Davoren of Milford  
(Resigned to accept post as Secretary of the Commonwealth)  
Nathan Rosenfeld of Milford

**County Commissioners**

Joseph A. Aspero of Worcester, Chairman  
William H. Cassidy of Dudley  
Paul X. Tivnan of Paxton

**Sheriff of Worcester County**

Joseph A. Smith of Worcester

**County Treasurer**

Edward Patrick Bird of Fitchburg

**Clerk of Courts, Worcester County**

James A. Joyce of Worcester

**Register of Probate and Insolvency**

F. Joseph Donohue of Worcester

**Register of Deeds, Worcester District**

Robert R. Gallagher

**District Attorney**

William T. Buckley of Worcester

## In Memoriam



### CHARLES ROBINSON STUART

#### SELECTMAN

1941 - 1942 - 1943; Chairman in 1944

#### BOARD OF HEALTH

Chairman: 1941 through 1944

#### POLICE OFFICER

1941 through 1944

#### CIVIL DEFENSE COUNCIL

1950 through 1967

Born at Danvers, Mass.      Resident of Upton 67 years  
Died, November 28, 1967

## TOWN OFFICERS FOR 1967

### Moderator

George W. Burnham ..... term expires 1968

### Town Clerk

George G. Newton ..... term expires 1968

### Selectmen

James J. Gallagher, Chairman ..... term expires 1968  
 Harold F. Francis ..... term expires 1970  
 Ernest B. Porter ..... term expires 1969

### Town Treasurer

Ashley M. Perkins ..... term expires 1970

### Collector of Taxes and Town Collector

Clement J. Lambert ..... term expires 1969

### Assessor of Taxes

Mrs. Marie-Ange Bartlett, Chairman ..... term expires 1968  
 William S. Evans, Jr., Clerk ..... term expires 1969  
 Samuel Nahra, Jr. .... term expires 1970

### Board of Public Welfare

Charles F. Caton, Chairman ..... term expires 1969  
 George J. Victor, Clerk ..... term expires 1968  
 LeRoy G. Newton ..... term expires 1970

### School Committee

Dr. Lee C. Bird, Chairman ..... term expires 1968  
 Wesley L. Tinkham, Vice Chairman ..... term expires 1968  
     (To Fill Vacancy)  
 Donald A. Wellman ..... term expires 1970  
     (Representative to Regional Committee)  
 John Robertson, Jr., Secretary ..... term expires 1970  
 Richard G. Howard, (to fill vacancy) ..... term expires 1969  
     (Representative to Union No. 59 Committee)



### Cemetery Commission

Edward J. Gurry, Chairman	term expires 1970
Raymond K. Smith, Treasurer	term expires 1968
William H. Sadler, Clerk	term expires 1969

### Constables

(Term Expires 1968)

Alfred H. Aldrich	David I. Aldrich	Alfred H. Nichols
Rudolph J. Scholl	Fred Schakleton	

### Road Commissioner

Henry J. Poirier	term expires 1968
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### Tree Warden

Donald R. Keniston	term expires 1968
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### Trustees of Public Library

Richard Lindi, Chairman	term expires 1968
Mrs. Ruth E. Crooker	term expires 1968
Stanton T. Baker	term expires 1968
Chester W. Walker	term expires 1969
Miss Helen A. Fay	term expires 1969
Roy R. Johnson	term expires 1969
James F. Gorman	term expires 1970
Mrs. Elizabeth H. Wood	term expires 1970
Mrs. Hazel L. Forsberg	term expires 1970

### Sewer-Water Commission

Thomas L. Francis, Chairman	term expires 1970
Richard F. Pond	term expires 1968
George M. Carlson	term expires 1969

### Park Commission

Arthur K. McCarty, Chairman	term expires 1969
Edward C. Rock	term expires 1970
Stewart A. Whitney	term expires 1968

### Planning Board

Ernest W. Ramsey, Chairman	term expires 1968
James R. Wheeler	term expires 1972
Paul V. Swanson	term expires 1969
Mrs. Carol F. Blomquist, Clerk	term expires 1971
Peter M. Scribner	term expires 1970

**Delegate to Central Massachusetts  
Regional Planning Commission**

Paul V. Swanson

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**Board of Health**

Edward C. St. Andre, Chairman .....	term expires 1968
Alexander Kennedy, to fill vacancy .....	term expires 1969
Alvin P. Nichols .....	term expires 1970

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**Mendon-Upton Regional School District**

Mrs. Marjorie I. McLaughlin .....	term expires 1968
Jerald A. Rice .....	term expires 1970
Donald A. Wellman (appointed by School Committee)	

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**Local Representative To  
Blackstone Regional Vocational School Committee**

Edward S. Henderson .....	term expires 1968
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**Upton Housing Authority**

Henry C. Walker .....	term expires 1971
Richard W. Jacques .....	term expires 1970
John J. Fitch, Chairman .....	term expires 1969
William T. Frieswick, Clerk .....	term expires 1968
Robert L. May .....	term expires July 12, 1971
(Appointed by Governor)	

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**APPOINTED BY SELECTMEN**

**Town Accountant**

(Expires March, 1968)

Charles H. Ferris

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**Clerk To Selectmen**

Mrs. Celestine I. Mason

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**Town Counsel**

Jacob Oppewal

**Chief of Police**

Rudolph J. Scholl

---

**Police Sergeant**

Rodney B. Marchand  
(As of April 9, 1967)

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**Police Officers**

Rudolph J. Scholl	James J. Gallagher
Alvin P. Nichols	Ernest B. Porter
David I. Aldrich	Harold F. Francis
Fred Shackleton	Daniel H. Bates
William S. Evans, Jr.	Alfred H. Aldrich
Donald R. Keniston	Alfred H. Nichols
Edward L. Orff, Sr.	Richard F. Pond
Mrs. Dorothy R. Bishop	Thomas S. Kozel
Rodney B. Marchand	Samuel E. Aldrich
James B. Seitz	Edward C. Rock
George E. Nydam	Henry J. Poirier
Alanson J. Varney	George N. O. Poirier
Vincent J. Rodwill	Richard D. Stockwell

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**Special Police Officers**

Raymond Curtis of Uxbridge and Lawrence Paul Hannon, Upton State Forest; Herbert H. Cutler, Memorial School property; Amos B. Johnson, Memorial School; William M. McClure, Jr., Leo J. Cousineau and John A. Saucier, Veterans of Foreign Wars home and grounds; Otto R. Weger, Primrose Motel property; Donald A. Bleyle, Town Hall; Mrs. Mary A. E. Aldrich, Lloyd C. Hill, Sidney Daubney for East Upton area; Vincent Jonis, Wildwood Avenue area; and Stewart A. Whitney in connection with dog officer's duties.

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**Dog Officer**

Stewart A. Whitney

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**Custodian of Town Hall**

Donald A. Bleyle

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**Fence Viewers**

William H. Tobey, Jr.    H. Daniel Fay    Charles R. Stuart (deceased)

**Public Weighers**

George N. O. Poirier      Henry J. Poirier      Mrs. Jane Richards  
Henry J. Poirier, Jr.      Mrs. Shirley E. Kirby

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**Measurers of Wood and Bark  
and  
Measurers of Lumber**

Frederick W. Fiske      Robert A. Page  
Richard E. Varney

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**Building Inspector**  
Rodney B. Marchand

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**Director of Veterans' Graves**  
Charles E. Aldrich

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**Director of Veterans' Services**  
Samuel Nahra, Jr.

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**Inspector of Wiring**  
Samuel F. Mitchell

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**Superintendent to Suppress Gypsy Moth**  
Donald R. Keniston

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**Forest Fire Warden**  
Walter J. Stank

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**Director of Civil Defense**  
George W. Grebenstein

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**Civil Defense Council**

Charles R. Stuart (deceased)      Edward Kuczinski      Henry J. Poirier  
Edward L. Prentiss      Dr. Bernard K. McKernan

**Registrars of Voters**

Mrs. Alice G. Cooley (D), Chairman .....	term expires 1968
Richard S. Kelly (D) .....	term expires 1969
George P. Kennedy (R) .....	term expires 1970
George G. Newton (R) ex-officio, clerk .....	term expires 1968

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**Fire Engineers**

George N. O. Poirier, Chief  
 Thomas L. Francis, Deputy Chief  
 William A. Prentiss, Deputy Chief and Clerk

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**In Charge of Town Radio Maintenance**

Robert J. Prentiss

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**Finance Committee**

Alanson J. Varney, Chairman .....	term expires 1969
John E. Craib .....	term expires 1969
Norman E. Walker .....	term expires 1969
Jonas E. Carter .....	term expires 1968
Vincent A. Jonis .....	term expires 1968
Robert A. Lambert .....	term expires 1968
Howard F. Heald .....	term expires 1970
William C. Young, Clerk .....	term expires 1970
Louis E. Gregory .....	term expires 1970

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**Zoning Appeal Board**

Kenneth W. Wood, Chairman .....	term expires 1970
Arthur M. Bartlett .....	term expires 1969
Russell W. Wood .....	term expires 1968

Mrs. Celestine I. Mason, Clerk

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**Associate Members****Zoning Board of Appeals**

Donald A. Wellman .....	term expires 1970
Bruno Ragaini .....	term expires 1969
Forrest P. Salisbury .....	term expires 1968

**Conservation Committee**

George E. Shepard .....	term expires 1969
Mrs. Janet W. Cooper .....	term expires 1969
Mrs. Marjorie I. McLaughlin, Clerk .....	term expires 1969
Lawrence P. Hannon .....	term expires 1968
Paul V. Swanson, Chairman .....	term expires 1968
Philip B. Stanton .....	term expires 1970
Richard F. Scholl .....	term expires 1970

**Historical Commission**

Chester W. Walker, Chairman .....	term expires 1970
Ernest W. Ramsey, Clerk .....	term expires 1969
George G. Newton, Treasurer .....	term expires 1968

**Council For Aging**

Mrs. Goldie I. Nydam .....	term expires 1968
Mrs. Marion M. Jacobs .....	term expires 1969
David C. Jacobs .....	term expires 1970

**APPOINTED BY BOARD OF HEALTH****Board Clerk**

Mrs. Jessie L. Francis .....	term expires March, 1968
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**Plumbing Inspector**

George M. Carlson .....	term expires March, 1968
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**Assistant Plumbing Inspector**

Walter A. Hopkins .....	term expires March, 1968
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**Agent**

Thomas L. Francis .....	term expires March, 1968
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**Assistant Agent**

George M. Carlson .....	term expires March, 1968
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**Burial Agent**

George G. Newton .....	term expires March, 1968
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**Health Board Physician**

Dr. Christian W. Aussenheimer, Westboro .....	term expires March, 1968
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**Health Board Nurse**

Mrs. Marjorie R. Wilcox, R.N. ....	term expires March, 1968
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**Milk Inspector**

Edward L. Orff . . . . . term expires March 1968

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**Inspector of Animals  
and  
Inspector of Slaughtering**

Mrs. Esther K. Bird . . . . . term expires March 1968

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**APPOINTED BY SEWER-WATER COMMISSION**

**Superintendent**

Henry J. Poirier

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**Secretary-Clerk**

Mrs. Elinor A. Perkins

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**APPOINTED BY ASSESSORS**

**Secretary**

Mrs. Alice C. Stefans

**WARRANT FOR ANNUAL TOWN MEETING****MARCH 6, 1967**

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,  
Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Sixth (6th) day of March, 1967, punctually at Seven (7) o'clock A.M. to cast their vote for the following town officers:

Article 1. To choose necessary officers for the coming year: Moderator, Tree Warden, Road Commissioner and One Member of the School Committee (to fill unexpired term), each for one year; One member of Board of Health (to fill unexpired term), each for two years; One Selectman, Treasurer, One Assessor of Taxes, One member of Board of Public Welfare, Two members of School Committee, One member of Sewer-Water Commission, One member of Cemetery Commission, One member of Park Commission, Three trustees of Public Library, One member of Board of Health, One member of Mendon-Upton Regional School District Committee and One member of Planning Board (to fill unexpired term), each for three years, and One member of Planning Board for five years.

All of the above to be voted for upon one ballot.

The polls shall be closed at Eight (8) o'clock P.M. on the day of said meeting.

The remaining articles in the Warrant shall be acted upon at an adjourned meeting of the voters in Town Hall, Saturday afternoon, March 11, 1967 at Two (2) o'clock P.M.

Article 2. To hear reports of all town officers or take any action pertaining thereto.

Article 3. To hear the reports of any committees appointed by the Town, or take any action in relation thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers to the Town provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Sewer-Water Commission, Housing Authority, Planning Board, and Board of Health, or take any action pertaining thereto.



Article 5. To see if the Town will raise and appropriate such sums of money as may be necessary to defray expenses of town departments for the ensuing year, or take any action pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate the sum of Three Thousand (\$3000) Dollars to be used by the Upton District Nursing Association for pre-natal, post-natal, pre-school nursing service, crippled children, care of contagious diseases, follow-up on cancer and other cases, and well child clinic services, or act in any manner pertaining thereto.

Article 7. To see if the Town will authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 and January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 8. To see if the Town will vote to raise and appropriate the sum of Five Thousand Two Hundred and One Dollars and Sixteen Cents (\$5201.16) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System.

Article 9. To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred Twenty-Six Dollars and Four Cents (\$1226.04) in accordance with the provisions of Chapter III, Section 85 of the General Laws for the Town's assessment for the care and treatment of persons suffering from tuberculosis, and for the care, maintenance and repairs of the Worcester County Sanatorium.

Article 10. To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Six Hundred Thirty-Two Dollars and Eighty-Four Cents (\$12,632.84) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during the year, or take any action pertaining thereto.

Article 11. To see if the Town will vote to transfer Three Hundred Dollars (\$300) from the Cemetary Sale of Lots Account to the Oiling and Grading Account, or take any action pertaining thereto.

Article 12. To see if the Town will vote to request the Great and General Court of the Commonwealth of Massachusetts, to enact legislation providing for life tenure to Rudolph J. Scholl, incumbent of the office of Chief of Police in the Town of Upton, tenure of office to be controlled and governed by the provisions of the General Laws of the Commonwealth of Massachusetts, Section Forty-Three (43) of Chapter Thirty-One (31).

Article 13. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred and Fifty Dollars (\$4650) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose, or take any action pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate the sum of Two Thousand Nine Hundred Dollars (\$2900) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or take any action pertaining thereto.

Article 15. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for Chapter 90 Highway Construction Work on Fiske Road, said money to be used in conjunction with any money allotted by the State or County, or both, or take any action pertaining thereto.

Article 16. To see if the Town will vote to transfer from proceeds received, or to be received, under Chapter 679, Acts of 1965, the sum of Eleven Thousand Eight Hundred and Four Dollars and Twenty-Eight Cents (\$11,804.28) to be expended for reconstruction on Mendon Street, or take any action pertaining thereto.

Article 17. To see if the Town will vote to amend Section 2 regarding location of District School or Schools of the agreement between the Town or Mendon and Upton for the Regional School District dated May 13, 1958, or take any action pertaining thereto.

Article 18. To see if the Town will vote to raise and appropriate the sum of Five Thousand Two Hundred Seventy Dollars and Thirty-Cents (\$5270.30) for the preparation of preliminary plans and estimates by the Mendon-Upton Regional School District for the new proposed Junior High School for the said region, or take any action pertaining thereto.

Article 19. To see if the Town will vote to raise and appropriate the sum of Eight Hundred and Eight-Five Dollars (\$885), said monies to supplement the Twenty Nine Hundred Dollars (\$2900) appropriated at the December 27, 1965 town meeting, for the foreclosure of tax titles, or take any action pertaining thereto.

Article 20. To see if the Town will vote to raise and appropriate, or take from available unappropriated funds in the town treasury, the sum of Eleven Thousand Three Hundred Eighty-Five Dollars (\$11,385.00) for the purchase of a forest fire truck, or take any action pertaining thereto.

Article 21. To see if the Town will vote to become a member of the Central Massachusetts Regional Planning District under the provision of Chapter 40B of the General Laws, the annual cost to the Town of operating the district to be an apportioned cost determined by the District Planning Commission on a per-capita basis as provided

in Section 7 of Chapter 40B or an amount not to exceed eight (8) cents per capita, according to the most recent Federal Census, which ever is the lesser, or take any action pertaining thereto.

Article 22. To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Dollars and Sixteen Cents (\$250.16) to meet the Town's share of the operation expenses of the Central Massachusetts Regional Planning District for the year 1967, or take any action relative thereto.

Article 23. To see if the Town will vote to have the Town Clerk appoint a committee of three to make a study of the feasibility of purchasing voting machines for the Town of Upton, or take any action pertaining thereto.

Article 24. To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Dollars (\$350) for an extension of the summer recreation program under the direction of a committee previously appointed by the Park Commission. The appropriation to be used to hire a director to work with teenagers in carrying out a youth program, or take any action pertaining thereto.

Article 25. To see if the Town will vote to raise and appropriate the sum of Twenty Four Hundred Fifty Dollars (\$2450) for the purchase of a new police cruiser, or take any action pertaining thereto.

Article 26. To see if the Town will vote to raise and appropriate a sum of money not to exceed Fifteen Hundred Dollars (\$1500), to be administered by the Library Trustees, for preliminary plans and drawings for a proposed new Public Library Building, or take any action pertaining thereto.

Article 27. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1000), said sum to be added to the Conservation Fund set up under Article 24 of the Annual Town Meeting on March 12, 1966, or take any action pertaining thereto.

Article 28. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2500), said sum to be used for weed control at Pratt and/or Mill Pond in Upton, in accordance with regulations of the State Board of Health, or take any action pertaining thereto.

Article 29. To see if the Town will vote to raise and appropriate the sum of Ninety Five Hundred Dollars (\$9500), said monies to be used for painting and reconditioning the water tank, or take any action pertaining thereto.

Article 30. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700), said monies to be used by the Selectmen for the purchase of Two Hundred Folding Chairs for use in Town Hall, or take any action pertaining thereto.

Article 31. To see if the Town will vote to raise and appropriate the sum of Eighteen Hundred Dollars (\$1800), said monies to supplement the Eighteen Hundred Dollars (\$1800) voted at the March 12, 1966 annual town meeting to replace present slate with asphalt on the northwest portion of the Town Hall roof, or take any action pertaining thereto.

Article 32. To see if the Town will vote to raise and appropriate the sum of Twelve Hundred Dollars (\$1200) to be used by the Park Department to black top the two basketball courts at Howard Leland Field, or take any action pertaining thereto.

Article 33. To see if the Town will vote to raise and appropriate the sum of Twenty Dollars (\$20), said monies to be added to the Street Light Account for the purpose of installing a 1000 Lumen Street Light on Pole No. 1 on Milford Street, corner of Gable Street, or take any action pertaining thereto.

Article 34. To see if the Town will vote to raise and appropriate the sum of Twenty Eight Dollars (\$28), said monies to be added to the Street Light Account for the purpose of replacing the present street light with a 3500 Multi-Mercury Vapor Light on Church Street on Pole No. 9, or take any action pertaining thereto.

Article 35. To see if the Town will vote to amend the Town By-Laws by adding the following article: "No person shall suffer or permit two or more unregistered motor vehicles, or parts thereof, to remain on his premises and no person shall suffer or permit any unregistered or disabled motor vehicle, or parts thereof, to remain within 100 feet of any public way, unless a written permit be issued therefor by the Board of Selectmen. Said permit shall not be required for vehicles, or parts thereof, stored or garaged inside buildings."

Article 36. To see if the Town will authorize the Board of Selectmen to dispose of certain tax-title or town-owned land in exchange for land presently under control of the Department of Natural Resources, Commonwealth of Massachusetts, or take any action relative thereto.

Article 37. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Five Thousand Dollars (\$5000) to the Stabilization Fund, or take any action thereto.

Article 38. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Five Thousand Dollars (\$5000) to the Reserve Fund, or take any action pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven day at least before the time of holding said meeting:—At each of the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting, aforesaid.

Given under our hands at Upton, this Twenty-first day of February in the year of our Lord, one thousand nine hundred and sixty seven.

JAMES J. GALLAGHER  
HAROLD F. FRANCIS  
ERNEST B. PORTER  
Selectmen of Upton

Upton, Massachusetts, February 24, 1967

By virtue of the within Warrant, I have this day notified the inhabitant of the Town of Upton herein described, to assemble in their Town Hall on Monday, the Sixth Day of March, 1967, for the election of certain officials as stated in Article 1 of the said Warrant, and for the Adjourned Meeting on the Eleventh of March, 1967, to act upon remaining articles in said Warrant, by posting attested copies of the within Warrant in each of the Post Offices and on the Town House, seven days at least before the meeting aforesaid.

RUDOLPH J. SCHOLL  
Constable of the Town of Upton

Attest:

Town Clerk

### PROCEEDINGS OF ANNUAL TOWN ELECTION MARCH 6, 1967

Warden Robert K. Sweet (R) called the meeting to order at 7 A.M. the hour designated in the Warrant.

After Mrs. Shirley E. Kirby (D), deputy clerk, read Article 1 and notice of adjourned town meeting, Saturday, May 11, 1967, Chairman of Selectmen James J. Gallagher moved to waive the reading of remaining articles at this time. (Said articles to be read before acted on at the adjourned town meeting.) Mr. Gallagher's motion was seconded and so voted without a dissenting voice. Remainder of call of the meeting and constable's return were read. Mr. Sweet then declared the polls open.

Miss Ruth F. Cooley was the first woman voter and David I. Aldrich, first male voter.

Prior to opening of polls, Warden Sweet invited voters in the hall and election officials to inspect the ballot box. The box's indicator was

set at 0000. George W. Grebenstein (R), deputy warden, was on duty at ballot box which was locked after inspection.

A box purporting to contain 1800 ballots was turned over by the Town Clerk to Warden Sweet. The ballots were then delivered to the ballot clerks.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were ballot clerks at check-in table. Mrs. Rose E. Daves (R) and Mrs. Claire B. Praskiewicz (D) checked at out-going table at the ballot box.

Hourly reading of ballot box indicator: 8 A.M., 29 ballots; 9 A.M. 33; 10 A.M., 57; 11 A.M., 86; Noon, 109; 1 P.M., 130; 2 P.M., 180; 3 P.M., 221; 4 P.M., 291; 5 P.M., 391; 6 P.M., 495; 7 P.M., 581, and 8 P.M., 657

At 7:05 P.M. mechanism of ballot box stopped when a ballot being cast became crumpled. Warden Sweet with Republican and Democratic observers removed said ballot and re-cast it. Thus the indicator registered twice for one ballot. Result: total ballots cast 656.

Mrs. Blanche M. Banister of Pleasant Street, who observed her 94th birthday on March 4, voted.

During the 13-hour period the polls were open, 350 Men and 306 Women voted.

Weather conditions curtailed voters going to the polls in Upton and in many other municipalities where elections were taking place. Approximately 40.5 per cent of total registered voters cast their ballot here. Highways were ice-coated during the early morning with a freezing drizzle which kept sanding crews busy. The "No-School" signal was sounded in Upton. Travel conditions improved during the day and there was an increase in voters going to the polls in the afternoon. But in early evening snow began to fall and increased in density.

Tellers reported at 8 P.M. They were: Mrs. Helen I. Donham, Mrs. Ada White, Mrs. Norma L. Taft, Mrs. Marjorie I. McLaughlin and Mrs. Ruth A. Sweet, Republicans; Mrs. Helen T. Jonis, Mrs. Rita F. Drapeau, Mrs. Theresa Y. Martin, Mrs. Mary V. Powers and Mrs. Joanne McClure, Democrats.

Edward J. Furphy (D) and Mrs. Celestine I. Mason (R) tabulated.

Mrs. Katherine E. Coluci, assisted deputy clerk, Mrs. Kirby. Samuel Nahra, Jr., election clerk, was not eligible to work at polls as he was a candidate for re-election as an assessor of taxes.

Used and unused ballots were sealed in separate containers and placed in a locked cabinet in Town Hall vault.

Police Officer David I. Aldrich, an elected constable, was on duty during the morning and early afternoon. He was relieved by Police Officer George E. Nydam, and Police Officer Lloyd C. Hill.

Town Clerk George G. Newton announced the result of the voting at 10:25 P.M.

<b>For Moderator (for three years)</b>	<b>Vote for ONE</b>
George W. Burnham, Candidate for Re-election, Mendon Street	571
Blanks	85
	656

<b>For Selectman (for three years)</b>	<b>Vote for ONE</b>
Harold F. Francis, Candidate for Re-election, Main Street	584
Forrest P. Salisbury, Williams Street	1
Blanks	71
	656

<b>For Treasurer (for three years)</b>	<b>Vote for ONE</b>
Ashley M. Perkins, Candidate for Re-election, Brooks Street	577
Blanks	79
	656

<b>For Assessor of Taxes (for three years)</b>	<b>Vote for ONE</b>
Samuel Nahra, Jr., Candidate for Re-election, Piccadilly Street	476
Blanks	180
	656

<b>For Board of Public Welfare (for three years)</b>	<b>Vote for ONE</b>
LeRoy G. Newton, Candidate for Re-election, Main Street	530
Blanks	126
	656

<b>For School Committee (for three years)</b>	<b>Vote for TWO</b>
Donald A. Wellman, Candidate for Re-election, Warren Street	555
John Robertson, Jr., Mechanic Street	444
Blanks	313
	1312

<b>For School Committee (for two years, to fill unexpired term)</b>	<b>Vote for ONE</b>
Richard G. Howarth, North Street	358
Bradford N. Mettey, Warren Road	251
Blanks	47
	656

<b>For School Committee (for one year, to fill unexpired term)</b>	<b>Vote for ONE</b>
Wesley L. Tinkham, Fiske Avenue	521
Blanks	135
	656

<b>For Sewer and Water Commission (for three years)</b>	<b>Vote for ONE</b>
Thomas L. Francis, Candidate for Re-election, Plain Street	547
Blanks	109
	656

**For Cemetery Commission (for three years) . . . . . Vote for ONE**

Edward J. Gurry, Candidate for Re-election, Grove Street	566
Blanks	90
	656

**For Park Commission (for three years) . . . . . Vote for ONE**

Edward C. Rock, Candidate for Re-election, Main Street	546
Blanks	110
	656

**For Tree Warden (for one year) . . . . . Vote for ONE**

Donald R. Keniston, Candidate for Re-election, Pleasant Street	576
Blanks	80
	656

**For Road Commissioner, (for one year) . . . . . Vote for ONE**

Henry J. Poirier, Candidate for Re-election, Pleasant Street	541
Blanks	115
	656

**For Trustees of Public Library, (for three years) . . . . . Vote for THREE**

James F. Gorman, Candidate for Re-election, Main Street	511
Elizabeth H. Wood, Candidate for Re-election, Hartford Ave.	456
Hazel L. Forsberg, Mendon Street	493
Muriel E. Tinkham, Fiske Avenue	250
Blanks	258
	1968

**For Board of Health (for three years) . . . . . Vote for ONE**

Frank Calnan	132
Alvin P. Nichols, Depot Street	490
Blanks	34
	656

**For Board of Health (for two years, to fill unexpired term)**

	<b>Vote for ONE</b>
Alexander Kennedy, Plain Street	558
Henry Poirier, Jr., Plain Street	1
Blanks	97
	656

**For Planning Board (for five years) . . . . . Vote for ONE**

James R. Wheeler, Candidate for Re-election, Prospect Street	506
Blanks	150
	656

**For Planning Board (for three years, to fill unexpired term)**

	<b>Vote for ONE</b>
Peter M. Scribner, Fowler Street	493
Blanks	163
	656



**For Mendon-Upton Regional School District Committee  
(for three years)**

	<b>Vote for ONE</b>
Jerald A. Rice, Candidate for Re-election, Depot Street	367
Howard A. Sears, Milford Street	258
Blanks	31
	656

**Attest:**

**GEORGE G. NEWTON**  
Town Clerk

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**PROCEEDS OF  
ADJOURNED ANNUAL TOWN MEETING**

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**MARCH 11, 1967**

Moderator George W. Burnham called the meeting to order at 2 P.M. with more than a quorum (20 voters) in the hall.

A voting list was used at main entrance to the hall. Mrs. Rita C. Cutler (D) and Robert M. Stuart (R) were checkers. At the close of the meeting they reported 165 names checked: 122 Men and 43 Women.

On motion of Selectman Ernest B. Porter, duly seconded, Supt. of Schools Kenneth L. Sharp and Town Counsel Jacob Oppewal were granted permission to be seated with the voters. There was no opposition voted.

**Accept 1966 Town Report**

Article 2. VOTED: on motion of Selectman Harold F. Francis, duly seconded, to accept the printed 1966 Town Report.

Town Clerk George G. Newton read a letter of regret from Charles Olton, Charlescraft Press, Milford, for the delay in delivery of the report because first folio (32 pages) was incorrectly folded at a Boston bindery and had to be reprinted. (Reports were received here March 3 and error noted. Reports returned to Boston. Corrected bound reports received March 10 for distribution at this meeting.)

**No Committee To Report**

Article 3. No committee reported.

**Establish Salaries and Compensation  
of Certain Town Officers**

Article 4. Moderator Burnham stated if there was no objection he would read the Finance Committee's printed report to establish salaries and compensation of certain town officers for 1967 as "re-

quested" and "recommended". He said if there was a desire of a voter to speak on an item to request "Hold" and said item would be considered after complete list was read. No objection.

No "Hold" was requested. Town Accountant Charles H. Ferris moved that salaries and/or compensation recommended by the Finance Committee be established. Motion seconded. Moderator declared vote unanimous.

Moderator		\$ 50.00
Selectmen:		
Chairman	\$350.00	
Member	325.00	
Member	325.00	1,000.00
Treasurer		1,400.00
Town Clerk		900.00
Tax Collector		1,650.00
Assessors:		
Chairman	700.00	
Member	700.00	
Member	700.00	2,100.00
Board of Public Welfare:		
Chairman	100.00	
Member	100.00	
Member	100.00	300.00
School Committee:		
Chairman	40.00	
Member	40.00	
Member	40.00	
Member	40.00	
Clerk	65.00	225.00
Cemetery Commission:		
Member	30.00	
Member	30.00	
Treasurer (Clerk)	100.00	160.00
Tree Warden		1.50 per hour
Road Commissioner and Transportation		3.50 per hour
Water and Sewer Commission:		
Chairman	100.00	
Member	75.00	
Member	75.00	250.00

## Board of Health:

Chairman	100.00	
Member	100.00	
Member	100.00	300.00

## General Appropriations

Article 5. Moderator Burnham stated if there was no objection each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on an item — appropriation "requested" and "recommended" — to request "Hold" when item was read. There was no objection to this procedure.

Voted to be raised and appropriated by taxation:

## Selectmen:

Chairman	\$350.00	
Member	325.00	
Member	325.00	
Expenses	300.00	
Clerk — Salary	300.00	\$1,600.00

## Moderator

50.00

## Accountant:

Salary	1,550.00	
Expenses	500.00	2,050.00

## Treasurer:

Salary	1,400.00	
(a) Expenses	829.50	2,229.50

## Assessors:

Chairman	700.00	
Member	700.00	
Member	700.00	
Clerk — Salary	900.00	
Extraordinary	260.00	
Expenses	700.00	3,960.00

## Tax Collector:

Salary	1,650.00	
Expenses	700.00	2,350.00

## Registrars of Voters:

Member	50.00	
Member	50.00	
Member	50.00	
Clerk	75.00	
Expenses	500.00	725.00

<b>Town Clerk:</b>			
Salary	900.00		
Expenses	500.00		
Micro film	200.00		1,600.00
<b>Town Counsel</b>			
Salary	50.00		
Expenses	750.00		800.00
Elections and Town Meetings			450.00
Bonding Town Officers			530.00
<b>Town Hall:</b>			
Expenses	3,800.00		
Janitor — Salary	1,200.00		5,000.00
<b>Planning Board:</b>			
Expenses			550.00
<b>Finance Committee:</b>			
Salary	100.00		
Expenses	110.00		210.00
<b>Building Inspector:</b>			
Salary	100.00		
Expenses	150.00		250.00
Radio Maintenance: Expenses			500.00
Appeal Board: Expenses			50.00
<b>Police Department:</b>			
Expenses	8,840.00		
Chief's salary	7,000.00		
Officer	5,600.00		
(b) Extraordinary	299.00		21,739.00
<b>Fire Department:</b>			
Expenses	2,150.00		
Fire alarm, maintenance	779.60		
New hose	450.00		
Ambulance, maintenance	1,150.00		
Gas-oil inspector	50.00		
Firemen, salaries	2,300.00		
Chief, salary	250.00		
Engineer, salary	200.00		
Engineer, salary	200.00		
Captain, salary	125.00		
Lieutenant, salary	125.00		
(c) Extraordinary expense	448.50		8,228.10

**Forest Fire Department:**

Expenses	1,000.00	
New hose	300.00	1,300.00

**Wire Inspector: Salary**

100.00

**Tree Warden:**

General Expense	1,500.00	
Dutch Elm and Pest Control	1,750.00	3,250.00

**Board of Health:**

Agent	250.00	
Salary, Chairman	100.00	
Salary, Member	100.00	
Salary, Member	100.00	
Expense	500.00	
Milk Inspector	50.00	
Animal Inspector	125.00	
Plumbing Inspector	250.00	
Care of Patients	10.00	
Premature Births	10.00	
Town Dump, maintenance	1,000.00	
Town Dump, rental	600.00	
Demolition of buildings	10.00	3,105.00

**Dog Officer:**

Salary	150.00	
Expenses	400.00	550.00

**(d) Highways: Articles for Chapter 90 Construction; Chapter 90, Maintenance, Chapter 81, in Warrant**

General Highway	5,000.00	
Bridges — Guardrail	500.00	
Sidewalks	1,000.00	
(e) Snow Removal	20,000.00	
Signs, Safety Markings	1,000.00	
Vacations	150.00	27,650.00

**Charities: (Public Welfare)**

Salary, Chairman	100.00	
Member	100.00	
Member	100.00	
Administration	4,500.00	
Aid Control	70,500.00	75,300.00

**Veterans Benefits:**

(f) Salary, Veterans Officers	750.00	
Veterans Benefits	7,500.00	
Expenses	400.00	8,650.00

Library:			
	Salary	1,200.00	
	Expenses	300.00	1,500.00
Recreation and Unclassified:			
	Parks and Athletic Field	400.00	
	Summer Recreation Program	500.00	
	Summer Memorial Playground Program	1,400.00	
	Printing	2,500.00	
	Civil Defense	400.00	
	Damage to Persons and Property	10.00	
	Insurance	7,650.00	
	Housing Authority	100.00	
	Memorial Day	400.00	
	Hydrant Rental	5,850.00	
	Historical	100.00	
(g)	Conservation		
	Street Lights	7,385.00	
	Town Lawns, maintenance	550.00	27,245.00
Water-Sewer Department:			
	Salaries	250.00	
	Expenses	100.00	
	Clerical	600.00	
(h)	Water-Sewer maintenance	8,500.00	
	Water mains extension	4,000.00	13,450.00
Cemetery:			
	Salaries	160.00	
	General maintenance	4,500.00	
	Machinery	225.00	
(i)	Care and improvement (see Warrant)		4,885.00
School Committee:			
	Committee, salaries	225.00	
	General Control	9,070.00	
	Plant Operation and Maintenance	12,723.00	
	Capital Outlay	1,305.00	
	Transportation	10,301.20	
	Tuition	4,588.00	
	Other General	5,910.00	
(j)	Salaries (Appropriated, \$148,585.00: by taxation, \$147,775.84, plus 1966 Dog Tax Refund, \$609.16 and Batchelor School Fund Interest \$200.00).		
		147,775.84	191,898.04
Nipmuc Regional School:			
	General Control	5,403.08	
	Instruction	157,534.56	

Operation of plant	19,128.38	
Maintenance of plant	4,685.60	
Transportation	23,551.93	
Auxiliary Agencies	8,339.99	
Capital Outlay	2,778.39	
Special Services	58.57	221,480.50
Less Credits		26,611.34
Established total by taxation		194,869.16
Nipmuc Regional School, Interest and Maturing Debt		31,753.23
Maturing Debt:		
School Loan, (Elementary)	8,000.00	
Water Loan No. 1	1,000.00	
Water Loan No. 2	9,000.00	
Water Loan 1958	3,000.00	
Elementary School Addition	15,000.00	36,000.00
Interest:		
School Loan, (Elementary)	490.00	
Water Loan No. 2	3,180.00	
Water Loan No. 1	22.50	
Water Loan 1958	568.75	
Elementary Addition	2,131.25	
Anticipated Revenue Loan	3,848.06	10,240.56
General Budget — Appropriations by Taxation		\$684,617.59

(After all items in "General Budget" were read, it was voted to raise and appropriate monies for all items as recommended by the Finance Committee which had not been requested, "Hold".)

The "Hold" items were then acted on:

(a) Item 46 — Treasurer, Expenses. Town Treasurer Ashley M. Perkins stated an additional \$129.50 had been requested for purchase of an adding machine. Vincent A. Jonis, clerk of Finance Committee, agreed the extraordinary expense was favored. Voted: to raise and appropriate \$829.50 for "Expense Account" instead of \$700.00.

(b) Item 91 — Police, Extraordinary Expense. Police Chief Rudolph J. Scholl moved, seconded, that the recommendation of \$499.00 be reduced to \$299.00. Latter sum voted to be raised and appropriated.

(c) Item 104 — Fire Department Total. Norman E. Walker, member of Finance Committee, said that an "extraordinary expense" appropriation of \$448.50 for certain equipment, (nozzles, etc.) had been recommended by the committee but inadvertently omitted from the printed report. Motion to raise and appropriate \$448.50, seconded, and voted.

(d) Items 130, 131, 132 — Highways. Appropriations for Chapter 81, 90 Construction and 90 Maintenance, special articles in Warrant.

(e) Item 136 — Snow Removal. Voted to raise and appropriate \$20,000.00 as requested. Town Accountant Charles H. Ferris said that such sum was needed, otherwise a balance would have to be raised for this item in 1968. Finance Committee's recommendation, \$18,000.00, being established before recent storms.

(f) Item 146 — Veterans' Officer, Salary. On motion of Selectman Ernest B. Porter, seconded, voted to raise and appropriate \$750 as Veterans' Officer, Salary, the amount requested. Finance Committee recommended \$650.00.

(g) Item 164 — Conservation. Special article in Warrant.

(h) Item 173 — Water-Sewer, Maintenance. Voted to raise and appropriate \$8,500, recommendation of Finance Committee. Thomas L. Francis, chairman of Water-Sewer Commission, stated \$9,220 had been requested for this account. Selectman Porter moved, seconded, by Assessor Samuel Nahra, Jr., that \$9,220 be raised and appropriated. Mr. Jonis, clerk of Finance Committee, informed Chairman Francis during discussion additional money was needed for certain departmental equipment that the committee would consider a transfer of money from Reserve Account if a request was made. Selectman Porter and Mr. Nahra withdrew their motion. Action was voted on the Finance Committee's recommended amount, \$8,500.

(i) Item 179 — Cemeteries, Care and Improvement. Special article in Warrant.

(j) Item 139 — Schools, Salaries. Appropriated, \$148,585.00; by taxation, \$147,775.84, plus \$609.16 from 1966 Dog Tax Refund and \$200. Batchelor School Fund Interest. Motion made by Town Accountant Ferris, seconded, and voted.

#### **Memorial Tribute to Lt. Richard P. Rand and William R. Summers**

Town Clerk Newton requested a standing memorial silent tribute be given to Lieut. Richard P. Rand, who was killed on his 22nd birthday, March 31, 1966 when ambushed by the enemy in Vietnam, and to the late William R. Summers, a retired American League Baseball umpire, who was a member of the Upton Council For Aging at the time of his death, September 12, 1966.

#### **District Nursing Association**

Article 6. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded by Selectman Harold F. Francis, "to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) to be used by the Upton District Nursing Association for pre-natal, post-natal, pre-school nursing service, crippled children, care of contagious



diseases, follow-up on cancer and other cases, and well-child clinic services."

#### **Authorization to Borrow Money**

Article 7. Voted: on motion of Selectman Ernest B. Porter, duly seconded, "to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 and January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17." Moderator declared vote unanimous.

#### **County Retirement System Assessment**

Article 8. Voted: on motion of Selectman Francis, seconded by Town Treasurer Perkins, "to raise and appropriate the sum of Five Thousand Two Hundred and One Dollars and Sixteen Cents (\$5,201.16) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System." Moderator declared vote unanimous.

#### **Worcester County Sanatorium Assessment**

Article 9. Voted: on motion of Selectman Francis, seconded by Norman E. Walker of the Finance Committee, "to raise and appropriate the sum of One Thousand Two Hundred Twenty-Six Dollars and Four Cents (\$1,226.04) in accordance with the provisions of Chapter III, Section 85 of the General Laws, for the Town's assessment for the care and treatment of persons suffering from tuberculosis, and for the care, maintenance and repairs of the Worcester County Sanatorium."

#### **Blackstone Valley Vocational Regional School District Assessment**

Article 10. Voted: on motion of Selectman Porter, duly seconded, "to raise and appropriate the sum of Twelve Thousand Six Hundred Thirty Two Dollars and Eight-Four Cents (\$12,632.84) for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during the year."

#### **Transfer Money in Cemetery Accounts**

Article 11. Voted: on motion of Selectman Porter, seconded by Town Accountant Ferris, "to transfer Three Hundred Dollars (\$300) from the Cemetery, Sale of Lots Account, to Oiling and Grading Account." Moderator declared vote unanimous.

#### **Life Tenure For Police Chief Rejected**

Article 12. Rejected: by voice vote, a motion to Selectman

Francis, seconded by William S. Evans, Jr., "to request the Great and General Court of the Commonwealth of Massachusetts to enact legislation providing for life tenure to Rudolph J. Scholl, incumbent of the office of Chief of Police in the Town of Upton, tenure of office to be controlled and governed by the provisions of the General Laws of the Commonwealth of Massachusetts, Section 43 of Chapter 31."

John E. Craib, chairman, stated that the Finance Committee recommended a minimum of five years' service before a request of life tenure. (Mr. Scholl appointed chief of police in 1965.)

John Tumolo, Jr. requested an explanation of Section 43, Chapter 31, which was given in substance by Town Counsel Oppewal.

#### **Chapter 81 Highway Work**

Article 13. Voted: on motion of Road Commissioner Henry J. Poirier, seconded by Selectman Francis, "to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4,650.00) for Chapter 81 Highway work, said money to be used in conjunction with any money allotted by the State for this purpose." Moderator declared vote unanimous.

#### **Chapter 90 Maintenance Highway Work**

Article 14. Voted: on motion of Road Commissioner Poirier, seconded by Selectman Porter, "to raise and appropriate the sum of Twenty Nine Hundred Dollars (\$2,900.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both." Moderator declared vote unanimous.

#### **Chapter 90 Highway Construction**

Article 15. Voted: on motion of Road Commissioner Poirier, seconded by Chairman of Selectmen Gallagher, "to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction Work on Fisk Road, said money to be used in conjunction with any money allotted by the State or County, or both." Moderator declared vote unanimous.

#### **Pass Over**

Article 16. Voted to pass over said article. Action was taken at Special Town Meeting, August 3, 1966.

#### **Amend Agreement For Mendon-Upton Regional School District**

Article 17. Voted: on motion of Jerald A. Rice, chairman of Mendon-Upton Regional School District, seconded by Selectman Francis, "that the Agreement for a Regional School for the Towns of Mendon and Upton, dated May 13, 1958, be amended by adding under Section II, the following:

'Section II (A)

"Notwithstanding the foregoing provisions of Section II, the Re-

gional School District for any additional school or schools other than the present Nipmuc Regional School, shall be located within the geographic limits of the Towns of Mendon and Upton.' "

#### **Preliminary Plans and Estimates For A Regional District School**

Article 18. Voted: on motion of Jerald A. Rice, chairman of Mendon-Upton Regional School District, seconded by Norman E. Walker, "to raise and appropriate the sum of Five Thousand Two Hundred Seventy Dollars and Thirty Cents (\$5,270.30) to provide preliminary plans and estimates for a Regional District School."

Moderator Burnham directed a standing vote be taken after uncertainty as to result of a voice vote.

Standing vote result with Constable Alfred H. Nichols and Police Officer Alvin P. Nichols making count:

YES — 73      NO — 39

#### **Supplement Appropriation For Foreclosure Of Tax Titles**

Article 19. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Selectman Francis, "to raise and appropriate the sum of Eight Hundred Eighty Five Dollars (\$885.00), said money to supplement the \$2,900.00 appropriated at the December 27, 1965 Town Meeting, for the foreclosure of tax titles."

#### **Purchase New Forest Fire Truck**

Article 20. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Selectman Francis, "to take from available unappropriated funds in the Town Treasury the sum of Eleven Thousand Three Hundred Eighty Five Dollars (\$11,385.00) for the purchase of a Forest Fire Truck, and said monies to be spent under the direction of the Board of Selectmen." Moderator declared vote unanimous.

#### **Become Member of Central Massachusetts Regional Planning District**

Article 21. Voted: on motion of James R. Wheeler, chairman of Town's Planning Board, seconded by Chairman of Selectmen Gallagher, "that the Town vote to become a member of the Central Massachusetts Regional Planning District under the provisions of Chapter 40B of the General Laws, the annual cost to the Town of operating the district be an apportioned cost determined by the District Planning Commission on a per capita basis as provided in Section 7 of Chapter 40B or an amount not to exceed Eight (8) Cents per capita according to the most recent Federal census, which is the lesser."

Among speakers during discussion on the motion, some of whom requested information pertaining to the benefit derived of becoming a member of the District, including Edward F. Gorman, Fire Chief George N.O. Poirier, Charles H. Ferris, Samuel Nahra, Jr. and Chairman of Selectmen Gallagher. Mr. Wheeler explained some purposes of District membership.

### **Town's 1967 Cost To Join Central Massachusetts Regional Planning District**

Article 22. Voted: on motion of James R. Wheeler, seconded by Selectman Francis, "to raise and appropriate the sum of Two Hundred Fifty Dollars and Sixteen Cents (\$250.16) to meet the Town's share of the operating expenses of the Central Massachusetts Regional Planning District for 1967."

### **Voting Machine Study**

Article 23. Voted: on motion of Selectman Porter, duly seconded, "to have the Town Clerk appoint a committee of three to make a study of the feasibility of purchasing voting machines for the Town of Upton."

A motion by Town Clerk Newton, duly seconded, to amend the original motion, "to have the Selectmen appoint a committee to make said study" was defeated by a voice vote.

Committee appointed:

### **Summer Recreation Program**

Article 24. Voted: on motion of Mrs. Cynthia T. Robertson, seconded by Rudolph J. Scholl, "to raise and appropriate the sum of Three Hundred Fifty Dollars (\$350.00) for an extension of the Summer Recreation Program under the direction of a committee previously appointed by the Park Commission. The appropriation to be used to hire a director to work with Teenagers in carrying out a Youth Program." Moderator declared vote unanimous.

### **Purchase Police Cruiser**

Article 25. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Selectman Porter, "to take from available unappropriated funds in the Town Treasury the sum of Two Thousand Four Hundred Fifty Dollars (\$2,450.00) for the purchase of a new police cruiser."

### **Plans For New Public Library Building**

Article 26. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Chester W. Walker, chairman of trustees of Public Library, "to raise and appropriate the sum of Fifteen Hundred Dollars (\$1,500.00), to be administered by the Library Trustees, for preliminary plans and drawings for a proposed new Public Library Building."

### **Conservation Fund**

Article 27. Voted: on motion of George E. Shepard, chairman of the Conservation Commission, seconded by Richard F. Scholl, "to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) said sum to be added to the Conservation Fund set up under Article 24 at the Annual Town Meeting on March 12, 1966." Moderator declared vote unanimous.

### **Weed Control**

Article 28. Voted: on motion of George E. Shepard, chairman of Conservation Commission, seconded by Richard F. Scholl, "that the Town vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00), said sum to be used for Weed Control at Pratt Pond and/or Mill Pond (Upton Center) in Upton, in accordance with regulations of the State Board of Health."

Raymond E. Griffin offered an amendment that \$1,500.00 be expended at Pratt Pond and \$1,000.00 at pond at West Upton which was rejected by voice vote after Chairman Shepard said the appropriation asked had been estimated for work at Pratt and Mill Ponds at Upton Center.

Mrs. Marjorie I. McLaughlin, member of the Conservation Commission, spoke in favor of the motion, the article being recommended by the Finance Committee. Others speaking included Paul W. Taylor, William A. Prentiss and Richard F. Scholl.

### **Paint and Recondition Water Tank**

Article 29. Voted: on motion of Selectman Francis, seconded by Selectman Porter, "to raise and appropriate the sum of Nine Thousand Five Hundred Dollars (\$9,500.00), said monies to be used in painting and reconditioning the water tank." Moderator declared the vote unanimous.

Thomas L. Francis, chairman of Sewer-Water Commission, in answer to a query said that the amount requested was based on three estimates which had been obtained.

### **Purchase Chairs For Town Hall**

Article 30. Voted: on motion of Selectman Francis, seconded by Rudolph J. Scholl, "to raise and appropriate the sum of Seven Hundred Dollars (\$700.00), said monies to be used by the Selectmen for the purchase of 200 folding chairs for use in the Town Hall."

### **Additional Money To Repair Town Hall Roof**

Article 31. Voted: on motion of Selectman Porter, seconded by Town Accountant Charles H. Ferris, "to raise and appropriate the sum of Eighteen Hundred Dollars (\$1,800.00), said monies to supplement the \$1,800.00 voted at the March 12, 1966 Annual Town Meeting to replace present slate with asphalt on the northwest portion of the Town Hall roof." Moderator declared vote unanimous.

### **Blacktop Basketball Courts At Howard Leland Field**

Article 32. Voted: on motion of Stewart A. Whitney, member of the Park Commission, seconded by Arthur K. McCarty, Commission chairman, "to take from available unappropriated funds in the town treasury, the sum of Twelve Hundred Dollars (\$1,200.00) to be used by the Park Department to blacktop the two basketball courts at Howard Leland Field."

### **Milford Street Light**

Article 33. Voted: on motion of Selectman Francis, seconded by Chairman of Selectmen Gallagher, "to raise and appropriate the sum of Twenty Dollars (\$20.00), said monies to be added to the Street Light Account for the purpose of installing a 1000-lumen street light on Pole 1 on Mliford Street, corner of Gable Street."

### **Church Street Light**

Article 34. Voted: on motion of Selectman Francis, duly seconded, "to raise and appropriate the sum of Twenty-Eight Dollars (\$28.00), said monies to be added to the Street Light Account for the purpose of replacing the present street light with a 3500 multi-mercury vapor light on Church Street on Pole No. 9."

### **Vote Of Thanks To Mrs. Ruth L. Nichols, R.N.**

#### **Retiring District Nurse**

At the request of Town Clerk Newton, a standing vote of thanks was given to Mrs. Ruth L. (Sandstrom) Nichols, R.N., (Mrs. Herman A. Nichols), who retired February 1, 1967 after 43 years as nurse of the Upton District Nursing Association. During that period she made more than 52,000 nursing calls. She also supervised polio, immunization, baby and other clinics. Mrs. Nichols served as Upton school nurse for 37½ years and Upton Board of Health nurse for six years. Previous to establishment of a local Board of Health she worked in conjunction with the Selectmen on health matters about 37 years. On April 1 she was honored at a testimonial dinner in Town Hall by a capacity attendance of 300.

### **Amend Town By-Laws Pertaining to Unregistered and Disabled Motor Vehicles**

Article 35. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Selectman Francis, "to amend the Town By-Laws by adding the following article:

"No person shall suffer or permit two or more unregistered motor vehicles, or parts thereof, to remain on his premises and no person shall suffer or permit any unregistered or disabled motor vehicle, or parts thereof, to remain within 100 feet or any public way, unless a written permit be issued therefor by the Board of Selectmen. Said permit shall not be required for vehicles, or parts thereof, stored or garaged inside buildings."

Standing vote with Constable Alfred H. Nichols and Police Officer Alvin P. Nichols taking the count. Result announced by Moderator

YES (in favor of motion) — 100      NO — 3

(Boston, Mass., March 21, 1967. The foregoing amendment to By-Laws adopted under Article 35 is hereby approved. Elliott L. Richardson, Attorney General.)

Copy of approved amendment published in Milford Daily News, Milford, Mass., March 25-28-31.

Before action was taken to Mr. Gallagher's motion, Donald B. Johnson motioned, duly seconded, to amend the original motion to read: "No person shall suffer or permit two or more unregistered motor vehicles, or parts thereof, to remain on his premises and no person shall suffer or permit any unregistered or disabled motor vehicle, or parts thereof, to remain VISIBLE from any public way, unless a written permit be issued therefor by the Board of Selectmen. Said permit shall not be required for vehicles, or parts thereof, stored or garaged inside buildings." Rejected on voice vote.

(Wording of Mr. Gallagher's motion and Mr. Johnson's motion to amend were the same except for the word "visible" in Mr. Johnson's offering, while Mr. Gallagher's reads "within 100 feet" of a public way.)

Preceding Mr. Johnson's motion to amend there was a lengthy discussion. Among the speakers were Halbert K. Struthers, George N.O. Poirier, Henry J. Poirier, Paul W. Taylor, Police Chief Scholl, William S. Evans, Jr., Donald R. Keniston, Richard S. Stockwell and Mr. Johnson.

During the discussion period, Paul W. Taylor moved to "pass over" the article which was seconded. Motion was declared "Lost" by Moderator on a voice vote and discussion resumed.

#### **Authorize Disposal Of Certain Land**

Article 36. Voted: on motion of Selectman Porter, seconded by Jerald A. Rice, "that the Town authorize the Board of Selectmen to dispose of certain tax-title or town-owned land in exchange for land presently under control of the Department of Natural Resources, Commonwealth of Massachusetts."

#### **Stabilization Fund**

Article 37. Voted: on motion of Selectman Porter, seconded by Town Treasurer Perkins, "to appropriate from available unappropriated funds in the Town Treasury the sum of Five Thousand Dollars (\$5,000.00) to the Stabilization Fund." Moderator declared vote unanimous.

#### **Reserve Fund**

Article 38. Voted: on motion of Selectman Porter, seconded by William C. Young, "to appropriate from available unappropriated funds in the town treasury the sum of Five Thousand Dollars (\$5,000.00) to the Reserve Fund."

#### **Unless Otherwise Provided In Motion, Money Appropriated To Be Raised By Taxation**

Town Accountant Charles H. Ferris motioned, duly seconded, "that all monies appropriated during the meeting, unless otherwise

provided in the motion, be raised by taxation." Moderator declared vote unanimous.

At 4:25 P.M., Selectman Porter moved, duly seconded, that the Warrant be dissolved. No objection was voiced. Moderator declared favorable action on motion.

During the meeting, voted:

Appropriations by 1967 Taxation (budget)	\$684,617.59
Appropriations by 1967 Taxation (special articles)	58,413.50
	\$743,031.09
Appropriations from available unappropriated money in treasury	25,035.00
Appropriation: Dog Tax Refund (\$609.16) and Batchelor School Fund Interest (\$200.00)	809.16
Appropriation: Regional School "Less Credit"	26,611.34
	\$795,486.59
Transfer: Cemetery Accounts	300.00
	\$795,786.59

Attest:

GEORGE G. NEWTON  
Town Clerk

### WARRANT FOR SPECIAL TOWN MEETING

JUNE 6, 1967

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,

Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Sixth day of June, 1967, punctually at 8 o'clock P.M. for the following purposes:

Article 1. To see if the Town will vote to transfer from available unappropriated funds in the Town treasury the sum of Three Hundred Seventy-Five Dollars (\$375.00), to purchase water-ice rescue equipment from Raysled Co., said equipment to be housed at the Church Street Fire Station, or take any action pertaining thereto.



Article 2. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to supplement the depleted Snow Removal Account, or take any action pertaining thereto.

Article 3. To see if the Town will vote to approve the filing of a bill in the General Court authorizing the licensing authorities of the Town of Upton to issue a Wine and Malt Beverage License to S. Testa Co. Inc. in said town.

Article 4. To see if the Town will vote to transfer from available unappropriated funds in the Town treasury the sum of Eighteen Hundred and Forty Dollars (\$1,840.00) to install a traffic light at the corner of Mendon and Pleasant Streets, or take any action pertaining thereto.

Article 5. To see if the Town will vote to transfer from available unappropriated funds in the Town treasury the sum of Twenty-Nine Hundred and Fifty Dollars (\$2,950.00) to purchase thirty acres, more or less, of land beginning at the rear of the so-called Sunoco Gas Station and extending north to the so-called Buckley land and abutting the former Knowlton School property, and authorize the Board of Selectmen to accept a deed, or take any action pertaining thereto.

Article 6. To see if the Town will vote to transfer the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75) from, the State Aid to Libraries, Anticipation of Appropriation Account, to the Library Expense Account, or take any action pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: At each of the Post offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twentieth day of May in the year of our Lord, one thousand nine hundred and sixty seven.

JAMES J. GALLAGHER  
HAROLD F. FRANCIS  
Selectmen of Upton

Upton, Massachusetts

May 23, 1967

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described to assemble in their

Town Hall, June 6, 1967, at 8:00 P.M. for the purpose within mentioned by posting attested copies of the said Warrant in each of the Post-offices and on the Town Hall at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL

Constables of the Town of Upton

## PROCEEDINGS OF SPECIAL TOWN MEETING

JUNE 6, 1967

Moderator George W. Burnham called the meeting to order at the designated hour, 8 P.M. More than a quorum (20 voters) was present.

Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D) were in charge of the voters' list which was checked at entrance to the main hall.

Moderator Burnham stated if there was no objection the reading of the six articles in the Warrant would be waived as they would be subsequently read and acted upon separately. There was no objection.

Town Clerk read the call of the meeting and constable's return of posting Warrants. Moderator announced the Finance Committee had approved articles pertaining to appropriation or transfer of monies.

### **Purchase Water-Ice Rescue Equipment**

Article 1. Voted: on motion of George E. Shepard, chairman of Upton Conservation Commission, duly seconded by Selectman Harold F. Francis, "to transfer from available unappropriated funds in the Town treasury, the sum of Three Hundred Seventy-Five Dollars (\$375.00) to purchase water-ice rescue equipment from Raysled Co., said equipment to be housed at the Church Street Fire Station." Moderator declared vote was unanimous.

### **Additional Snow Removal Appropriation**

Article 2. Voted: on motion of Selectman Harold F. Francis, duly seconded by Mrs. Shirley E. Kirby. "to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to supplement the depleted Snow Removal Account." Moderator declared vote was unanimous.

### **Authorize Filing Bill In General Court To Authorize Issuance Of Wine-Malt Beverage License**

Article 3. Voted: on motion of Selectman Ernest B. Porter, duly seconded by John Tumolo, Jr., "to approve the filing of a bill in the General Court authorizing the Licensing Authorities of the Town of

Upton to issue a wine and malt beverage license to S. Testa Co., Inc., located on Main Street, Upton, Mass.

Moderator Burnham directed a standing vote be taken. Result:  
YES (in favor of motion) — 56      NO — 1

The count was made by Police Officers George E. Nydam and Vincent Rodwill. They made their report to the Moderator who named them to make the count.

#### **Install Traffic Light At Mendon-Pleasant Streets**

Article 4. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded by William C. Young, "to transfer from available unappropriated funds in the Town treasury the sum of One Thousand Eight Hundred Forty Dollars (\$1,840.00) to install a traffic light at the corner of Mendon and Pleasant Streets, Upton," Moderator declared the vote was unanimous. Mr. Gallagher in answer to a query said a flashing light is proposed: red and amber lenses.

#### **Purchase Of Land Abutting Former Knowlton School Property**

Article 5. Voted: on motion of Selectman Ernest B. Porter, duly seconded by Selectman Harold F. Francis "to transfer from available unappropriated funds in the Town treasury the sum of Two Thousand Nine Hundred and Fifty Dollars (\$2,950.00) to purchase thirty acres, more or less, of land beginning at the rear of the so-called Sunoco Gas Station and extending north to the so-called Buckley land, and abutting the former Knowlton School property, and authorize the Selectmen to accept a deed for same." Moderator declared the vote was unanimous.

John J. Fitch, chairman of the Upton Housing Authority Commission, said the State authorities had not given their approval to date to the Knowlton School property for an elderly housing project even though abutting land might be purchased by the Town. He stated the present tract is not large enough to erect the desired number of units.

#### **State Aid To Libraries**

Article 6. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded by Selectman Ernest B. Porter, "to transfer the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75) from the State Aid to Libraries, Anticipation of Appropriation Account, to Library, Expense Account." Moderator declared the vote was unanimous.

Voted on motion of Selectman Ernest B. Porter, duly seconded, to dissolve the Warrant. There was no dissenting voice.

Attest:

GEORGE G. NEWTON  
Town Clerk

**WARRANT FOR SPECIAL TOWN MEETING****AUGUST 15, 1967**

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,  
 Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Fifteenth day of August, 1967, punctually at Eight (8) o'clock P.M. to act on the following:

Article 1. To see if the Town will vote to appropriate from available unappropriated funds in the Town treasury the sum of Sixty-Eight Hundred Dollars (\$6800.00), said monies to be expended under the direction of the Sewer and Water Commissioners to rebuild the sewerage beds of the Town sewerage system and to install a chlorination system as directed by the Water Resources Commission, Division of Water Pollution Control, of the Commonwealth of Massachusetts, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to appropriate from available unappropriated funds in the Town treasury, the sum of Eight Hundred Dollars (\$800.00), said monies to be used under the direction of the Road Commissioner to redeck the present bridge on, Moroney Road, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in Town, seven days at least before the time of holding said meeting: At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Fifth day of August, 1967, in the year of our Lord, one thousand nine hundred and sixty seven.

**JAMES J. GALLAGHER**  
**HAROLD F. FRANCIS**  
 Selectmen of Upton

Upton, Massachusetts

August 7, 1967

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, August 15, 1967 at 8:00 P.M. for the purposes within mentioned, by posting attested copies of the said Warrant in each of the

Post-offices and on the Town House at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
Constable for Town of Upton

## PROCEEDINGS OF SPECIAL TOWN MEETING

AUGUST 15, 1967

Moderator George W. Burnham called the meeting to order at the designated hour, 8 P.M. He announced there were 28 voters present. (Quorum is 20.)

Mrs. Rose E. Davis (R) and Mrs. Rita C. Cutler (D) were in charge of the voters' list which was checked at entrance to main hall. At adjournment of meeting they reported 28 voters' names checked — 25 men and 3 women.

As the Town Clerk was reading Article 1, Moderator Burnham declared if no objection the reading of the remainder of said Article and Article 2 would be waived as they were to be subsequently acted on by the voters. No objection. Town Clerk continued to read call of the meeting and constable's return of posting the Warrant.

### Sewer System Improvement

Article 1. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by Selectman Harold F. Francis, "to appropriate from available unappropriated funds in the Town treasury, the sum of Sixty-Eight Hundred Dollars (\$6800.00), said monies to be expended under the direction of the Sewer and Water Commissioners to rebuild the sewerage beds of the Town sewerage system and also to install a chlorination system as directed by the Water Resources Commission, Division of Water Pollution Control, of the Commonwealth of Massachusetts." Alanson J. Varney, chairman of Finance Committee, stated the committee recommended favorable action. Moderator declared vote unanimous.

### Redeck Moroney Bridge

Article 2. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by Selectman Ernest B. Porter, "to appropriate from available funds in the Town treasury, the sum of Eight Hundred Dollars (\$800.00), said monies to be used under the direction of the Road Commissioner to redeck the present bridge on Moroney Road." Alanson J. Varney, chairman of Finance Committee, stated the committee recommended favorable action. Moderator declared vote unanimous.

Selectman Ernest B. Porter then moved to dissolve the Warrant, seconded, and so voted without a dissenting voice.

Attest:

GEORGE G. NEWTON  
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING

OCTOBER 30, 1967

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,  
Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Thirtieth day of October, 1967, punctually at Eight o'clock P.M. for the following purposes:

Article 1. To see if the Town will vote to appropriate from available unappropriated funds in the Town treasury the sum of Sixty-Five Hundred Dollars (\$6500.00), said sum to supplement the Aid to Dependent Children Account, the Old Age Assistance Account and the Medical Assistance Account to meet necessary obligations for the remainder of the 1967 calendar year, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to appropriate from available unappropriated funds in the Town treasury the sum of Fifteen Hundred Dollars (\$1500.00), said sum to supplement the Veteran Benefits Account to meet necessary obligations for the remainder of the 1967 calendar year, or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to amend the agreement between the Towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millville, Northbridge, Sutton, Uxbridge, Upton and Millbury, with respect to the establishment of a Regional Vocational High School District, so that the annual meeting will take place on the first regular meeting of April of each year instead of the first of April.

Article 4. To see if the Town will vote to authorize the Board of Selectmen to transfer the former Knowlton School property now under their control, to the Upton Housing Authority for their use as the site for the Housing For The Elderly.

Article 5. To see if the Town will vote to authorize the Board of Selectmen to transfer to the Upton Housing Authority approximately one acre of the former Rhodes property, now owned by the Town, to assure minimum area required for the Housing For The Elderly Complex.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twentieth day of October in the year of our Lord, one thousand nine hundred and sixty seven.

JAMES J. GALLAGHER  
ERNEST B. PORTER  
HAROLD F. FRANCIS  
Selectmen of Upton

Upton, Massachusetts

October 23, 1967

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Monday, the Thirtieth of October, 1967, for the purposes within mentioned by posting attested copies in three public places at least seven (7) days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
Constables of the Town of Upton

### PROCEEDINGS OF SPECIAL TOWN MEETING OCTOBER 30, 1967

Moderator George W. Burnham called the meeting to order at 8 P.M. He announced there were 29 voters present, (a quorum is 20).

Mrs. Rita C. Cutler (D) and Mrs. Rose E. Davis (R) checked names of voters as they entered the main hall. At conclusion of meeting they reported 31 names checked: 29 men and 2 women.

During reading of Article 1 of the Warrant by the Town Clerk, Moderator Burnham said if there was no objection that reading of the remaining articles be waived as they would subsequently be presented separately for consideration. No objection voiced. The remainder of the call of the meeting and Constable's return were read.

#### Welfare Aid Account

Article 1. Voted: on motion of Selectman Harold F. Francis, duly seconded, "to appropriate from available unappropriated funds in the Town treasury the sum of Six Thousand Five Hundred Dollars (\$6,500.00), said sum to supplement the Welfare Aid Account to meet necessary obligations for the remainder of the 1967 calendar year." (Recommended by Finance Committee). Moderator declared vote unanimous.

### **Veteran Benefits Account**

Article 2. Voted: on motion of Selectman Harold F. Francis, duly seconded, "to appropriate from available unappropriated funds in the Town treasury the sum of Fifteen Hundred Dollars (\$1500.00), said sum to supplement the Veteran Benefits Account to meet necessary obligations for the remainder of the 1967 calendar year. (Recommended by Finance Committee.) Moderator declared vote unanimous.

### **Change Date Of Annual Meeting Of Regional Vocational High School District**

Article 3. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded by Edward S. Henderson, Upton's representative on said District Committee, "that the Town approve the amendment of sub-section I, (E) Organization, of the Agreement between the Towns of Bellingham, Blackstone, Douglas, Grafton, Hope-dale, Mendon, Milford, Millville, Northbridge, Sutton, Uxbridge, Upton and Millbury, with respect to the establishment of a Regional Vocational High School District, by deleting 'April 1' and substituting the following 'the first regular meeting night in April' in the first sentence." (Recommended by Finance Committee.) Moderator declared vote unanimous.

### **Transfer Control of Former Knowlton School Property To Upton Housing Authority**

Article 4. Voted: on motion of Chairman of Selectmen James J. Gallagher, duly seconded by Selectman Harold F. Francis, "to authorize the Board of Selectmen to transfer the former Knowlton School property now under their control to the Upton Housing Authority for their use as the site for the Housing for the Elderly complex." (Recommended by majority of the Finance Committee voting 6-1, it was stated by Committeeman Vincent A. Jonis.) Acted on favorably by voters with one dissenting voice, the Moderator declared.

Before acting on the motion, Jonas E. Carter, a member of the Finance Committee, stated he was emphatically in favor of a Home for Elderly People but firmly opposed to the former Knowlton School property site because of safety reasons.

In his opinion, Mr. Carter said that with the opening of Route 495, Hartford Avenue will have a large increase of traffic, making it more hazardous for elderly citizens residing at the home to cross the highway to go to the West Upton post office and shopping area.

### **Transfer Control of About One Acre of Land By Selectmen To Upton Housing Authority**

Article 5. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by Selectman Harold F. Francis, "to authorize the Board of Selectmen to transfer to the Upton Housing Authority approximately one acre of the former Rhodes property, now owned by the Town, to assure minimum area required for the Housing for



the Elderly complex." (Recommended by a majority of the Finance Committee, 6-1, it was stated by Committeeman Vincent A. Jonis.) Acted on favorably by voters with one dissenting voice, Moderator declared.

Voted: on motion of Selectman Ernest B. Porter, duly seconded, to dissolve the Warrant. Moderator declared vote unanimous.

The meeting was in session 12 minutes, the Moderator stated.

Attest:

GEORGE G. NEWTON  
Town Clerk

### BIRTHS RECORDED IN THE TOWN OF UPTON — 1967

#### 1966 BIRTHS

(Received and recorded in 1967)

Date of Birth	Name of Child	Parents
<b>JUNE</b>		
7	Joseph Alton Drew	Joe O. and Dorothy R. Drew
<b>DECEMBER</b>		
30	Richard Gard Howarth, Jr.	Richard G. and Naomi W. Howarth

#### 1967 BIRTHS

##### JANUARY

2	Paul Joseph McMahon	Robert E. and Charlotte M. McMahon
2	Kathleen Elaine Borges	Edward J. and Kathleen E. Borges
12	Perkins	Edward H. and Janet R. Perkins
13	Patrick Lawrence Gorman	Joseph W., Jr. and Rita M. Gorman
14	Robin Lee Mason	Robert J. and Deborah L. Mason
16	Robert Clark Humes, Jr.	Robert C. and Jane M. Humes
24	Benjamin Alvrado Seitz	James B. and Cynthia R. Seitz

##### FEBRUARY

4	Brian Arnold Bates	Ormand A. and Janet R. Bates, Jr.
7	Stephen Paul Dondero	John A. and Lillian M. Dondero
19	Jeffery Thomas Ramsey	Ernest W. and Kathleen A. Ramsey
21	Michael Brian Dean	George A., Jr. and Margaret R. Dean
22	William Leroy Taylor	Robert C. and Beverly P. Taylor

##### MARCH

6	Patricia Ann Pope	Theron L., Jr. and Mary K. Pope
14	Theresa Marie Dumas	Robert H. and Marilyn J. Dumas
21	Michael Paul Gavell	Robert J. and Virginia M. Gavell
22	Thomas Michael Dowden	Marshall K. and Mary C. Dowden

##### APRIL

13	Stephen David Taylor	Paul W. and Virginia H. Taylor
15	William James Gilchrist	James A. and Celeste C. Gilchrist

##### MAY

15	Douglas Thompson Scribner	Peter and Susan B. Scribner
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Date of Birth	Name of Child	Parents
16	Peter John Deiana	Francis J. and Nancy J. Deiana
21	David Ellis Priest	David E. and Carol A. Priest
27	Douglas Jay Higgins	Charles C. and Mildred J. Higgins
<b>JUNE</b>		
6	Suzanne Marie Marcantonio	Thomas E. and Mary E. Marcantonio
15	James E. Byron, Jr.	James E. and Linda A. Byron
17	Kevin Edward Young	Kenneth E. and Nancy A. Young
21	John Randal Westerman	Randal W. and Justine Westerman
23	Kelly Kim Bishop	Allan L. and Carol A. Bishop
<b>JULY</b>		
11	Steven Christopher Cote	Arthur J. and Beverly A. Cote
<b>AUGUST</b>		
15	Patricia Maria Person	Donald V. and Christa E. Person
15	Erik Bradford Stanton	Philip B. and Margaret V. Stanton
<b>SEPTEMBER</b>		
12	Carmen Jean Hamilton	John F. and Rita M. Hamilton
20	Cynthia Holly Fougere	Kenneth T. and Harriet A. Fougere
28	Michael James Priest	William E. and Edna M. Priest
<b>OCTOBER</b>		
12	Elisa Marie Lamanuzzi	Leonard F. and Leslie M. Lamanuzzi
16	Roger Fred Partridge, Jr.	Roger F. and Priscilla M. Partridge
16	Barry Steven Nelson	Gerald I. and Doris P. Nelson
17	Elizabeth Anne Kanze	Joseph G. and Dorothy Kanze
21	Robert Camil Brochu	Camil A. and Theresa Y. Brochu
<b>NOVEMBER</b>		
21	Lynn Demerise Smith	Ralph F. and Kathleen L. Smith
<b>DECEMBER</b>		
25	Christopher Guy Schultz	Guy B. and Kathleen Schultz

### MARRIAGES RECORDED IN THE TOWN OF UPTON — 1967

Date	Name	Age	Residence	By Whom and Where Married
<b>FEBRUARY</b>				
4	Joseph Anthony Johnson, 23, Millis			Rev. John P. Leonard
	Diane Evelyn Morey, 21, Upton			Millis
11	Dennis W. Paulson, 22, Upton			Josephine Kentile, J. of P.
	Patricia J. Lindsey, 21, (Whitinsville) Northbridge			Putnam, Conn.
<b>APRIL</b>				
1	Joseph Robert Wagstaff, 30, Bellingham			Rev. Thomas J. Tunney
	Christine Marie Martin, 20, Upton			Upton
15	Donald John Cutler, 22, Upton			Rev. Eugene L. Borek
	Sharon Eilene Alberto, 22, Mendon			Upton
22	Russell Walker Wood, 23, Upton			Rev. Charles DeVries
	Patricia Ruth Baxter, 21, Northbridge			Upton
<b>MAY</b>				
19	Raymond Clemence Prince, 24, (Whitinsville) Northbridge			
	Janice Rita Fales, 25, Upton			George Beaudet, Clk. 12th Dist. Ct.
				Woonsocket, R.I.
20	Frederick Joseph Taylor, 19, Hopkinton			Rev. Robert K. Shimode
	Barbara Karol Roger, 17, Upton			Hopkinton

Date	Name	Age	Residence	By Whom and Where Married
27	Charles Ernest Ebert, 22, Upton Elaine Daniels, 20, Upton			Rev. David F. Raymond Upton
<b>JUNE</b>				
3	Gordon William Carrol, 28, Upton Marilyn Annette Chioni, 24, Ashland			Rev. George C. Kenrick Ashland
3	Gilbert Michael Nault, 25, Grafton Priscilla Fay Berry, 26, Upton			Rev. David F. Raymond Upton
10	Clifton Carlisle Teachout, Jr., 28 Brenda Louise Libbey, 21, Upton			Rev. David F. Raymond Upton
17	Dennis Raymond Sellers, 20, Wellesley Carol Ann Lavigne, 20, Upton			Rev. Thomas J. Tunney Upton
24	Anthony Michael Cichanowicz, Jr., 20, Milford Diane Rose Burnham, 17, Upton			Rev. David F. Raymond Upton
24	Frederick Rossiter Milligan, 22, Upton Jane Mae Cieplinski, 22, East Longmeadow			Rev. Ladislaus A. Rys Springfield
25	Robert William LaFlamme, 42, Holden Janice Phillips (Fletcher) Robinson, 27, Upton			Rev. Robert M. Smith Upton
<b>JULY</b>				
1	Robert Ashley Perkins, 24, Upton Ann Louise Soderberg, 25, Upton			Rev. David F. Raymond Upton
1	William Joseph Smith, Jr., 22, Upton Gayle Jean Stanley, 20, Upton			Rev. William J. Ogle Sudbury
8	David Werre Turner, 24, Millbury Judith Elaine Francis, 20, Upton			Rev. David F. Raymond Upton
15	Salvatore Carlo Tinio, 19, Mendon Shirley Ann Benoit, 18, Upton			Rev. Eugene L. Borek Upton
29	William A. MacConnell, 24, Shrewsbury Carol A. (Fletcher) Teachout, 24, Upton			Rev. Frederick R. Brown Westboro
<b>AUGUST</b>				
5	Peter Allen Wade, 20, Taunton Joann Frances Kearnan, 21, Upton			Rev. Eugene L. Borek Upton
12	David Earl Perkins, 27, Upton Cecelia Kathleen (Flynn) Seymour, 22, Marlborough			Harris G. Field, J. of P. Berlin
19	Don Winthrop Parker, 22, Ayer Margaret Ruth Blackler, 22, Upton			Rev. David F. Raymond Upton
26	Charles Shanahan, Jr., 31, Upton Joan Ellen Delaney, 29, West Hartford, Conn.			Rev. James F. Carlone Simsbury, Conn.
<b>SEPTEMBER</b>				
4	Joel Woodbury Cooper, 20, Upton Claudia Cecelia Bradford, 19, Fall River			Rt. Rev. Joseph R. Pannoni Fall River
16	Kenneth Arthur Ross, 18, Uxbridge Rhonda Sue Weatherburn, 17, Upton			Rev. Charles Havens, Jr. Northbridge
23	Francis Douglas Ropp, Jr., 24, Worcester Shirley Ann Carlson, 20, Upton			Rev. Robert M. Smith Upton
23	Kenneth Eugene DeLang, 21, Uxbridge Donna Lee Leclaire, 20, Upton			Rev. David F. Raymond Upton
30	Richard Walter Crooker, 19, Mendon Donna Lois Weger, 19, Upton			Rev. Peter W.F. Nodyne Worcester
30	Edward Leo Gorman, 23, Upton Elizabeth Cunningham King, 21, Malden			Rev. Richard E. McQuade Malden
<b>OCTOBER</b>				
8	Donald William Kilmer, 23, Milford Maureen Evelyn Flynn, 16, Upton			Rev. David F. Raymond Upton
14	Walter Thomas Porter, 25, Upton Ethel Louise Kirkpatrick, 29, Sterling			Rev. Ferdinand J. Loungway Sterling

Date	Name	Age	Residence	By Whom and Where Married
14	Robert Howard Erickson, 21, Upton			Rev. Gregoire R. Ratte
	Mary Ann Davenport, 20, Mendon			Meridon
27	Richard Thomas Porter, 18, Upton			Wesley C. Webster, J. of P.
	Ida Mary Stuart, 18, Upton			Northbridge
<b>NOVEMBER</b>				
25	Robert Allen Larson, 21, Mendon			Rev. Leon S. Simonetti
	Gail Diane Verney, 20, Upton			Upton
<b>DECEMBER</b>				
2	Joseph Anthony Valis, Jr., 19, Douglas			Rev. Eugene R. Borek
	Dianne Mae Bouthiette, 20, Upton			Upton
20	James Allen Swartzlander, 21, Indianola, Ia.			Rev. Robert M. Smith
	Christine Carlson, 20, Upton			Upton

### DEATHS RECORDED IN THE TOWN OF UPTON — 1967

Date of Death	Name	Place of Burial	Age Y M D
<b>JANUARY</b>			
3	Kathleen (James) Borges	Billerica	45 3 14
<b>FEBRUARY</b>			
16	Mary B. (Bent) Coffin	Springfield	71 4 8
25	Joseph C. Noe	Lakeview	58 11 3
<b>MARCH</b>			
15	Thomas F. Flaherty	Malden	73 4 8
21	Nora M. (McCarthy) Whitney	Lakeview	82 10 4
21	Frank X. Handfield of Uxbridge	Whitinsville	85 3 14
<b>APRIL</b>			
4	Marie Blanche (Saucier) Wallace	Lakeview	90 8 7
10	Harry Freeman, Jr.	Lakeview	38 9 21
13	Charles Edward Loeffler	Lakeview	60 7 18
28	Emma A. Wade	Douglas	97 11 8
30	Alfred Francis Guyette	Lakeview	49 4 10
<b>MAY</b>			
2	George Piddington of Milford	Andover	85 10 12
13	Tracy Ann Gareri	Lakeview	2 6 3
23	Sarah (Quinn) Prentice	Lakeview	81 5 25
29	Douglas Jay Higgins	Maplewood	— — 2
<b>JUNE</b>			
6	Frank Clifton Dow	Lakeview	83 9 16
10	Margaret Gurry	Lakeview	86 10 19
13	William C. Carroll	Lakeview	84 9 10
22	Daniel E. Whitney	Lakeview	74 3 13
<b>JULY</b>			
1	Emeline (Baldwin) Hall	Lakeview	83 8 15
3	Edith Gertrude (Peck) Allen	Whitinsville	79 6 12
12	Harry Drew	Lakeview	64 1 5
<b>AUGUST</b>			
13	Minnie E. (LaPan) Ducharme	Lakeview	75 4 23
15	Mae (Adams) Baker	Lakeview	87 1 6

Date of Death	Name	Place of Burial	Y	Age M	D
OCTOBER					
15	Alena M. (Smith) Smith	Lakeview	86	4	21
NOVEMBER					
6	Orrin Franklin Francis	Lakeview	55	—	20
26	Louise Lillian (Mayhew) Young		83	3	15
28	Charles Robinson Stuart		69	4	28
DECEMBER					
6	Frank W. Hammond		85	5	22
31	Claire (Wilde) Paige		40	2	9

### LAKEVIEW CEMETERY

#### Persons Brought to Upton for Burial

Date of Death	Name	Place of Death	Y	Age M	D
JANUARY					
15	Mary J. Strachan	Lawrence	90	3	4
18	Patricia Lindsey	Boston	39	—	—
MARCH					
1	Frank H. Paddock	Wareham	76	1	28
4	Wilfred Cole	Whitinsville	68	4	26
APRIL					
6	Edna R. Thayer	Worcester	94	1	25
21	Mary A. Ellis	Westboro	84	4	10
21	Wilfred J. Cournoyer	Whitinsville	57	0	51
MAY					
17	George J. Moroney	North Grafton	59	8	28
JUNE					
16	Winifred Cooper Brigham	Milford	75	4	16
JULY					
23	Charles T. Aldrich	Worcester	74	1	23
25	Maude Evelyn Hall Waldron	Medway	81	1	24
AUGUST					
12	Boy Grudinsky	Worcester	0	0	2
25	Santa (Buzzetti) Ragaini	North Grafton	73	2	21
SEPTEMBER					
29	Joseph Aime Varieur	Los Angeles, California	75	5	12
OCTOBER					
1	Esther E. Warren	Putnam, Conn.	93	8	7
DECEMBER					
7	John Adams	Grafton	59	8	21
10	Alfred F. Kay	Boylston	79	9	3
18	Edna Hallberg		68	7	1

# MAPLEWOOD CEMTERY

## Persons brought to Upton for Burial

Date of Death	Name	Place of Death	Age Y M D
FFEBRUARY			
5	Elizabeth Varnum	Providence	80 — —
DECEMBER			
8	Michael P. Mercon	Worcester	— 2 24

## JURY LIST — 1967 - 1968

Prepared by the Upton Selectmen in accordance with provisions of Chapter 234 and amendments.

Name	Street	Business
Bartlett, Roger I.	Plain Street	Head Rigger
Bissonette, Eugene J.	Hartford Avenue	Part-time Clerk
Brown, Mrs. Mary F.	Church Street	At Home
Carey, Donald F.	Mechanic Street	Draftsman
Coluci, George R.	Mechanic Street	Machinist
Cooper, Mrs. Janet W.	Warren Street	Co-store owner
Drew, Harry S.	West Main Street	Plastics mixing operator
Erickson, Herbert E.	Plain Street	Lawnmower Repairman
Hebb, Fred M.	Main Street	Optical Worker
Jacobson, Isabelle E.	Stoddard Street	Machine Operator
Lamanuzzi, Dorothy Marie	West Main Street	Hat Operator
Lambert, Mrs. Shirley A.	South Street	At Home
Lawrence, Richard F.	Glen Avenue	Assistant Foreman
Lemoine, Leo H.	Plain Street	Accountant
Nahra, Samuel Jr.	Brooks Street	Insurance
Nichols, Edward C.	School Street	Retired Research Engineer
Pirie, Mrs. Phyllis F.	Nelson Street	At Home
Pontbriant, Henry J.	Elm Street	Retired
Southland, Frederick E., Jr.	James Road	Engineering Lab. Technician
Stuart, Mrs. Charlotte E.	Christian Hill Road	Straw Operator
Thompson, Mrs. Lillian R.	Elm Street	Machine Operator
Tinkham, Wesley L.	Fiske Avenue	Mechanical Engineer
Tuttle, Mrs. Marjorie	Mendon Street	Hat Blocker
Voss, Mrs. Albina A.	Mendon Street	Clerk
Wadsworth, Edward M.	West River Street	Oven Loader - Wheel Stripper
Weed, Gilbert G.	Pleasant Street	Printer
Whitney, Paul H.	Mechanic Street	Mixer
Wood, Mrs. Luella E.	School Street	Clerk
Young, William C.	North Street	Electrical Engineer

## LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK

### Dog Licenses

During 1967 there were 512 dogs licensed. (Highest total ever issued in Upton according to available records.)

From January 1, 1967 to April 1, 1967, one 1966-67 male license issued.

From April 1, 1967 through December 31, 1967: 277 Males, 88 Females, 144 Spayed Females, 2 Transfer, total 511.

Kennel Licenses: Three \$10 and two \$25.

Paid to Town Treasurer, \$1,233.50.

Every dog THREE MONTHS OLD or over must be licensed and tagged.

### Fish and Game Licenses

During 1967 there were 412 Licenses issued plus six Archery Deer stamps (bow-arrow hunting season); 128 Men's Fishing, 76 Hunting, 92 Sporting, 36 Minors' Fishing, 28 Women's Fishing, 1 Minor Trapping, 2 Non-Resident Fishing (year); 1 Alien Fishing, 5 Duplicate, 43 Sporting-Trapping (free to persons 70 years old or over). Paid to Division of Fisheries and Game, \$2,016.00.

### Certificate to Sell Gasoline, Town Map

Collected for certificates to sell gasoline, etc., town map, street and voting lists, and paid to Town Treasurer, \$30.00.

GEORGE G. NEWTON  
Town Clerk

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## REPORT OF REGISTRARS OF VOTERS

Registrars of Voters held sessions at Town Hall, Selectmen's Room, January 30, two-hour session, one registered; February 11, (noon to 9 P.M.) 12 registered, seven men and five women; February 14, noon to 10 P.M., seven registered, four men and three women. In addition to 20 new voters registered at three sessions at Town Hall, totaling 21 hours there were 10 registered, four men and six women at Town Clerk's office.

At close of registration, February 14, 1957, there were:

	Republican	Democrat	Independent	Total
Men	314	154	320	788
Women	349	111	373	833
Total	663	265	693	1621

During the year, names of voters who moved from town or because of death were removed.

Between March 29, 1967 and January 1, 1968 there were 13 registrations at Town Clerk's office, seven men and six women.

As of September 19, 1967 there were 1617 voters: 658 Republican, 262 Democrat and 697 Independent.

#### COMING

The year of 1968 is to be a busy one for the Registrars of Voters. In addition to the sessions for the March annual town election-meeting, the last day to register voters for the Presidential Primary will be March 30. The Presidential Primary date is April 30, 1968.

Definite date for State Primaries in September to be announced. Also, last day to register new voters for State Primary.

Last day to register voters for Presidential-State Election will be October 5, 1968. Presidential-State Election, November 5, 1968.

GEORGE G. NEWTON  
Clerk

#### REPORT OF UPTON BOARD OF APPEALS

The Upton Board of Appeals has held nine hearings in Upton Town Hall during the past year. Eight variances were granted and one refused.

Among variances of particular interest to the townspeople was the one granted Upton Housing Authority for a 40-unit complex in West Upton and to Haughn and Goode, Realtors, for stores at the intersection of Hartford Avenue and Main Street.

The Board thanks the various Town Departments and residents for their cooperation during the past year.

KENNETH W. WOOD  
Chairman



### REPORT OF MODERATOR

During 1967 as Moderator I presided at the annual town meeting and three special meetings.

Attendance at the special meetings was a little better than in previous years, but could stand more interest. I would urge the voters not to become lackadaisical about attendance at these special meetings, they are just as important as the annual meeting.

At this time I would like to thank the voters for their courtesy at the meetings and for the honor of serving as moderator for another year.

Respectfully submitted,

GEORGE W. BURNHAM  
Moderator

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### REPORT OF UPTON HISTORICAL COMMISSION

We submit herewith our fourth annual report of the Upton Historical Commission.

Our concern this past year has been largely with projects of restoration within Town Hall. The large bookcase housing ancient state statutes has been made secure with new panes of glass and has been provided with three sets of locks and keys, two for selectmen and one for the Commission chairman. It was done at the request of selectmen who had been advised the case had valuable tracts dating from the time of Massachusetts Bay Colony.

The case housing the "Excelsior" banner presented to Upton's roundball champions in the 1850's was brought from its basement repository and installed in the upper hall following a thorough cleaning.

Acquisitions from donors continue and an effort will be made this year to catalog and label some of the portraits and paper Americana.

Respectfully submitted,

CHESTER W. WALKER, Chairman  
ERNEST W. RAMSEY, Clerk  
GEORGE G. NEWTON, Treasurer

## REPORT OF BOARD OF HEALTH

### Appointments

Physician .....	Dr. George W. Aussenheimer
Nurse .....	Marjorie R. Wilcock, R.N.
Animal Inspector .....	Esther K. Bird
Inspector of Slaughtering .....	Esther K. Bird
Milk Inspector .....	Edward L. Orff
Agent .....	Thomas L. Francis
Assistant Agent .....	George M. Carlson
Burial Agent .....	George G. Newton
Plumbing Inspector .....	George M. Carlson

Assistant Plumbing Inspector ..... Walter A. Hopkins

The Board of Health met regularly on the third Wednesday of each month during 1967 with the exception of July.

All complaints received by the Board were followed up, and any conditions which were detrimental to public health were corrected. All complaints are honored by the Board if they are written or complainant appears in person before the Board.

Clinics sponsored by Board of Health during 1967: Rabies, Measles and D.P.T. These clinics were well received.

Mr. John Reilly, Sanitary Engineer, has been engaged by the Board to inspect local food-handling establishments and catering services. As a result of his inspections, more care is taken in the handling of food, and conditions in general are greatly improved. These inspections are in accordance with Article X of the Sanitary Code.

The Board would like to express appreciation to the Massachusetts Department of Public Health, The Board of Selectmen, Town Counsel, appointed officers, all Town Departments, volunteer clinic workers, homeowners and contractors who have cooperated with them during the year.

EDWARD C. ST. ANDRE, Chairman  
ALEXANDER KENNEDY, Treasurer  
ALVIN P. NICHOLS

### REPORT OF BOARD OF HEALTH NURSE

It is with pleasure that I submit my first report as Board of Health Nurse for the period February 1, 1967 to December 31, 1967. The following visits were made in keeping with the Board of Health responsibilities.

3 Premature Births  
22 Crippled Children

17 Tuberculosis and Communicable Disease	
60 Post-natal	
4 Pre-natal	
13 Immunization Clinics were held:	
Preschool Diphtheria, Tetanus, Whooping cough	19
Polio	40
2 Tuberculosis Tine	
Grades 1	123
Grades IX, Nipmuc Regional High School	148
Grades IX, Blackstone Valley Regional	
Vocational Technical School	219
Measles	38
Diphtheria and Tetanus	
Grade 1	44
Grade VI	55
Grade XI	60

On December 4, 1967 the law became effective which requires that all school children from Kindergarten through Grade VIII be immunized against smallpox, diphtheria, tetanus, whooping cough, measles and polio, unless signed exemptions for medical or religious reasons are submitted.

Effective August 7, 1967 provisional certification was received qualifying the Upton District Nursing Association as a Home Health Agency under Medicare. A full survey will be made in February, 1968.

I wish to extend my thanks to Miss M. Claire Donohue, R.N., of the Massachusetts Department of Public Health, Board of Selectmen and the Board of Health for the cooperation given.

MARJORIE R. WILCOCK, R.N.  
Board of Health Nurse

#### REPORT OF BOARD OF HEALTH AGENT

I hereby submit my report as Board of Health Agent for the year ending December 31, 1967.

I issued (19) nineteen sewage permits and inspections. Complaints — (2).

Bath area water samples were picked up twice a month at Pratt Pond, Lake Wildwood, and Taft Pond and brought to Rutland. All samples during the year were satisfactory.

Hopedale Board of Health Agent and Mendon Board of Health shared the transportation responsibilities of the water samples to Rutland.

Deposited ninety five dollars (\$95.00) to Town Treasurer for sewage permits.

THOMAS FRANCIS  
Agent

### REPORT OF INSPECTOR OF ANIMALS

I hereby submit my report as Inspector of Animals for the year ending December 31, 1967.

Number of dairy cows over two years	22
Number of dairy heifers one to two years	17
Number of dairy heifer calves under one year	2
Number of bulls	2
Number of beef cattle and oxen	18
Number of dairy herds with animals over one year old (One animal constitutes a herd)	4
Number of horses (includes work and saddle horses and ponies)	89
Number of goats	10
Number of sheep	12
Number of swine herds	3
Number of swine	105
Number of dog bites investigated	19
Number of places inspected	46

Respectfully submitted,  
ESTHER K. BIRD  
Inspector of Animals

### REPORT OF INSPECTOR OF SLAUGHTERING

December 31, 1967

No slaughtering.

ESTHER K. BIRD  
Inspector of Slaughtering

**REPORT OF PLUMBING INSPECTOR**

There was a total of 59 permits issued for the year 1967.

There was a total of \$312.00 collected on all permits issued and turned over to the Town Treasurer.

GEORGE M. CARLSON  
Plumbing Inspector

**REPORT OF BUILDING INSPECTOR**

11 New homes; 1 Cottage; 3 Businesses; 1 Housing Authority, West Upton; 22 Garages, car ports, etc and additions plus alterations.

1 case open: Hackerson vs. Dion & Leggays Taft Pond.

Note: (small case). It is before Appeal Board.

Total permits issued 1967: 38. 11 below 1966.

All monthly state reports are in.

Respectfully,

RODNEY B. MARCHAND

**REPORT OF MILK INSPECTOR**

Store Licenses	7 at \$ .50	\$ 3.50
Vehicle Licenses	5 at .50	2.50
Oleomargarine Licenses	6 at .50	3.00
Pasteurization Licenses	1 at 10.00	10.00
Total		\$19.00

EDWARD ORFF, SR.  
Milk Inspector

**REPORT OF PLANNING BOARD**

The Planning Board met the second and fourth Wednesdays of each month during 1967. Twelve plans not involving subdivision were processed. There were two inquiries concerning subdivision requirements.

Peter Scribner, with Paul Swanson as alternate, was a delegate to the Central Massachusetts Regional Planning Commission.

Application for a Federal grant of 90% of the cost of beautification of "The Country Mile" between Upton and West Upton was re-submitted for a 50-50 grant. Plans drawn for the beautification of the Town Hall are in the hands of the Selectmen.

The Planning Board is working on a Building Code to be used in 1968.

ERNEST W. RAMSEY, Chairman  
CAROLYN F. BLOMQUIST, Clerk  
PETER M. SCRIBNER  
PAUL V. SWANSON  
JAMES R. WHEELER

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### REPORT OF SELECTMEN

A meeting to organize was held following the adjourned annual Town Meeting March 11, 1967. James J. Gallagher was re-elected Chairman of the Board. Appointments made at this time were: Clerk of the Board, Mrs. Celestine Mason; Town Accountant, Charles H. Ferris; Town Counsel, Jacob Oppewal; Chief of Police, Rudolph J. Scholl.

On April 9, 1967 Rodney Marshand was appointed full time Police Sergeant and Building Inspector. Among other appointments made during the year were Louis Gregory to the Finance Committee, Richard Varney as Measurer of Wood, Bark and Lumber and Robert Prentiss in charge of Town Radios.

A repair program for the Town Hall was started two years ago when it was realized that much work needed to be done to both the interior and exterior of the building. When presented with plans to repair the hall, the citizens of Upton recognized the need and responded by appropriating funds each year for special projects in this regard. During the past year, new quarters for the Welfare Department and a Ladies' Room have been built. The work started on the boiler room and locker room was finished and renovations were made to the Men's Room. This remodelling was made possible by appropriations and monies used from trust funds. It is our hope to be able to continue these renovations to our Town Hall until the building is again in excellent repair.

The Board has met several times during the year with the Mendon Selectmen and the Nipmuc Regional School Committee in the interest of an addition to the present Regional Junior-Senior High

School or a new free standing building. Little progress has been made, but meetings will continue in the hope that a solution will be arrived at in the near future.

We intend to strive to hold to a minimum any anticipated increase in the tax rate for 1968 and in this regard will give much thought to forthcoming appropriations and careful consideration to the recommendations of our Finance Committee. Our thanks to this committee whose untiring efforts on behalf of the financial structure of the Town are greatly appreciated. Also sincere thanks to the many other Town Departments for their cooperation during the past year.

Respectfully submitted,

BOARD OF SELECTMEN

### REPORT OF POLICE DEPARTMENT

It is my pleasure to submit the following report of arrests and other duties performed during 1967.

#### BUDGET

	1967 Appropriations	Expended	Balance
Police Chief Salary	\$7,000.00	\$7,000.00	
Sergeant	5,600.00	5,600.00	
Expenses	9,139.00	9,133.09	\$5.91
Cruiser	2,450.00	2,289.00	161.00
	\$24,189.00	\$24,022.09	\$166.91
Labor — Church		\$572.00	
Labor — Schools		607.00	
Labor — General		5,299.05	
Telephone		530.25	
Dues		39.00	
Supplies		303.46	
Portable Radio		284.00	
Gasoline — Cruiser (mileage 46,120)		1,152.02	
Parts and Labor — Cruiser		346.31	
Total		\$9,133.09	
Turned over to Treasurer			
Fees — 129 Bicycle Registrations		\$31.25	
Fees — 43 Gun Permits		86.00	
Fees — Gun Dealers License		20.00	
Total		\$137.25	

Among the recommendations I would like to make at this time is the widening of School Street from Maple Street to Route 140 and possibly a sidewalk. Due to the narrowness of the road, a hazzard has been created both pedestrian and vehicular.

I would aslo like to see a complete study made of the intersection of Hartford Avenue, Route 140 and Maple Avenue as to traffic lights, parking and the widening of the intersections.

I take this opportunity to thank the Board of Selectmen and other Town Departments as well as the townspeople for their cooperation during the past year.

Respectfully submitted,

RUDOLPH J. SCHOLL  
Chief of Police

#### Arrests and Court Cases

Operating after suspension of License	5
Operating without a License	6
Assault and Battery	7
Assault with a dangerous weapon	0
Breaking and Entering	25
Committing a nuisance	3
Causing a disturbance	14
Operating under the influence of liquor	12
Drunk	9
Operating so as to endanger	12
Operating uninsured car	8
Operating unregistered car	8
Illegal use of plates	5
Use of car without authority	8
Failing to follow directional signs	13
Speeding	95
Stop signs	26
Selling liquor to minors	0
Failing to keep to the right	11
Passing where view was obstructed	11
Refusing to obey a police officer	3
Liquor in car being a minor	7
Equipment tickets given out	187
Parking tickets given out	56
License suspended by Registry	47
License returned by Registry	41
Registration Revoked	3
Accidents Investigated	127
Arrests on Warrants	14



Assistance to distressed persons	22
Complaints Investigated	397
Cars stolen	3
Stolen cars recovered	8
Fatal Accidents	0
Larceny	44
Vandalism	52
Disturbances Quelled	47
Missing persons reported	21
Juvenile cases	39
Summons served	207

#### REPORT OF THE FINANCE COMMITTEE — 1967

Numbers of meetings held	15
Numbers of transfers approved	22
Reserve Fund	\$5,000.00

Transfers Requested by:	No. of Total Am't.	
	Transfers	Trans.
1. Printing Account	1	\$172.48
2. Forest Fire Expenses Account	3	287.02
3. Fire Alarm Maintenance Account	4	263.24
4. Town Counsel Expenses Account	1	110.00
5. School Transportation Account	1	374.25
6. Vetrean's Benefits Account	2	860.22
7. Ambulance Maintenance Account	2	167.87
8. Parks and Athletics Fields Account	1	43.40
9. Town Hall Expenses Account	2	729.64
10. Water and Sewer Maintenance Account	1	306.08
11. Fire Department Expenses Account	1	225.44
12. Housing Authority Account	1	6.90
13. Highway - Bridges Account	1	392.28
14. Street Lights Account	1	126.71
Reserve Fund		\$5,000.00
Total Monies transferred		4,065.71
Balance		\$934.29

Finance Committee reviewed and made recommendations concerning the 1967 budget and the special articles for the Annual Town Meeting and three Special Town Meetings. Members of the Committee inspected the site of the Town Dump along with the Conservation Committee.

At the Committee's June meeting members were assigned to act as liaison between the individual town departments and the Finance Committee. This method of direct contact has proven to be beneficial to the work of the Finance Committee.

During the Fall, members of the Committee attended a series of eight seminars at Babson Institute. These seminars dealt with the problems of town government and the organization of the Finance Committee.

The Finance Committee wishes to express their appreciation for the full co-operation we have received from all Town Departments during the past year.

#### Committee Members

Mr. Alanson J. Varney, Chairman  
 Mr. Vincent A. Jonis, Vice-Chairman  
 Mr. William C. Young, Clerk  
 Mr. John E. Craib, Member      Mr. Howard Heald, Member  
 Mr. Jonas E. Carter, Member      Mr. Robert Lambert, Member  
 Mr. Louis E. Gregory, Member      Mr. Norman E. Walker Member

Respectfully submitted,

Upton Finance Committee  
 WILLIAM C. YOUNG, Clerk

#### REPORT OF PARK COMMISSIONERS

Appropriation		\$1,400.00
Salaries	\$1,051.00	
Expenses	<u>348.20</u>	
Total Expended		\$1,399.20
Balance		\$ .80
Appropriation for Summer Recreation		\$500.00
Supplies and Equipment	\$500.00	
Balance		\$ .00
Appropriation for Summer Recreation		\$350.00
Salaries	\$300.00	
Supplies and Insurance	24.27	
Total Expended	<u>324.27</u>	
Balance		\$25.73
Appropriation, Available Funds		
Blacktop Basketball Courts	\$1,200.00	
Expended	<u>1,200.00</u>	
Balance		\$ .00

Appropriation, Park Department		\$400.00
Available Funds		43.40
Total		\$443.40
Repairs and Salaries	\$325.75	
Equipment	<u>117.65</u>	
Total Expended		\$443.40
Balance		\$ .00

ARTHUR McCARTY  
STEWART A. WHITNEY  
EDWARD C. ROCK

### REPORT OF DOG OFFICER

From January 1, 1967 to December 31, 1967.

75 Dog Complaints	
47 Stray dogs picked up	
1 Dog destroyed	
23 Dogs turned over to Harvard Research	
5 Dogs placed in homes	
18 Dogs returned to owners	
15 Dogs killed by cars	
3 Permanent restraint orders	
7 Dog bites reported to me	
200 Unlicensed dogs checked on	
Kennedy Press	\$11.00
Upton Mimeograph	8.75
Upton Fuel and Construction Co.	20.25
Boarding of Dogs	360.00
Salary	150.00
Total	\$550.00

STEWART A. WHITNEY  
Dog Officer

### ANNUAL REPORT OF THE CEMETERY COMMISSIONERS

General Appropriation	\$4,500.00
Interest	3,135.80
Care and Improvement	300.00
Machinery	225.00
Total	\$8,160.80

Expenditures:	General	Interest
Superintendent of Labor, Edward Gurry	\$1,165.00	\$896.00
Aubrey Ballou	895.00	761.40
Wallace Kozak	446.25	350.00
Robert Henderson	58.05	
Richard Porter		29.70
Upton Fuel and Construction Co.	1,364.43	
N. E. Cemetery Association	10.00	
Upton Hardware	30.55	
Mass. Correctional Institution	12.88	
Walter E. Hopkins	8.00	
Kennedy Press	12.00	
Libbey's Service Center	144.31	
Happy Herb's	146.40	
Charles Bailey and Co.	105.45	
Total Expended	\$4,398.37	\$2,037.10
Balance	\$101.63	\$1,098.70

#### OTHER EXPENDITURES

##### Care and Improvement

Upton Fuel and Construction Co. \$300.00

##### Machinery Fund

Happy Herb's \$117.68  
 John J. Casey, Insurance Agency 3.00  
 Libbey's Service Center 9.95  
 Total Expended \$130.63  
 Balance \$94.37

##### Cemetery Income

Burials \$1,830.00  
 Sale of Lots 290.00  
 Annual care 88.50  
 Total \$2,208.50

##### Perpetual Care

George Leland \$50.00  
 Charles Ferris 75.00  
 Daniel Whitney 75.00  
 Donald Wellman 75.00  
 Charles Wright 75.00  
 Joseph Noe 75.00  
 Hugo Wiberg 25.00  
 Winnifred Guyette 75.00  
 Joseph Gareri 75.00  
 Robert Sweet (Lot No. 738) 75.00  
 Joseph Poor 75.00  
 Armand Fleurant 75.00

Armand Fleurant (Lot. No. 700)	75.00	
William Nason	75.00	
Lee Waldron	75.00	
Clement Lambert	75.00	
Roiand E. Warren	75.00	
Henry Laberge	75.00	
William Sadler	75.00	
Harold Francis	75.00	
Gerald Matthews	75.00	
Roseanna Varieur	75.00	
Laurie Thompson	75.00	\$1,650.00
Total Income		\$3,858.50

EDWARD J. GURRY  
WILLIAM SADLER  
RAYMOND K. SMITH

### REPORT OF THE DIRECTOR OF CIVIL DEFENSE

During 1967 the Upton Civil Defense Unit improved its capabilities both in equipment and training. Upton was one of the communities in the State picked to participate in the nationwide alert in October. Most of our participation was by our communications men. Monthly check-ins have been continued.

Upton Civil Defense unit is available to townspeople both in manpower and with equipment for problems such as flooded cellars; need of electricity or lighting in remote locations, etc.

We have continued working on the emergency truck, painting at C.D. headquarters and supplied power and lighting for a dance held at Kiwanis Beach by the Niagara Associates. The emergency truck was at North and Pratt Ponds several times to make sure that its large pump was in good working condition. The C.D. emergency truck participated in Mendon's 300th anniversary parade as a float sponsored by the King Philip Chapter of DeMolay.

We will continue to keep abreast of changes in State and nationwide C.D. operations and maintain equipment in the best possible manner. Equipment personnel is needed. Anyone interested may contact Paul Taylor. Anyone interested in taking the Radiac Fallout Training Course may contact Eugene Whiting or your C.D. Director.

Thanks are extended to the Board of Selectmen, Town Clerk, Finance Committee and all departments, organizations and individuals for their cooperation and work.

Respectfully submitted,

GEORGE W. GREBENSTEIN  
Upton Civil Defense Director

## REPORT OF THE WATER AND SEWER COMMISSIONERS

For the year ending December 31, 1967

To the Board of Selectmen  
Town of Upton

We submit the following report of the activities of the Water and Sewer Department for the year of 1967:

On June 29th there was an inspection of the Upton Sewer Treatment Plant by the State Board of Health and Department of Natural Resources.

Their report to the Upton Board of Water and Sewer Commissioners was that this treatment plant had to be rebuilt for the present time to satisfy their approval.

In August a Special Town Meeting was held to appropriate Sixty Eight Hundred Dollars (\$6,800.00) to put all new pipes, stones and sand in the beds and chlorine to be added to all discharge sewage water.

This work has all been completed for the present time until the Town can make plans for a new plant.

In September we contracted Dobeck & Smith Painting Co., Inc. to clean, sandblast and paint the water tank. The tank was empty 14 days while the work was being done. The Dobeck & Smith Painting Co., Inc. were very cooperative and the work very satisfactory.

This fall there was two hundred and seventy five feet (275 ft.) of 6 inch cast iron cement lined pipe run from Grove Street down Station Street. All cost of this job was paid by the builder.

During the year 76,904,700 gallons of water was pumped, with the month of September being the highest with 8,705,800 gallons, and February being the lowest with 4,961,900 gallons.

At this time we wish to thank the Townspeople for their cooperation.

Hydrants	79
Water Customers	471
Sewer Customers	73
New Services installed	12
Number of meters in use	450

### Water Receipts:

Outstanding, January 1, 1967	\$4,587.14
Water Service committed in 1967	<u>20,438.49</u>
	\$25,025.63

Water abated in 1967	68.14	
Water Outstanding, December 31, 1967	<u>4,252.06</u>	\$4,320.20
Total Water Receipts for 1967		\$20,705.43
<b>Sewer Receipts:</b>		
Outstanding, January 1, 1967	\$567.50	
Sewer Service committed in 1967	<u>2,249.57</u>	\$2,817.07
Sewer Outstanding, December 31, 1967	<u>495.00</u>	495.00
Total Sewer Receipts for 1967		<u>\$2,322.07</u>
<b>Service Charges:</b>		
Outstanding, January 1, 1967	\$125.00	
Services committed in 1967	<u>750.00</u>	\$875.00
Outstanding, December 31, 1967	50.00	50.00
Total Service Charge Receipts		<u>\$825.00</u>
Hydrant Rental	\$5,850.00	\$5,850.00
Water Service to Hydrant	\$75.00	\$75.00
Sprinkler System Charges	\$190.00	\$190.00
Frozen Meter Repair Charges	\$42.10	
Outstanding, December 31, 1967	<u>19.90</u>	\$22.20
Turning On and Off Water Charges	\$10.00	
Outstanding, December 31, 1967	<u>6.00</u>	\$4.00
Meter Testing Charges, Outstanding	\$5.00	
Meter Cost, Outstanding	\$30.19	
Total Water and Sewer Department Receipts for year ending December 31, 1967		\$29,993.70
Broken Hydrant Claim	\$329.24	\$329.24

## Betterment Assessments:

Outstanding, January 1, 1967	\$6,346.59	
Outstanding, December 31, 1967	5,390.28	
Total Assessments paid in 1967		\$956.31
Water Liens committed in 1967	\$1,988.69	
Sewer Liens committed in 1967	365.00	
Service Charge committed (Lien) in 1967	75.00	

## Water Mains Extension Account:

Balance, 1966 Appropriation		\$4,000.00
Balance, 1967 Appropriation		4,000.00
Balance, 1965 Account		643.45
Balance, 1964 Account		12.87

## Expense Account:

Appropriation		\$100.00
Expenses	\$100.00	

## Clerical Account:

Appropriation		\$600.00
Expenditures:		
Clerk	\$478.50	
Supplies	121.46	
		\$599.96
Unexpended balance		\$ .04

## Water and Sewer Maintenance Account:

Appropriation	\$8,500.00	
Transfer	306.08	
		\$8,806.08

## Expenditures:

Electricity	\$3,206.64	
Equipment and Supplies	3,254.72	
Labor	590.01	
Pipe and Fittings	258.81	
Meter Repairs	470.90	
Superintendent's Salary	1,000.00	
Real Estate Tax, Northbridge	25.00	
		\$8,806.08

## Water Tank Account:

Appropriation		\$9,500.00
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**Expenditures:**

Electricity	\$325.32
Telephone	12.15
Advertising	22.50
Manning Pumps and Supervision	1,224.00
Cleaning and Washing Tank	57.50
Repainting Tank	5,582.00
Chlorine	23.55
Engineering	125.00
	<b>\$7,327.02</b>
Unexpended balance	<b>\$2,127.98</b>

**Sewer Beds Special Account:**

Appropriation	\$6,800.00
Expenditures:	
Equipment and Supplies	\$5,669.49
Pipe and Fittings	681.47
Chlorine	300.45
Supervision	147.00
	<b>\$6,798.41</b>
Unexpended balance	<b>\$1.59</b>

Respectfully submitted,

THOMAS L. FRANCIS, Chairman,  
 GEORGE M. CARLSON  
 RICHARD F. POND

**REPORT OF THE DEPARTMENT OF VETERANS' SERVICES**

Appropriation	\$7,500.00
Transfers from Available Funds	2,360.22
Total Funds Allocated to this Department for Benefits	<b>\$9,860.22</b>
Sundries, Cash and benefits to persons	9,830.57
Balance on hand, January 1, 1968	\$29.65
Estimated State Reimbursements for 1967	<b>\$5,000.00</b>

**Administrative Cost of Department**

Salary	\$750.00
Expenses, Appropriation	400.00
Total expenses Appropriation	<b>\$1,150.00</b>
Balance on hand January 1, 1968, expense account	.47

Grand total for 1967, this Department	\$10,980.10
Estimated State Reimbursements	5,000.00
Net Estimated cost to the Town of Upton	\$5,980.10

Respectfully submitted,

SAMUEL NAHRA, JR., Director  
Veterans' Services

### REPORT OF TREE WARDEN

Appropriation	\$1,300.00
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#### Expenditures:

Tree Warden handbook	\$5.00	
Telephone and postage	4.25	
Gob Shop, supplies	7.98	
Upton Hardware, supplies	45.43	
R. A. Page Lumber Co., supplies	5.20	
Sudbury Nurseries, 27 shade trees	113.10	
Power saw hire	172.00	
Truck hire	168.00	
Contract (equipment and labor)	136.00	
Labor	843.00	
Total		\$1,499.96
Balance		.04

Twenty-seven (27) shade trees were planted in 1967: Five Norway maples, two Columnar maples, fifteen silver maples and five little-leaf lindens.

I wish to thank the public officials, townspeople and Massachusetts Electric Company, who assisted me during 1967.

Respectfully submitted,

DONALD R. KENISTON  
Tree Warden

# REPORT OF LOCAL SUPERINTENDENT OF PEST CONTROL

## Chapter 657

### Dutch Elm and Insect Pest Control

Appropriation		\$1,750.00
Expenditures:		
Tri State Forestry Service, spraying (2)	\$360.00	
Upton Fuel & Construction Co., truck hire	6.00	
Harry Damon, power saw	180.00	
Donald R. Keniston, pickup truck	188.00	
Topping trees	106.00	
Labor and supervision	872.00	
R. A. Page Lumber Co., supplies	7.73	
Upton Hardware, supplies	7.24	
Baird & McGuire, spray supplies	22.70	
Total		\$1,749.67
Balance		.33

I wish to thank public officials, State and District supervisors, and townspeople for their cooperation in 1967.

Respectfully submitted,

DONALD R. KENISTON  
Local Superintendent of  
Insect Pest Control

## REPORT OF FIRE DEPARTMENT

Hose Appropriation	\$450.00
Expended	449.48
Balance	\$ .52
Firemen's Salaries Appropriation	\$3,250.00
Expended	3,200.00
Balance	\$50.00
Special Extraordinary Expenses	\$448.50
Expended	448.50
Balance	\$ .00
Fire Department General	\$2,150.00
Transferred	\$225.44
Expended	2,375.44
<b>Fire Alarm System</b>	
Appropriation	\$779.60
Transferred	\$263.24
Expended	1,042.84

**Ambulance**

Appropriation	\$1,150.00
Expended	1,317.87
Transferred	\$167.87
Trips Made: 120	

Gas and Oil Permits 11; Blasting Permits 9; False Alarms 10; Alarms 16; Still Alarms 5; Aid to Other Towns 3; Aid to Forest Fire Department 8; Auto Accidents 3.

GEORGE N.O. POIRIER, Eng.  
WILLIAM PRENTISS, Eng.  
THOMAS L. FRANCIS, Eng.

**REPORT OF BOARD OF PUBLIC WELFARE**

**For the Year Ending December 31, 1967**

**Old Age Assistance Report**

Town Appropriation	\$8,777.93	
Federal Grants carried forward from 1966	1,080.03	
Federal Grants received during 1967	16,850.00	
		\$26,707.96
Old Age Assistance payrolls	\$25,893.06	
Federal Grant carried forward to 1968	814.90	
		\$26,707.96
Recoveries during 1967		\$4,236.30
Cases Aided in this Report — 33		

**Medical Assistance Report**

Town Appropriation	\$46,626.07	
Federal Grant carried forward from 1966	1,438.26	
Federal Grants received during 1967	44,215.64	
		\$92,279.97
Medical Assistance payrolls	\$92,279.97	
Federal Grant carried forward to 1968	.00	
		\$92,279.97

These payrolls cover all medical payments for Old Age Assistance, Aid to Families with Dependent Children, Disability Assistance, Medicare and Medicaid.

**Aid to Families with Dependent Children Report**

Town Appropriation	\$16,635.85	
Federal Grant carried forward from 1966	937.43	
Federal Grants received during 1967	15,038.00	
Dependency Payments	7,172.00	
		<b>\$39,783.28</b>

Aid to Families with Dependent Children payrolls	\$36,623.12	
Federal Grant carried forward to 1968	1,160.16	
		<b>\$39,783.28</b>

Cases Aided in this Report — 19

Persons Aided in this Report — 70

**Disability Assistance Report**

Town Appropriation	\$3,954.66	
Federal Grant carried forward from 1966	54.37	
Federal Grants received during 1967	3,800.00	
		<b>\$7,809.03</b>

Disability Assistance payrolls	\$7,475.36	
Federal Grant carried forward to 1968	333.67	
		<b>\$7,809.03</b>

Cases Aided in this Report — 7

**General Relief Report**

Town Appropriation		\$1,005.49
General Relief payrolls	\$935.73	
Returned to General Treasury	69.76	
		<b>\$1,005.49</b>

Cases Aided in this Report — 7

Persons Aided in this Report — 27

**Administration Report**

Town Appropriation	\$4,500.00	
OAA Federal Grant carried forward from 1966	691.24	
MA Federal Grant carried forward from 1966	337.86	
AFDC Federal Grant carried forward from 1966	805.88	
DA Federal Grant carried forward from 1966	314.78	
OAA Federal Grants received in 1967	2,567.31	
MA Federal Grants received in 1967	903.58	
AFDC Federal Grants received in 1967	3,105.25	
DA Federal Grants received in 1967	451.73	
		<b>\$13,677.63</b>

Administration payrolls	\$13,514.64
OAA Federal Grant carried forward to 1968	10.70
AFDC Federal Grant carried forward to 1968	152.29
	<b>\$13,677.63</b>

Respectfully submitted,

CHARLES F. CANTON, Chairman  
 LEROY G. NEWTON  
 GEORGE J. VICTOR  
 Board of Public Welfare

## REPORT OF TAX COLLECTOR AND TOWN COLLECTOR

For the year ending December 31, 1967

### 1964 REAL ESTATE TAX

Outstanding January 1, 1967		\$398.65
Paid Treasurer	\$340.15	
Tax Titles	58.50	\$398.65
Interest Collected and Paid Treasurer		\$18.00
Fees Collected and Paid Treasurer		\$2.00

### 1965 REAL ESTATE TAX

Outstanding January 1, 1967		\$5,759.21
Paid Treasurer	\$5,563.11	
Tax Titles	148.00	
Abated	48.10	\$5,759.21
Interest Collected and Paid Treasurer		\$254.08
Fees Collected and Paid Treasurer		\$34.00
Advertising Fees Collected and Paid Treasurer		\$40.00

### 1965 PERSONAL PROPERTY TAX

Outstanding January 1, 1967	\$1.11
Paid Treasurer	\$1.11

### 1965 AUTO EXCISE TAX

Outstanding January 1, 1967		\$582.04
Paid Treasurer	\$291.03	
Abated	291.01	\$582.04

**1966 REAL ESTATE TAX**

Outstanding January 1, 1967			
Real Estate	\$36,363.77		
Water Liens	541.82		
Sewer Liens	75.00		\$36,980.59
Paid Treasurer			
Real Estate	\$28,618.19		
Water Liens	380.13		
Tax Titles	164.00		
Abated	319.80		
Outstanding December 31, 1966			
Real Estate	7,261.78		
Water Liens	161.69		
Sewer Liens	75.00		\$36,980.59
Interest Collected and Paid Treasurer			\$669.13
Fees Collected and Paid Treasurer			\$51.00

**1966 PERSONAL PROPERTY TAX**

Outstanding, January 1, 1967			\$929.06
Paid Treasurer	\$557.60		
Abated	61.50		
Outstanding December 31, 1967	309.00		\$929.06
Interest Collected and Paid Treasurer			\$5.00
Fees Collected and Paid Treasurer			\$1.00

**1966 FARM ANIMAL EXCISE TAX**

Outstanding January 1, 1967		\$9.75
Paid Treasurer		\$9.75

**1966 AUTO EXCISE TAX**

Outstanding January 1, 1967		\$12,700.60	
Committed in 1967		6,400.51	\$19,101.11
Paid Treasurer	\$16,302.79		
Less Refunds	1,301.40	\$15,001.39	
Abated		2,905.42	
Outstanding December 31, 1967		1,194.30	\$19,101.11
Interest Collected and Paid Treasurer			\$2.60
Fees Collected and Paid Treasurer			\$396.00

**1967 REAL ESTATE TAX**

Real Estate	\$456,030.90		
Water Liens	1,988.69		
Sewer Liens	365.00		
Service Liens	75.00		\$458,459.59

Paid Treasurer		
Real Estate	\$390,149.18	
Less Refunds	1,512.12	\$388,637.03

Paid Treasurer		
Water Liens	1,763.87	
Sewer Liens	275.00	
Service Liens	75.00	
Abated	26,990.14	
Tax Titles	2,234.70	

Outstanding December 31, 1967		
Real Estate	38,169.03	
Water Liens	224.82	
Sewer Liens	90.00	\$458,459.59
Interest Collected and Paid Treasurer		\$7.44
Fees Collected and Paid Treasurer		\$1.00

#### 1967 PERSONAL PROPERTY TAX

Committed		\$32,479.75
Paid Treasurer	\$31,714.36	
Abated	129.69	
Outstanding December 31, 1967	635.70	\$32,479.75

#### 1967 FARM ANIMAL EXCISE TAX

Committed		\$157.71
Paid Treasurer		\$157.71

#### 1967 AUTO EXCISE TAX

Committed			\$74,978.20
Paid Treasurer	\$64,192.53		
Less Refunds	2,084.86	\$62,107.67	
Abated		6,264.30	
Outstanding December 31, 1967		6,606.23	\$74,978.20
Fees Collected and Paid Treasurer			\$68.00

#### WATER ACCOUNTS

Outstanding January 1, 1967	\$4,587.13	
Committed during 1967	20,438.49	\$25,025.62
Paid Treasurer	\$18,716.74	
Abated	68.14	
Transferred to Water Liens	1,988.69	
Outstanding December 31, 1967	4,252.05	\$25,025.62



**SEWER ACCOUNTS**

Outstanding January 1, 1967	\$567.50	
Committed during 1967	2,249.57	\$2,817.07
Paid Treasurer	\$1,957.07	
Transferred to Sewer Liens	365.00	
Outstanding December 31, 1967	495.00	\$2,817.07

**WATER SERVICE ACCOUNTS**

Outstanding January 1, 1967	\$125.00	
Committed during 1967	825.00	\$950.00
Paid Treasurer	\$825.00	
Transferred to Service Liens	75.00	
Outstanding December 31, 1967	50.00	\$950.00

**WATER BETTERMENT ACCOUNTS**

Outstanding January 1, 1967		\$6,346.59
Paid Treasurer	\$956.31	
Outstanding December 31, 1967	5,390.28	\$6,346.59

**HYDRANT RENTALS**

Committed		\$5,850.00
Paid Treasurer		\$5,850.00

**MISCELLANEOUS WATER ACCOUNTS**

Outstanding January 1, 1967			
Meter Replacement		\$30.19	
Committed			
Broken Hydrant	\$329.24		
Sprinkler System	190.00		
Turning Off Water	10.00		
Meter Repair	42.10		
Meter Testing	5.00	576.34	\$606.53
Paid Treasurer			
Broken Hydrant	\$329.24		
Sprinkler System	190.00		
Turning Off Water	4.00		
Meter Repair	22.20	\$545.44	
Outstanding December 31, 1967			
Meter Replacement	30.19		
Turning Off Water	6.00		
Meter Repair	19.90		
Meter Testing	5.00	61.09	\$606.53

**AMBULANCE ACCOUNT**

Outstanding January 1, 1967	\$580.00	
Committed during 1967	390.00	\$970.00
Paid Treasurer	\$210.00	
Outstanding December 31, 1967	760.00	\$970.00

**CEMETERY — ANNUAL CARE**

Outstanding January 1, 1967	\$146.50	
Committed during 1967	124.50	\$271.00
Paid Treasurer	\$88.50	
Abated	10.50	
Outstanding December 31, 1967	172.00	\$271.00

**CEMETERY — PERPETUAL CARE**

Outstanding January 1, 1967	\$560.00	
Committed during 1967	2,135.00	\$2,695.00
Paid Treasurer	\$1,650.00	
Abated	150.00	
Outstanding December 31, 1967	895.00	\$2,695.00

**CEMETERY — SALE OF LOTS**

Outstanding January 1, 1967	\$55.00	
Committed during 1967	405.00	\$460.00
Paid Treasurer	\$290.00	
Outstanding December 31, 1967	170.00	\$460.00

**CEMETERY — INTERMENTS**

Outstanding January 1, 1967	\$460.00	
Committed during 1967	1,755.00	\$2,215.00
Paid Treasurer	\$1,920.00	
Outstanding December 31, 1967	295.00	\$2,215.00

**WELFARE RECOVERIES**

Chapter 118, Section 4 and 4A	\$4,775.98
Chapter 118, Refunded by Client	570.00
AFDC Dependency Payments	7,172.00

**COLLECTOR'S OFFICE**

Certificates of Municipal Liens issued (26)	\$78.00
Certificates for Dissolving Betterment Liens (2)	4.00

Respectfully submitted,

**CLEMENT J. LAMBERT**  
Town Collector

# REPORT OF BOARD OF ASSESSORS

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1967:

Total appropriations	\$784,947.25
Overdraft for snow removal	5,135.44
Deficits due to abatements in excess of overlay	12,786.06
School Lunches and Libraries	3,991.82
State Tax and Assessments	3,533.60
County Tax and Assessments	18,581.41
Overlay of current year	31,562.01
Gross Amount to be Raised	\$860,537.59
Estimated Receipts and Available Funds	\$337,530.73
Net Amount to be Raised by Taxation on Property	\$486,090.70

## Valuation:

Personal Property	\$ 832,814.00	
Real Estate	11,631,050.00	
Total Valuation		\$12,463,864.00

## Taxes Levied:

Personal Property	\$ 32,479.75	
Real Estate	453,610.95	
Total Taxes Levied on Property		\$486,090.70

## Items not entering into the determination of the tax rate:

Water Liens added to taxes	\$2,428.69
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## Board of Assessors Expenses

### Expenses:

Appropriated	\$700.00
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### Expended:

Abstracts	\$191.55	
State required forms	174.14	
Royal Typewriter Co.	7.75	
Dues, mileage, supplies, repairs, box rent	323.92	
Total Expenses		\$697.36

### Extra Ordinary Expense

Appropriated	\$260.00
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### Expended:

Royal Typewriter Co.	\$267.75
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Clerk Salary	
Appropriated	\$900.00
Expended	\$900.00

Respectfully submitted,

MARIE A. BARTLETT, Chairman  
 WILLIAM S. EVANS, JR.  
 SAMUEL NAHRA  
 Upton Board of Assessors

### REPORT OF THE TREASURER

There is deposited in the Milford Savings Bank \$16.79 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School. 74 cents interest was received this year.

There is deposited in the Milford Savings Bank One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in Trust with the Town Treasurer and School Committee as Trustees. The income to be divided between two pupils in our High School who make the most progress during the year. Interest of \$53.99 was received this year and \$50.00 was expended.

There is deposited in the Worcester County Institution for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income is to be used for the Public Library.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Library. Interest of \$112.50 was received this year.

There is deposited in the Milford Savings Bank a Fund known as the Library Construction Fund (vote of Town, May 15, 1958). Interest of 288.45 was received this year and the balance of the account on December 31, 1967 was \$6,627.74.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by the Town Treasurer on order from the Selectmen and is to be used to help Townspeople who are in distress. Interest of \$298.16 was received this year and nothing was expended. The balance of the account on December 31, 1967 was \$6,850.68.

The Industrial Accident Fund established in 1937 is deposited in the Milford Savings Bank. Interest of \$135.52 was received this year and the balance as of December 31, 1967 was \$3,113.99. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. Nothing was expended this year.

There is deposited in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Improvement Fund with the Town Treasurer and Cemetery Commissioners as Trustees. Nothing was expended this year.

There is deposited in the Worcester County Institution for Savings Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Schools. Interest of \$226.56 was received for the year.

There is deposited in the Milford Federal Savings and Loan Association \$45,176.50 known as the Stabilization Fund. Interest of \$2,248.15 was received this year and the balance of the account on December 31, 1967 was \$51,650.75.

There is deposited in the Milford Savings Bank \$25,000.00 known as the Stabilization Fund. Interest of \$1,097.75 was received this year and the balance of the account on December 31, 1967 was \$28,161.16.

Total balance of the Stabilization Fund as of December 31, 1967 was \$79,811.91.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in Trust with the Town Treasurer and Library Trustees as Trustees. The income from this fund is to be used only for the purpose of books. Interest of \$90.63 was received this year.

#### **Cemetery Perpetual Care Funds**

There is deposited in the Worcester County Institution for Savings \$22,735.00.

There is deposited in the Milford Federal Savings and Loan Association \$16,170.00.

Receipts are deposited each year and the interest is used by the Cemetery Department to care for lots covered by perpetual care. In 1967 deposits were \$1,650.00 and interest received was \$1,678.62.

#### **William Knowlton Trust Fund Income Account**

Balance, December 31, 1966	\$7,672.82
Income	4,502.72
	<hr/>
	\$12,175.54

Transferred on Selectmen's Warrants	2,954.55
Balance, December 31, 1967	\$9,220.99
Principal on deposit in Milford Savings Bank	\$802.95

#### Ella Whitney Risteen Fund Income

Balance, December 31, 1966	\$30,299.87
Income	6,452.10
Interest	1,173.68
	\$37,925.65

#### Payments:

Safety Deposit Box Rental	\$20.00
Clause B	285.76
Clause C	1,212.96
Clause D	935.48

2,454.20

Balance, December 31, 1967	\$35,471.45
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#### Home National Bank of Milford, Savings Department:

Clause B	\$16,766.33
Clause C	8,746.67
Clause D	9,958.45

\$35,471.45

Principal on deposit in Milford Savings Bank	\$2,059.84
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#### Charlotte A. Batchelor and George W. Knowlton Trust Fund Income Account

Balance, December 31, 1966	\$331.23
Income	394.05
Interest	46.06

Balance, December 31, 1967	\$771.34
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Principal on deposit in Milford Federal Savings and Loan Association	982.91
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#### Statement of Town Insurance

	Building	Contests (1)
Town Hall	\$130,000.00	\$33,000.00
Memorial School	400,000.00	31,000.00
Memorial School Addition	155,500.00	19,000.00
George S. Ball School	65,000.00	11,000.00
Pumping Station	2,500.00	15,000.00
Fire Station	35,000.00	

(1) Includes: Boilers, Library Books, etc.

**Cash Account for Year of 1967**

Balance, December 31, 1966	\$98,596.92	
Receipts	1,328,516.29	\$1,427,113.21
Disbursements	1,371,177.15	
Cash Balance, December 31, 1967		\$55,936.06
Invested in U.S. Treasury Bill		\$49,412.50

Respectfully submitted,

ASHLEY M. PERKINS  
Town Treasurer

**REPORT OF THE HIGHWAY DEPARTMENT****Chapter 81**

Appropriation		\$21,700.00
Labor	\$5,125.67	
Equipment Hire	8,702.88	
Material	<u>7,870.93</u>	
Total		21,699.48
Balance		\$ .52

**Chapter 90 Construction**

1966 Balance		\$13,841.97
Labor	\$629.60	
Equipment Hire	827.00	
Material	<u>8.10</u>	
Total		\$1,464.70
Balance		\$12,377.27

**Chapter 90 Construction**

1967 Balance		\$5,000.00
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**Chapter 90 Maintenance**

Appropriation		\$8,700.00
Labor	\$383.25	
Equipment Hire	707.75	
Material	<u>7,608.99</u>	
Total		8,699.99
Balance		\$ .01

**Guardrail and Bridges Account**

Appropriation		\$1,300.00
Labor	<b>\$528.63</b>	
Equipment Hire	<b>707.50</b>	
Material	<b>456.15</b>	
Total		\$1,692.28
Overdrew		\$392.28

**General Highway Account**

Appropriation		\$5,000.00
Labor	<b>\$1,075.20</b>	
Equipment Hire	<b>3,025.38</b>	
Material	<b>898.42</b>	
Total		\$4,999.00
Balance		\$1.00

**Snow Removal Account**

Appropriation		\$25,000.00
Labor	<b>\$3,305.32</b>	
Equipment Hire	<b>19,481.25</b>	
Material	<b>7,383.47</b>	
Total		\$30,170.04
Deficit		\$5,170.04

(Selectmen's Decelaration of emergency approved by Department of Corporations and Taxation.)

**Vacation Account**

Appropriation		\$150.00
Labor	<b>\$140.00</b>	
Total		\$140.00
Balance		\$10.00

**Sidewalk Account**

Appropriation		\$1,000.00
Labor	<b>\$492.61</b>	
Equiupment Hire	<b>335.38</b>	
Material	<b>171.93</b>	
Total		\$999.92
Balance		\$.08

**Sign Account**

Appropriation		\$1,000.00
Labor	<b>\$12.00</b>	



Equipment Hire	566.00	
Material	421.13	
Total		\$999.13
Balance		\$ .87

**No. 822 Special Account**

Balance		\$5,170.54
Labor	\$768.75	
Equipment Hire	3,246.88	
Material	1,154.45	
Total		\$5,170.08
Balance		\$ .46

**No. 679 Special Account**

Balance		\$11,804.28
Labor	\$1,368.88	
Equipment Hire	4,405.50	
Material	6,029.90	
Total		\$11,804.28
Balance		\$000.00

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople for their co-operation during the past year.

Respectfully submitted,

HENRY J. POIRIER  
Road Commissioner

**REPORT OF UPTON FOREST FIRE DEPARTMENT**

Expenditures:		
Appropriation, Forestry Hose	\$300.00	
Paid to Charles H. Clougherty Co.		\$300.00

**Forest Fire Department**

Appropriation	\$1,000.00	
Transfer, Reserve Fund	287.20	
		\$1,287.20

**Expenditures**

47 Forest Fires	\$1,000.75
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Texaco Co., Gas and Oil	61.39	
Charles H. Clougherty Co., Supplies	72.00	
Farrar Co., Supplies	35.15	
Town Line Dairy, Supplies	16.70	
S. Testa and Co., Superette, Supplies	20.54	
David Aldrich, Supplies	5.70	
Chicks Variety Store, Supplies	4.53	
Cahills News Agency, Supplies	10.03	
Radio Network Assessment	25.00	
Walter Stank, Issuing Fire Permits and and posting notices	25.00	
Total Expended		\$1,277.29
Balance		\$9.91
Number of Fire Calls	47	
Number of Incinerator Fires	12	
Number of Incendiary Fires	10	
Number of Permits Issued	822	
Burning without a Permit	6	
Miscellaneous Calls	10	
Children playing with matches	5	
Aided other Towns	2	

Respectfully submitted,

WALTER STANK  
Forest Fire Warden

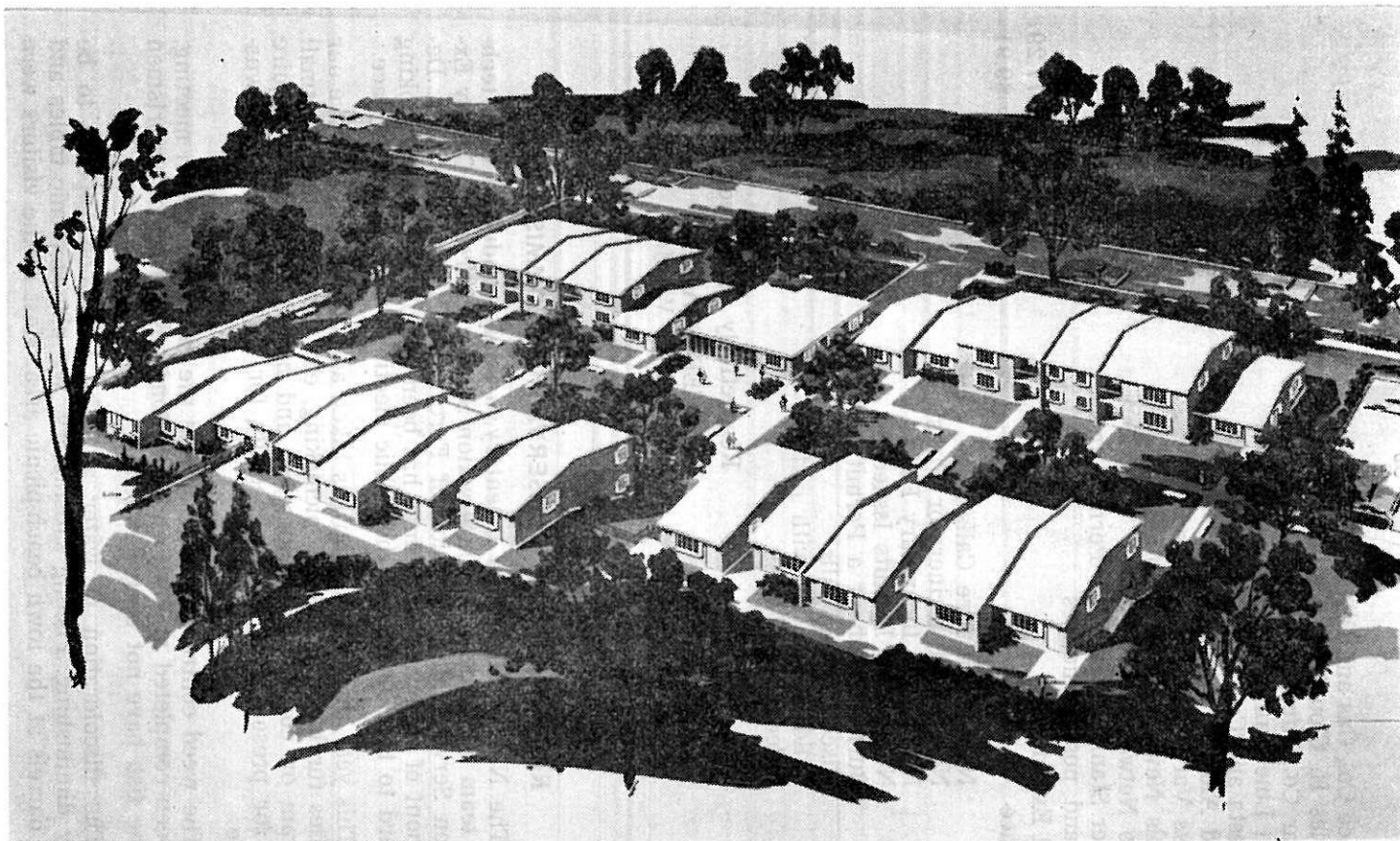
### REPORT OF THE CONSERVATION COMMISSION

The Natural Resources Inventory, a study conducted by a technical team from the U.S. Conservation Service, Worcester County Extension Service, Mass. Division of Forests and Parks and Mass. Department of Fisheries and Game, has been completed. We are looking forward to the Report and the public meeting which will take place.

This year this Commission has taken action to try to improve our facilities for bathing, fishing, picnicking, etc., has continued its small program on conservation education, and has taken steps to acquire land for present, but more especially for future use of the townspeople.

The weed control project, voted at the last annual town meeting, has been completed at Pratt and Mill Ponds. Reports from sportsmen say the fish have not been harmed.

The discoloration of water at Lake Wildwood appears to be slowly diminishing. Fishing satisfactory. We placed picnic tables and trash barrels at the town beach-picnic area. Most of the visitors were



UPTON HOUSING FOR THE ELDERLY — 40 UNITS

considerate, but unfortunately we had some vandalism. This year we will add to the facilities and improve the beach, the parking area and the road.

We sponsored Donald Sanborn at the Mass. Junior Conservation Camp for two weeks in July and expect to sponsor another boy this year. Candidates may contact the Commission. A four day conservation study was conducted for fourteen boys and girls by one of our members, Philip B. Stanton, at Grove Street.

We have concerned ourselves with never-ending pollution of our streams. Numerous checks were made. We have talked to private offenders and public. The Town is itself an offender, as we have reported to the Selectmen. Our concern is that use of the sewage facilities to a greater extent and continued expansion of the dump will cause greater pollution.

Acquisition of the remainder of the 32-acre site back of the old Knowlton School in West Upton for the Conservation Commission is recommended strongly. There is left behind land taken for the Housing Authority about 30-acres of undeveloped area of trees, stone, and cartpaths which have scenic and recreational value (which will be of immediate value to the elderly residents of the project). This land, which presently has no access to any street and has very little value, will, under the Conservation Commission, gradually become park land. We think this land should be preserved for use of the townspeople.

PAUL V. SWANSON, Chairman  
MARJORIE I. McLAUGHLIN, Clerk  
GEORGE E. SHEPARD  
JANET COOPER  
LAURENCE PAUL HANNON  
PHILIP B. STANTON

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#### REPORT OF THE UPTON HOUSING AUTHORITY

The Upton Housing Authority is very happy to report that after many meetings and many consultations, the selection of the Knowlton School site for the 40 unit Elderly Project.

A \$540,000.00 bond was issued and purchased by the First National Bank of Boston, Boston, Massachusetts.

All of the preliminary plans have been completed and the Project should go out for bids in February, 1968.

We wish to thank the Selectmen and the Townspeople of Upton for their assistance this year, and also for the gift of the site.

Respectfully submitted,

JOHN J. FITCH, Chairman  
WILLIAM T. FRIESWICK  
RICHARD W. JACQUES  
ROBERT L. MAY  
HENRY C. WALKER

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### LIBRARIAN'S REPORT

The librarian herewith respectfully submits her annual report.

The Dr. Carpenter alcove has had books add to it as required.

Gifts of magazines and books have been received from the Woman's Club, the Kiwanis Club, the American Legion and the Massachusetts Regional Library System. A gift of thirty (30) records has been received from the Columbia Broadcasting System.

Mrs. Rudolph Mainini and Mr. Halbert Struthers have contributed books of non-fiction.

Monthly loans by the Bookmobile from the Worcester Regional Library have greatly augmented our book collection, along with books received through the Interlibrary Loan.

Mrs. Clarence Forsberg held a successful vacation story-telling program at her home. Her Christmas story hour was deeply appreciated by the children.

She wishes to thank all the organizations and individuals for their gifts to the library, the townspeople for their sustained patronage, Mrs. Hazel Forsberg, Mrs. Barbara Burke, Mrs. Janet Nielsen, Mary Francis, Nancy Smith and Terrel Gadde for their kind assistance, and the Trustees for their generous support.

Respectfully submitted,

AMELIA AKERSON  
Librarian

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### 1967 Library Treasurer's Report

#### Resources:

Town Appropriation	\$1,500.00
Charlotte A. Batchelor Fund	225.00

Dr. Carpenter Fund	45.31
State Grant in Aid	<u>781.75</u>

\$2,522.06

**Expenditures:**

Librarian, Amelia Akerson	\$1,200.00
Library Helpers:	
Barbara Burke	6.00
Hazel Forsberg	12.25
Mary Francis	2.25
Terri Gadde	86.25
Janet Nielson	33.00
Nancy Smith	7.88
Books	698.48
Magazines and Periodicals	228.75
Phonograph Records	219.76
Telephone Service	58.83
Supplies and Expenses	<u>55.99</u>

\$2,609.44

Excess to be drawn from Schultz Fund

\$57.38

**SCHULTZ FUND**

Balance on hand, January 1, 1967	\$283.07
Dividends, 1967	<u>90.63</u>

\$373.70

Expended for books

57.38

Unexpended balance

\$316.32

Respectfully submitted,

RICHARD LINDI  
Acting Treasurer  
Library Trustees

**Library Statistics**

	1966	1967
Days Library Open	185	200
Circulation:		
Volume of fiction	3,239	5,179
Volume of non-fiction	2,040	2,165
Children's books	4,812	6,644
Sound recordings		54
Films		7
Totals	10,091	14,049

**Volumes added during 1967:**

By gift	54
By purchase	172

Fines collected on overdue books	\$26.01
Amount paid to Town Treasurer	\$26.01

### Library Hours

Monday, Wednesday: 2:30 - 5:30 P.M. and 6:30 - 8:30 P.M.

Friday: 2:30 - 5:30 P.M.

Saturday: 10:00 A.M. - 12:00 Noon

### Gift Books

Baker, Muriel	American crewel embroidery
Baldwin, Faith	Evening star
	Bible dictionary
Bjorn, Thyra	This is my life
	Britannica year book, 1960, 1961, 1962
	Congressional directory
	County and city data book, 1962
	Encyclopedia Britannica 24 Volumes
Goodrum, Charles	I'll trade you an elk
	Insurance almanac
Kozal, Jonathan	Death at an early age
LeSure, James	Guide to pedaguese
Marsh, Ngajo	Dead water (fiction)
	Municipal year book
Nicolson, Nigel	The war years, 1939-1945
Peden, Rachel	The land, the people
Plumb, Beatrice	Helms, the Goodwill man
Powell	Famous cities of the world: Athens
Slaughter, Frank	God's warrior (fiction)
	Statistical abstract
	Subject guide to books in print
	U.S. Government organization manual
	Who's who in America 1964-1965

### Children's Gift Books

Hine, Al	This land in mine
Holmes, Oliver	The deacons masterpiece (fiction)
Kane, Harnett	A picture book of the Confederacy
	Lost worlds: great civilizations of the past
Turkle, B.	Obadiah the bold (fiction)

**ANNUAL REPORT**

**OF THE**

**SCHOOL COMMITTEE**

**AND**

**SUPERINTENDENT OF SCHOOLS**

**OF THE**

**TOWN OF UPTON**

**FOR THE**

**YEAR ENDING DECEMBER 31, 1967**



**School Committee**

Dr. Lee C. Bird, Chairman	Term expires 1968
Mr. Wesley Tinkham	Term expires 1968
Mr. Richard Howarth	Term expires 1969
Mr. John Robertson	Term expires 1970
Mr. Donald Wellman	Term expires 1970

**Superintendent of Schools**

Kenneth L. Sharp Telephone 473-0994  
 Office: Nipmuc Regional High School  
 Mendon, Massachusetts

**Supervisor of Elementary Education**

Edward M. Soter Telephone 529-6931  
 Office: Upton Memorial School  
 Clerk: Mrs. Lucille Mettey

**School Physician**

Bernard F. McKernan, M.D. Telephone 529-6248

**School Nurse**

Mrs. Janet Stockwell, R.N. Telephone 473-0994 — 529-6931

**Attendance Officer**

Chief Rudolph Scholl

**Faculty Appointments**

Miss Janice Consoletti	Mrs. Mary Kottis
Mrs. Diane Evans	Mrs. Faith Newark
Mrs. Elizabeth Gorman	Mrs. Carla Pashko
Miss Priscilla Messinger	

**Faculty Resignations**

Mrs. Betty A. Bernard	Mrs. Teresa Trask
Mrs. Andrea Hallion	Miss Arlyne Marcy
Mrs. Karen Keating	Mrs. Susan Stoll
Mrs. Elizabeth Gorman	

**TEACHERS IN SERVICE DECEMBER 31, 1967****George S. Ball School**

Mrs. Pearl Kimball, Head Teacher  
 Mrs. Diane Evans                      Mrs. Shirey Sutton

**Memorial School**

Mrs. Helen Donham, Head Teacher

Mrs. Evelyn Carbrelo	Mrs. Mary Kottis
Mrs. Dorothy Carter	Mrs. Doris Loukes
Miss Janice Consoletti	Mr. Frederick Milligan
Mrs. Thyra Eastman	Mrs. Kay Milne
Mrs. Elizabeth Gorman	Miss Elaine Porter
Mrs. Mary Greany	Mr. Joseph Renda
Mrs. Grace Hutchinson	Mrs. Agnes Whipple
Mrs. Constance Knauber	Miss Carolyn Wright
Music Supervisor	Mrs. Faith Newark
Art Supervisor	Mrs. Carla Pashko
Handwriting Supervisor	W. L. Rinehart
Instrumental Music	Mr. Donald Thatcher

**SCHOOL CALENDAR 1967 - 1968****Fall Term, Sixteen Weeks:**

Term begins Wednesday, September 6, 1967  
 Term ends Friday, December 22, 1967

**Winter Term, Seven weeks:**

Term begins Tuesday, January 2, 1968  
 Term ends Friday, February 16, 1968

**Spring Term, Eight Weeks**

Term begins Monday, February 26, 1968  
 Term ends Friday, April 26, 1968

**Summer Term, Eight Weeks**

Term begins Monday, April 29, 1968  
 Term ends Friday, June 21, 1968  
 High School Graduation: June 6, 1968  
 All schools close: June 21, 1968

**Holidays:**

Columbus Day, October 12, 1967  
 Teachers' Convention, November 3, 1967  
 Thanksgiving, November 23 and 24, 1967  
 New Year's Day, January 1, 1968  
 Good Friday, April 12, 1968  
 Memorial Day, May 30, 1968

### AGE OF ADMISSION TO SCHOOLS

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

### REPORT OF THE SCHOOL CENSUS

The annual census and distribution of school attending children was taken October, 1967. This includes all residents of the Town of Upton attending local or other than local schools as per instructions from the Department of Education. This tabulation also includes children attending kindergarten who have not as yet reached five years of age and children attending high school or vocational schools who are beyond the age of sixteen.

Distribution of School Attending Children — Residents of Upton as of October 1, 1967:

	Boys	Girls	Total
Number in Public Schools	401	411	812
Number in Vocational Schools	12	3	15
Number in Private Schools	44	26	70
Total	457	440	897

#### George S. Ball School

Grade 1	34	42	76
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#### Memorial School

Grade 2	38	36	74
Grade 3	37	37	74
Grade 4	34	36	70
Grade 5	39	38	77
Grade 6	27	39	66
Special Classes	2	3	5
Total	211	231	442

#### Students from Upton attending Nipmuc Regional High School

Grade 7	43	33	76
Grade 8	44	37	81
Grade 9	34	39	73
Grade 10	27	29	56
Grade 11	19	26	45
Grade 12	23	16	39
Total	190	180	370

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Upton School Committee and the Mendon-Upton Regional School District Committee:

It is a pleasure to submit my eighth annual report as your Superintendent of Schools. Working with you toward the improvement of educational programs in our towns is a pleasant and challenging opportunity.

To date, I feel that we have made great strides. However, it would appear that unless more space becomes available on the upper grade levels, we will weaken the program which is now offered. This possibility cannot be taken lightly as the futures of boys and girls are involved. What we do for them now determines the direction of their later lives, educationally, economically and socially. Parents should read carefully the report of Principal Frigard concerning this matter. It is serious.

We are still utilizing as many of the Federal Programs as seems feasible. We have received our full allotments under Titles I and II of the Elementary and Secondary Education Act and under Titles III and V of the National Defense Education Acts. We have also received funds from the Vocational Education Act of 1963. The money from these various funds has provided our system with better services, added equipment, more teaching aids, and productive ideas. We hope to continue with these projects in 1968.

Considerable time and energy has been expended in negotiating contracts with our teachers' associations. At the time they were signed, it appeared that our systems would stand very favorably in comparison with neighboring towns. However, it is now apparent that Mendon and Upton will probably have the lowest minimum salaries in the area, and our maximum will be low average. This means that we will have difficulty attracting candidates for positions and will encounter some difficulty in holding experienced teachers.

Regionalization in grades K through 12 still appears to be a constructive step for Mendon and Upton to take. There are both educational and financial advantages as well as an improvement in the administrative set-up.

Non-teaching employees are to be congratulated for their cooperation and their devotion to our schools. They perform necessary and important functions without which we could not have the educational environment we now enjoy.

Teaching staffs deserve appreciation for the part they play in our schools. They display a sincere interest in providing good teacher-pupil relationships and their cooperation is commended.

In closing let me continue to express my thanks to the School Committee members and town officials with whom I work. Our purpose is the same, to provide educational opportunities for our children of such a calibre that they will not be short-changed in life.

Respectfully submitted,

KENNETH L. SHARP

Superintendent of Schools

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### REPORT OF THE SUPERVISOR OF ELEMENTARY EDUCATION

It is a pleasure to submit my fourth annual report as Supervisor of Elementary Schools for School Union No. 59, Mendon and Upton.

A successful project in remedial reading and arithmetic was completed in August with funds provided under Title I of the Elementary and Secondary Education Act. Mendon received \$5,120.00 and Upton received \$10,700.00 at no cost to the towns. The services of two school psychologists were utilized to help in the diagnosing of learning difficulties. Equipment and materials to supplement the program was purchased under the Title I project.

We thank the following organization for donating overhead projectors and attachments for the benefit of our school: The Upton P.T.A., The Upton Woman's Club, and the Upton Bloomer Girls.

Our elementary school band, under the direction of Mr. Donald Thatcher, had a successful year. Once again the band was awarded a Division One rating.

The Elementary Glee Club, under the direction of Mrs. Faith Newark, Vocal Music Supervisor, presented a well-received Christmas concert. Our vocal music program has had a tremendous lift under Mrs. Newark's direction.

Mrs. Janet Stockwell, School Nurse, tested eyes, ears, and measured height and weight. Pupils in Grades one and four have physical examinations each year. Mrs. Stockwell has helped us greatly by keeping the staff informed of the physical problems and needs of the pupils.

Library books were again purchased under Title II ESEA for the Mendon-Upton elementary schools. The Federal funds have benefited and increased the volumes in our libraries. Mrs. Barbara Burke, School Librarian, has completed the cataloging of the new books purchased with Risteen funds and Title II Federal grants. Our library is increasing in volume rapidly. Volunteer mothers assisting Mrs. Burke are as follows:

Mrs. Ernest Taft	Mrs. James Thompson
Mrs. John Drapeau	Mrs. Richard Bouthiette
Mrs. George Bishop	Mrs. Donald Deutch
Mrs. Howard Cederlund	Mrs. Ernest Davidson
Mrs. Marilyn Engblom	Mrs. Raymond Marshall
Mrs. Allan McKinstry	

I will shortly make recommendations to change the elementary school classroom organization in reading and mathematics from the present homogeneous groupings to a continuous progress or non-graded structure. Since reading and mathematics are fundamental for a pupil's success in school, the school work in reading and arithmetic is divided into more levels of less interval. Moving progressively through these structures with less repetition is easier for all children. The program seeks to give every pupil a chance to learn each day, with less pressure to "catch up" because we have all been created as individuals and there is really no ONE learning pace that is right for all of us. The program also provided for continuity when a pupil is accelerated or slowed up. The continuous progress concept will operate in what is now termed Grades 2-4. Grades 5 and 6 will remain departmentalized at this time.

A problem which the towns must address themselves to centers around our special education program. We have students in our special education program who are too old to be in an elementary school situation. It is incumbent upon us to provide learning and vocational experiences for these pupils in an environment of their peers. We must provide equal opportunity for these pupils because they can become useful and productive citizens. I am happy to say that plans are being made and discussed to provide opportunities for these students.

The school housing problem which besets our towns is not indigenous to the Nipmuc Regional School. I firmly believe that we can not look at the Regional School program as a separate entity, but must perceive it as a part of the total Mendon-Upton school structure. To think otherwise is a false dichotomy. The towns of Mendon and Upton will be investing thousands of dollars in school construction, and I am sure we want the investment to be productive in terms of good education.

Specifically, the time is opportune to take a great leap into the educational revolution generating across the nation. New educational programs, teaching techniques, classroom patterns and organization, which have been tested, are now realities. I see no reason why our children should be left out. I recommend that new construction should center around the "Middle School Concept", housing Grades 5 through 8. This type of organization would not only solve for a long time the overcrowding which exists at the secondary levels but would also solve problems at the elementary levels. We would be able to phase in kindergarten classes with adequate classroom space available for expansion when needed.

Progress is being made by the elementary and secondary teachers in terms of coordinating the curriculum. Curriculum committees have been created in the language arts and social studies with members of the elementary and secondary meeting jointly every other week.

Consultants in reading, mathematics and social studies from the State Department of Education and Worcester State College will conduct workshops for the teachers in the above-mentioned areas.

Finally, recommend that the School Union obtain the services of an Elementary School Guidance Counselor. In today's society, the demands are great on our children. Our elementary school children should have the services of a Guidance Counselor for it is better to guide at an earlier age than to wait until it is too late.

I wish to express my gratitude to all those concerned with education and who with vigor support education which is the foundation of today's society.

Respectfully submitted,

EDWARD M. SOTER  
Supervisor of Elementary Schools

### UPTON SCHOOL COMMITTEE FINANCIAL REPORT

DECEMBER 30, 1967

Salaries	Budget 1967	Expenditures	Balance
Supvr. Elementary Salary	\$5,156.00	\$5,155.44	\$ .56
Clerk, Elem. Supvr.	1,421.00	1,420.95	.05
Teachers	130,900.00	130,363.85	536.15
Librarian	350.00	350.00	.00
Physician	300.00	300.00	.00
Nurse	2,067.00	2,064.74	2.26
Janitors	8,391.00	8,340.74	50.26
Total	\$148,585.00	\$147,995.72	\$589.28
<b>General Control:</b>			
School Committee Expense	\$200.00	\$112.42	\$87.58
Superintendent Salary	5,580.00	5,580.00	.00
Superintendent Clerical	2,750.00	2,494.36	255.64
Superintendent Office Supplies	60.00	59.57	.43
Superintendent Travel	240.00	240.00	.00
Superintendent Other Expense	90.00	90.00	.00
Census	125.00	110.10	14.90
Attendance	25.00	25.00	.00
Total	\$9,070.00	\$8,711.45	\$358.55

**Plant Operation and Maintenance**

Gas	\$250.00	\$254.17	(\$4.17)
Janitors Supplies	1,200.00	1,138.57	61.43
Fuel	3,900.00	2,760.20	1,139.80
Electricity	2,400.00	2,359.24	40.76
Telephone	350.00	342.65	7.35
Water	52.00	52.00	.00
Repairs and Maintenance	4,608.00	5,071.42	(463.42)
Total	\$12,760.00	\$11,978.25	\$781.75
Less Amount N.V.	37.00		37.00
Total	\$12,723.00		\$744.75

<b>Capital Outlay:</b>	\$1,305.00	\$1,255.25	\$49.75
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**Transportation:**

Regular	\$9,557.80	\$9,483.85	\$73.95
Vocational	1,411.20	1,185.60	225.60
Total	\$10,969.00	\$10,600.45	\$299.55
Less Amount N.V.	667.80		667.80
	\$10,301.20		(\$368.25)
Transferred from Reserve Fund	374.25		374.25
Total	\$10,675.45		\$6.00

**Tuition**

Vocational	\$4,588.00	\$3,897.45	\$690.55
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**Other General Expense**

Supvr. Office Supplies	\$100.00	\$99.10	\$ .90
Supvr. Travel Expense	60.00	18.00	42.00
Teacher Travel Expense	60.00	60.00	.00
Teacher Supplies	2,200.00	2,028.55	171.45
Books	2,400.00	2,318.01	81.99
Testing	400.00	395.92	4.08
21" T.V.	350.00	330.00	20.00
Health Supplies	50.00	50.00	.00
Nurse Travel Expense	120.00	120.00	.00
Trucking and Express	120.00	135.00	(15.00)
Federal Surplus	50.00		50.00
Total	\$5,910.00	\$5,554.58	\$355.42
Grand Total	\$192,856.45	\$190,062.15	\$2,794.30



**REPORT OF THE CAFETERIA MANAGER — 1967**

To the Upton School Committee, Mr. Edward M. Soter, Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

I am pleased to submit the following report as Cafeteria Manager.

During the last year the students at Memorial and George S. Ball School have continued high participation in the Lunch Program.

Through utilization of U.S.D.A. commodities, careful planning, preparation and with the aid of partial reimbursement for each Type A lunch sold to a child, we hope to keep the price of 25 cents per meal thus making the School Lunch Program available to more children.

I want to thank our school, cafeteria personnel, parents and children for their hearty cooperation.

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**UPTON SCHOOL CAFETERIA**
**Report for Year Ending December 31, 1967**

Deficit January 1, 1967	\$545.08	
Receipts	20,160.21	\$19,615.13
Expenses:		
Repairs	\$11.55	
Express	912.65	
Equipment and Supplies	766.48	
Pay Roll	8,669.80	
Milk and Food	10,669.86	\$21,030.34
Deficit as of January 1, 1968		\$1,415.21
U.S.D.A. Claims Outstanding		\$1,784.14

Respectfully submitted,

OLIVE FRANCIS  
Manager

**ANNUAL REPORT**  
**OF THE**  
**MENDON - UPTON**  
**REGIONAL SCHOOL DISTRICT COMMITTEE**  
**Year Ending December 31, 1967**

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**ORGANIZATION**

**School Committee**

Mr. Arthur Johnson, Chairman	Term expires 1968
Mr. Donald Wellman, Vice-Chairman	Term expires 1968
Mr. L. Everett Murch, Treasurer	Term expires 1968
Mr. James Grant	Term expires 1968
Mrs. Marjorie McLaughlin	Term expires 1968
Mr. Jerald Rice	Term expires 1970

**Superintendent**

Kenneth L. Sharp

**Superintendent's Office**

Mrs. Catherine Pyne, Secretary	Mrs. Lillian Drake, Clerk
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**School Physician**

Christian W. Aussenheimer, M.D.

**School Nurse**

Mrs. Janet Stockwell, R.N.	Mrs. Joyce Hoberg, R.N.
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**Attendance Officer**

Anthony H. Gulla, Jr.

To the Citizens of Mendon and Upton:

During the year the Mendon-Upton Regional School District Committee held regular meetings. Special meetings were also held with the Selectmen and members of the Finance Committees of both Mendon and Upton. A public meeting was held to discuss the 1968 budget.

After numerous meetings with representatives of the Nipmuc Teachers' Association, a contract was negotiated and signed by both parties. This Agreement was one of the first signed in this area and covers the period May 29, 1967 through August 31, 1969. Both parties stated that it is hoped that this will mean better education for your children.

I would like to call your attention to the reports of both the Superintendent of Schools and the High School Principal. Both refer to the growing problem of the shortage of space at Nipmuc. Because of this, the committee was forced to go to double sessions for the 7th and 8th grades. At best, this is a poor temporary solution.

As a result of the vote at the Mendon Town Meeting, your committee was not able to move ahead with plans to examine the possibility of building a new Junior High School on a separate location outside the one mile limit spelled out in the original Regional Agreement. Your committee continues to be of the opinion that the best solution for the taxpayers of each town would be a separate building on another piece of property that would allow for definite expansion if, and when, needed in the future.

It is hoped that in the very near future your committee will have a solution to bring up for your consideration at a future town meeting.

The budget for 1968 shows an increase of about 16.34% over that for 1967. Most of this is directly related to changes in the Teachers' salary schedule.

The Committee wishes to extend its thanks to the Administrators, Teachers, Town Officials and citizens of both Mendon and Upton for their assistance in the operation of the Nipmuc Regional School system.

Respectfully submitted,  
ARTHUR F. JOHNSON, Chairman  
Mendon-Upton Regional School  
District Committee

## REPORT OF THE HIGH SCHOOL PRINCIPAL

As has been pointed out in my annual reports for the past four years, the need for additional facilities for the high school has been and will continue to be an increasingly acute problem. Double-platooning the seventh and eighth grades during this school year has enabled us to physically house our approximately 640 pupils but has not solved the basic problem of inadequate space to operate an effective educational program.

Our junior high school pupils are definitely being "short-changed" by a severe curtailment of many activities which contribute to the over-all development of a growing young person. Both seventh and eighth grade pupils are participating in only one-half of a normal minimal program in art, music, home economics, industrial arts, physical education and athletics. All of these activities are vital to the total education of a child. Even the academic phase of the afternoon session suffers because of the fact that this is not a normal school condition. The fatigue factor is of vital significance here because after a morning of out-of-school activity, the pupils as a whole are not ready physically or mentally to settle down to a classroom situation which is conducive to the best teaching-learning process.

Also of significance is that in order to utilize the teachers of the specialty activities mentioned above, these must be scheduled during the first two periods of the afternoon session. This schedule places all of the academic subjects into the last four periods of the afternoon, when the motivation for these subjects is at its lowest.

In order to take care of the expanded high school program during the present school year, three rooms in the junior high school wing are being used for high school classes and one for a high school home room. Next September, with over 140 eighth graders moving up to the high school to replace 68 graduating seniors, it is obvious that more use of the junior high wing will be necessary for high school classes. With a comparable sizable increase in the enrollment in grades nine through twelve occurring every year, it will be necessary in the very near future to utilize the junior high wing for high school classes to the extent that the entire school will need to be on double session. This will be necessitated by the fact if both seventh and eighth grades are forced into afternoon sessions then these grades would over-flow the junior high wing into rooms which are now used by high school classes. Although this prospect is not a pleasant one, we could be faced with it as soon as September of 1968 if high school class enrollments require a number of class sections in excess of the number of rooms which will be available for high school classes in the junior high school wing. By September of 1969, when another significant increase in the high school enrollment will occur, placing the entire school on double-sessions will be the only way in which we shall be able to house six grades in the building.

All of the above problems are also significantly associated with Nipmuc Regional High School's accreditation with the New England Association of Colleges and Secondary Schools. After we were evaluated by that Association in 1963 and were granted full accreditation, it was necessary for us to make a two-year report of progress to that organization in 1965 to indicate what we had done relative to their specific recommendations for improvement of our high school. This report was accepted because we had made sufficient progress on the recommendations. A five-year report will be due next May and several recommendation still have not been and cannot be implemented unless more facilities, staff and funds become available. Some of these are listed below and unless they are fulfilled, our accreditation may be in jeopardy:

1. More space for music, art, home economics, library, and physical education storage facilities.
2. The provision of a language laboratory.
3. The expansion of outdoor facilities to provide more space for physical education and sports.
4. Double laboratory periods at all levels in Home Economics.
5. The establishment of a Health Education program.
6. The introduction of a specific program to meet the needs of the slow learner and to assist pupils with serious learning problems.
7. The provision of more individual and laboratory work in Biology.

I wish to extend my deepest gratitude to all persons who assisted in any manner in the operation of the school during the past year. In particular, I wish to pay tribute to Henry Clough, who retired in June. Those of us who had the privilege of being associated with him know the splendid contributions he made to our school program and the exemplary influence he exerted upon all of us.

Respectfully submitted,  
WILHO FRIGARD  
Principal

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**NIPMUC REGIONAL HIGH SCHOOL  
SEVENTH ANNUAL COMMENCEMENT EXERCISES**

1967

Nipmuc Regional High School Gymnasium  
Thursday, June 8, 1967 — 8:00 P.M.

## GRADUATING CLASS

Richard Gary Ainey	Patricia Jean Kearnan
Donald Eugene Bartlett	*Lucille Lilliane Lambert
Robert Paul Bartlett	Aldore Francis Lamothe
James Edward Benoit	Gerard Francis Lamothe
Susan Antoinette Bertzos	David Douglas Leclair
Samuel Harry Blackler III	*Elsie Hilda van der Linde
*Nadine Marie Bonda	Harris Everett Loring III
Stephen Ronald Bradford	Robert Irwin McLaughlin
Judith Lee Budzinski	Theresa Anne Merolli
*Diane Rose Burnham	William Bradford Mettey
Lorna Burns	Gail Gracia Nickerson
Darryl Francis Caputo	Edward Joseph Paradiso
*Steven Chandler Carter	Ernest James Pellerin
Linda Patricia Caton	*Sally Jane Perkins
Pamela Joan Craib	*Eugene Eustis Pettinelli
Joseph Charles Crowley	*June Ann Pike
Claire Marie Cutler	Richard Thomas Porter
Claudia Sydney Daubney	John Bernard Powers, Jr.
William George Daubney	Kenneth Quintin Ragaini
William Lawrence Dowden	Marlene Estelle Randall
Susan Louise Erickson	*James Fenner Rondeau
Leonard Damon Fowler	Raymond Albert Roy
Theresa Ann Franklin	Robert Howard Sears
Brenda Lee Gibson	Carole Marie Sibley
Roger David Good	Ida Mary Stuart
Frederick Robert Goodnow	Kathleen Ellen Taft
*Marilyn Agnes Gorman	*David Wesley Tinkham
Cheryl Anne Griffith	Linda Dorothy Valeika
Kathryn Mary Higgins	Robert Henry VanderSluis
Judithanne Hill	Michael Philip Viens
Donna Louise Hofstra	Catherine Theresa Wadsworth
*Arthur Frank Johnson	*Deborah Ann Wellman
*Deborah Johnson	Alva Jean Wiersma
Edith Louise Johnson	Anna Mae Wiersma
David James Jonis	Cheryl Lee Wood
*National Honor Society	

## PROGRAM

*PROCESSIONAL	High School Band
*INVOCATION	Rev. David F. Raymond
	Upton Congregational Church
*NATIONAL ANTHEM	All Present
ADDRESS OF WELCOME	Steven Carter
	Class President

SELECTION: "Born Free" (Black-Barry)	Class of 1967
ESSAY: "Born Free"	Gerard Lamothe
SELECTION: "You'll Never Walk Alone" (Rodgers-Hammerstein)	Class of 1967
ESSAY: "You'll Never Walk Alone"	Donald Bartlett
SELECTION: "Impossible Dream" (Darion-Leigh)	Class of 1967
ESSAY: "Impossible Dream"	Deborah Johnson
PRESENTATION OF CLASS GIFT	Harris Loring III
PRESENTATION OF AWARDS	Wilho Frigard Principal
REMARKS	Kenneth L. Sharp Superintendent of Schools
PRESENTATION OF DIPLOMAS	Arthur F. Johnson Chairman, School Committee
*BENEDICTION	Rev. Henry Cooper Mendon Unitarian Church
*RECESSIONAL	High School Band
Director of Band and Chorus	Donald Thatcher
Accompanist	Clare Cutler
Marshal	James Matthews Junior Class President
*Audience Standing	

#### CLASS OFFICERS

President	Steven Carter
Vice-President	Harris Loring III
Secretary	Deborah Wellman
Treasurer	Edith Johnson

#### CLASS ADVISOR

Stephen Bodnar

#### CLASS MOTTO

"And Miles To Go Before I Sleep"

#### CLASS COLORS

Midnight Blue and White

#### CLASS FLOWER

Lily of the Valley

# SCHOOL COMMITTEE

Arthur F. Johnson, Chairman  
Donald B. Wellman, Vice-Chairman  
L. Everett Murch, Treasurer

Mrs. Charles McLaughlin

James Grant

Jerald Rice

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp

## SCHOOL FACULTY

Wilho Frigard, Principal  
Henry Clough, Assistant Principal

Stephen Bodnar  
Allan Byrne  
Patricia Cullen  
Thomas Cullen  
Anne Davenport  
Joseph Flaherty  
Lucille Gilbert  
Gordon Good  
Maryellen Gray  
Stephanie Gucciardi  
Anthony Gulla  
Robert Healy  
John Karagosian  
Beverly Keeler  
Joseph Kiley  
William Kimball  
Eileen Lucier

James McGee  
Peter McShane  
Joanne Mongeon  
Paul Mongeon  
Harold Murphy  
Carl Olson  
Robert Redden  
Richard Robinson  
Paul Smith  
Robert Smith  
Janet Stockwell  
Linda Sweeney  
Donald Thatcher  
Muriel Tinkham  
Ruth Voss  
Marjorie Weed  
Mary Woods

## AWARDS PRESENTED AT THE 1967 GRADUATION EXERCISES

1. The Good Citizenship Certificate for excellence of character given by the Daughters of the American Revolution to Deborah Wellman.
2. The Student Government Day Representative Certificate to Steven Carter.
3. The Mendon Alumni Association Medal for the student who has made a significant contribution to his class and school to Deborah Wellman.



4. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, scholarship, leadership and service to Lucille Lambert.
5. Ella Whitney Risteen Awards of \$25.00 each to the boy and girl who have made the greatest progress in terms of total growth and development of the student during the high school course to Ida Stuart and Arthur Johnson.
6. Scholarship of \$25.00 from the Art Club of Nipmuc Regional High School to Lorna Burns.
7. French Club Scholarship of \$35.00 to Arthur Johnson
8. Future Teachers of America Club Scholarship of \$50.00 to Alva Wiersma.
9. Future Business Leaders of America Club Scholarship of \$50.00 to June Pike.
10. Faculty Wives and Women's Club Scholarship of \$50.00 to Judith Budzinski.
11. Upton Women's Club Scholarship of \$75.00 to Clare Cutler.
12. Upton Grange Scholarships of \$50.00 each to Catherine Wadsworth and Darryl Caputo.
13. Waldo Graton Scholarship of \$100.00 awarded by the Upton Kiwanis Club to James Rondeau.
14. Upton Bloomer Girls Scholarships of \$100.00 each to Judith Budzinski and Kenneth Ragaini.
15. Scholarships of \$75.00 each awarded by the George L. Wood Post, Veterans of Foreign Wars of Upton to Sally Perkins and Eugene Pettinelli.
16. Mendon-Upton Elementary Teachers Association Scholarship of \$100.00 to Marilyn Gorman.
17. Nipmuc Regional Teachers Association Scholarships to the following graduates in the amounts indicated:
 

Darryl Caputo	\$100.00
Arthur Johnson	\$100.00
Deborah Johnson	\$100.00
Edith Johnson	\$100.00
Gerard Lamothe	\$100.00
Elsie van der Linde	\$100.00
Harris Loring	\$100.00
James Rondeau	\$100.00
Catherine Wadsworth	\$100.00
Brenda Gibson	\$150.00

Eugene Pettinelli	\$150.00
Deborah Wellman	\$150.00
Steven Carter	\$200.00

**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
SCHOOL LUNCH PROGRAM**

**Report of Cafeteria Manager**

To the Mendon-Upton Regional School Committee and Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

During the past year the students have continued to have a high participation in the Lunch Program. With the use of U.S.D.A. commodities, we have been able to keep the cost of student lunches at 25 cents per meal in spite of rising food costs.

In September, the Junior High went on double sessions and are no longer included in the lunch program. However, milk is sold to these student under a special milk program through the cooperation of the school administration and cafeteria.

I extend my sincere thanks to the students, parents, school personnel and my staff for the fine cooperation in helping to make the lunch program a success during my first year as manager.

Respectfully submitted,  
MRS. MARION PRENTISS  
Manager

**Financial Report**

Cash Balance, January 1, 1967	(\$878.14)	
<b>Receipts:</b>		
Cafeteria Sales	18,381.44	
U.S.D.A. Claim Checks	6,923.25	
Other Receipts	96.30	
Total Receipts		\$24,522.85
<b>Disbursements:</b>		
Food and Milk	\$16,542.57	
Labor	9,328.46	
Other Expense	1,116.54	
Total Disbursements		\$26,987.57
Balance as of January 1, 1968		(\$2,464.72)
U.S.D.A. Claim Checks Outstanding	\$1,815.06	
Inventory	1,123.30	
		\$2,938.36

**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
FINANCIAL STATEMENT — DECEMBER 31, 1967**

<b>General Control</b>	<b>Budget</b>	<b>Expenditures</b>	<b>Balance</b>
Treasurer Salary	\$250.00	\$250.00	.00
Treasurer Clerical	1,000.00	689.97	310.03
Treasurer Account	250.00	.00	250.00
Treasurer Supp.	200.00	198.51	1.49
Treas. and School Com. Expense	75.00	69.25	5.75
Superintendent Salary	4,650.00	4,650.00	.00
Superintendent Clerical	2,300.00	2,077.56	222.44
Superintendent Office Supplies	225.00	265.71	(40.17)
Superintendent Travel and Ex.	275.00	275.00	.00
<b>Total</b>	<b>\$9,225.00</b>	<b>\$8,476.00</b>	<b>\$749.00</b>
<b>Expense of Instruction</b>			
Principal Salary	\$10,991.35	\$10,991.35	.00
Principal Clerical	3,688.00	3,324.52	363.47
Principal Office Supplies	200.00	198.15	1.85
Principal Expense	300.00	277.90	22.10
Teachers Salaries	209,379.00	204,864.66	4,514.34
Teachers Travel Expense	200.00	158.01	41.99
Supervisor Double Sessions	250.00	378.00	(128.00)
Supplies, General	2,000.00	1,952.89	47.11
Supplies, Department	6,834.16	6,154.74	679.42
Textbooks	3,500.00	3,437.61	62.39
Librarian Salary	7,167.00	7,130.70	36.30
Library Supplies	250.00	250.00	.00
Library Books	2,000.00	1,991.53	8.47
Audio-Vis. Director Salary	200.00	200.00	.00
Audio-Visual Supplies	375.00	266.43	108.57
Guidance Salaries	16,134.00	16,103.68	30.32
Guidance Clerical	1,780.00	1,777.89	2.11
Guidance Supplies	1,090.00	1,090.00	.00
Athletic Supplies	2,629.50	2,655.39	(25.89)
<b>Total</b>	<b>\$268,968.01</b>	<b>\$263,203.46</b>	<b>\$5,764.55</b>
<b>Operation of School Plant</b>			
Police Duty	\$25.00	\$100.00	(\$75.00)
Janitor Salaries	14,334.00	14,373.46	(39.46)
Janitor Supplies	2,000.00	1,922.91	77.09
Heating of Building	7,500.00	7,770.30	(270.30)
Electricity	7,000.00	7,661.57	(661.57)
Gas	200.00	130.11	69.89

Telephone	1,000.00	1,233.83	(233.83)
Snow and Rubbish Removal	600.00	722.38	(122.38)
<b>Total</b>	<b>\$32,659.00</b>	<b>\$33,914.56</b>	<b>(\$1,255.56)</b>
<b>Maintenance</b>			
Maintenance of Grounds	3,700.00	3,680.41	19.59
Maintenance of Building	2,500.00	1,953.00	547.00
Maintenance of Equipment	800.00	1,396.86	(596.86)
Replacing Equipment	1,000.00	728.01	271.99
<b>Total</b>	<b>\$8,000.00</b>	<b>\$7,758.28</b>	<b>\$241.72</b>
<b>Transportation</b>			
Late Transportation	\$5,500.00	\$4,203.38	\$1,296.62
Extra Transportation	1,000.00	697.23	302.67
Athletic Transportation	1,500.00	1,307.95	192.05
Regular Transportation	28,211.60	28,489.85	(278.25)
Double Session Transportation	4,000.00	10,340.45	(6,340.45)
<b>Total</b>	<b>\$40,211.60</b>	<b>\$45,038.96</b>	<b>(\$4,827.36)</b>
<b>Auxiliary Agencies</b>			
Physician Salary	\$700.00	\$700.00	.00
Nurse Salary	1,721.00	2,111.83	(390.83)
Health Supplies	175.00	168.24	6.76
Health Other Expense	100.00	100.00	.00
Graduation	225.00	194.03	30.97
Worcester County Retirement	3,000.00	3,184.39	(184.39)
Ins. and Workmen's Comp.	1,982.00	2,015.50	(33.50)
Ins. 32B	4,176.36	4,334.93	(158.57)
Treasurer's Bond	160.00	167.00	(7.00)
Architect	2,000.00	2,000.00	.00
<b>Total</b>	<b>\$14,239.36</b>	<b>\$14,975.92</b>	<b>(\$736.56)</b>
<b>Capital Outlay</b>	<b>\$4,743.70</b>	<b>\$4,363.17</b>	<b>\$380.53</b>
<b>Special Services</b>	<b>\$100.00</b>	<b>.00</b>	<b>\$100.00</b>
<b>Grand Total</b>	<b>\$378,146.67</b>	<b>\$377,730.35</b>	<b>\$416.32</b>

# MENDON-UPTON REGIONAL SCHOOL DISTRICT

## BALANCE SHEET

For the Year Ended December 31, 1967

### Assets

Cash in Banks, January 1, 1968

General Fund	\$62,633.25	
Total Assets		\$62,633.25
<b>Liabilities and Reserves</b>		
Federal Grants	\$5,890.13	
Revolving Funds:		
School Lunch	(2,464.72)	
Athletic Fund	176.35	
Appropriation Balance	59,031.49	
Total Liabilities and Reserves		\$62,633.25
Mendon-Upton Regional School District School Bond:		
4¼% dated July 1, 1959:		
Original issue		\$1,150,000.00
Bonds Matured		480,000.00
Balance due		\$670,000.00
\$60,000.00 serially due July 1, each year to 1974 inclusive.		
\$50,000.00 serially due July 1, each year 1975 to 1979 inclusive.		

### MENDON-UPTON REGIONAL SCHOOL DISTRICT TREASURER'S REPORT

For The Year Ended December 31, 1967

Cash Balance, January 1, 1967		\$67,968.36
Receipts:		
Town Assessments:		
Upton	226,622.39	
Mendon	160,303.31	
State Reimbursements	73,880.66	
National Defense Education Act Grants	1,940.42	
Interest	685.86	
Miscellaneous	2,472.83	
Disbursements:		
Operation Expense		\$379,587.80
Debt Service:		
Principal		60,000.00
Interest		29,750.00
Net Decrease in School Lunch Fund		1,586.58
Net Decrease in School Athletic Fund		316.20
Cash Balance January 1, 1968		62,633.25
	\$533,873.83	\$533,873.83

**ANNUAL REPORT**  
**OF THE**  
**BLACKSTONE VALLEY VOCATION REGIONAL**  
**DISTRICT SCHOOL COMMITTEE**  
**FOR THE**  
**YEAR ENDING DECEMBER 31, 1967**

**DIRECTORY OF THE BLACKSTONE VALLEY REGIONAL**  
**VOCATIONAL TECHNICAL SCHOOL**

**School Committee**

Edward S. Henderson, Chairman  
 Harrison N. Thibault, Vice Chairman  
 Omer A. Plouffe  
 Matthew C. Krajewski  
 L. Wayne Gilley  
 Roland C. Hallen  
 J. Gerard Sweeney  
 James E. Kellett  
 William G. Holmes  
 Nelson H. Morin  
 James S. Mullaney  
 Kelton D. Johnson  
 Herman Buma  
 Arthur C. Young, Secretary-Treasurer  
 Kevin R. Sherin, Legal Counsel

Upton  
 Hopedale  
 Bellingham  
 Blackstone  
 Douglas  
 Grafton  
 Mendon  
 Milford  
 Millbury  
 Millville  
 Northbridge  
 Sutton  
 Uxbridge  
 Hopedale  
 Uxbridge

**Superintendent-Director**

Paul J. Sullivan

Office:

Pleasant Street, Upton — Telephone 529-7758

Regular School Committee meetings are held at the Blackstone Valley Regional Vocational Technical High School on the third Thursday of each month at 7:30 P.M.

During the year of 1967 the Blackstone Valley Vocational Regional District School Committee held nineteen regular meetings and two special meetings.

The following were elected to serve on the Blackstone Valley Vocational Regional District School Committee at their respective annual town meeting:

Matthew C. Krajewski, Blackstone	3 years
Roland C. Hallen, Grafton	3 years
James E. Kellett, Milford	3 years
Nelson H. Morin, Millville	3 years

On April 1, 1967 the Regional School Committee members met to select their officers for the ensuing year. The following were elected:

Edward S. Henderson, Chairman  
 Harrison N. Thibault, Vice-Chairman  
 Arthur C. Young, Secretary-Treasurer  
 Kevin R. Sherin, Legal Counsel

The following Advisory Committees were re-appointed:

#### **Auto Body**

Ernest Viens, Bellingham                      Mathias C. Rainville, Uxbridge

#### **Auto Mechanics**

William L. Papetti, Whitinsville              Lowell D. Anderson, Worcester  
 Allan V. Rawson, West Upton

#### **Drafting**

William A. Carter, East Douglas              Richard O. Ahlquist, N. Grafton  
 Roy H. Rehbein, Hopedale

#### **Electronics**

W. James Budzyna, East Douglas              Lawrence I. Ray, Blackstone  
 H. Louis Lion, Mendon

#### **Machine Shop**

John F. Britt, Uxbridge                      Norman W. Taylor, Holliston  
 Roger V. Burns, Hopedale                  Walter J. Such, South Grafton  
 George L. Harlow, Hopedale              Arthur M. Blanchard, Grafton  
 John C. Lalor, Uxbridge                  Anthony E. Allegrezza, Milford  
 Norman E. Walker, Upton

#### **Metal Fabrication**

James L. Young, Slatersville, R.I.              Ernest Carpenter, Mendon  
 John A. Dawe, Hopedale

**Mill and House Carpentry**

George Guertin, North Uxbridge  
William Dillon, Milford

Peter T. Koopman, Whitinsville  
William Dion, Linwood

**Plant Maintenance**

Edward B. Postma, Whitinsville

Harold Bushnell, Upton  
William J. Caufield, Hopedale

**DAY PROGRAM**

January - June, 1967

**1. Enrollment**

At the beginning of 1967 128 boys were enrolled in the freshmen class at the Blackstone Valley Regional Vocational Technical High School. The number of students in each of the departments was as follows: 14 in Auto Body; 13 in Auto Mechanics; 14 in Mill and House Carpentry; 14 in Drafting; 18 in Electronics; 26 in Machine Shop; 14 in Metal Fabrication; and 13 in Plant Maintenance. When we started with 132 boys in September of 1966, we fully expected that approximately ten percent of the students would want to return to their home town schools by the beginning of the second semester. It was therefore very gratifying to have 97% of our original enrollment at the beginning of the second semester.

**2. Exploratory Program**

During the first semester all students had been given an opportunity to spend approximately two weeks in each of the eight departments so that they would have some knowledge of and experience in each of the programs offered by the school. At the end of the first semester all students were given an opportunity to select any course in the program and only 12 boys decided to change from their original choices, made before they entered the school. Their original choices were based on the results of their aptitude tests and conferences with our school guidance counselor. Because the changes in the choice of vocational program were so minimal we feel that our program of aptitude testing and guidance counseling is very effective.

**3. Pupil Selection for the Fall of 1967**

During the months of January and February all the schools in the member towns were visited by the Superintendent-Director in order to give information to the boys in the eighth grade about the courses that are offered at the Blackstone Valley Regional Vocational Technical High School. Applications were distributed and the students were requested to indicate their first, second, and third choices among the courses offered. Specially designed information forms were given to each school administrator, to be completed for each



boy who planned to make application for admission to the Blackstone Valley Regional Vocational Technical High School.

At a later date applicant groups from the various towns were brought to the school so that they could visit each of the eight departments and actually see the program in operation. During the day they were given a series of aptitude tests involving verbal reasoning, numerical ability, mechanical reasoning, abstract reasoning, and spatial relations. The scores on the above tests and the information sheet provided by the sending school were evaluated in order to produce a profile of each applicant's characteristics. Each applicant's profile was recorded on a compilation sheet which served to identify the most qualified students in each town. Every effort was made to admit the best qualified boys in each town, to give them their course preference, to distribute the courses as equally as possible among the towns, and to select each boy for the course in which he appeared to have the best chance of success. Due to lack of space we were able to admit only 120 boys out of the 321 that applied for admission.

#### **4. Dedication of the School**

Sunday, March 19, 1967 was the most memorable day of 1967 because on that day the Blackstone Valley Regional Vocational Technical High School was dedicated. This marked the fulfillment of the dream of many individuals who had worked tirelessly over a period of many years to create a school that would fill a great need for many of the boys of the region.

Dr. Owen B. Kiernan, Commissioner of Education of the Commonwealth of Massachusetts, gave the dedicatory address. Mr. Walter J. Markham, Director of the Massachusetts Bureau of Vocational Education, was also a guest speaker on this occasion. After the dedication ceremony all were cordially invited to inspect the new school. The interest and enthusiasm of the citizens of the region was evidenced by the thousands that came to the dedication and inspection.

### **September - December 1967**

#### **1. Enrollment**

In September we started our second year of operation with 126 sophomores and 120 freshmen. The number of boys from each of the towns was as follows: 22 from Bellingham; 13 from Blackstone; 10 from Douglas; 30 from Grafton; 13 from Hopedale; 5 from Mendon; 42 from Milford; 32 from Millbury; 4 from Millville; 29 from Northbridge; 12 from Sutton; 10 from Upton; and 24 from Uxbridge.

#### **2. Physical Education**

With our excellent gymnasium, we were able to institute a physical education program that more than met the new requirements

set up by the State Board of Education.

In the middle of October we started an intra-mural basketball program in which every boy who was physically able participated. This was followed by a basketball game between the faculty and the students on the day before Thanksgiving.

We have organized a junior varsity basketball team and have scheduled 18 games with other junior varsity teams in the area. Next year we plan on having both junior varsity teams and varsity basketball teams.

### **3. Student Government**

The students elected representatives from each of the eight departments to draw up a student government constitution with the advice and guidance of a faculty advisor. This constitution was ratified by the student body and approved by the School Committee. The governing body is known as the Student Senate and is composed of one representative from each of eight departments.

On December 1 the students elected Kenneth Mathieu to represent the Blackstone Valley Regional Vocational Technical High School on Good Government Day which is held every year in the State House and is sponsored by both branches of the State Legislature.

### **4. Cafeteria**

We are very proud of our cafeteria staff because of the outstanding service they render to our students and we were very happy to have our opinion confirmed when our cafeteria was rated as one of the best ten in Massachusetts by the Massachusetts School Lunch Program.

## **ADULT TRAINING PROGRAMS**

### **1. Automotive Machinist Program**

On July 10, 1967, after many months of planning, the automotive machinist training course for adults was started at the Blackstone Valley Regional Vocational Technical High School. This is the only program of its type in the United States and is the result of the co-operation between the Automotive Wholesalers Association of New England (A.W.A.N.E.), the Massachusetts Vocational Bureau, the Division of Employment Security, and the Blackstone Valley Vocational Regional School Committee.

All of the major equipment was contributed by the principal manufacturers serving the automotive after-market, and all of the money for instruction and supplies was furnished by the Federal Government. Thus the entire expense of this program is borne by A.W.A.N.E., the equipment manufacturers, and the U.S. Government.

Thirty young men were enrolled in this course, which will train them to operate any of the intricate machines used in automotive jobber machine shops. They attend school from 8:00 A.M. to 4:30 P.M. five days a week for 44 weeks. Upon completion of the course they will receive a certificate of graduation and are guaranteed a well-paying job by members of A.W.A.N.E.

## **2. Evening Trade Extension Courses**

The evening trade extension courses for adults started Monday evening, September 25, 1967. These classes are open to persons over 16 years of age who are not attending school and who can show evidence of trade contact with the specific training desired. The following courses were offered: Auto Body Repair, Auto Mechanics, Mill and House Carpentry, Electronics, Machine Shop, Metal Fabrication, Plant Maintenance, and Blue Print Reading. A total of 180 men and women were enrolled in the eight courses and many others applied but could not be accepted due to the lack of space in our shops.

## **3. Nursing Aide Program**

Early in September several of the Nursing Homes in the Region requested assistance from the Blackstone Valley Vocation Regional School District Committee in organizing and operating a training-program for nursing aides employed in the region. After several meetings with representatives of the nursing homes and hospitals in the region the Regional School Committee agreed to operate a special program to upgrade nursing aides.

Through the cooperation of the Massachusetts Vocational Bureau, Federal Funds were obtained which will pay for the entire cost of the program.

Due to the tremendous interest in this program it was necessary to have two sections. Classes meet for two hours per night, two nights per week and will continue for twenty weeks. The courses are expected to end on April 9 and graduation ceremonies are scheduled for April 11, 1968.

## **Conclusion**

At the end of our first full year of operation, we feel that the Blackstone Regional Vocational Technical High School is operating efficiently and serving the people of the area effectively in several divergent capacities, as shown in the number of students who enrolled in the various school training program.

1. About 250 freshmen and sophomore boys in the daily program.
2. 30 young men in the Automotive Machinist course.
3. 180 men and women in the Evening Trade Extension program.
4. 43 women in the Nursing Aide classes.

Thus we have enabled about 500 people to further their education through our school.

The morale, standards, and cooperative spirit of the school staff continue to remain high, and we look forward with confidence to an even brighter and busier future for the Blackstone Valley Regional Vocational Technical High School.

### BALANCE SHEET — DECEMBER 31, 1967

Assets		
Cash in Bank and on Hand		\$ 10,068.81
Certificate of Deposit		300,000.00
<b>Total</b>		<b>\$310,068.61</b>
Liabilities		
Employees' Payroll Deductions:		
Federal Income Taxes	\$2,420.25	
State Income Taxes	366.27	
Retirement Funds	664.56	3,451.08
George Barden Funds		35,923.66
Appropriated Balances:		
Non-Revenue		185,664.51
Excess and Deficiency Account		105,029.36
<b>Total</b>		<b>\$310,068.61</b>

### DEBT ACCOUNTS

Assets		
Fixed Debt:		
General		\$1,590,000.00
Liabilities		
Serial Loans:		
School Construction		\$1,590,000.00

### Analysis of Excess and Deficiency Account

Balance, December 31, 1966		\$61,797.05
Add:		
Revenue	\$25,833.50	
Excess of Appropriations over Expenditures	235,204.81	
State Reimbursement — Transportation	19,196.00	280,234.31
<b>Total</b>		<b>\$342,031.36</b>
Less: Appropriation	36,000.00	
Estimated Receipts	201,022.00	237,022.00
<b>Balance, December 31, 1967</b>		<b>\$105,029.36</b>

# SUMMARY OF APPROPRIATIONS, EXPENDITURES AND REVENUE

For the Year Ended December 31, 1967

	Appropriated	Expended	Balance
Administration			
School Committee	\$3,900.00	\$2,664.75	\$1,235.25
Administration			
Superintendent's Office	11,940.00	11,539.45	400.55
Director's Office	17,700.00	5,415.84*	12,284.16
Teaching	143,610.00	41,709.30*	101,900.70
Textbooks	7,000.00	—	7,000.00
Library Service	3,000.00	730.75	2,269.25
Audio-Visual Program	1,800.00	—	1,800.00
Guidance	9,900.00	509.69*	9,390.31
Health Service	2,800.00	2,003.85	796.16
Pupil Transportation	35,700.00	28,110.08	7,589.92
Food Service	7,300.00	2,965.55**	4,334.45
Athletic Program	7,700.00	2,593.16	5,106.84
Other Student Body Activities	300.00	18.76	281.24
Custodial Services	15,700.00	11,113.00	4,587.00
Heating Building	9,500.00	6,422.59	3,077.41
Utility Service	10,000.00	9,280.24	719.76
Maintenance of Plant	5,200.00	1,770.94	3,429.06
Insurance Program	9,150.00	6,349.89	2,800.11
Debt Service — Current Loans	500.00	197.36	302.64
Community Services	200.00	—	200.00
Equipment Acquisition	200.00	—	200.00
Manpower Development & Training Program			
Project	65,500.00	—	65,500.00
Total Operating	\$368,600.00	\$133,395.19	\$235,204.81

Debt Service Retirement			
Bond Principal	85,000.00	85,000.00	—
Interest	58,830.00	58,830.00	—
Total Debt Service Retirement	143,830.00	143,830.00	—
Less Estimated Receipts	\$512,430.00	\$277,255.19	\$235,204.81
George Barden Funds			
MDTA	78,000.00		
Transportation	65,000.00		
SBAC — Construction Reimbursement	8,000.00		
Transferred from E & D	50,002.00		
Total Estimated Receipts	36,000.00		
Total Assessment to Towns	237,002.00		
*Net of George Barden Funds	\$275,428.00		
**Net of Cafeteria Receipts			

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#### Summary of Revenue

Interest Income	\$25,114.82
Miscellaneous	718.68
	<u>\$25,833.50</u>

**APPORTIONMENT OF COSTS INCURRED BY THE DISTRICT****(A) Classification of Costs**

For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: capital costs and operating costs.

**(B) Capital Costs**

Capital costs shall include all expenses in the nature of capital outlay such as the cost of acquiring land, the cost of constructing, reconstructing and adding to buildings, and the cost of remodeling or making extraordinary repairs to a school building or buildings, including without limitation the cost of the original equipment and furnishings for such buildings or additions, plans, architects' and consultants' fees, grading and other costs incidental to placing school buildings and additions and related premises in operating condition. Capital costs shall also include payment of principal of and interest on bonds, notes or other obligations issued by the District to finance capital costs.

**(C) Apportionment of Capital Costs**

Capital costs shall be apportioned annually in December for the ensuing year as follows:

- (1) Each member town's share of the capital costs incurred in connection with the construction, equipping and placing in operation of the initial district school building, including the payment of principal of and interest on bonds, notes or other obligations of the District to finance such capital costs, shall be determined by computing the ratio which the sum of its public school male pupil enrollments in grades nine through twelve, inclusive, on October 1 of the three years preceding the year in which the Committee votes to authorize the incurring of such capital costs bears to the sum of the public school male pupil enrollments in grades nine through twelve, inclusive, of all the member towns on October 1 of the same three years; and in the case of capital costs consisting of the payment of principal of the interest on bonds, notes or other obligations issued by the District, the ratio shall not be changed during the period in which such bonds, notes or other obligations are outstanding, except as provided in subsection VII(A). For the purpose of this clause (1) of Section (A) above, public school male pupil enrollments shall be defined as the number of male pupils in grades nine through twelve, inclusive, residing in each member town and receiving education at such town's expense.

\*Ratio is each member town's share of the capital costs.

\*The method of calculating the ratio for each town is shown on pages 8, 9 and 10 of the 1965 Annual Report.

#### Debt Retirement and Service

Bond Principal 1964 — $1/20 \times \$1,200,000.00$	\$60,000.00
Bond Principal 1965 — $1/19 \times 475,000.00$	25,000.00
Bond Interest 1964 — $3.7\% \times 1,200,000.00$	39,960.00
Bond Interest 1965 — $3.7\% \times 475,000.00$	15,725.00
<b>Total</b>	<b>\$140,685.00</b>

#### Estimated Receipts:

Construction Reimbursement	\$50,002.00
Excess Interest Revenue	22,683.00

#### Total

**\$72,685.00**

#### Net Capital Expenditures

**\$68,000.00**

#### 1968 Debt Retirement and Service Assessment to Member Towns

	Combined Ratio	Amount
Bellingham	.08725	\$5,933.00
Blackstone	.05066	3,445.00
Douglas	.03458	2,351.00
Grafton	.11649	7,921.00
Hopedale	.05449	3,705.00
Mendon	.02397	1,630.00
Milford	.16909	11,498.00
Millbury	.13386	9,103.00
Millville	.01319	897.00
Northbridge	.12116	8,239.00
Sutton	.05480	3,726.00
Upton	.04611	3,136.00
Uxbridge	.09435	6,416.00
	<b>1.00000</b>	<b>\$68,000.00</b>

#### (D) Operating Costs

Operating costs shall include all costs not included in capital costs as defined in Section (B) above, but including interest on temporary notes issued by the District in anticipation of revenue.

#### OPERATING BUDGET FOR 1968

Administration	\$17,800.00
Instruction	246,360.00



Other School Services	65,940.00
Operational Maintenance	47,650.00
Fixed Charges	9,250.00
Community Services	200.00
Acquisition of Fixed Assets	20,200.00
Total	\$407,400.00

**ESTIMATED REVENUE**

<b>Federal Funds</b>	
George Barden	\$107,000.00
<b>State Funds</b>	
Transportation — Chapter 71, Section 16	27,000.00
<b>Surplus Revenue</b>	33,400.00
Total	\$167,400.00
<b>NET ASSESSMENT FOR OPERATING BUDGET</b>	<b>\$240,000.00</b>

**(E) Apportionment of Operating Costs**

Operating costs for the first calendar year next following the establishment of the regional school district and for every calendar year thereafter shall be apportioned to the member towns on the basis of their respective pupil enrollments in the regional school. Each member town's share for each calendar year shall be determined by computing the ratio which that town's pupil enrollment in the regional district school on October 1 of the year next preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional district school on the same date.

**1968 Operating Budget Assessment to Member Towns**

	<b>Ratio</b>	<b>Amount</b>
Bellingham	.08299	\$19,917.60
Blackstone	.05394	12,945.60
Douglas	.04149	9,957.60
Grafton	.12034	28,881.60
Hopedale	.05394	12,945.60
Mendon	.02074	4,977.60
Milford	.17428	41,827.20
Millbury	.13278	31,867.20
Millville	.01660	3,984.00
Northbridge	.12033	28,879.20
Sutton	.04564	10,953.60
Upton	.03734	8,961.60
Uxbridge	.09959	23,901.60
	1.00000	\$240,000.00

# SUMMARY OF CAPITAL AND OPERATING EXPENSES BY TOWNS FOR 1968

Town	Capital Assessment	Operating Expenses	Total	* Estimated Additional State Aid Entitlement
Bellingham	\$5,933.00	\$19,917.60	\$25,850.60	\$64,765.00
Blackstone	3,445.00	12,945.60	16,390.60	30,630.00
Douglas	2,351.00	9,957.60	12,308.60	12,281.00
Grafton	7,921.00	28,881.60	36,802.60	63,013.00
Hopedale	3,705.00	12,945.60	16,650.60	15,418.00
Mendon	1,630.00	4,977.60	6,607.60	13,357.00
Milford	11,498.00	41,827.20	53,325.20	43,662.00
Millbury	9,103.00	31,867.20	40,970.20	51,932.00
Millville	897.00	3,984.00	4,881.00	7,556.00
Northbridge	8,239.00	28,879.20	37,118.20	52,172.00
Sutton	3,726.00	10,953.60	14,679.60	27,913.00
Upton	3,136.00	8,961.60	12,097.60	24,016.00
Uxbridge	6,416.00	23,901.60	30,317.60	39,423.00
	<u>\$68,000.00</u>	<u>\$240,000.00</u>	<u>\$308,000.00</u>	<u>\$446,138.00</u>

\*This is the additional amount of State aid that each town is entitled to receive due to the passage of Chapter 779 of the Acts of 1967.

**THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF CORPORATIONS AND TAXATION  
BUREAU OF ACCOUNTS**

Board of Selectmen  
Upton, Massachusetts  
Gentlemen:

This is to certify that the books and accounts of the Town of Upton were audited by the Bureau of Accounts, Department of Corporations and Taxation, as of August 16, 1967 at which time they were found to be correct with all funds properly accounted for.

A detailed report of the audit will be forwarded as soon as possible.

The detailed audit report will call attention to the overdrafts in the Chapter 81 and 90 highway accounts due to the failure of the Town to provide funds for the State and County shares of the cost of the projects.

Very truly yours,

WILLIAM SCHWARTZ  
Assistant Chief of Bureau

**REPORT OF TOWN ACCOUNTANT**

**Balance Sheet, December 31, 1967**

**ASSETS**

Cash:			
U.S. Treasury Note		\$49,412.50	
General		55,936.06	
Library Construction		<u>6,627.74</u>	
			\$111,976.30
Accounts Receivable:			
Taxes:			
Levy of 1966:			
Real Estate		6,802.18	
Personal Property		309.96	
Levy of 1967:			
Real Estate		38,169.03	
Personal Property		<u>740.99</u>	
			46,022.16

Motor Vehicle Excise			
Levy of 1966	459.84		
Levy of 1967	<u>7,388.81</u>		
			7,848.65
<b>Tax Title and Tax Possessions:</b>			
Tax Possessions	1,271.39		
Tax Titles	<u>14,149.08</u>		
			15,420.47
<b>Water:</b>			
Water Rates	4,267.06		
Water Service	86.07		
Water Betterment	5,390.28		
Water Liens, 1966	161.69		
Water Liens, 1967	<u>766.64</u>		
			10,671.74
<b>Sewer:</b>			
Sewer Rates	495.00		
Sewer Liens, 1966	75.00		
Sewer Liens, 1967	<u>165.00</u>		
			735.00
<b>Departmental:</b>			
Cemetery, Accounts Receivable	346.50		
Ambulance Accounts Receivable	985.00		
Veterans Benefits	1,157.54		
Welfare, General Relief	215.69		
D.A., State, Accounts Receivable	116.55		
A.F.D.C., State, Accounts Receivable	916.00		
M.A.A., State, Accounts Receivable	<u>429.29</u>		
			4,166.57
<b>Aid to Highway, State:</b>			
90 Construction, 1961	5,250.00		
90 Construction, 1966	10,000.00		
90 Construction, 1967	10,000.00		
Highway, No. 81, 1967	4,640.20		
90 Maintenance, 1967	2,900.00		
<b>Aid to Highway, County:</b>			
90 Construction, 1961	2,625.00		
90 Construction, 1966	5,000.00		
90 Construction, 1967	5,000.00		
90 Maintenance, 1967	<u>2,900.00</u>		
			48,315.20
Highway Loan, Paid in Advance of Reimbursement			7,875.00
<b>Unprovided for or Overdrawn:</b>			
State Parks and Reservations	516.16		

Cafeteria	1,415.21	
Overlay, 1966	391.30	
Overlay, 1965	48.10	
Blue Cross Withholding	53.46	
Plumbing Inspector	225.00	
Highway, 90 Construction, 1966	2,622.73	
Highway, 90 Maintenance, 1967	5,799.99	
Highway No. 81, 1967	4,639.68	
Highway, Snow Removal	5,170.04	
Veterans Benefits	74.15	
West Hill Dam Project	668.25	
		<u>21,624.07</u>
TOTAL ASSETS		\$274,655.16

## LIABILITIES

Memorial Fund of Upton		\$216.28
Trust Fund Income:		
Batchelor Knowlton School Fund	954.03	
C. A. Batchelor School Fund	49.94	
Schultz Library Fund	309.92	
Cemetery Perpetual Care	1,415.20	
		<u>2,729.09</u>
Federal Grants:		
O.A.A. Recoveries	3,974.74	
Disability Assistance, Aid	333.67	
Aid Dependent Children, Administration	91.91	
Aid Dependent Children, Aid	1,160.16	
Old Age Assistance, Administration	10.70	
Old Age Assistance, Aid	814.90	
		<u>6,386.08</u>
Appropriation Balances:		
Tax Title Foreclosures	752.16	
Town Clerk Microfilm	337.50	
Town Hall Welfare Rooms	64.47	
Town Hall Electrical Work	16.70	
Town Hall Roof	132.25	
New Forest Fire Truck	11,385.00	
Milford Area Mental Health	1,056.00	
Weed Control, Pratt and Mill Ponds	1,005.00	
Highway, 90 Construction, 1967	5,000.00	
School, N.D.E.A.	10.20	
School, Title 1	676.14	
Plans for Regional Junior High School	5,270.30	
Preliminary Plans for Library	2,000.00	
Civil Defense	23.11	

Conservation Commission	1,506.51	
Water Department, Water Tank	2,127.98	
Water Mains Construction, 1967	4,000.00	
Water Mains Construction, 1966	4,000.00	
Water Mains Construction, 1965	643.45	
Water Mains Construction, 1964	12.87	
		<u>40,019.64</u>
<b>Miscellaneous:</b>		
Excess Sale of Land	115.10	
Cemetery, Sale of Lots	1,435.00	
County Tax	1,034.17	
Dog Licenses for County	16.50	
Reserve for Stopped Checks	146.35	
Library Construction Fund	6,627.74	
Overlay, 1967	4,442.17	
Reserve Fund, Overlay Surplus	16,251.08	
		<u>30,068.11</u>
<b>Revenue:</b>		
Departmental	4,166.57	
Motor Vehicle Excise	7,848.65	
Tax Title - Tax Possessions	15,420.47	
Water	10,671.74	
Sewer	735.00	
Highway	48,315.20	
		<u>87,157.63</u>
Excess and Deficiency, Surplus Revenue		<u>108,078.33</u>
<b>TOTAL LIABILITIES</b>		<u>\$274,655.16</u>

## NET FUNDED AND FIXED DEBT

<b>Total Debt:</b>		<u>\$201,000.00</u>
<b>Inside Debt:</b>		
Elementary School Loan	\$6,000.00	
Water Loan, 1958	16,000.00	
		<u>\$22,000.00</u>
<b>Outside Debt:</b>		
Elementary School Loan	18,000.00	
Water Loan, 1953	91,000.00	
Elementary School Loan		
1963	70,000.00	
		<u>179,000.00</u>
		<u>\$201,000.00</u>

## TRUST AND INVESTMENT FUNDS

## CASH AND SECURITIES

William Knowlton Fund (Principal)	\$75,000.00
William Knowlton Fund (Income)	9,220.99
George W. Knowlton Fund (Charity)	6,850.68
Knowlton School Fund (Income)	17.53
C. A. Batchelor School Fund (Principal)	5,000.00
Ella Whitney Risteen Fund, School (Income)	1,140.51
C. A. Batchelor Library Fund (Principal)	5,000.00
Dr. Carpenter Library Fund (Principal)	1,000.00
Geo. W. Schultz Library Fund (Principal)	2,000.00
Nellie Bagley Lakeview Cemetery Fund	2.90
Cemetery Perpetual care Funds:	
Milford Federal Savings Bank	16,170.00
Worcester County Institute for Savings	22,735.00
Workmans Compensation Insurance Funds	3,113.99
Ella Whitney Risteen Fund (Income):	
Clause "B" Welfare	16,766.33
Clause "C" School	8,746.67
Clause "D" Beautification	9,958.45
Ella Whitney Risteen Fund (Principal)	84,123.34
C. A. Batchelor and G. W. Knowlton Fund (Principal)	8,438.14
C. A. Batchelor and G. W. Knowlton Fund (Interest)	771.34
Stabilization Fund	79,811.91
	<u>\$355,867.78</u>

Respectfully submitted,

CHARLES H. FERRIS

Town Accountant

## CASH RECEIPTS

## GENERAL REVENUE:

Taxes, Current Year	
Real Estate	\$390,149.18
Personal Property	31,714.36
Farm Animal Excise	157.71
Taxes, Previous Year	
Real Estate	34,521.45
Personal Property	558.71
Farm Animal Excise	9.75
Certificate of Municipal Lien	82.00
Tax Title Redemption	61.50
Tax Title Foreclosure	43.30

From the State:		
Loss of Taxes	1,903.60	
Meal Tax	2,907.80	
Corporation Tax	4,141.90	
Income Tax	55,322.45	
Library	781.75	
Grants, Federal:		
Old Age Assistance	16,396.21	
Aid to Dependent Children	22,841.25	
Disability Assistance	4,251.73	
Medical Aid to Aged	42,731.23	
Grants, State:		
School, Transportation	6,960.00	
School	101,737.50	
Elementary School Construction	13,641.18	
Vocational Education	4,806.70	
School, Title I	11,520.00	
School, Tuition	546.64	
Other	143.60	
Total General Revenue		\$747,931.50
Grants and Gifts:		
Dog Licenses for County	894.16	
Privileges:		
Motor Vehicle Excise	80,787.35	
General Government:		
Town Hall	50.00	
Licenses and Permits	2,263.00	
Town Treasurer	41.63	
Return of Fines	325.00	
Other	75.00	
Protection of Persons and Property:		
Bike Registrations	22.75	
Gun Permits	6.50	
Oil, Gas and Burner Permits	6.50	
Other	72.99	
Inspections:		
Wire Inspector	254.00	
Health and Sanitation:		
Sewage Disposal	75.00	
Permits	375.00	
Ambulance	210.00	
Other	3.00	



## Highways:

90 Maintenance State	2,399.93
90 Construction State	2,399.93
#81	17,658.04
679 Special	4,005.01

## Welfare:

## From State:

Temporary Aid	169.97
Disability Assistance	1,572.68
Aid to Dependent Children	10,319.78
Old Age Assistance	5,775.93
Medical Aid to Aged	25,890.75

## From Individuals:

Old Age Assistance	4,250.30
Medical Aid to Aged	3,290.10
Aid to Dependent Children	3,972.28
Disability	53.10
Other Blue Cross-Blue Shield	438.69

## Veterans Benefits:

From State	3,682.00
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## Library:

Fines and Sales	26.01
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## Miscellaneous:

School, other Towns	1,016.61
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## Cemetery:

Sale of Lots	315.00
Annual Care	88.50
Perpetual Care	1,660.00
Funerals	1,920.00

## Water Department:

Rates	18,716.74
Service	7,220.44
Betterment	956.31
Liens, (Water and Sewer)	2,494.00
Sewer, Accounts Receivable	1,957.07

## Revolving Fund

Cafeteria	20,160.21
Federal Withholding Tax	32,094.44
Mass Withholding Tax	4,128.53
County Retirement	2,608.76
Blue Cross-Blue Shield	3,619.70

<b>Interest:</b>	
Fees	573.00
Deferred Taxes	957.05
School Funds	1,489.52
Library Funds	360.94
Cemetery, Perpetual Care	1,678.62
Investment Funds	4,392.22
<b>Total Commerical Revenue</b>	<b>\$279,860.04</b>
<b>Municipal Indebtedness:</b>	
Anticipation of Revenue Loan	250,000.00
Other	49,425.50
<b>Agency Income:</b>	
Dog Licenses for County	1,242.25
Sale of Dogs	57.00
<b>Total Receipts</b>	<b>\$1,328,516.29</b>
Cash Balance January 1, 1967	98,596.92
Cash Receipts, 1967	1,328,516.29
	<u>1,427,113.21</u>
Cash Disbursements, 1967	1,371,177.15
Cash Balance December 31, 1967	\$55,936.06

**CASH DISBURSEMENTS**  
**GENERAL GOVERNMENT**

Moderator Salary	\$50.00
Finance Clerk Salary	100.00
<b>Finance Committee:</b>	
Expense	108.57
Selectmen Salary	1,000.00
<b>Selectmen Expense:</b>	
Clerk Salary	300.00
Printing, Postage, Travel	59.11
All Other	214.11
Accountant Salary	1,550.00
<b>Accountant Expense:</b>	
Equipment and Supplies	90.84
Postage	61.40
Phone and Travel	52.00
Other	347.50
Treasurer Salary	1,400.00
<b>Treasurer Expense:</b>	
Supplies	240.42

Printing and Postage	229.70
Travel and Phone	12.30
All Other	287.95
Tax Title Foreclosures	350.50
Tax Collector Salary	1,650.00
<b>Tax Collector Expense</b>	
Printing and Postage	189.60
Forms	131.43
Clerk Salary	334.50
All Other	47.50
<b>Assessors Salary</b>	2,100.00
Clerk Salary	900.00
Printing and Postage	12.40
Supplies	516.46
Other	428.50
<b>Legal Department Salary</b>	50.00
<b>Legal Department Expense</b>	860.00
<b>Town Clerk Salary</b>	900.00
Town Clerk Microfilm	12.50
Filing Certificates	104.50
Printing and Postage	18.42
Tickets and Travel	21.23
Supplies	74.60
<b>Registrars of Voters Salary</b>	225.00
<b>Building Inspector's Expense</b>	
Registrars of Voters Expense	
Forms	5.40
Street Listing	341.40
Printing	9.85
Elections and Town Meetings	313.34
<b>Building Inspector's Salary</b>	100.00
<b>Building Inspector's Expense</b>	
Forms	5.00
Other	75.30
<b>Planning Board Expense</b>	122.29
<b>Mass. Regional Planning District</b>	250.16
<b>Appeal Board Expense</b>	45.33
<b>Radio Maintenance</b>	439.24
<b>Housing Authority</b>	106.90
<b>Town Hall Heating System</b>	2,229.90
<b>Town Hall Welfare Room</b>	8,079.08
<b>Town Hall Roof</b>	324.25
<b>Town Hall Folding Chairs</b>	600.00

<b>Town Hall Expense</b>	
Janitor Salary	1,200.00
Fuel	1,641.24
Electricity	1,027.62
Gas	101.14
Janitor Supplies	151.68
Repairs	1,038.26
Phone	244.14
Water	38.00
Other Expenses	287.56
Conservation Commission	127.00
Historical Commission	17.00
Mass. Regional Planning District	250.16
<b>Total General Government</b>	<b>\$34,341.77</b>

#### PROTECTION OF PERSONS AND PROPERTY

Police Chief Salary	\$7,000.00
Police Officer Salary	5,600.00
<b>Police Expenses:</b>	
Patrolmen Wages	6,551.00
Gas and Maintenance	1,412.60
Phones	530.40
Forms, etc.	97.68
Other Miscellaneous Expenses	539.81
Police Cruiser	2,289.00
Traffic Light, Mendon Street	1,840.00
<b>Fire Department:</b>	
Janitor	264.00
Firemen Salaries	3,200.00
Equipment Repairs and Maintenance	484.47
Station: Repairs and Maintenance	42.40
Gas and Oil for Vehicles	153.56
Heating: Station	541.76
Water	26.00
Electricity	411.61
Phone	161.22
New Hose	449.48
Other Expenses	296.51
Extra Ordinary	444.01
<b>Forest Fire Expense:</b>	
Payroll	1,000.00
Supplies	10.03
Repairs and Equipment	107.15
Gas and Oil	61.89

Permits	25.00	
New Hose	300.00	
Other	72.47	
<b>Fire Alarm Maintenance</b>		
Electricity	108.00	
Phone	332.29	
Other	602.55	
<b>Tree Warden</b>		
Labor	843.00	
Truck Hire	183.00	
Equipment	318.98	
Other	172.98	
<b>Dutch Elm:</b>		
Labor	850.00	
Truck Hire	160.00	
Equipment	288.00	
Other	421.67	
<b>Total Protection of Persons and Property</b>		<b>\$38,193.57</b>

#### HEALTH AND SANITATION

Board of Health Salary	300.00	
Board of Health Agent	247.40	
<b>Board Health Expense:</b>		
Supplies	69.43	
Travel	32.97	
Clinics	50.00	
Other	567.83	
Milk Inspector Salary	50.00	
Wire Inspector Salary	100.00	
Animal Inspector Salary	125.00	
Plumbing Inspector Salary	250.00	
Town Dump Maintenance	970.00	
Town Dump Rental	600.00	
District Nursing Association	2,250.00	
Weed Control Project	2,245.00	
Dog Officer Salary	150.00	
Dog Officer Expense	400.00	
<b>Ambulance Maintenance:</b>		
Payroll	992.00	
Gas and Oil	218.28	
Repairs	47.74	
Laundry	51.85	
Other	8.00	
<b>Total Health and Sanitation</b>		<b>\$9,725.50</b>

## HIGHWAYS

#90 Construction	
Labor	629.60
Equipment	827.00
Material	8.10
#81 Highway	
Labor	5,125.67
Equipment	8,702.88
Material	7,870.93
Other	7,448.04
#90 Maintenance	
Labor	383.25
Equipment	707.75
Material	160.95
General Highway	
Labor	1,075.20
Equipment	3,025.38
Material	898.42
Snow Removal	
Labor	3,305.32
Equipment	19,694.28
Material	7,270.44
Street Lights	7,559.71
Vacation Fund	140.00
Signs	899.13
Bridges and Guardrails	
Labor	528.63
Equipment	707.50
Material	456.15
Sidewalks	
Labor	492.61
Equipment	335.38
Material	171.93
#822 Special Highway	
Labor	768.75
Equipment	3,246.88
Material	1,154.45
#679 Special Highway	
Labor	1,368.88
Equipment	4,405.50
Material	6,030.63
Total Highway	<u>          </u>
	\$95,399.87

## WELFARE AND VETERANS SERVICES

## Welfare:

Town Administration	
Payroll	\$4,225.20
Printing and Postage	3.60
Phone	100.05
Car Travel	116.30
Office Supplies	13.15
Other	27.30
Welfare Board Salary	300.00
General Relief	
Food	469.20
Medical	125.00
Ordinary	277.78
Rent	63.75
Disability Assistance	
Cash Aid	4,007.76
Old Age Assistance	
Cash Aid	7,619.33
Aid to Dependent Children	
Cash Aid	21,167.62
Medical Aid to Aged	
Cash Aid	46,638.47
Federal Grants:	
Old Age Assistance	
Cash Aid	18,336.73
Administration	3,274.75
Disability Assistance	
Cash Aid	3,467.60
Administration	766.51
Aid to Dependent Children	
Cash Aid	16,540.40
Administration	5,054.59
Medical Aid to Aged	
Cash Aid	45,653.90
Administration	1,241.44
Veterans Services:	
Ordinary Allowances	5,605.52
Fuel	94.36
Medical	4,069.50

Food	159.99	
Other	5.00	
Veterans Officer Salary	750.00	
Veterans Officer Expense	399.53	
Total Welfare and Veterans Benefits		\$190,574.33

**SCHOOL DEPARTMENT**

School Committee Salary	\$225.00	
Expense	112.42	
<b>General Control</b>		
Superintendent Salary	5,579.99	
Clerk Salaries	2,387.78	
Travel Expenses	258.00	
School Census	110.10	
Other	597.05	
<b>Salaries</b>		
Teachers	137,213.42	
Others	10,981.33	
<b>Plant Operation and Maintenance</b>		
Repairs ?	5,071.42	
Supplies	1,138.57	
Electricity	2,359.24	
Fuel	2,760.20	
Gas	254.17	
Phone	342.65	
Other	52.00	
<b>Tuition</b>		
Vocational	3,897.45	
National Defense Education Act	187.00	
<b>Transportation</b>		
Elementary	9,483.94	
Vocational	1,185.60	
<b>Other General</b>		
Capital Outlay	1,255.25	
Books	2,318.01	
Supplies	2,028.55	
Health Supplies	10.15	
Trucking Expenses	174.85	
Other	633.60	
Nipmuc Regional Budget	226,622.39	



Blackstone Valley Vocational School	12,632.84	
Title I	11,221.11	
Cafeteria		
Payroll	8,669.80	
Food	11,264.82	
Supplies	76.07	
Express and Transportation	701.73	
Cleaning Supplies	269.00	
Other	49.00	
Total School Department		\$462,124.52
Librarian Salary	1,200.00	
Assistants	137.38	
Books	955.99	
Supplies	55.99	
Story Hour	12.25	
Periodicals	127.22	
Box Rent	4.40	
Other	58.83	
Total Library		\$2,552.06

#### RECREATION AND UNCLASSIFIED

Parks Department		
Labor	\$45.00	
Supplies	26.95	
Repairs	230.70	
Blacktop courts	1,200.00	
Summer Recreation		
500 Account	650.00	
350 Account	174.27	
400 Account	140.75	
1400 Account	1,461.20	
Maintenance of Town Lawns	550.00	
Memorial Day	333.30	
Water-Ice Rescue Sled	375.00	
Civil Defense	376.89	
Bonding Town Officers	510.00	
Purchase of Rhodes Land	2,950.00	
Printing	2,672.48	
Insurance	4,152.62	
Stabilization Fund	5,000.00	
Motor Vehicle Excise Billing	336.00	
State Assessment	140.08	
Auditing Municipal Accounts	21.07	
State Parks and Reservations	3,180.92	

Blue Cross - Blue Shield	3,620.05	
Town Personnel Insurance	3,294.08	
Treasury Bill	49,412.50	
Total Recreation and Unclassified		\$80,853.56

#### ENTERPRISE AND CEMETERY

Water Commissioners Salaries	\$250.00	
Water Commissioners Expenses	100.00	
Clerk Wages	478.50	
Clerk Supplies	121.46	
Superintendent Salary	1,000.00	
Water and Sewer Maintenance		
Sewer Beds	6,798.41	
Equipment and Supplies	1,406.64	
Labor	822.96	
Electricity	3,206.64	
Repairs	314.61	
Meter Repairs	470.90	
Fuel	573.38	
Water Tank	7,373.02	
Other	1,010.95	
Hydrant Rental	5,850.00	
Cemetery Commission Salary	160.00	
Cemetery, General Expense		
Labor	2,869.10	
Equipment	1,342.83	
Supplies	148.00	
Other	335.19	
Oiling and Grading	300.00	
Perpetual Care Interest		
Labor	1,750.35	
Cemetery Machinery	130.63	
Total Enterprise and Cemetery		\$36,812.57
Interest and Maturing Debt		
Debt:		
Schools (2)	\$23,000.00	
Water (3)	13,000.00	
Loan, Anticipation of Reimbursement	250,000.00	
Interest:		
Schools (2)	2,621.25	
Water (3)	3,771.25	
Loans	3,840.52	
		\$345,658.52

**AGENCY AND TRUST REFUNDS AND INVESTMENTS**

County Hospital	\$1,226.04	
County Tax	16,197.10	
Dog Licenses for County	1,237.75	
Sale of Dogs	45.00	
Mass. Withholding Tax	4,128.48	
Federal Withholding Tax	32,094.44	
County Retirement Withholding	7,809.92	
William Knowlton Fund	3,054.55	
 Risteen Fund		
Welfare	285.76	
School	1,212.96	
Scholarship	275.00	
Beautification	710.48	
Schultz Library Fund	63.78	
Cemetery Perpetual Care	1,675.00	
Cemetery Sale of Lots	10.00	
 Refunds		
Taxes	1,512.15	
Motor Vehicle Excise	3,402.47	
		<u>\$74,940.88</u>
 Total Cash Disbursements		<u>\$1,371,177.15</u>

1271

Rock Island, Iowa, March 1, 1881

Dear Sir,  
I have the honor to acknowledge the receipt of your letter of the 28th inst. in relation to the matter of the Rock Island and Mississippi River Railroad Company, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
Yours, very truly,  
J. M. Smith

Enclosed for you are two copies of a report of the Board of Directors of the Rock Island and Mississippi River Railroad Company, dated and captioned as above. I am, Sir, very respectfully,  
Yours, very truly,  
J. M. Smith

Very truly,  
J. M. Smith

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