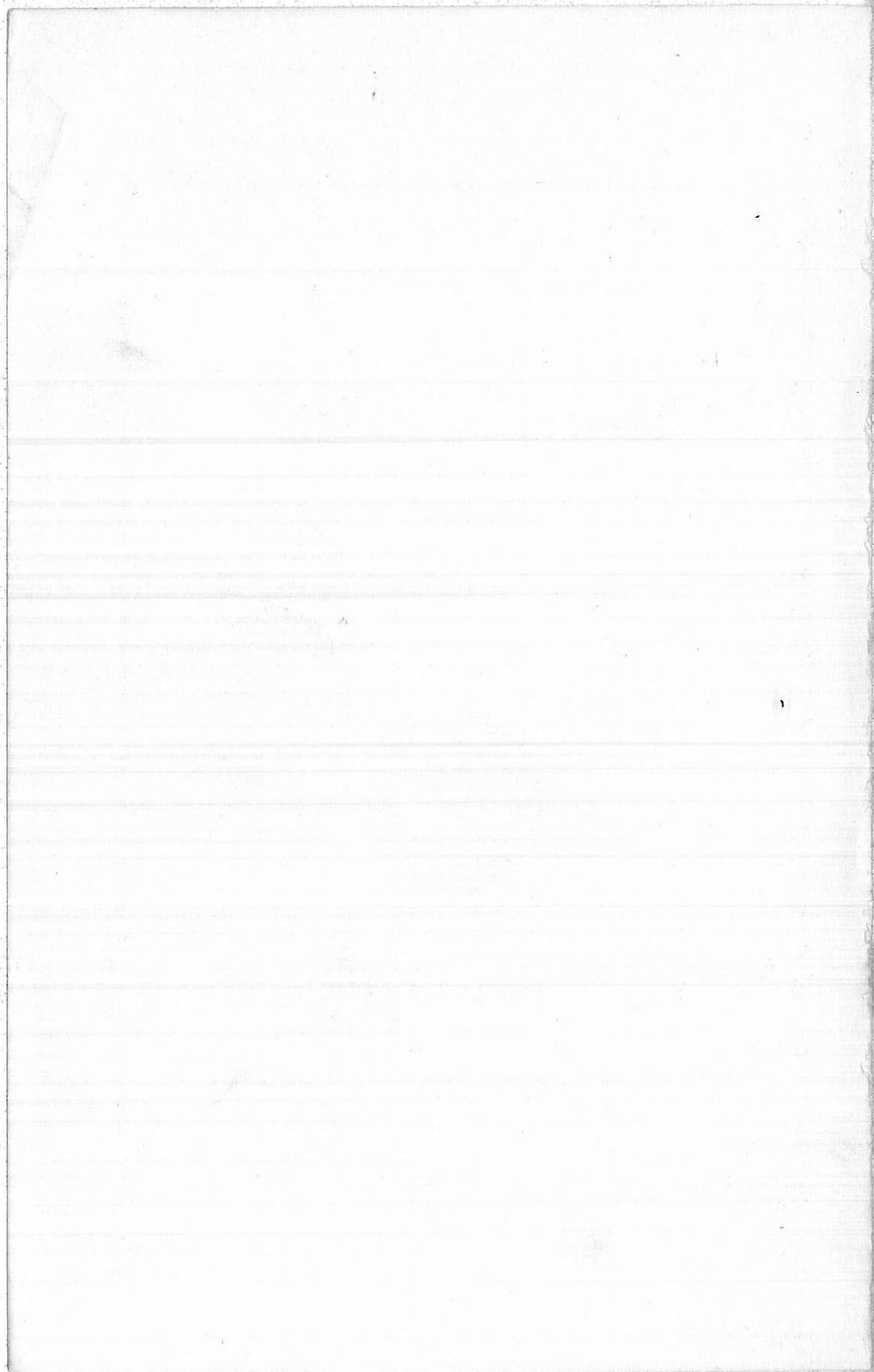


ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON



FOR THE  
Year Ending December 31, 1968



ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
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FOR THE

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CHARLESCRAFT PRESS  
MILFORD, MASS.

1969

**U. S. SENATORS**

Edward W. Brooke of Newton

Edward M. Kennedy of Boston

**CONGRESSMAN, FOURTH DISTRICT**

Harold D. Donohue of Worcester

**SENATOR, FOURTH WORCESTER DISTRICT**

James A. Kelly, Jr. of Oxford

**REPRESENTATIVES, NINTH WORCESTER DISTRICT**

Louis P. Bertonazzi of Milford

Nathan Rosenfeld of Milford

**COUNTY COMMISSIONERS**

Joseph A. Aspero of Worcester

William H. Cassidy of Dudley

Paul V. Tivnan of Paxton

**SHERIFF OF WORCESTER COUNTY**

Joseph A. Smith of Worcester

**COUNTY TREASURER**

Edward Patrick Bird of Fitchburg

**CLERK OF COURTS, WORCESTER COUNTY**

James A. Joyce of Worcester

**REGISTER OF PROBATE AND INSOLVENCY**

F. Joseph Donohue of Worcester

**REGISTER OF DEEDS, WORCESTER DISTRICT**

Robert R. Gallagher of Worcester

**DISTRICT ATTORNEY**

William T. Buckley of Worcester



## TOWN OFFICERS FOR 1968

## MODERATOR

George W. Burnham . . . . . term expires 1969

## TOWN CLERK

George G. Newton . . . . . term expires 1971

## SELECTMEN

Ernest B. Porter, Chairman . . . . . term expires 1969

Harold F. Francis . . . . . term expires 1970

James J. Gallagher . . . . . term expires 1971

## TOWN TREASURER

Ashley M. Perkins . . . . . term expires 1970

## COLLECTOR OF TAXES and TOWN COLLECTOR

Clement J. Lambert . . . . . term expires 1969

## ASSESSOR OF TAXES

Mrs. Marie-Ange Bartlett, Chairman . . . . . term expires 1971

William S. Evans, Jr. . . . . term expires 1969

Samuel Nahra, Jr. . . . . term expires 1970

## SCHOOL COMMITTEE

Wesley L. Tinkham, Chairman . . . . . term expires 1971  
(Resigned, effective October 1, 1968)

Mrs. Mary E. Ferris, Secretary . . . . . term expires 1971

Donald A. Wellman . . . . . term expires 1970

John Robertson, Jr., Secretary . . . . . term expires 1970  
Representative to Regional Committee

Richard G. Howarth, Vice-Chairman . . . . . term expires 1969

**BOARD OF PUBLIC WELFARE**  
(to July 1, 1968)

Charles F. Caton, Chairman ..... term expires 1969  
George J. Victor, Clerk ..... term expires 1971  
(Elected)  
LeRoy G. Newton ..... term expires 1970

**CEMETERY COMMISSION**

Edward J. Gurry, Chairman ..... term expires 1970  
Raymond K. Smith, Treasurer ..... term expires 1971  
William H. Sadler, Clerk ..... term expires 1969

**CONSTABLES**  
(Term expires 1971)

Alfred H. Aldrich                      David I. Aldrich                      Alfred H. Nichols  
Rodney B. Marchand                      Rudolph J. Scholl

**ROAD COMMISSIONER**

Henry J. Poirier ..... term expires 1969

**TREE WARDEN**

Donald R. Keniston ..... term expires 1969

**TRUSTEES OF PUBLIC LIBRARY**

Richard Lindi, Chairman ..... term expires 1971  
Mrs. Ruth E. Crooker, Secretary ..... term expires 1971  
Mrs. Norma L. Taft ..... term expires 1971  
Chester W. Walker ..... term expires 1969  
Miss Helen A. Fay ..... term expires 1969  
Roy R. Johnson ..... term expires 1969  
James F. Gorman ..... term expires 1970  
Mrs. Elizabeth H. Wood ..... term expires 1970  
Mrs. Hazel L. Forsberg ..... term expires 1970

## SEWER-WATER COMMISSION

Thomas L. Francis, Chairman . . . . . term expires 1970  
 George M. Carlson . . . . . term expires 1969  
 Samuel E. Aldrich . . . . . term expires 1971

## PLANNING BOARD

Paul V. Swanson, Chairman . . . . . term expires 1969  
 Peter M. Scribner . . . . . term expires 1970  
 Mrs. Carol F. Blomquist, Clerk . . . . . term expires 1971  
 James R. Wheeler . . . . . term expires 1972  
 Ernest W. Ramsey . . . . . term expires 1973

## PARK COMMISSION

Arthur K. McCarty, Chairman . . . . . term expires 1969  
 Edward C. Rock . . . . . term expires 1970  
 Stewart A. Whitney . . . . . term expires 1971

## BOARD OF HEALTH

Edward C. St. Andre, Chairman . . . . . term expires 1971  
 Alexander Kennedy . . . . . term expires 1969  
 Alvin P. Nichols . . . . . term expires 1970

## MENDON-UPTON REGIONAL SCHOOL DISTRICT

Mrs. Marjorie I. McLaughlin, Chairman . . . . . term expires 1971  
 Jerald A. Rice . . . . . term expires 1970

John Robertson, Jr. appointed by School Committee  
 Mendon members: Richard Childs, vice chairman; L. Everett  
 Murch, treasurer, and Mrs. Nancy Bradley.

LOCAL REPRESENTATIVE TO  
BLACKSTONE REGIONAL VOCATIONAL SCHOOL COMMITTEE

Edward S. Henderson . . . . . term expires 1971

UPTON HOUSING AUTHORITY

John J. Fitch, Chairman . . . . . term expires 1969  
Richard W. Jacques . . . . . term expires 1970  
Henry C. Walker . . . . . term expires 1971  
William T. Frieswick, Clerk . . . . . term expires 1973  
Robert L. May . . . . . term expires July 12, 1971  
(appointed by Govenor)

APPOINTED BY SELECTMEN

TOWN ACCOUNTANT  
(Expires in March 1970)  
Charles H. Ferris

CLERK TO SELECTMEN  
Mrs. Celestine I. Mason

TOWN COUNSEL  
Jacob Oppewal

DELEGATE TO CENTRAL MASSACHUSETTS  
REGIONAL PLANNING COMMITTEE

Paul V. Swanson

POLICE CHIEF  
Rudolph J. Scholl

## POLICE OFFICERS

Rudolph J. Scholl  
 Alvin P. Nichols  
 David I. Aldrich  
 Fred Shackleton  
 William S. Evans, Jr.  
 Donald R. Keniston  
 Edward L. Orff, Sr.  
 Mrs. Dorothy R. Bishop  
 Mrs. Mary A. E. Aldrich  
 Rodney B. Marchand  
 James B. Seitz  
 George E. Nydam  
 Alanson J. Varney  
 Vincent J. Rodwill

Ernest B. Porter  
 James J. Gallagher  
 Harold F. Francis  
 Daniel H. Bates  
 Alfred H. Aldrich  
 Alfred H. Nichols  
 Richard F. Pond  
 Thomas S. Kozel  
 Samuel E. Aldrich  
 Edward C. Rock  
 Henry J. Poirier  
 George N. O. Poirier  
 Richard D. Stockwell  
 Stewart A. Whitney

## SPECIAL POLICE OFFICERS

Raymond Curtis of Uxbridge and Lawrence Paul Hannon, Upton State Forest; Herbert F. Cutler, Memorial School Property; Amos B. Johnson; Leo J. Cousineau, Richard Brown and John A. Saucier at VFW Home and grounds; Otto R. Weger, Primrose Motel; Donald A. Blevle, Town Hall; Lloyd C. Hill, Sidney Daubney for East Upton Area, Vincent A. Jonis, Lake Wildwood area; Robert J. Bailey; Laurie R. Thompson, Sr. Kiwanis Beach Area; Wilfred E. Hare.

## AUXILIARY POLICE

Vincent A. Jonis  
 John A. Saucier  
 Lloyd A. MacKenna, Jr.  
 Leonard F. Lamanuzzi  
 Fred M. Hebb  
 Henry T. Hebb  
 Joseph A. Deering  
 Ralph E. Chambers  
 James C. Usher  
 Donald R. Cote

Wilfred Fowler  
 James E. Byron  
 Edwin V. Hatstat  
 Richard A. Nelson  
 Robert A. Lambert  
 Gerald Lavergne  
 Robert F. Ramsey  
 Ernest W. Ramsey  
 John E. Kinney  
 George A. Dean

## DOG OFFICER

Stewart A. Whitney

CUSTODIAN OF TOWN HALL

Donald A. Bleyle (resigned)  
John J. Fitch

FENCE VIEWERS

William H. Tobey, Jr.

H. Daniel Fay

PUBLIC WEIGHERS

George N. O. Poirier  
Henry J. Poirier  
Mrs. Shirley E. Kirby

Henry J. Poirier Jr.  
Mrs. Jane Richards  
Mrs. Elizabeth E. Nichols

MEASURERS OF WOOD AND BARK  
AND  
MEASURERS OF LUMBER

Frederick W. Fiske

Richard E. Varney

Robert A. Page

BUILDING INSPECTOR

Rodney B. Marchand

DIRECTOR OF VETERANS' GRAVES

Charles E. Aldrich

DIRECTOR OF VETERANS' SERVICES

Samuel Nahra, Jr.

INSPECTOR OF WIRING

Samuel F. Mitchell

GAS AND OIL BURNER INSPECTOR

Thomas L. Francis

SUPERINTENDENT TO SUPPRESS GYPSY MOTH

Donald R. Keniston

FOREST FIRE WARDEN

Walter J. Stank

STATE COMMUNITY SERVICE WELFARE BOARD

Richard L. Randall

DIRECTOR OF CIVIL DEFENSE

George W. Grebenstein

CIVIL DEFENSE COUNCIL

Edward L. Prentiss  
Henry J. Poirier

Edward Kuczinski  
Dr. Bernard F. McKernan

FIRE ENGINEERS

George N. O. Poirier, Chief, (resigned, effective Jan. 1, 1969)  
Thomas L. Francis, Deputy Chief  
William A. Prentiss, Deputy Chief and Clerk

TOWN RADIO MAINTENANCE

Robert J. Prentiss

REGISTRARS OF VOTERS

Mrs. Alice G. Cooley (D), Chairman . . . . . term expires 1971  
Richard S. Kelly (D) . . . . . term expires 1969  
George P. Kennedy (R) . . . . . term expires 1970  
George G. Newton (R) ex-officio, clerk . . . . . term expires 1971

## FINANCE COMMITTEE

Alanson J. Varney, Chairman	term expires 1969
John E. Craib	term expires 1969
Norman E. Walker	term expires 1969
Jonas E. Carter	term expires 1971
Vincent A. Jonis	term expires 1971
Robert A. Lambert	term expires 1971
Howard F. Heald	term expires 1970
Louis E. Gregory	term expires 1970
William C. Young, Clerk	term expires 1970

## ZONING APPEAL BOARD

Arthur M. Bartlett, Chairman	term expires 1969
Kenneth W. Wood, Chairman (resigned)	term expires 1970
Forrest P. Salisbury, (to fill vacancy)	term expires 1970
Russell W. Wood	term expires 1971

Mrs. Celestine I. Mason, Clerk

ASSOCIATE MEMBERS  
ZONING BOARD OF APPEALS

Donald A. Wellman	term expires 1970
Bruno Ragaini	term expires 1969
Forrest R. Salisbury, appointed in July to Zoning Board	
Robert M. Stuart, to fill vacancy	term expires 1971

## CONSERVATION COMMITTEE

Paul V. Swanson, Chairman	term expires 1971
Lawrence P. Hannon	term expires 1971
Philip B. Stanton	term expires 1970
Richard F. Scholl (moved from State)	term expires 1970
George E. Shepard	term expires 1969
Mrs. Janet W. Cooper	term expires 1969
Mrs. Marjorie I. McLaughlin, Clerk	term expires 1969



# HISTORICAL COMMISSION

Chester W. Walker, Chairman ..... term expires 1970  
 Ernest W. Ramsey ..... term expires 1969  
 H. Daniel Fay ..... term expires 1971

# COUNCIL FOR AGING

David C. Jacobs, Chairman ..... term expires 1970  
 Mrs. Marion M. Jacobs ..... term expires 1969  
 Mrs. Goldie I. Nydam ..... term expires 1971

# APPOINTED BY BOARD OF HEALTH

## BOARD CLERK

Mrs. Jessie L. Francis, resigned  
 Mrs. Dorothy J. Bradley, clerk & office manager

## PLUMBING INSPECTOR

George M. Carlson ..... term expires March 31, 1971

## ASSISTANT PLUMBING

Walter A. Hopkins ..... term expires March 31, 1971

## AGENT

Thomas L. Francis ..... term expires 1969

## ASSISTANT AGENT

George H. Carlson ..... term expires 1969

## BURIAL AGENT

George G. Newton ..... term expires March 1969

## MILK INSPECTOR

Arthur F. Bartlett ..... term expires 1969

HEALTH BOARD PHYSICIAN

Dr. Christian W. Aussenheimer, Westboro. . term expires March 1969

HEALTH BOARD NURSE

Mrs. Majorie W. Wilcock, R.N. . . . . term expires March 1969

APPOINTED BY  
SEWER-WATER COMMISSION

SUPERINTENDENT

Henry J. Poirier . . . . . term expires March 1969

SECRETARY-CLERK

Mrs. Elinor A. Perkins

# WARRANT FOR ANNUAL TOWN MEETING

March 4, 1968

Worcester, ss

To the Constable of the Town of Upton, in the County of Worcester, **GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Fourth day of March, 1968, punctually, at Seven (7) o'clock A.M. for the following purposes:

Article 1. To choose necessary officers for the ensuing year: Moderator, Road Commissioner and Tree Warden, each for one year; one Town Clerk, one Selectman, one Assessor of Taxes, one member of Board of Public Welfare, two members of the Upton School Committee, one Sewer-Water Commissioner, one Park Commissioner, one Cemetery Commissioner, three Trustees of Public Library, one member of Board of Health, five Constables, one member of Mendon-Upton School Regional District Committee, one member of Blackstone Valley Vocational Regional School District Committee, each for three years; one member of Planning Board and one member of Upton Housing Authority, each for five years.

All of the above to be voted for upon one ballot.

The polls will be closed at eight (8) o'clock P.M. on day of said meeting.

The remaining articles in the Warrant will be acted on at adjourned meeting in Town Hall, Saturday, March 9, 1968 at two (2) P.M.

Article 2. To hear reports of all town officers, or take any action pertaining thereto.

Article 3. To hear the reports of any committees appointed by the Town, or take any action pertaining thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Water and Sewer Commission, Housing Authority, Planning Board, and the Board of Health, or take any action pertaining thereto.

Article 5. To raise and appropriate such sums of money as may be necessary to defray expenses of town departments for the ensuing year, or act in any manner pertaining thereto.

Article 6. To see if the Town will vote and appropriate the sum of Twelve Thousand Dollars (\$12,000), said monies to be used for the purpose of extending the Program formerly used for District Nursing Services in conjunction with Milford Area District Nursing Association, or take any action pertaining thereto.

Article 7. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1968 and January 1, 1969, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 8. To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Ninety-Four Dollars and Ninety-Four Cents (\$4594.94) in accordance with the provisions of Workmen's Compensation Fund of the Worcester County Retirement System.

Article 9. To see if the Town will vote to raise and appropriate the sum of Eight Hundred Thirty-Two Dollars and Thirty Cents (\$832.30) in accordance with the provisions of Chapter 111, Section 85 of the General Laws for the Town's Assessment for the care and treatment of persons suffering from Tuberculosis, and for the care, maintenance and repairs of the Worcester County Sanatorium.

Article 10. To see if the Town will vote to transfer Three Hundred Dollars (\$300) from the Cemetery Sale of Lots Account to the Oiling and Grading Account, or take any action pertaining thereto.

Article 11. To see if the Town will vote to raise and appropriate the sum of Five Hundred Twenty-Eight Dollars and Ninety-Four Cents (\$528.94) for the purchase and installation of a Mobile FM Two-way Radio to be installed in the new Forest Fire Truck, or take any action pertaining thereto.

Article 12 To see if the Town will vote to raise and appropriate, appropriate from available unappropriated funds in the Town Treasury, or authorize the Treasurer to borrow the sum of Fifty-Four Hundred Dollars (\$5400), said monies to be used to enlarge the present Pumping Station on Glen Avenue so as to accommodate the emergency generator presently unused and stored outside and to provide additional storage area, or take any action pertaining thereto.

Article 13 To see if the Town will vote to raise and appropriate the sum of Four Hundred Dollars (\$400), said monies to be used by the Board of Selectmen for the purchase of one hundred (100) folding chairs for use in the Town Hall, or take any action pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate the sum of Fifty-Six Hundred Dollars (\$5600), said monies to be expended by the Board of Selectmen for the following work at the Town Hall Building: building two (2) retention cells with necessary plumbing adjacent to present Police Department; repair and paint ceilings and walls of basement hallway; build a town document storage room in the lower hall; and to build an office/storage area for the Water-Sewer Department, or take any action pertaining thereto.

Article 15. To see if the Town will vote to authorize the Board of Selectmen to transfer control of approximately thirty acres (30), situated at the rear of the proposed Housing for the Elderly site, to the control of the Upton Conservation Commission to be developed and improved upon for the use of all residents, or take any action pertaining thereto.

Article 16. To see if the Town will vote to raise and appropriate, appropriate from available unappropriated funds in the Town Treasury, or authorize the Treasurer to borrow the sum of Thirteen Thousand Dollars (\$13,000), said monies to engage Sanitation Engineers to evaluate and complete a report on the Town sewerage system and treatment facility and to provide preliminary plans and specifications necessary to meet the requirements of the Massachusetts Water Resources Commission, Division of Water Pollution Control, under Chapter 685 of the General Laws, or take any action pertaining thereto.

Article 17. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1000), said sum to be added to the Conservation Fund set up under Article 24 of the Annual Town Meeting on March 12, 1966, or take any action pertaining thereto.

Article 18. To see if the Town will vote to transfer the balance of the 1964 Water Mains Extension Account, the sum of Twelve Dollars and Eighty-Seven Cents (\$12.87) to the Water Mains Extension Account of 1967, or take any action pertaining thereto.

Article 19. To see if the Town will vote to transfer the balance of the 1965 Water Mains Extension Account, the sum of Six Hundred Forty-Three Dollars and Forty-Five Cents (\$643.45), to the Water Mains Extension Account of 1967, or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to transfer to the Dutch Elm Disease Account from the Town Treasury the sum of Sixty-One Dollars and Seventy-Two Cents (\$61.72), or take any action pertaining thereto.

Article 21. To see if the Town will vote to raise and appropriate the sum of One Hundred Ninety- Eight Dollars and Eighty Cents (\$198.80), said monies to apply to unpaid Veteran's Service Benefits bills for the year 1967, or take any action pertaining thereto.

Article 22. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred and Fifty

Dollars (\$4650), for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose, or take any action pertaining thereto.

Article 23. To see if the Town will vote to raise and appropriate the sum of Two Thousand Nine Hundred Dollars (\$2900), for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or take any action pertaining thereto.

Article 24. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for Chapter 90 Highway Construction Work on Fiske Road, said money to be used in conjunction with any money allotted by the State or County, or both, or take any action pertaining thereto.

Article 25. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1000), said money to be used for the repair of Cider Mill Lane, or take any action pertaining thereto.

Article 26. To see if the Town will vote to raise and appropriate the sum of Twenty-Three Hundred Dollars (\$2300), said money to be used to widen and improve Maple Avenue, at Main Street in West Upton, or take any action pertaining thereto.

Article 27. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000), said money to be used for the purpose of purchasing and installing bituminous concrete on Town roads, or take any action pertaining thereto.

Article 28. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7000), said money to be used for the purpose of laying, as an extension, a water main not less than six inches (6") in diameter in Cider Mill Lane for a distance of approximately eight hundred feet (800), or take any action pertaining thereto. (Requested by Jerald A. Rice.)

Article 29. To see if the Town will vote to raise and appropriate the sum of Thirty Dollars (\$30), said monies to be added to the Street Light Account for the purpose of installing a

1000 Lumen Street Light on Pole 33 and on Pole 36 on the Westboro Road, or take any action pertaining thereto.

Article 30. To see if the Town will vote to raise and appropriate the sum of One Hundred and Forty Dollars (\$140), said monies to be added to the Street Light Account for the purpose of installing or replacing the present street lights with 3500 Multi-Mercury Vapor Lights on Main Street (West Upton), on poles numbered 48, 50, 52, 54 and 56, or take any action pertaining thereto.

Article 31. To see if the Town will vote to raise and appropriate the sum of Twenty-Eight Dollars (\$28), money to be added to the Street Light Account for the purpose of replacing the present street light with a 3500 Multi-Mercury Vapor Light at the intersection of School and Warren Streets, or take any action pertaining thereto.

Article 32. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury, the sum of Ten Thousand Dollars (\$10,000), to the Stabilization Fund, or take any action pertaining thereto.

Article 33. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury the sum of Five Thousand Dollars (\$5000), to the Reserve Fund, or take any action pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: - At each of the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.



Given under our hands at Upton, this Twentieth day of February in the year of our Lord, one thousand nine hundred and sixty eight.

JAMES J. GALLAGHER  
ERNEST B. PORTER  
HAROLD F. FRANCIS  
*Selectmen of Upton*

A true copy.  
Attest:

Rudolph J. Scholl,  
*Constable of Upton*

Upton, Massachusetts

February 23, 1968

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, March 4, 1968 for the purpose within mentioned, by posting attested copies of the said Warrant in each of the Post Offices and on the Town Hall at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of Upton*

## PROCEEDINGS OF ANNUAL TOWN ELECTION

-----  
March 4, 1968

Warden Robert K. Sweet (R) called the meeting to order at 7 A.M., the hour designated in the Warrant.

After Mrs. Shirley E. Kirby (D), deputy election clerk, read Article 1 and notice of adjourned meeting, Saturday, March 9, 1968

at 2 P.M.; Selectman Ernest B. Porter motioned, duly seconded, to waive reading of the remaining articles as they would be acted on separately at Saturday's meeting. Voted without dissenting voice. Mrs. Kirby then read remainder of the Warrant and Constable's return of posting.

Prior to opening of the polls, Warden Sweet invited voters present and other election officials to inspect the interior of the ballot box, empty, and note that the indicator was set at 0000. George W. Grebenstein (R) deputy warden, presided at ballot box.

A box purporting to contain two thousand ballots was turned over by the Town Clerk to Warden Sweet. The ballots were then delivered to the ballot clerks at the check-in table.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were on duty at the check-in table; Mrs. Rose E. Davis (R) and Mrs. Claire E. Praskiewicz (D) at the voting list at ballot box.

Selectman Porter was the first voter. Mrs. Esther M. Cooley was the first woman voter.

Mrs. Blanche M. Banister, now of Main Street, formerly of Pleasant Street, who will attain her 95th birthday in May, voted.

Weather was fair and temperature seasonal throughout the voting hours.

Hourly reading of ballot box indicator: 8 A.M., 24 ballots; 9 A.M., 40; 10 A.M., 61; 11 A.M., 84; 12 Noon, 100; 1 P.M., 129; 2 P.M., 154; 3 P.M., 193; 4 P.M., 241; 5 P.M., 330; 6 P.M., 421; 7 P.M., 490, and closing hour, 8 P.M., 579. The total was the smallest since 1933 town election when 616 ballots were cast.

At noon Secretary of the Commonwealth John F. X. Davoren of Milford, (a former representative of the Ninth Worcester District) and Raymond D. Lavalley of Marlboro, recently appointed by Secretary Davoren as a deputy secretary, visited Town Hall. With the town clerk they looked over several old town record books and a wooden hand-made box, with lock, which has been used for many years to contain names of citizens subject to jury service. Messrs. Davoren and Lavalley also visited the main hall to witness the voting. Their group visited several municipalities during the day and evening where town elections were being conducted.

Tellers reporting at 8 P.M. were: Mrs. Helen I. Donham, Mrs. Ada W. White, Mrs. Muriel J. Mitchell and Alexander Kennedy, Republicans; Mrs. Helen T. Jonis, Mrs. Rita F. Drapeau, Mrs. Theresa

Y. Martin, Mrs. Mary V. Powers and Mrs. Joanne McClure, Democrats.

Edward J. Furphy (D) and Mrs. Celestine I. Mason (R) tabulated.

Constable Alfred H. Aldrich was on duty at the hall during the morning and early afternoon. He was relieved by Officer Lloyd C. Hill and subsequently by Police Officer Samuel E. Aldrich.

As Town Clerk Newton was a candidate for reelection, Election Clerk Nahra read the result of the voting at 11:30 P.M.

For MODERATOR, (for one year)

	Vote for ONE
George W. Burnham	
Candidate for Re-election, Mendon Street	498
Blanks	81
	<hr/> 579

For TOWN CLERK, (for three years)

	Vote for ONE
George G. Newton	
Candidate for Re-election, Main Street	522
Blanks	57
	<hr/> 579

For SELECTMAN, (for three years)

	Vote for ONE
James J. Gallagher	
Candidate for Re-election, Glen Avenue	495
Blanks	84
	<hr/> 579

For ASSESSOR OF TAXES, (for three years)

	Vote for ONE
Marie-Ange Bartlett	
Candidate for Re-election, Plain Street	438
Blanks	141
	<hr/> 579

## For BOARD OF PUBLIC WELFARE, (for three years)

Vote for ONE

George J. Victor	
Candidate for Re-election, Williams Street	447
Blanks	132
	<hr/>
	579

## For SCHOOL COMMITTEE, (for three years)

Vote for TWO

Wesley L. Tinkham	
Candidate for Re-election, Fiske Avenue	452
Mary E. Ferris, Grove Street	428
Blanks	278
	<hr/>
	1158

## For SEWER-WATER COMMISSION, (for three years)

Vote for ONE

Samuel E. Aldrich, Plain Street	473
Blanks	106
	<hr/>
	579

## For CEMETERY COMMISSION, (for three years)

Vote for ONE

Raymond K. Smith	
Candidate for Re-election, Fiske Avenue	484
Blanks	95
	<hr/>
	579

## For PARK COMMISSION, (for three years)

Vote for ONE

Stewart A. Whitney	
Candidate for Re-election, Mendon Street	497
Blanks	82
	<hr/>
	579

## For TREE WARDEN, (for one year)

	Vote for ONE
Donald R. Keniston	
Candidate for Re-election, Pleasant Street	504
Blanks	75
	<hr/>
	579

## For ROAD COMMISSIONER, (for one year)

	Vote for ONE
Henry J. Poirier	
Candidate for Re-election, Pleasant Street	478
Blanks	101
	<hr/>
	579

## For TRUSTEES OF PUBLIC LIBRARY, (for three years)

	Vote for THREE
Ruth E. Crooker	
Candidate for Re-election, Grove Street	476
Richard Lindi	
Candidate for Re-election, Elm Street	432
Norma L. Taft, High Street	472
Blanks	357
	<hr/>
	1737

## For BOARD OF HEALTH, (for three years)

	Vote for ONE
Edward C. St. Andre	
Candidate for Re-election, Main Street	435
Blanks	144
	<hr/>
	579

## For PLANNING BOARD, (for five years)

	Vote for ONE
Ernest W. Ramsey	
Candidate for Re-election, Westboro Street	386

Philip B. Stanton, Grove Street	152
Blanks	41
	<hr/>
	579

## For CONSTABLES, (for three years)

	Vote for FIVE
Alfred H. Aldrich	
Candidate for Re-election, Pleasant Street	401
David I. Aldrich	
Candidate for Re-election, Pleasant Street	380
Alfred H. Nichols	
Candidate for Re-election, Pleasant Street	407
Rudolph J. Scholl	
Candidate for Re-election, High Street	474
Fred Shackleton	
Candidate for Re-election, Kiwanis Beach Rd.	207
Arthur L. Aldrich, Hopkinton Street	77
Rodney B. Marchand, Bouthiette Lane	301
James B. Seitz, Old Grafton Road	240
Anna L. Aldrich, Plain Street	1
William M. McClure, Warren Street	1
Dorothy R. Bishop, School Street	1
Blanks	405
	<hr/>
	2895

For MENDON-UPTON REGIONAL SCHOOL  
DISTRICT COMMITTEE, (for three years)

	Vote for ONE
Majorie I. McLaughlin	
Candidate for Re-election, Pleasant Street	481
Blanks	98
	<hr/>
	579

For BLACKSTONE VALLEY VOCATIONAL REGIONAL  
SCHOOL DISTRICT COMMITTEE, (for three years)

	Vote for ONE
Edward S. Henderson	
Candidate for Re-election, High Street	490

Blanks	89
	<hr/>
	579

For UPTON HOUSING AUTHORITY, (for five years)

Vote for ONE

William T. Frieswick	
Candidate for Re-election, Main Street	483
Blanks	96
	<hr/>
	579

Used and unused ballots were placed in separate containers and sealed after which they were taken by Officer Aldrich and locked in a cabinet in town vault.

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

-----  
March 9, 1968

Moderator George W. Burnham called the meeting to order at 2 P.M. with more than a quorum (20 voters) in the hall. He then declared a five-minute recess while voters were being checked in at main entrance.

A voting list was used with Mrs. Rose E. Davis (R) and Edward J. Furphy (D) checking. At close of the meeting they reported 149 names checked.

On reconvening the meeting, Selectman Ernest B. Porter asked permission for Supt. of Schools Kenneth L. Sharp and Town Counsel Jacob Oppewal to be seated with the voters. There was no objection.

## ACCEPT 1968 TOWN REPORT

Article 2. Voted: on motion of Selectman Harold F. Francis, duly seconded, to accept the 1967 Town Report as printed, subject to correction because of typographical error.

REPORT OF SPECIAL COMMITTEE TO  
STUDY FEASIBILITY OF PURCHASING  
VOTING MACHINES

Article 3. A committee comprising Chairman of Selectmen James J. Gallagher, Election Warden Robert K. Sweet and William C. Young, clerk of Finance Committee, recommended that the Town not purchase voting machines at this time "as it would require about 24 years at the present level of expenditure to pay for the machines." However, the committee asserted "this subject should be reopened in the future if less expensive dependable machines become available."

Summarizing the report, the committee stated there are two types of machines available. The first is a computer card (\$300) that is punched by the voter; the card then placed in the ballot box and after close of the voting, tabulated by a computer. The committee explained that the Attorney General has ruled that the used cards cannot be removed from the municipality to be counted. Upton has no available computer.

The second type is the Automatic Voting Machine using a paper roll to print the tabulation, giving the count when polls close. Upton would require six machines, the report stated. The rental cost for one year would be \$1,134. The purchase price would be \$1,898 per machine. Present average cost of elections in Upton is about \$600 per year: \$300 in year of town election and town meetings only and \$1200 in year with State and National elections.

Voted: on motion of Selectman Porter, duly seconded, to accept report and discharge the committee with thanks for study work.

The committee was appointed by the town clerk by directive of Article 23, adjourned annual town meeting, March 11, 1967.



# ESTABLISH SALARIES AND COMPENSATION OF CERTAIN TOWN OFFICERS

Article 4. Moderator Burnham stated if there were no objection he would read the Finance Committee's printed report to establish salaries and compensation of certain officers for 1968 as recommended. He said if there was a desire of a voter to speak on an item to request "Hold" and said item would be considered after complete list was read. No objection voiced.

After list was called, Town Accountant Charles H. Ferris moved, duly seconded, that the salaries and /or compensation recommended by Finance Committee be established except those marked "Hold". So voted:

Moderator		\$ 50.00
Selectmen:		
Chairman	\$ 350.00	
Member	325.00	
Member	325.00	
	<hr/>	\$1,000.00
Treasurer		1,650.00
(a) Town Clerk (plus fees)		900.00
Tax Collector		1,650.00
Assessors:		
Chairman	700.00	
Member	700.00	
Member	700.00	
	<hr/>	2,100.00
Board of Public Welfare:		
Chairman	50.00	
Member	50.00	
Member	50.00	
	<hr/>	150.00

## School Committee:

Chairman	40.00
Member	40.00
Member	40.00
Member	40.00
Clerk	65.00

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 225.00

## Cemetery Commission:

Member	30.00
Member	30.00
Treasurer	100.00

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 160.00

(b) Tree Warden

2.00 per hr.

Road Commissioner with Transportation

3.50 per hr.

## Water and Sewer Commission:

Chairman	200.00
Member	75.00
Member	75.00

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 350.00

## Board of Health:

Chairman	\$100.00
Member	100.00
Member	100.00

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 \$300.00

(a) Item 6, Town Clerk William C. Young, clerk of Finance Committee, motioned that the salary of Town Clerk read \$900 plus fees which was seconded. A voter queried what the fees comprised. Town Clerk Newton replied issuance of dog licenses, certain hunting and fishing licenses, financing statements, marriage licenses and certain copies of vital statistics (birth, marriage and death). He said the salary with fees totals approximately \$1400, the amount

varying. The salary-fees motion was favorably acted on by unanimous vote, Moderator declared.

(b) Item 22, Tree Warden. Voted on motion of Chairman of Selectmen Gallagher, duly seconded, that the Tree Warden's compensation be \$2.00 per hour. Moderator declared unanimous vote, (Printed report stated \$1.50 per hour.)

### GENERAL APPROPRIATIONS

Article 5. Moderator Burnham stated if there was no objection each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on an item, to request "Hold" when item was read. There was no objection to this procedure.

After all items in "General Budget" were read, Chairman of Selectmen Gallagher motioned, seconded by Town Accountant Ferris, to raise and appropriate monies for all items as recommended by Finance Committee which had not been requested "Hold".

Voted to be raised and appropriated:

Moderator		\$ 50.00
Selectmen:		
Salaries	1,000.00	
Expenses	300.00	
Clerk-Salary	300.00	
	-----	1,600.00
Accountant		
Salary	1,650.00	
Expenses	500.00	
	-----	2,150.00
Town Treasurer		
Salary	\$1,650.00	
Expenses	800.00	
	-----	\$2,450.00

Tax Collector		
Salary	1,650.00	
Expenses	700.00	
	<hr/>	2,350.00
Assessors		
Salaries	2,100.00	
Expenses	700.00	
(a) Clerk-Salary	900.00	
Extraordinary expenses	200.00	
	<hr/>	3,900.00
Registrars of Voters		
Member	50.00	
Member	50.00	
Member	50.00	
Clerk	75.00	
Expenses	500.00	
	<hr/>	725.00
Town Clerk		
Salary	900.00	
Expenses	500.00	
	<hr/>	1,400.00
Town Counsel		
Retainer	50.00	
Expenses	750.00	
	<hr/>	800.00
Primary, Elections and Town Meetings		1,200.00
Bonding town officers		508.00

Town Hall		
Expenses	4,000.00	
Janitor-salary	1,200.00	
	<hr/>	5,200.00
Planning Board		
Expenses	535.00	
Mass. Regional Planning	376.00	
	<hr/>	911.00
Finance Committee		
Clerk-salary	100.00	
Expenses	125.00	
	<hr/>	225.00
Building Inspector		
Salary	150.00	
Expenses	150.00	
	<hr/>	300.00
Radio Maintenance, Expenses		500.00
Appeal Board, Expenses		100.00
Police Department		
(b) Expenses	8,642.00	
(b) Chief's salary	7,000.00	
(b) Officer-salary	6,000.00	
(b) Patrolman-salary	5,400.00	
(b) Clothing allowance	225.00	
	<hr/>	27,267.00
Fire Department		
Chief-salary	250.00	
Engineer-salary	200.00	
Engineer-salary	200.00	

Captain-salary	125.00	
Lieutenant-salary	125.00	
Firemen's-salaries	2,300.00	
Gas-Oil inspector	50.00	
Expenses	2,300.00	
Fire alarm-maintenance	750.00	
New hose	500.00	
Ambulance-maintenance	1,300.00	
	<hr/>	8,100.00
Forest Fire		
Expenses	1,200.00	
New hose	300.00	
	<hr/>	1,500.00
Wiring Inspector, salary		100.00
Tree Warden		
Expenses	1,500.00	
Dutch Elm and Pest Control	1,900.00	
	<hr/>	3,400.00
Board of Health		
Salaries	300.00	
Agent	250.00	
Expenses	750.00	
Milk Inspector	50.00	
Animal Inspector	125.00	
Plumbing Inspector	250.00	
Care of patients	10.00	
Premature births	10.00	
Town Dump-maintenance	1,200.00	
Town Dump-rental	800.00	
Demolition of buildings	10.00	
	<hr/>	3,755.00

Dog Officer		
Salary	200.00	
Expenses	400.00	
	<hr/>	600.00
Highways		
General Highway	5,000.00	
Bridges-guardrails	1,500.00	
Sidewalk	1,000.00	
Snow removal	25,000.00	
Signs-safety markings	1,000.00	
Vacations	175.00	
	<hr/>	33,675.00
Welfare Board		
Salaries	150.00	
Administration	4,800.00	
Aid Control	62,620.00	
	<hr/>	67,570.00
Veterans' Benefits		
Veterans' officer-salary	750.00	
Expenses	400.00	
(c) Veterans' benefits	10,000.00	
Extraordinary expenses	50.00	
	<hr/>	11,200.00
Water And Sewer Commission		
Salaries	350.00	
Expenses	100.00	
Clerical	650.00	
Water-Sewer, maintenance	8,955.00	
Superintendent-salary	1,250.00	
	<hr/>	11,305.00

## Cemetery Commission

Salaries	160.00
General maintenance	4,700.00
Machinery	225.00

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 5,085.00

## School Committee

Committee-salaries	225.00
General control	9,943.00
Plant operation & maintenance	10,470.00
Capital outlay	970.00
Transportation	11,306.00
Tuition	6,040.00
Other general	7,010.00
(d) Salaries (Appropriated \$171,561; by taxation, \$170,786, plus 1967 Dog Tax Refund \$575 and interest, Batchelor School Fund, \$200.)	170,786.00

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 216,750.00

## Nipmuc Regional School

Operating expenses	235,458.00
Capital assessment	29,914.00

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 265,372.00

## Blackstone Valley Regional Vocational School

Operating expenses	8,962.00
Capital assessment	3,136.00

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 12,098.00

## Library

Salary	1,500.00
Expenses	300.00

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 1,800.00

## Parks Commission

Parks and Athletic Fields	400.00
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Summer Recreation program	500.00	
Summer Playground program	1,500.00	
Summer Youth program	360.00	
	<hr/>	2,760.00
Unclassified		
Printing	2,850.00	
Civil Defense	400.00	
Damage to Persons and Property	10.00	
Insurance	8,000.00	
Housing Authority	100.00	
Memorial Day	450.00	
Hydrant rental	5,850.00	
Historical	100.00	
Street lights	7,700.00	
Maintenance of town lawns	775.00	
	<hr/>	26,235.00
Maturing Debt		
School Loan, (Elementary)	8,000.00	
Water Loan No. 2	9,000.00	
Water Loan 1958	3,000.00	
Elementary Addition	15,000.00	
	<hr/>	35,000.00
Interest		
School Loan, (Elementary)	350.00	
Water Loan, No. 2	2,240.00	
Water Loan 1958	472.00	
Elementary Addition	1,719.00	
Anticipated Revenue Loan	5,219.00	
	<hr/>	10,000.00
GENERAL BUDGET -		
APPROPRIATIONS BY TAXATION		
		\$767,941.00

(a) Item 48 Assessors: Clerk-Salary. Voted: on motion of Norman E. Walker of Finance Committee, duly seconded, to raise and appropriate Nine Hundred Dollars (\$900) for salary of clerk, Board of Assessors.

Preceding this action, Samuel Nahra of the Assessors moved to raise and appropriate Twelve Hundred Dollars (\$1200) for the Assessors' clerk which was seconded. Mr. Nahra Jr. spoke on the increased field work being done by the assessors in evaluating property. Unless the clerk's working hours are increased, outside work by the Assessors would be reduced.

Moderator called for a standing count to definitely determine the vote of the voters on motion of Atty. Henry C. Walter which was seconded.

Mr. Nahra's motion was declared defeated by Moderator. The count reported to the chair was: Yes (in favor) - 42; No - 58. Norman E. Walker then presented his motion to raise and appropriate \$900 for clerk's salary and so voted.

(b) Police Department: Items 72-77, inclusive. Police Chief Rudolph J. Scholl spoke on his request of \$5,400 to have a third full-time officer in order to provide 24-hour police service. He explained at present there is no patrol service between 2:30 A.M. and period between 6 to 8 A.M. (depending on call). He emphasized the increase of crime.

Atty. Henry C. Walker said he favored the town having 24-hour police duty.

Voted: on motion of Police Chief Scholl, seconded by Mrs. Mary E.A. Aldrich, to raise and appropriate Five Thousand Four Hundred Dollars (\$5,400) for a patrolman's salary. (Item 75 pertaining to salary for additional police officer was not recommended by Finance Committee.

Chief Scholl now motioned, seconded, and voted, to raise and appropriate: Item 72, Police Department, expenses, \$8,642; Item 73, chief's salary, \$7,000; Item 74, officer's salary, \$6,000 and Item 76, clothing allowance, \$225.

With the five items favorably acted on the total appropriation for the Police Department is \$27,267.

(Finance Committee recommended \$9,000 for "expenses" under Item 72 to include pay to engage a part-time officer when deemed necessary, Chief Scholl said, Committee recommended chief's salary, \$7,000 and officer's salary, \$6,000 as voted, and clothing allowance, \$150, Sum of \$225 voted for clothing allowance.)

(c) Item 122. Veterans' Benefits. Samuel Nahra, Jr., director of Veterans' Services, motioned, seconded and voted that Ten Thousand Dollars (10,000) be raised and appropriated for Veterans' Benefits. Moderator declared vote unanimous. (Original request and so recommended totaled \$12,000.)

(d) Item 142. Schools (Upton)-Salaries. Voted: on motion of Town Accountant Ferris, seconded, that \$171,561 be appropriated; by taxation, \$170,786 plus \$575 from 1967 Dog Tax Refund and \$200, Batchelor School Fund Interest.

### HEALTH SERVICE

Article 6. Voted: on motion of Selectman Gallagher, with amendment, duly seconded, "to raise and appropriate the sum of Fifty-five Hundred Dollars (\$5500) to Upton District Nursing Association for pre-natal, post-natal, pre-school nursing service, crippled children, care of contagious diseases, follow-up on cancer and other cases, the funds (\$5500) be administered by the Board of Health."

The original motion offered by Selectman Porter to "get the discussion started" on the subject and seconded by Norman E. Walker of the Finance Committee was defeated on voice vote. It read "to raise and appropriate the sum of Ninety-five Hundred Dollars (\$9500) to be used for the purpose of extending the program formerly used for the District Nursing Association, in conjunction with the Milford Area District Nursing Association." There were several speakers before the voice vote was taken.

After the original motion was declared lost, Selectman Gallagher motioned for reconsideration; seconded by Samuel Nahra, Jr. and so voted, 99 to 0. Then Mr. Gallagher presented a motion "to raise and appropriate \$5500 to Upton District Nursing Association for pre-natal, post-natal, pre-school nursing service, crippled children, care of contagious diseases, follow-up on cancer and other cases." More discussion.

Selectman Porter moved "to amend the motion (Mr. Gallagher's) to read that the funds-\$5500- be administered by the Board of Health." Edward F. Gorman seconded the motion to amend. After it was favorably acted on, Mr. Gallagher's motion with amendment was voted.

Among the speakers during the lengthy discussion of the health service project was Mrs. Marjorie R. Wilcock RN, Upton's

District Nursing Association nurse, who pointed out the advantages of becoming associated with the Milford Area District Nursing Association or remaining independent. She stressed that the service, however, could not continue to operate as a private organization. She referred to the additional clerical work required under the Medicare program.

Others speaking included: Donald A. Wellman, Town Accountant Ferris, Norman E. Walker, Harvey J. Trask, Forrest E. Noe, George W. Grebenstein, president of the District Nursing Association; James W. Sadler, Alfred H. Nichols and George E. Nydam. Town Counsel Oppewal answered a voter's question.

Mr. Nydam estimated the District Nursing Association had approximately \$6500 in its treasury, partly due to a bequest which should be first expended and then the administration of the health service be taken over by the Board of Health if town was to appropriate money.

#### AUTHORIZATION TO BORROW MONEY

Article 7. Voted: on motion of Selectman Ernest B. Porter, seconded by Town Treasurer Ashley M. Perkins, "that the Town vote to authorize the Treasurer, with the approval of the Selectmen to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1968 and January 1, 1969, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17." Moderator declared vote unanimous.

#### COUNTY RETIREMENT SYSTEM ASSESSMENT

Article 8. Voted: on motion of Chairman of Selectmen Gallagher, duly seconded, "to raise and appropriate the sum of Four Thousand Five Hundred Ninety-four Dollars and Ninety-four Cents (\$4594.94) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System." Moderator declared vote unanimous.

### WORCESTER COUNTY SANATORIUM ASSESSMENT

Article 9. Voted: on motion of Selectman Porter, seconded by Police Chief Scholl, "to raise and appropriate the sum of Eight Hundred Thirty-two Dollars and Thirty Cents (\$832.30) in accordance with the provisions of Chapter 111, Section 85 of the General Laws for the Town's assessment for care and treatment of persons suffering from tuberculosis, and for the care, maintenance, and repairs of the Worcester County Sanatorium." Moderator declared vote unanimous.

### TRANSFER MONEY IN CEMETERY ACCOUNT

Article 10. Voted: on motion of Selectman Francis, seconded by Cemetery Commissioner Raymond K. Smith, "to transfer Three Hundred Dollars (\$300) from the Cemetery, Sales of Lots Account, to the Oiling and Grading Account." Moderator declared vote unanimous.

### PURCHASE FM TWO-WAY RADIO FOR NEW FOREST FIRE TRUCK

Article 11. Voted: on motion of Robert J. Prentiss, seconded by Police Chief Scholl, "to raise and appropriate the sum of Five Hundred Twenty-Eight Dollars and Ninety-four Cents (\$528.94) for the purchase and installation of a Mobile FM Two-Way Radio to be installed in the new Forest Fire Truck." No opposition voiced.

### TO ENLARGE PUMPING STATION

Article 12. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Police Chief Scholl, "to raise and appropriate the sum of Fifty-four Hundred Dollars (\$5400) to be used to enlarge the present Pumping Station on Glen Avenue so as to accommodate emergency generator presently unused and stored outside and to provide additional storage area." Moderator declared vote unanimous.

It was explained that the proposed addition would be approximately the same size as the present station on Glen Avenue and so constructed for a small truck to be driven in.

### PURCHASE CHAIRS FOR TOWN HALL

Article 13. Voted: on motion of Selectman Francis, seconded by William C. Young of Finance Committee, "to raise and appropriate the sum of Four Hundred Dollars (\$400) to be used by the Board of Selectmen to purchase One Hundred (100) Folding Chairs for use in Town Hall." Moderator declared only one dissenting voice.

### SPECIAL WORK IN TOWN HALL BUILDING

Article 14. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Police Chief Scholl, "to raise and appropriate the sum of Five Thousand Six Hundred Dollars (\$5600) to be expended by the Board of Selectmen for the following work at the Town Hall: build two (2) retention cells with necessary plumbing adjacent to present Police Department; repair and paint ceilings and walls of basement hallway; build a town Document Storage room in the lower hall, and build an office/storage area for the Water-Sewer Department."

Alexander Kennedy inquired if the work would be let out on bids and received an affirmative reply from Selectman Gallagher.

### TRANSFER CONTROL OF NOT MORE THAN FOUR ACRES TO CONSERVATION COMMISSION

Article 15. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Samuel Nabra, Jr., "to authorize the Board of Selectmen to transfer control of not more than four (4) acres, situated at the rear of the proposed Housing for Elderly site, to the control of the Upton Conservation Commission to be developed and improved upon for use of all residents of the Town." After a lengthy discussion the motion was favorably acted on by a voice vote, the Moderator declared.

Speaking against the motion were three members of the town's Conservation Commission: Chairman Paul V. Swanson, Philip B. Stanton and Mrs. Marjorie L. McLaughlin. The printed Warrant under this article called for transfer of thirty (30) acres. Commission members said it was planned to develop the area in question.

Selectman Gallagher commented there was town-owned land in Lake Wildwood area to be developed. He said with Federal flood-controlled land in the southerly section of Upton and state-owned lands, nearly one-third of the town was conservation controlled. Mr. Gallagher stated that additional land may be needed for the Housing Project for Elderly Persons.

Others speaking included former Selectman and former Representative Mrs. Gladys G. Crockett, Mrs. Rosalie Lent, Edward F. Gorman and Peter M. Scribner of the Planning Board.

#### TO ENLARGE SANITATION ENGINEERS TO MAKE STUDY OF TOWN SEWERAGE SYSTEM

Article 16. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Henry J. Poirier, superintendent of Water-Sewer Department, "that the Town take from available unappropriated funds in the Town Treasury the sum of Thirteen Thousand Dollars (\$13,000) to be used to engage sanitation engineers to evaluate and complete a report on the Town Sewerage System and Treatment facility and to provide preliminary plans and specifications necessary to meet the requirements of the Massachusetts Water Resources Commission, Division of Water Pollution Control, Water Quality Standards under Chapter 685 of the Acts of 1966." Moderator declared vote unanimous.

#### CONSERVATION FUND

Article 17. Voted: on motion of Selectman Francis, seconded by Selectman Porter, "to raise and appropriate the sum of One Thousand Dollars (\$1000) to be added to the Conservation Fund set up under Article 24 of the Annual Town Meeting on March 12, 1966." Moderator declared vote unanimous.

At 4 P.M., a motion, seconded, to declare a five-minute recess was defeated by voice vote.

#### TRANSFER TO 1967 WATER MAINS EXTENSION ACCOUNT

Article 18. Voted: on motion of Selectman Porter, seconded by Selectman Francis, "to transfer the balance of the 1964 Water Mains Extension Account, the sum of Twelve Dollars and Eighty-seven Cents (\$12.87), to the Water Mains Extension Account of 1967.

#### TRANSFER TO 1967 WATER MAINS EXTENSION ACCOUNT

Article 19. Voted: on motion of Selectman Porter, seconded by Police Chief Scholl, "to transfer the balance of the 1965 Water Mains Extension Account, the sum of Six Hundred Forty-three Dollars and Forty-five Cents (\$643.45) to the Water Mains Extension Account of 1967." Moderator declared vote unanimous.

#### TRANSFER TO DUTCH ELM DISEASE ACCOUNT

Article 20. Voted: on motion of Selectman Porter, seconded by Police Chief Scholl, "to transfer to the Dutch Elm Disease Account from the Town Treasury, the sum of Sixty-one Dollars and Seventy-two Cents (\$61.72)." Moderator declared vote unanimous.

#### 1967 UNPAID VETERANS' SERVICES BENEFIT BILLS

Article 21. Voted: on motion of Samuel Nahra, Jr., Veterans' Services officer, "to raise and appropriate the sum of One Hundred Ninety-Eight Dollars and Eighty Cents (\$198.80) to apply to unpaid Veterans' Services Benefit bills for the year 1967." (Four-fifths vote required.) Moderator declared vote unanimous.

#### CHAPTER 81 HIGHWAY WORK

Article 22. Voted: on motion of Road Commissioner Henry J. Poirier, seconded by Police Chief Scholl, "to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4650) for Chapter 81 Highway Work, said monies to be used in conjunction with any money allotted by the State for this purpose." Moderator declared vote unanimous.

#### CHAPTER 90 MAINTENANCE HIGHWAY WORK

Article 23. Voted: on motion of Road Commissioner Poirier, seconded by Police Chief Scholl, "to raise and appropriate the sum of Twenty-nine Hundred Dollars (\$2900) for Chapter 90 Maintenance Highway Work, said monies to be used in conjunction with any money allotted by the State or County, or both." Moderator declared vote unanimous.



## CHAPTER 90 CONSTRUCTION WORK

Article 24. Voted: on motion of Road Commissioner Poirier, seconded by Richard G. Howarth, "to raise and appropriate the sum of Five Thousand Dollars (\$5000) for Chapter 90 Highway Construction Work on Fiske Road, Glen View Street, and East Street, said money to be used in conjunction with any money allotted by the State or County, or both."

Paul V. Swanson, chairman of the town's Conservation Commission, moved to reconsider Article 15. Motion seconded. Moderator declared motion lost on voice vote.

## CIDER MILL LANE REPAIR

Article 25. Voted on motion of Road Commissioner Poirier, seconded by Selectman Francis, "to raise and appropriate the sum of One Thousand Dollars (\$1000) to be used for repair of Cider Mill Lane." Moderator declared vote unanimous.

## WIDEN AND IMPROVE MAPLE AVENUE AT MAIN STREET (Route 140)

Article 26. Voted: on motion of Road Commissioner Poirier, seconded by Police Chief Scholl, "to raise and appropriate Twenty-three Hundred Dollars (\$2300) to be used to widen and improve Maple Avenue at Main Street in West Upton section." Moderator declared favorable action on voice vote, a few voters dissenting.

Road Commissioner Poirier in reply to a question said that the proposed widening would be approximately six feet and that the town may own the land.

## BITUMINOUS CONCRETE

Article 27. Voted: on motion of Road Commissioner Poirier, duly seconded, "to raise and appropriate Ten Thousand Dollars (\$10,000) to be used for the purpose of purchasing and installing bituminous concrete on town roads." Moderator declared vote unanimous.

#### PASS OVER WATER MAIN EXTENSION ON CIDER MILL LANE

Article 28. Voted: on motion of William C. Young, clerk of Finance Committee, duly seconded to "pass over" the article to raise and appropriate Seven Thousand Dollars (\$7000) to extend water main, not less than six inches in diameter, in Cider Mill Lane. To determine the result of voice vote, Moderator requested a standing vote. Count reported by police to Moderator: to "pass over", Yes - 64; No - 27.

#### TWO STREET LIGHTS, WESTBORO STREET

Article 29. Voted: on motion of Selectman Francis, seconded by John L. Martin, "to raise and appropriate Thirty Dollars (\$30), said money to be added to the Street Light Account for the Purpose of installing a 1000-lumen street light on Pole 33 and on Pole 36 on Westboro Road." Moderator declared vote unanimous.

#### FIVE STREET LIGHTS, MAIN STREET

Article 30. Voted: on motion of Selectman Porter, seconded by Selectman Francis, "to raise and appropriate One Hundred Forty Dollars (\$140), said money to be added to the Street Light Account for the purpose of installing or replacing present street lights with 3500 multi-mercury vapor lights on Main Street, (W.Upton) on poles numbered 48, 50, 52, 54 and 56." Moderator declared vote unanimous.

#### STREET LIGHT AT SCHOOL AND WARREN STREETS

Article 31. Voted: on motion of Selectman Francis, seconded by David A. Colcord, "to raise and appropriate the sum of Twenty-eight Dollars (\$28), said money to be added to the Street Light Account for the purpose of replacing the present street light with a 3500 multi-mercury vapor light at the intersection of School and Warren Streets." Moderator declared vote unanimous.

### PASS OVER STABILIZATION FUND

Article 32. Voted: on motion of Chairman of Selectmen Gallagher, seconded by Selectman Porter, to "pass over" appropriating money from available funds in town treasury to the Stabilization Fund. Moderator declared vote unanimous. (Article in Warrant, "to see if the Town would appropriate from available unappropriated funds in the treasury, the sum of Ten Thousand Dollars (\$10,000.))" Finance Committee recommended Five Thousand Dollars (\$5000.).

### RESERVE FUND

Article 33. Voted: on motion of Chairman of Selectmen Gallagher, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury the sum of Five Thousand Dollars (\$5000) to the Reserve Fund." Moderator declared vote unanimous.

### MEMORIAL TRIBUTE TO ORRIN F. FRANCIS AND CHARLES R. STUART

Tree Warden Donald R. Keniston requested a standing memorial tribute to Orrin Franklin Francis, a member of the Upton Fire Department since June 1943, and Charles Robinson Stuart, a former Selectman for several terms.

Mr. Francis served as lieutenant of the Fire Department for 18 years and radio communication officer for six years before his unexpected death November 6, 1967.

Mr. Stuart was a selectman, member of the Board of Health and police officer, 1941-1944, inclusive, and Civil Defense Council, 1950-1967. His unexpected death occurred November 28, 1967.

Town Accountant Charles H. Ferris moved, duly seconded, "that all monies appropriated during the meeting, unless otherwise provided in the motion, be raised by taxation." Moderator declared vote unanimous.

At 4:30 P.M. Chairman of Selectmen Gallagher moved, duly seconded, that the Warrant be dissolved. There was no dissenting voice. Moderator declared favorable action on motion.

During the meeting it was voted:

Appropriations by 1968 Taxation, general budget	\$767,941.00
Appropriations by 1968 Taxation, special articles	50,102.98
Appropriations from available unappropriated money in town treasury	18,000.00
Transfers voted	1,018.04
1967 Dog Tax Refund (\$575) and Charlotte Batchelor Fund, Interest (\$200)	775.00
	<hr/> \$837,837.02

Attest:

GEORGE G. NEWTON  
*Town Clerk*

**TOWN WARRANT  
for  
PRESIDENTIAL PRIMARIES**

April 30, 1968

Worcester, ss

To the Constable of the Town of Upton, in the County of  
Worcester, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Thirtieth (30) day of April, 1968, punctually at Two (2) o'clock P.M. for the following purposes:

To bring in their votes to the Primary officers for the election of candidates of political parties for the following offices:

**PRESIDENTIAL PREFERENCE**

2 District Delegates to the National Convention of the Democratic Party, Fourth Congressional District.

2 Alternate District Delegates to the National Convention of the Democratic Party, Fourth Congressional District.

2 District Delegates to the National Convention of the Republican Party, Fourth Congressional District.

2 Alternate District Delegates to the National Convention of the Republican Party, Fourth Congressional District.

District Members of the State Committee- (One Man and One Woman) for each political party of the Fourth Worcester Senatorial District.

The polls will be open from Two (2) P.M. to Eight (8) P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:- At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton this Sixteenth day of April 1968 in the year of our Lord, one thousand nine hundred and sixty-eight.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER

April 22, 1968

By virtue of the within Town Warrant for Presidential Primary, I have this day notified the inhabitants of the Town of Upton herein described to assemble in their Town Hall, April Thirtieth (30), at 2:00 P.M. for the purpose within mentioned by posting attested copies of the said Warrant in each of the Post-offices and on the Town Hall at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of the Town of Upton*

Attest:

GEORGE G. NEWTON  
*Town Clerk*

## PRESIDENTIAL PRIMARIES

---

April 30, 1968

Warden Robert K. Sweet (R) called the meeting to order at 2 P.M. Mrs. Shirley E. Kirby (D), deputy election clerk, read the Warrant and Constable's return.

Prior to opening of the polls, the Town Clerk turned over two sealed boxes containing ballots to the Warden; one box purported to contain 707 Democratic ballots and one box purported to contain 1091 Republican ballots.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were ballot clerks at the check-in table; Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D) at the check-out table at the ballot box. George W. Grebenstein (R), deputy warden, was in charge of the ballot box.

Mrs. Helene D. Robinson was the first woman voter and Police Chief Rudolph J. Scholl, the first man voter.

Hourly readings of ballot box indicator: 3 P.M., 26; 4 P.M., 42; 5 P.M., 55; 6 P.M., 80; 7 P.M., 101, and 8 P.M., 136.

During the six-hour voting period there were 74 Republican and 62 Democratic ballots cast. Twelve voters declared "Republican" and 20 "Democrat"

Tellers reporting at 8 P.M. were Mrs. Ethel M. Dias (D), Mrs. Helen I. Donham (R), Mrs. Helen T. Jonis (D) and Mrs. Ada W. White (R).

Edward J. Furphy (D) and Mrs. Celestine I. Mason (R) were tabulators.

Result of the balloting was announced by the Town Clerk at 8.50 P.M.

### DEMOCRATIC Presidential Preference

Eugene J. McCarthy	30
	(only name printed on Democratic ballot)
Hubert H. Humphrey	12
Robert F. Kennedy	14
L.B. Johnson	1
Nelson Rockefeller	1

Senator Ernest Gruening (Alaska)	1
Edward Kennedy	1
Shirley Kirby	1
Blanks	1
	<hr/>
	62

DISTRICT DELEGATES  
AND ALTERNATE DISTRICT DELEGATES  
TO NATIONAL CONVENTION  
4TH DISTRICT

VOTE FOR NOT MORE THAN TWO DELEGATES  
AND NOT MORE THAN TWO ALTERNATE DELEGATES

DELEGATES	Group 1
Joseph C. Casdin of Worcester	30
Favorable to Senator Eugene J. McCarthy	
Mary E. Murphy of Framingham	25
Favorable to Senator Eugene J. McCarthy	
Group 2	
William T. Buckley of Worcester	23
John J. Conte of Worcester	13
Blanks	33
	<hr/>
	124

ALTERNATE DELEGATES	Group 1
Louis D. Silveri of Holden	20
Favorable to Senator Eugene J. McCarthy	
Robert W. Baker of Worcester	22
Favorable to Senator Eugene J. McCarthy	
John T. Dias of Framingham	10
Richard T. Courtney, Jr. of Worcester	15
Blanks	57
	<hr/>
	124

State Committee	
Fourth Worcester District	Vote for One Man
John J. Casey of Milford	38
John R. Glowik of Auburn	14
Blanks	10
	<hr/>
	62

State Committee	
Fourth Worcester District	Vote for One Woman
Mary DePasquale Murray of Milford	45
Blanks	17
	<hr/>
	62

REPUBLICAN	
Presidential Preference	
John A. Volpe	22
(only name printed on Republican ballot)	
Richard Nixon	17
Nelson A. Rockefeller	27
Ronald Reagan	1
Eugene McCarthy	5
John D. Rockefeller	1
Blanks	1
	<hr/>
	74



DISTRICT DELEGATES  
AND ALTERNATE DISTRICT DELEGATES  
TO NATIONAL CONVENTION  
4TH DISTRICT

Vote for not more than Two Delegates  
and not more than Two Alternate Delegates

Delegates	
Albert A. Gammal, Jr. of Worcester	57
Albert P. Manzi of Paxton	56
Blanks	35
	<hr/>
	148

ALTERNATE DELEGATES	
William J. Randall of Framingham	60
Paul S. Morgan of Shrewsbury	59
Blanks	29
	<hr/>
	148

	State Committee	
Fourth Worcester District		Vote for One Man
Alex M. Pappas of Auburn		63
Blanks		11
		<hr/>
		74

	State Committee	
Fourth Worcester District		Vote for One Woman
Mary A. DiBattista of Milford		53
Blanks		21
		<hr/>
		74

Attest: GEORGE G. NEWTON  
*Town Clerk*

(Note by Town Clerk: as there were no contests, names of candidates--Democrat and Republican--for Delegates at Large and Alternate Delegates at Large to respective National Convention and for Town Committee were not printed on ballot.)

## WARRANT FOR SPECIAL TOWN MEETING

-----  
May 15, 1968

Worcester, ss

To the Constable of the Town of Upton, in the County of  
Worcester, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Wednesday, the Fifteenth day of May 1968, punctually at Seven-Thirty o'clock P.M. for the following purposes:

Article 1. To see if the Town will vote to authorize and direct the Selectmen to execute and deliver, without consideration, a deed to Town-owned land on the northwesterly side of Central Turnpike to the Upton Housing Authority, which land is shown on lots No. 1 and No. 2 on plan dated February 10, 1968 by Paul V. Swanson, Surveyor; said lot 1 being a part of the former Knowlton School lot; lot 2 being part of land purchased by the Town from George C. Rhodes; said plan being on file with the Town Clerk.

Article 2. To see if the Town will vote to authorize and direct the Selectmen to execute and deliver to Sun Oil Company a deed to Town-owned land on the northwesterly side of Central Turnpike shown as parcel 1A on plan dated February 10, 1968 by Paul V. Swanson, Surveyor, in consideration of deed by Sun Oil Company to the Upton Housing Authority to parcel 3 shown on said plan, which is on file with the Town Clerk, said parcel No. 1A being part of the former Knowlton School lot.

Article 3. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) said sum to supplement the Welfare Aid Account to meet necessary obligations until July 1, 1968, or take any action pertaining thereto.

Article 4. To see if the Town will vote to appropriate from available unappropriated funds in the Town treasury the sum of Five Thousand Dollars (\$5000) said sum to supplement the Veterans Benefits Account to meet necessary obligations for the remainder of the 1968 calendar year, or take action pertaining thereto.

Article 5. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury the sum of Two Hundred and Fifty Dollars (\$250), said sum to supplement the Tax Title Foreclosure Account, or take any action pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate, or appropriate from Water Mains Extension Account, the sum of Six Thousand Five Hundred Dollars (\$6500), said money to be used for the purpose of laying as an extension, a water main not less than six (6") in diameter in Cider Mill Lane for a distance of approximately seven hundred and fifty feet (750), under the Betterment Assessment By-Law, or take any action pertaining thereto, (as petitioned by Jerald Rice and others).

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:- At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Seventh Day of May, in the year of our Lord, one thousand nine hundred and sixty eight.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

May 8, 1968

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, herein described, to assemble in the Town Hall on Wednesday, the Fifteenth of May, 1968, for the purposes within mentioned by posting attested copies in three public places at least seven (7) days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of the Town of Upton*

Attest:

GEORGE G. NEWTON  
*Town Clerk*

**PROCEEDINGS OF SPECIAL TOWN MEETING**

May 15, 1968

Moderator George W. Burnham called the meeting to order at 7.30 P.M. after which he declared a brief recess as voters were standing in line to have their names checked on voting list. Mrs. Rose E. Davis (R) and Mrs. Rita C. Cutler (D) were in charge. They reported 115 names checked during the meeting.

Moderator Burnham stated if there was no objection the reading of the six articles in the Warrant would be waived as they would be subsequently read and acted upon separately. There was no objection. The Town Clerk read the call of the meeting and Constable's return of posting Warrants.

**TRANSFER A LOT OF TOWN-OWNED LAND TO UPTON  
HOUSING AUTHORITY**

Article 1. Voted: on motion of Selectman James J. Gallagher, seconded by Selectman Harold F. Francis, "to authorize and direct the Selectmen to execute and deliver, without consideration, a deed to town-owned land on the northwesterly side of Central Turnpike to the Upton Housing Authority, which land is shown as lots No. 1 and No. 2 on plan dated February 10, 1968 by Paul V. Swanson, Surveyor; and lot No. 1 being part of the former Knowlton School lot; lot No. 2 being part of land purchased by the Town from George C. Rhodes; said plan being on file with the Town Clerk". Before action on motion, Alanson J. Varney, chairman, verbally reported the Finance Committee recommended favorable action on this article. Moderator declared vote unanimous.

**TRANSFER OF LOT OF TOWN-OWNED LAND  
TO SUN OIL COMPANY IN CONSIDERATION  
OF DEED BY SUN OIL COMPANY TO  
UPTON HOUSING AUTHORITY**

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Selectman Harold F. Francis, "to authorize and direct the Selectmen to execute and deliver to Sun Oil Co. a

deed' to town-owned land on the northwesterly side of Central Turnpike known as parcel No. 1A on plan dated February 10, 1968 by Paul V. Swanson, Surveyor, in consideration of deed by Sun Oil Co. to the Upton Housing Authority to parcel No. 3 shown on said plan, which plan is on file with the Town Clerk, said Parcel No. 1A being part of the former Knowlton School lot." Before action was taken, Alanson J. Varney, chairman, verbally reported the Finance Committee recommended favorable action on this article. Moderator declared vote unanimous.

#### ADDITIONAL MONEY FOR WELFARE AID ACCOUNT

Article 3. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Selectman Harold F. Francis, "to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) said sum to supplement the Welfare Aid Account to meet necessary obligations until July 1, 1968." Before action was taken, Alanson J. Varney, chairman, verbally reported the Finance Committee recommended favorable action. Moderator declared vote unanimous.

Before the vote was taken, Moderator Burnham requested permission for Town Counsel Jacob Oppewal and Atty. Henry C. Walker of Upton Housing Authority requested permission for Atty. John Moynihan, counsel for said Housing Authority, to be seated with the voters. No objection was voiced to either request.

#### ADDITIONAL MONEY FOR VETERANS' BENEFITS ACCOUNT

Article 4. Voted: on motion of Samuel Nahra, Jr., Director of Veterans' Services seconded by Frank Calnan, "to appropriate from available unappropriated funds in the Town Treasury the sum of Five Thousand Dollars (\$5000), said sum to supplement the Veterans' Benefit Account to meet necessary obligations for the remainder of the 1968 calendar year." On voice vote, Moderator declared favorable action on motion. There were a few dissenting voters.

Preceding action on the motion, Alanson J. Varney, chairman, stated the Finance Committee did not recommend favorable action as the article was written in the Warrant (to appropriate from available unappropriated funds) but the Committee did approve of

having the money "raised by taxation." Mr. Varney said he had been informed earlier in the evening by the Town Accountant there was only \$20,000 of "free cash" remaining in the treasury and an emergency could arise during the remainder of the year.

#### ADDITIONAL MONEY FOR TAX TITLE FORECLOSURES

Article 5. Voted: on motion of Selectman James J. Gallagher, seconded by Town Treasurer Ashley M. Perkins, "to appropriate from available unappropriated funds in the Town Treasury the sum of Two Hundred Fifty Dollars(\$250), said monies to supplement the Tax Title Foreclosure Account." Before action was taken, Alanson J. Varney, chairman reported the Finance Committee recommended favorable action. Moderator declared vote unanimous.

#### EXTENSION OF WATER MAIN ON CIDER MILL LANE REJECTED

Article 6. An article to see if the voters would favor extension of water main, approximately 750ft., on Cider Mill Lane under the Town's Betterment Assessment by-law was defeated on decisive vote.

After reading of the article by Moderator, Alanson J. Varney, chairman, reported the Finance Committee did not recommend favorable action on same.

Atty. Henry C. Walker motioned, seconded by Donald B. Johnson, that Six Thousand Five Hundred Dollars (\$6500) be taken from the town's Water Main Extension Account to make the requested extension. He said that the abutters pay approximately 60 per cent of the cost under the Betterment Assessment by-law.

Mr. Johnson predicted more houses would be erected on the street if the water main extension was built from which the town would derive more tax money. He said there are four residences presently on the street with the combined tax bills exceeding that paid by Kartiganer Hat Corporation, the town's largest industry.

Chairman of Selectmen Ernest B. Porter then motioned to amend the Walker motion to read "to raise and appropriate the sum of Six Thousand Five Hundred Dollars (\$6500), said monies to be used for the purpose of laying as an extension, a water main not less than 6 inches in diameter in Cider Mill Lane for a distance of approximately 750 feet under the Betterment Assessment By-Law." Leo J. Lamanuzzi seconded the motion.

In presenting his amended motion, Selectman Porter stated that most of the money in the Water Mains Extension Account has been designated for other projects.

A 30-minute discussion took place. Among those speaking were Mrs. Marilyn J. Philbrook, Frank Calnan, James B. Seitz, Richard Nelson, Forrest E. Noe, Selectman James J. Gallagher, Town Accountant Charles H. Ferris and William C. Young. Thomas L. Francis, chairman of Water-Sewer Commission, said the commission did not favor the extension at this time.

When the Porter motion to amend was presented to the voters for action, Moderator Burnham appointed Sgt. Rodney B. Marchand and Police Officer James B. Seitz to make the count. Rather than take another standing count when their totals did not agree, Moderator Burnham called for a voice vote as it was obvious the motion to amend was lost.

After Moderator Burnham declared the Porter motion had been defeated, Atty. Walker withdrew his original motion.

Mrs. Meredith L. Rice (Mrs. Jerald A. Rice) thanked the voters for having the question discussed. She was applauded. (The Rices own property on Cider Mill Lane and propose to erect a residence.)

The article was inserted in the Warrant for this meeting on petition of Mr. Rice and others. There were 123 names on the petition certified as voters by the Registrars of Voters (100 required for a special town meeting.) A similar article to have an extension laid on Cider Mill Lane was "passed over" at the March town meeting by a standing count: Yes-64; No-27.

Chairman of Selectmen Porter moved to dissolve the Warrant at 8:15 P.M., seconded, and so voted.

Attest:

GEORGE G. NEWTON  
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING

-----  
August 29, 1968

Worcester, ss

To the Constable of the Town of Upton, in the County of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Thursday, the Twenty-ninth day of August, 1968, punctually, at (7.30) Seven-thirty o'clock P.M. for the following purposes:

Article 1. To see if the Town will vote to approve or disapprove the amount of debt (\$500,000) authorized on August 15, 1968 by the Blackstone Valley Vocational Regional District School Committee for the purpose of financing the construction and equipping of an addition to the Regional Vocational School and other costs incidental and connected therewith.

Article 2. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Two Thousand Dollars (\$2000), said sum to be applied to the Board of Health, Care of Patients Account, or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to transfer the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75) from the State Aid to Libraries, Anticipation of Appropriation Account, to the Library Expense Account, or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to amend the Agreement for the Establishment of the Mendon-Upton Regional School District as follows:



1. Section I is hereby ammended by adding after subsection I (H) the following subsection:

I. Notwithstanding any provisions to the contrary contained in Subsections I (A) to I (D), on and after the Annual Town Elections of the member towns in 1969, the Committee shall consist of six members, three from each member town, all of whom shall be elected. Two of the three elected members shall continue to be elected as provided in Subsection I (D). At the Annual Town Elections in 1969, and at the Annual Town Elections held every third year thereafter, each member town shall elect a third member to serve on the committee for a term of three years.

2. By striking out subsection III (A) and inserting in place thereof the following subsection:

(A) The Regional School District shall comprise all grades from kindergarten through Grade Twelve. The Committee shall assume jurisdiction over the pupils in kindergarten through Grade six on January 1, 1969. Nothing contained herein shall affect the obligation of the member towns to provide education for the pupils in the member towns attending all the grades from kindergarten through Grade Six prior to January 1, 1969.

3. By striking out subsection IV (D) and inserting in place thereof the following subsection:

(D) Debt service on bonds or notes issued by the District to finance construction costs of a District School shall be apportioned to the nearest hundredth of one per cent on the basis of each member town's pupil enrollment in such school. Each member town's share shall be determined by computing the ratio which its pupil enrollment in such school on October 1 of the year next preceding the year for which the apportionment is made bears to the pupil enrollment from all member towns in such school on that date. If there is no enrollment in such school on the aforesaid October 1, the apportionment of debt service with respect thereto shall be made on the basis of the estimated pupil enrollment in such school on the aforesaid date had there been any enrollment, such estimate to be made by the Committee.

4. By striking out subsection IV (E) and inserting in place thereof the following subsection:

(E) Operating costs for the calendar year 1970 and for every calendar year thereafter shall be apportioned to the member towns on the basis of their respective pupil enrollments in the Regional District Schools, including the schools referred to in Subsection II

(B). Each member town's share shall be determined by computing to the nearest one hundredth of one per cent the ratio which that town's pupil enrollment in the Regional District Schools on October 1 of the year next preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns in the Regional District Schools on the same date. If there is no enrollment in the aforesaid schools on such date, operating costs shall be apportioned on the basis of enrollment in all the grades from kindergarten through Grade Twelve of pupils residing in each member town and receiving education at such town's expense on such date. For the calendar year 1969, operating costs shall be apportioned to the member towns on the basis of enrollment in all the grades from kindergarten through Grade Twelve of pupils residing in each member town and receiving education at such town's expense on October 1, 1968.

5. By adding at the end of Section XII the following paragraph:

Any teacher in any of the grades from kindergarten through Grade Six serving at the discretion of the local School Committee of a member town on December 31, 1968, shall be employed by the Regional District School Committee to serve at its discretion. Any teacher in any of the grades from kindergarten through Grade Six not serving at the discretion of the local school Committee of a member town on December 31, 1968, shall be employed by the Committee to serve at least for the balance of the 1968-1969 school year.

Article 5. To see if the Town will vote to amend the Agreement for the Establishment of the Mendon-Upton Regional School District as follows:

By striking out Section II and inserting in place thereof the following section:

## SECTION II LOCATION OF REGIONAL SCHOOLS

(A) Any regional school constructed for the purpose of accommodating pupils from both member towns shall be located within a radius of six miles from the junction of Mendon Street in Upton and North Avenue in Mendon. Any school constructed for the purpose of accommodating pupils primarily from a particular

member town shall be located in the town accommodating such pupils.

(B) The town of Mendon is hereby authorized to lease to the Regional School District all the premises and buildings presently known as the Henry P. Clough School. The town of Upton is hereby authorized to lease to the Regional School District all the premises and buildings presently known as (1) the Upton Memorial School and (2) the George S. Ball School. Each of the leases authorized above shall be for a term of twenty years and the term shall commence on the date when the Committee assumes jurisdiction over the pupils in kindergarten through Grade Six. Each of the leases shall contain a provision for the extension of the term thereof for an additional term not in excess of twenty years, renewable at any time during the term, at the option of the Committee. Each of the leases shall contain provisions authorizing the Regional School District to insure, repair, improve, alter or remodel any of the leased buildings. No rental shall be charged to the District by any of the member towns. Each lease involving a member town shall be on such other terms as may be determined by the Selectmen thereof and the Committee, who shall execute the lease for the member town and the Regional School District, respectively.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:- At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twenty-first day of August in the year of our Lord, one thousand nine hundred and sixty-eight.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

August 21, 1968

By virtue of the within Warrant, I have this day notified the inhabitants of Upton herein described to assemble in their Town Hall, August 29, 1968, at 7:30 P.M. for the purpose within mentioned by posting attested copies of the said Warrant in each of the Post-offices and on the Town Hall at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of the Town of Upton*

Attest:

GEORGE G. NEWTON  
*Town Clerk*

### PROCEEDINGS OF SPECIAL TOWN MEETING

-----  
August 29, 1968

(In accordance with a new law, Chapter 763, Acts of 1968, the Registrars of Voters conducted a 10-hour session, noon to 10 p.m. at Town Hall, August 26, 1968...three days preceding this special town meeting. No person registered.)

Moderator George W. Burnham called the meeting to order at 7.30 p.m. with more than a quorum (20) present, according to a check with Mrs. Rose E. Davis (R) and Mrs. Rita C. Cutler (D) in charge of the voting list at main entrance to hall. Sixty names were checked during the meeting.

At start of reading of Article 1 of the Warrant by the Town Clerk, Moderator Burnham said if there was no objection that reading of articles would be waived as they would subsequently be presented separately for consideration. No objection voiced. Remainder of the call of the meeting and Constable's return were read.

Moderator asked permission for Paul J. Sullivan, director of the Blackstone Valley Vocational Regional District School, to be seated with the voters if he came to the hall. No objection voiced.

APPROVE \$500,000 DEBT  
FOR ADDITION AND EQUIPMENT TO  
BLACKSTONE VALLEY REGIONAL  
DISTRICT SCHOOL

Article 1. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Mrs. Celestine I. Mason, "that the Town approve the amount of debt, Five Hundred Thousand Dollars (\$500,000) authorized on August 15, 1968 by the Blackstone Valley Vocational Regional District School Committee for the purpose of financing the construction and equipping of an addition to the Regional Vocational School and other costs incidental thereto and connected therewith." Standing vote taken by Henry J. Poirier, Jr. and Wilho Frigard at request of Moderator. Count reported: Yes-50; No-0.

Before voting on motion, Alanson J. Varney, chairman, stated the Finance Committee approved the debt. He added, the committee recommended the loan for less than 20 years—possibly 10 years being sufficient. Selectman Porter said he was confident the term of loan would be discussed by the authorities before borrowing takes place.

ADDITIONAL APPROPRIATION TO  
BOARD OF HEALTH, CARE OF  
PATIENTS ACCOUNT

Article 2. Voted: on motion of Chairman of Selectman Ernest B. Porter, duly seconded, "to appropriate from available unappropriated funds in the town treasury the sum of Two Thousand Dollars (\$2000), said sum to be applied to the Board of Health, Care of Patients Account." Moderator declared the vote unanimous. (Finance Committee recommended favorable action.)

STATE AID TO PUBLIC LIBRARY

Article 3. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Richard Lindi, chairman of trustees of Public

Library, "to transfer the sum of Seven Hundred Eighty-one Dollars and Seventy-five cents (\$781.75) from the State Aid to Libraries, Anticipation of Appropriations Account, to the Library Expense Account." Moderator declared vote unanimous. (Finance Committee recommended favorable action.)

#### AMEND THE AGREEMENT FOR THE ESTABLISHMENT OF THE MENDON-UPTON REGIONAL SCHOOL DISTRICT

Article 4. Moderator stated he would present the proposed amendments to the five sections of the article separately for action.

#### COMMITTEE SHALL COMPRISE SIX MEMBERS, THREE FROM EACH MEMBER TOWN

(1) Section 1. Voted: on motion of Richard G. Howarth, vice chairman of the Upton School Committee, seconded by School Committeeman John Robertson, Jr., "to adopt the following amendment: Section I is hereby amended by adding after subsection I (H):

"Notwithstanding any provisions to the contrary contained in subsections I (A) to I (D), on and after the annual town elections of the member towns held in 1969, the Committee shall consist of six members, three from each member town, all of whom shall be elected. Two of the three elected members shall continue to be elected as provided in subsection 1 (D). At the annual town elections in 1969, and at the annual town elections held every third year thereafter, each member town shall elect a third member to serve on the Committee for a term of three years."

Alanson J. Varney, chairman, stated the Finance Committee had no recommendations on this article (five sections) and Article 5, Section B because (1) the Committee was concerned with the wording of some of the sections, (2) concerned because of no joint meeting of all school committees of Mendon and Upton, and (3) what boundaries of the town's school properties to be included in the proposed change of agreement.

Among speakers before vote was taken were H. J. Poirier, Jr., Nipmuc Regional School Committeeman Jerald A. Rice, Jonas E. Carter, School Committeeman Donald A. Wellman, who said a joint meeting of school committees was contemplated but never

conducted; Harvey L. Martindale, Jr., Howard F. Heald, Norman E. Walker, Mr. Varney, School Committeeman Wesley L. Tinkham, Messrs. Howarth and Robertson, Jr.

Standing vote on Motion: count reported, Yes-41, No-8.

#### JURISDICTION

(2) Voted: on motion of School Committeeman Richard G. Howarth, seconded by School Committeeman John Robertson, Jr., "to adopt the following proposed amendment by striking out subsection III (A) and inserting in place thereof the following subsection:

(A) The regional school district shall comprise all grades from kindergarten through grade twelve. The Committee shall assume jurisdiction over the pupils in kindergarten through grade six on January 1, 1969. Nothing contained herein shall affect the obligation of the member towns to provide education for the pupils in the member towns attending all the grades from kindergarten through grade six prior to January 1, 1969.

Standing vote. Count reported: Yes-44, No-4.

#### DEBT SERVICE

(3) Voted: on motion of School Committeeman Richard G. Howarth, seconded by School Committeeman John Robertson, Jr., "to adopt the following proposed amendment by striking out subsection IV (D) and inserting in place thereof the following subsection:

(D) Debt service on bonds or notes issued by the District to finance construction costs of a district school shall be apportioned to the nearest hundredth of one per cent on the basis of each member town's pupil enrollment in such school. Each member town's share shall be determined by computing the ratio which its pupil enrollment in such school on October 1 of the year next preceding the year for which the apportionment is made bears to the pupil enrollment from all the member towns in such school on that date. If there is no enrollment in such school on the aforesaid October 1, the apportionment of debt service with respect thereto shall be made on the basis of the estimated pupil enrollment in such school on the aforesaid date had there been any enrollment, such estimate to be made by the Committee."

Standing vote. Count reported: Yes-46: No-4.

## OPERATING COSTS

(4) Voted: on motion of School Committeeman Richard G. Howarth, seconded by School Committeeman John Robertson, Jr., "to adopt the following proposed amendment by striking out subsection IV (E) and inserting in place thereof the following subsection:

(E) Operating costs for the calendar year 1970 and for every calendar year thereafter shall be apportioned to the member towns on the basis of their respective pupil enrollments in the regional school district schools, including the schools referred to in subsection II (B). Each member town's share shall be determined by computing to the nearest one hundredth of one per cent the ratio which that town's pupil enrollment in the regional district schools on October 1 of the year next preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional district schools on the same date. If there is no enrollment in the aforesaid schools on such date, operating costs shall be apportioned on the basis of enrollment in all the grades from kindergarten through grade twelve of pupils residing in each member town and receiving education at such town's expense on such date. For the calendar year 1969, operating costs shall be apportioned to the member towns on the basis of enrollment in all the grades from kindergarten through grade twelve of pupils residing in each member town and receiving education at such town's expense on October 1, 1968."

Standing vote. Count reported: Yes-45, No-4.

Preceding taking of the vote, School Committeeman Wellman and Chairman of Selectmen spoke. N.R.S. Committeeman Rice said the proposed amendments were prepared in the Department of Education.

## TEACHER EMPLOYMENT

(5) Voted: on motion of School Committeeman Richard G. Howarth, seconded by School Committeeman John Robertson, Jr., "to adopt the following proposed amendment by adding at the end of Section XII the following paragraph:

"Any teacher in any of the grades from kindergarten through grade six serving at the discretion of the local school committee of a member town on December 31, 1968, shall be employed by the



regional district school committee to serve at its discretion. Any teacher in any of the grades from kindergarten through grade six not serving at the discretion of the local school committee of a member town on December 31, 1968, shall be employed by the Committee to serve at least for the balance of the 1968-1969 school year."

Standing vote. Count reported: Yes - 42; No - 4.

#### AMEND THE AGREEMENT FOR THE ESTABLISHMENT OF THE MENDON-UPTON REGIONAL SCHOOL DISTRICT

##### Article 5. Section II, Location of Regional Schools

Moderator Burnham stated he would present this article for consideration in two sections.

##### SIX-MILE RADIUS

(A) Voted: on motion of School Committeeman Francis G. Howarth, seconded by School Committeeman John Robertson, Jr., "to adopt the following proposed amendment by striking out Section II and inserting in place thereof the following section:

(A) Any regional school constructed for the purpose of accommodating pupils from both member towns shall be located within a radius of six miles from the junction of Mendon Street in Upton and North Avenue in Mendon. Any school constructed for the purpose of accommodating pupils primarily from a particular member town shall be located in the town accommodating such pupils."

Standing vote. Count reported: Yes - 49; No - 1.

Before the vote was taken on this motion, Alanson J. Varney, chairman, stated the Finance Committee "heartily approved" the adoption of this section of the article.

#### LEASING SCHOOL PROPERTIES TO REGIONAL SCHOOL DISTRICT

(B) Voted: on motion of School Committeeman Richard G. Howarth, seconded by School Committeeman John Robertson, Jr., "to adopt the following amendment:

"The town of Mendon is hereby authorized to lease to the regional school district all the premises and buildings presently

known as the Henry P. Clough School. The town of Upton is hereby authorized to lease to the regional school district all the premises and buildings presently known as (1) the Upton Memorial School and (2) the George S. Ball School. Each of the leases authorized above shall be for a term of twenty years and the term shall commence on the date when the Committee assumes jurisdiction over the pupils in kindergarten through grade six. Each of the leases shall contain a provision for the extension of the term thereof for an additional term not in excess of twenty years, renewable at any time during the term, at the option of the Committee. Each of the leases shall contain provisions authorizing the regional school district to insure, repair, improve, alter or remodel any of the leased buildings. No rental shall be charged to the District by any of the member towns. Each lease involving a member town shall be on such other terms as may be determined by the Selectmen thereof and the Committee, who shall execute the lease for the member town and the regional school district, respectively."

Standing vote. Count reported: Yes - 44; No - 4.

At 8:58 P.M. motion to dissolve the Warrant was seconded and voted without a dissenting voice.

Attest:

GEORGE G. NEWTON  
*Town Clerk-Upton*

# **WARRANT FOR STATE PRIMARIES**

-----

September 17, 1968

Worcester, ss

To the Constable of the Town of Upton, in the County of  
Worcester, **GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Primaries to meet at Town Hall, in said Upton, on Tuesday, the Seventeenth day of September, 1968, punctually, at twelve (12) o'clock noon for the following purposes:

To bring in their votes to the Primary officers for the nomination of candidates of political parties for the following offices:

Representative in Congress	Fourth Congressional District
Councillor	Seventh Councillor District
Senator	Fourth Worcester Senatorial District
Two Representatives in General Court	
	Ninth Worcester Representative District
Two County Commissioners	Worcester County
Sheriff	Worcester County

The polls will be open from 12 Noon to 8 o'clock P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton this Twenty-ninth day of August in the year of our Lord, one thousand nine hundred and sixty-eight.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

September 6, 1968

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described to assemble in their Town Hall, September 17, 1968 at Twelve Noon for the purpose within mentioned by posting attested copies of the said Warrant in each of the Post Offices and on the Town Hall at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of the Town of Upton*

### PROCEEDINGS OF STATE PRIMARY

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September 17, 1968

Warden Robert K. Sweet (R) called the meeting to order at 12 Noon. Samuel Nahra, Jr., election clerk, read the warrant.

George W. Bishop was the first male voter and Mrs. Anna F. Gorman, first woman voter. Weather conditions excellent.

Mrs. Rita C. Cutler (D) and George W. Grebenstein (R) were ballot clerks at check-in table; Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D) at check-out table at ballot box. Mrs. Shirley E. Kirby (D), deputy clerk, was in charge of ballot box until 6 P.M. after which it was operated by William C. Young (R), Edward J. Furphy (D) and Warden Sweet.

Hourly reading of ballot box indicator: 1 P.M., 77; 2 P.M., 130; 3 P.M., 180; 4 P.M., 245; 5 P.M., 344; 6 P.M., 456; 7 P.M., 585 and 8 P.M., 709.

Tellers reporting at 8 P.M. and sworn to perform their duty: Democrats, Mrs. Helen T. Jonis, Mrs. Theresa Y. Martin, Mrs. Joanne H. McClure, Mrs. Madeline E. Orff and Mrs. Mary V. Powers; Republicans, Mrs. Helen I. Donham, Mrs. Lucille E. Mettey, Mrs. Ruth A. Sweet, Mrs. Norma L. Taft and Mrs. Thelma A. Tumolo.

Mrs. Celestine I. Mason (R) and Mr. Furphy (D) tabulated.

Sealed boxes purported to contain 708 Democratic ballots and 1100 Republican ballots were turned over by the Town Clerk to Warden Sweet prior to opening of the polls.

At close of polls at 8 P.M. ballot box indicator recorded 709 ballots cast. When removed and counted there were 253 Democratic and 456 Republican ballots. Check lists compared with ballots cast.

Result of Democratic voting was announced by Election Clerk Samuel Nahra, Jr., at 8:55 P.M.

### DEMOCRATIC

Congressman, Fourth District	Vote for One
Harold D. Donohue, 82 Forest St., Worcester	168
Joseph C. Casdin, 12 Lenox St., Worcester	74
Blanks	11
	<hr/> 253

Councillor, Seventh District	Vote for One
Walter F. Kelly, 154 Lincoln St., Worcester	191
Blanks	62
	<hr/> 253

Senator, Fourth Worcester District	Vote for One
James A. Kelly, Jr., Stafford St., Oxford	196
Blanks	57
	<hr/> 253

Representatives in General Court, Ninth Worcester District	Vote for Two
Louis P. Bertonazzi, Coolidge Rd., Milford	180
Dominic A. DeCapua, 2 Mount Pleasant St., Milford	64
Emilio E. Diotalevi, 28 Cedar St., Milford	150
Blanks	112
	<hr/> 506

County Commissioners, Worcester County	Vote for Two
Joseph A. Aspero, 172 Burncoat St., Worcester	140
Paul X. Tivnan, 15 Highland St., Paxton	132
John A. DiPilato, 256 Shrewsbury St., Worcester	96
Blanks	<u>138</u>
	506
Sheriff, Worcester County	Vote for One
Joseph A. Smith, 116 Summer St., Worcester	168
Albert P. DeAngelis, 15 Prentice St., Worcester	56
Blanks	<u>29</u>
	253

## Result of Republican voting announced at 9:50 P.M.

## REPUBLICAN

Congressman, Fourth District	Vote for One
Howard A. Miller, Jr., 27 Brushwood Hill, Franklin	350
Blanks	<u>106</u>
	456
Councillor, Seventh District	Vote for One
James Gorman, Main St., Upton	1
Walter Stank, N. Main St., Upton	1
Blanks	<u>454</u>
	456
Senator, Fourth Worcester District	Vote for One
Leo H. Renaud, 26 Bernard Rd., Grafton	2
Blanks	<u>454</u>
	456

## Representatives in General Court, Ninth Worcester District

Vote for Two

Nathan Rosenfeld, 40 Cedar St., Milford	329
Wesley A. Elvidge, 102 Potter Hill, Grafton	215
James G. Nye, Jr., 15 Fisher St., Westborough	150
Leo A. Renaud, 26 Bernard Rd., Grafton	92
Blanks	126
	<hr/> 912

## County Commissioners, Worcester County

Vote for Two

Israel Weisman, 10 Spring Valley Rd., Worcester	266
John V. Grady, 53 N. Main St., Uxbridge	1
Blanks	645
	<hr/> 912

## Sheriff, Worcester County

Vote for One

John V. Grady, 53 N. Main St., Uxbridge	27
George W. Grebenstein, West Main St., Upton	1
Blanks	428
	<hr/> 456

Used and unused ballots were placed in separate containers and placed in town vault by Police Officer Fred Shackleton.

Attest:

GEORGE G. NEWTON  
Town Clerk—Upton

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**WARRANT FOR  
NATIONAL-STATE ELECTION**

**November 5, 1968**

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Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester, **GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the TOWN HALL, in said Upton, on Tuesday the Fifth day of November, 1968, punctually, at Seven (7) o'clock A.M. (EST) to give in their vote for certain officers and "Yes" or "NO" on questions on the official ballot: Presidential Electors; Representative in Congress; Councillor; Senator; Representatives in General Court (2); County Commissioners (2); Sheriff.

**QUESTION NO. 1**

**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held June 16, 1965, received 210 votes in the affirmative and 26 in the negative, and in a joint session of the two branches held May 10, 1967, received 220 votes in the affirmative and 9 in the negative?

Yes ☐

No ☐

**SUMMARY**

The proposed amendment of the Constitution increases from five days to ten days the period of time the Constitution gives the Governor to act upon measures passed by the Legislature and submitted to him for approval. No other changes are made in the several Constitutional provisions relative to action by the Governor upon such measures.



## QUESTION NO. 2

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held August 30, 1966, received 188 votes in the affirmative and 46 in the negative, and in a joint session of the two branches held May 10, 1967, received 174 votes in the affirmative and 78 in the negative?

Yes ☐  
No ☐

## SUMMARY

The proposed amendment of the Constitution authorizes the Legislature to impose an income tax graduated according to total income, and authorizes the granting of reasonable exemptions, deductions and abatements, as an alternative to the exercise of the Legislature's existing power to tax income under Article 44 of the Amendments to the Constitution. Without limiting the foregoing authorization, the proposed amendment permits any such tax to be imposed at a uniform percentage of an individual's federal income tax liability or at graduated rates applied to his total income taxable federally, and it permits reasonable variations of any federal provision. It requires that the graduated rates, exemptions, and deductions be set without regard to the kind of income being taxed.

## QUESTION NO. 3

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 20, 1966, received 225 votes in the affirmative and 1 in the negative, and in a joint session of the two branches held June 15, 1967, received 210 votes in the affirmative and 2 in the negative?

Yes ☐  
No ☐

## SUMMARY

The proposed amendment of the Constitution defines the circumstances in which a Governor's inability to perform his

functions shall cause his office to become vacant, and it establishes a procedure for making the necessary determinations. The office will become vacant following a declaration of disability by the Governor himself or by the Chief Justice and a majority of the Associate Justices of the Supreme Judicial Court, or such other body as the Legislature may provide. The vacancy will terminate four days after the Governor declares that no disability exists, unless (1) within that period the Chief Justice and majority of the Associate Justices, or such other body provided by the Legislature, should make a contrary declaration and (2) within another stated period the Legislature, by two-thirds of each branch present and voting, then determines the issue contrary to the Governor's declaration.

The same procedure will also apply to a Lieutenant Governor who in the case of a vacancy is performing the Governor's duties.

The proposed amendment also requires the election of a Governor for the unexpired balance of the four-year term if a vacancy in the office of Governor as described in the proposed amendment continues for a six-month period expiring more than five months prior to a biennial state election other than an election for Governor.

#### QUESTION NO. 4

##### LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, upon which the House of Representatives did not vote and upon which the Senate did not vote?

Yes ☐

No ☐

#### SUMMARY

The proposed law provides that the official ballot in the biennial State election for the year 1970 shall contain a question asking the voters whether there shall be a convention in 1971 to (1) revise, alter or amend the constitution of the Commonwealth on the following subjects, insofar as they relate to the structure of government, and no others: the Executive Branch; the General Court; the Executive Council; the government of cities, towns and counties and their relationship to each other and to the government of the Commonwealth; (2) simplify and rearrange the constitution, and (3) provide methods of amendment thereof. The question will

state that the convention shall not consider or propose any measure which relates to the Massachusetts Declaration of Rights, the provisions of the Massachusetts constitution concerning the "Judiciary Power" (other than provisions respecting the Executive Council), or any of the excluded matters enumerated in Article XLVIII, II, Section 2 of the Massachusetts constitution. The question will fix the number of delegates to the convention at 150, of whom 20 members shall be members of the General Court; the remaining 130 members shall be elected by the voters in the manner summarized below. The question will also state that the convention shall conclude its business not later than 120 days from its first session.

The proposed law provides that if a majority of the votes on the foregoing question is in the affirmative, the convention shall be held in July, 1971 to revise, alter or amend the constitution on the matters enumerated above only. The House of Representatives and the Senate shall each elect as delegates 10 of its members, not more than 6 from each branch coming from the same political party. Of the remaining 130 delegates, 10 shall be elected at large and 120 shall be elected from the 40 senatorial districts, 3 from each. Provision is made for the manner of nominating and electing these 130 delegates, without party or political designation, for filling vacancies occurring in the position of any delegate, from whatever source chosen, and for the conduct of the convention's business.

Any revisions, alterations and amendments of the Massachusetts constitution adopted by the convention shall be submitted to the people at the State election in 1972 for their ratification and adoption in such manner as the convention may direct. If a majority of the people voting thereon ratify and adopt such revision, alteration or amendment, the constitution shall be deemed to be changed accordingly.

The proposed law also provides that if the vote on the question to be submitted at the biennial State election in 1970 is in the affirmative, the Governor shall appoint a preparatory commission of 5 members to compile data to aid the convention in the discharge of its duties. Each member of the commission shall receive compensation of \$10,000 and the commission may expend a sum not in excess of \$200,000, as the Governor may approve, for its expenses.

## QUESTION NO. 5

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

Yes ☐

No ☐

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

Yes ☐

No ☐

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

Yes ☐

No ☐

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

Yes ☐

No ☐

## QUESTION NO. 6

"Shall the commonwealth of Massachusetts retain capital punishment for crime?

Yes ☐

No ☐

## QUESTION NO. 7

"Shall an act passed by the General Court in the year nineteen hundred and sixty-eight, entitled 'An Act authorizing the county commissioners of Worcester county to expend a certain sum of money annually for the purpose of advertising and promoting the recreational, cultural, historic and scenic advantages of said county', be accepted?

Yes ☐

No ☐

All to be voted for upon one ballot.

The polls shall close at eight (8) o'clock P.M. (EST).

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this twenty-second day of October in the year of our Lord, one thousand nine hundred and sixty-eight.

Attest

HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

October 22, 1968

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described to assemble in their Town Hall, November 5, 1968 at Seven A.M. (EST) for the purpose within mentioned by posting attested copies of the said Warrant in each of the post offices and on the Town Hall at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of the Town of Upton*

## PROCEEDINGS OF NATIONAL-STATE ELECTION

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November 5, 1968

Pursuant to the foregoing Warrant, Robert K. Sweet, warden, called the meeting to order at 7 A.M.

Mrs. Shirley E. Kirby, deputy clerk, read the call of the meeting and constable's return. On motion of Chairman of Selectmen Ernest B. Porter, duly seconded, it was voted without dissenting voice to waive the reading of the seven referenda.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were ballot clerks at the check-in table; Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D) at the ballot box. George W. Grebenstein (R) was in charge of the ballot box.

Prior to opening of the polls, Warden Sweet received from the Town Clerk three boxes purported to contain 1971 ballots and an envelope with 25 ballots (for President and Vice President electors only.)

Ballot box indicator was set at 0000. Interior of box was inspected by election officials and several voters in hall before polls opened.

Samuel E. Aldrich was first male voter and Lois C. Leighton, first woman voter. Ralph H. Cutler, 87 years old, was oldest voter to cast a ballot at the hall.

Hourly readings of ballot box indicator: 8 A.M., 89; 9 A.M., 154; 10 A.M., 246; 11 A.M., 335; Noon, 424; 1 P.M., 488; 2 P.M., 573; 3 P.M., 640; 4 P.M., 795; 5 P.M., 984; 6 P.M., 1202; 7 P.M., 1447 and 8 P.M., 1536, including four partial ballots (President and Vice President electors only.)

After these ballots were removed and counted by Edward J. Furphy (D) and William C. Young (R), deputy warden, Town Clerk Newton deposited 47 Absent Voter ballots: 30 civilian, 11 registered servicemen/spouses and six non-registered servicemen, making a grand total of 1583—same total as cast at Presidential election in 1960. (Absent Voter ballots; two rejected because of jurat form and one ballot returned to Town Clerk as addressee not known at given address, also two ballots sent out were not returned. Of 12 applications of registered servicemen/spouses, 11 returned and cast.

Eleven non-registered servicemen requested ballots, six returned and cast. One applicant personally returned his unmarked ballot from Vietnam and registered to vote four days before election day.)

Mrs. Celestine I. Mason (R), representing the Republican Town Committee, and Mrs. Mary V. Powers, representing the Democratic Town Committee, were present when jurats of absent voters' ballots were processed.

Tellers reporting at 8 P.M. were: Democrats, Mrs. Ethel M. Dias, Mrs. Madeline E. Orff, Mrs. Constance L. Lovejoy, Odilon J. Breton, Mrs. Joanne H. McClure, Mrs. Barbara E. Burke, Mrs. Helen T. Jónis, Mrs. Theresa Y. Martin, Douglas J. Gilchrist, Mrs. Mary V. Powers and Robert H. Snow; Republicans, Mrs. Helen I. Donham, Mrs. Ada W. White, Mrs. Norma L. Taft, Mrs. Thelma A. Tumolo, Mrs. Elinor S. Varney, Mrs. Marjorie I. McLaughlin, Mrs. Lillian C. Barber, Mrs. Carolyn Usher, Robert J. Bailey, William H. Smith and Mrs. Lucille E. Mettey.

Edward J. Furphy (D) and Mrs. Celestine I. Mason (R) tabulated.

Used and unused ballots—regular and absent voter—were sealed in containers and placed in town vault.

Town clerk announced result of voting at 12:30 A.M., November 6, 1968.

#### ELECTORS OF PRESIDENT AND VICE PRESIDENT

Vote for One

Blomen and Taylor, Socialist Labor	3
Humphrey and Muskie, Democratic	756
Munn and Fisher, Prohibition	2
Nixon and Agnew, Republican	762
Wallace and Griffin, Independent	46
Blanks	14
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	1583

#### CONGRESSMAN, FOURTH DISTRICT

Vote for One

Harold D. Donohue, 82 Forest St., Worcester, Democratic	688
Howard A. Miller, Jr., 27 Brushwood Hill, Franklin, Republican	833
Blanks	58
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	1579

## COUNCILLOR, SEVENTH DISTRICT

Vote for One

Walter F. Kelly, 154 Lincoln St., Worcester, Democratic	1053
Rene Brassard	1
Blanks	525
	<hr/> 1579

## SENATOR, FOURTH WORCESTER DISTRICT

Vote for One

James A. Kelly, Jr., Stafford St., Oxford, Democratic	1061
James Gorman, Main St., Upton	1
Blanks	517
	<hr/> 1579

REPRESENTATIVES IN GENERAL COURT,  
NINTH WORCESTER DISTRICT

Vote for Two

Nathan Rosenfeld, 40 Cedar St., Milford, Republican	958
Louis P. Bertonazzi, Coolidge Rd., Milford, Democratic	671
Emilio E. Diotalevi, 28 Cedar St., Milford, Democratic	523
James G. Nye, Jr., 15 Fisher St., Westborough, Republican	673
Blanks	333
	<hr/> 3158

## COUNTY COMMISSIONERS, WORCESTER COUNTY

Vote for Two

Joseph A. Aspero, 172 Burncoat St., Worcester, Democratic	812
Paul X. Tivnan, 15 Highland St., Paxton, Democratic	730
Israel Weisman, 10 Spring Valley Rd., Worcester, Republican	756
Blanks	860
	<hr/> 3158

## SHERIFF, WORCESTER COUNTY

Vote for One

Joseph A. Smith, 116 Summer St., Worcester, Democratic	1104
Blanks	475
	<hr/> 1579



REFERENDA  
(See copy of Warrant for Questions)

QUESTION 1  
(Governor to have 10 days to sign an Act)

YES . . . . .	.854
NO . . . . .	.379
BLANKS . . . . .	.346
	<hr/>
	1579

QUESTION 2  
(Graduated Income Tax)

YES . . . . .	.408
NO . . . . .	.863
BLANKS . . . . .	.308
	<hr/>
	1579

QUESTION 3  
(Disability of a Governor)

YES . . . . .	.858
NO . . . . .	.306
BLANKS . . . . .	.415
	<hr/>
	1579

QUESTION 4  
(Constitutional Convention)

YES . . . . .	.545
NO . . . . .	.458
BLANKS . . . . .	.576
	<hr/>
	1579

**QUESTION 5**  
(Alcoholic Beverages)

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES	1056
NO	288
BLANKS	235

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1579

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES	989
NO	275
BLANKS	315

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1579

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES	1014
NO	244
BLANKS	321

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1579

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES	943
NO	282
BLANKS	354

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1579

QUESTION 6  
(Death Penalty)

YES . . . . .	.767
NO . . . . .	.451
BLANKS . . . . .	.361
	<hr/>
	1579

QUESTION 7  
(Advertising and promoting Worcester County)

YES . . . . .	.682
NO . . . . .	.531
BLANKS . . . . .	.366
	<hr/>
	1579

Attest:

GEORGE G. NEWTON  
*Town Clerk*

**WARRANT FOR SPECIAL TOWN MEETING**  

---

December 26, 1968

Worcester, ss

To the Constable of the Town of Upton, in the County of Worcester,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Thursday, the Twenty-sixth (26) day of December, 1968, punctually, at Seven-thirty (7:30) o'clock P.M. for the following purposes:

Article 1. To see if the Town will vote to transfer from the Police Patrolman Salary Account to the Police Department Expense Account, the sum of Eight Hundred Dollars (\$800), or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer from the School Department Salary Account to the School Department Transportation Account, the sum of Twenty-five Hundred Dollars (\$2500), or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to transfer from the School Department Salary Account to the School Department Capital Outlay Account, the sum of Fifty-four Dollars and Ten Cents (\$54.10), or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to transfer from the School Department Salary Account to the School Department Operation of Plant Account, the sum of Twelve Hundred Dollars (\$1200), or do or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to transfer from the Water Department Water Tank Account to the Water and Sewer Maintenance Account, the sum of Fifteen Hundred Twenty-nine Dollars and Ninety-five cents (\$1529.95), or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to appropriate from unappropriated available funds in the town treasury the sum of Two Thousand Forty-nine Dollars and Sixty-five Cents (\$2049.65) to the Water and Sewer Maintainance Account, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to appropriate from unappropriated available funds in the town treasury to the Veterans' Services Account the sum of Five Hundred Dollars (\$500), or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to appropriate from unappropriated available funds in the town treasury the sum of Twelve Hundred Seventy-five Dollars (\$1275) to the Board of Health Town Dump Account, or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to appropriate from unappropriated available funds in the Town treasury the sum of Twelve Hundred Dollars (\$1200) to the Board of Health, Nurse Account, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to appropriate from unappropriated available funds in the town treasury the sum of Two Thousand Dollars (\$2000) to the Insurance Account, or do or act in any manner pertaining thereto.

And you are directed to service this Warrant, by posting attested copies thereof at each of the following places on said Town, seven days at least before the time of holding said meeting:- At each of the Postoffices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Seventeenth day of December in the year of our Lord, one thousand nine hundred and sixty-eight.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

December 18, 1968

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described to assemble in their Town Hall, December 26, 1968 at 7:30 P.M. for the purposes within mentioned by posting attested copies of said Warrant in each of the post-offices and on the Town House at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL

*Constable of the Town of Upton*

## PROCEEDINGS OF SPECIAL TOWN MEETING

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December 26, 1968

Moderator George W. Burnham called the meeting to order at 7:30 p.m. He announced there were 27 voters present. (A quorum is 20.)

Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D) checked the names of voters at main entrance to the hall. They reported 35 names checked. Some voters wore their topcoats and hats during the meeting as the hall was heatless owing to boiler trouble.

As the Town Clerk started to read Article 1 of the Warrant, Moderator Burnham stated if there was no objection that reading of the articles would be waived as they would be subsequently read when taken up for action. There was no objection. The Town Clerk continued reading the call of the meeting and Constable's return of posting.

William C. Young, clerk of Finance Committee, announced the Committee recommended favorable action on each article.

### POLICE DEPARTMENT

Article 1. Voted: on motion of Police Chief Rudolph J. Scholl, seconded by Selectman Harold F. Francis, "to transfer the sum of Eight Hundred Dollars (\$800) from the Police Department, Salary Account, to the Police Department, Expense Account." Moderator declared unanimous vote.

### SCHOOL DEPARTMENT

Article 2. Voted: on motion of Richard G. Howarth of the Upton School Committee, seconded by Norman E. Walker, "to transfer Twenty-five Hundred Dollars (\$2500) from the School Department, Salary Account, to the School Department, Transportation Account." Moderator declared unanimous vote.

## SCHOOL DEPARTMENT

Article 3. Voted: on motion of Richard G. Howarth, seconded by Selectman Francis, "to transfer Fifty-four Dollars and Ten Cents (\$54.10) from the School Department, Salary Account, to the School Department, Capital Outlay Account." Moderator declared unanimous vote.

## SCHOOL DEPARTMENT

Article 4. Voted: on motion of Richard G. Howarth, seconded by William C. Young, "to transfer the sum of Twelve Hundred Dollars (\$1200) from the School Department, Salary Account, to the School Department, Operation of Plant Account." Moderator declared unanimous vote.

## WATER - SEWER DEPARTMENT

Article 5. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Selectman Francis, "to transfer the sum of One Thousand Five Hundred Twenty-Nine Dollars and Ninety-five Cents (\$1529.95) from the Water Department Water Tank Account to the Water and Sewer, Maintenance Account." Moderator declared unanimous vote.

Before action was taken on the motion, Jonas E. Carter of the Finance Committee said he understood an expense had been incurred because rocks and stones had been dropped into the wells. He inquired if this condition had been remedied. Chairman of Selectmen Porter replied that new caps on top of the wells are secured by bars.

## WATER - SEWER DEPARTMENT

Article 6. Voted: on motion of Chairman of Selectmen Porter, seconded by Selectman Francis, "to appropriate from available unappropriated funds in the town treasury, the sum of Two Thousand Forty-nine Dollars and Sixty-five Cents (\$2049.65) to the Water and Sewer Maintenance Account." Moderator declared vote unanimous.



## VETERANS' SERVICE

Article 7. Voted: on motion of Selectman James J. Gallagher, seconded by Richard G. Howarth, "to appropriate from available unappropriated funds in the town treasury the sum of Five Hundred Dollars (\$500) to the Veterans' Service Account." Moderator declared unanimous vote.

## BOARD OF HEALTH

Article 8. Voted: on motion of Alvin P. Nichols, seconded by Alexander Kennedy, both members of the Board of Health, "to appropriate from available unappropriated funds in the town treasury the sum of Twelve Hundred Seventy-Five Dollars (\$1275) to the Board of Health, Town Dump Account." Moderator declared unanimous vote.

## BOARD OF HEALTH

Article 9. Voted: on motion of Alvin P. Nichols, seconded by Alexander Kennedy, "to appropriate from available unappropriated funds in the town treasury the sum of Nine Hundred Dollars (\$900) to the Board of Health, Nurse Account." Moderator declared vote unanimous.

## INSURANCE ACCOUNT

Article 10. Voted: on motion of Chairman of Selectmen Porter, seconded by Police Chief Scholl, "to appropriate from available unappropriated funds in the town treasury, the sum of Two Thousand Dollars (\$2000) to the Insurance Account." Moderator declared unanimous vote.

Before action on the motion Norman E. Walker inquired for reason of the requested money. Chairman of Selectmen Porter replied it was mainly to defray cost of new members in the town's employ being enrolled in the Blue Cross plan.

Voted: on motion of Selectman Porter, seconded, to dissolve the Warrant.

Attest:

GEORGE G. NEWTON  
*Town Clerk - Upton, Massachusetts*

**JURY LIST  
TOWN OF UPTON - 1968-1969**

Prepared by the Upton Selectmen in accordance with provisions of  
Chapter 234 & amendments

NAME	STREET	BUSINESS
Bissonette, Eugene J.	Hartford Ave	Clerical Worker
Cloward, Davis Thomas	Main Street	Meter Reader & Installer
Cooper, Janet W.	Warren Street	Co-owner hardware business
Daniels, Winnie M.	Grove St.	Machine Operator
George, Theodore F.	Wildwood Ave.	Halftone Cameraman
Goss, William P.	Maple Ave.	Machinist
Goyette, Olive G.	School St.	Trimmer
Inman, Brian E.	Nelson St.	Electronic Technician
Jacobson, Isabelle E.	Stoddard St.	Hat Operator
Lamanuzzi, Dorothy M.	West Main St.	Hat Operator
Lambert, Shirley A.	South St.	Flower sales & arranging
Lawrence, Richard F.	Glen Ave	Asst. Foreman
Macker, John C.	Hardford Ave	Supt. Receiving-shipping
Mettey, Lucille Elsie	Warren Rd.	Secretary
Nahra, Samuel, Jr.	Brooks St.	Insurance & School Bus Operator
Nichols, Edward C.	School St.	Retired research engineer
Nydam, Goldie I.	Main St.	Part-time Bookkeeper
Pirie, Phyllis F.	Nelson St.	Part-time clerk
Pontbriant, Henry J.	Elm St.	Retired Machinist
Schug, Chestine H.	Piccadilly St.	Clerical
Sether, Adah R.	West River St.	Former Typist-clerk
Southland, Frederick E., Jr.	James Rd.	Technician
Thompson, Rita L.	Grove St.	Former Assembler
Tuttle, Marjorie	Mendon St.	Hat Blocker
Voss, Albina A.	Mendon St.	Clerk
Wadsworth, Edward M.	West River St.	Oven Loader-wheel stripper
Weed, Gilbert G.	Pleasant St.	Printer

## VITAL STATISTICS

1967 Birth

(Received and recorded in 1968)

Date of Birth	Name of Child	Parents
DECEMBER, 1967		
1	David Sherman Smith	Rev. Robert M. and Nancy R. Smith

## 1968 BIRTHS

## JANUARY

11	Jonathan Peter Richt	Peter A. and Deborah H. Richt
23	Diane Rose Grillo	Albert G. and Ruth Q. Grillo

## FEBRUARY

10	William Joseph Hebb	Fred M. and Carol R. Hebb
13	Wendy Lee Clark	David G. and Carol B. Clark
19	Michele Ann Lyman	Glenn B. and Sharron H. Lyman

## MARCH

13	Steven Paul Priest	Robert E. and Phyllis C. Priest
20	Michelle Renee Ethier	William R. and Charlotte B. Ethier

## APRIL

8	Margaret Claris Priest	David E. and Carol R. Priest
8	Scott William Erickson	Robert H. and Mary D. Erickson
15	Brian George Porter	Richard T. and Ida S. Porter
21	Michelle Katherine Moshier	William L. and Nancy L. Moshier
27	Stephanie Sharmon Webster	Paul B. and Patricia D. Webster

## MAY

5	Lori Ann Trotta	John N. and Ann A. Trotta, Jr.
14	Denise Marie Lajoie	Thomas J. and Sandra R. Lajoie
20	Tina Louise Nevers	Donald W. and Mary M. Nevers, Jr.

## JUNE

- |    |                        |                                     |
|----|------------------------|-------------------------------------|
| 10 | Michelle Rae Dean      | George A. and Margaret G. Dean, Jr. |
| 17 | Bonnie Jean Letourneau | John R. and Arlene L. Letourneau    |
| 22 | Allen Steven Latimore  | Kenneth L. and Judith H. Latimore   |

## JULY

- |    |                          |                                   |
|----|--------------------------|-----------------------------------|
| 29 | Walter Norman St. George | Norman F. and Nancy L. St. George |
|----|--------------------------|-----------------------------------|

## AUGUST

- |    |                             |                                  |
|----|-----------------------------|----------------------------------|
| 15 | Stephanie Jean Perkins      | David E. and Kathleen F. Perkins |
| 28 | Donald William Killmer, Jr. | Donald W. and Maureen F. Killmer |

## SEPTEMBER

- |    |                   |                                   |
|----|-------------------|-----------------------------------|
| 13 | Kara June Higgins | Charles C. and Mildred R. Higgins |
|----|-------------------|-----------------------------------|

## OCTOBER

- |    |                            |                                    |
|----|----------------------------|------------------------------------|
| 11 | Matthew John Martinelli    | James F. and Carolyn C. Martinelli |
| 25 | Thomas John McMahon        | Robert E. and Charlotte M. McMahon |
| 29 | Michael Alfred Byron       | James E. and Linda A. Byron        |
| 29 | Louis Anthony Creasia, Jr. | Louis A. and Carol A. Creasia      |

## NOVEMBER

- |   |                         |                                      |
|---|-------------------------|--------------------------------------|
| 5 | Jeffrey Arthur Leclaire | Arthur J. and Nancy L. Leclaire, Jr. |
| 8 | Anne Elizabeth Hoell    | Dr. John F. and Arlene M. Hoell      |

## DECEMBER

- |    |                         |                                 |
|----|-------------------------|---------------------------------|
| 2  | Jennifer Rae Putnam     | John F. and Esther M. Putnam    |
| 16 | Rebecca May Hebb        | Henry T. and Judith M. Hebb     |
| 22 | Patrick Donald Davidson | Carl N. and Mary E. Davidson    |
| 24 | Kathleen Patricia Hall  | Maurice M. and Joan M. Hall, Jr |

## MARRIAGES RECORDED IN UPTON DURING 1968

Date	Name	Age	Residence	By Whom and Where Married
------	------	-----	-----------	---------------------------

## JANUARY

- |    |                                      |                           |
|----|--------------------------------------|---------------------------|
| 20 | Michael Edward Collins, 28, Upton    | Lionel R. Trudeau, J.P. & |
|    | Jean (McNeil) Moulson, 20, Hopkinton | Town Clerk, Bellingham    |

## FEBRUARY

- |    |                                       |                            |
|----|---------------------------------------|----------------------------|
| 10 | John Edmond Benoit, 21, Upton         | Rev. Eugene L. Borek       |
|    | Ellen Marie Straight, 20, Upton       | Upton                      |
| 10 | Joseph Maurice Roy Couture, 33, Upton | Lionel R. Trudeau, J. P. & |
|    | Carol Alice Lucchesi, 24, Bellingham  | Town Clerk, Bellingham     |
| 17 | Allen Michael Fales, 24, Upton        | Rev. John N. Simpson       |
|    | Janice Arlene Keene, 20, Hopedale     | Hopedale                   |
| 21 | James Glenn Kirby, 28, Upton          | Rev. David C. Tononoz      |
|    | Janice Marie Serrano, 24, Milford     | Milford                    |

## MARCH

- |    |                                     |                           |
|----|-------------------------------------|---------------------------|
| 2  | Robert Arthur Fantini, 19, Milford  | Rev. Richard Farrell      |
|    | Kathleen Michele Swanson, 16, Upton | Milford                   |
| 10 | William Leroy Libbey, 24, Upton     | Rev. Philip Santonoceto   |
|    | Margaret A. DeLuca, 23, Worcester   | Worcester                 |
| 13 | Alfred J. O. DuBois, 74, Worcester  | Rev. Eugene R. Borek      |
|    | Ruth (Beecher) Wrenn, 70, Upton     | Upton                     |
| 28 | Michael John Hill, 22, Grafton      | Raymond D. Jordan, J.P. & |
|    | Patricia Ann Wagner, 19, Upton      | Town Clerk, Grafton       |

## APRIL

- |    |  |                             |
|----|--|-----------------------------|
| 8  | James E. McNamara, 21, Worcester                   | George A. Beaudet, Ck, 12th |
|    | Richene E. Andrews, 18, Upton                      | Dist. Ct., Woonsocket, R.I. |
| 20 | George Wilfred Bowman, Jr., 20, Upton              | Rev. John T. Holwarda       |
|    | Carol Jean Nydam, 19, Northbridge (Whitinsville)   | Northbridge                 |
| 20 | Stanley Mitchell Craib, Jr., 23, Upton             | Rev. Albin Yankauskas       |
|    | Gail Elaine Jonis, 18, Worcester                   | Worcester                   |
| 20 | Charles Alan Fay, 34, Upton                        | Rev. Frederick Lipp         |
|    | Barbara A. (Mazauskas) Bender, 30, Cromwell, Conn. | Beverly                     |
| 20 | Keith Thomas Hill, 44, Natick                      | Rev. Frank E. Duddy         |
|    | Sheila J. (Stanley) Doyle, 29, Upton               | Upton                       |

## MAY

- |    |                                       |                          |
|----|---------------------------------------|--------------------------|
| 11 | Kenneth Louis Lucier, 24, Upton       | Rev. Blase Ciambelli     |
|    | Dorothy Marie White, 23, Shrewsbury   | Shrewsbury               |
| 11 | Todd Douglas Piercy, 19, Upton        | Lionel R. Trudeau, J.P.  |
|    | Judith Ellen Smith, 19, Upton         | Town Clerk, Bellingham   |
| 18 | David Lemieux, 20, Upton              | Rev. Julian E. Rondeau   |
|    | Roberta M. DeGurski, 20, Chelsea      | Chelsea                  |
| 25 | Hector Paul Ricard, 21, Mendon        | Rev. Francis J. Carberry |
|    | Victoria Elizabeth Gervais, 21, Upton | Upton                    |

## JUNE

- |   |                                   |                        |
|---|-----------------------------------|------------------------|
| 1 | Ronald King, 21, Naugatuck, Conn. | Rev. Bernard R. Reilly |
|   | Diana Jean Caputo, 20, Upton      | Worcester              |

- |    |   |                        |
|----|---|------------------------|
| 8  | Robert James Bailey, Jr., 20, Upton       | Rev. Robert M. Smith   |
|    | Carol Ann Higgins, 20, Upton              | Upton                  |
| 8  | Thomas William Ness, 22, West Bridgewater | Rev. Robert M. Smith   |
|    | Nancy Jean Carlson, 20, Upton             | Upton                  |
| 29 | Rudolph Norman Scholl, 26, Upton          | Rev. Frank E. Duddy    |
|    | Maureen A. (Holt) Kempton, 26, Grafton    | Upton                  |
| 29 | James Robert Deering, 24, Upton           | Rev. Robert K. Shimoda |
|    | Carolyn Martin Burr, 19, Upton            | Upton                  |
| 29 | Gary Paul Salmonsens, 31, Shrewsbury      | Rev. Robert K. Shimoda |
|    | Rebecca Ann Burr, 22, Upton               | Upton                  |

## JULY

- |    |  |                              |
|----|--|------------------------------|
| 6  | John Paul O'Brien, 23, Salem             | Rev. Francis J. Carberry     |
|    | Joan Michele Biedrzycki, 21, Upton       | Upton                        |
| 7  | Kenneth Arthur Wood, 24, Upton           | Rev. William P. Mullins, Jr. |
|    | Helen Louise Stuart, 21, Upton           | Upton                        |
| 12 | Robert Joseph Lilley, 53, Framingham     | Rev. John E. Hartigan        |
|    | Veronica E. (Hyde) Laperriere, 47, Upton | Framingham                   |

## AUGUST

- |    |   |                               |
|----|---|-------------------------------|
| 3  | Stephen Andrew Moshier, 18, Upton           | Rev. Stephen J. Boudreau      |
|    | Mary Teresa Pearo, 18, Upton                | Upton                         |
| 3  | William Robert Hoisington, 20, Mendon       | Rev. Gordon C. Merten         |
|    | Fay Marie Sears, 21, Upton                  | Upton                         |
| 3  | Michael Francis Lemieux, 18, Upton          | Rev. Francis M. Hickey        |
|    | Donna Marie Aubin, 16, Northbridge          | Northbridge                   |
| 11 | John Richard Humes, 21, Grafton             | Rev. William P. Mullins, Jr.  |
|    | Kathleen Anna Rooney, 20, Upton             | Upton                         |
| 12 | Richard Andrew O'Connell, 38, Worcester     | Thomas F. Donahue, Asst. City |
|    | Estelle M. (Garland) Leclair, 33, Upton     | Clerk & J.P.: Worcester       |
| 17 | Bruce Alan Taylor, 23, Kenmore, N.Y.        | Rev. Charles DeVries          |
|    | Shirley Ann Lambert, 22, Upton              | Upton                         |
| 24 | Michael Philip Viens, 19, Milford           | Rev. Carl B. Donega           |
|    | Sally Jane Perkins, 19, Upton               | Mendon                        |
| 24 | Louis Anthony Creasia, 19, Mendon           | Lionel R. Trudeau, J.P. &     |
|    | Carol Ann Swanson, 19, Upton                | Town Clerk, Bellingham        |
| 31 | Robert Milton Orff, 35, Upton               | Rev. Howard P. Davis          |
|    | Priscilla M. (Page) Winch, 37, Upton        | Upton                         |
| 31 | Frederick Robert Dean, 24, Upton            | Thomas F. Donahue, Asst. City |
|    | Stephanie Barbara Underwood, 19, Shrewsbury | Clerk & J.P., Worcester       |

## SEPTEMBER

- |    |  |                         |
|----|--|-------------------------|
| 8  | David John Hall, 25, Worcester                     | Rev. George W. Smith    |
|    | Marjorie Elizabeth Kean, 21, Upton                 | Worcester               |
| 14 | David Henry LaBrie, 22, (Whitinsville) Northbridge | Rev. Timothy R. Rondeau |
|    | Claire Ann Laverigne, 23, Upton                    | Northbridge             |

- 27 James Elwin Paige, 46, Upton  
 Judith Elaine Garcia, 31, Upton  
 27 Michael Lawrence Alberto, Jr., 19, Milford  
 Sally Ruth Griffith, 15, Upton  
 28 Harold Bearce, 41, Milford  
 Gail L. (Fales) Hickson, 30, Upton  
 29 Gary Robert Staples, 20, Upton  
 Sandra Jean Clark, 15, Franklin

Rev. William P. Mullins, Jr.  
 Upton  
 Lionel R. Trudeau, J.P. &  
 Town Clerk, Bellingham  
 Scott K. Keefer  
 Woonsocket, R. I.  
 Rev. Anthony Ruchette  
 Franklin

## OCTOBER

- 5 Russell Gordon Daniels, 24, Upton  
 Jane Elizabeth Piercey, 22, Upton  
 5 Joseph Richard Miles, 23, Upton  
 Patricia Ann Sclamo, 19, Worcester  
 8 Lewis Roosevelt Berry, 32, Upton  
 Helen Julia Bigelow, 29, Upton  
 19 Ralph Leo Fantini, Jr., 23, Upton  
 Laurie Jean McMahon, 18, Upton

Rev. Francis E. Duddy  
 Upton  
 Hervert J. Dickie, J.P.  
 Leicester  
 Rev. William P. Mullin, Jr.  
 Upton  
 Rev. Eugene L. Borek  
 Upton

## NOVEMBER

- 1 Richard Bernard Kane, 22, Westboro  
 Linda Louise Marshall, 17, Upton  
 2 Edmund Joseph Maroney, 26, Upton  
 Margaret Anne Bowman, 23, Upton  
 3 Richard Elliot Varney, 33, Upton  
 Carol A. (Jantz) Rand, 22, Upton  
 16 Ronald Edward Pike, 21, Upton  
 Jean Marie Chilson, 19, Milford  
 16 Fred Arthur Bradeen, 23, Bellingham  
 JoAnn (Beando) Gray, 25, Upton  
 23 Daniel Claude Creamer, 22, Manchester, Conn.  
 Elaine Anne Pineau, 22, Upton  
 23 Dennis Michael Jonis, 23, Upton  
 Lois Lena Fouracre, 22, Northborough  
 27 Gordon Everett Hickory, 25, Millbury  
 Marcia Cay Tobey, 20, Upton

Raymond D. Jordan, J.P. &  
 Town Clerk, Grafton  
 Rev. Francis J. Carberry  
 Upton  
 Rev. Francis J. Carberry  
 Upton  
 Rev. Martin J. Manahan  
 Milford  
 Rev. John A. Szamocki  
 Worcester  
 Rev. Francis J. Carberry  
 Upton  
 Rev. Thomas J. Dempsey  
 Northborough  
 Rev. William P. Mullins, Jr.  
 Upton

## DECEMBER

- 7 Paul Roger Gorman, 28, Upton  
 Mary Kelleher Lovett, 26, Worcester  
 14 Gerard Joseph Matthews, 24, Upton  
 Margaret L. Burford, 21, Milford  
 29 William Zamagni, 23, Putnam, Conn.  
 Kathleen Elizabeth Kelly, 22, Upton

Rev. John J. Kelliher  
 Worcester  
 Rev. Blase Ciambelli  
 Milford  
 Rev. Francis J. Carberry  
 Upton

## DEATHS RECORDED IN THE TOWN OF UPTON

Date of Death	Name	Place of Burial	Y	Age M	D
JANUARY					
10	Charles H. Young	Maplewood	85	9	9
13	Rev. Leon S. Simonetti	Springfield Crematory	67	1	26
FEBRUARY					
4	Geraldine (Minshull) Fowler	Lakeview	81	7	22
19	Mary (MacDonald) Hart of Falmouth	Beverly	81	2	9
19	George H. Fisher	Grafton	67	2	26
MARCH					
1	Baby Girl Kozel	Lakeview		3 hrs.	
19	Percy E. Wheeler	Berlin	81	4	12
APRIL					
27	Mary (St. Andre) Podvin of Whitinsville	Northbridge	82	4	5
MAY					
1	Gaston Frappier	Lakeview	54	7	25
JUNE					
6	Edward F. Gorman	Lakeview	57	7	8
JULY					
2	Alfred E. Cote	Lakeview	79	8	11
3	Samuel B. Young	Maplewood	93	7	27
13	Claire (Negus) Fales	Lakeview	57	0	23
AUGUST					
4	Isaac William Smith	Holyoke	71	4	14
9	Louis Malkowski	Lakeview	53	3	20
9	Belle (Berthelette) Blanchard	Lakeview	64	4	14
12	Raymond F. Lyford	Maplewood	75	5	1
15	John J. Ryan of Uxbridge	Uxbridge	72	1	—
SEPTEMBER					
23	Louis J. Aubin	Maplewood	22	7	17
OCTOBER					
2	Mary C. (Nichols) Hoar	Lakeview	60	10	15
14	Florence M. (Barbour) Seymour	Lakeview	76	9	4



## NOVEMBER

1	Rev. Howard P. Davis	Bolton	73	7	15
13	Lester G. Varney	Lakeview	85	10	18

## DECEMBER

4	Westbrook K. Morrill	Milford	92	8	21
6	Lillian A. (Holbrook) Smith	Lakeview	87	6	26
12	Blanche M. (Bates) Banister	Lakeview	95	7	8

## LAKEVIEW CEMETERY

## Persons brought to Upton for burial

Date of Death	Name	Place of Death	Y	Age M	D
------------------	------	-------------------	---	----------	---

## FEBRUARY

23	Edith Ellen Aldrich	Boston	87	11	13
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## MARCH

25	Stillborn				
31	Stillborn				
31	Stillborn				

## APRIL

25	Catherine E. LeClaire	Portland, Me.	82	-	-
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## MAY

6	William F. Parshley, Jr.	Brockton	77	7	2
12	Arenzo (or Ascenzo) Ferrelli	Milford	75	0	5

## JUNE

6	Myles L. Finnegan	Worcester	69	2	26
20	Alfred D. Crites (Whitinsville)	Northbridge	48	5	6
23	Eva E. Foster	Medfield	83	8	25
27	Ralph S. Harper	Northboro	76	5	3

## JULY

20	Mabel P. Willey	Worcester	79	3	19
28	Mabel A. Mahler	Braintree	74	0	0

## SEPTEMBER

13	Violet Etta Newton	Worcester	72	5	12
24	Willard J. Thompson	Greenwich, Conn.	53	-	-

## OCTOBER

20	Donald W. Kilmer, Jr.	Milford	0	1	22
23	Frances G. Swan	Roxbury	53	-	-
27	Agnes McKinley	Arlington	86	0	0
28	Louis A. Lord	Milford	65	2	27

## NOVEMBER

12	Edna L. Russell	Milford	69	10	6
19	John Howard Mahler	Ridgefield, Conn.	83	-	-

## **LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK**

### **DOG LICENSES**

During 1968 there were 508 dogs licensed.

From January 1, 1968 to April 1, 1968, there were four 1967-68 licenses issued -- three Male, one Spayed Female.

From April 1, 1968 through December 31, 1968; 270 Male, 85 Female, 149 Spayed Female, One Transfer, total 505.

Kennel Licenses: Two \$10 and three \$25.

Paid to Town Treasurer, \$1237.75

Every dog THREE MONTHS OLD or over must be licensed and tagged.

### **FISH AND GAME LICENSES**

During 1968 there were 468 Licenses issued plus 13 Archery Deer Stamps (bow-arrowing hunting season), the highest total in the town's history from available records. The high sale was largely due to the clerk's office being open Patriots' Day (day before 1968 trout fishing season opened) with several sportsmen coming from various cities and towns.

Issued in 1968: 159 Men's Fishing, 79 Hunting, 91 Sporting, 40 Minors' Fishing, 45 Women's Fishing, 1 Minor Trapping, 3 Non-resident Fishing (year), 1 Alien Fishing, 5 Duplicate, 41 Sporting-Trapping (free to citizen, 70 years old or over), 2 Military Service -- Sporting, free. Paid to Division of Fisheries & Game, \$2290.50.

### **CERTIFICATE OF REGISTRATION**

Collected for certificates of registration to sell gasoline, etc.; voting list, town map, street list and liquor purchase identification cards. Paid to Town Treasurer \$33.

GEORGE G. NEWTON  
*Town Clerk*

## REPORT OF REGISTRARS OF VOTERS

Registrars of Voters had registration sessions at Town Hall during 1968 totaling 86 hours. In addition, there were meetings to revise voting list, change political party enrollment, checking names of signatures on nomination papers of candidates for national, state and county offices, and processing applications for absent voter's ballot.

There were 121 persons registered at Town Hall during eight sessions, 7 to 9 p.m. and seven sessions, noon to 10 p.m.. In addition, there were 86 persons registered at Town Clerk's office. Three of the 10-hour sessions were required under a new law, Chapter 863, Acts of 1967, by which the Registrars of Voters shall have registration three days preceding a special town meeting at a suitable place. During the 30 hours nine persons registered May 15 (only one of whom attended the meeting); August 26, no registration, and December 23, no registration.

During a two-week period before September primary there were 149 cards received to change or cancel political party enrollment: Independent to Republican 109, Democratic to Republican 31, Democrat to Independent 1, Independent to Democrat 5, Republican to Democrat 1, Republican to Independent 1.

Since September primary, 123 cards received: 113 canceled Republican enrollment and 10 changed from Republican to Democrat. Before and after primary, a card had to be sent to each voter by Registrars to confirm change of party enrollment.

As of October 17, 1968

Republican	Democratic	Independent	Total
699	343	713	1755

Between January 1 and December 31, 1968 there were enrolled at registration or declared at town Clerk's office: Democrat 10, Republican 33, Democrat to Independent 12, Republican to Independent 5, Democrat to Republican 1.

GEORGE G. NEWTON

*Clerk*

*Registrar of Voters*

**REPORT OF THE  
DIRECTOR  
OF ACCOUNTS**

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March 19, 1968

To the Board of Selectmen  
Mr. Ernest B. Porter, Chairman  
Upton, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Upton for the period from May 26, 1965 to August 16, 1967, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,  
ARTHUR H. MacKINNON  
*Director of Accounts*

Mr. Arthur MacKinnon  
Director of Accounts  
Department of Corporations and Taxation  
Boston, Massachusetts

Sir:

As directed by you, I have made an audit of the books and accounts of the town of Upton for the period from May 26, 1965, the date of the previous examination, to August 16, 1967, and submit the following report thereon:

The records of financial transactions of the several departments receiving or disbursing money for the town or committing

bills for collection were examined, checked, and verified by comparison with the books and records of the town accountant and the town treasurer.

The books and accounts of the town accountant were examined and checked. The ledgers were analyzed, the recorded receipts being compared with the treasurer's books and with the records of the department making payments to the treasurer, while the payments, as entered, were checked with the treasury warrants. The appropriation accounts were compared with the town clerk's records of financial votes passed by the town meetings and with the transfers from the reverse fund, as authorized by the finance committee.

The necessary audit adjustments were made, and a balance sheet showing the financial condition of the town on August 16, 1967 was prepared and is appended to this report.

The balance sheet shows several overdrafts contrary to the provisions of Section 31, Chapter 44, General Laws, including overdrawn highway accounts which could have been avoided if the treasurer had properly issued temporary loans in anticipation of State and county reimbursements.

The books and accounts of the town treasurer were examined and checked in detail. The cash book was footed and the recorded receipts were analyzed and compared with the town accountant's books, with the records of the several departments making payments to the treasurer, and with other sources from which money was paid into the town treasury. The payments were checked with the accountant's books and with the warrants approved by the selectmen.

The treasurer's cash balance on August 16, 1967 was proved by reconciliation of the bank balances with statements furnished by the banks of deposit, by examination of the savings bank book, by verification of the cash memoranda, and by actual count of the cash in the office.

The records of payroll deductions for Federal and State taxes, the county retirement system, and for group insurance premiums were examined and checked. The deductions were proved, the payments to the proper agencies were verified, and the balances on hand were reconciled with the controlling ledger accounts.

The payments on account of maturing debt and interest were proved with the amounts falling due and were checked with the cancelled securities on file. The outstanding bonds and coupons on

August 16, 1967 were listed and reconciled with a statement received from the bank of deposit.

The records of tax titles and tax possessions held by the town were examined and checked. The transfers from the tax levies to the tax title account were compared with the collector's books, the reported redemptions were checked with the treasurer's recorded receipts, and the tax titles on hand were listed, reconciled with the ledger controls, and further checked with the records at the Registry of Deeds.

The securities and savings bank books representing the investments of the several trust and investment funds in the custody of the town treasurer were examined and listed. The income was proved and all transactions and balances were verified and compared with the town accountant's books.

The books and accounts of the town collector were examined and checked in detail. The tax, excise, and assessment accounts outstanding according to the previous audit, as well as all subsequent commitments, were audited and proved. The recorded collections were compared with the payments to the treasurer, as shown by the treasurer's and the accountant's books; the abatements, as entered, were checked with the assessors' records of abatements granted; the transfers to the tax title account were verified; and the outstanding accounts were listed and reconciled with the respective controls in the town accountant's ledger.

The records of the water department pertaining to the sale of water and for miscellaneous services were examined and checked. The charges were proved, the recorded collections were compared with the departmental records of abatements granted, the liens added to taxes were verified, and the outstanding accounts were listed and reconciled with the ledger controls.

Further verification of the outstanding tax, excise, assessment, and water accounts was made by mailing notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received it appears that the accounts, as listed, are correct.

The financial records of the town clerk were examined and checked. The collections on account of dog and sporting licenses issued, and from miscellaneous receipts, were examined, and the payments to the town treasurer and to the Division of Fisheries and Game were verified.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form.

The records of departmental cash collections by the board of selectmen, the sealer of weights and measures, and the wire inspector, as well as by the police, fire, health, school, library, and cemetery departments, and by all other departments in which money was collected for the town, were examined and checked. The payments to the town treasurer were verified by comparison with the treasurer's and the accountant's books, and the cash on hand in the several departments was proved by actual count.

In addition to the balance sheet, there are appended to this report tables showing reconciliations of the several cash accounts, summaries of the tax, excise, assessment, tax title, departmental, and water accounts, as well as schedules showing the condition and transactions of the trust and investment funds.

For the cooperation extended by the several town officials during the progress of the audit, I wish, on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,  
WILLIAM SCHWARTZ  
*Assistant Chief of Bureau*

**TOWN OF UPTON**  
**Balance Sheet - August 16, 1967**  
**GENERAL ACCOUNTS**

**ASSETS**

Cash:	
In Banks and Office	\$111,298.11
Accounts Receivable:	
Taxes:	
Levy of 1964:	
Real Estate	\$ 58.50
Levy of 1965:	
Personal Property	1.11
Real Estate	2,422.36



Levy of 1966:		
Personal Property	586.71	
Real Estate	17,730.82	
Levy of 1967:		
Personal Property	32,479.75	
Real Estate	453,653.90	
		506,933.15
Motor Vehicle Excise:		
Levy of 1963	1.00	
Levy of 1965	241.51	
Levy of 1966	2,249.15	
Levy of 1967	22,788.90	
		25,280.56
Farm Excise:		
Levy of 1967		157.71
Special Assessments:		
Sewer:		
Liens Added to Taxes:		
Levy of 1966	75.00	
Levy of 1967	365.00	
Rentals	322.50	
		762.50
Tax Titles and Possessions:		
Tax Titles	11,543.88	
Tax Possessions	1,271.39	
		12,815.27
Departmental:		
Ambulance	1,075.00	
General Relief	215.69	
Old Age Assistance	591.04	
Veterans' Services	2,444.75	
Cemetery	698.50	
		5,024.98
Water:		
Liens Added to Taxes:		
Levy of 1966	413.78	
Levy of 1967	2,020.74	
Rates	3,045.30	
Services	125.09	

Betterments:		
1962	744.08	
1964	255.91	
1966	5,125.49	
		11,730.39
Aid to Highways:		
State	28,150.00	
County	15,525.00	
		43,675.00
Estimated Receipts — to be collected		130,075.04
Unprovided For or Overdrawn Accounts:		
Trust Fund Income — to be Withdrawn:		
William Knowlton Fund	2,004.09	
Ella Risteen Fund	1,816.52	
C.A. Batchelor		
School Fund	7.87	
		3,828.48
Overlay Deficits:		
Levy of 1966		379.00
School Lunch Program		74.03
Overdrawn Appropriations:		
Town Hall Heating		
System	304.90	
Chapter 90, Construction		
1966	1,158.03	
Chapter 81, 1967	12,190.72	
West Hill Dam Project	668.25	
		14,321.90
Highway Loans — Paid in		
Advance of Reimbursement		7,875.00
		-----
		\$874,231.12

#### LIABILITIES AND RESERVES

Temporary Loans:	
In Anticipation of Revenue 1967	\$250,000.00

## State and County Assessments 1967:

## State:

Recreation Areas	\$ 2,643.12	
Audit of Municipal		
Accounts	21.07	
Motor Vehicle Excise		
Bills	336.00	
Assessment System	140.08	
County Tax	17,231.27	
		20,371.54

## Payroll Deductions:

Federal Taxes	4,038.29	
State Taxes	91.37	
County Retirement System	55.13	
Group Insurance	99.08	
		4,283.87

## Overpayments — To be Refunded:

Motor Vehicle Excise:		
Levy of 1963		3.30

## Agency:

County:		
Dog Licenses	568.75	
Sale of Dogs	12.00	
Excess — Sale Lands of		
Low Value	115.10	
		695.85

## Tailing:

Unclaimed Checks	146.35	146.35
Memorial Fund of Upton	216.28	216.28
Cemetery Perpetual Care Bequests		850.00

## Trust Fund Income:

School	954.03	
Library	496.82	
Cemetery	1,775.57	
		3,226.42

## Recoveries:

Old Age Assistance	6,922.72	
Medical Assistance	3,277.70	
		10,200.42

**Federal Grants:****Disability Assistance:**

Administration 625.42

Assistance 308.37

**Aid to Dependent Children:**

Administration 990.17

Aid 2,722.48

**Old Age Assistance:**

Administration 126.79

Assistance 2,260.88

**Medical Assistance:**

Administration 90.90

Assistance 15,324.54

**School:**

National Defense

Education 197.20

Title I 1,280.94

23,927.69

**Appropriation Balances:****Revenue:**

General 294,544.37

Water 29,297.01

323,841.38

**Surplus War Bonds and Real**

Estate Fund 6,481.92

Sale of Cemetery Lots Fund 1,290.00

Reserve Fund -- Overlay Surplus 16,192.58

**Overlays Reserved for Abatements:**

Levy of 1964 58.50

Levy of 1967 31,562.01

31,620.51

**Revenue Reserved Until Collected:**

Motor Vehicle Excise 25,277.26

Farm Excise 157.71

Special Assessment 762.50

Tax Title and

Possession 12,815.27

Departmental 5,024.98

Water 11,730.39

111

Aid to Highway	43,675.00	99,443.11
Surplus Revenue:		
Current Year	1,226.04	
Prior Years	80,213.86	
		<u>81,439.90</u>
		<u>\$874,231.12</u>

# DEBT ACCOUNTS

## Net Funded or Fixed Debt:

### Inside Debt Limit:

General \$ 6,000.00

### Outside Debt Limit:

General \$ 88,000.00

Public Service

Enterprise 108,000.00

196,000.00

\$202,000.00

## Serial Loans:

### Inside Debt Limit:

#### General:

School \$ 6,000.00

### Outside Debt Limit:

#### General:

School \$ 88,000.00

#### Public Service

#### Enterprise:

Water 108,000.00

196,000.00

\$202,000.00

# TRUST AND INVESTMENT ACCOUNTS

## Trust and Investment Funds:

### Cash and Securities:

In Custody of Treasurer

\$357,096.30

## In Custody of Treasurer:

George W. Knowlton Charity Fund \$ 6,699.95

### School Funds:

Charlotte A. Batchelor 5,000.00

Knowlton 17.15

Charlotte A. Batchelor and

George W. Knowlton:

Principal 10,148.02

Income 1,273.09

Ella Whitney Risteen 1,213.21

### Library Funds:

Charlotte A. Batchelor 5,000.00

Dr. Carpenter 1,000.00

George H. Schultz 2,000.00

### Cemetery Funds:

Nellie Bagley Lakeview Cemetery 2.90

Perpetual Care 38,155.00

### William Knowlton Fund:

Principal 76,173.75

Income 9,605.84

### Ella Whitney Risteen Fund:

Principal 88,214.35

### Income:

Welfare 14,908.05

School 7,815.60

Town Improvement 8,749.90

	Investment Funds:	
	Workmen's Compensation	
	Insurance Fund	3,045.48
	Stabilization Fund	78,074.01
<u>\$357,096.30</u>		<u>\$357,096.30</u>

\*Includes \$850.00 Cash in General Treasury  
Includes \$50.00 Cash on Hand – Town Collector



## REPORT OF BOARD OF APPEALS

We submit the annual report of the Board of Appeals for the year 1968. There have been less requests for hearings than in former years.

Four hearings were requested; one being withdrawn before the date of the hearing. All variances were granted.

On July 9, 1968 Kenneth Wood resigned from the Board and Forrest Salisbury moved up from the Alternate Board of Appeals. Arthur M. Bartlett was appointed Chairman.

The Board wishes to thank the Building Inspector, Board of Selectmen, Planning Board, and the citizens of Upton for their co-operation with our Board, and attendance at the hearings.

Respectfully submitted,

ARTHUR M. BARTLETT  
RUSSELL WOOD  
FORREST SALISBURY  
CELESTINE I. MASON, *Clerk*

## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

December 29, 1968

During the year 1968 your Civil Defense organization has been operating its usual monthly communications check-ins with Sector 3B communications center which has been moved from Milford to Whitinsville. Leo M. Gulley is Acting Sector Director. We also have been active in certain emergencies the town has had during the year, the main one being the flood we had this spring. We pumped out many cellars and also polluted wells using the truck's large and small pumps. The truck's generator came in very handy where homes were in trouble with no power. We also provided power for the Civil Defense room and Police Station during an outage of the power lines.

Our large plastic water bottles were supplied for the people with polluted wells, also supplied some of the residents of Upton on North Pond with water bottles when North Pond was undergoing a weed control treatment.

Since that time we have acquired an electric pump and with the generator and the cords that we have on the truck we are able to get into smaller spots where the truck will not go.

There have been joint meetings with the auxiliary police to find in which ways the two organizations would benefit if we were to combine our efforts.

Again we would like to remind the townspeople and the various town departments that our equipment and personnel and our emergency truck are available to them at any time they need it and not to hesitate to call, if there is some way we can serve them.

Thanks are extended to the Board of Selectmen, Town Clerk, Finance Committee, Police Department, and all other departments and individuals, namely: Joseph Deering, Paul Taylor and Gerald Shaughnessy, for their cooperation and work.

Respectfully submitted,

GEORGE W. GREBENSTEIN  
*Upton Civil Defense Director*

### Report of Building Inspector

Dear Sir:

There has been a total of 45 permits issued in 1968. This is up 7 permits over 1967.

#### PERMITS ISSUED

New homes	13
Additions	18
Garages and shed, car ports	12
In ground pools and fences	<u>2</u>
Total	45

There was a total of 38 permits issued in 1968; 11 new homes.

#### BUDGET

Appropriated	
Salary	\$150.00
Expense Account	<u>150.00</u>
Total	\$300.00
Expended	
Salary	\$150.00
Expenses	<u>150.00</u>
Balance	<u>\$300.00</u> 0

All monthly State reports are in.

Respectfully,  
**RODNEY B. MARCHAND**  
*Building Inspector*

## REPORT OF UPTON HOUSING AUTHORITY

At the Annual meeting of the Upton Housing Authority in January 1968, all present officers were reappointed for the year. Atty. John J. Moynihan of Worcester, was appointed legal advisor to the Authority. Mrs. Shirley E. Kirby was appointed executive director, clerk.

In May, 1968, bids were accepted for General Contractor and for sub-contractors. There were many bidders on the sub-contracts but Francis L. Piermarocchi, Inc. of Fitchburg was the only general contractor to bid.

In June, Mr. Isidore O. Senecal of North Grafton, Mass. was appointed Clerk of the Works for the project.

July 1st. the members of the Authority and the Clerk of the Works met in the Government Center in Boston, with the contractor and state officials for the signing of all contracts. Work started about the middle of July on the 40 units and 1 Community Building.

Henry C. Walker, vice-chairman of the authority, was asked to submit a name for the apartments. Because of the historical background in this section of town, the name COACH ROAD APARTMENTS was selected.

Work has been progressing very slowly but at the year end, work seemed to be speeding up and progressing more steadily.

It is the sincere hope of this Authority that the apartments will be completed by mid-summer, 1969.

Respectfully submitted,

John J. Fitch, *Chairman*

Henry C. Walker, *V. Chairman*

Robert L. May, *Treasurer*

Richard W. Jacques, *Assistant Treasurer*

William T. Frieswick, *Secretary*

Shirley E. Kirby, *Executive Sec'y*

## SELECTMEN'S REPORT

Annual organizational meeting was held following the adjourned annual Town Meeting of March 9, 1968. Ernest B. Porter was elected Chairman of the Board. Other appointments made at this time were: Clerk of the Board, Mrs. Celestine I. Mason; Town Counsel, Jacob Oppewal; Chief of Police, Rudolph J. Scholl.

On April 9th, and effective May 1, 1968, Samuel Aldrich was appointed full-time police officer, bringing the Police Department up to three permanent men. Also organized was an active auxiliary force which has accomplished much toward excellent police protection for our town.

Our renovation program in the Town Hall has continued into its third year. Rooms used by the Selectmen and Assessors off the main foyer, the main foyer, rear wall of stage, and stage anti-rooms have been refinished. Two offices have been built in the basement area, also a large vault for records of Town Clerk, Town Accountant and Town Treasurer. With the installation of the new original floor in the main foyer and outer hall of the main hall we hope to hold maintenance in this area to a minimum. Upon completion of painting during January and February, all projects will have been completed.

Our future plans call for repainting of the main hall, all outside painting and another year hence continue the program of replacing the remainder of the slate roof with asphalt shingles. We appreciate the cooperation of our town officials and townspeople who have worked with us in these many projects, and especially do we express our appreciation to Mr. Frank Silum of the BVRV school and his students who through their efforts have made much of this work possible.

This coming fiscal year of 1969 shapes up as being the year for much work and many meetings. We believe all agree that our school problems are now major problems with double sessions facing us in the Junior and Senior high from September 1969 and on. We still have our sewerage problem facing us, with the State Water Pollution Control Commission breathing hot down our necks. Much thought and deliberation must be forthcoming to reach a satisfactory solution that shall be fair and just to all.

Working with our Finance Board, our hope again is to hold to a minimum any increase in our 1969 tax rate, at our Town level of government. Control of expected increases due directly to the actions of State government, we realize, are beyond the jurisdiction of our office.

So, in conclusion, may we extend to the Finance Committee our sincere appreciation for their untiring efforts in behalf of our Town and its financial structure, and to the many other Town officials for the cooperation extended to us during this past year.

Respectfully submitted,

Ernest B. Porter, *Chairman*  
Harold F. Francis  
James J. Gallagher

**Luquillo Beach, Puerto Rico**



Mr. and Mrs. Readon and Mrs. Ruth E. Crooker, secretary and library trustee.

Gift of Mr. and Mrs. Harriman A. Readon (Flora A. Duran) of Hudson to Town of Upton and hung in Town Library. Mrs. Readon graduated from Upton High School in Class of 1910.

Oil painting by William R. Ormes of Miami Springs, Florida, also graduate of Upton High School in 1910 and son of Charles A. Ormes, who served as librarian of Upton Public Library, 1877 until he resigned in 1885. Latter was first librarian when library was moved into Town Hall completed in 1884.

## LIBRARIAN'S REPORT

To the Trustees of the Upton Town Library:

The librarian herewith respectfully submits her annual report. The Dr. Carpenter alcove has had books added to it as required.

Gifts of magazines and books have been received from the Kiwanis Club, the American Legion, the Massachusetts Regional Library System, the Bancroft Memorial Library, and Mr. Chester Walker.

Monthly loans from the Bookmobile, from the Worcester Regional Library have greatly augmented our book collection.

Mrs. Clarence Forsberg had a Christmas story hour for the young children. It was well attended. Terrill Gadde and Karen Rooney gave their assistance to her.

An oil painting of Luquillo Beach by Mr. William R. Ormes was presented to the library by Upton High School, class of 1910.

During the summer vacation the library walls and ceiling were washed, the ceiling was spackled and the walls and ceiling were painted by volunteers from Nipmuc Regional High School. The volunteers were Terrill Gadde, Karen Rooney, Jo-Anne Pereira, Barbara Holt, Richard Orff and Kevin Gadde. Joseph Biedrzycki, and Lisa Hayward also helped.

She wishes to thank all the organizations and individuals, for their gifts to the library, the townspeople for their sustained patronage, Miss Terrill Gadde, Miss Karen Rooney and Mrs. Leon Simonetti for their kind assistance, and the Trustees for their generous support.

Respectfully submitted,  
AMELIA AKERSON  
*Librarian*



**Library Statistics**

	1967	1968
Days Library open	200	201
Circulation:		
Volumes of adult fiction	5,179	4,242
Volumes of adult non-fiction	2,165	2,677
Volumes of children's fiction	3,889	4,133
Volumes of children's non-fiction	2,755	1,322
Sound recordings	54	231
Films	7	8
Total	14,049	12,619
Volumes added during 1968:		
By gift	56	
By purchase	138	
Fines collected on overdue books		\$33.68
Fees collected on records		<u>\$10.55</u>
Amount paid to town		\$44.23

**Library Hours**

Monday, Wednesday — 2:30-5:30 p.m. and 6:30-8:30 p.m.

Friday — 2:30-5:30 p.m.

Saturday — 10:00 a.m.-12:00 noon

**Gift Books**

Armstrong, Charlotte  
    Lemon in the Basket  
Auslander, Joseph  
    The Winged Horse Anthology  
Christy, Agatha  
    Third Girl  
Forester, C. S.

- Hornblower and the Atropos  
 Graham, Winston  
 Grove of Eagles  
 Peters, Ellis  
 Black is the Colour of my True-Lovers  
 Heart  
 Levenson, Sam  
 Everything But Money  
 Who's Who of American Women  
 Slaughter, Frank  
 Constantine, the Miracle of the  
 Flaming Cross  
 Cutler, John  
 "Honey Fitz"  
 McNeilly, Mildred  
 Each Bright River  
 Asch, Sholem  
 East River  
 Pearson, William  
 Hunt the Man Down  
 Encyclopedia Americana, 1944 ed. vol. 1-29  
 Americana Annual, 1960, 1962, 1963, 1964  
 Zimelman, Nathan  
 A Good Mornings Work  
 MacDonald, Ross  
 The Instant Enemy  
 Aramao Handbook  
 Lockridge, Richard  
 Murder in False Face  
 Martin, Kay  
 All the Gods and Goddesses  
 Queen, Ellery  
 House of Brass  
 Stout, Rex  
 The Father Hant  
 Waugh, Hillary  
 The Con Game  
 Connelly, Marc  
 A Souvenir from Qam  
 Acts and Resolves of Massachusetts 1967

## TOWN LIBRARY

## 1968 TREASURER'S REPORT

## Resources:

Town Appropriation	\$ 1,800.00	
Charlotte A. Batchelor Fund	228.12	
Dr. Carpenter Fund	46.24	
State Grant In Aid	<u>781.75</u>	\$2,856.11

## Expenditures:

Librarian - Amelia Akerson	1,500.00	
Library Helpers:		
Terrel Gadde	392.64	
Dorothy Simonetti	42.00	
Karen Rooney	186.00	
Books	520.21	
Mazazines & Periodicals	47.40	
Record Rack	59.95	
Telephone Service	79.64	
Supplies & Expenses	<u>137.39</u>	<u>2,965.23</u>

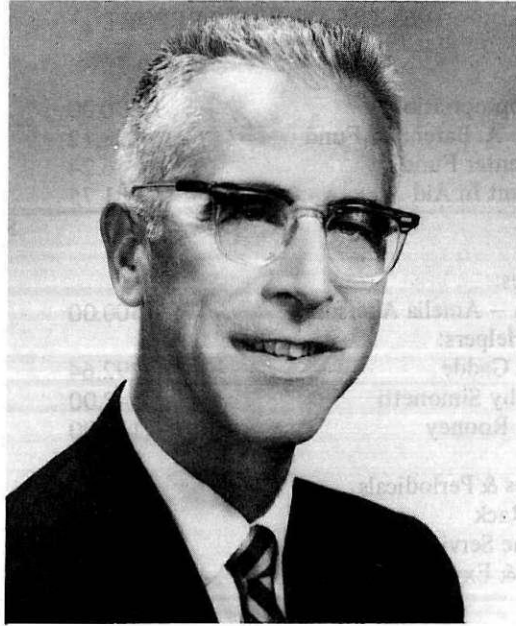
Excess to be drawn from Schultz Fund 109.12

## SCHULTZ FUND

Balance on Hand, Jan. 1, 1968	\$ 309.92	
Dividends, 1968	<u>92.52</u>	
Expended for Books		402.44
Unexpended Balance		<u>109.12</u>
		\$ 293.32

Respectfully submitted,  
NORMA L. TAFT  
*Treasurer, Library Trustees*

**KENNETH L. SHARP**



First Superintendent of Mendon—Upton School Union  
comprising Mendon and Upton Elementary Schools  
and

Nipmuc Regional Junior—Senior High School

January 1, 1960 — February 4, 1969

Died in home at Wrentham

51 years old

Born at Linneus, Maine. Received Bachelor Degree in Education and Master Degree in Education from University of Maine. Taught in Maine several years, serving as Principal of Houlton High School and Mapleton Community High School. Became Principal of Plainville, Mass. High School in 1953 and Superintendent in 1956. Also Associate Superintendent of King Philip Regional High School, Wrentham, to 1960. Held membership in several School Superintendents' Associations.

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**ANNUAL TOWN REPORT**

**of the**

**SCHOOL COMMITTEE**

**and**

**SUPERINTENDENT OF SCHOOLS**

**of the**

**TOWN OF UPTON**

**for the**

**YEAR ENDING DECEMBER 31, 1968**

SCHOOL COMMITTEE

Mr. Wesley Tinkham, Chairman  
 Mr. Richard Howarth, Vice-Chairman  
 Mr. John Robertson Jr., Member  
 Mr. Donald Wellman, Member  
 Mrs. Mary E. Ferris, Secretary

SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp Telephone: 473-8200  
 Office: Nipmuc Regional High School  
 Secretary: Mrs. Catherine Pyne

SUPERVISOR OF ELEMENTARY EDUCATION

Edward M. Soter Telephone: 529-6931  
 Office: Memorial School  
 Secretary: Mrs. Eleanor Lussier

SCHOOL PHYSICIAN

Bernard F. McKernan, M.D. Telephone: 529-6248

SCHOOL NURSE

Mrs. Janet Stockwell, R.N. Telephone: 529-6931

ATTENDANCE OFFICER

Chief Rudolph Scholl

Faculty Appointments:

Mrs. Margaret Archibald  
 Mrs. Joan Aronson  
 Mrs. Kathryn Craib  
 Mrs. Phyllis Haines  
 Mr. Robert Nigro  
 Mrs. Frances Rehfeld  
 Mrs. Joanna Workman

Faculty Resignations

Miss Janice Consoletti  
 Mrs. Mary Greany  
 Mrs. Pearl Kimball  
 Mrs. Kay Milne  
 Mrs. Faith Newark  
 Mrs. Shirley Sutton  
 Mr. Joseph Renda

FACULTY MEMBERS DECEMBER 1968

GEORGE S. BALL SCHOOL

Mrs. Diane Evans, Head Teacher  
 Mrs. Margaret Archibald Mrs. Joan Aronson

## MEMORIAL SCHOOL

Mrs. Helen Donham, Head Teacher

Mrs. Evelyn Carbrello

Mrs. Dorothy Carter

Mrs. Kathryn Craib

Mrs. Thyra Eastman

Mrs. Phyllis Haines

Mrs. Grace Hutchinson

Mrs. Constance Knauber

Mrs. Mary Kottis

Mrs. Doris Loukes

Miss Priscilla Messinger

Mrs. Frederick Milligan

Mr. Robert Nigro

Miss Elaine Porter

Mrs. Frances Rehfeld

Mrs. Agnes Whipple

Mrs. Joanna Workman

Miss Carolyn Wright

## SCHOOL CALENDAR 1968 – 1969

## Fall Term, Sixteen Weeks:

Term begins Wednesday, September 4, 1968

Term ends Friday, December 20, 1968

## Winter Term, Seven Weeks:

Term begins Thursday, January 2, 1969

Term ends Friday, February 14, 1969

## Spring Term, Eight Weeks:

Term begins Monday, February 24, 1969

Term ends Friday, April 18, 1969

## Summer Term, Eight Weeks:

Term begins Monday, April 20, 1969

Term ends Friday, June 20, 1969

High School Graduation: June 5, 1969

All Schools Close: June 20, 1969

## Holidays:

Teachers' Convention, November 1, 1968

Veterans Day, November 11, 1968

Thanksgiving, November 28 &amp; 29, 1968

New Years Day, January 1, 1969

Good Friday, April 4, 1969

Memorial Day, May 26, 1969

## AGE OF ADMISSION TO SCHOOLS

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

## REPORT OF THE SCHOOL CENSUS

The annual census and distribution of school attending children was taken October 1968. This includes all residents of the Town of Upton attending local or other than local schools. This tabulation also includes children attending kindergarten who have not as yet reached five years of age and children attending high school or vocational schools who are beyond the age of sixteen.

Distribution of school attending children, residents of the Town of Upton as of October 1, 1968:

School enrollment as of October 1, 1968:	Boys	Girls	Total
Special Class	2	3	5
Grade 1	51	46	97
Grade 2	32	37	69
Grade 3	37	36	73
Grade 4	38	37	75
Grade 5	37	36	73
Grade 6	38	37	75
Total:	235	232	467

## Nipmuc Regional High School

Grade 7	29	39	68
Grade 8	38	31	69
Grade 9	40	35	75
Grade 10	24	36	60
Grade 11	27	27	54
Grade 12	17	25	42
Total:	175	193	368



Number in Public Schools	410	425	835
Number in Vocational Schools	20	1	21
Number in State Institutions	1	1	2
Number in Private Schools	<u>34</u>	<u>27</u>	<u>61</u>
Total:	465	454	919

### REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Upton School Committee and the Mendon-Upton Regional School Committee

This will be my ninth annual report as your Superintendent of Schools. May I express my appreciation to you for your continued support in working for the betterment of the town's school system.

For some time we have been studying the possibilities of regionalizing K-12. It appears that the towns have taken a correct step forward by voting to put such a program into effect January 1, 1969. To date this has been a permissive law, but already a bill has been filed in the 1969 legislature to give the Dept. of Education the authority to dissolve school unions and to assign towns to unions.

To those people who faithfully served on the local school committees in the past, let me express my appreciation to each of you for your guidance, support, cooperation, and interest. You have set high standards for those who are elected to fill your place on the Committee taking over your duties.

The paramount problem at the upper grade level is still space. The High School Principal's report will give the facts. Throughout the past two years considerable work has been done in search of an acceptable building site. Extensive tests and retests have been made in the general area of Nipmuc Regional High School. None were acceptable for sewage disposal to the Dept. of Public Health. Therefore, the Region cannot build on the areas tested. An area on Pleasant Street in Upton has been approved and it is hoped that this site will be considered by the towns in early 1969. We are two years late now in providing space. Even if we start construction in the Fall of 1969, it is doubtful that the school could open in September, 1970. Delay can only hurt more boys and girls in the school program that is necessarily being diluted.

On the economic side it should be considered that building costs are soaring. Delays at this time are costly. It is my hope that we can initiate a building program no later than 1969.

The building of a middle school would solve a second problem for the District. Kindergartens are required by September, 1973. Upton has no space and will need at least two rooms. Under present conditions, Mendon would need one room and has this space available now. However, Mendon's grades, which are now divided into two rooms, are reaching the point where three divisions will be necessary if the town gains in population.

It is hoped that the same spirit of cooperation among professional and non-professional employees will be maintained under our new organization. We hope also to continue our healthy relationships with those town officials with whom we have worked in the past.

Respectfully submitted,  
KENNETH L. SHARP  
*Superintendent of Schools*

## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

To the Upton School Committee

It is a pleasure to submit my fifth annual report as your Supervisor of Elementary Schools.

A significant step was taken at the Elementary School level this past year. The schools were organized on a Continuous Progress Program, in grades two through four, in the areas of Reading and Mathematics.

The program in its initial phase can be termed successful, but improvement and expansion is needed to make it truly effective. Program Blocks of Learning Situations have been established whereby a pupil satisfactorily masters one learning block before moving on to another.

Pupils are grouped by ability in reading and mathematics and move through a series of levels to their highest possible attainment. The pupils are then regrouped heterogeneously (individually) in the

social and physical sciences, music, art, penmanship and projects which require different abilities for effective social learnings.

A major goal for the coming year is to break down the learning skills into smaller units to help those pupils who are weaker in particular skills.

Although educational events do not move as fast as I would like to see them move, I believe that the people of Upton by their support of the continuous progress concept, desire educational change and to rid ourselves of our pathological devotion to outdated curriculum which assumes that all pupils are alike. I will work diligently to insure within total school capacity that each child will start each year where he or she left off last year.

I firmly believe that the best solution to our school construction needs should center around the Middle School concept housing grades 5 - 8. This course of action is educationally sound as it affords the types of school programs necessary for the total development of pupils.

Another project in reading and mathematics was funded this past summer under Title I of the Elementary and Secondary Education Act. Upton's share was \$4,329.00. The funds are used to help pupils with educational problems and supplements our regular school program.

Library books were again purchased with Title II ESEA funds. Mrs. Barbara Burke, School Librarian, Upton, has completed the cataloging of the new books purchased with Risteen and Title II grants. The following volunteer mothers assisted Mrs. Burke in the library; Mrs. Howard Sederlund, Mrs. Marilyn Engblom, Mrs. James Thompson, Mrs. Allan McKinstry, Mrs. Dawn Deutch, Mrs. Helen Taft and Mrs. George Moir.

Two committees composed of teachers from Mendon and Upton are in the process of completing curriculum guides in Language and Social Studies. A great deal of hard work was put into the guides to make it compatible with continuous progress.

Mrs. Janet Stockwell, School Nurse, keeps us well informed of the Physical needs of our pupils. Mrs. Stockwell tests eyes, ears and measures height and weight and coordinates clinics.

The Elementary Glee Club; under the direction of Mrs. Frances Rehfeld, Vocal Music Supervisor, and the Elementary Band under the direction of Mr. Eugene Paquin, Instrumental Music Supervisor, presented a joint Christmas Concert that was well received by a capacity crowd.

We thank the Upton P.T.A. for the wonderful support given to the schools and the splendid cooperation in all our endeavors.

In closing I would like to thank the Upton School Committee for the support given to the betterment of our schools and to the new Mendon-Upton Regional School District a continuation of mutual support for the welfare of our children.

Respectfully submitted,

EDWARD M. SOTER

*Supervisor of Elementary Schools*

### UPTON SCHOOL COMMITTEE FINANCIAL REPORT

DECEMBER 31, 1968

#### *SALARIES*

#### *BUDGET 1968 EXPENDITURES BALANCE*

Supvr. Elem. Salary	5,945.00	5,944.62	.38
Clerk, Elem. Supvr.	1,530.00	1,549.95	(19.95)
Teachers	150,983.00	144,298.68	6,684.32
Librarian	600.00	600.00	0.00
Physician	300.00	300.00	0.00
Nurse	2,193.00	2,216.84	(23.84)
Janitors	<u>10,010.00</u>	<u>9,981.50</u>	<u>28.50</u>
Total:	171,561.00	164,891.59	6,669.41
**Transfer to Transportation, Oper.			
School Plant,			
Capital Outlay.	<u>3,754.10</u>		<u>3,754.10</u>
	167,806.90		2,915.31

#### *GENERAL CONTROL*

School Committee Expense	200.00	166.85	33.15
Supt. Salary	6,253.00	6,252.80	.20
Supt. Clerical	2,960.00	2,659.86	300.14
Supt. Off. Supp.	60.00	44.85	15.15
Supt. Trav. Exp.	240.00	240.00	0.00

135

Supt. Other Exp.	79.80	67.00	12.80
Census	125.00	120.10	4.90
Attendance	<u>25.00</u>	<u>25.00</u>	<u>0.00</u>
Total:	9,942.80	9,576.46	366.34

*PLANT OPER. & MAINTENANCE*

Gas	250.00	248.03	1.97
Janitors Supplies	1,200.00	1,333.28	133.28
Fuel	3,000.00	2,829.66	170.34
Electricity	2,400.00	2,158.14	241.86
Telephone	350.00	323.63	26.37
Water	52.00	52.00	0.00
Repairs & Maint.	<u>3,218.00</u>	<u>4,175.39</u>	<u>957.39</u>
Total:	10,470.00	11,120.13	(650.13)
*Transfer from Salary Account	<u>1,200.00</u>		<u>1,200.00</u>
	11,670.00		549.87

<i>CAPITAL OUTLAY</i>	970.00	1,024.10	(54.10)
*Transfer from Salary Account	<u>54.10</u>		<u>54.00</u>
	1,024.10		0.00

*TRANSPORTATION*

Regular	9,588.00	12,192.12	(2,604.12)
Vocational	<u>1,718.00</u>	<u>1,351.20</u>	<u>366.80</u>
Total:	11,306.00	13,543.32	(2,237.32)
*Transfer from Salary Account	<u>2,500.00</u>		<u>2,500.00</u>
Total:	13,806.00		262.68

*TUITION*

Vocational	5,540.00	4,877.03	662.97
Regular	<u>500.00</u>	<u>0.00</u>	<u>500.00</u>
Total:	6,040.00	4,877.03	1,162.97

*OTHER GENERAL EXPENSES*

Supvr. Office Supp.	100.00	98.95	1.05
Supvr. Travel Exp.	60.00	50.00	10.00
Cafeteria Contingency	500.00	480.00	20.00
Teachers Travel Exp.	60.00	60.00	0.00
Teachers Supplies	2,200.00	2,121.71	78.29
Books	3,000.00	2,850.99	149.01
Testing	400.00	351.55	48.45
21" T.V.	350.00	337.50	12.50
Health Supplies	50.00	42.63	7.37
Nurse Travel Exp.	120.00	120.00	0.00
Trucking & Express	120.00	139.00	(19.00)
Federal Surplus	<u>50.00</u>	<u>0.00</u>	<u>50.00</u>
Total:	7,010.00	6,652.33	357.67
GRAND TOTAL	217,299.80	211,684.96	5,614.84

**SCHOOL LUNCH PROGRAM****Report of Cafeteria Manager**

To the Mendon-Upton School Committee, Mr. Edward M. Soter, Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

I am pleased to submit the following report as Cafeteria Manager.

During the last year, the students at Memorial School and George S. Ball School have continued high participation in the Lunch Program. With the use of U.S.D.A. commodities, we have been able to keep the cost of students lunches at twenty-five cents per meal in spite of rising food cost.

I want to thank our school, parents, children and my staff for the fine co-operation in helping to make the lunch program a success.

Respectfully submitted,  
MRS. OLIVE FRANCIS  
*Manager*

UPTON SCHOOL CAFETERIA  
Report for Year Ending December 31, 1968

<i>Deficit:</i> January 1, 1968	\$1,415.21	
Receipts:		
Cafeteria Sales	15,948.95	
U.S.D.A. Claim Checks	<u>7,331.49</u>	
Total Receipts		21,865.23
Expenses:		
Food and Milk	10,663.74	
Labor	9,438.13	
Equipment and Supplies	680.15	
Express and Other	<u>995.31</u>	
Total Expenses		21,777.33
Balance as of January 1, 1969		87.90
U.S.D.A. Claims Outstanding		\$519.69

Respectfully submitted  
MRS. OLIVE FRANCIS,  
*Manager*

**ANNUAL REPORT  
of the  
MENDON – UPTON  
REGIONAL SCHOOL  
DISTRICT COMMITTEE  
Year Ending December 31, 1968**

**ORGANIZATION**

**SCHOOL COMMITTEE**

Mrs. Marjorie McLaughlin, Chairman	Term expires 1971
Mr. Richard Childs, Vice-Chairman	Term expires 1969
Mr. L. Everett Murch, Treasurer	Term expires 1970
Mrs. Nancy Bradley	Term expires 1971
Mr. Jerald Rice	Term expires 1970
Mr. John Robertson Jr.	Term expires 1969

**SUPERINTENDENT**

Kenneth L. Sharp

**SUPERINTENDENT'S OFFICE**

Mrs. Catherine Pyne, Secretary  
Mrs. Lillian Drake, Clerk

**SCHOOL PHYSICIAN**

Christian W. Aussenheimer, M.D.

**SCHOOL NURSES**

Mrs. Janet Stockwell, R.N.  
Mrs. Joyce Hoberg, R.N.

**ATTENDANCE OFFICER**

Anthony H. Gulla, Jr.

**PRINCIPAL**

Wilho Frigard

Anthony H. Gulla, Jr., Assistant Principal  
Mrs. Pauline Johnson, Secretary



## REPORT OF REGIONAL SCHOOL COMMITTEE TO THE CITIZENS OF MENDON AND UPTON

The regionalization of grades 1 through 12 for Mendon and Upton has been a major step forward educationally and financially. Whereas it will facilitate the area of administration, the contributions made by the members of the local committees will be deeply missed. Their devotion to the operation of the schools is greatly appreciated even more so now as the regional committee takes over the local committee's responsibilities.

Again much effort has been devoted to contract negotiations with teaching and non-teaching personnel. This we feel is in fairness to the townspeople and to those responsible for giving the children the best possible education.

We are grateful to the cooperation of the teachers and for what they have accomplished in retaining standards in spite of crowded conditions and double sessions. We cannot emphasize enough the need to relieve the space problems in our schools. The young people have been deprived of part of their school program at a time when we should be adding to our present curriculum to reach those of all learning speeds as well as to ease specific learning problems. May I call your attention to the reports of the Superintendent of Schools, the High School and the Elementary School Principals.

At a time when we must move rapidly to correct the problem of lack of space, we must also examine carefully all the problems to be solved to best serve the students educationally and to stay within reasonable financial ranges. Careful examinations have been made of proposals of additions to, or free standing buildings on the present site, or building a new site. The committee recommends building on a new site. One must also keep in mind the possibility of a Middle School - housing grades 5 - 8. Kindergarten classes will soon be required in public schools and space must be found for these new pupils.

In order to increase the committee's efficiency in this field, a regional building assistance committee was established with members being Mr. Arthur Johnson and Mr. N.W. Bridgham from Mendon, and Mr. Paul Swanson and Mr. James Wheeler from Upton and a representative of the School Committee. This committee has investigated many new sites and re-examined previously known sites in an effort to locate the one that would best serve the needs of the

pupils and to measure up to the standards set by the state. We are grateful for the time and energy given by these members and their expressed willingness and interest to continue advising the regional committee on all phases of a building program.

We appreciate the assistance given by Members of the Mendon and Upton Finance Committee in reviewing and helping to organize the 1969 school budget. The Committee also wishes to thank the Administration, Teachers, Non-teaching Staff, Town Officials, and the townspeople who have joined efforts to strive for high education standards for the young people of our towns.

Respectfully submitted  
MRS. MARJORIE MCLAUGHLIN, *Chairman*  
Regional School Committee

### REPORT OF THE PRINCIPAL

As has been stated before in my past reports, the problem of over-crowding in the Nipmuc Regional High School continues to become more acute with each passing year. We have now reached the point at which, as we look ahead to September of 1969, it will no longer be possible to house more than four grades in the building at one time. Without taking into account any transfers into or out of the school, projected enrollment figures indicate that we shall have approximately fifty more pupils in the high school grades next September than we have during the current school year.

To operate our program this year, the two rooms which were available in the junior high school wing are being used for high school classes. Next year, in order just to maintain our status quo curriculum-wise in grades nine through twelve, it will be necessary to release more rooms in the junior high school wing for high school classes.

The above circumstances will make it necessary to place the entire school on double sessions next September, with grades nine through twelve attending the morning session and grades seven and eight attending the afternoon session.

Any retrenchment of the high school program will be a step backward and must not occur. Since the school opened in 1960, our aim has always been to offer a program of studies that will best meet the needs, abilities and interests of the pupils attending the school.

Even though we have and will continue to have some classes in the high school with relatively small enrollments, these courses are fulfilling the needs of the pupils in them and should not be eliminated. At the same time, lack of space has forced us into many classes which are too large to maintain classroom situations conducive to effective teaching and learning. Also, lack of space and facilities have been and are a serious deterrent to the necessary broadening of our program to better meet the diverse needs represented by the pupils in a comprehensive high school.

In attempting to prepare our young people for living in a highly complex society, our program of studies must not remain static. We should be planning to include in our curriculum more advanced courses to challenge more fully our most capable students. We should be offering a larger variety of courses to meet the needs and interests of our terminal and non-college pupils. We should be expanding our business education offerings to include data processing and other related techniques. We should have a full-time reading instructor for remedial and/or developmental work. Spanish, which was phased out of our program during the last two years, should be reinstated into the curriculum. A health education course, in which education on alcohol, sex and drugs would be included, should be a part of our program of studies. With home economics now not available to seventh and eighth grade girls, a revision and expansion of the high school program is in order, with home economics perhaps being required of all ninth grade girls.

I am pleased to report that at the July 1968 meeting of the Commission on Public Secondary Schools of the New England Association of Colleges and Secondary Schools the required five-year report after our evaluation in 1963 was considered and accepted. This means that Nipmuc Regional High School will have continued membership and full accreditation. The commission, in notifying us of its action, expressed the hope "that continued progress will be made to provide the finest educational opportunities for the young people of the community". We were also reminded that our next evaluation should be planned during or before the 1972-1973 school year. It was also requested that we inform the commission of any major changes that occur in our school during the interim.

I wish to express my sincere appreciation to all individuals and organizations who in any way were of assistance in the operation of

our school during the past year.

Respectfully submitted,  
WILBUR FRIGARD  
*Principal*

#### ENROLLMENT BY GRADES

	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	Total
1968 (Actual)	118	122	126	103	95	74	638
			398				
1969 (Projected)	142	118	122	126	103	95	706
			446				

The above figures do not take into account any transfers into or out of the school by September 1969 and assumes that all pupils will progress normally to the next grade. These figures will without doubt not be exactly as listed above; but even if some pupils are retained in their present grades, they will still contribute to the over-all total figures.

**NIPMUC REGIONAL HIGH SCHOOL**  
**EIGHT ANNUAL COMMENCEMENT EXCERISES**

**1968**

Nipmuc Regional High School Gymnasium

Thursday, June 6, 1968

8:00 P.M.

**GRADUATING CLASS**

Bruce Edward Aldrich	Michael Francis Lemieux
James Martin Auty	*Hilda Catherina van der Linde
Bonnie Lee Bartlett	Linwood Earle Lowell
Beverly Jean Benoit	*Susan Gail Martini
William Jonathan Burr	Jane Elizabeth Mason
Roxanne Eve Calnan	*James Bernard Matthews
Anders Russell Carlson	David Marr McKellar
David Leonard Carlson	Laurie Jean McMahon
Gail Marie Gousineau	John Angelo Mespelli
*Carleton Warren Cox	*Christine Isabel Miller
Karen Gail Cram	Beatrice Maude Morlock
Michael Norman Davidson	Stephen Andrew Moshier
Denise Diomedes	David Russell Paddock
Russell Francis Dudley	Richard Michael Paille
Raymond Edgar Ethier	*Wendy Karen Palm
Elizabeth Marie Fales	*Mary Teresa Pearo
Wayne Richard Farrar	Bonita Marie Phillips
Linda Susan Fior	Kenneth Packard Phillips
*Diane Marie Fitch	Kenneth Lee Pirtle
*Mary Ann Francis	*Pamela Sue Prentiss
Barry Alan Garland	Raymond Theodore Ricard, Jr.
William Joseph Gorman	Donald Roy Sanborn
Dennis Patrick Grady	Carolyn Joan Sears
*Teresa Anne Grenier	*Nancy Ellen Smith
Patricia Lynn Harvey	*Robert Raymond Spindel
Richard Thurston Hensel	*Kenneth Roy Swanson
Donald Allen Hutchinson	Paul George Swanson
William James Kelly	*Martha Alice Sweeney

Joyce Frances Lapan  
 John Richard LaRose  
 Ronald Allan Lavigne  
 Duane Armand Leclair  
 Philip Martin LeMarbre

Margaret Jean Thompson  
 Eric Tracy Torey  
 Suzann Marie Tyler  
 Henry James VanderSluis  
 Roberta Lee Washburn

Henry Arthur Whitney, III

*\*National Honor Society*

**Program**

Processional	High School Band
Invocation	Rev. Gregoire Ratte <i>St. Michael's Church, Mendon</i>
National Anthem	All Present
Address of Welcome	James Matthews <i>Class President</i>
Selection:	
"Let There Be Peace On Earth ( <i>Miller-Jackson</i> )	Class of 1968
Essay: "Let There Be Peace On Earth"	Suzann Tyler
Selection: "Halls of Ivy" ( <i>Russell-Knight</i> )	Class of 1968
Essay: "Halls of Ivy"	Donald Sanborn
Selection:	
"You'll Never Walk Alone" ( <i>Rodgers-Hammerstein</i> )	Class of 1968
Essay: "You'll Never Walk Alone"	Diane Fitch
Presentation of Class Gift	Ronald Lavigne
Presentation of Awards	Wilho Frigard <i>Principal</i>
Remarks	Kenneth L. Sharp <i>Superintendent of Schools</i>
Presentation of Diplomas	Mrs. Charles McLaughlin <i>Chairman, School Committee</i>
Benediction	Rev. Ronald E. Hawkins <i>Mendon Baptist Church</i>
Recessional	High School Band
<i>Director of Band and Chorus</i>	Donald Thatcher
<i>Accompanist</i>	Mary Francis
<i>Marshal</i>	William Hackenson <i>Junior Class President</i>

CLASS OFFICERS

*President*  
*Vice-President*  
*Secretary*  
*Treasurer*

James Matthews  
 Ronald Lavigne  
 Pamela Prentiss  
 Martha Sweeney

Class Advisor  
 Muriel Tinkham

Class Motto  
 "The Torch Has Been Passed To A New Generation"

Class Colors  
 Red and Gold

Class Flower  
 Red Rose

School Committee

Mrs. Charles McLaughlin, *Chairman*

Richard Childs, *Vice-Chairman*

L. Everett Murch, *Treasurer*

Mrs. Joseph Bradley

Jerald Rice

John Robertson

Superintendent of Schools

Kenneth L. Sharp

School Faculty

Wilho Frigard, *Principal*  
 Anthony Gulla, *Assistant Principal*  
 Stephen Bodnar  
 Allan Byrne  
 Morgan Creighton  
 Patricia Cullen  
 Thomas Cullen  
 Anne Davenport  
 Ian Denton

Helen Lombard  
 Eileen Lucier  
 John McGrail  
 Martha Miles  
 John Moruzzi  
 Harold Murphy  
 Carl Olson  
 Robert Redden  
 Julio Renzi

Alphonse Dupre  
 Lucille Gilbert  
 Maryellen Gray  
 Stephanie Gucciardi  
 Robert Healy  
 Kenneth Henderson  
 Dorothy Hentz  
 Joyce Hoberg  
 Betsy Johnson  
 William Kimball  
 Beverly Keeler

Richard Robinson  
 Robert Smith  
 John Somes  
 Janet Stockwell  
 Linda Sweeney  
 Donald Thatcher  
 Muriel Tinkham  
 Ruth Voss  
 Marjorie Weed  
 Mary Woods

#### AWARDS PRESENTED AT THE 1968 GRADUATION EXERCISES

1. D.A.R. Good Citizenship Certificate to Mary Francis.
2. Student Government Day Representative Certificate to James Matthews.
3. Mendon Alumni Association Medal to the student who has made a significant contribution to his class and school to Martha Sweeney.
4. The American Legion School Award given by the Roger L. Wood Post of Mendon to Hilda van der Linde.
5. Ella Whitney Risteen Awards of \$25.00 each to the girl and boy who have made the greatest progress in terms of total growth and development to Beverly Benoit and Robert Spindel.
6. French Club scholarship of \$50.00 to Christine Miller.
7. Future Teachers of America scholarship of \$50.00 to Pamela Prentiss.
8. Future Business Leaders of America scholarship of \$75.00 to Nancy Smith.
9. Upton Grange scholarships of \$50.00 each to Teresa Grenier and Donald Sanborn.
10. Upton Women's Club scholarship of \$100.00 to Teresa Grenier.



11. Two \$75.00 scholarships awarded by the George L. Wood Post, Veterans of Foreign Wars, Upton, to Christine Miller and Robert Spindel.
12. Upton Kiwanis Club Waldo Gratton scholarship of \$150.00 to Teresa Grenier.
13. A \$150.00 scholarship awarded by the Milford Area Association for Retarded Children to a student who intends to pursue a career in teaching the retarded to Margaret Thompson.
14. Upton Bloomer Girls scholarships of \$100.00 each to Teresa Grenier and Donald Sanborn.
15. Class of 1962 scholarship of \$50.00 to Donald Sanborn.
16. A \$100.00 scholarship awarded by the Women's Service Group of the Worcester Y.W.C.A. to Suzann Tyler.
17. A \$100.00 scholarship awarded by the Youth Group of the John Street Baptist Church of Worcester to Suzann Tyler.
18. Mendon-Upton Elementary Teachers Association scholarship of \$100.00 to Suzann Tyler.
19. Nipmuc Regional Faculty Wives and Women's Club scholarship of \$50.00 to Carolyn Sears.
20. Nipmuc Regional Teachers Association scholarships to the following graduates in the amounts indicated:

David Carlson	\$ 75.00
Diane Fitch	\$100.00
Teresa Grenier	\$100.00
Hilda van der Linde	\$100.00
Susan Martini	\$100.00
Christine Miller	\$100.00
Robert Spindel	\$100.00
Margaret Thompson	\$100.00
Mary Francis	\$150.00
James Matthew	\$150.00
Pamela Prentiss	\$150.00
Martha Sweeney	\$500.00*

\*Henry P. Clough Scholarship

# REPORT OF UPTON FOREST FIRE DEPARTMENT

Expenditures		
Appropriation & Forestry Hose	\$300.00	
Paid to Charles H. Clougherty Co.		\$300.00

## FOREST FIRE DEPARTMENT

Appropriation	\$1,200.00	
Transfer	<u>1,317.66</u>	\$2,517.66

Expenditures		
58 Forest Fires	\$2,136.50	
Farrar Co. Labor & Supplies	115.20	
Texco Co. Gas & Oil	69.85	
S. Testa Co. Superette, Supplies	47.25	
Charles H. Clougherty Co., Supplies	47.68	
Libbeys Service Center, Gas & Oil	34.55	
Communications Service	15.00	
Town Line Dairy, Supplies	8.05	
Soda Shop Restaurant, Supplies	5.40	
Upton Hardware Co., Supplies	4.18	
Michael Bradford, Services	9.00	
Walter Stank, Issuing Fire permits & posting notices	<u>25.00</u>	
Total Expended		\$2,517.66

Number of Fire Calls	58
Number of Incinerator Fires	15
Number of Incendiary Fires	25
Number of permits issued	742
Burning without a permit	4
Miscellaneous Calls	10
Children playing with matches	8
Aided other Towns	3

Respectfully Submitted  
WALTER STANK  
Forest Fire Warden

## REPORT OF THE HIGHWAY DEPARTMENT

## CHAPTER 81

Appropriation		\$21,700.00
Labor	\$5,394.24	
Equipment Hire	9,438.00	
Material	<u>6,866.91</u>	
Total		<u>21,699.15</u>
Balance		.85

## CHAPTER 90 CONSTRUCTION

1966 Balance		\$12,377.27
Labor	\$1,864.78	
Equipment Hire	4,862.50	
Material	<u>5,649.99</u>	
Total		<u>12,377.27</u>
Balance		.00

## CHAPTER 90 CONSTRUCTION

1967 Balance		20,000.00
Labor	\$ 524.00	
Equipment Hire	2,021.50	
Material	<u>264.41</u>	
Total		<u>2,809.91</u>
Balance		17,190.09

## CHAPTER 90 MAINTENANCE

Appropriation		\$8,700.00
Labor	\$ 808.70	
Equipment Hire	575.13	
Material	<u>7,315.82</u>	
Total		<u>8,699.65</u>
Balance		.35

## GUARDRAIL &amp; BRIDGES ACCOUNT

Appropriation		\$1,500.00
Labor	\$ 664.91	
Equipment Hire	673.25	
Material	<u>161.63</u>	
Total		<u>1,499.79</u>
Balance		.21

## GENERAL HIGHWAY ACCOUNT

Appropriation		\$5,000.00
Labor	\$ 875.85	
Equipment Hire	2,790.50	
Material	<u>1,333.51</u>	
Total		<u>4,999.86</u>
Balance		.14

## SNOW REMOVAL ACCOUNT

Appropriation		\$25,000.00
Labor	\$ 2,895.99	
Equipment Hire	15,629.00	
Material	<u>7,331.27</u>	
Total		<u>25,856.26</u>
Deficit		856.26

(Selectmen's Declaration of Emergency approved by  
Department of Corporations and Taxation.)

## VACATION ACCOUNT

Appropriation		\$ 175.00
Labor	\$ <u>148.00</u>	
Total		<u>148.00</u>
Balance		27.00

## SIDEWALK ACCOUNT

Appropriation		\$1,000.00
Labor	\$ 539.05	
Equipment Hire	276.13	
Material	<u>184.78</u>	
Total		<u>999.96</u>
Balance		.04

## SIGN ACCOUNT

Appropriation		\$1,000.00
Labor	\$ 121.50	
Equipment Hire	440.00	
Material	<u>438.15</u>	
Total		<u>999.65</u>
Balance		.35

CIDER MILL LANE  
SPECIAL APPROPRIATION

Appropriation		\$1,000.00
Labor	\$ 69.00	
Equipment Hire	497.00	
Material	<u>433.90</u>	
Total		<u>999.90</u>
Balance		.10

HOT TOP  
SPECIAL APPROPRIATION

Appropriation		\$10,000.00
Labor	\$ 170.75	
Equipment Hire	208.50	
Material	<u>9,620.38</u>	
Total		<u>9,999.63</u>
Balance		.37

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople for their cooperation during the past year.

Respectfully submitted  
HENRY J. POIRIER  
*Road Commissioner*

### ANNUAL REPORT OF THE CEMETERY COMMISSIONERS

General Appropriation	\$4,700.00
Interest	3,208.40
Care and Improvement	300.00
Machinery Fund	<u>225.00</u>

\$8,433.40

Expenditures:	General	Interest
Supt. of Labor, Edward Gurry	\$1,242.60	\$842.80
Aubrey Ballou	1,196.55	814.50
Wallace Kozak	415.00	282.50
Upton Fuel & Construction Co.	1,075.10	
Upton Hardware	88.12	
Happy Herb's	332.41	
U.S. Post Office	36.25	
Raymond Smith	7.47	
Mass. Cemetery Association	10.00	
Woodies Green House	31.70	
Walter Hopkins & Son	6.00	
Charles Bailey Co.	25.00	
Libbey's Service Center	116.17	
Ernest W. Ramsey	12.00	
Total Expended	<u>\$4,594.37</u>	<u>\$1,939.80</u>
Balance	105.63	1,268.60

## Other Expenditures

## Care and Improvement

Upton Fuel & Construction Co.	\$300.00
Balance	.00

## Machinery Fund

Happy Herb's	\$223.39
Balance	1.61

## Cemetery Income

Burials	\$1,755.00	
Sale of Lots	386.00	
Annual Care	132.50	
		\$2,273.50

Perpetual Care	
Walter Kirby	\$ 75.00
Mrs. William Fitzpatrick	50.00
Richard Randall (on account)	5.00
Fern Francis	155.00
James Elwin Paige	155.00
George Holms (on account)	10.00
Frank Lapan	75.00
Robert M. Stuart	75.00
George Fisker	38.00
Donald Carey	75.00
John Adams	75.00
John Strachan	38.00
Edward St. Andre	155.00
Shirley T. Gibbons	200.00
George A. Adams	100.00
Lillian E. Malkowski	75.00
Ernest Hoar	115.00
Hilding Swanson	115.00

Ruggerio Bros.	38.00	
Pearl Lord (on account)	<u>50.00</u>	<u>\$1,674.00</u>
<b>Total Income</b>		<b>\$3,947.50</b>

Respectfully submitted,  
 EDWARD J. GURRY  
 RAYMOND K. SMITH  
 WILLIAM H. SADLER

### REPORT OF THE DEPARTMENT OF VETERANS' SERVICES

Appropriations	\$15,000.00
Transfers from Available Funds, 1968	<u>500.00</u>
<b>Total Funds allocated to this Department for Benefits</b>	<b>15,500.00</b>
Sundries, Cash and benefits to persons	15,422.55
Balance on hand January 1, 1969	77.45
Estimated State Reimbursements for 1968	<u>7,711.28</u>

#### ADMINISTRATIVE COST FOR 1968

Salary	\$ 750.00
Expenses, Appropriation	400.00
Expenses, Transferred for Available Funds	<u>55.71</u>
<b>Total Expenses, 1968</b>	<b>\$1,205.71</b>
Balance on hand January 1, 1969	<u>.00</u>
<b>Grand Total for 1968, this department</b>	<b>\$16,628.28</b>
Estimated State Reimbursements	<u>7,711.28</u>
<b>Net Estimated cost to the Town of Upton</b>	<b>8,916.98</b>
Tax rate cost	.66
<b>Total percentage of Town Budget expended by Veterans Service</b>	<b>1.62%</b>

Respectfully submitted  
 SAMUEL NAHRA, JR., *Director*  
 Veterans' Services



## REPORT OF MODERATOR

This is my fifth report as moderator of Upton. In 1968 I presided at the annual meeting in March and two special meetings.

The subject matter of the special meetings may have generated more interest than usual, but I would like to think that the voters of Upton are taking an increased interest in the business of their town.

In the years immediately ahead, there will probably be many meetings which will affect the residents of Upton for many years to come. I would urge you as voters, interested in the future growth and prosperity to ponder wisely and well, then vote as your conscience may direct you.

Respectfully submitted,

GEORGE W. BURNHAM

*Moderator*

## REPORT OF BOARD OF HEALTH

Physician	Dr. George W. Aussenheimer
Nurse	Marjorie R. Wilcock, R.N.
Clerk	Dorothy J. Bradley
Animal Inspector	Esther K. Bird
Inspector of Slaughtering	Esther K. Bird
Milk Inspector	Arthur F. Bartlett, Jr.
Agent	Thomas L. Francis
Assistant Agent	George M. Carlson
Burial Agent	George G. Newton
Plumbing Inspector	George M. Carlson
Assistant Plumbing Inspector	Walter A. Hopkins
Dump Custodian	Amos B. Johnson

The Board of Health met regularly on the third Wednesday of each month during 1968 with the exception of July. There were also four special meetings during 1968.

The Board of Health now has their own office on Milford Street. It opened in May after the Upton District Nursing Association was dissolved. They assumed the responsibilities as a Home

Health Agency under Medicare, and employ the services of a full time public health nurse, and a part-time clerk.

All complaints received by the Board were honored. Complaints must be in writing or made by an appearance at the Board of Health meeting.

A part-time custodian was hired for maintenance duty at the Town Dump. Regular hours for dumping have been established and an overall improvement is evident.

The Board wishes to express their appreciation to the Massachusetts Department of Public Health, and all Town Departments for their cooperation during the year.

Respectfully submitted,  
EDWARD C. ST. ANDRE, *Chairman*  
ALEXANDER KENNEDY, *Treasurer*  
ALVIN P. NICHOLS

## REPORT OF BOARD OF HEALTH AGENT

I hereby submit my report as Board of Health Agent for the year ending December 31, 1968.

I issued (22) twenty-two sewage permits, (15) fifteen inspections, and (2) two complaints.

Bath area water samples were picked up twice a month from June 11, through August 20, at Pratt Pond, Lake Wildwood, and Taft Pond and then were brought to Rutland. All samples during the year were satisfactory.

Hopedale Board of Health Agent and Mendon Board of Health shared the transportation responsibilities of the water samples to Rutland.

Deposited one hundred ten dollars (\$110.00) to Town Treasurer for sewage permits.

THOMAS L. FRANCIS  
*Board of Health Agent*

## REPORT OF PLUMBING INSPECTOR

Board of Health  
Upton, Mass.

There was a total of 65 plumbing permits issued for the Year 1968.

There was a total of \$357.00 collected on all permits and turned over to the Town Treasurer.

GEORGE M. CARLSON  
*Plumbing Inspector.*

## REPORT OF INSPECTOR OF ANIMALS

I hereby submit my report as Inspector of Animals for the year ending December 31, 1968.

Number of dairy cows over two years	28
Number of dairy heifers one-two years	14
Number of dairy heifer calves under one year	11
Number of dairy bulls	10
Number of dairy herds (one animal constitutes a herd)	6
Number of beef cattle	13
Number of beef herds (one animal constitutes a herd)	4
Number of horses (includes work horses & saddle horses)	37
Number of ponies	57
Number of donkeys	2
Number of goats	8
Number of sheep	16
Number of swine	116
Swine herds (one animal constitutes a herd)	3
Places inspected	42
Number of dog bites investigated	15
Number of dogs restrained and released	5

Respectfully submitted,  
ESTHER K. BIRD  
*Inspector of Animals*

## REPORT OF INSPECTOR OF SLAUGHTERING

December 31, 1968  
No slaughtering.

ESTHER K. BIRD  
*Inspector of Slaughtering*

## PUBLIC HEALTH NURSING REPORT

It is with pleasure that I submit my second report. A major change relative to the administration of nursing services to the community took place this year. Following the dissolution of the Upton District Nursing Association, the Board of Health assumed the responsibility for providing this service under the provisions of Medicare. An office was established on Milford Street, a new car was purchased, and parttime clerical help was obtained.

We are grateful to the former Upton District Nursing Association and the Helen Baker Estate which provided the means with which to equip the office and purchase the car, with no expense to the taxpayer.

In compliance with the law, all school children were provided with needed immunizations. Clinics were held for Diphtheria, Tetanus, Whooping Cough, Polio, Smallpox, TB Tine, Measles, Mumps and Chest x-ray for adults. The Mumps vaccine made available for Grades VII, VIII and IX only. All students at the Blackstone Valley Regional Vocational Technical High School and Nipmuc Regional High School received this immunization where indicated.

The Board of Health cooperated in two educational programs on "Drug Abuse." Parents and Junior-Senior High School students are commended for the participation shown by their attendance and concern about this public health problem.

There were 1,140 visits made on 331 days in 1968. These are subdivided into the following:

- 5 Premature Births
- 15 Crippled Children
- 38 TB and Communicable Disease
- 112 Prenatal and postnatal
- 967 Chronic disease and miscellaneous

In this year of transition, I would express appreciation to Miss M. Claire Dononhue, R.N., of the Massachusetts Department of Public Health, the Advisory-Evaluation Committee, all assisting professional nurses, and all Town Departments for their cooperation.

Respectfully submitted,  
MARJORIE R. WILCOCK, R.N.

## REPORT OF CONSERVATION COMMISSION

1968 was an active year regarding publicity and action on water pollution problems. Our town has become a reluctant crusader in the pollution field; we have illegal situations and must do something about our sewer facilities now and soon something about our dump.

A modern sewage treatment appears necessary and expensive. In time expansion of street systems must be effected, in view not only of today's problems but tomorrow's. It is estimated Upton will have a 65% increase in population in the next 20 years.

Our dump problem has been studied by various town boards, the master planners and by the Natural Resources Inventory Team. No one has recommended a good area for a dump that would not offend. Studies of solid refuse disposal indicate that open face burning is cheap, but dirty, sanitary landfill expensive (needing a large bulldozer and a fairly large plot of suitable land), and incinerator with a landfill area the best but most expensive. A regional dump with an incinerator and facilities supported by a number of towns seems to be almost certainly the future answer to this type of civilized waste. Our openfaced dump should be condemned (and may be).

The Central Mass. Regional Planning District of which Upton is a member, has been working on a number of problems including

dumps for about nine years. It has been recommending the regional dump idea to the 30 member towns, has backed several proposals. One of the most advanced is one in which Upton is a proposed member. This dump would be within 20 minutes drive of any member town. Member towns would include those from Upton north to Hudson. We strongly urge this regional type setup (this organization should be in effect this year).

We have made additional copies of the Natural Resources Inventory, which covers many subjects in that field, such as soil, water, sewers, dumps, recreation, open space, etc. These will be distributed free. A suggestion that a fairly complete soil study should be made of the town was made, which we agree with, but the cost (actually reasonable) of perhaps 7-to 10,000 dollars caused us to postpone the idea.

Weed control was given again on Pratt and Mill ponds. Another application of the chemical resulted in satisfactory results. These ponds were pretty well choked three years ago and are now quite clear. Periodic treatment is necessary. Lake Wildwood is beginning to show signs of weed growth.

The Commission again sponsored a boy at the Junior Conservation Camp.

PAUL V. SWANSON, *Chairman*  
MARJORIE I. McLAUGHLIN, *Clerk*  
GEORGE E. SHEPARD  
JANET COOPER  
LAURENCE PAUL HANNON  
PHILIP B. STANTON

## REPORT OF PLANNING BOARD

A referral of the town's sewer project has been made to the Central Massachusetts Regional Planning Commission. This referral is made to obtain an opinion from this Commission, which consists of a skilled technical staff and representatives from thirty towns and the City of Worcester. The referral will enable the town to obtain a grant of approximately five per cent extra.

The project as designed by Alonzo B. Reed, Inc. is a design intended to be complete enough so that it may be added to for a projected population of 1990--1995. The engineers based their various statistical estimates on our master plan. The initial cost of such a project is bound to be expensive; but if the town intends to maintain a proper system in the future, which may be something of dire necessity, it should base its engineering on sound planning.

A theory has been put forward that we could build the minimum plant that would satisfy the state's requirements on stopping the pollution of West River and that we are not required at the present time to put in street sewers.

The Planning Board, the Selectmen, and other boards will have access to many studies and services of the Central Mass. Regional through our representative, who is a member of the Planning Board appointed by the Selectmen. Briefly some of the topics are:

- Population expansion (one factor here: Route I-495)
- Industrial potential (Route I-495, sewer, water, soil, etc. We expect detailed investigation.)
- Road study (The Commission is anxious to promote proper travel patterns in Central Mass. and will work for them)
- Rubbish disposal (most towns are disturbed about dump situations, the state is cracking down. We hope Upton will be in a regional disposal area shortly)

This Board has interested itself in the proposed Regional Junior High School or possibly a Regional Intermediate School, which will contain the sixth grade. Two of our members were appointed to the Site Committee by the Nipmuc Regional Committee. This Committee has been working quite hard trying to pinpoint a site that will satisfy the state on sewage disposal, the towns on location and price. Using our soil study from the master plan as a guide, and requiring test holes to be dug at proposed sites, we have recommended an area near the Vocational school on Pleasant St. in Upton.

The Planning Board also helped sponsor the Natural Resources Inventory, prepared by a technical team assisting:

- S. Worcester Conservation District
- U.S. Soil Conservation Service
- Mass. Division Fisheries and Game
- Worcester County Extension Service
- Mass. Dept. of Natural Resources.

This Team has published its findings in a pamphlet we'd like to see made available to all our people, as it is very informative. The report covers town facilities, including brief statements about the town dump, sewerage disposal, water supply and school sites; recreational areas, greenbelt, fish and wildlife, forest resources and agriculture, water impoundment site data and recommendations on soil survey. The Team has offered its assistance in the future. The cost of this study to the town was \$25.00.

PAUL V. SWANSON, *Chairman*  
CAROLYN F. BLOMQUIST, *Clerk*  
ERNEST W. RAMSEY  
PETER M. SCRIBNER  
JAMES R. WHEELER

### POLICE DEPARTMENT REPORT

Following is a report and recommendations for 1968.

An auxiliary Police Department of 21 men was formed in 1968, adding much to the protection of the town. These men get no compensation, they paid for their own equipment and clothing, and are doing an excellent job in assisting the regular police on the night Patrol of Upton.

Among the recommendations I would like to make at this time are to take action on School Street, widening and putting sidewalks from Maple St. to Rte 140; install a suitable light in front of Williams Funeral Home for the safety of a police officer doing traffic duty on Rte 140; to continue the study of the Square at West Upton as when the Home for the Elderly opens, and the influx of traffic due to the opening of 495, the traffic will be increased considerably.

I take this opportunity to thank the Board of Selectmen for the way they have worked with me and the department, and also to thank the other Town Departments and townspeople for their cooperation during the past year.

Respectfully submitted,  
RUDOLPH J. SCHOLL  
*Chief of Police*



# UPTON POLICE



Front row, left to right — Alvin P. Nichols, Patrolman Stewart A. Whitney, Richard F. Pond, Acting Chief Rodney B. Marchand, Chief Rudolph J. Scholl, Mrs. Mary E. A. Aldrich, James B. Seitz, George E. Nydam, Alfred H. Nichols. Rear row — Fred Shackleton, Lloyd C. Hill, Vincent J. Rodwill, Thomas S. Kozel, Sgt. Samuel E. Aldrich, Alanson J. Varney, Alfred H. Aldrich and David I. Aldrich. Several other members were not present when picture was taken.

## ADMINISTRATION

Chief's Salary	\$7,000.00
Sergeant's Salary	6,000.00
Patrolman's Salary	3,322.88
Police Dept. Expenses	<u>9,745.28</u>
	\$26,068.16

## RECEIPTS

Fees:	
1 Gun Dealer	\$ 20.00
58 Pistol	116.00
91 Bicycles	25.25
206 Gun Identifications	412.00
Miscellaneous	<u>14.10</u>
	\$587.35

## SUMMARY OF EXPENSES

Chief's Salary	\$7,000.00
Sergeant's Salary	6,000.00
Patrolman's Salary	<u>3,322.88</u>
	\$16,322.88
Traffic Duty	
Churches	545.00
Schools	622.00
General	5,956.60
Telephone	526.82
Dues & Supplies	380.71
Cruiser - Cost of operation	<u>1,714.15</u>
	\$9,745.28

# VIOLATIONS

Parking	71
Equipment	146
Citations*	254
*(184 warnings, 67 Court complaints, 3 Arrests)	
Larceny	29
Summons	134
Drunk Arrests	15
Licenses suspended by Registry	58
Registration Plates taken by Registry	1
Missing persons	16
Stolen Bikes	5
Disturbances quelled	41
Automobile Accidents	106
Hospital Trips	7

# NO FATAL ACCIDENTS IN 1968

General Complaints	832
Prowler Calls	23
Break & Entering	21
Total Arrest	26
Stolen Motorcycle	1
Stolen Boat	1
Stolen Autos	none
Stolen Autos recovered	9
Vandalism	59
Assistance to distressed persons	32
Stolen motorcycle recovered	1
Use of car without authority	2

RUDOLPH J. SCHOLL  
*Chief of Police*

VETERAN "SPARK" RETIRES



GEORGE N. O. POIRIER

Fire Chief of Upton Fire Department 38 Years

1931 - 1968

(Retired December 31, 1968)

Member of the Department 41 Years

Among other civic services: member of special committee to erect a Fire Station and made appropriation motion (April 23, 1952) to construct the Church Street building; member of Memorial Elementary School Building Committee; town's first building inspector; has been a Public Weigher several terms; police officer and animal inspector.

To be honored by townspeople at a testimonial dinner, March 5, 1969 in Town Hall.

**REPORT OF FIRE DEPARTMENT**

Hose Appropriation	\$ 500.00	
Expended	<u>495.00</u>	
Balance		\$ 5.00
Firemen's Salaries Appropriation	\$3,200.00	
Expended	<u>3,141.00</u>	
Balance		\$ 59.00
Fire Department General	\$2,300.00	
Expended	<u>2,291.35</u>	
Balance		\$ 8.65

**FIRE ALARM SYSTEM**

Appropriation	\$750.00	
Expended	<u>747.70</u>	
Balance		\$ 2.30

**AMBULANCE**

Appropriation	\$1,300.00	
Expended	<u>1,394.16</u>	
Transferred		\$ 94.16
Trips Made: 140		

**OIL-GAS PERMITS**

Appropriation	\$50.00	
Expended	<u>50.00</u>	
Balance		.00
Gas and Oil Permits	15	
Blasting Permits	10	

False Alarms	11
Alarms	15
Still Alarms	3
Aid to Other Towns	3
Aid to Forest Fire Department	9
Auto Accidents	5

GEORGE N. O. POIRIER  
 THOMAS L. FRANCIS  
 WILLIAM A. PRENTISS

## REPORT OF THE WATER AND SEWER COMMISSIONERS

For the year ending December 31, 1968

To the Board of Selectmen  
 Town of Upton

We submit the following report of the activities of the Water and Sewer Department for the year of 1968.

In the middle of May, the State Department of Public Works started to run the water line from the end of our line on Box Mill Hill approximately a distance of 1600 ft. to the Department of Public Works Depot on Route 140. A small amount was paid by the Town Water Department for valves and tees in the line which will be for the Town's benefit in time to come.

At the Annual Town Meeting last year, \$5400.00 was appropriated for an addition to the pumping station. The addition was started in June. It was completed in August and a new roof was also put on the old part.

At the Annual Town Meeting in March, the Town voted \$13,000.00 for preliminary plans for the Town Sewage System and Treatment Plant. Alonzo B. Reed, Inc. were the engineers and this contract was completed in October.

The latter part of September, we had trouble with our vacuum system on our wells. We had an engineer from the Whitinsville Water Department check them. They claimed the wells should be flushed and blown out. We told them to go ahead and start. They also found they couldn't shut a lot of the wells off. We had to dig up 14 wells and take stones out of the boxes that were put there by children. That is why the cost was so high. We had a Special Town Meeting to appropriate money for this job.

During the year 82,034,700 gallons of water was pumped, with the month of August being the highest with 8,441,000 gallons, and November being the lowest with 4,948,600 gallons.

At this time we wish to thank the Townspeople for their cooperation.

Hydrants	81
Water Customers	478
Sewer Customers	73
New Services Installed	9
Number of meters in use	454

Water Receipts:

Outstanding, December 31, 1967	\$4,252.06	
Water Service committed in 1968	<u>21,275.31</u>	\$25,527.37
Water abated in 1968	39.58	
Water Outstanding, December 31, 1968	<u>5,405.57</u>	<u>5,455.15</u>
Total Water Receipts for 1968		\$20,082.22

Sewer Receipts:

Outstanding, December 31, 1967	\$ 495.00	
Sewer Service committed in 1968	<u>2,845.02</u>	\$3,340.02
Sewer abated in 1968	7.50	
Sewer Outstanding, December 31, 1968	<u>733.00</u>	<u>740.50</u>
Total Sewer Receipts for 1968		\$2,599.52

## Service Charges:

Outstanding, December 31, 1967	\$ 50.00	
Services committed in 1968	<u>605.35</u>	655.35
Service Charge abates in 1968	50.00	
Outstanding, December 31, 1968	<u>30.35</u>	<u>80.35</u>
Total Service Charge Receipts		575.00
Hydrant Rental	\$5,775.00	
1968 Receipts		\$5,775.00
Water Service to Hydrant	\$ 150.00	
1968 Receipts		\$150.00
Sprinkler System Charges	380.00	
Outstanding, December 31, 1968	<u>80.00</u>	
1968 Receipts		300.00
Turning On and Off Water Charges	10.00	
Outstanding, December 31, 1967	<u>6.00</u>	
Outstanding, December 31, 1968	<u>6.00</u>	16.00
1968 Receipts		<u>6.00</u>
		10.00
Frozen Meter Repair Charge	\$ 8.20	
1968 Receipts		8.20
Meter Testing Charge		
Outstanding, December 31, 1967	<u>5.00</u>	
1968 Receipts		<u>5.00</u>
Total Water and Sewer Dept. Receipts for year ending December 31, 1968		29,504.94
Betterment Assessments:		
Outstanding, December 31, 1967	\$5,390.28	
Outstanding, December 31, 1968	<u>4,370.31</u>	
1968 Receipts		1,019.97



Water Liens committed in 1968	\$1,600.02	
Sewer Liens committed in 1968	307.50	
Meter Cost Lien committed in 1968	30.19	
Frozen Meter Repair Lien committed in 1968	19.90	
Water Mains Extension Account:		
Transferred from 1964 Account	\$ 12.87	
Transferred from 1965 Account	643.45	
Balance brought forward from 1967 Account	<u>8,000.00</u>	
Balance, 1968		\$ 8,656.32
Water and Sewer Maintenance Account:		
Appropriation, Annual Town Meeting	8,955.00	
Appropriation, Special Town Meeting	2,049.65	
Transferred from Water Tank Account	<u>1,529.95</u>	
		12,534.60
Expenditures:		
Electricity	3,545.12	
Equipment and Supplies	7,838.76	
Labor	423.30	
Pipe and Fittings	79.36	
Meter Repairs	185.80	
New Meters	431.80	
Real Estate Tax, Northbridge	<u>30.40</u>	
		<u>12,534.54</u>
Unexpended balance		.06
Clerical Account:		
Appropriation		650.00
Expenditures:		
Clerk	545.70	
Supplies	104.30	
Expense Account:		
Appropriation		100.00
Expenses	100.00	
Superintendent Salary:		
Appropriated		\$1,250.00
Expended	1,250.00	

## Town Sewerage System:

Appropriated		13,000.00
Expended for Sewer Survey	13,000.00	

## Water Tank Account:

1967 Balance		2,127.98
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## Expenditures:

Repainting Tank, balance due	598.00	
Transferred to Maintenance Account	<u>1,529.95</u>	
		<u>2,127.95</u>

Unexpended balance		.03
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## Pumping Station Account:

Appropriated		5,400.00
Expended	<u>5,395.70</u>	

Unexpended balance		4.30
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Respectfully submitted,  
 THOMAS L. FRANCIS, *Chairman* ,  
 SAMUEL E. ALDRICH  
 GEORGE M. CARLSON

## REPORT OF LOCAL SUPERINTENDENT OF INSECT PEST CONTROL

## Chapter 657

## Dutch Elm and Insect Pest Control

Appropriation	1,900.00	
State Aid	<u>61.72</u>	
		\$1,961.72
Tri State Forestry Service, Inc.		
Dormant spraying of elm strees	\$191.80	
Foliage elm tree spraying	192.00	

Contract (equipment & Labor), topping trees, removing stumps and butts	416.00	
Harry Damon, power saw	96.00	
Donald R. Keniston, pickup truck	195.00	
Labor and supervision	804.40	
David Dow, saw sharpening	4.00	
R. A. Page Lumber Co., supplies	6.75	
Baird & McGuire, spray supplies	48.65	
Postage & telephone	6.20	
		<u>1960.80</u>
Balance		.92

I wish to thank all public officials, State and District supervisors and townspeople for their cooperation in 1968.

Respectfully submitted,  
DONALD R. KENISTON  
*Local Superintendent of Insect Pest Control*

### REPORT OF TREE WARDEN

Appropriation	\$1,500.00	
Emergency (Reserve Fund)	<u>261.43</u>	
		1761.43
Expenditures:		
Sudbury Nurseries, 40 shade trees	192.00	
Telephone, postage	1.40	
Gob Shop, supplies	7.98	
Upton Hardware, Supplies	54.96	
R.A. Page Lumber Co., Supplies	13.89	
Power saw hire	22.00	
Truck Hire	122.00	
Contract (Labor & equipment)	492.00	
Labor	<u>593.20</u>	
		1499.43

Balance	
Labor & Equipment (ice storm)	<u>262.00</u>
	\$1761.43

Forty (40) shade trees were planted during 1968: 25 Norway Maples and 15 Crimson King Maples.

I wish to thank the public officials, townspeople and Massachusetts Electric Company who assisted me during 1968.

Respectfully submitted,  
DONALD R. KENISTON  
*Tree Warden*

### REPORT OF DOG OFFICER January 1, 1968 to December 31, 1968

Appropriation	\$400.00	Available Funds	\$92.25
90 Dog complaints			
51 Stray dogs picked up			
5 Dogs destroyed			
24 Dogs turned over to Harvard Research			
4 Dogs placed in homes			
18 Dogs returned to owners			
18 Dogs killed by cars			
20 Dog bites reported to me			
225 Unlicensed dogs checked on			
3 Permanent Restraint Orders			
3 Deer killed by Dogs checked on			
Upton Mimeograph		\$	8.25
Boarding of Dogs			484.00
Salary			<u>200.00</u>
Total			\$692.25

STEWART A. WHITNEY  
*Dog Officer*

## REPORT OF PARK COMMISSIONERS

Appropriation	\$400.00	
Parks and Athletic Fields		
Repairs and Salaries	<u>383.70</u>	
Balance		\$16.30
Appropriation	\$500.00	
Summer Recreation Program		
Supplies and Equipment	<u>500.00</u>	
Balance		.00
Appropriation	\$1,500.00	
Salaries and Insurance	<u>1,499.99</u>	
Balance		.01
Appropriation	360.00	
Summer Youth Program	<u>350.00</u>	
Balance		\$10.00

ARTHUR MCCARTY  
 STEWARD A. WHITNEY  
 EDWARD C. ROCK

## REPORT OF HISTORICAL COMMISSION

We submit herewith our fifth annual report for the Upton Historical Commission.

It has been a fruitful year, two objectives having been met — first and foremost, the formation of the Upton Historical Society, now numbering more than 100 members.

Our second goal was the publication of the book on old Upton cemeteries, compiled over a period of several years by H. Daniel Fay. In this project, we had the ready assistance of selectmen who helped finance the work with trust funds.

The Commission was helpful in restoring to First Congregational Church the town's first timepiece, a Seth Thomas original, the gift of Col. Ezra Wood to the parish. Clement T. Lambert of Holliston found the clock among the effects of the Ashley Williams Foundation of which he is the executive director.

Goals for 1969 will include marking with suitable plaques the graves of all Revolutionary War soldiers - - - also the publication of addenda to the town's 1935 Bicentennial History.

Chester W. Walker,

*Chairman*

Ernest W. Ramsey,

*Clerk*

H. Daniel Fay.

*Treasurer*

**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
SCHOOL LUNCH PROGRAM  
REPORT OF CAFETERIA MANAGER**

To: The Mendon-Upton Regional School Committee and Mr.  
Kenneth L. Sharp, Superintendent

Gentlemen:

During the past year we have continued to have a very high participation in the Lunch Program. With the use of USDA commodities, we have been able to keep the cost of student lunches at twenty-five cents per meal, in spite of rising food costs.

We served 53, 418 Type A meals which met all State requirements and sold 81,101, ½ pints of milk.

As the Junior High is still on double sessions, they are not not included in the lunch program.

I extend my sincere thanks to the students, school personnel and my staff for their fine cooperation during the past year.

Respectfully submitted,  
Mrs. Marion Prentiss, *Manager*

**FINANCIAL REPORT**

Cash Balance, January 1, 1968                      \$ (2,464.72)

**RECEIPTS:**

Cafeteria Sales	14,574.45	
USDA Claim Checks	6,509.62	
Other Receipts	30.56	
Appropriation	2,500.00	
		\$ 21,149.91

**DISBURSEMENTS:**

Food and Milk	\$ 13,070.02	
Labor	8,610.96	
Other Expense	832.08	
		\$ 22,513.06

Balance, January 1, 1969		\$ (1,363.15)
USDA Claim Checks Outstanding:	\$ 1,095.28	
Inventory	\$ 1,400.00	

**FINANCIAL REPORT**  
December 31, 1968

**BUDGET 1968 EXPENDITURES BALANCE**

General Control:	\$ 10,177.66	\$ 10,173.23	\$ 4.43
Exp. of Instruction:	297,738.57	297,737.95	.62
Oper. School Plant:	35,600.00	35,586.99	13.01
Maintenance:	5,300.00	5,299.72	.28
Transportation:	66,558.50	66,557.68	.82
Aux. Agencies	21,129.66	21,128.62	1.04
Capital Outlay	3,301.75	3,301.62	.13
Spec. Services	100.00	99.00	1.00
Total:	\$439,906.14	\$439,884.81	21.33

**BALANCE SHEET**  
December 31, 1968

**ASSETS:**

Home National Bank	\$69,530.96	
Milford Federal Savings & Loan	<u>18,687.40</u>	
Total Cash:		\$88,218.36

**LIABILITIES & RESERVES:**

Federal Grants	\$ 6,210.63	
Athletic Fund	518.97	
Cafeteria Deficit	(1,363.15)	
Vocational Ed. Grant	.30	
Surplus Revenue	<u>82,851.61</u>	
		\$88,218.36

**FIXED DEBT**

Mendon-Upon Regional	
School District Bond: 4¼% dated July 1, 1959:	
Original Issue:	\$1,150,000.00
Matured to date:	<u>540,000.00</u>
Balance Due	\$ 610,000.00

KENNETH L. SHARP  
*Supt. of Schools*



**REPORT OF TREASURER****December 31, 1968**

Cash Balance, January 1, 1968	\$ 62,633.25
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**RECEIPTS:**    **Town Assessments:**

Upton	265,372.00
Mendon	192,955.78
State Reimbursements	91,871.30
Natl. Defense Ed. Act Grants	4,254.43
Interest	835.20
Net Increase in School Athletic Fund	342.62
Miscellaneous	1,709.72

**DISBURSEMENTS:**

Operation Expense	443,157.51
Debt Service	
Principal	60,000.00
Interest	27,200.00
Net Decrease in School Lunch Fund	1,398.43

Cash Balance January 1, 1969		88,218.36
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\$619,974.30	
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\$619,974.30
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L. EVERETT MURCH  
*Treasurer*

## REPORT OF THE FINANCE COMMITTEE

Number of meetings held	17
Number of transfers approved	27
Reserve Fund	\$ 5,000.00

Transfers Requested by:	No. of Transfers	Amount Transferred
1. Forest Fire Expense Account	2	\$1,306.14
2. Dog Officer Expense Account	1	92.25
3. Veteran's Officer Expense Account	2	55.69
4. Building Inspector's Expense Account	1	3.50
5. Town Dump Maintenance Account	2	235.20
6. Election & Town Meeting Expense Acct.	2	187.13
7. Insurance Account	1	262.00
8. Premature Births Account	1	117.38
9. Assessor's Expense Account	2	154.46
10. Tax Collector's Expense Account	2	169.55
11. Ambulance Maintenance Account	2	94.16
12. Tax Title Foreclosure Account	1	209.65
13. Police Department Expense Account	2	298.88
14. Town Hall Expense Account	2	567.05
15. Care of Patients Account	1	121.60
16. Highway, Snow Removal Account	1	856.26
17. Tree Warden Expense Account	1	261.43
18. Board of Health Expense Account	1	4.82
19. Water Department Clerical	1	.50
Total Monies Transferred		<u>4,997.65</u>

Balance	2.35
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The Finance Committee reviewed and made recommendations concerning the 1968 budget and the other articles for the Annual Town Meeting and the three Special Town Meetings.

The Finance Committee has also met with the Selectmen, Water Commission, and Engineers twice concerning the proposed Sewer System.

The Finance Committee wishes to express their appreciation for the co-operation we have received from all Town Departments during the past year.

## COMMITTEE MEMBERS

Alanson J. Varney, Chairman	Robert Lambert, Vice-Chairman
William C. Young, Clerk	John E. Craib
Jonas E. Carter	Louis E. Gregory
Vincent A. Jonis	Howard Heald
	Norman E. Walker

### REPORT OF THE BOARD OF PUBLIC WELFARE

For the year ending December 31, 1968

#### OLD AGE ASSISTANCE REPORT

Town Appropriation	\$3,013.32	
Federal Grants carried forward from 1967	814.90	
Federal Grants received during 1968	10,524.93	\$14,353.15
Old Age Assistance payrolls 1/1-6/30	\$10,763.22	
Federal credit payment	2,324.93	
Federal Grant carried forward to 1969	1,265.00	14,353.15
Recoveries during 1968		4,609.02

#### AID TO FAMILIES WITH DEPENDENT CHILDREN REPORT

Town Appropriation	\$12,003.67	
Federal Grant carried forward from 1967	1,160.16	
Federal Grants received during 1968	7,488.00	
Dependency Payments	1,735.01	\$22,386.84
AFDC payrolls 1/1-6/30	\$20,506.84	
Federal Grant carried forward to 1969	1,880.00	\$22,386.84

#### MEDICAL ASSISTANCE REPORT

Town Appropriation	\$45,498.21
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Special Town Appropriation	20,000.00	
Federal Grants Received during 1968	42,855.93	
		\$108,354.14

Medical Assistance payrolls 1/1-12/31	\$86,206.39	
Federal Grant carried forward to 1969	6,161.30	
Returned to General Treasury	15,986.45	
		\$108,354.14

These payrolls cover all medical payments for Old Age Assistance, Aid to Families with Dependent Children, Disability Assistance, Medicare and Medicaid. Payrolls processed after July 1 are for bills incurred prior to that date.

#### DISABILITY ASSISTANCE REPORT

Town Appropriation	\$2,743.36	
Federal Grant carried forward from 1967	333.67	
Federal Grants received during 1968	2,500.00	
		\$5,577.03

Disability Payrolls 1/1-6/30	\$4,581.63	
Federal Grant carried forwarded to 1969	995.40	
		\$5,577.03

#### GENERAL RELIEF REPORT

Town Appropriation	\$601.45
General Relief payrolls	\$601.45

#### ADMINISTRATION REPORT

Town Appropriation	\$ 4,800.00	
OAA Federal Grant carried forward from 1967	10.70	
AFDC Federal Grant carried forward from 1967	152.29	
OAA Federal Grants received in 1968	1,522.63	
MA Federal Grants received in 1968	1,542.44	
AFDC Federal Grants received in 1968	3,210.94	
DA Federal Grants received in 1968	947.72	
		\$12,186.72

Administration payrolls 1/1-6/30	\$ 9,127.64	
OAA Federal Grant carried forward to 1969	392.52	
MA Federal Grant carried forward to 1969	1,542.44	
AFDC Federal Grant carried forward to 1969	176.40	
DA Federal Grant carried forward to 1969	947.72	
		\$12,186.72

Respectfully submitted,  
 CHARLES F. CATON, *Chairman*  
 LEROY G. NEWTON  
 GEORGE J. VICTOR  
*Board of Public Welfare*

## REPORT OF THE TOWN COLLECTOR

For the year ending December 31, 1968

### 1966 REAL ESTATE TAX

Outstanding 1/1/68		
Real Estate	7,413.48	
Water Liens	161.69	
Sewer Liens	<u>75.00</u>	
		7,650.17
 Paid Treasurer		
Real Estate	6,553.58	
Water Liens	161.69	
Sewer Liens	<u>75.00</u>	
 Abated - Real Estate	489.40	
Less Refunds	<u>452.50</u>	
	36.90	
Outstanding 12/31/68	<u>823.00</u>	
		7,650.17
 Interest Collected and Paid Treasurer		437.78
Fees Collected and Paid Treasurer		52.00

**1966 PERSONAL PROPERTY TAX**

Outstanding 1/1/68		309.96
Paid Treasurer	223.86	
Abated	<u>86.10</u>	
		309.96
Interest Collected and Paid Treasurer		14.00
Fees Collected and Paid Treasurer		16.00

**1966 AUTO EXCISE TAX**

Outstanding 1/1/68		1,194.30
Paid Treasurer	38.30	
Abated	937.50	
Outstanding 12/31/68	<u>218.50</u>	
		1,194.30

**1967 REAL ESTATE TAX**

Outstanding 1/1/68		
Real Estate	38,176.83	
Water Liens	224.82	
Sewer Liens	<u>90.00</u>	
		38,491.65
Paid Treasurer		
Real Estate	28,965.50	
Water Liens	198.78	
Sewer Liens	90.00	
Abated - Real Estate	732.42	
Less Refunds	<u>280.02</u>	
	452.40	
Outstanding 12/31/68		
Real Estate	8,758.93	
Water Liens	<u>26.04</u>	
		38,491.65
Interest Collected and Paid Treasurer		288.81
Fees Collected and Paid Treasurer		21.00

**1967 PERSONAL PROPERTY TAX**

Outstanding 1/1/68	635.70	
December warrant 1967	<u>105.30</u>	741.00
Paid Treasurer	474.44	
Abated	83.26	
Outstanding 12/31/68	<u>183.30</u>	741.00
Interest Collected and Paid Treasurer		6.00
Fees Collected and Paid Treasurer		15.00

**1967 AUTO EXCISE TAX**

Outstanding 1/1/68	6,606.23	
Committed 1/31/68	3,110.04	
Committed 4/26/68	929.24	
Committed 5/16/68	<u>13.20</u>	10,658.71
Paid Treasurer	9,269.90	
Abated	1,686.63	
Less Refunds	<u>632.86</u>	
	1,053.77	
Outstanding 12/31/68	<u>335.04</u>	10,658.71
Fees Collected and Paid Treasurer		352.00

**1968 REAL ESTATE TAX**

Committed		
Real Estate	511,077.79	
Water Liens	1,650.11	
Sewer Liens	<u>307.50</u>	513,035.40
Paid Treasurer		
Real Estate	439,549.30	
Water Liens	1,130.32	
Sewer Liens	277.50	

	186	
Abated	28,319.90	
Less Refunds	<u>1,900.80</u>	
		26,419.10
Tax Titles		1,793.10
Outstanding 12/31/68		
Real Estate		43,316.29
Water Liens		519.79
Sewer Liens		30.00
		513,035.40
Interest Collected and Paid Treasurer		9.35

#### 1968 PERSONAL PROPERTY TAX

Committed		46,357.66
Paid Treasurer	44,577.07	
Abated	382.70	
Outstanding 12/31/68	<u>1,397.89</u>	
		46,357.66

#### 1968 FARM ANIMAL EXCISE TAX

Committed		213.76
Paid Treasurer	198.51	
Outstanding 12/31/68	<u>15.25</u>	
		213.76

#### 1968 AUTO EXCISE TAX

Committed		76,717.31
Paid Treasurer	62,675.79	
Abated	5,601.28	
Less Refunds	<u>1,565.25</u>	
		4,026.03
Outstanding 12/31/68	<u>10,005.49</u>	
		76,717.31
Fees Collected and Paid Treasurer		16.00

#### WATER ACCOUNTS

Outstanding 1/1/68	4,252.05	
Committed during 1968	<u>21,275.31</u>	
		25,527.36



Paid Treasurer	18,482.20	
Abated	39.58	
Transferred to Water Liens	1,600.02	
Outstanding 12/31/68	<u>5,405.56</u>	25,527.36

**SEWER ACCOUNTS**

Outstanding 1/1/68	495.00	
Committed during 1968	<u>2,845.02</u>	3,340.02
Paid Treasurer	2,292.02	
Abated	7.50	
Transferred to Sewer Liens	307.50	
Outstanding 12/31/68	<u>733.00</u>	3,340.02

**WATER SERVICE ACCOUNTS**

Outstanding 1/1/68	50.00	
Committed during 1968	<u>755.35</u>	805.35
Paid Treasurer	725.00	
Abated	50.00	
Outstanding 12/31/68	<u>30.35</u>	805.35

**WATER BETTERMENT ACCOUNTS**

Outstanding 1/1/68		5,390.28
Paid Treasurer	1,019.97	
Outstanding 12/31/68	<u>4,370.31</u>	5,390.28

**HYDRANT RENTALS**

Committed		5,775.00
Paid Treasurer		5,775.00

## MISCELLANEOUS WATER ACCOUNTS

Outstanding 1/1/68			
Meter Replacement	30.19		
Turning off Water	6.00		
Meter Repair	19.90		
Meter Testing	<u>5.00</u>		
		61.09	
Committed			
Turning off Water	10.00		
Frozen Meter	8.20		
Sprinkler Charges	<u>380.00</u>		
		<u>398.20</u>	
			459.29
Paid Treasurer			
Turning off Water	10.00		
Meter Testing	5.00		
Frozen Meter	8.20		
Sprinkler Charges	<u>300.00</u>		
		323.20	
Transferred to Liens			
Meter Replacement	30.19		
Meter Repairs	<u>19.90</u>		
		50.09	
Outstanding 12/31/68			
Turning off Water	6.00		
Sprinkler Charges	<u>80.00</u>		
		<u>86.00</u>	
			459.29

## AMBULANCE ACCOUNT

Outstanding 1/1/68	760.00	
Committed during 1968	<u>165.00</u>	
		925.00
Paid Treasurer	60.00	
Outstanding 12/31/68	<u>865.00</u>	
		925.00

**CEMETERY – ANNUAL CARE**

Outstanding 1/1/68	176.50	
Committed during 1968	<u>150.00</u>	326.50
Paid Treasurer	136.00	
Abated	65.50	
Outstanding 12/31/68	<u>125.00</u>	326.50

**CEMETERY – PERPETUAL CARE**

Outstanding 1/1/68	895.00	
Committed during 1968	<u>1,824.00</u>	2,719.00
Paid Treasurer	1,700.00	
Outstanding 12/31/68	<u>1,020.00</u>	2,719.00

**CEMETERY – SALE OF LOTS**

Outstanding 1/1/68	170.00	
Committed during 1968	<u>376.00</u>	546.00
Paid Treasurer	386.00	
Outstanding 12/31/68	<u>160.00</u>	546.00

**CEMETERY – INTERMENTS**

Outstanding 1/1/68	295.00	
Committed during 1968	<u>1,585.00</u>	1,880.00
Paid Treasurer	1,755.00	
Outstanding 12/31/68	<u>125.00</u>	1,880.00

**WELFARE RECOVERIES**

Chapter 118, Section 4 and 4A	4,609.02
AFDC Dependency Payments	1,735.01

**COLLECTOR'S OFFICE**

Certificates of Municipal Liens issued (16)	48.00
Certificates for Dissolving Betterment Liens (3)	6.00

Respectfully submitted,  
**CLEMENT J. LAMBERT**  
*Town Collector*

**TREASURER'S REPORT**

There is deposited in the Milford Savings Bank \$17.53 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School. Interest of \$0.77 was received this year.

There is deposited in the Milford Savings Bank One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in Trust with the Town Treasurer and School Committee as Trustees. The income to be divided between two pupils in our High School who make the most progress during the year. Interest of \$54.92 was received this year and \$50.00 was expended.

There is deposited in the Worcester County Institution for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income is to be used for the Public Library. Interest of \$46.24 was received this year.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Library. Interest of \$228.12 was received this year.

There is deposited in the Milford Savings Bank a Fund known as the Library Construction Fund (Vote of Town, May 15, 1958). Interest of \$305.80 was received this year and the balance of the account on December 31, 1968 was \$6,933.54.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by the Town Treasurer on order from the Selectmen and is to be used to help Townspeople who are in distress. Interest of \$316.10 was received this year and \$400.00 was expended. The balance of the account on December 31, 1968 was \$6,766.78.

The Industrial Accident Fund, established in 1937, is deposited in the Milford Savings Bank. Interest of \$143.67 was received this year and the balance as of December 31, 1968 was \$3,257.66. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. Nothing was expended this year.

There is on deposit in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Improvement Fund with the Town Treasurer and Cemetery Commissioners as Trustees.

There is deposited in the Worcester County Institution for Savings Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Schools. Interest of \$231.24 was received this year.

There is deposited in the Milford Federal Savings & Loan Association \$45,176.50 known as the Stabilization Fund. Interest of \$2,416.45 was received this year and the balance of the account on December 31, 1968 was \$54,067.20.

There is deposited in the Milford Savings Bank \$25,000.00 known as the Stabilization Fund. Interest of \$1,299.48 was received this year and the balance of the account on December 31, 1968 was \$29,460.64.

Total balance of the Stabilization Fund as of December 31, 1968 was \$83,527.84.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in Trust with the Town Treasurer and Library Trustees as Trustees. The income from this fund is to be used only for the purchase of books. Interest of \$92.52 was received this year.

#### CEMETERY PERPETUAL CARE FUNDS

There is deposited in the Worcester County Institution for Savings \$22,735.00.

There is deposited in the Milford Federal Savings & Loan Association \$17,869.00.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for lots covered by perpetual care. In 1968 deposits were \$1,699.00 and interest received was \$1,793.20.

**WILLIAM KNOWLTON  
TRUST FUND INCOME ACCOUNT**

Balance, December 31, 1967	9,220.99
Income	<u>4,645.16</u>
	13,866.15
Transferred on Selectmen's Warrants	<u>8,124.06</u>
Balance, December 31, 1968	5,742.09
Principal on deposit in Milford Savings Bank	802.95

**ELLA WHITNEY RISTEEN FUND INCOME**

Balance, December 31, 1967	35,471.45
Income	8,087.45
Interest	<u>1,351.42</u>
	44,910.32

**Payments:**

Safety Deposit Box Rental	\$ 25.00	
Clause B	1,600.00	
Clause C	1,173.87	
Clause D	<u>4,332.76</u>	
		<u>7,131.63</u>

Balance, December 31, 1968	37,778.69
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**Home National Bank of Milford,  
Savings Department:**

Clause B	18,493.25	
Clause C	10,594.63	
Clause D	<u>8,690.81</u>	
		37,778.69

Principal on deposit in Milford Savings Bank	1,429.55
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**CHARLOTTE A. BATCHELOR  
AND  
GEORGE W. KNOWLTON  
TRUST FUND INCOME ACCOUNT**

Balance, December 31, 1967	771.34
Income	395.35
Interest	<u>49.51</u>
Balance, December 31, 1968	1,216.20
Principal on deposit in Milford Federal Savings & Loan Association	982.91

**STATEMENT OF TOWN INSURANCE**

	Building	Contents*
Town Hall	130,000.00	30,000.00
Memorial School	450,000.00	50,000.00
Memorial School Addition	175,000.00	25,000.00
George S. Ball School	75,000.00	15,000.00
Pumping Station	10,000.00	20,000.00
Fire Station	35,000.00	5,000.00

\*Includes: Boilers, Library, Books, etc.

**CASH ACCOUNT FOR YEAR OF 1968**

Balance, December 31, 1967	\$ 55,936.06
Receipts	<u>1,384,388.95</u>
	1,440,325.01
Disbursements	<u>1,322,944.98</u>
Cash Balance, December 31, 1968	\$ 117,380.03

Respectfully submitted,  
ASHLEY M. PERKINS  
*Town Treasurer*

**ANNUAL REPORT**

**OF THE**

**BLACKSTONE VALLEY VOCATIONAL REGIONAL ,  
DISTRICT SCHOOL COMMITTEE**

**FOR THE**

**YEAR ENDING DECEMBER 31, 1968**



# **DIRECTORY OF THE BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL SCHOOL**

## **School Committee**

Edward S. Henderson, Chairman	Upton
Harrison N. Thibault, Vice-Chairman	Hopedale
Omer A. Plouffe	Bellingham
Matthew C. Krajewski	Blackstone
L. Wayne Gilley	Douglas
Roland C. Hallen	Grafton
J. Gerard Sweeney	Mendon
James E. Kellett	Milford
William G. Holmes	Millbury
Nelson H. Morin	Millville
Edward B. Postma	Northbridge
Kelton D. Johnson	Sutton
Herman Burna	Uxbridge
Arthur C. Young, Secretary-Treasurer	Hopedale
Kevin R. Sherin, Legal Counsel	Uxbridge

## **Superintendent-Director**

Paul J. Sullivan	Telephone 529-7758
Office	Pleasant Street
	Upton

Regular School Committee meetings are held at the Blackstone Valley Regional Vocational Technical High School on the third Thursday of each month at 7:30 p.m.

During the year of 1968 the Blackstone Valley Vocational Regional District School Committee held eleven regular meetings and four special meetings.

The following were elected to serve on the Blackstone Valley Vocational Regional District School Committee at their respective annual town meeting:

Edward B. Postma, Northbridge 1 year (Balance of James Mullaney's Term of office)

L. Wayne Gilley, Douglas	3 years
J. Gerard Sweeney, Mendon	3 years
Edward S. Henderson, Upton	3 years
Herman Buma, Uxbridge	3 years

On April 1, 1968 the Regional School Committee members met to select their officers for the ensuing year. The following were elected:

Edward S. Henderson, Chairman  
 Harrison N. Thibault, Vice-Chairman  
 Arthur C. Young, Secretary-Treasurer  
 Kevin R. Sherin, Legal Counsel

The following Advisory Committees were re-appointed:

#### **Auto Body**

Ernest Viens, Bellingham                      Mathias C. Rainville, Uxbridge

#### **Auto Mechanics**

William L. Papetti, Whitinsville              Lowell D. Anderson, Worcester  
 Allan V. Rawson, West Upton

#### **Drafting**

William A. Carter, East Douglas              Richard D. Ahlquist, N. Grafton  
 Roy H. Rehbein, Hopedale

#### **Electronics**

W. James Budzyna, East Douglas              Lawrence I. Ray, Blackstone  
 H. Louis Lion, Mendon

#### **Machine Shop**

John F. Britt, Uxbridge                      Norman W. Taylor, Holliston  
 Roger V. Burns, Hopedale                  Walter J. Such, South Grafton  
 George L. Harlow, Hopedale              Arthur M. Blanchard, Grafton  
 John C. Lalor, Uxbridge                  Anthony E. Allegrezza, Milford  
 Norman E. Walker, Upton

#### **Metal Fabrication**

James L. Young, Slatersville, R.I.              Ernest Carpenter, Mendon  
 John A. Dawe, Hopedale

**Mill and House Carpentry**

George Guertin, North Uxbridge  
William Dillon, Milford

Peter T. Koopman, Whitinsville  
William Dion, Linwood

**Plant Maintenance**

William J. Caufield, Hopedale

Harold Bushnell, Upton

**DAY PROGRAM****A. January — June 1968****1. Enrollment**

At the beginning of 1968 118 boys were in the sophomore class and 117 were in the freshman class at the Blackstone Valley Regional Vocational Technical High School. The number of students in each of the departments was as follows: 25 in Auto Body, 25 in Auto Mechanics, 25 in Mill and House Carpentry, 27 in Drafting, 30 in Electronics, 56 in Machine Shop, 24 in Metal Fabrication, and 23 in Plant Maintenance.

**2. Exploratory Program**

During the first semester the freshmen had been given an opportunity to spend two weeks in each of the eight departments so that they would have some knowledge of and experience in each of the programs offered by the school. Every student had made a choice of department before the start of school based upon aptitude tests and guidance counseling but we wanted to give them actual experience in every department before they made their final selection. Less than 10% of the students wanted to change their choice, which indicates that our program of aptitude testing and guidance counseling is very effective.

**3. Pupil Selection for the Fall of 1968**

During the months of January and February all the schools in the member towns were visited by the Guidance Director in order to give information to the boys in the eighth grade about the courses that are offered at the Blackstone Valley Regional Vocational Technical High School. Applications were distributed and the students were requested to indicate their first, second, and third

choices among the courses offered. Specially designed information forms were given to each school administrator, to be completed for each boy who planned to make application for admission to the Blackstone Valley Regional Vocational Technical High School.

At a later date applicant groups from the various towns were brought to the school so that they could visit each of the eight departments and actually see the program in operation. During the day they were given a series of aptitude tests involving verbal reasoning, numerical ability, mechanical reasoning, abstract reasoning, and spatial relations. The scores on the above tests and the information sheet provided by the sending school were evaluated in order to produce a profile of each applicant's characteristics. Each applicant's profile was recorded on a compilation sheet which served to identify the most qualified students in each town. Every effort was made to admit the best qualified boys in each town, to give them their course preference, to distribute the courses as equally as possible among the towns, and to select each boy for the course in which he appeared to have the best chance of success. Due to lack of space we were able to admit only 110 boys out of the 346 that applied for admission.

#### 4. Expansion of the Blackstone Valley Regional Vocational Technical High School

During the years of 1966, '67, '68 we have had over 1000 applicants for admission to our school. Unfortunately, due to lack of space we have only been able to accept one out of every three boys that apply. At the beginning of 1968 the school committee decided that it would be necessary to build an addition to the school if the needs of the youth of this region were to be served.

This addition is presently under construction and is scheduled to be ready for occupancy in September of 1969. It will provide four new shops, four classrooms, a technical drawing room, and a remedial reading room. This will allow us to accept an additional 160 students which will increase the capacity of the school to 520 pupils.

#### 5. Retirement of James S. Mullaney

Jim Mullaney retired from the Blackstone Valley Vocational Regional School District Committee on March 21, 1968. No one can

ever replace a man of Jim's stature and vision. He will always be remembered as the moving spirit behind the planning and realization of the Blackstone Valley Regional Vocational Technical School. But he is certainly entitled to a well-earned period of leisure and we all extend our warmest good wishes to him for a long and happy retirement.

#### B. September – December 1968

##### 1. Enrollment

In September we started our third year of operation with 112 juniors, 117 sophomores, and 111 freshmen for a total of 340 pupils. The number of boys from each of the towns was as follows: 31 from Bellingham, 16 from Blackstone, 14 from Douglas, 39 from Grafton, 19 from Hopedale, 9 from Mendon, 54 from Milford, 46 from Millbury, 6 from Millville, 40 from Northbridge, 18 from Sutton, 17 from Upton, and 31 from Uxbridge.

##### 2. Cafeteria

Our cafeteria staff continues to do an outstanding job for the students of our school. Once again our cafeteria was rated in the top ten in Massachusetts by the Massachusetts School Lunch Program. Last year we were rated number nine but this year we were ranked number two in the entire State. We congratulate the cafeteria staff for their fine achievement.

##### 3. Lincoln Arc Welding Foundation Awards

Nine sophomores in the Metal Fabrication Department received national recognition from the James F. Lincoln Arc Welding Foundation, in competition with schools throughout the country. The Blackstone Valley Regional Vocational Technical School was the only school in the U. S. to have a grand national winner, three regional award winners and three sixth award winners. This achievement is all the more remarkable considering the fact that all nine students were only sophomores and that all nine won awards.

##### 4. Accreditation by the New England Association of Colleges and Secondary Schools

At the December 5th meeting of the Commission on Public Secondary Schools, it was voted to recommend the Blackstone Valley Regional Vocational Technical High School for institutional membership in the New England Association of Colleges and Secondary Schools on the basis of a recommendation by the Ad Hoc Committee on Vocational Education. The Commission recommendation was approved by the Association's Executive Committee and the membership at the Annual Meeting on December 6, 1968.

The accreditation of our school was the outstanding educational event of the year and indicates to the general public and the teaching profession that qualitative standards are being fulfilled.

### ADULT TRAINING PROGRAMS

#### 1. Evening Trade Extension Courses

The evening trade extension courses for adults started Monday, September 30, 1968. These classes are open to persons over 16 years of age who are not attending school and who can show evidence of trade contact with the specific training desired. The following courses were offered: Auto Body Repair, Auto Mechanics, Mill and House Carpentry, Electronics, Machine Shop, Metal Fabrication, Plant Maintenance, Drafting, Plumbing Code, and Blueprint Reading. A total of 228 adults were enrolled in these courses. The number of students from each of the towns was as follows: 24 from Bellingham, 12 from Blackstone, 8 from Douglas, 15 from Grafton, 11 from Hopedale, 17 from Mendon, 30 from Milford, 7 from Millbury, 4 from Millville, 42 from Northbridge, 6 from Sutton, 29 from Upton, and 23 from Uxbridge.

#### 2. Nursing Aide Program

While our school was designed primarily for boys, the first class to be graduated was composed entirely of women. On April 11, twenty-six students were awarded certificates at graduation exercises held at St. Camillus Hospital in Northbridge. This was the first specialized training course for nursing aides in the Blackstone Valley area. All the graduates of this nursing program are working in nursing homes and hospitals in this region.

### 3. Automotive Machinist Program

The second graduation took place on May 17th when the young men in the automotive machinist program completed a 44-week training period. This is the only program of its type in the United States and the entire expense of this course is borne by the Automotive Wholesalers Association of New England, the automotive equipment manufacturers, and the Federal government. Upon graduation the young men were hired by employers from all parts of New England. We had three times as many jobs as we had graduates.

On June 3rd another group of 32 young men started the second program in automotive machinist training and they are scheduled to graduate next April.

### 4. Production Machinist Program

On June 24, 1968 another program for unemployed young men was started in our school to train them in the operation of basic machine shop equipment. This will be a 30-week course and they will complete their training in the middle of January 1969.

## CONCLUSION

Midway through our third school year we feel that the Blackstone Valley Regional Vocational Technical High School is operating efficiently and serving the people of the area effectively in several divergent capacities, as shown in the number of students who enrolled in the regular day program and in the adult training programs:

1. 340 freshmen, sophomore, and junior boys in the day program.
2. 228 men and women in the Evening Trade Extension program.
3. 32 young men in the Automotive Machinist program.
4. 16 young men in the Production Machine Operator program.
5. 26 graduates of the Nursing Aide course.
6. 24 graduates of the Automotive Machinist program.

Thus we have offered about 670 people the opportunity to further their education and to increase their vocational skills.

At the end of 1968 the School Committee, the staff, and the administration look back in satisfaction at the excellent progress we have made; and with the increased variety in our curriculum and the physical capacity our addition will afford, we can look forward with confidence to an even brighter future.

# BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT

Balance Sheet, December 31, 1968

## ASSETS

Cash in Bank and on Hand	\$ 474.02
Certificate of Deposit	175,000.00
Treasury Bills	24,339.00
Loans - Authorized	<u>500,000.00</u>
	<u>\$699,813.02</u>

## LIABILITIES

Employees' Payroll Deductions:		
Federal Income Taxes	\$3,371.85	
State Income Taxes	565.61	
Retirement Funds	<u>1,030.99</u>	
		\$ 4,968.45
George Barden Funds		3,321.54
Loans - Authorized & Approved		500,000.00
Appropriated Balances:		
Non-Revenue		96,864.55
Excess and Deficiency Account		<u>94,658.48</u>
		<u>\$699,813.02</u>



## Debt Accounts

ASSETS		LIABILITIES	
Fixed Debt:		Serial Loans:	
		School	
General	<u>\$1,420,000.00</u>	Construction	<u>\$1,420,000.00</u>

## Analysis of Excess and Deficiency Account

Balance, December 31, 1967		\$105,029.36
Add: Revenue	\$ 19,157.80	
Excess of Appropriations over Expenditures	173,933.32	
State Reimbursement — Transportation	<u>36,623.00</u>	<u>229,714.12</u>
		334,743.48
Less: Appropriations	56,083.00	
Estimated Receipts	<u>184,002.00</u>	<u>240,085.00</u>
Balance, December 31, 1968		<u>\$ 94,658.48</u>

Summary of Appropriations, Expenditures and Revenue  
for the Year Ended December 31, 1968

	Appropriated	Expended	Balance
Administration			
School Committee	\$ 3,900.00	\$ 3,779.94	\$ 120.06
Administration			
Superintendent's Office	13,900.00	11,236.78	2,663.22
Director's Office	23,100.00	5,769.49*	17,330.51
Teaching	196,710.00	96,389.50*	100,320.50
Textbooks	9,000.00	5,289.78	3,710.22
Library Service	4,050.00	722.47	3,327.53

Audio-Visual Program	2,100.00	500.65	1,599.35
Guidance	11,400.00	5,098.84	6,301.16
Health Service	3,750.00	2,817.99	932.01
Pupil Transportation	43,200.00	39,692.51	3,507.49
Food Service	6,970.00	1,547.36**	5,422.64
Athletic Program	11,720.00	9,177.56	2,542.44
Other Student Body Activities	300.00	75.76	224.24
Custodial Services	18,900.00	11,417.38	7,482.62
Heating Building	9,500.00	5,723.27	3,776.73
Utility Service	12,750.00	10,830.83	1,919.17
Maintenance of Plant	6,500.00	1,698.16	4,801.84
Insurance Program	9,150.00	7,511.41	1,638.59
Debt Service—Current Loans	100.00	---	100.00
Community Services	200.00	---	200.00
Equipment Acquisition	<u>20,200.00</u>	<u>14,187.00</u>	<u>6,013.00</u>
Total Operating	<u>407,400.00</u>	<u>233,466.68</u>	<u>173,933.32</u>
Debt Service Retirement			
Bond Principal	85,000.00	85,000.00	---
Interest	<u>55,685.00</u>	<u>55,685.00</u>	---
Total Debt Service & Ret.	<u>140,685.00</u>	<u>140,685.00</u>	---
	<u>548,085.00</u>	<u>\$374,151.68</u>	<u>\$173,933.32</u>
Less Estimated Receipts			
George Barden Funds		107,000.00	
Transportation		27,000.00	
SBAC—Construction Reimb.		50,002.00	
Transferred from E & D		<u>56,083.00</u>	
Total Estimated Receipts		<u>240,085.00</u>	
Total Assessment to Towns		<u>\$308,000.00</u>	

\* Net of George Barden Funds

\*\* Net of Cafeteria Receipts

**Summary of Revenue**

Interest Income	\$15,585.08
Miscellaneous	<u>3,572.72</u>
	<u>\$19,157.80</u>

**Apportionment of Costs  
Incurred by the District****(A) Classification of Costs**

For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: capital costs and operating costs.

**(B) Capital Costs**

Capital costs shall include all expenses in the nature of capital outlay such as the cost of acquiring land, the cost of constructing, reconstructing and adding to buildings, and the cost of remodeling or making extraordinary repairs to a school building or buildings, including without limitation the cost of the original equipment and furnishings for such buildings or additions, plans, architects' and consultants' fees, grading and other costs incidental to placing school buildings and additions and related premises in operating condition. Capital costs shall also include payment of principal of and interest on bonds, notes or other obligations issued by the District to finance capital costs.

**(C) Apportionment of Capital Costs**

Capital costs shall be apportioned annually in December for the ensuing year as follows:

(1) Each member town's share of the capital costs incurred in connection with the construction, equipping and placing in operation of the initial district school building, including the payment of principal of and interest on bonds, notes or other obligations of the District to finance such capital costs, shall be determined by computing the ratio which the sum of its public

school male pupil enrollments in grades nine through twelve, inclusive, on October 1 of the three years next preceding the year in which the Committee votes to authorize the incurring of such capital costs bears to the sum of the public school male pupil enrollments in grades nine through twelve, inclusive, of all the member towns on October 1 of the same three years; and in the case of capital costs consisting of the payment of principal of the interest on bonds, notes or other obligations issued by the District, the ratio shall not be changed during the period in which such bonds, notes or other obligations are outstanding, except as provided in subsection VII(A). For the purpose of this clause (1) of Section (A) above, public school male pupil enrollments shall be defined as the number of male pupils in grades nine through twelve, inclusive, residing in each member town and receiving education at such town's expense.

\*Ratio is each member town's share of the capital costs.

\*The method of calculating the ratio for each town is shown on pages 8, 9, and 10 of the 1965 Annual Report.

#### DEBT RETIREMENT AND SERVICE

Bond Principal	1964 — $1/20 \times \$1,200,000$	\$ 60,000.00
Bond Principal	1965 — $1/19 \times 475,000$	25,000.00
Bond Interest	1964 — $3.7\% \times 1,200,000$	37,740.00
Bond Interest	1965 — $3.7\% \times 475,000$	14,800.00
Bond Interest	1969 — $4.6\% \times 500,000$	
	(Estimated)	<u>11,462.00</u>
	Total	\$149,002.00
Estimated Receipts:		
	Construction Reimbursement	\$ 50,002.00
	Net Capital Expenditures	<u>99,000.00</u>

**1968 DEBT RETIREMENT AND SERVICE ASSESSMENT  
TO MEMBER TOWNS**

	Combined Ratio	Amount
Bellingham	.08725	\$ 8,638.00
Blackstone	.05066	5,015.00
Douglas	.03458	3,423.00
Grafton	.11649	11,533.00
Hopedale	.05449	5,394.00
Mendon	.02397	2,373.00
Milford	.16909	16,740.00
Milbury	.13386	13,252.00
Millville	.01319	1,306.00
Northbridge	.12116	11,995.00
Sutton	.05480	5,425.00
Upton	.04611	4,565.00
Uxbridge	<u>.09435</u>	<u>9,341.00</u>
	1.00000	\$99,000.00

**(D) OPERATING COSTS**

Operating costs shall include all costs not included in capital costs as defined in section (B) above, but including interest on temporary notes issued by the District in anticipation of revenue.

**OPERATING BUDGET FOR 1969**

Administration	\$ 22,800.00
Instruction	347,600.00
Other School Services	78,550.00
Operational Maintenance	53,350.00
Fixed Charges	12,000.00
Community Services	200.00
Acquisition of Fixed Assets	<u>20,500.00</u>
Total	<u>\$535,000.00</u>

## ESTIMATED REVENUE

Federal Funds	
George Barden	\$117,000.00
State Funds	
Transportation — Chap. 71, Sec.16	35,000.00
Operating Expenses	<u>90,000.00</u>
Total	<u>\$242,000.00</u>
NET ASSESSMENT FOR OPERATING BUDGET	<u>\$293,000.00</u>

## (E) APPORTIONMENT OF OPERATING COSTS

Operating costs for the first calendar year next following the establishment of the regional school district and for every calendar year thereafter shall be apportioned to the member towns on the basis of their respective pupil enrollments in the regional school. Each member town's share for each calendar year shall be determined by computing the ratio which that town's pupil enrollment in the regional district school on October 1 of the year next preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional district school on the same date.

## 1969 OPERATING BUDGET ASSESSMENT TO MEMBER TOWNS

	Ratio	Amount
Bellingham	.08982	\$ 26,317.00
Blackstone	.04790	14,035.00
Douglas	.04191	12,280.00
Grafton	.11378	33,337.00
Hopedale	.05689	16,669.00
Mendon	.02694	7,893.00
Milford	.15869	46,496.00
Millbury	.13773	40,355.00
Millville	.01497	4,386.00

Northbridge	.11677	34,214.00
Sutton	.05389	15,790.00
Upton	.05089	14,911.00
Uxbridge	.08982	26,317.00
		<u>\$ 293,000.00</u>

**SUMMARY OF CAPITAL AND OPERATING EXPENSES  
BY TOWNS FOR 1969**

Town	Operating Expenses	Capital Assessment	Total	*Additional State Aid Entitlement
Bellingham	\$ 26,317.00	\$ 8,638.00	\$ 34,955.00	\$ 74,787.00
Blackstone	14,035.00	5,015.00	19,050.00	32,382.00
Douglas	12,280.00	3,423.00	15,703.00	12,228.00
Grafton	33,337.00	11,533.00	44,870.00	60,754.00
Hopedale	16,669.00	5,394.00	22,063.00	13,774.00
Mendon	7,893.00	2,373.00	10,266.00	13,999.00
Milford	46,496.00	16,740.00	63,236.00	49,996.00
Millbury	40,355.00	13,252.00	53,607.00	60,666.00
Millville	4,386.00	1,306.00	5,692.00	10,153.00
Northbridge	34,214.00	11,995.00	46,209.00	42,480.00
Sutton	15,790.00	5,425.00	21,215.00	28,402.00
Upton	14,911.00	4,565.00	19,476.00	21,555.00
Uxbridge	26,317.00	9,341.00	35,658.00	39,234.00
<b>TOTALS</b>	<b>\$293,000.00</b>	<b>\$99,000.00</b>	<b>\$392,000.00</b>	<b>\$460,410.00</b>

\*This is the additional amount of State Aid that each town is entitled to receive because of its membership in the Regional School District.

## REPORT OF TOWN ACCOUNTANT

## Balance Sheet, December 31, 1968

## ASSETS

Cash:		
General	117,380.03	
Library Construction	<u>6,933.54</u>	
		124,313.57
Accounts Receivable:		
Taxes:		
Levy of 1966:		
Real Estate	211.70	
Levy of 1967:		
Real Estate	8,758.93	
Personal Property	95.15	
Levy of 1968:		
Real Estate	43,316.29	
Personal Property	<u>1,397.89</u>	
		53,779.96
Farm Animal Excise, 1968		15.25
Motor Vehicle Excise		
Levy of 1966	193.02	
Levy of 1967	408.59	
Levy of 1968	<u>10,027.69</u>	
		10,629.30
Tax Title & Tax Possessions:		
Tax Possessions	1,271.39	
Tax Titles	12,520.74	
		13,792.13
Water:		
Water Rates	5,366.17	
Water Service	196.33	
Water Betterment	4,370.31	
Water Liens, 1967	567.86	
Water Liens, 1968	<u>569.88</u>	
		11,070.55
Sewer:		
Sewer Rates	733.00	



Sewer Liens, 1967	75.00	
Sewer Liens, 1968	<u>30.00</u>	838.00
Departmental:		
Cemetery, Accounts Receivable	58.50	
Ambulance, Accounts Receivable	1,075.00	
Veterans Benefits	664.42	
Welfare, General Relief	215.69	
D. A., State, Accounts Receivable	40.90	
O.A.A., State, Accounts Receivable	561.84	
M.A.A., State, Accounts Receivable	<u>380.25</u>	2,996.60
Highways:		
Aid to Highway, State:		
90 Construction, 1961	5,250.00	
90 Construction, 1966	10,000.00	
90 Construction, 1967	10,000.00	
90 Construction, 1968	10,000.00	
Highway No. 81, 1968	5,057.50	
90 Maintenance, 1968	2,900.00	
Aid to Highway, County:		
90 Construction, 1961	2,625.00	
90 Construction, 1966	5,000.00	
90 Construction, 1967	5,000.00	
90 Construction, 1968	5,000.00	
90 Maintenance, 1968	<u>2,900.00</u>	63,732.50
Highway Loans,		
Paid in Advance of Reimbursement		33,732.50
Unprovided for or Overdrawn:		
State Parks & Reservations	309.35	
County Tax	1,609.09	
Nellie Bagley Cemetery Fund	2.90	
O.A.A. Recovery—Reimbursement	261.56	
Damage to Persons & Property	190.00	
Overlay, 1966	575.50	
West Hill Dam Project	668.25	
Interest	<u>406.66</u>	4,023.31
<b>TOTAL ASSETS</b>		<b>\$318,923.67</b>

## LIABILITIES

Memorial Fund of Upton		216.28
Trust Fund Income:		
Batchelor Knowlton School Fund	954.03	
C. A. Batchelor School Fund	81.18	
Schultz Library Fund	293.32	
Cemetery Perpetual Care	<u>1,268.60</u>	2,597.13
Federal Grants:		
Disability Assistance, Admin.	947.72	
Disability Assistance, Aid	995.40	
Aid Dependent Children, Admin.	176.40	
Aid Dependent Children, Aid	1,880.00	
Old Age Assistance, Admin.	392.52	
Old Age Assistance, Aid	1,265.00	
Medical Aid to Aged, Admin.	1,542.44	
Medical Aid to Aged, Aid	<u>6,161.30</u>	13,360.78
Appropriation Balances:		
Town Clerk Microfilm	325.00	
Town Hall Dormer Roof	85.25	
Milford Area Mental Health	1,056.00	
Weed Control, Pratt & Mill Ponds	510.00	
Highway, 90 Construction, 1967	2,190.09	
Highway, 90 Construction, 1968	5,000.00	
School, Nat'l Defense Educ. Act	2.71	
Plans for Regional Jr. High School	5,270.30	
Preliminary Plans for Library	2,000.00	
Civil Defense	25.29	
Blue Cross Withholding	6.52	
Highway, Widen Maple Avenue	2,300.00	
Historical Commission	92.01	
Conservation Commission	1,383.61	
Water Mains Construction, 1967	4,000.00	
Water Mains Construction, 1966	<u>4,656.32</u>	28,903.10
Miscellaneous:		
Excess Sale of Land, Low Value	115.10	
Cemetery, Sale of Lots	1,521.00	
Sale of Dogs	12.00	

Dog Licenses for County	56.75	
Reserve for Stopped Checks	146.35	
Library Construction Fund	6,933.54	
Overlay, 1967	3,626.49	
Overlay, 1968	5,629.79	
Reserve Fund, Overlay Surplus	16,251.08	
Cafeteria	87.84	
General Relief, Reimbursements	520.85	
Highway Loans,		
Anticipation of Reimbursements	<u>22,850.00</u>	
		57,750.79
Revenue:		
Departmental	2,996.60	
Motor Vehicle Excise	10,629.30	
Tax Title - Tax Possessions	13,792.13	
Water	11,070.55	
Sewer	838.00	
Highway	63,732.50	
Farm Animal Excise	<u>15.25</u>	
		103,074.33
Excess & Deficiency, Surplus Revenue		<u>113,021.26</u>
<b>TOTAL LIABILITIES</b>		<u><u>318,923.67</u></u>

#### NET FUNDED AND FIXED DEBT

Total Debt:		166,000.00
Inside Debt:		
Elementary School Loan	4,000.00	
Water Loan, 1958	13,000.00	
		17,000.00
Outside Debt:		
Elementary School Loan	12,000.00	
Water Loan, 1953	82,000.00	
Elementary School		
Loan of 1963	<u>55,000.00</u>	
		<u>149,000.00</u>
		166,000.00

**TRUST AND INVESTMENT FUNDS  
CASH AND SECURITIES**

William Knowlton Fund (Principal)	75,000.00
William Knowlton Fund (Income)	5,742.09
George W. Knowlton Fund (Charity)	6,766.78
Knowlton School Fund (Income)	18.30
C. A. Batchelor School Fund (Principal)	5,000.00
Ella Whitney Risteen Fund, School (Income)	1,145.43
C. A. Batchelor Library Fund (Principal)	5,000.00
Dr. Carpenter Library Fund (Principal)	1,000.00
George W. Schultz Library Fund (Principal)	2,000.00
Nellie Bagley Lakeview Cemetery Fund	2.90
Cemetery Perpetual Care Funds:	
Milford Federal Savings Bank	17,869.00
Worcester County Institute for Savings	22,735.00
Workmans Compensation Insurance Funds	3,257.66
Ella Whitney Risteen Fund (Income)	
Clause "B" Welfare	18,493.25
Clause "C" School	10,594.63
Clause "D" Beautification	8,690.81
Ella Whitney Risteen Fund (Principal)	84,123.34
C. A. Batchelor & G. W. Knowlton Fund (Principal)	8,438.14
C. A. Batchelor & G. W. Knowlton Fund (Interest)	1,216.20
Stabilization Fund	<u>83,527.84</u>

360,621.37

Respectfully submitted,  
CHARLES H. FERRIS  
*Town Account*

## CASH RECEIPTS

Cash, Invested in U. S. Treasury Notes		49,412.50
Taxes:		
Real Estate, 1966	6,553.58	
Real Estate, 1967	28,965.50	
Real Estate, 1968	439,549.30	
Personal Property, 1966	223.86	
Personal Property, 1967	562.58	
Personal Property, 1968	44,577.07	
Farm Animal Excise, 1968	198.51	
Tax Titles	3,413.64	
	<hr/>	524,044.04
Motor Vehicle Excise:		
Levy of 1966	38.30	
Levy of 1967	9,269.95	
Levy of 1968	62,675.79	
	<hr/>	71,984.04
Water:		
Water Rates	24,457.51	
Water Service	867.10	
Water Betterment	1,019.97	
Water Liens, 1966	161.69	
Water Liens, 1967	198.78	
Water Liens, 1968	1,290.42	
	<hr/>	27,995.47
Sewer:		
Sewer Rates	2,292.02	
Sewer Liens, 1966	75.00	
Sewer Liens, 1967	90.00	
Sewer Liens, 1968	97.50	
	<hr/>	2,554.52
Cemetery:		
Annual Care & Funerals	1,892.50	
Perpetual Care Bequests	1,699.00	
Interest	1,793.20	
Sale of Lots	386.00	
	<hr/>	5,770.70
Ambulance		60.00
Veterans Benefits (State)		4,732.98
Highways:		
State Aid No. 81, 1967	4,639.48	

State Aid No. 81, 1968	11,992.50	
State Aid 90 Maint., 1967	2,899.99	
County Aid 90 Maint., 1967	<u>2,899.99</u>	22,431.96
Welfare (State)		
General Relief A/Rec.	55.22	
General Relief, Reimbursements	520.85	
Old Age Assistance, Recoveries	4,609.02	
Disability Assistance	1,467.37	
Aid to Dependent Children	9,767.87	
Old Age Assistance	1,429.48	
Medical Aid to Aged	<u>34,371.12</u>	52,220.93
Trust Funds:		
Risteen Fund, Welfare	1,600.00	
Risteen Fund, School	1,173.87	
Risteen Fund, Beautification	4,332.76	
Risteen Fund, Scholarships	50.00	
C. A. Batchelor Fund, School	231.24	
C. A. Batchelor Fund, Library	228.12	
Schultz Fund, Library	92.52	
Carpenter Library Fund	46.24	
William Knowlton Fund	8,124.06	
George Knowlton Fund, Charity	<u>400.00</u>	16,278.81
Welfare (Federal)		
Disability Assistance, Admin.	817.04	
Disability Assistance, Aid	2,480.68	
Aid to Dependent Children, Admin.	2,383.59	
Aid to Dependent Children, Aid	8,960.35	
Old Age Assistance, Admin.	1,055.94	
Old Age Assistance, Aid	5,683.54	
Medical Aid to Aged, Admin.	1,297.44	
Medical Aid to Aged, Aid	<u>42,946.71</u>	<u>65,625.29</u>
State Aid to Libraries		781.75
Dog Funds:		
Licenses for County (Town)	1,237.75	
License fees from County	575.00	
Sale of Dogs (Town)	<u>120.00</u>	1,932.75

Loans:		
Anticipation of Revenue	250,000.00	
Highway	<u>37,850.00</u>	287,850.00
Revolving Accounts:		
Cafeteria	23,280.44	
Federal W/H Tax	7,715.94	
County Retirement	2,570.42	
Mass. W/H Tax	<u>6,371.04</u>	39,937.84
Estimated Receipts:		
Town:		
Licenses & Permits, etc.	4,035.80	
Plumbing Permits	198.00	
Board of Health	1,364.86	
Interest Earned &		
Insurance Refunds	659.02	
Interest (Deferred Taxes)	968.83	
Fees (Deferred Taxes)	564.60	
Mass. Withholding Taxes (credit)	52.34	
State:		
Blue Cross Refund	40.68	
Vocational Education	627.60	
Chapter 70 Schools	101,379.51	
Chapter 71 Schools	4,259.60	
Machinery	2,749.60	
School Construction	13,641.18	
School Tuition	1,659.92	
School Transportation	5,190.61	
Return of Fines	150.00	
State Tax Basis	40,451.26	
Meal Tax	1,539.51	
Loss of Taxes	12,827.47	
Rent of Welfare Offices	400.00	
Disabled Veterans	1,535.10	
County:		
Dog Tax Refund	559.00	
Miscellaneous		
Library Fines	44.23	
Other	<u>145.00</u>	195,043.72

## Refunds &amp; Credits:

Blue Cross/Blue Shield Withholding	4,352.62	
Tax Title Foreclosures	10.04	
Police Expense	4.40	
Fire Dept. Expense	17.20	
Forest Fire Expense	11.52	
Plumbing Inspector	225.00	
Ambulance Maintenance	43.40	
Welfare, A.D.C. Refunds	1,240.01	
School Retirement	30.00	
School, N.D.E.A. (State)	180.46	
School, Title 1, (State)	<u>9,617.00</u>	
		15,731.65

## TOTAL CASH RECEIPTS

\$1,384,388.95

## CASH DISBURSEMENTS

## GENERAL GOVERNMENT

Moderator Salary	\$ 50.00
Finance Clerk Salary	100.00
Finance Committee:	
Expense	96.71
Selectmen Salaries	1,000.00
Selectmen Expense:	
Clerk Salary	300.00
Printing and Postage	95.98
All Other Expense	153.87
Accountant Salary	1,650.00
Accountant Expense:	
Equipment and supplies	232.60
Phone and Travel	15.00
All Other Expense	252.40
Treasurer Salary	1,650.00
Treasurer Expense:	
Supplies	85.20
Printing and Postage	362.74
Travel and Phone	58.46
Other Expenses	293.60
Tax Title Foreclosures	1,221.85



Tax Collector Salary	1,650.00
Tax Collector Expense:	
Clerk Salary	424.50
Printing and Postage	263.60
Forms	166.45
All other expense	15.00
Assessors Salaries	2,100.00
Assessors Expense:	
Clerk Salary	900.00
Printing and Postage	54.30
Supplies	467.26
All Other Expense	339.03
Extra Ordinary Expense	167.80
Legal Dept. Salary	50.00
Legal Dept. Expense	735.00
Town Clerk Salary	900.00
Town Clerk Expense:	
Filing Certificates	110.00
Printing and Postage	98.81
Tickets and Travel	9.50
Supplies	109.12
Other Expenses	44.60
Microfilm	12.50
Registrars of Voters Salaries	225.00
Registrars of Voters Expense:	
Forms	3.55
Street Listing	359.60
Printing	43.00
All Other Expense	8.18
Elections & Town Meetings	1,387.13
Building Inspector Salary	150.00
Building Inspector Expense	153.50
Regional Planning District	375.24
Planning Board Expense	109.01
Appeals Board Expense	34.51
Radio Maintenance	
Phone	137.50
Repairs	73.60
All Other Expense	286.42
Town Hall Expense:	
Janitor Salary	1,200.00
Fuel	1,471.29

Electricity	1,296.50
Gas	139.13
Phone	325.24
Water	26.00
Supplies	156.03
Repairs	830.49
All Other Expense	322.37
Welfare Rooms	86.94
Town Hall Storage Rooms	6,001.83
Town Hall Chairs	371.00
Dormer Roof	47.00

TOTAL GENERAL GOVERNMENT	\$31,855.94
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#### PROTECTION OF PERSONS AND PROPERTY

Police Chief Salary	7,000.00
Police Officer Salary	6,000.00
Police Officer Salary	3,322.88
Police Dept. Expense:	
Patrolmen Wages	6,541.00
Equipment	186.62
Gas and Maintenance	2,100.26
Forms and Permits	184.30
Phone	526.82
All Other Expense	206.28
Police Clothing Allowance	170.94
Fire Department:	
Janitor	264.00
Firemen Salaries	3,191.00
Equipment: Repairs and Maintenance	501.94
Station: Repairs and Maintenance	40.00
Gas and Oil for Vehicles	166.23
Heating: Station	590.55
Water	26.00
Electricity	266.61
Phone	195.25
New Hose	495.00
All Other Expense	257.97
New Fire Truck	11,385.00
Forest Fire Dept.:	
Payroll	2,145.50

Supplies	4.18
Equipment:Repairs	177.88
Gas and Oil	92.88
Permits	25.00
New Hose	300.00
Other Expenses	60.70
Fire Truck Radio	528.94
Fire Alarm System:	
Electricity	72.00
Phone	287.75
Other Expenses	387.95
Tree Warden:	
Labor	689.20
Truck Hire	168.00
Equipment	644.93
Other Expenses	259.30
Dutch Elm:	
Labor	804.40
Truck Hire	195.00
Equipment	512.00
Other Expenses	449.40
<hr/>	
TOTAL PROTECTION AND PROPERTY	51,423.66

## HEALTH AND SANITATION

Board of Health Salaries	300.00
Board of Health Agent	250.00
Board of Health Expense:	
Supplies	134.73
Travel	22.56
Dues	3.00
Clinics	110.00
Other Expenses	556.93
Milk Inspector Salary	50.00
Wire Inspector Salary	100.00
Animal Inspector Salary	125.00
Plumbing Inspector Salary	250.00
Care of Patients	2,131.60
Premature Births	127.38
District Nursing Association	6,300.00
Town Dump Rental	800.00

Town Dump Maintenance	2,369.24
Dog Officer Salary	200.00
Dog Officer Expense	492.25
Ambulance Maintenance:	
Payroll	1,109.00
Gas and Oil	220.11
Repairs	46.95
Laundry	57.00
Other Expenses	4.50
	<hr/>
TOTAL HEALTH AND SANITATION	15,760.25

## HIGHWAYS

Chapter 90 Construction	
Labor	2,388.78
Equipment	6,884.00
Material	5,914.40
Chapter 81 Highway	
Labor	5,394.24
Equipment	9,474.82
Material	6,830.09
Chapter 90 Maintenance	
Labor	808.70
Equipment	575.13
Material	7,315.82
General Highway	
Labor	875.85
Equipment	2,790.50
Material	1,333.51
Snow Removal	
Labor	2,895.99
Equipment	15,629.00
Material	7,331.27
Bridges and Guardrails	
Labor	664.91
Equipment	673.25
Material	161.63
Sidewalks	
Labor	539.05
Equipment	276.13
Material	184.78

Hot Top Special	
Labor	170.75
Equipment	8,208.49
Material	1,620.39
Vacation Fund	148.00
Street Lights	7,545.47
Signs	
Labor	121.50
Equipment	440.00
Material	438.15
Cider Mill Lane	
Labor	486.90
Equipment	337.50
Material	175.50
	<hr/>
TOTAL HIGHWAY	98,634.50

## WELFARE AND VETERANS SERVICES

Welfare:	
Town Administration	
Payroll	4,653.47
Printing and postage	33.55
Phone	40.20
Car Travel	73.60
Supplies	8.38
Welfare Board Salaries	150.00
General Relief	
Groceries	213.00
Medical	7.00
Cash Aid	290.06
Other	91.39
Disability Assistance	
Cash Aid	2,743.36
Old Age Assistance	
Cash Aid	3,013.32
Aid to Dependent Children	
Cash Aid	13,545.97
Medical Aid to Aged	
Cash Aid	49,511.76

Federal Grants	
Old Age Assistance	
Cash Aid	10,074.83
Administration	1,140.81
O.A.A. State a/rec.	561.84
Disability Assistance	
Cash Aid	1,838.27
Aid to Dependent Children	
Cash Aid	5,720.86
Administration	3,117.25
Medical Aid to Aged	
Cash Aid	36,694.63
Veterans Services	
Ordinary Allowances	10,382.89
Fuel	422.89
Medical	4,574.88
Groceries	161.50
Veteran Officer Salary	750.00
Veteran Officer Expense	455.69
Extra Ordinary Expense	39.95

TOTAL WELFARE AND  
VETERANS BENEFITS

150,311.35

SCHOOL DEPARTMENT

School Committee Salaries	218.66
School Committee Expense	166.85
General Control:	
Superintendent Salary	6,252.80
Clerks Salary	3,529.23
Travel	412.00
School Census	120.10
Supplies	153.80
Other Expenses	206.26
Salaries:	
Teachers	150,857.98
Others	13,164.24
Plant Operation and Maintenance	
Repairs	4,175.39
Supplies	1,333.28

Electricity	2,158.14
Fuel	2,829.66
Gas	248.03
Phone	323.63
Water	52.00
Other Expenses	54.50
Tuition	
Vocational	5,148.23
National Defense Education Act	187.95
Transportation	
Elementary	12,192.12
Vocational	1,080.00
Capital Outlay	
Other General	
Books	2,850.99
Supplies	1,577.37
Teachers Supplies	622.04
Health Supplies	42.63
Trucking Expenses	84.50
Other Expenses	2,059.19
Nipmuc Regional Budget	265,372.00
Blackstone Valley Vocational School Budget	12,098.00
Teachers Retirement Fund	30.00
School Title I	10,293.14
Cafeteria	
Payroll	9,438.13
Food	11,346.85
Express and Transportation	723.51
Cleaning Supplies	245.10
Other Expenses	23.80

## TOTAL SCHOOL DEPARTMENT

521,662.10

Librarian Salary	1,500.00
Assistants Wages	620.64
Books	512.21
Periodicals	55.40
Supplies	192.94
Box Rent	4.40
Phone	79.64

## TOTAL LIBRARY

2,965.23

## RECREATION AND UNCLASSIFIED

Conservation	1,617.90
Historical Society	7.99
Memorial Day	405.60
Maintenance of Town Lawns	736.00
Civil Defense	397.82
Bonding Town Officers	507.80
Damage to Persons and Property	200.00
County Retirement Fund	4,594.94
Printing	2,483.01
Insurance	9,232.79
Motor Vehicle Excise Billing	359.55
State Assessment	140.08
Auditing Municipal Accounts	3,546.30
State Parks and Reservations	2,363.61
Blue Cross and Blue Shield	4,302.56
Parks and Athletic Fields	
Equipment	50.10
Labor	217.50
Supplies	49.85
Repairs	322.40
Summer Recreation	
Supplies	243.85
Payroll	338.32
Summer Playground	
Payroll	676.64
Supplies and Equipment	349.03
Other Expenses	136.00
Summer Youth Program	
Payroll	350.00

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TOTAL RECREATION AND UNCLASSIFIED 33,629.64

## ENTERPRISE AND CEMETERY

Water Department	
Commissioners Salaries	350.00
Commissioners Expense	100.00
Clerk Salary	545.70
Clerk Supplies	104.30
Superintendent Salary	1,250.00



Water and Sewer Maintenance	
Equipment and Supplies	449.42
Labor	263.55
Electricity	3,545.62
Repairs	1,649.84
Meters	98.75
Meter Repairs	693.55
Fuel	1,459.81
Other Expenses	4,374.50
Town Sewerage System	13,000.00
Hydrant Rental	5,775.00
Water Tank	598.00
Pumping Station	5,395.70
Cemetery	
Commissioners Salary	160.00
General Expense	
Labor	2,853.65
Equipment	1,184.62
Supplies	263.83
Other Expenses	251.77
Oiling and Grading	300.00
Cemetery Machinery	223.39
Perpetual Care Interest	
Labor	1,940.30
Equipment	40.00
	<hr/>
TOTAL ENTERPRISE AND CEMETERY	46,871.30

## INTEREST AND MATURING DEBT

Interest:	
Anticipation of Reimbursement	4,831.14
Water Loans	3,386.25
School Loans	2,068.75
Other	120.52
Maturing Debt:	
Anticipation of Reimbursement	250,000.00
Water	12,000.00
Schools	23,000.00
Other	15,000.00
	<hr/>
TOTAL INTEREST & MATURING DEBT	310,406.66

## AGENCY &amp; TRUST FUNDS

## Refunds &amp; Investments:

County Hospital	832.30
County Tax	18,794.76
Dog Licenses, County	1,197.50
Sale of Dogs	108.00
Mass. Withholding Tax	6,371.04
Federal Withholding Tax	7,715.94
County Retirement Withholding	2,570.42
William Knowlton Fund	7,722.23
George W. Knowlton Fund	400.00
Risteen Fund, Welfare	1,600.00
Risteen Fund, Schools	1,173.87
Risteen Fund, Beautification	4,332.76
Risteen Fund, Scholarships	50.00
Cemetery Perpetual Care	1,699.00
Nellie Bagley Cemetery Fund	2.90

## Refunds:

Property Refunds	2,633.32
Motor Vehicle Excise	2,220.31
	<hr/>
	59,424.35

## TOTAL CASH DISBURSEMENTS

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**\$1,322,944.98**

## RECAPITULATION

General Government	31,855.94
Protection of Persons & Property	51,423.66
Health & Sanitation	15,760.25
Highways	98,634.50
Welfare & Veterans	150,311.35
Schools	522,662.10
Library	2,965.23
Recreation & Unclassified	33,629.64
Water & Cemetery	46,871.30
Interest & Maturing Debt.	310,406.66
Agency & Trust, Refunds—Reimbursements	59,424.35

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**\$1,322,944.98**

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