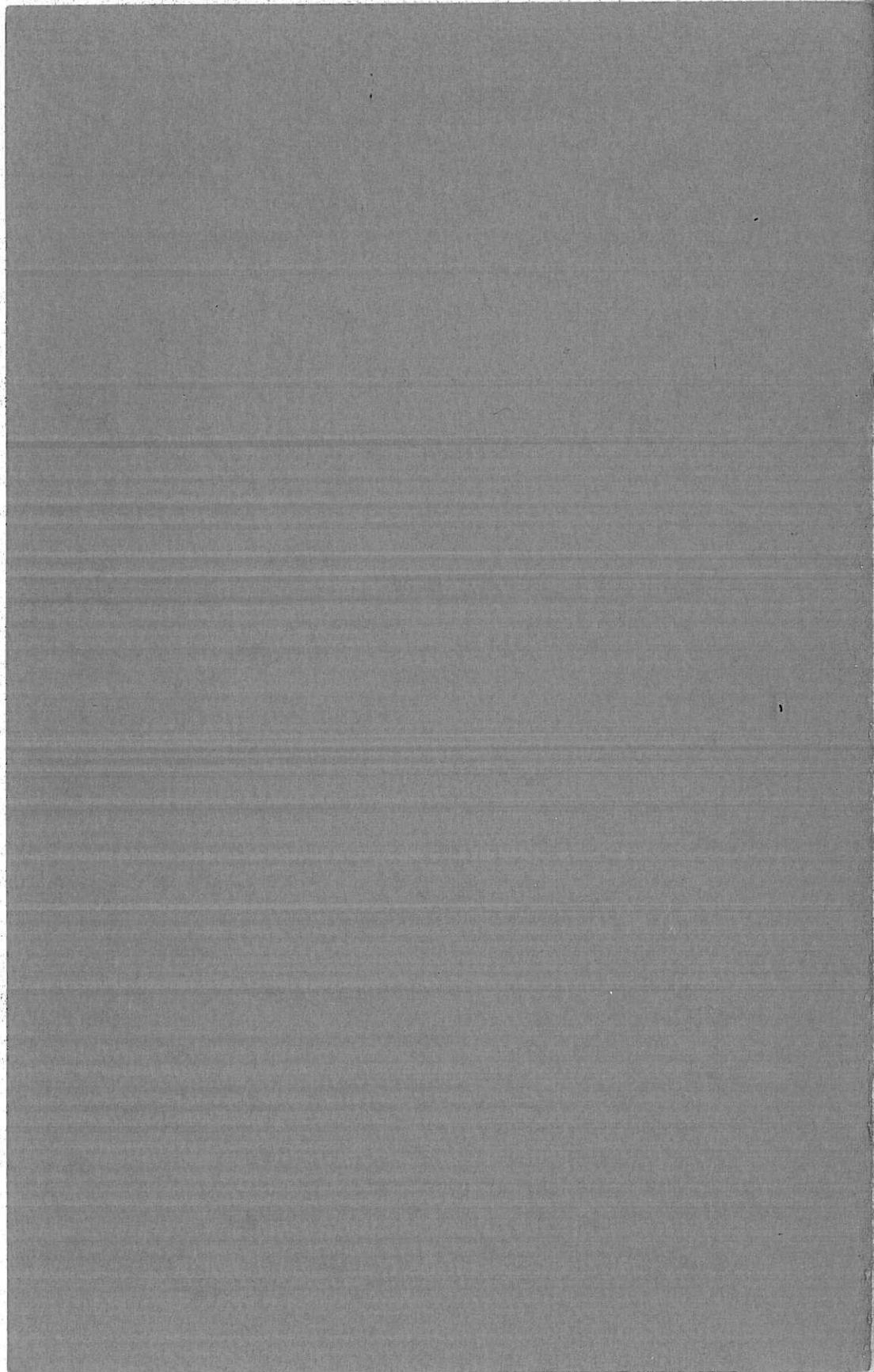


ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF UPTON



FOR THE
Year Ending December 31, 1970



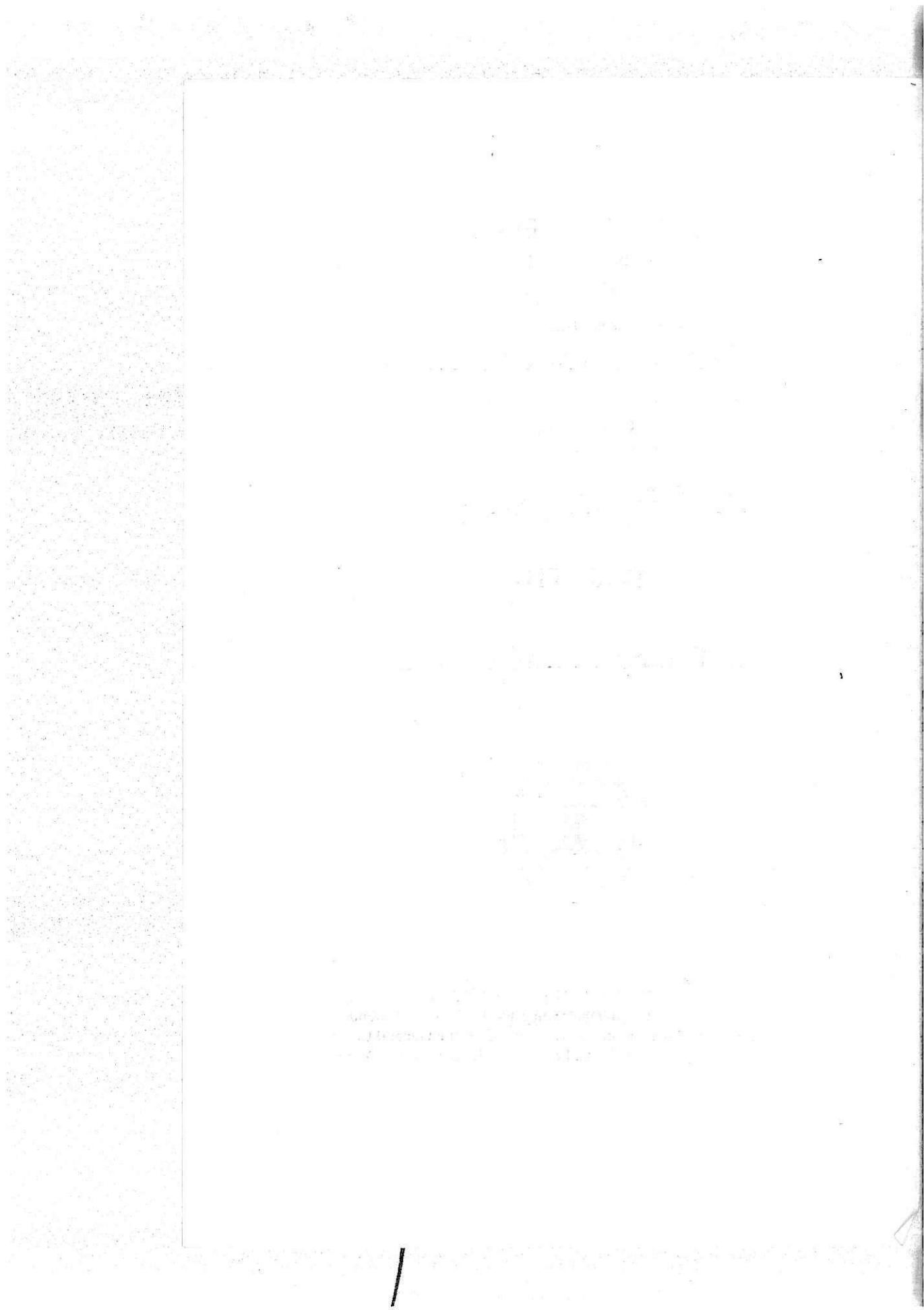
ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF UPTON
FOR THE

Year Ending December 31, 1970



CHARLES CRAFT PRESS
MILFORD, MASS.

1971



TOWN OF UPTON

Incorporated June 14, 1735

POPULATION

| | |
|-----------------------------------|-------|
| 1970 — Federal Census to be taken | |
| 1965 State Census | 3,502 |
| 1960 Federal Census | 3,127 |
| 1955 State Census | 2,921 |
| 1950 Federal Census | 2,656 |

“DOWN THROUGH THE YEARS”

1735 – Approximately 50 families

| | | | |
|------|-------|------|-------|
| 1790 | 833 | 1850 | 2,018 |
| 1800 | 854 | 1860 | 1,986 |
| 1810 | 995 | 1870 | 1,989 |
| 1820 | 1,088 | 1880 | 2,023 |
| 1830 | 1,167 | 1890 | 1,878 |
| 1835 | 1,410 | 1900 | 1,937 |
| 1840 | 1,658 | 1930 | 2,026 |
| | | 1940 | 2,249 |

Town comprises 21.81 Square Miles
Land - 13,853.3 acres Water - 104.7 acres

Town Highways - 61.51 miles

Pratt Hill - 595 ft. above mean sea level

Town Hall – Approximately 301 ft. above mean sea level

To make the township of Upton, named for a village in Worcestershire, England, lands belonging to the Towns of Mendon, Uxbridge, Sutton and Hopkinton were set off by the General Court. First town meeting in the John Sadler house, Mendon Street, August 8, 1735.

1971

U. S. SENATORS

Edward W. Brooks of Newton
Edward M. Kennedy of Boston

CONGRESSMAN, FOURTH DISTRICT

Harold D. Donohue of Worcester

COUNCILLOR, THIRD DISTRICT

George F. Cronin, Jr. of Boston

STATE SENATOR, MIDDLESEX AND WORCESTER DISTRICT

Edward L. Burke of Framingham

REPRESENTATIVES, NINTH WORCESTER DISTRICT

Louis P. Bertonazzi of Milford
Nathan Rosenfeld of Milford

COUNTY COMMISSIONERS

Paul X. Tivnan of Paxton
Walter F. Kelly of Worcester
Philip J. Philbin of Clinton

SHERIFF OF WORCESTER COUNTY

Joseph A. Smith of Worcester

COUNTY TREASURER

Edward Patrick Bird of Fitchburg

CLERK OF COURTS, WORCESTER COUNTY

James A. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Robert R. Gallagher of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester

TOWN OFFICERS FOR 1970

MODERATOR

George W. Burnham Term expires 1971

TOWN CLERK

George G. Newton Term expires 1971

SELECTMEN

James J. Gallagher, Chairman Term expires 1971

Ernest B. Porter Term expires 1972

Norman E. Walker Term expires 1973

TREASURER

Ashley M. Perkins Term expires 1973

COLLECTOR OF TAXES AND TOWN COLLECTOR

Clement J. Lambert Term expires 1972

ASSESSOR OF TAXES

Mrs. Marie-Ange Bartlett, Chairman Term expires 1971

William S. Evans, Jr. Term expires 1972

Samuel Nahra, Jr. Term expires 1973

MENDON - UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

Richard G. Howarth, Chairman Term expires 1972

Mrs. Marjorie I. McLaughlin Term expires 1971

John Robertson, Jr. Term expires 1973

Mendon members: Richard J. Ferrucci, Vice Chairman;
Richard L. Childs and Mrs. Nancy Bradley.

Appointed:

John Robertson, Jr., Treasurer

Supt. of Schools Gordon B. Allan, Secretary

CEMETERY COMMISSION

| | |
|----------------------------|-------------------|
| Raymond K. Smith, Chairman | Term expires 1971 |
| William H. Sadler, Clerk | Term expires 1972 |
| Ernest R. Taft, Jr. | Term expires 1973 |

CONSTABLES

(Terms expire 1971)

| | | |
|--------------------|------------------|--------------------------------------|
| Alfred H. Aldrich | David I. Aldrich | Alfred H. Nichols |
| Rodney B. Marchand | | Samuel E. Aldrich, (to fill vacancy) |

ROAD COMMISSIONER

| | |
|------------------|-------------------|
| Henry J. Poirier | Term expires 1971 |
|------------------|-------------------|

TREE WARDEN

| | |
|--------------------|-------------------|
| Donald R. Keniston | Term expires 1971 |
|--------------------|-------------------|

TRUSTEES OF PUBLIC LIBRARY

| | |
|---------------------------------|-------------------|
| Richard Lindi, Chairman | Term expires 1971 |
| Mrs. Ruth E. Crooker, Secretary | Term expires 1971 |
| Mrs. Norma L. Taft | Term expires 1971 |
| Chester W. Walker | Term expires 1972 |
| David C. Jacobs | Term expires 1972 |
| Mrs. Susan B. Scribner | Term expires 1972 |
| Mrs. Elizabeth H. Wood | Term expires 1973 |
| Mrs. Hazel L. Forsberg | Term expires 1973 |
| Karl H. Rooney | Term expires 1973 |

SEWER – WATER COMMISSION

| | |
|-----------------------------|-------------------|
| Thomas L. Francis, Chairman | Term expires 1973 |
| Samuel E. Aldrich | Term expires 1971 |
| George E. Nydam | Term expires 1972 |

PLANNING BOARD

| | |
|----------------------------|-------------------|
| James R. Wheeler, Chairman | Term expires 1972 |
| David E. Teachout | Term expires 1975 |
| Ernest W. Ramsey | Term expires 1973 |
| Paul V. Swanson | Term expires 1974 |
| Mrs. Carolyn F. Blomquist | Term expires 1971 |

PARK COMMISSION

David G. Clark, Chairman Term expires 1973
 Arthur K. McCarty (resigned Jan. 4, 1971) Term expires 1972
 Stewart A. Whitney, Clerk Term expires 1971

BOARD OF HEALTH

Alvin P. Nichols, Chairman Term expires 1973
 Edward C. St. Andre Term expires 1971
 Robert F. Ramsey Term expires 1972

LOCAL REPRESENTATIVE TO BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE

Edward S. Henderson Term expires 1971

UPTON HOUSING AUTHORITY

John J. Fitch, Chairman Term expires 1974
 William T. Frieswick, Clerk Term expires 1973
 Henry C. Walker Term expires 1971
 Mrs. Elinor S. Varney Term expires 1975
 Robert L. May Term expires July 12, 1971
 (appointed by Governor)

APPOINTED BY SELECTMEN

TOWN ACCOUNTANT
 (Expires March 1973)
 Charles Herbert Ferris

CLERK TO SELECTMEN
 Mrs. Celestine I. Mason

TOWN COUNSEL
 Robert J. Gallagher of Westboro

DELEGATE TO CENTRAL MASSACHUSETTS
 REGIONAL PLANNING COMMITTEE
 Paul V. Swanson

ALTERNATE DELEGATE
Mrs. Celestine I. Mason

CHIEF OF POLICE
Rodney B. Marchand

POLICE SARGEANT
Samuel E. Aldrich

POLICE OFFICERS

| | | |
|-------------------------|--------------------|-----------------------|
| Alvin P. Nichols | Rodney B. Marchand | Thomas S. Kozel |
| David I. Aldrich | James B. Seitz | Samuel E. Aldrich |
| Fred Shackleton | George E. Nydam | Edward C. Rock |
| William S. Evans, Jr. | Alanson J. Varney | Henry J. Poirier |
| Donald R. Keniston | Vincent J. Rodwill | George N. O. Poirier |
| Edward L. Orff, Sr. | John A. Saucier | Richard D. Stockwell |
| Mrs. Dorothy R. Bishop | Ralph E. Chambers | Stewart A. Whitney |
| Mrs. Mary A. E. Aldrich | Ernest B. Porter | (full time) |
| James J. Gallagher | Alfred H. Aldrich | Sidney C. Daubney |
| Danuel H. Bates | Alfred H. Nichols | Richard F. Pond |
| James C. Crosby | Norman E. Walker | Roger L. Clark |
| Mrs. Joanne Kinney | | (for special service) |

SPECIAL POLICE OFFICERS

Raymond Curtis of Uxbridge and Lawrence Paul Hannon, Upton State Forest; Herbert H. Cutler, Memorial School property; Percy A. Tilley, Town Dump; William M. McClure, Jr. and Richard Brown, Veterans of Foreign Wars home and ground; Lloyd C. Hill, schools; Vincent A. Jonis, Lake Wildwood area; Robert J. Bailey; Laurie R. Thompson, Sr., Kiwanis Beach; Wilfred E. Hare, North Pond area.

AUXILIARY POLICE

| | | |
|---------------------|--------------------|-----------------------|
| Wilfred Fowler | Edwin V. Hatstat | Robert B. Paine, Jr. |
| Fred M. Hebb | Robert T. Coffin | Philip E. Archambault |
| Henry T. Hebb | Robert A. Lambert | George A. Moir |
| Joseph A. Deering | Richard A. Nelson | |
| Donald L. Cote | Gerald J. Lavergne | |
| George A. Dean, Sr. | | |

DOG OFFICER
Stewart A. Whitney

CUSTODIAN OF TOWN HALL
John J. Fitch

FENCE VIEWERS
William H. Tobey, Jr. H. Daniel Fay

PUBLIC WEIGHERS
George N. O. Poirier Henry J. Poirier, Jr.
Henry J. Poirier Mrs. Jane Richard
Mrs. Barbara G. Slack Mrs. Elizabeth E. Nichols

MEASURERS OF WOOD AND BARK
MEASURERS OF LUMBER
Frederick W. Fiske Richard W. Varney
Robert A. Page

BUILDING INSPECTOR
Rodney B. Marchand

FINANCE COMMITTEE
Jonas E. Carter, Chairman Term expires 1971
Vincent A. Jonis Term expires 1971
Robert A. Lambert Term expires 1971
Alanson J. Varney Term expires 1972
John E. Craib Term expires 1972
Paul F. Cahill (to fill vacancy by election of Norman E. Walker
to Board of Selectmen Term expires 1972
William C. Young, Clerk Term expires 1973
George A. Moir Term expires 1973
Mrs. Cynthia T. Robertson Term expires 1973

DIRECTOR OF VETERANS' GRAVES
Charles E. Aldrich

INSPECTOR OF WIRING
Stanley E. Mason, Jr.

GAS AND OIL BURNER INSPECTOR
Thomas L. Francis

STATE COMMUNITY SERVICE, WELFARE BOARD
Richard L. Randall

CONSERVATION COMMITTEE

| | |
|-----------------------------------|-------------------|
| John Tumolo, Jr., Chairman | Term expires 1973 |
| Mrs. Janet W. Cooper, Clerk | Term expires 1972 |
| Paul V. Swanson | Term expires 1971 |
| Lawrence P. Hannon | Term expires 1971 |
| Philip B. Stanton | Term expires 1973 |
| George E. Shepard | Term expires 1972 |
| Mrs. Marjorie I. McLaughlin | Term expires 1972 |

FIRE ENGINEERS

Walter J. Stank, Chief
 Thomas L. Francis, Deputy Chief
 William A. Prentiss, Deputy Chief and Clerk

REGISTRARS OF VOTERS

| | |
|-----------------------------------------------|-------------------|
| Mrs. Alice Gertrude Cooley (D) Chairman | Term expires 1971 |
| George P. Kennedy (R) | Term expires 1973 |
| William R. Ethier (D) | Term expires 1972 |
| George G. Newton (R), ex-oficio, Clerk | Term expires 1971 |

HISTORICAL COMMISSION

| | |
|-----------------------------------|-------------------|
| Chester W. Walker, Chairman | Term expires 1973 |
| Ernest W. Ramsey | Term expires 1972 |
| H. Daniel Fay | Term expires 1971 |

ZONING APPEAL BOARD

| | |
|---------------------------------------------|-------------------|
| Forreat P. Salisbury, Chairman | Term expires 1973 |
| Arthur M. Bartlett (resigned in June) | Term expires 1972 |
| Bruno Ragaini (to fill vacancy) | Term expires 1972 |
| Robert M. Stuart (resigned) | Term expires 1971 |
| David G. Clark (to fill vacancy) | Term expires 1971 |

ASSOCIATE MEMBERS, ZONING APPEAL BOARD

| | |
|--------------------------------------------------------------------------------------------|-------------------|
| Donald A. Wellman | Term expires 1973 |
| Freeman M. Lowell, (to fill vacancy by Mr. Ragaini being appointed to Appeal Board). | Term expires 1972 |
| John F. LeBrun (to fill vacancy with Mr. Clark being appointed to Appeal Board). | Term expires 1971 |

SUPERINTENDENT TO SUPPRESS GYPSY MOTH

(Term expires 1972)
 Donald R. Keniston

FOREST FIRE WARDEN
Walter J. Stank

DIRECTOR OF CIVIL DEFENSE
George W. Grebenstein

CIVIL DEFENSE COUNCIL

Edward L. Prentiss Edward Kuczinski
Dr. Bernard F. McKernan Henry J. Poirier

TOWN COMMUNICATION OFFICER
Robert J. Prentiss

COUNCIL FOR AGING

David C. Jacobs, Chairman Term expires 1973
Mrs. Marion M. Jacobs Term expires 1972
Mrs. Goldie I. Nydam Term expires 1971

BOARD OF HEALTH
(Appointments expire April 1, 1971)

BOARD CLERK
Mrs. Dorothy J. Bradley
Clerk and office manager

HEALTH BOARD NURSE
Mrs. Marjorie R. Wilcock

PLUMBING INSPECTOR
George M. Carlson

ASSISTANT PLUMBING INSPECTOR
Walter A. Hopkins

AGENT
Thomas L. Francis

BURIAL AGENT
George G. Newton

INSPECTOR OF ANIMALS AND
INSPECTOR OF SLAUGHTERING
Mrs. Esther K. Bird

MILK INSPECTOR
Arthur F. Bartlett, Jr.

HEALTH BOARD PHYSICIAN
Dr. Christian W. Aussenheimer

TOWN DUMP CUSTODIAN
Percy A. Tilley

SEWER - WATER COMMISSION APPOINTMENTS
(Terms expire March 1, 1971)

SUPERINTENDENT
Henry J. Poirier, Sr.

SECRETARY - CLERK
Mrs. Elinor A. Perkins

REPORT OF THE BOARD OF HEALTH

| | |
|------------------------------|---------------------------------|
| Physician | Christian W. Aussenheimer, M.D. |
| Nurse | Marjorie R. Wilcock, R.N. |
| Clerk | Dorothy J. Bradley |
| Animal Inspector | Esther K. Bird |
| Inspector of Slaughtering | Esther K. Bird |
| Milk Inspector | Arthur E. Bartlett, Jr. |
| Agent | Thomas L. Francis |
| Assistant Agent | George M. Carlson |
| Burial Agent | George G. Newton |
| Plumbing Inspector | George M. Carlson |
| Assistant Plumbing Inspector | Walter A. Hopkins |
| Dump Custodian | Percy A. Tilley |

The Board of Health met regularly on the third Wednesday of each month during 1970 with the exception of July. There were also two special meetings held.

All complaints received by the Board were honored. Complaints must be in writing or made by an appearance at the Board of Health meeting.

The Town Dump is continuing operation using a landfill operation. This is more expensive, but mandatory in order to comply with directives from the Massachusetts Department of Public

Health. Effective July 1, 1971 more stringent supervision will become necessary and no burning will be allowed. The Board would like to express their appreciation to the townspeople, all Town Departments and the Massachusetts Department of Public Health for their cooperation and assistance in maintaining the rules and regulations being enforced at the Town Dump.

Respectfully submitted,
ALVIN P. NICHOLS, *Chairman*
ROBERT F. RAMSEY, *Treasurer*
EDWARD C. ST. ANDRE

PUBLIC HEALTH NURSING REPORT

It is with pleasure that I submit my fourth annual Public Health Nursing Department report. There were 1099 visits made on 269 days to 175 patients in 1970. Visits are in the following categories:

| | |
|------------------|-----|
| Maternity | 81 |
| Health Promotion | 153 |
| Disease Control | 865 |

Regionalization is definitely a part of the future of Public Health Nursing in the Blackstone Valley area towns. Numerous meetings have been attended throughout the year with the Comprehensive Health Planning Office, Southeast Task Force and Massachusetts Department of Public Health advisors relative to what is the best direction and type of regionalization for Upton.

Thirteen Immunization Clinics were held both for preschool and school children at no cost to the families. Our children in Upton, through the cooperation of School Nurse, Mrs. Janet Stockwell, R.N., are among the best immunized in the state.

Major changes have taken place this year in the Medicare Program nationally as a direct result of Utilization Review enforcement.

As a result of these limitations plans are being presently implemented for a Health Program, for all of our Senior Citizens, at the Coach Road Apartments. Of all visits made in 1969 and 1970, 58% were made to our over 65 population.

I would express my appreciation for the cooperation and assistance shown this service by all Town Departments, the Advisors of the Massachusetts Department of Public Health, Miss Ann McGrath of Comprehensive Health Planning Office, and relief nurses

Mrs. Nancy Young, R.N. and Mrs. Janet Aronson, L.P.N.

Respectfully submitted
MARJORIE R. WILCOCK, R.N.

REPORT OF BOARD OF HEALTH AGENT

I hereby submit my report as Board of Health Agent for the year ending December 31, 1970.

I issued (36) thirty-six sewage permits, (35) thirty-five inspections, (2) two complaints, and collected water from (3) three wells and sent to Rutland for tests.

Bath area water samples were picked up twice a month from June 9, through August 18, at Pratt Pond, Lake Wildwood and Taft Pond and then were brought to Rutland. All samples during the year were satisfactory.

Hopedale Board of Health Agent and Mendon Board of Health shared the transportation responsibilities of the water samples to Rutland.

Deposited (\$180.00) one hundred eighty dollars to the Town Treasurer for Sewage Permits.

Respectfully submitted,
THOMAS FRANCIS
Board of Health Agent

REPORT OF PLUMBING INSPECTOR

**Board of Health
Upton, Mass.**

Year end report:

There was a total of 55 Plumbing Permits issued for the year 1970. There was a total of \$345.00 collected on all permits and turned over to the town Treasurer.

GEORGE M. CARLSON
Plumbing Inspector

GEORGE GETCHELL NEWTON



Town Clerk 36 Years

October 1934 – 1971 Retired

Clerk: Board of Selectmen 27 Years

1934 – 1962

**WARRANT FOR
ANNUAL TOWN MEETING**

March 2 and 7, 1970

Worcester, ss

To the Constable of the Town of Upton, in the County of Worcester,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Second day of March, 1970, punctually, at Seven (7) o'clock A.M. for the following purposes:

Article 1. To choose necessary officers.

All to be voted for upon one ballot.

The polls will be closed at eight (8) o'clock on the day of said meeting.

The remaining articles in the Warrant will be acted on at adjourned meeting in Town Hall, Saturday, March 7, 1970 at two (2 P.M.)

Article 2. To hear reports of the several Town Officers and appointed Committees, or take any action thereon.

Article 3. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by Section 108, Chapter 41, General Laws, as amended, or take any action thereon.

Article 4. To raise and appropriate such sums of money as may be necessary to defray expenses of Town Departments for the ensuing year, or take any action thereon.

Article 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning on January 1, 1971, and to issue a note or notes therefor

payable within a year and to renew any note or notes that may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17, or take any action thereon.

Article 6. To see if the Town will vote to raise and appropriate a sum of money under provisions of Chapter 111, Section 85 of the General Laws, as an estimated amount for the Town's assessment for the care and treatment of persons suffering from tuberculosis and for the care, maintenance, and repair of the Worcester County Sanitorium, or take any action thereon.

Article 7. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund, and Workmen's Compensation Fund of the Worcester County Retirement System, or take any action thereon.

Article 8. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money received from the sale of lots and graves during the year 1969, in accordance with General Laws, Chapter 114, Section 15, or take any action thereon.

Article 9. To see if the Town will vote to authorize the Cemetery Commissioners to perform manual labor in Town Cemeteries and to receive monetary remuneration for their services, or take any action thereon.

Article 10. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to reimburse the Tree Warden for supervisory work done during the year 1969, or take any action thereon.

Article 11. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Conservation Fund set up under Article 24 of the 1966 Annual Town Meeting, or take any action thereon.

Article 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of

money for Chapter 81 Highways, or take any action thereon.

Article 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for Chapter 90 Highway Maintenance, or take any action thereon.

Article 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for Chapter 90 Highway Construction work, or take any action thereon.

Article 15. To see if the Town will vote to transfer from proceeds received, or to be received, under Section 5, Chapter 768 of the Acts of 1969, the sum of Eleven Thousand Eight Hundred Four Dollars and Twenty-eight Cents (\$11,804.28), to be expended on Mendon Street, or take any action thereon.

Article 16. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, a sum of money for Mental Health Service for the year 1970, or take any action thereon.

Article 17. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, or raise by borrowing or issuing its notes or bond therefor, a sum of money for the purpose of installing a 8" water main on Maple Avenue for the new Sewage Treatment Plant, a distance of approximately 650 feet, or take any action thereon.

Article 18. To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 40, Section 8A, authorizing the establishment of a Development and Industrial Commission consisting of five members appointed by the Selectmen for terms not exceeding five years, for the promotion and development of industrial resources of the Town of Upton, or take any action thereon.

Article 19. To see if the Town will vote to declare that an Industrial Development Financing Authority is needed therein and that (1) unemployment thereof exists in the municipality or (2)

security against future unemployment and lack of business opportunity, is required in the municipality, and that unemployment or the threat thereof can be alleviated or the security against future unemployment and lack of business opportunity can be provided by attracting new industry to the municipality or substantially expending industry existing in the municipality through an Industrial Development Project financed under Chapter 772 of the Acts of 1967, and to authorize the Board of Selectmen to appoint a Board of Directors of said Authority pursuant to the provisions of Section 3 of the Chapter 772, or take any action thereon.

Article 20. To see if the Town will vote to rescind the action of the Town Meeting of March 4, 1963, under Article 22, whereby the Town voted to join the State Assessment System as provided in Section 7A through Section 7D of Chapter 58 of the General Laws, as amended, or take any action thereon.

Article 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money to remodel the tool shed at Lakeview Cemetery, or take any action thereon.

Article 22. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for the purchase of a 100 Watt Mobile 2-way Radio to be used by the Communications Department, or take any action thereon.

Article 23. To see if the Town will vote to transfer a sum of money previously appropriated in 1967 for the preparation of preliminary plans and estimates by the Mendon-Upton Regional School District for the proposed Junior-Senior High School to the same account for 1970, or take any action thereon.

Article 24. To see if the Town will vote to transfer the balance of the 1967 Water Main Extension Account to the Water Main Extension Account of 1970, or take any action thereon.

Article 25. To see if the Town will vote to purchase or take by eminent domain under General Laws, Chapter 79, or otherwise accept certain easement deeds, fees or other interests in land from

owners of record for the proposed new sewerage interceptor trunk line in Brook Valley area between Maple Avenue and Depot Street as shown on a plan entitled "Upton, Massachusetts Main Street Interceptor Easement Plan" drawn by Alonzo B. Reed Inc. dated January 1970, or take any action thereon.

Article 26. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for Town Clerk Microfilm Account, or take any action thereon.

Article 27. To see if the Town will vote to amend the vote taken on Article 21 at the Annual Town Meeting held on March 11, 1967, by striking out the words "The Annual Cost to the Town of Operating the District to be an Apportioned Cost Determined by the District Planning Commission on a Per Capita Basis as Provided in Section 7 of Chapter 40B or an Amount Not to Exceed Eight Cents Per Capita, according to the Most Recent Federal Census, whichever Is The Lesser", and by substituting therefor, "The Annual Cost to the Town to be An Apportioned Cost Determined by the District Planning Commission on a Per Capita Basis as Provided in Section 7 of said Chapter 40B, But In No Event Greater than Twelve Cents Per Capita Based Upon the Most Recent Federal Census" or take any action thereon.

Article 28. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for Street Light Account for the purpose of installing street lights, or take any action thereon.

Article 29. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to the Stabilization Fund, or take any action thereon.

Article 30. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to the Finance Committee Reserve Account, said amount to be expended in accordance with Chapter 59, Section 25, of the General Laws, or take any action thereon.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: - At each of the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Seventeenth day of February in the year of our Lord, one thousand nine hundred and seventy.

ERNEST B. PORTER
JAMES J. GALLAGHER
HAROLD F. FRANCIS
Selectmen of Upton

A true copy.

Attest:

RODNEY B. MARCHAND
Constable of Upton

Upton, Massachusetts, February 18, 1970

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, March 2, 1970, for the purpose within mentioned by posting attested copies of the said Warrant in each of the Post Offices and on the Town Hall at least seven days before the meeting aforesaid.

RODNEY B. MARCHAND
Constable of Upton

PROCEEDINGS OF ANNUAL TOWN ELECTION

March 2, 1970

Warden Robert K. Sweet (R) called the meeting to order at 7 A.M., the hour designated in the Warrant.

After Mrs. Margaret M. Rodwill (D), election clerk pro tem, read Article 1 and notice of adjourned meeting, Saturday, March 7, 1970 at 2 P.M., Chairman of Selectmen Ernest B. Porter motioned, duly seconded, to waive the reading of the remaining articles as they would be acted on separately at Saturday's meeting. Voted without a dissenting voice. Mrs. Rodwill then read the remainder of the Warrant and Constable's return. (Mrs. Rodwill was serving as election clerk as Samuel Nahra, Jr. (D), clerk, was a candidate for reelection as an assessor of taxes, and Mrs. Shirley E. Kirby (D), deputy clerk, was in the South.)

A box purported to contain 2000 ballots was turned over by the Town Clerk to Warden Sweet, who delivered the ballots to the ballot clerks at the check-in table.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were in charge of the voting list at check-in table. Mrs. Rose E. Davis (R) and Mrs. Claire E. Praskiewicz (D) at the check-out table at the ballot box. Each took oath of performing their duty before beginning their work.

Samuel E. Aldrich was first voter. Mrs. Alice M. Martindale was first woman voter.

It snowed throughout the day. While there was a small accumulation on lawns, etc., it melted on the highways. Weather conditions and reported illness (mostly colds) curtailed the total number of voters to come to the polls.

Hourly readings of ballot box indicator: 8 A.M., 42 ballots; 9 A.M., 62; 10 A.M., 113; 11 A.M., 170; 12 Noon, 201; 1 P.M., 243; 2 P.M., 320; 3 P.M., 376; 4 P.M., 464; 5 P.M., 583; 6 P.M., 717; 7 P.M., 875, and 8 P.M., 973.

Four Absent Voter ballots were received — two civilian and two servicemen, (one from Addis Ababa, Ethiopia) were processed by Mrs. Cutler and Mrs. Praskiewicz (D); Mrs. Davis and Mr. Walker (R) with Warden Sweet present. The ballots were deposited by the Town Clerk.

Tellers reported at 8 P.M.: Mrs. Ethel M. Dias, Mrs. Theresa Y. Martin and Mrs. Mary V. Powers, Democrat; Mrs. Helen I. Donham, Mrs. Muriel J. Mitchell and Mrs. Marjorie I. McLaughlin, Republican. They were sworn to perform their duty.

Edward J. Furphy (D) and Mrs. Celestine I. Mason (R) tabulated.

Sgt. Samuel E. Aldrich of the Police Department was on duty from 7 A.M. to 2 P.M.; Police Officer Alfred H. Aldrich, 2 P.M. to 11:30 P.M.

Town Clerk announced the vote at 11:30 P.M.

For MODERATOR, (for one year)

Vote for ONE

| | |
|------------------------------------------|-----|
| George W. Burnham | |
| Candidate for Re-election, Mendon Street | 845 |
| Blanks | 128 |
| | 973 |

For TREASURER, (for three years)

Vote for ONE

| | |
|------------------------------------------|-----|
| Ashley M. Perkins | |
| Candidate for Re-election, Brooks Street | 836 |
| Blanks | 137 |
| | 973 |

For SELECTMEN, (for three years)

Vote for ONE

| | |
|----------------------------------|-----|
| John E. Gay, Plain Street | 28 |
| Edward A. Ramsey, Milford Street | 31 |
| James H. Smith, Maple Street | 341 |
| Norman E. Walker, Brooks Street | 542 |
| Ray C. Whiting, South Street | 1 |
| Blanks | 30 |
| | 973 |

For ASSESSOR OF TAXES, (for three years)

Vote for ONE

| | |
|----------------------------------------------|-----|
| Samuel Nahra, Jr. | |
| Candidate for Re-election, Piccadilly Street | 752 |

| | |
|--------|-------|
| Blanks | 221 |
| | <hr/> |
| | 973 |

For SEWER AND WATER COMMISSIONER, (for three years)
Vote for ONE

| | |
|-----------------------------------------|-------|
| Thomas L. Francis | |
| Candidate for Re-election, Plain Street | 833 |
| Blanks | 140 |
| | <hr/> |
| | 973 |

For CEMETERY COMMISSIONER, (for three years)
Vote for ONE

| | |
|----------------------------------|-------|
| Lloyd C. Hill, Main Street | 291 |
| Ernest R. Taft, Jr., High Street | 614 |
| Blanks | 68 |
| | <hr/> |
| | 973 |

For PARK COMMISSIONER, (for three years)
Vote for ONE

| | |
|--------------------------------|-------|
| David G. Clark, Station Street | 848 |
| Carol Clark, Station Street | 1 |
| Blanks | 124 |
| | <hr/> |
| | 973 |

For TREE WARDEN, (for one year)
Vote for ONE

| | |
|--------------------------------------------|-------|
| Donald R. Keniston | |
| Candidate for Re-election, Pleasant Street | 861 |
| Blanks | 112 |
| | <hr/> |
| | 973 |

For CONSTABLE, (for one year, to fill vacancy)
Vote for ONE

| | |
|---------------------------------|-----|
| Samuel E. Aldrich, Plain Street | 816 |
| E. Leo P. Benoit, Church Street | 116 |

| | |
|--------|-----|
| Blanks | 41 |
| | 973 |

For TRUSTEES OF PUBLIC LIBRARY, (for three years)
Vote for THREE

| | |
|--------------------------------------------|------|
| Hazel L. Foesberg | |
| Candidate for Re-election, Mendon Street | 777 |
| Elizabeth H. Wood | |
| Candidate for Re-election, Hartford Avenue | 758 |
| Karl H. Rooney, Christian Hill Road | 739 |
| Blanks | 645 |
| | 2919 |

For ROAD COMMISSIONER, (for one year)
Vote for ONE

| | |
|--------------------------------------------|-----|
| Henry J. Poirier | |
| Candidate for Re-election, Pleasant Street | 809 |
| William H. Sadler, Williams Street | 1 |
| Blanks | 163 |
| | 973 |

For BOARD OF HEALTH, (for three years)
Vote for ONE

| | |
|-----------------------------------------|-----|
| Alvin P. Nichols | |
| Candidate for Re-election, Depot Street | 494 |
| Paul F. Cahill, Ridge Road | 448 |
| Blanks | 31 |
| | 973 |

For MENDON – UPTON REGIONAL SCHOOL DISTRICT
(for three years)

| | |
|--------------------------------------|-----|
| John Robertson, Jr., Mechanic Street | 787 |
| William H. Sadler, Williams Street | 1 |
| Blanks | 185 |
| | 973 |

For PLANNING BOARD, (for five years)

| | Vote for ONE |
|--------------------------------|--------------|
| David E. Teachout, Main Street | 764 |
| Blanks | 209 |
| | <hr/> |
| | 973 |

For UPTON HOUSING AUTHORITY, (for five years)

| | Vote for ONE |
|------------------------------|--------------|
| Elinor S. Varney, Elm Street | 804 |
| Blanks | 169 |
| | <hr/> |
| | 973 |

Used (one spoiled) and unused ballots were placed in separate containers, sealed, and deposited in town vault after vote was announced.

Attest:

GEORGE G. NEWTON
Town Clerk

PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

March 7, 1970

Moderator George W. Burnham called the meeting to order at 2 P.M. with more than a quorum (20) of voters in the hall. Mrs. Rose E. Davis (R) and Mrs. Rita C. Cutler (D) checked 120 names on voting list at the main entrance to the hall.

For a half-hour before the meeting there were voters who viewed the almost total eclipse of the sun by the moon on the Town Hall steps. The eclipse was approximately 95.5 per cent in this area, being termed the "Eclipse of the Century" by scientists. It was the first such eclipse since 1923 and the last total to be seen in this part of the world until the year, 2024.

In opening the meeting Moderator Burnham requested permission for Supt. of Schools Gordon B. Allan, Town Counsel Robert J. Gallagher of Westboro and Miss Althea Mungovan, R.N., supervisor of the Community Association of Grafton and nursing supervisor of the Upton Board of Health, to be seated with the assembly on the main floor. No objection voiced.

Town Clerk Newton requested a standing tribute in memory of the late Charles A. Barton, town auditor, 1917 - 1944; Mrs. Lora E. Dearth, a local school teacher for many years, and one time trustee of the Public Library; James F. Gorman, trustee of the Public Library, 1953 - 1969 and member of the Memorial School Addition Committee; Samuel F. Mitchell, wire inspector for 20 years; Henry H. Wood, assessor of taxes, 1930 - 35, and road commissioner, 1935 - 1942, and his son, Russell W. Wood, Zoning Appeal Board member and map technician, 1965 - 1969.

Moderator stated that Article 1 calling for election of certain town officers had been acted upon, Monday March 2, 1970.

ACCEPT 1969 TOWN REPORT

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded, "to accept the reports of the several town officers and committees as printed in the (1969) Town Report, and that the report of the Finance Committee be acted upon item by item under the various articles in the Warrant."

**ESTABLISH SALARIES AND/OR COMPENSATION
OF CERTAIN TOWN OFFICERS**

Article 3. Moderator Burnham stated he would read the Finance Committee's printed recommendation of proposed salaries and/or compensation of certain town officers for 1970. He said if any voter desired to be heard on an item to request "Hold" and it would be considered after the complete list was read. No objection to this procedure.

On motion of Selectman James J. Gallagher, seconded by Samuel Nahra, Jr., the salaries and/or compensation recommended by the Finance Committee be established except those deferred for further consideration. So voted.

| | |
|--------------------------------|---------------|
| Moderator | \$ 50.00 |
| Selectmen: | |
| Chairman | \$350.00 |
| Member | 325.00 |
| Member | <u>325.00</u> |
| | 1,000.00 |
| Treasurer | 1,900.00 |
| Town Clerk (plus fees) | 1,100.00 |
| Town Collector (Tax Collector) | 1,900.00 |
| Board of Assessors: | |
| Chairman | 700.00 |
| Member | 700.00 |
| Member | <u>700.00</u> |
| | 2,100.00 |
| Board of Health: | |
| Chairman | 150.00 |
| Member | 150.00 |
| Member | <u>150.00</u> |
| | 450.00 |

Water and Sewer Commission:

| | |
|----------|---------------|
| Chairman | 250.00 |
| Member | 200.00 |
| Member | <u>200.00</u> |
| | 650.00 |

Cemetery Commission:

| | |
|-----------|--------------|
| Treasurer | 140.00 |
| Member | 30.00 |
| Member | <u>30.00</u> |
| | 200.00 |

| | |
|-------------|-----------------|
| Tree Warden | \$2.00 per hour |
|-------------|-----------------|

(a) Road Commissioner (\$3.50 per hr. and
75 cents per hr., transportation)

(a) Road Commissioner with Transportation.

Finance Committee recommended \$9,000 for salary and transportation instead of an hourly rate for services and transportation. Jonas E. Carter, Committee chairman, stated the recommended breakdown of the \$9,000 was \$7,500 for salary and \$1,500 for transportation.

Road Commissioner Poirier opposed this recommendation. He moved that the compensation be set at \$3.50 per hour and 75 cents per hour for transportation, (total \$4.25), seconded by Chairman of Selectmen Porter. So voted by a voice vote with only three dissenting, according to the Moderator.

GENERAL APPROPRIATIONS

Article 4. Moderator Burnham stated if there was no objection, each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on an item he would request "Hold" when it was read. There was no objection to the procedure, in effect for several years.

After all items in the "General Budget" were read, Town Accountant Charles H. Ferris moved, seconded, "that the Town raise and appropriate monies for all items as recommended which have not been requested, 'Hold'". Voted to raise and appropriate:

| | |
|--------------------------------|-----------------|
| Moderator, salary | \$ 50.00 |
| Selectmen: | |
| Salaries | \$1,000.00 |
| Clerk-salary | 600.00 |
| Expenses | <u>300.00</u> |
| | 1,900.00 |
| Accountant | |
| Salary | 1,900.00 |
| Expenses | <u>700.00</u> |
| | 2,600.00 |
| Treasurer: | |
| Salary | 1,900.00 |
| Expenses | <u>1,000.00</u> |
| | 2,900.00 |
| Town Collector (Tax Collector) | |
| Salary | 1,900.00 |
| Expenses | <u>900.00</u> |
| | 2,800.00 |
| Assessors: | |
| Salaries | 2,100.00 |
| Clerk-Salary | 1,200.00 |
| Expenses | <u>900.00</u> |
| | 4,200.00 |
| Registrars of Voters: | |
| Clerk | 100.00 |
| Member | 50.00 |
| Member | 50.00 |
| Member | 50.00 |
| Expenses | <u>600.00</u> |
| | 850.00 |
| Town Clerk: | |
| Salary | 1,100.00 |
| Expenses | <u>500.00</u> |
| | 1,600.00 |

| | |
|--------------------------------------|-----------------|
| Primary, Elections and Town Meetings | 1,200.00 |
| Bonding town officers, expenses | 528.00 |
| Town Hall: | |
| Janitor-salary | 1,600.00 |
| Expenses | <u>5,500.00</u> |
| | 7,100.00 |
| Town Counsel: | |
| Retainer | 50.00 |
| Expenses | <u>750.00</u> |
| | 800.00 |
| Planning Board: | |
| Expenses | 1,300.00 |
| Mass. Regional Planning | <u>251.00</u> |
| | 1,551.00 |
| Finance Committee: | |
| Clerk-salary | 200.00 |
| Expenses | <u>150.00</u> |
| | 350.00 |
| Building Inspector: | |
| Salary | 150.00 |
| Expenses | <u>150.00</u> |
| | 300.00 |
| Radio Maintenance, expenses | 600.00 |
| Appeal Board, expenses | 100.00 |
| Police Department: | |
| Chief-salary | 7,900.00 |
| Officer-salary | 7,200.00 |
| (a) Patrolman-salary | 6,900.00 |
| Expenses | 12,770.00 |
| Clothing allowance | 300.00 |
| Extraordinary expense | <u>1,080.00</u> |
| | 36,150.00 |

| | |
|---------------------------------|-----------------|
| Fire Department: | |
| Chief-salary | 250.00 |
| Engineer-salary | 200.00 |
| Engineer-salary | 200.00 |
| Captain-salary | 125.00 |
| Lieutenant-salary | 125.00 |
| Firemen's salaries | 2,350.00 |
| Gas-oil inspector | 50.00 |
| Fire alarm maintenance | 800.00 |
| (b) New hose | 500.00 |
| Expenses | 3,000.00 |
| Extraordinary expense | 600.00 |
| Ambulance maintenance | <u>1,500.00</u> |
| | 9,700.00 |
| Forest Fire Department: | |
| Expenses | 1,500.00 |
| New hose | <u>300.00</u> |
| | 1,800.00 |
| Wiring Inspector, salary | 150.00 |
| Tree Warden: | |
| Dutch Elm and Pest Control | 1,900.00 |
| Expenses | <u>1,900.00</u> |
| | 3,800.00 |
| Board of Health: | |
| Salaries | 450.00 |
| Clerk-salary | 880.00 |
| Expenses | 1,250.00 |
| Agent | 250.00 |
| Milk Inspector | 50.00 |
| Animal Inspector | 125.00 |
| Plumbing Inspector | 250.00 |
| Care of patients | 10.00 |
| Premature births | 10.00 |
| Demolition of buildings | <u>10.00</u> |
| (Sub-total: \$3,285.00) | |

| | | |
|--------------------------|-----------|---------------------------|
| Town Dump: | | |
| Rental | 800.00 | |
| Maintenance | 3,500.00 | |
| Custodian-salary | 3,010.00 | |
| (Sub-total: \$7,310.00) | | <u> </u> |
| Nursing Services: | | |
| (c) Nurse-salaries | 7,874.00 | |
| Clerk-salaries | 2,064.00 | |
| Expenses | 3,254.00 | |
| (Sub-total: \$13,192.00) | | <u> </u> |
| | | 23,787.00 |
| Dog Officer: | | |
| Salary | 200.00 | |
| Expenses | 500.00 | |
| | | <u> </u> |
| | | 700.00 |
| Highways: | | |
| Commissioner-salary | | |
| General highways | 10,000.00 | |
| Bridges-guard rails | 1,000.00 | |
| Snow removal | 30,000.00 | |
| Sidewalks | 1,000.00 | |
| Signs-Safety markings | 1,000.00 | |
| Highway resurfacing | 10,000.00 | |
| Widen Wildwood Ave | 2,000.00 | |
| Vacation | 150.00 | |
| | | <u> </u> |
| | | 55,150.00 |
| Veteran's Benefits: | | |
| Veteran's officer-salary | 750.00 | |
| Expenses | 600.00 | |
| (d) Veteran's benefits | 19,000.00 | |
| | | <u> </u> |
| | | 20,350.00 |
| Water and Sewer: | | |
| Salaries (Commissioners) | 650.00 | |
| Clerk-salary | 650.00 | |
| Expenses | 300.00 | |
| Water/Sewer maintenance | 9,644.00 | |
| Superintendent-salary | 1,250.00 | |
| Water main extension | 4,000.00 | |

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| Plant operator-salary | <u>1,350.00</u> | |
| | | 17,844.00 |
| Cemetery Commission: | | |
| Salaries | 200.00 | |
| General maintenance | 7,500.00 | |
| Machinery | <u>225.00</u> | |
| | | 7,925.00 |
| Mendon-Upton Regional School: | | |
| (f) Operating expenses | 555,256.63 | |
| Capital assessment | <u>26,531.00</u> | |
| | | 581,787.63 |
| (Operating expenses: Appropriation \$555,758.69; by taxation \$555,256.63, plus 1969 Dog Tax Refund \$302.06 and interest, Charlotte Batchelor School Trust Fund \$200.) | | |
| Blackstone Valley Regional Vocational School | | |
| (f) Operating expenses | 26,702.00 | |
| Capital assessment | <u>3,689.00</u> | |
| | | 30,391.00 |
| Library: | | |
| Salary | 1,875.00 | |
| Expenses | <u>325.00</u> | |
| | | 2,200.00 |
| Parks: | | |
| Parks & Athletic fields | 400.00 | |
| Summer recreation program | 500.00 | |
| Summer Playground program | 1,600.00 | |
| Summer Youth program | <u>400.00</u> | |
| | | 2,900.00 |
| Unclassified: | | |
| Printing | 2,850.00 | |
| Civil Defense | 400.00 | |
| Damage to Persons/Property | 10.00 | |
| Insurance | 8,000.00 | |
| Housing Authority | 10.00 | |

| | |
|---------------------------|---------------|
| Memorial Day | 450.00 |
| Hydrant rental | 6,000.00 |
| Historical Commission | 100.00 |
| Street Lights | 8,025.00 |
| Maintenance of town lawns | <u>775.00</u> |
| | 26,620.00 |

| | |
|---------------------|------------------|
| Maturing Debt: | |
| School Loan | 8,000.00 |
| Water Loan No. 2 | 9,000.00 |
| Water Loan 1958 | 3,000.00 |
| Elementary Addition | <u>10,000.00</u> |
| | 30,000.00 |

| | |
|--------------------------|------------------|
| Interest: | |
| School Loan | 70.00 |
| Water Loan No. 2 | 2,385.00 |
| Water Loan 1958 | 277.00 |
| Elementary Addition | 963.00 |
| Anticipated Revenue Loan | <u>12,000.00</u> |
| | 15,695.00 |

| | |
|----------------------------|--------------|
| GENERAL BUDGET | |
| APPROPRIATIONS BY TAXATION | \$896,378.63 |

(a) Item 66 – Patrolman's Salary. Voted: on motion of Samuel Nahra, Jr., seconded by Peter P. Shea, to raise and appropriate Six Thousand Nine Hundred Dollars (\$6,900) for salary of patrolman, Police Department. Unanimous vote declared by Moderator. (Finance Committee recommended \$6,600.)

(b) Item 78 – New Hose. Voted: to raise and appropriate Five Hundred Dollars (\$500) for new hose after it was explained by Fire Chief Walter J. Stank that new hose is purchased each year to replace lengths of old hose. Unanimous vote.

(c) Board of Health, Nurse-Salaries. Voted: on motion of Jonas E. Carter, chairman of Finance Committee, to raise and appropriate Seven Thousand Six Hundred Seventy-Four Dollars (\$7,674.00), amended to raise and appropriate Seven Thousand Eight Hundred Seventy-Four Dollars (\$7,874) by Police Chief Rodney B. Marchand, seconded by James H. Smith, for "Nurse-Salaries" under the Board of Health item. Amended motion was declared voted by Moderator.

Previous to the above action there was a lengthy discussion on a motion by Alvin P. Nichols of the Board of Health, seconded, to raise and appropriate \$8,462 as requested for "Nurse-Salaries."

Mrs. Marjorie R. Wilcock R.N., Board of Health nurse, spoke and showed graphs of services rendered by the local department and reimbursements received.

James H. Smith said speaking as a voter, not as a Finance Committee member, he favored the motion.

Harvey L. Martindale, Jr. moved to amend the original motion to raise and appropriate \$6,372 instead of \$8,462. Motion was not seconded.

In presenting original motion by Mr. Nichols, Moderator Burnham announced it appeared it had been favorably acted on. Selectman Norman E. Walker questioned the decision. Moderator Burnham then called for a standing vote on the original motion. Officer Alfred H. Nichols and Auxiliary Police Officer Wilfred Fowler were named by the Moderator to make the count. They reported: Yes — (in favor of \$8,462 appropriation), 39; No — 46.

It was then Mr. Carter moved to raise and appropriate the Finance Committee's original recommendation, \$7,674, which was amended by Police Chief Marchand to increase the sum of \$7,874, seconded, and so voted.

(d) Item 117 — Veterans' Benefits. Voted: on motion of Samuel Nahra, Jr., local Veterans' Service Officer, seconded by Town Accountant Charles H. Ferris, to raise and appropriate Nineteen Thousand Dollars (\$19,000) for veterans' benefits.

(e) Item 129 — Mendon-Upton Regional School, Operating expenses, and Item 131 — Blackstone Valley Regional Vocational School, Operating expenses, were discussed. Harvey L. Martindale, Jr. moved to amend the motion to segregate the items separately. Harvey J. Trask advocated the listing of all salaries of the school personnel in the town report.

Edward S. Henderson, present chairman of the Blackstone Valley Regional High School, spoke on Item 131 and how the budget was determined with other representatives of the regional district.

In reply to a query by Selectman Ernest B. Porter, Town Counsel Robert J. Gallagher stated that hearings on the school budgets had been conducted as prescribed by law and no action on segregating the budget at this time would be valid. Mr. Martindale, Jr. withdrew his motion.

Superintendent of Schools Gordon B. Allan and Donald A. Wellman were among the speakers during the lengthy discussion.

Town Accountant Charles H. Ferris moved in his motion under "Operating Expenses" of the Mendon-Upton Regional School that the appropriation be \$555,758.69 with \$555,256.63 to be raised and appropriated by taxation, plus 1969 Dog Tax Refund, \$302.06 and Interest, Charlotte Bachelor School Trust Fund, \$200.

The motion by Town Accountant Ferris for "operating expenses" of the Mendon-Upton Regional School and by the Finance Committee for "operating expenses" of the Blackstone Valley Regional Vocational School were favorably voted.

AUTHORIZATION TO BORROW MONEY

Article 5. Voted: on motion of Selectman Norman E. Walker, seconded by John Robertson, Jr., "to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning on January 1, 1971, and to issue a note or notes therefor payable within one year and to renew any note or notes that may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17." Moderator declared unanimous vote.

WORCESTER COUNTY HOSPITAL ASSESSMENT

Article 6. Voted: on motion of Selectman Norman E. Walker, seconded, "to raise and appropriate the sum of Two Thousand Eight Hundred Forty-Three Dollars and Thirty-Three Cents (\$2,843.33) under provisions of Chapter 111, Section 85-90 inclusive, of the General Laws, as the town's assessment for the care and treatment of persons suffering from tuberculosis, and for the care, maintenance, and repair of the Worcester County Hospital." Unanimous vote.

COUNTY RETIREMENT SYSTEM ASSESSMENT

Article 7. Voted: on motion of Selectman James J. Gallagher, seconded, "to raise and appropriate the sum of Two Thousand Nine Hundred Twenty Eight Dollars and Six Cents (\$2,928.06) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund, and

Workmen's Compensation Fund of the Worcester County Retirement System." Unanimous vote.

TRANSFER MONEY IN CEMETERY ACCOUNTS

Article 8. Voted: on motion of Selectman Ernest B. Porter, seconded, "to transfer Three Hundred Dollars (\$300) from the sale of Lots and Graves account during the year, 1969, to the Oiling and Grading account, in accordance with General Laws, Chapter 114, Section 15." Unanimous vote.

AUTHORIZE CEMETERY COMMISSIONERS TO WORK IN CEMETERY AT TWO DOLLARS PER HOUR

Article 9. Voted: on motion of Selectman James J. Gallagher, seconded by Harold F. Francis, "to authorize the Cemetery Commissioners to perform manual labor in town cemeteries and to appoint one of its members, superintendent of said cemeteries, and to receive a monetary renumeration for their services at \$2 per hour." Unanimous vote.

REIMBURSE TREE WARDEN

Article 10. Voted: on motion of Selectman Norman E. Walker, seconded, "to raise and appropriate the sum of Forty-Eight Dollars (\$48) to reimburse the Tree Warden for supervisory work done during the year, 1969)." Unanimous vote.

ADD TO CONSERVATION FUND

Article 11. Voted: on motion of Selectman James J. Gallagher, seconded, "to raise and appropriate One Thousand Dollars (\$1,000) to the Conservation Fund, set up under Article 24 of the 1966 Annual Town Meeting."

Mrs. Marjorie I. McLaughlin and Mrs. Janet W. Cooper of the Conservation Committee spoke.

CHAPTER 81 HIGHWAY

Article 12. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, "to raise and appropriate the sum of Four

Thousand Six Hundred Fifty Dollars (\$4,650) for Chapter 81 Highway Work." Unanimous vote.

CHAPTER 90 HIGHWAY MAINTENANCE

Article 13. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, "to raise and appropriate Thirty-Eight Hundred Dollars (\$3,800) for Chapter 90 Highway Maintenance." Unanimous vote.

CHAPTER 90 HIGHWAY CONSTRUCTION

Article 14. Voted: on motion of Road Commissioner Henry J. Poirier, seconded by Harold F. Francis, "to raise and appropriate Fifty Five Hundred Dollars (\$5,500) for Chapter 90 Highway Work on Fisk, Glen View and East Streets." Unanimous vote.

TRANSFER PROCEEDS UNDER SECTION 5, CHAPTER 768, ACTS OF 1969, TO BE USED ON MENDON STREET

Article 15. Voted: on motion of Road Commissioner Henry J. Poirier, seconded, to "transfer from proceeds received or to be received, under Section 5, Chapter 768 of the Acts of 1969, Eleven Thousand, Eight Hundred and Four Dollars and Twenty Eight Cents (\$11,804.28) to be expended on Mendon Street."

MENTAL HEALTH SERVICE

Article 16. Voted: on motion of Selectman Norman E. Walker, seconded by Edward L. Prentiss, "to raise and appropriate Eight Hundred Thirty One Dollars (\$831) for Mental Health Service for the year 1970."

TRANSFER OF MONEY TO INSTALL 8-INCH WATER MAIN TO NEW SEWAGE TREATMENT PLANT

Article 17. Voted: on motion of Selectman Ernest B. Porter, seconded by Selectman James J. Gallagher, "to transfer from the Water Main Extension Account, Sixty-Five Hundred Dollars

(\$6,500) to the 1970 Maple Avenue Water Main Extension Account for the purpose of installing an eight-inch (8") water main for the new Sewage Treatment Plant, a distance of approximately 650 feet."

PASS OVER

Article 18. Voted: on motion of Selectman Ernest B. Porter, seconded by William C. Young, clerk of the Finance Committee, to "pass over" said article.

ESTABLISH INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Article 19. Voted: on motion of Selectman James J. Gallagher, seconded by Samuel Nahra, Jr., member of the Board of Assessors of Taxes, "that an Industrial Development Financing Authority is needed therein and that (1) unemployment thereof exists in the municipality or (2) security against future unemployment and lack of business opportunity, is required in the municipality, and that unemployment or the threat thereof can be alleviated or the security against future unemployment and lack of business opportunity can be provided by attracting new industry to the municipality or substantially expanding industry existing in the municipality through an Industrial Development Project financed under Chapter 772 of the Acts of 1967, and to authorize the Board of Selectmen to appoint a Board of Directors of said Authority pursuant to the provisions of Section 3 of the Chapter 772." Moderator declared favorable action with only a few minority voices on the motion.

Selectman Gallagher explained the legislative act.

Among the voters asking for information were Mrs. Carolyn F. Blomquist of the Planning Board, Robert J. Prentiss and Paul F. Cahill.

RESCIND VOTE, MARCH 4, 1963 TO JOIN STATE ASSESSMENT SYSTEM

Article 20. Voted: on motion of Assessor Samuel Nahra, Jr., seconded by Town Accountant Charles H. Ferris, "to rescind the action of the town meeting, March 4, 1963, Article 22, whereby the Town voted to join the State Assessment System." Mr. Nahra, Jr.

said withdrawal from the system would save the town approximately \$140 a year. Moderator declared vote on motion was unanimous.

REMODEL LAKEVIEW CEMETERY TOOL SHED

Article 21. Voted: on motion of Selectman Ernest B. Porter, duly seconded, "to raise and appropriate Fifteen Hundred Dollars (\$1,500) to remodel the tool shed at Lakeview Cemetery." Unanimous.

TO PURCHASE MOBILE 2-WAY RADIO

Article 22. Voted: on motion of Selectman Ernest B. Porter, duly seconded, "to raise and appropriate Eight Hundred Dollars (\$800) to purchase a 100-watt Mobile 2-Way Radio to be used by the Communications Department of the Town of Upton." Unanimous.

During discussion, speakers included Robert J. Prentiss, lieutenant in the Upton Fire Department and town's radio communication officer; Police Chief Rodney B. Marchand and Road Commissioner Henry J. Poirier.

TRANSFER MONEY FOR PREPARATION OF PRELIMINARY PLANS AND ESTIMATES FOR PROPOSED JUNIOR-SENIOR REGIONAL HIGH SCHOOL

Article 23. Voted: on motion of Richard G. Howarth, member of the Mendon-Upton School District Committee, seconded by Town Accountant Charles H. Ferris, "to transfer Five Thousand Two Hundred Seventy Dollars and Thirty Cents (\$5,270.30) from the 1967 Account for the preparation of preliminary plans and estimates by the Mendon-Upton Regional School District for the proposed Junior-Senior High School to the same account for 1970." Unanimous.

TRANSFER OF MONEY TO WATER MAIN EXTENSION ACCOUNT

Article 24. Voted: on motion of Selectman Ernest B. Porter, seconded by Town Accountant Charles H. Ferris, "to transfer One

Thousand Ninety-Seven Dollars and Thirty Cents (\$1,097.30) from the 1967 Water Main Extension Account to the Water Main Extension Account of 1970." Unanimous.

EASEMENT DEEDS, FEES, ETC. FOR PROPOSED NEW SEWAGE INTERCEPTOR TRUNK LINE

Article 25. Voted: on motion of Selectman Ernest B. Porter, seconded by William C. Young of the Finance Committee, "to purchase or take by eminent domain under General Laws, Chapter 79, or otherwise accept certain easement deeds, fees or other interests in land from owners of record for the proposed new Sewage Interceptor Trunk line in Brook Valley area between Maple Avenue and Depot Street as shown on a plan entitled 'Upton, Massachusetts, Main Street Interceptor Basement Plan' drawn by Alonzo B. Reed, Inc. dated January 1970." Unanimous.

John Robertson, Jr. requested additional information concerning the purpose of the eminent domain motion.

MICROFILM ACCOUNT

Article 26. Voted: on motion of Selectman James J. Gallagher, seconded by Selectman Norman E. Walker, "to raise and appropriate Two Hundred Seventy Five Dollars (\$275) to the Town Clerk Microfilm Account for 1970 and transfer Three Hundred Twenty-Five Dollars (\$325) from the 1967 Town Clerk Microfilm Account to the same account for 1971." Unanimous.

CHANGE TOWN'S COST OF OPERATING DISTRICT PLANNING COMMISSION

Article 27. Voted: on motion of Selectman James J. Gallagher, duly seconded, "to amend the vote on Article 21 at the Annual Town Meeting of March 11, 1967, by striking out the words, 'The annual cost to the town of operating the district to be an apportioned cost determined by the District Planning Commission on a per capita basis as provided in Section 7 of Chapter 40 B or an amount not to exceed eight cents per capita, according to the most recent Federal census, which ever is the lesser', and by substituting therefor, 'The annual cost to the town to be an apportioned cost determined by the District Planning Commission on a per capita

basis as provided in Section 7 of said Chapter 40 B, but in no event greater than Twelve cents per capita based upon the most recent Federal Census." Unanimous.

Moderator announced before action was taken on the motion that a record vote was required. If there was no objection, a count would be unnecessary, he stated.

NEW STREET LIGHTS

Article 28. Voted: on motion of Selectman James J. Gallagher, seconded by Paul F. Cahill, "to raise and appropriate Three Hundred Fifteen Dollars (\$315) for the Street Light Account for the purpose of installing the following street lights: 1000 lumens on Poles 14, 17, Prospect Street; Poles 7, 13, 18, 19, Ridge Road; Pole 54 on Westboro Road, and 3500 Multi-Mercury Vapor Lights on Poles 1, 2, 3, Hartford Avenue in front of Coach Road Apartments; Pole 2 on Warren Street, and Pole 1 on Church Street."

PASS OVER, STABILIZATION FUND

Article 29. Voted: on motion of Selectman Ernest B. Porter, seconded, to "pass over" this article. No dissenting voice.

RESERVE ACCOUNT

Article 30. Voted: on motion of William C. Young, duly seconded, "to raise and appropriate Twenty Thousand Dollars (\$20,000) to the Finance Committee Reserve Account to be expended in accordance with Chapter 90, Section 25, of the General Laws." Unanimous.

Town Accountant Ferris moved, second, and so voted without dissenting voice "that all monies appropriated during this meeting, unless otherwise provided in the motion, be raised by taxation."

Town Clerk Newton requested an expression of thanks to the Finance Committee members for the many hours' time they had given in meeting with town department heads to discuss the 1970 regular budget and special articles. The voters gave the committee a round of applause.

Selectman Ernest B. Porter moved to dissolve the Warrant at 4:15 P.M., which was seconded. So voted without dissenting voice.

During the meeting it was voted:

| | |
|-------------------------------------------------|--------------|
| Appropriations by 1970 Taxation, general budget | \$896,378.63 |
|-------------------------------------------------|--------------|

| | |
|---------------------------------------------------|---------------|
| Appropriations by 1970 Taxation, special articles | 44,490.39 |
| Appropriated (not taxation) | |
| 1969 Dog Tax Refund | \$302.06 |
| Charlotte Batchelor | |
| Trust Fund, Income | 200.00 |
| for Schools | |
| | 502.06 |
| Transfers | 25,296.88 |
| Grand Total | \$ 966,667.96 |

Attest:

GEORGE G. NEWTON
Town Clerk

WARRANT FOR SPECIAL TOWN MEETING

May 18, 1970

Worcester, ss

To the Constable of the Town of Upton, in the County of Worcester, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and Town Affairs, to meet at the Town Hall, in said Upton, on Monday Evening, the Eighteenth Day of May, 1970, punctually, at Eight (8 P.M.) for the following purposes:

Article 1. To see if the Town will vote to rescind the action taken under Article 15 of the 1970 Annual Town Meeting, or take any action there.

Article 2. To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Eight Hundred Four Dollars and Twenty-eight Cents (\$11,804.28) to be used for the reconstruction of Mendon Street, or take any action thereon.

Article 3. To see if the Town will vote to transfer from proceeds received or to be received pursuant to Chapter 768 of the Acts of 1969, the sum of Three Thousand Nine Hundred Thirty-four Dollars and Seventy-six Cents (\$3,934.76) to be expended on Mendon Street, or take any action thereon.

Article 4. To see if the Town will vote to raise and appropriate a sum of money for surface repairs and asphalt installation in the driveway area of the Fire Station, or take any action thereon.

Article 5. To see if the Town will vote to transfer a sum of money from the State Aid to Libraries, Anticipation of Appropriation Account, to the Library Account, or take any action thereon.

Article 6. To see if the Town will vote to instruct the Moderator to appoint a Committee of Five (5) Registered Voters to study the salary and wage scales of employees of the town including elected and appointed personnel, said Committee to make a report with recommendations to the Finance Committee on or before December 1, 1970, or take any action thereon.

Article 7. To see if the Town will vote to raise and appropriate a sum of money to defray all costs necessary to process Tax Title Properties in and for the Town of Upton, or take any action thereon.

Article 8. To see if the Town will raise and appropriate a sum of money for the Police and Fire Departments Dispatching Services, or take any action thereon.

Article 9. To see if the Town will vote to raise and appropriate a sum of money to purchase a Remote Two-Way Radio for use by the Police and Fire Dispatching Departments, or take any action thereon.

Article 10. To see if the Town will vote to raise and appropriate a sum of money for the installation of drains and catch basins on Warren, Elm and Milford Streets and Fiske Avenue, or take any action thereon.

Article 11. To see if the Town will vote to raise and appropriate or take from available funds a sum of money for the purchase of land and buildings from the New England Conference of the United Methodist Church in the Town of Upton for municipal purposes, or take any action thereon.

And you are directed to serve this Warrant, by putting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting – at each of the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this eleventh day of May in the year of our Lord, one thousand nine hundred and seventy.

JAMES J. GALLAGHER
NORMAN E. WALKER
Selectmen of Upton

Upton, Massachusetts, May 11, 1970

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, May 18, 1970 at 8:00 P.M. for the purposes within mentioned, by posting attested copies of the said Warrant in each of the Post Offices and on the Town Hall at least seven days before the meeting aforesaid.

RODNEY B. MARCHAND
Constable of Upton

Attest:

GEORGE G. NEWTON
Town Clerk

WARRANT FOR SPECIAL TOWN MEETING

May 18, 1970

Moderator George W. Burnham called the meeting to order at 8 P.M. with more than a quota (20 voters) in the hall.

Voting list was used at main entrance to the hall with Mrs. Rose E. Davis (R) and Mrs. Rita C. Cutler (D), checkers. At the close of the meeting they gave the Town Clerk the voting list with 72 names checked.

Moderator read the call of the meeting and Constable's return of posting. He stated if there was no objection he would omit reading each article at this time as they would be subsequently read when presented for action. No objection voiced.

Permission was requested for Town Counsel Robert J. Gallagher of Westboro to be permitted to be seated on the main floor with the voters. No objection.

Town Clerk Newton requested a vote of appreciation of a One Thousand Dollars (\$1,000) Trust Fund bequest by the late Mrs. Eliza Charlotte (Knowlton) Keith of Worcester, formerly of Upton and Grafton, the interest for use by the trustees of the Public Library. William H. Smith seconded the motion. So voted.

Mrs. Keith died in Worcester, June 24, 1969, at the age of 100 years, three months, and nine days. Her aunt, Mrs. Charlotte A. (Knowlton) Batchelor, a library trustee for several terms, made a bequest of \$5,000 to the town of Upton, interest for library purposes. Mrs. Keith's father, George W. Knowlton, Sr. and brother, William Knowlton, also made trust fund bequests to the town.

Jonas E. Carter, chairman announced favorable action was recommended on each of the 11 articles in the Warrant by the Finance Committee.

RESCIND VOTE TO IMPROVE MENDON STREET

Article 1. Voted: on motion of Road Commissioner Henry J. Poirier, seconded by Town Accountant Charles H. Ferris, "to rescind the action taken under Article 15 of the 1970 Annual Town Meeting." Moderator declared vote unanimous. The action at that time was "to transfer from proceeds received or to be received,

under Section 5, Chapter 768 of the Acts of 1968, Eleven Thousand Eight Hundred and Four Dollars and Twenty-Eight Cents (\$11,804.28) to be expended on Mendon Street."

MENDON STREET IMPROVEMENT

Article 2. Voted: on motion of Road Commissioner Henry J. Poirier, seconded by Selectman Ernest B. Porter, "To raise and appropriate the sum of Eleven Thousand, Eight Hundred and Four Dollars and Twenty-Eight Cents (\$11,804.28) to be used for the reconstruction of Mendon Street." Moderator declared vote unanimous.

Selectman Porter explained that the above sum had already been credited to the Town by the State on the so-called "cherry sheet" and in order to be used for said highway work it had "to be raised and appropriated."

MENDON STREET IMPROVEMENT

Article 3. Voted: on motion of Road Commissioner Henry J. Poirier, seconded by Alanson J. Varney of the Finance Committee, "to transfer from proceeds received or to be received pursuant to Chapter 768 of the Acts of 1969, the sum of Three Thousand Nine Hundred Thirty Four Dollars and Seventy-Six Cents (\$3,934.76) to be expended on Mendon Street." Moderator declared vote unanimous.

TO IMPROVE DRIVEWAY AREA AT CHURCH STREET FIRE STATION

Article 4. Voted: on motion of Selectman Ernest B. Porter, seconded by Alanson J. Varney of the Finance Committee, "to raise and appropriate the sum of Five Hundred Dollars (\$500) for surface repairs and asphalt installation in the driveway area of the Fire Station." Moderator declared vote unanimous.

STATE AID TO LIBRARIES TO TOWN LIBRARY ACCOUNT

Article 5. Voted: on motion of Selectman Norman E. Walker, seconded by Vincent A. Jonis of Finance Committee, "to transfer

the sum of Seven Hundred Eighty-One Dollars and Seventy-Five Cents (\$781.75) from State Aid to Libraries, Anticipation of Appropriation Account, to the Library Account." Moderator declared vote unanimous.

COMMITTEE TO STUDY SALARY AND WAGE OF ELECTED AND APPOINTED TOWN EMPLOYEES

Article 6. Voted: on motion of Selectman Ernest B. Porter, seconded by Selectman Norman E. Walker, to "instruct the Moderator to appoint a committee of five (5) registered voters to study the salary and wage scales of employees of the Town, including all elected and appointed personnel; said committee to make a report with recommendations to the Finance Committee on or before December 1, 1970." Moderator declared vote unanimous.

APPROPRIATION TO PROCESS TAX TITLE PROPERTIES

Article 7. Voted: on motion of Selectman Norman E. Walker, seconded by Town Treasurer Ashley M. Perkins, "to raise and appropriate the sum of Two Thousand and Fifty Dollars (\$2,050) to defray all costs necessary to process tax title properties in and for the Town of Upton." Moderator declared vote unanimous.

DISPATCHING SERVICE FOR POLICE AND FIRE DEPARTMENTS

Article 8. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by William C. Young, clerk of Finance Committee, "to raise and appropriate the sum of Three Thousand One Hundred Twenty-Five Dollars (\$3,125) for the Police and Fire Departments' Dispatching Services. Moderator stated he heard one opposing voice to motion vote.

Mr. Gallagher explained the plan to become effective June 1, if voted, which will provide 24-hour service.

TO PURCHASE A REMOTE TWO-WAY RADIO FOR DISPATCHING SERVICE

Article 9. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by Selectman Norman E. Walker, "to raise

and appropriate the sum of Three Hundred Dollars (\$300) to purchase a remote two-way radio for use by the Police and Fire Dispatching Departments." Moderator declared vote unanimous.

APPROPRIATIONS TO INSTALL DRAINS AND CATCH BASINS

Article 10. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by William C. Young, clerk of Finance Committee, "to raise and appropriate the following sums for the installation of drains and catch basins: Warren St., \$1,875, (near Newtons); Elm St., (near Whites), \$900; Fiske Ave., \$6,900; Warren St., (near Clark's), \$500, and Milford St., (near Fleurants), \$400. Total \$10,575." Moderator declared one dissenting voice vote.

AUTHORIZE SELECTMEN TO ENTER INTO OPTION TO PURCHASE UNITED METHODIST CHURCH PROPERTY

Article 11. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by William C. Young of Finance Committee, "that the Town authorize the Board of Selectmen to enter into an option to purchase land and buildings from the New England Conference of the United Methodist Church in the Town of Upton for municipal purposes, and to raise and appropriate the sum of One Hundred Dollars (\$100) as consideration for the purpose of this article." Moderator declared a two-thirds vote was required for favorable action. When voice vote was taken the Moderator declared it was unanimous in favor of motion. No dissenting voice.

During a lengthy discussion on the motion, Alanson J. Varney of the Finance Committee, stated the motion was solely to authorize the Selectmen to enter into an option for the property. (Land, buildings located at Main and Grove Streets, opposite Town Hall.)

At 8:45 P.M. on motion of Selectman Ernest B. Porter, seconded, voted to dissolve the Warrant. No opposition.

Attest:

GEORGE G. NEWTON
Town Clerk

WARRANT FOR STATE PRIMARIES

September 15, 1970

Worcester, ss

To the Constable of the Town of Upton, in the County of
Worcester,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Fifteenth (15th) day of September, 1970, punctually, at 12 o'clock noon to bring in their votes to the Primary officers for the nomination of candidates of political parties for the following officers:

| | |
|-------------------------------|------------------------------------------------|
| Senator in Congress | for the Commonwealth |
| Governor | for the Commonwealth |
| Lieutenant Governor | for the Commonwealth |
| Attorney General | for the Commonwealth |
| Secretary of the Commonwealth | for the Commonwealth |
| Treasurer & Receiver-General | for the Commonwealth |
| Auditor of the Commonwealth | for the Commonwealth |
| Representative in Congress | for Fourth Congressional District |
| Councillor | for Third Councillor District |
| Senator | for Middlesex-Worcester Senatorial District |

| | |
|-------------------------------------------------|---------------------------------------------|
| Two (2) Representatives in General Court – | For Ninth Worcester Representative District |
| District Attorney | for Middle District |
| Clerk of Courts | for Worcester County |
| Register of Deeds | for Worcester District |
| One (1) County Commissioner | for Worcester County |
| One (1) County Commissioner, to fill vacancy | for Worcester County |

POLLS TO CLOSE AT EIGHT (8) P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: – At each of

the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this twenty-fifth day of August in the year of our Lord, one thousand nine hundred and seventy.

JAMES J. GALLAGHER
ERNEST B. PORTER
NORMAN E. WALKER
Selectmen of Upton

Upton, Massachusetts, September 2, 1970

By virtue of the within Warrant, I hereby have this day notified the inhabitants of the Town of Upton herein described to assemble in their Town Hall, September 15, 1970 at Twelve Noon for the purpose within mentioned by posting attested copies of the said Warrant in each of the Post Offices and on the Town Hall at least seven days before the meeting aforesaid.

RODNEY B. MARCHAND
Constable of Upton

PROCEEDINGS OF STATE PRIMARIES

September 15, 1970

Warden Robert K. Sweet (R) called the meeting to order at noon (12). Mrs. Shirley E. Kirby (D) deputy clerk, read the Warrant and Constable's return.

George W. Bishop was the first male voter and Mrs. Mary V. Powers, first woman voter.

Weather conditions: rain during much of the voting hours, sometimes only a drizzle.

Mrs. Rita C. Cutler (D) and William H. Smith (R) were ballot clerks at check-in table. Mrs. Claire B. Praskiewicz (D) and Mrs. Nancy E. Kennedy (R) at check-out table at ballot box. George W. Grebenstein (R), deputy warden, was at ballot box.

Mrs. Kirby (D), deputy clerk, was on duty from noon to 5 P.M. when she was succeeded by Samuel Nahra, Jr. (D) clerk.

Hourly reading of ballot box indicator: 1 P.M., 32; 2 P.M., 55; 3 P.M., 80; 4 P.M., 114; 5 P.M., 147; 6 P.M., 190; 7 P.M., 250 and 8 P.M., 305, (including four special Republican ballots).

There were 131 Democratic and 170 Republican ballots (regular) cast. In addition, there were the four special Republican ballots, (one ballot being for U.S. Senator and Congressman; other ballot for state-wide offices. Two persons who registered August 15, 1970 under the special provision declared Republican and received two ballots each. There were four such voters registered for this privilege.

Two Federal Court decisions entitled residents of at least six months in the state but not over one year as required by the state law, to vote. The decisions were handed down in recent weeks before the primary. These ballots cast were directed to be impounded (not counted) until after appeals to the court are determined.

Sealed boxes purporting to contain 746 Democratic ballots and 1,215 Republican ballots (regular) were turned over by the town clerk to Earden Sweet prior to opening of the polls. The warden placed them in charge of ballot clerks at check-in table, Mrs. Cutler and Mr. Smith. In addition, there were envelopes with the special ballots.

Tellers reporting at 8 P.M. were: Democrat, Mrs. Helen T. Jonis, Mrs. Mary V. Powers and Mrs. Ethel M. Dias; Republican, Mrs. Helen I. Donham, Mrs. Norma L. Taft and Mrs. Muriel J. Mitchell.

Tabulators: Edward J. Furphy, (D), and Mrs. Celestine I. Mason (D).

Primary workers took oath before entering on their respective duty which was administered by the town clerk.

Democratic results were announced by the town clerk at 9:15 P.M. and Republican results at 9:45 P.M.

Ballots, used and unused, were placed in separate containers, sealed and moved into the town vault. There the containers were locked in a special compartment and keys turned over to the town clerk.

DEMOCRATIC

| | Vote for ONE |
|------------------------------------------------|--------------|
| Senator in Congress | |
| Edward M. Kennedy, 3 Charles River Sq., Boston | 94 |
| Beatrice E. Nahra | 1 |
| Blanks | 36 |
| | 131 |

| | Vote for ONE |
|-------------------------------------------------|--------------|
| Governor | |
| Maurice A. Donahue, 251 Beach St., Holyoke | 59 |
| Francis E. Bellotti, 121 Hillside Ave., Quincy | 15 |
| Kenneth P. O'Donnell, 56 Lochstead Ave., Boston | 14 |
| Kevin H. White, 150 Mt. Vernon St., Boston | 43 |
| Blanks | 0 |
| | 131 |

| | Vote for ONE |
|---------------------------------------------------|--------------|
| Lieutenant Governor | |
| Michael S. Dukakis, 93 Perry St., Brookline | 66 |
| Rocco J. Antonelli, 187 Central St., Somerville | 4 |
| John J. Craven, Jr., 40 Harvard Ave., Boston | 5 |
| Kathleen T. Ryan Dacey, 495 Broad Rd., Milton | 10 |
| James S. McCormack, 10 Hathaway Circle, Arlington | 37 |
| Blanks | 9 |
| | 131 |

| | |
|-----------------------------------------------------|--------------|
| Attorney General | Vote for ONE |
| Robert H. Quinn, 32 Auckland St., Boston | 96 |
| Blanks | 35 |
| | 131 |
| Secretary | Vote for ONE |
| John F. X. Davoren, 180 Purchase St., Milford | 99 |
| Blanks | 32 |
| | 131 |
| Treasurer | Vote for ONE |
| Robert Q. Crane, 7 Mountainview Rd., Wellesley | 96 |
| Blanks | 35 |
| | 131 |
| Auditor | Vote for ONE |
| Thaddeus Buczko, 47 Butler St., Salem | 91 |
| Blanks | 40 |
| | 131 |
| Congressman, Middle District | Vote for ONE |
| Harold D. Donohue, 82 Forest St., Worcester | 109 |
| Stephanie A. Riopel, 36 Scandinavia Ave., Worcester | 14 |
| Blanks | 8 |
| | 131 |
| Councillor, Third District | Vote for ONE |
| George F. Cronin, Jr., 58 Cordan Ave., Boston | 50 |
| William P. Kilroy, 15 Cedarcrest Lane, Boston | 5 |
| Walter J. Sullivan, 40 Davidson Rd., Framingham | 52 |
| Kenneth C. West, 520 Weld St., Boston | 8 |
| Blanks | 16 |
| | 131 |

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Senator, Middlesex and Worcester District Edward L. Burke, 81 Warren Rd., Framingham Blanks | Vote for ONE 97 34 131 |
| Representatives in General Court Ninth Worcester District Louis P. Bertonazzi, Coolidge Rd., Milford Blanks | Vote for TWO 108 154 262 |
| District Attorney, Middle District William T. Buckley, 115 Vernon St., Worcester Blanks | Vote for ONE 98 33 131 |
| Clerk of Courts, Worcester County James J. Joyce, 13 Franconia St., Worcester John M. Shea, 17 Coventry Rd., Worcester Blanks | Vote for ONE 64 49 18 131 |
| Register of Deeds, Worcester District Robert R. Gallagher, 91 Monadnock Rd., Worcester Blanks | Vote for ONE 91 40 131 |
| County Commissioner, Worcester County William H. Cassidy, 790 School St., Webster Everett S. Baroni, 53 North St., Shrewsbury John A. DiPilato, 386 Sewall St., Boylston William F. Lynch, 35 Clearview Ave., Worcester Philip J. Philbin, 190 Prospect St., Clinton Blanks | Vote for ONE 50 12 3 12 39 15 131 |

| | |
|------------------------------------------------------------|--------------|
| County Commissioner, Worcester County (to fill vacancy) | Vote for ONE |
| Walter F. Kelly, 154 Lincoln St., Worcester | 69 |
| John T. Fitzpatrick, 609 Grove St., Worcester | 35 |
| Leo J. Turo, 9 Shamrock St., Worcester | 13 |
| Blanks | 14 |
| | 131 |

REPUBLICAN

| | |
|-----------------------------------------------|--------------|
| Senator in Congress | Vote for ONE |
| Josiah A. Spaulding, Proctor St., Manchester | 96 |
| John J. McCarthy, 50 Riverview Drive, Chatham | 47 |
| Blanks | 27 |
| | 170 |

| | |
|-------------------------------------|--------------|
| Governor | Vote for ONE |
| Francis W. Sargent, Farm St., Dover | 142 |
| Blanks | 28 |
| | 170 |

| | |
|----------------------------------------------------|--------------|
| Lieutenant Governor | Vote for ONE |
| Donald R. Dwight, 72 Woodbridge Ter., South Hadley | 128 |
| Blanks | 42 |
| | 170 |

| | |
|----------------------------------------------|--------------|
| Attorney General | Vote for ONE |
| Donald L. Conn, 62 Country Club Rd., Melrose | 130 |
| Blanks | 40 |
| | 170 |

| | |
|------------------------------------------|--------------|
| Secretary | Vote for ONE |
| Mary B. Newman, 5 Willard St., Cambridge | 125 |
| Blanks | 45 |
| | 170 |

| | |
|-----------------------------------------------------|--------------|
| Treasurer | Vote for ONE |
| Frederick D. Hannon, 83 Greenacre Rd., Westwood | 125 |
| Blanks | 45 |
| | 170 |
| Auditor | Vote for ONE |
| Frank P. Bucci, 150 Liberty St., Braintree | 127 |
| Blanks | 43 |
| | 170 |
| Congressman, Fourth District | Vote for ONE |
| William J. Burns, 353 Salisbury St., Worcester | 20 |
| Howard A. Miller, Jr., 15 Mary Ann Drive, Worcester | 129 |
| Blanks | 21 |
| | 170 |
| Councillor, Third District | Vote for ONE |
| Henry Walker | 1 |
| Ralph Baldwin | 1 |
| Blanks | 168 |
| | 170 |
| Senator, Middlesex and Worcester District | Vote for ONE |
| William I. Randall, 122 Edgell Rd., Framingham | 122 |
| Blanks | 48 |
| | 170 |
| Representatives in General Court | Vote for TWO |
| Ninth Worcester District | |
| Nathan Rosenfeld, 40 Cedar St., Milford | 129 |
| Blanks | 211 |
| | 340 |
| District Attorney, Middle District | Vote for ONE |
| Blanks | 170 |

| | |
|------------------------------------------------------------------------------------------------|------------------------------------|
| Clerk of Courts, Worcester County Blanks | Vote for ONE 170 |
| Register of Deeds, Worcester District Blanks | Vote for ONE 170 |
| County Commissioner, Worcester County Paul C. Nordberg, 26 Goulding Drive, Auburn Blanks | Vote for ONE 105 65 _____ |
| | 170 |
| County Commissioner, Worcester County (to fill vacancy) Blanks | 170 |

Attest:

GEORGE G. NEWTON
Town Clerk

WARRANT FOR SPECIAL TOWN MEETING

October 6, 1970

Worcester, ss

To the Constable of the Town of Upton, in the County of Worcester,

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Sixth (6) day of October 1970, punctually, at Seven-Thirty (7:30) P.M. for the following purposes:

Article 1. To see if the Town will vote to transfer a sum of money from available funds in the treasury to the Maple Avenue Water Main Extension Account, or take any action thereon.

Article 2. To see if the Town will vote to authorize the Selectmen to purchase land and buildings from the New England Conference of the United Methodist Church in the Town of Upton

for municipal purposes, and to raise and appropriate, transfer from available funds in the treasury or raise by borrowing or issuing its note or bond therefor, or any combination thereof, a sum of money for the purpose of this article, or take any action thereon.

Article 3. To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury or raise by borrowing or issuing its note or bond therefor, or any combination thereof a sum of money to purchase a new 1971 Police Cruiser for the Police Department and trade in the present Police Cruiser now owned as part of the purchase price, or take any action thereof.

Article 4. To see if the Town will vote to transfer a sum of money from the Finance Committee Reserve Account to the Sewer Treatment Plant Account, or take any action thereon.

Article 5. To see if the Town will vote to appropriate the sum of \$60,000 or some other sum of money, in addition to the \$200,000 appropriated under Article 8, of the May 1969 Special Town Meeting for the construction of sewerage systems, and sewerage treatment and disposal facilities, and to determine whether such appropriation shall be raised by borrowing or transfer from available funds, or take any action thereon.

Article 6. To see if the Town will vote to authorize the Selectmen and/or the Water-Sewer Commissioners to apply to the Massachusetts Division of Water Pollution Control for an advance on the State Grant for preparation of final plans and specifications for the Upton Water Pollution Control Program and to apply for and accept any and all State, Federal, and Private Grants which might or may be available in connection with said Water Pollution Control Program, and to accept any State monies advanced for construction purposes in anticipation of any Federal or Private Grant, or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: — At each of the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Twenty-eighth day of September in the year of our Lord, one thousand nine hundred and seventy.

JAMES J. GALLAGHER
ERNEST B. PORTER
NORMAN E. WALKER
Selectmen of Upton

Upton, Massachusetts, September 28, 1970

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall, October 6, 1970 at 7:30 P.M., for the purposes within mentioned, by posting attested copies of the said Warrant in each of the Post Offices and on the Town Hall at least seven days before the meeting aforesaid.

RODNEY B. MARCHAND
Constable of Upton

PROCEEDINGS OF SPECIAL TOWN MEETING

October 6, 1970

Moderator George W. Burnham called the meeting to order at 7:30 P.M., stating more than a quorum (20 voters) in the hall at the time.

Permission was granted to Town Counsel Robert J. Gallagher, (Westboro) to be seated on the main floor with the voters.

William C. Young, clerk of the town's Finance Committee, submitted a written report of action by the said Committee (met October 1, 1970) on five of the six articles in the Warrant. Each of the five was favorably recommended. No action reported taken on Article 4.

TRANSFER TO MAPLE AVENUE
WATER MAIN EXTENSION ACCOUNT

Article 1. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by George E. Nydam of the Water-Sewer Department, "to transfer the sum of \$1,350 from the Plant Operator, Salary Account, to the Maple Avenue Water Main Extension Account. Moderator declared no opposition when voice vote was taken.

PURCHASE METHODIST CHURCH LAND AND
BUILDINGS AT MAIN AND GROVE STREETS

Article 2. Voted: on motion of Chairman of Selectmen James J. Gallagher, seconded by Kendall W. Wood, "to authorize the Selectmen to purchase land and buildings from the New England Conference of the United Methodist Church in the Town of Upton for Municipal Purposes, and that the sum of \$18,500 be appropriated to defray the expense of this Article, and that the sum of \$555 be transferred from available funds in the treasury: and that the Treasurer, with the approval of the Selectmen, be authorized to borrow for a period of not more than twenty years, the sum of \$17,945 under the provisions of the Massachusetts General Laws, Chapter 44, Section 7." Standing vote result as announced by the Moderator:

YES - 55 NO - 0

(Count taken on this motion and three others during meeting were by Police Officers Ralph E. Chambers and John Kinney.)

PURCHASE NEW POLICE CRUISER

Article 3. On motion of Selectman Ernest B. Porter, seconded by Chairman of Selectmen James J. Gallagher, "to purchase a new 1971 Police Cruiser for the Police Department and trade in the present police cruiser now owned as part of the purchase price. To meet this appropriation the sum of \$270 (10% of the balance of the purchase price) is to be transferred from the Knowlton Fund in the treasury, and the Treasurer, with the approval of the Selectmen, be authorized to borrow the sum of \$2340 for a period not in excess of one year under the provisions of the Massachusetts General Laws, Chapter 44, Section 7 (9).

Standing vote result as announced by the Moderator:

YES - 75 NO - 0

(The above action was taken after Article 6 had been acted on. Selectman Ernest B. Porter motioned to take up Article 3 again because of omission in the original action "that the Treasurer", with the approval of the Selectmen be authorized to borrow \$2,340 toward purchase of a cruiser. Mr. Porter's motion was amended and unanimously voted. The original count when Article 3 was first acted on was YES - 55; NO - 4. Motion to reconsider Article 3, unanimous vote.)

REQUEST FINANCE COMMITTEE TO TRANSFER
\$10,000 FROM RESERVE ACCOUNT TO
SEWERAGE TREATMENT PLANT ACCOUNT

Article 4. Voted: on motion of Selectman Norman E. Walker, duly seconded, "to request the Finance Committee to transfer the sum of \$10,000 from the Finance Committee Reserve Account to the Sewerage Treatment Plant Account." Favorable vote declared by the Moderator.

(The Finance Committee took no action on this article at its meeting, October 1, 1970, it reported. The article read to see if the Town would 'vote to transfer a sum of money from the Finance Committee Reserve Account.' It was voiced during the special town meeting the Finance Committee did not object to the voters making a "request" the sum be transferred.)

TO BORROW \$60,000 ADDITIONAL
FOR CONSTRUCTION OF SEWER SYSTEMS
AND SEWER TREATMENT AND DISPOSAL
FACILITIES

Article 5. Voted: on motion of Selectman Ernest B. Porter, seconded by William C. Young, clerk of the Finance Committee, "that the Town vote to appropriate the sum of \$60,000 in addition to the \$200,000 appropriated under Article 6 of the May 1969 Special Town Meeting, for the construction of sewer systems and sewer treatment and disposal facilities, and that the Treasurer, with the approval of the Selectmen, be authorized to borrow \$60,000 under the Massachusetts General Laws, Chapter 44, Section 8 (15),

provided that the total authorized borrowing shall be reduced by any Federal or State Aid available to meet construction costs."

Standing vote result as announced by the Moderator:

YES - 65 NO - 0

(Before action was taken on the motion, Selectman Porter explained that the lowest of the five bids opened September 8, 1970 was in excess of the Federal and State Grants, and Town's original appropriation of \$200,000 in May 1969. During the intervening months, Selectman Porter spoke about the increased cost of labor and materials and indications they could be higher in the future.)

**CONFIRMING AUTHORIZATION FOR THE
SELECTMEN AND WATER-SEWER COMMISSIONERS
TO APPLY FOR GRANTS FOR THE UPTON WATER
POLLUTION CONTROL PROGRAM**

Article 6. Voted: on motion of Ernest B. Porter, seconded by Alanson J. Varney of the town Finance Committee, "that the Town vote to authorize the Selectmen and/or the Water-Sewer Commissioners to apply to the Massachusetts Division of Water Pollution Control for an advance on the State Grant for preparation of final plans and specifications for the Upton Water Pollution Control Program, and to apply for and accept all State, Federal, or private grants which might or may be available in connection with said Water Pollution Control Program, and to accept any state monies advanced for construction purposes in anticipation of any Federal or private grants."

(Standing original vote was taken at Special Town Meeting, January 11, 1969. There were 155 voters' names checked on voting list. Only one dissenting voice, Moderator stated, when action was taken on motion. In summer of 1970, Selectmen advised that because there was no count made, action would again have to be taken on article. Reason for Article 6 in this meeting's Warrant.)

Standing vote on motion announced by Moderator:

YES - 67 NO - 0

Selectman Porter then motioned to reconsider Article 3 to correct wording of motion. So voted. See Article 3 for reconsidered action.

Motion to dissolve the Warrant made by Selectman Porter, seconded, and voted. Moderator stated the meeting was in session 39 minutes.

At close of meeting, Mrs. Rita C. Cutler (D) and Mrs. Nancy E. Kennedy (R), checkers of voters entering hall, reported 75 names checked.

Attest:

GEORGE G. NEWTON
Town Clerk

WARRANT FOR STATE ELECTION

November 3, 1970

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town affairs, to meet at the TOWN HALL, in said Upton, on Tuesday the Third day of November 1970, punctually, at Seven (7) o'clock A.M. to give in their vote for certain officers and "Yes" or "No" on questions on the official ballot:

Senator in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Representative in Congress; Councillor; Senator; Two (2) Representatives in General Court; District Attorney; Clerk of Courts; Register of Deeds; County Commissioner (1); County Commissioner (1) to fill vacancy.

QUESTION NO. 1 PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 155 votes in the affirmative and 98 in the negative, and in a joint session of the two branches held May 14, 1969, received 147 votes in the affirmative and 119 in the negative?

YES
NO

SUMMARY

The proposed amendment to the Constitution authorizes the Legislature to classify real property according to uses, and authorizes the assessment, rating and taxation of real property at different rates in the different classes so established, but proportionately in the same class. The amendment further authorizes the granting of reasonable exemptions and abatements.

QUESTION NO. 2**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 237 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 14, 1969, received 262 votes in the affirmative and 4 in the negative?

YES NO **SUMMARY**

The proposed amendment to the Constitution abolishes the requirement that in order to vote in a state election a person must have resided within the Commonwealth one year. If amended, the Constitution would require only that a voter have resided six months in the town or district in which he claims a right to vote.

QUESTION NO. 3**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 142 votes in the affirmative and 102 in the negative, and in a joint session of the two branches held May 14, 1969, received 222 votes in the affirmative and 49 in the negative?

YES NO **SUMMARY**

The proposed amendment to the Constitution reduces the minimum age for voting in a state election from twenty-one to nineteen.

QUESTION NO. 4**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 181 votes in the affirmative and 66 in the negative, and in a joint session of the two branches held May 15, 1969, received 208 votes in the affirmative and 54 in the negative?

YES NO **SUMMARY**

The proposed amendment to the Constitution amends the existing constitutional provisions which direct the division of the Commonwealth into 240 representative districts and 40 senatorial districts. It provides for a census of the inhabitants of each city and town in the Commonwealth in the year 1971 and in every tenth year thereafter. The census in 1971 is to be the basis for determining the representative and senatorial districts for the ten-year period beginning January 1, 1975. Each subsequent census shall be the basis for determining the districts for each ten-year period beginning the fourth January following each census, so that the census in 1981 will determine the districts as of January 1985, etc.

The amendment provides that the house of representatives shall consist of two hundred and forty members and the senate of forty members. In its first regular session following each census, the Legislature shall divide the Commonwealth into two hundred and forty representative districts of contiguous territory and forty senatorial districts also of contiguous territory. Each representative district shall contain, as nearly as may be, an equal number of inhabitants according to the census. Each senatorial district shall also contain as nearly as may be an equal number of inhabitants according to the census. A representative district shall not unite two or more counties, towns, or cities, or parts thereof, or a city and a town, or parts thereof, in one district unless the same is unavoidable. Further, no town of less than six thousand inhabitants shall be divided in forming representative districts. It is also provided that the County of Dukes County and Nantucket County shall each be a

representative district, notwithstanding the foregoing. The senatorial districts, each of which shall elect one Senator, shall be formed without uniting two counties or parts of two or more counties, unless the same is unavoidable.

Each representative shall be an inhabitant of the district for which he is chosen at least one year immediately preceding his election, and each senator shall be an inhabitant of the district for which he is chosen at the time of his election and shall have been an inhabitant of the Commonwealth for a least five years immediately preceding his election. Any representative or senator who ceases to be an inhabitant of the Commonwealth shall cease to represent his district.

The amendment also provides that the Legislature (1) may by law limit the time within which judicial proceedings may be instituted calling in question any such division and (2) shall prescribe by law the manner of calling and conducting elections for the choice of representatives and of ascertaining their election.

Finally, the amendment annuls the existing constitutional provisions with respect to apportionment of representative and senatorial districts, although those provisions will remain in effect until January 1, 1975.

QUESTION NO. 5

MULTIPLE CHOICE QUESTION

Which one of the following do you prefer with reference to the future course of action by the United States in Vietnam?

To vote on this question mark a cross X in the square at the right of the subdivision you prefer. DO NOT VOTE FOR MORE THAN ONE.

- A. Win a military victory.
- B. Withdraw our armed forces in accordance with a planned schedule.
- C. Withdraw all our armed forces immediately.

QUESTION NO. 6

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

- YES
- NO

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES
NO

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES
NO

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES
NO

QUESTION NO. 7

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

YES
NO

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

YES
NO

All to be voted for upon one ballot.
The polls shall close at eight (8) o'clock P.M. (E.S.T.)

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: — At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this twenty-sixth day of October in the year of our Lord, one thousand nine hundred and seventy.

JAMES J. GALLAGHER
NORMAN E. WALKER
ERNEST B. PORTER
Selectmen of Upton

A true copy. Attest

RODNEY B. MARCHAND
Constable of Upton.

Upton, Massachusetts, October 26, 1970

By virtue of the within Warrant I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Tuesday, the Third day of November, 1970, for the purposes within mentioned, by posting attested copies of the said Warrant in each of the post offices and on the Town Hall at least seven days before the meeting aforesaid.

RODNEY B. MARCHAND
Constable of Upton

Attest: GEORGE G. NEWTON
Town Clerk

PROCEEDINGS OF STATE ELECTION

November 3, 1970

Pursuant to the foregoing Warrant, Robert K. Sweet, (R) warden, called the meeting to order at 7 A.M.

Mrs. Shirley E. Kirby, (D) deputy clerk, read the call of the meeting and constable's return. On motion of Samuel Nahra, Jr., seconded by Alanson J. Varney, it was unanimously voted to dispense with the reading of the seven questions on the ballot.

Mrs. Rita C. Cutler (D) and Chester W. Walker (R) were ballot clerks at the check-in table; Mrs. Claire B. Praskiewicz (D) and Mrs. Nancy E. Kennedy (R) at the ballot box. George W. Grebenstein (R), deputy warden, was in charge of the ballot box. Police Officer Alanson J. Varney was on duty. Town Clerk administered oath to election officers before opening of the polls.

Warden Sweet received from the Town Clerk two sealed boxes purporting to contain a total of 2,062 ballots. Ballot box indicator was set at 0000. Inside of box was inspected by voters and officials and then locked.

Alanson J. Varney was the first male voter. Lois C. Leighton was the first woman voter.

Weather conditions during the morning - sunny and seasonal temperature, partly cloudy in the afternoon, rain at night after the polls closed.

Hourly reading of ballot box indicator: 8 A.M., 63 ballots; 9 A.M., 126; 10 A.M., 214; 11 A.M., 303; Noon, 352; 1 P.M., 390; 2 P.M., 470; 3 P.M., 541; 4 P.M., 670; 5 P.M., 832; 6 P.M., 1,004; 7 P.M., 1,218; and 8 P.M., 1,336.

The total (1,336) included two ballots cast by persons who had resided in Upton more than six months but less than one year. They registered October 3, 1970. These two ballots were marked "Impounded" in red pencil per instructions. When removed from the ballot box they were placed in an envelope by Warden Sweet, sealed, and turned over to the Town Clerk. Not counted, the ballots in envelope were placed in the safe in the vault with ballots impounded at the State Primary under similar instructions.

With the "Impounded" ballots removed, the total number of ballots cast was 1,334. Counting of ballots began at 8 P.M.

Included in the 1,334 ballots were 10 ballots cast by absent voters, including one registered serviceman and one unregistered serviceman. Also, one ballot cast by a registered voter to be in the Maritime Provinces who marked and filed his ballot at the Town Clerk's office. (One ballot of a registered serviceman was received two days after the election and filed.)

At 1 P.M. six envelopes purporting to contain ballots of absent voters were processed in the Selectmen's room, Town Hall. Chairmen of the Democratic and Republican Town Committees had been notified by mail of such meeting by the Town Clerk. Mrs. Celestine I. Mason represented the Republicans. Warden Sweet and Town Clerk Newton were present. Four more ballots in envelopes were processed during the voting on election day in presence of ballot clerks.

Tellers reporting at 7:45 P.M. and taking oath to perform their duty were: Mrs. Ethel M. Dias, Mrs. Helen T. Jonis, Mrs. Mary V. Powers, Mrs. Theresa Y. Martin, Mrs. Madeline E. Orff, Mrs. Constance L. Lovejoy, Mrs. Joanne A. McClure, Mrs. Barbara E. Burke, Mrs. Margaret M. Rodwill, Douglas J. Gilchrist and Robert H. Snow, enrolled Democrats. Mrs. Helen I. Donham, Mrs. Ada W. White, Mrs. Norma L. Taft, Mrs. Muriel J. Mitchell, Mrs. Carolyn Usher, Mrs. Marjorie I. McLaughlin, Mrs. Lillian C. Barber, Mrs. Elinor S. Varney, Mrs. Lucille E. Mettey, Col. William H. Smith and Oscar Nelson, enrolled Republicans.

Edward J. Furphy (D) and Mrs. Celestine I. Mason (R) tabulated.

Used ballots were placed in one container. Unused regular ballots and absent ballots were placed in a second container. Both were sealed and placed in a large cabinet in the vault and locked by Police Officer Alfred H. Aldrich in presence of the Warden and Town Clerk.

Town Clerk read the results of the voting at 1:10 A.M., (November 4, 1970).

SENATOR IN CONGRESS

Vote for ONE

| | |
|-----------------------------------------------------------------------------------------|-----|
| Edward M. Kennedy, 3 Charles River Square, Boston, Democratic Candidate for Re-election | 672 |
| Josiah A. Spaulding, Proctor St., Manchester, Republican | 617 |
| Lawrence Gilfedder, 21 Field St., Maynard, Socialist Labor | 5 |
| Mark H. Shaw, 114 Trenton St., Melrose, Prohibition | 2 |
| Nord W. Davis, Turner Rd., Townsend | 1 |

| | |
|----------------------------------------|-------------|
| William H. Sadler, Williams St., Upton | 1 |
| Blanks | 36 |
| | <hr/> 1,334 |

GOVERNOR AND LIEUTENANT GOVERNOR

To vote for Governor and Lieutenant Governor of a political party, mark a Cross X in the square at the Right of Party Designation.

VOTE ONLY ONCE, either for a political party team or for the individual candidates below.

GOVERNOR AND LIEUTENANT GOVERNOR

Vote for ONE

| | |
|---------------------------------------|-----|
| Sargent and Dwight, Republican (team) | 775 |
| White and Dukakis, Democratic (team) | 452 |

(Do not vote below if you have voted above for these offices.)

| | |
|------------------------------------------------------------|---------------------|
| GOVERNOR | Vote for ONE |
| Henning A. Blomen, 25 County St., Ipswich, Socialist Labor | 1 |
| John Charles Hedges, 48 Linden St., Needham, Prohibition | 2 |
| Blanks | 104 |
| | <hr/> 1,334 |

| | |
|---------------------------------------------------------|---------------------|
| LIEUTENANT GOVERNOR | Vote for ONE |
| Sargent and Dwight, Republican (team) | 775 |
| White and Dukakis, Democratic (team) | 452 |
| Albert E. Bates, 40 Putnam Ave., Cambridge, Prohibition | 1 |
| Francis A. Votano, 95 Park St., Lynn, Socialist Labor | 2 |
| Blanks | 104 |
| | <hr/> 1,334 |

ATTORNEY GENERAL

| | Vote for ONE |
|------------------------------------------------------------|--------------|
| Donald L. Conn, 62 Country Club Rd., Melrose, Republican | 600 |
| Robert H. Quinn, 32 Auckland St., Boston, Democratic | 682 |
| Willy H. Hogseth, 8 Hemingway Rd., Saugus, Socialist Labor | 7 |
| Blanks | 45 |
| | <hr/> |
| | 1,334 |

SECRETARY

| | Vote for ONE |
|-----------------------------------------------------------|--------------|
| John F. X. Davoren, 100 Purchase St., Milford, Democratic | 691 |
| Mary B. Newman, 5 Willard St., Cambridge, Republican | 610 |
| Murvin A. Becker, 5 Argyle St., Melrose, Prohibition | 4 |
| Edgar E. Gauget, 16 Woodlawn St., Lynn, Socialist Labor | 4 |
| Blanks | 25 |
| | <hr/> |
| | 1,334 |

TREASURER

| | Vote for ONE |
|----------------------------------------------------------------|--------------|
| Robert Q. Crane, 7 Mountview Rd., Wellesley, Democratic | 689 |
| Frederick D. Hannon, 83 Greenacre Rd., Westwood, Republican | 536 |
| John B. Lauder, 38 Barrett St., Revere, Prohibition | 3 |
| Roy K. Nelson, 180 Washington St., Needham, Socialist Labor | 10 |
| Blanks | 96 |
| | <hr/> |
| | 1,334 |

AUDITOR

| | Vote for ONE |
|---------------------------------------------------------------------------------|--------------|
| Thaddeus Buczko, 47 Butler St., Salem, Candidate for Re-election, Democratic | 723 |
| Frank P. Bucci, 150 Liberty St., Braintree, Republican | 497 |
| Raymond J. Gray, 30 Williams Av., Lynn, Socialist Labor | 8 |
| Roger I. Williams, 151 Uncatena Av., Worcester, Prohibition | 11 |
| Blanks | 95 |
| | <hr/> |
| | 1,334 |

CONGRESSMAN, FOURTH DISTRICT

Vote for ONE

| | |
|---------------------------------------------------------------------------------------|-------|
| Harold D. Donohue, 62 Forest St., Worcester, Candidate for Re-election, Democratic | 583 |
| Howard A. Miller, Jr., 15 Mary Ann Drive, Worcester, Republican | 715 |
| Williams Burns, Salisbury St., Worcester | 1 |
| Blanks | 35 |
| | 1,334 |

COUNCILLOR, THIRD DISTRICT

Vote for ONE

| | |
|----------------------------------------------------------------------------------------|-------|
| George F. Cronin, Jr., 58 Cerdan Av., Boston, Candidate for Re-election, Democratic | 840 |
| Ralph Baldwin, W. Main St., Upton | 1 |
| William C. Young, North St., Upton | 1 |
| Blanks | 492 |
| | 1,334 |

SENATOR, MIDDLESEX AND WORCESTER DISTRICT

Vote for ONE

| | |
|-----------------------------------------------------------------------------------------|-------|
| William I. Randall, 122 Edgel Rd., Framingham, Candidate for Re-election, Republican | 709 |
| Edward L. Burke, 81 Warren Rd., Framingham, Democratic | 542 |
| Blanks | 83 |
| | 1,334 |

REPRESENTATIVES IN GENERAL COURT,
NINTH WORCESTER DISTRICT

Vote for ONE

| | |
|--------------------------------------------------------------------------------------|-------|
| Louis B. Bertonazzi, Coolidge Rd., Milford, Candidate for Re-election, Democratic | 920 |
| Nathan Rosenfeld, 40 Cedar St., Milford, Candidate for Re-election, Republican | 866 |
| Alanson J. Varney, Elm St. | 1 |
| Blanks | 881 |
| | 2,668 |

DISTRICT ATTORNEY, MIDDLE DISTRICT

Vote for ONE

| | |
|-----------------------------------------------------------------------------------------|-------|
| William T. Buckley, 115 Vernon St., Worcester, Candidate for Re-election, Democratic | 916 |
| Chester Walker, West Main St., Upton | 1 |
| Blanks | 417 |
| | 1,334 |

CLERK OF COURTS, WORCESTER COUNTY

Vote for ONE

| | |
|---------------------------------------------------------------------------------------|-------|
| James J. Joyce, 13 Franconia St., Worcester, Candidate for Re-election, Democratic | 891 |
| George G. Newton, W. Main St., Upton | 1 |
| Blanks | 442 |
| | 1,334 |

REGISTER OF DEEDS,
WORCESTER DISTRICT

Vote for ONE

| | |
|--------------------------------------------------------------------------------------------|-------|
| Robert R. Gallagher, 91 Monadnock Rd., Worcester, Candidate for Re-election, Democratic | 876 |
| Blanks | 458 |
| | 1,334 |

COUNTY COMMISSIONER, WORCESTER COUNTY

Vote for ONE

| | |
|----------------------------------------------------------|-------|
| Paul C. Nordberg, 26 Goulding Drive, Auburn, Republican | 596 |
| Philip J. Philbin, 190 Prescott St., Clinton, Democratic | 620 |
| Blanks | 118 |
| | 1,334 |

COUNTY COMMISSIONER,
WORCESTER COUNTY (To fill vacancy)

Vote for ONE

| | |
|---------------------------------------------------------|-------|
| Walter F. Kelly, 154 Lincoln St., Worcester, Democratic | 838 |
| Blanks | 496 |
| | 1,334 |

REFERENDA

(See Warrant for Question in full)

QUESTION 1

(Pertaining to Real Estate assessment, rating and taxation)

| | |
|-------------|-------|
| YES | 356 |
| NO | 685 |
| BLANK | 293 |
| | <hr/> |
| | 1,334 |

QUESTION 2

(Residence in State to be Six Months instead of One Year to vote)

| | |
|--------------|-------|
| YES | 833 |
| NO | 230 |
| BLANKS | 281 |
| | <hr/> |
| | 1,334 |

QUESTION 3

(Reduce Voting AGE MINIMUM from Twenty-one to Nineteen Years)

| | |
|--------------|-------|
| YES | 661 |
| NO | 431 |
| BLANKS | 242 |
| | <hr/> |
| | 1,334 |

QUESTION 4

(Determine Senatorial and Representative Districts by Census every 10 years)

| | |
|--------------|-------|
| YES | 482 |
| NO | 410 |
| BLANKS | 442 |
| | <hr/> |
| | 1,334 |

QUESTION 5
(Preference to action by United States in Vietnam)

| | |
|---------------------------------------------------------------------------|-------|
| A. Win a Military Victory | 164 |
| B. Withdraw our armed forces in accordance with planned schedule | 696 |
| C. Withdraw all our armed forces immediately .. | 308 |
| BLANKS | 166 |
| | 1,334 |

QUESTION 6
(Alcoholic, Malt Beverages and Wine)

A. Shall license be granted in this town for the sale of therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

| | |
|--------------|-------|
| YES | 917 |
| NO | 226 |
| BLANKS | 191 |
| | 1,334 |

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and other malt beverages)?

| | |
|--------------|-------|
| YES | 838 |
| NO | 192 |
| BLANKS | 304 |
| | 1,334 |

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

| | |
|--------------|-------|
| YES | 861 |
| NO | 181 |
| BLANKS | 292 |
| | 1,334 |

D. Shall licenses be granted in this town for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than

ninety-nine persons and lodging capacity of not less than fifty rooms?

| | |
|--------------|-------|
| YES | 795 |
| NO | 217 |
| BLANKS | 322 |
| | <hr/> |
| | 1,334 |

QUESTION 7

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

| | |
|--------------|-------|
| YES | 725 |
| NO | 392 |
| BLANKS | 217 |
| | <hr/> |
| | 1,334 |

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county? (Question to be voted on in the County of Worcester)

| | |
|--------------|-------|
| YES | 652 |
| NO | 401 |
| BLANKS | 281 |
| | <hr/> |
| | 1,334 |

Attest:

GEORGE G. NEWTON
Town Clerk

JURY LIST
UPTON, MASSACHUSETTS
1970 - 1971

| Name | Street | Business |
|-----------------------|---------------------------|------------------------|
| Barber, Carol | Hartford Ave. | Secretary |
| Boudrot, Donald P. | RRI, Box 44, Pleasant St. | Lineman |
| Brown, Charles N. Sr. | Westboro St. | Cutting Room Worker |
| Burr, Harold C. | Glen View St. | Retired |
| Capistran, Eugene H. | Breton Lane | Carpenter |
| Catto, Louis | Piccadilly St. | Gang Leader |
| Daniels, Winnie M. | Grove St. | Duplicating Mach. Opr. |
| Ferraro, Philip D. | Hartford Ave. | Form Grinder |
| Gilchrist, James A. | Centennial Ct. | Abrasive Stick Mixer |
| Goss, William P. | Maple Ave. | Machinist |
| Hill, Lloyd C. | Main St. | Retired |
| Holt, Elizabeth S. | Main St. | Housewife |
| Inman, Brian | Nelson St. | Electronic Tech. |
| Kanze, Joseph G. | Plain St. | Methods Engineer |
| Lapierre, Gerald J. | Pleasant St. | Press Operator |
| Mainville, Marion | Mendon St. | Clerk |
| MacNaughton, John | Pearl St. | Painter |
| Martin, Natalie L. | Fowler St. | Retired |
| Nelson, Andrew S. Jr. | Fiske Ave. | Grinder |
| Nichols, Freda | Main St. | Retired Hat Worker |
| Olson, Dorothy | Prospect St. | Stitcher |
| Orff, Madeline E. | Hartford Ave. | Housewife |
| Pope, Priscilla E. | Elm St. | Hat Worker |
| Ramsey, Robert F. | Elm St. | Carpenter |
| Sanborn, Homer C. | Main St. | Pipefitter |
| St. Andre, Dorothy M. | Main St. | Wirer |
| Sweet, Ruth A. | Main St. | Housewife |
| Thompson, Rita L. | Grove St. | Housewife |
| Williams, Walter H. | Hartford Ave. | Lab. Technician |

VITAL STATISTICS

1970 BIRTHS

| Date of Birth | Name | Parents |
|-----------------|----------------------------------|----------------------------------------|
| JANUARY | | |
| 7 | Darlene Simmons | William P. and Cheryl A. Simmons |
| 8 | Jennifer Anne Egloff | Ronald G. and Donna H. Egloff |
| 9 | Kristen Linda Richt | Peter A. and Deborah H. Richt |
| 14 | Thomas Philip Lajoie | Thomas J. and Sandra R. Lajoie |
| 24 | (Boy) Hebb | Fred M. and Carol R. Hebb |
| 26 | Michael Joseph Lamanuzzi | Leo J. and Marie B. Lamanuzzi Jr. |
| 30 | Louellen Poore | William A. R. and Dianne L. Poore |
| FEBRUARY | | |
| 11 | Jennifer Lee Kanze | Joseph G. and Dorothy M. Kanze |
| 25 | Michael Gordon Hickory | Gordon E. and Marcia T. Hickory |
| 14 | Cory James Braman | Ralph H. and Barbara F. Braman |
| MARCH | | |
| 6 | Timothy Barry McCaffrey, Jr. | Timothy B. and Jane D. McCaffrey |
| 7 | Denise Kathleen Boudrot | Donald P. and Rosemarie M. Boudrot |
| 26 | David Joseph Jones | Duncan H. and Mary-Jo K. Jones |
| 27 | Pamela Anne McMahon | Robert E. and Christine M. McMahon |
| APRIL | | |
| 11 | Daniel Charles Marshall | Clifton C. and Nancy M. Marshall |
| 14 | Martha Lynne Jackman | Rev. Robert A. and Patricia G. Jackman |
| JUNE | | |
| 28 | William George Nelson | Donald W. and Gloria W. Nelson |
| 30 | Kelly Sue Gilchrist | James A. and Celeste L. Gilchrist |
| JULY | | |
| 2 | Jonathan Richard-Douglas Aronson | Clarence W. and Janet K. Aronson |
| 21 | Kristii Anna Stanton | Philip B. and Margaret V. Stanton |
| AUGUST | | |
| 1 | Marie Evelyn Killmer | Donald W. and Maureen F. Killmer |
| 2 | Cheryl Ann Couture | Roy J. and Carol L. Couture |
| 7 | Heather Mary French | Gary H. and Pamela T. French |
| 10 | Sean Michael Libbey | William L. and Margaret D. Libbey |
| 28 | Theresa Marie Strothers | Kenneth A. and Kathleen G. Strothers |

SEPTEMBER

| | | |
|----|--------------------------|--------------------------------------------|
| 10 | Deborah Ann Henderson | Edward S. and Marguerite J. Henderson, Jr. |
| 13 | Diane Bernice Randall | Richard N. and Bernice C. Randall |
| 17 | Astrid Ann Haskins | Jack J. and Sheila M. Haskins |
| 18 | Melissa Louise Benoit | William A. and Virginia Y. Benoit |
| 25 | Scott Alan Poirier | John G. and Margaret M. Poirier, Sr. |
| 27 | Lisa Jean Manley | Edward C. and Walpurga L. Manley |
| 27 | James L. LeBrun | John F. and Nancy P. LeBrun |
| 28 | Marianne Elizabeth Lewis | Russell L. and Mary P. Lewis |

OCTOBER

| | | |
|----|--------------------------|--------------------------------------|
| 17 | Amy Joanna Nelson | Gerald I. and Doris P. Nelson |
| 20 | Laura Patricia Broderick | Harold A. and Nuala W. Broderick |
| 22 | Kathleen Mulcahy | Michael J. and Ann P. Mulcahy |
| 25 | Keith Frederick Wetzel | Keith P. and Judith H. Wetzel |
| 31 | Heather Ann MacConnell | Donald A. and Kathleen H. MacConnell |

NOVEMBER

| | | |
|----|--------------------|------------------------------------|
| 4 | Sharon Marie Burke | James T. and Carol S. Burke |
| 8 | Sandra Lee Wheeler | Carlton E. and Patricia R. Wheeler |
| 13 | Gregg Alan Holt | Ralph E. and Patricia S. Holt |
| 24 | Kimberly Ann Cote | Arthur J. and Beverly S. Cote |

DECEMBER

| | | |
|----|-------------------------|------------------------------------|
| 2 | Michael Cote | Donald L. and Mary K. Cote |
| 21 | Colette Nathalie Picard | Eugene D. and Elaine G. Picard |
| 25 | Amy Jean Erickson | Robert H. and Maryann D. Erickson |
| 29 | Todd Joseph Archambault | Philip E. and Patricia Archambault |

MARRIAGES RECORDED IN UPTON IN 1970

| Date | Name | Age | Residence | By Whom and Where Married |
|----------|-----------------------------------|-----|----------------|------------------------------|
| JANUARY | | | | |
| 9 | John Stephen Fitzgerald, Jr. | 21 | Upton | Rev. Walter P. Rice |
| | Judith Elizabeth Lucier | 18 | Upton | South Grafton |
| 17 | George Augustus Johnson | 61 | Mendon | Lionel R. Trudeau, J.P. |
| | Doris Norma (Goodwin) (Devoll) | 57 | Upton | Bellingham |
| 17 | Richard Hewett Humes | 39 | Upton | Rev. Robert A. Jackman |
| | Nancy Jane (Taft) (Hickory) | 36 | Sutton | Upton |
| 24 | Richard James Ducey | 20 | Chester, N. H. | Rev. Robert A. Jackman |
| | Evelyn May Jackman | 18 | Auburn, N. H. | Upton |
| FEBRUARY | | | | |
| 21 | Thomas David Searles | 20 | Upton | Rev. Andrew Halko |
| | Janice Pearl Couture | 19 | Upton | Hopkinton |
| 21 | Carlton Eager Wheeler, Jr. | 17 | Upton | Lionel R. Trudeau, J.P. |
| | Patricia Ann Roy | 18 | Mendon | Bellingham |
| MARCH | | | | |
| 7 | Clarence Leo Aubin | 22 | Upton | Rev. William P. Mullins, Jr. |
| | Janet Paula (Chamberlain) Aubin | 21 | Upton | Upton |
| 25 | William Charles Tettow | 26 | Upton | Thomas F. Donahue, J.P. |
| | Kathryn Phyllis Pierce | 21 | Worcester | Worcester |
| APRIL | | | | |
| 4 | Donald Edward Hall | 28 | Upton | Rev. Richard Lonergan |
| | Patricia Eileen Woodcome | 27 | Northbridge | Northbridge |
| 4 | Bruce Wilson Swartz | 32 | Upton | Rev. Francis J. Carberry |
| | Sharon Marie Ramsey | 22 | Upton | Upton |
| 11 | John Arthur Gregg, Jr. | 19 | Milford | Rev. Robert A. Jackman |
| | Denise Elizabeth Ramsey | 16 | Upton | Upton |
| 17 | Philip Austin Spencer | 19 | Upton | William F. Cavanaugh, J.P. |
| | Carol Mildred Hart | 18 | Holliston | Norfolk |
| MAY | | | | |
| 3 | Richard R. J. Mazzuchelli | 28 | Milford | Rev. Dominic A. Ruscetta |
| | Patricia Louise Flynn | 18 | Upton | Milford |
| 16 | Edwin Merrill McKinney | 47 | Upton | Rev. George W. Webb |
| | Irene Harriett (Chandler) Boyages | 45 | Westboro | Westboro |
| 23 | Patrick William Cahill | 28 | Westboro | Rev. Francis J. Carberry |
| | Carol Ann Costello | 26 | Upton | Upton |
| 23 | Richard Norman Randall | 18 | Upton | Rev. William P. Mullins, Jr. |
| | Bernice Mae Chapin | 16 | Upton | Upton |
| 30 | Aldo Bernard Consigli, Jr. | 22 | Upton | Rev. Francis J. Carberry |
| | Elizabeth Althea Griffin | 22 | Upton | Upton |

JUNE

| | | |
|----|--------------------------------------------|------------------------|
| 5 | George Henry Post, Jr., 46, Upton | Rev. Robert A. Jackman |
| | Helen Mae (Barnes) Taft, 44, Upton | Upton |
| 6 | Edgar Henry Ethier, 59 Upton | Rev. Joseph R.D. Ally |
| | Mabel Almina (Cole) Ethier, 63, Spencer | Spencer |
| 6 | Darryl Francis Caputo, 20, Upton | Rev. Charles Havens |
| | Doreen Catherine Goosney, 19, Uxbridge | Northbridge |
| 20 | Thomas H. Barber, 25, Uxbridge | Rev. Robert A. Jackman |
| | Althea L. (Aronson) Wells, 30, Northbridge | Upton |
| 20 | William Allen Place, 20, Milford | Rev. Robert A. Jackman |
| | Susan Louise Erickson, 21, Upton | Upton |
| 20 | Charles John Mistretta, Jr., 29 Upton | Rev. Elton W. Brown |
| | Susan Mae Vigeant, 21, Millbury | Millbury |
| 27 | Edward Leo Sullivan, Jr., 24, Canton | Rev. Paul A. Carberry |
| | Kathleen Ann Stockwell, 22, Upton | Upton |

JULY

| | | |
|----|---------------------------------------|-------------------------|
| 11 | David James Jonis, 21, Upton | Rev. John A. Perry |
| | Linda Ann Reeves, 18, Killeen, Texas | Provincetown |
| 25 | Ronald Glen Gay, 21 Hopkinton | Rev. Frank M. Russo |
| | Rosemary Ann Bailey, 18, Upton | Hopkinton |
| 29 | James Edward Carroll, 23, Northbridge | Wesley C. Webster, J.P. |
| | Betty Suzanne Smith, 19, Upton | Northbridge |

AUGUST

| | | |
|----|-------------------------------------------|-----------------------------|
| 8 | Richard Thomas Andrews, 19, Upton | Wesley C. Webster, J.P. |
| | Karen Maria Jennette, 19, Shrewsbury | Northbridge |
| 28 | Norman Robert Parkhurst, 43, Upton | Thomas F. Donahue, J.P. & |
| | Ida R. (Kipling) Abernathy, 34, Worcester | Asst. City Clerk, Worcester |
| 29 | William Estey Williams, 23, Northbridge | Rev. Francis J. Carberry |
| | Theresa Ann Franklin, 21, Upton | Upton |

SEPTEMBER

| | | |
|----|----------------------------------------|--------------------------|
| 5 | Robert Walter Townsend, 22, Worcester | Rev. Robert A. Jackman |
| | Elinor Claire Emino, 25, Upton | Upton |
| 5 | Albert G. Statuto, Jr., 22, Framingham | Rev. Francis J. Carberry |
| | Patricia Jean Kearnan, 20, Upton | Upton |
| 19 | Julius Thomas Walent, 38, Worcester | Rev. John C. Jutt |
| | Ann Marie (Cote) Noesky, 38, Upton | Worcester |

OCTOBER

| | | |
|----|------------------------------------------------|------------------------------|
| 3 | Joffre Philippe Lavallee, Jr., 23, Northbridge | Rev. Francis J. Carberry |
| | Judith Ann Laucis, 19, Upton | Upton |
| 3 | Marshall Spaulding Sanborn, 60, Hopedale | Rev. Robert A. Jackman |
| | Ruth Helen Swanson, 41, Upton | Upton |
| 9 | Lee Steven Brown, 24, Upton | Rev. William P. Mullins, Jr. |
| | Elisa A. (Pohlman) Deschambault, 36 Upton | Upton |
| 10 | Carl Barre Hellquist, 29, Freedom, N. H. | Rev. Robert A. Jackman |
| | Marion Gladys Temple, 28, Upton | Upton |

| | | |
|----|-------------------------------------|-----------------------|
| 17 | Stephen Cavitt Johnson, 23, Upton | Rev. James J. Hesslon |
| | Judith Ann Driscoll, 22, Danvers | Danvers |
| 31 | Douglas L. Hill, 19, Upton | Rev. James F. Hoey |
| | Valerie Ann Wiggins, 20, Shrewsbury | Shrewsbury |

NOVEMBER

| | | |
|----|------------------------------------------|--------------------------------|
| 7 | Leonard R. Mees, 24, Lynnfield | Rev. Charles DeVries |
| | Pamela Jane Wood, 23, Clifton Park, N.Y. | Upton |
| 7 | Lawrence Rooney, 24, Upton | Rev. Arnold F. Colletti |
| | Cherry Ann Healey, 22, Milford | Sudbury |
| 7 | Peter John Giuliani, 23, Milford | Rev. Louis Bonan |
| | Judith Anne Hill, 21, Upton | Milford |
| 7 | Raymond Paul Kuczinski, 24, Upton | Rev. John L. Malkowski, SCJ |
| | Andrea Sue Tetreault, 18, Upton | Upton |
| 7 | Dennis Norman Kimball, 21, Hopkinton | Rev. Robert A. Jackman |
| | Gail Gracia Nickerson, 22, Upton | Upton |
| 14 | Joe Carr Wheeler, 18, Upton | Rev. Robert A. Jackman |
| | Donna Star DeLorge, 19, Mendon | Upton |
| 21 | Charles Joseph Vaccaro, 36, Upton | Rev. Francis J. Carberry |
| | Mary Elaine Kirby, 24, Upton | Upton |
| 21 | Anthony Michael Caruso, 45, Shrewsbury | Wesley C. Webster, J.P. |
| | Frances E. (Bruce) Page, 43, Upton | Northbridge |
| 28 | Stephen Roy Aldrich, 23, Upton | Lionel R. Trudeau, J.P. & T.C. |
| | Mary E. (Gilbert) Fisher, 22, Upton | Bellingham |

DECEMBER

| | | |
|----|-------------------------------------|--------------------------------|
| 12 | Charles Ezra Luther, III, 23, Upton | Rev. Robert A. Jackman |
| | Melanie Craddock, 18, Upton | Upton |
| 24 | Richard Joseph Tetlow, 20, Upton | Lionel R. Trudeau, J.P. & T.C. |
| | Brenda Elaine Phipps, 16, Upton | Bellingham |

DEATHS RECORDED IN UPTON IN 1970

| Date of Death | Name | Place of Burial | Age |
|---------------|-----------------------------|-----------------|------------|
| | | | Y M D |
| JANUARY | | | |
| 4 | Clinton D. Morse | Lakeview | 93 7 10 |
| 5 | Frank J. Lapan | Lakeview | 68 6 11 |
| 6 | Charles H. Southland | Lakeview | 68 3 10 |
| 21 | William E. Lapan | Lakeview | 61 4 3 |
| 24 | Baby Boy Hebb | Lakeview | — 15 mins. |
| 25 | Henry H. Burpee, Jr. | Worcester | 47 2 8 |
| FEBRUARY | | | |
| 6 | Mary (Muzzacasa) Nadeau | Lakeview | 84 2 1 |
| 25 | Samuel F. Mitchell | Uxbridge | 70 6 23 |
| MARCH | | | |
| 1 | Nina L. (Bemis) Allard | Lakeview | 76 2 — |
| 7 | Annie D. (Brown) Mark | Lakeview | 88 11 1 |
| 30 | Myrtle S. (Hall) Harrington | Natick | 84 4 26 |
| 31 | Arthur W. Jones | Uxbridge | 50 10 7 |
| APRIL | | | |
| 1 | Wayne Priest | Lakeview | — 9 — |
| 13 | Bertha M. (Bruce) Hunter | Rural Crematory | |
| 14 | Plinnie Nichols | Worcester | 83 9 22 |
| 15 | Bessie A. (Perkins) Balch | Lakeview | 78 9 23 |
| 18 | Kenneth D. Toomey | Lakeview | 76 6 12 |
| 27 | George Bishop | Worcester | 83 7 17 |
| 27 | Vitie Anthony Laucis | W. Medway | 71 1 23 |
| | | Lakeview | 44 9 1 |
| MAY | | | |
| 20 | Grace (Anderson) Blackburn | Lakeview | 66 6 25 |
| 30 | Stanley B. Amidon Jr. | Lakeview | 31 — — |

JULY

| | | | |
|-------------------------------|-----------|----|-------|
| 9 Alfred Joseph Blanchard | Lakeview | 70 | 2 20 |
| 12 Grace S. (Berry) Bigelow | Maplewood | 61 | 2 22 |
| 12 Dora Rose (Majeau) Gadoury | Lakeview | 67 | 8 25 |
| 22 Ralph G. Briggs | Lakeview | 73 | 7 11 |
| 28 Iver Sainio | Hopedale | 86 | 1 4 |
| 29 Gary Paul Bates | Lakeview | 22 | 10 18 |

AUGUST

| | | | |
|---------------------------|----------|----|------|
| 5 John H. Howard, Jr. | Westboro | 15 | 6 17 |
| 8 Ralph Earl Clinton | Hopedale | 35 | — 17 |
| 24 Barbara (Cooper) Mazza | Lakeview | 48 | 4 8 |
| 25 M. Lewis Stearns | Lakeview | 68 | 9 19 |

SEPTEMBER

| | | | |
|----------------------------------------------|------------|----|-------|
| 7 Julian Ducharmee | Lakeview | 79 | 7 10 |
| 11 Harry A. Messier | No. Adams | 80 | 11 20 |
| 20 Fredericka Caroline D. (Gillstorff) Kunze | Lakeview | 89 | 6 17 |
| 21 Josephine A. (Cooper) Swift | Milford | 70 | 3 26 |
| 24 Ethel Bennett | Saxonville | 79 | 4 6 |

OCTOBER

| | | | |
|----------------------------|------------------|----|-----|
| 10 Ida Belle (Gray) Hoyle | Greenville, N.H. | 85 | 1 6 |
| 26 Alice (Prentiss) Flooks | Lakeview | 72 | 7 7 |

NOVEMBER

| | | | |
|---------------|--|----|------|
| 27 Henry Cote | | 64 | 9 18 |
|---------------|--|----|------|

DECEMBER

| | | | |
|---------------------------------|-----------|----|------|
| 8 Bessie F. (Beck) Phipps | Lakeview | 93 | 1 1 |
| 11 Mary D. (Sullivan) Kelly | Boston | 83 | — — |
| 16 Alfred D. Darling | Lakeview | 71 | 7 3 |
| 26 Irene (Lescault) LeCour | Lakeview | 54 | 8 3 |
| 29 Virginia (Boucher) Blakeslee | Maplewood | 72 | 5 25 |

LAKEVIEW CEMETERY

Persons Brought to Upton for Burial

| Date of Death | Name | Place Death | Age |
|---------------|-----------------------------------|----------------------|---------|
| | | | Y M D |
| JANUARY | | | |
| 14 | Louis Prince | Grafton | 61 8 2 |
| MARCH | | | |
| 22 | Priscilla M. Turner (MacLaughlin) | Springfield | 46 10 6 |
| 26 | Joseph Maciolek | Worcester | 73 3 19 |
| APRIL | | | |
| 26 | Oscar Francis Hallberg | Milford | 73 7 28 |
| MAY | | | |
| 1 | Mildred Hill Gregory | Succasunn, N. J. | 75 |
| JUNE | | | |
| 5 | Roy Aldrick | Milton | 91 3 16 |
| 25 | Phyllis Leland | Northbridge | 30 8 3 |
| AUGUST | | | |
| 22 | Juliet V. Gibbs | Hopedale | 91 21 |
| NOVEMBER | | | |
| 12 | Stanley Emory Barrows | Hopedale | 67 2 1 |
| DECEMBER | | | |
| 19 | Joseph Victor Poor | Providence, R. I. | 78 - - |

MAPLEWOOD CEMETERY

Persons Brought to Upton for Burial

| Date of Death | Name | Place Death | Age Y M D |
|------------------|---------------------|----------------|--------------|
| APRIL | | | |
| 5 | William H. Ogden | Barnstable | 72 8 4 |
| JUNE | | | |
| 24 | Keay Barry Saunders | Falmouth | 38 6 23 |
| JULY | | | |
| 29 | Hazel Dunleavy | Wellesley | 76 10 14 |
| SEPTEMBER | | | |
| 16 | Abraham Leo Bates | Pawtucket | 71 - - |
| OCTOBER | | | |
| 14 | Joseph E. Carroll | Hopkinton | - 2 5 |
| 26 | George Dunleavy | Medfield | 85 - - |

REPORT OF UPTON HISTORICAL COMMISSION

We submit herewith our seventh annual report. The commission has marked time this year, planning for 1971 projects.

Because of rising printing and engraving costs, the preparation and publication of town history addenda has been deferred until a more propitious time.

Among forthcoming projects are acquisition of a large easel for the Andersonville Prison picture in Upper Town Hall. We also hope to have framed several pictures such as the Merrill Baker Place which was a gift to the Historical Society.

Donors last year have included: Miss Rubelle Keniston, Richard Randall, Henry C. Walker, Miss Ruth Tuttle, Mrs. Cecile Wood and Miss Marjorie Taft.

Again, we thank the board of selectmen for its cooperation and the Historical Society for continued support.

Respectfully submitted,
CHESTER W. WALKER, *Chairman*
ERNEST W. RAMSEY, *Clerk*
H. DANIEL FAY, *Treasurer*

REPORT OF THE DIRECTOR OF CIVIL DEFENSE

To Board of Selectmen:

During the year 1970 your Upton Civil Defense organization has been taking part in the monthly Races Drill Tests on the first Monday night of each month @ 7:30 P.M. with the Sector 3B Communications Center in Whitinsville, Massachusetts. Joseph Deering or Gerald Shaughnessy and your C. D. Director have been on hand at the C. D. Headquarters in the Town Hall.

There also have been Checkerboard (warning) Tests during November and December. It is very important to record the Time - Date received and by means of: State Police, via Radio or County Fire Net, or via Radio. The time that the person responsible for activating outdoor warning is notified should be close to the time of receipt of the Checkerboard. We then mail a reply card to the Office of Emergency Preparedness, 400 Worcester Road, Framingham, Massachusetts.

Emergencies in Upton have been taken care of. Our equipment is ready for any emergency. Call Wilfred Fowler, Tel. 473-9403.

Upton Fallout Shelter is located in the basement of the Memorial School.

Sector 3B Director Ernest R. Coombs and his Secretary Mrs. Anna DeHass, are located in Whitinsville, U.S. Post Office building at 44 Church Street. Tel. 1-234-3277. Mr. Coombs visits us once a week.

We have purchased surplus materials and equipment from Myles Standish Warehouse in Taunton. Upton is assigned a date each month. In the future there will be much more equipment available and it is hoped that all Town departments will avail themselves of it.

The Police Dept., Auxiliary Police, and Fire Dept. have been very cooperative. Thanks are also extended to the Board of Selectmen, Town Clerk, Finance Committee and others for their cooperation.

The Civil Defense Area 3 Headquarters is located at Westboro, Massachusetts and Harold Rossi is the Area 3 Director, Tel. 1-366-5321.

Respectfully submitted
GEORGE W. GREBENSTEIN
Upton Civil Defense Director
Tel. 529-6561

REPORT OF MODERATOR

As Moderator of Upton I submit my seventh annual report.

I have presided at the annual meeting in March and all special meetings called.

As directed by the voters at the special meeting in May I appointed a committee of five registered voters to make a study of salaries and wages of all appointed and elective officers of the Town of Upton and to report to the Finance Committee by December of 1970. Appointed were, Robert F. Bowen of Hartford Avenue, Helen E. Nelson of Fiske Avenue, Rita C. Cutler of Elm Street, Laurence H. Atwood of Mendon Street, and Roy C. Swanson of Mendon Street.

Again I wish to thank the voters for their courtesy at Town Meeting and for the privilege of serving this past year.

Respectfully submitted,
GEORGE W. BURNHAM
Moderator

REPORT OF BOARD OF APPEALS

The Zoning Board of Appeals handled more cases this year than in any other year since the Board was appointed. 16 hearings have been heard. Two of these were withdrawn before decisions were made. Three variances were denied. Approval was given for Upton's first apartment house.

The Board lost two valued members during the year. Arthur M. Bartlett, Chairman, resigned after serving the town and this Board for many years; and Robert M. Stuart also resigned. Bruno Ragaini and David Clark were moved up from the Associate Board. Donald Wellman, and Freeman Lowell, both associate members sat in on hearings during the year. Forrest P. Salisbury was appointed Chairman in October after Mr. Bartlett resigned. Mrs. Celestine I. Mason, Clerk submitted her resignation in June, but it was never accepted and she agreed to remain to help the new Board.

The Board is grateful to other Boards and townspeople who attended hearings and offered information which helped the Board make difficult decisions.

Respectfully submitted,
FORREST P. SALISBURY
BRUNO RAGAINI
DAVID G. CLARK

REPORT OF MILK INSPECTOR

During the year 1970 the following licenses were issued according to the general laws of the Commonwealth:

| | |
|------------------------------------------------------------------------|---|
| "License to maintain an establishment for the pasteurization of milk." | 1 |
| "Store License - Milk & Cream" | 5 |
| "Vehicle License - Milk & Cream" | 6 |
| "Registration as a Dealer in Oleomargarine" | 4 |

TOTAL NUMBER OF LICENSES ISSUED DURING 1970 16

All licenses and registrations expire annually on the first day in the Month of June.

Respectfully,
ARTHUR F. BARTLETT, JR.
Milk Inspector

REPORT OF INSPECTOR OF ANIMALS

I hereby submit my report as Inspector of Animals for the year ending December 31, 1970.

| | |
|---------------------------------------------------------|-----|
| Number of Dairy Cows over two years | 39 |
| Number of Dairy Heifers one to two years | 9 |
| Number of Dairy Heifer Calves under one year | 18 |
| Number of Dairy Bulls | 2 |
| Number of Dairy Herds (One animal constitutes a herd) | 7 |
| Number of Beef Cattle | 23 |
| Number of Beef Herds (One animal constitutes a herd) | 6 |
| Number of Horses – includes work horses & saddle horses | 33 |
| Number of Ponies | 50 |
| Donkeys | 2 |
| Number of Goats | 4 |
| Number of Sheep | 29 |
| Number of Swine | 130 |
| Number of Swine Herds (One animal constitutes a herd) | 1 |
| Number of Places Inspected | 41 |

Respectfully submitted
ESTHER K. BIRD
Inspector of Animals

**REPORT OF
INSPECTOR OF SLAUGHTERING**

No slaughtering

December 31, 1970

ESTHER K. BIRD
Inspector of Slaughtering

ANNUAL REPORT OF THE TOWN COLLECTOR

For the Year Ending December 31, 1970

1967 REAL ESTATE TAX

| | | |
|---------------------------------------|--------------|-----------|
| Outstanding 12/31/69 | | \$ 507.56 |
| Paid Treasurer | \$ 429.56 | |
| Abated | <u>78.00</u> | 507.56 |
| | | 57.26 |
| Interest Collected and Paid Treasurer | | 3.00 |
| Fees Collected and Paid Treasurer | | |

1968 REAL ESTATE TAX

| | | |
|---------------------------------------|---------------|-----------|
| Outstanding 12/31/69 | | 10,604.39 |
| Paid Treasurer | 10,254.41 | |
| Abated | 227.90 | |
| Tax Title | <u>122.08</u> | 10,604.39 |
| | | 1,079.64 |
| Interest Collected and Paid Treasurer | | 51.00 |
| Fees Collected and Paid Treasurer | | |

1968 PERSONAL PROPERTY TAX

| | | |
|---------------------------------------|--|-------|
| Outstanding 12/31/69 | | 98.90 |
| Paid Treasurer | | 98.90 |
| Interest Collected and Paid Treasurer | | 8.60 |
| Fees Collected and Paid Treasurer | | 2.00 |

1968 AUTO EXCISE TAX

| | | |
|-----------------------------------|---------------|-----------|
| Outstanding 12/31/69 | | \$ 900.41 |
| Paid Treasurer | \$ 198.56 | |
| Abated | <u>701.85</u> | |
| | | 900.41 |
| Fees Collected and Paid Treasurer | | 14.00 |

1969 REAL ESTATE TAX

| | | |
|---------------------------------------|--------------|-----------|
| Outstanding 12/31/69 - Real Estate | 65,944.95 | |
| Water Liens | 633.14 | |
| Sewer Liens | <u>54.00</u> | |
| | | 66,632.09 |
| Paid Treasurer - Real Estate | 61,419.36 | |
| Water Lien | 574.25 | |
| Sewer Lien | 54.00 | |
| Abated - Real Estate | 158.40 | |
| Tax Title | 650.08 | |
| Outstanding 12/31/70 - Real Estate | 3,717.11 | |
| Water Liens | <u>58.89</u> | |
| | | 66,632.09 |
| Interest Collected and Paid Treasurer | | 1,699.62 |
| Fees Collected and Paid Treasurer | | 66.00 |

1969 PERSONAL PROPERTY TAX

| | | |
|---------------------------------------|---------------|----------|
| Outstanding 12/31/69 | | 1,449.60 |
| Paid Treasurer | 1,095.60 | |
| Abated | <u>354.00</u> | |
| | | 1,449.60 |
| Interest Collected and Paid Treasurer | | 30.09 |
| Fees Collected and Paid Treasurer | | 8.00 |

1969 MOTOR VEHICLE TAX

| | | |
|-----------------------------------|------------------|-----------|
| Outstanding 12/31/69 | 11,238.88 | |
| Committed during 1970 | <u>10,277.09</u> | |
| | | 21,515.97 |
| Paid Treasurer | 18,181.67 | |
| Abated | 2,202.62 | |
| Outstanding 12/31/70 | <u>1,131.68</u> | |
| | | 21,515.97 |
| Fees Collected and Paid Treasurer | | 372.00 |

1970 REAL ESTATE TAX

| | |
|------------------------------------|---------------|
| Committed - Real Estate | \$597,111.84 |
| Water Liens | 2,007.03 |
| Sewer Liens | <u>409.50</u> |
| | \$599,528.37 |
| Paid Treasurer - Real Estate | 506,570.73 |
| Water Liens | 1,714.44 |
| Sewer Liens | 367.50 |
| Abated | 26,975.40 |
| Tax Titles | 2,409.60 |
| Outstanding 12/31/70 - Real Estate | 61,156.11 |
| Water Liens | 292.59 |
| Sewer Liens | <u>42.00</u> |
| | 599,528.37 |

1970 PERSONAL PROPERTY TAX

| | |
|----------------------|-----------------|
| Committed | 59,186.02 |
| Paid Treasurer | 56,975.14 |
| Abated | 542.40 |
| Outstanding 12/31/70 | <u>1,668.48</u> |
| | 59,186.02 |

1970 FARM ANIMAL EXCISE TAX

| | |
|----------------------|-------------|
| Committed | 175.50 |
| Paid Treasurer | 166.50 |
| Outstanding 12/31/70 | <u>9.00</u> |
| | 175.50 |

1970 AUTO EXCISE TAX

| | |
|----------------------|------------------|
| Committed | 81,235.61 |
| Paid Treasurer | 58,012.01 |
| Abated | 3,799.30 |
| Outstanding 12/31/70 | <u>19,424.30</u> |
| | 81,235.61 |

WATER ACCOUNTS

| | | |
|----------------------------|------------------|-------------|
| Outstanding 12/31/69 | \$ 3,974.78 | |
| Committed during 1970 | <u>23,510.79</u> | |
| | | \$27,485.57 |
| Paid Treasurer | 20,538.09 | |
| Abated | 11.16 | |
| Transferred to Water Liens | 2,007.03 | |
| Outstanding 12/31/70 | <u>4,929.29</u> | |
| | | 27,485.57 |

SEWER ACCOUNTS

| | | |
|----------------------------|-----------------|----------|
| Outstanding 12/31/69 | 714.00 | |
| Committed during 1970 | <u>4,050.46</u> | |
| | | 4,764.46 |
| Paid Treasurer | 3,510.76 | |
| Transferred to Sewer Liens | 409.50 | |
| Outstanding 12/31/70 | <u>844.20</u> | |
| | | 4,764.46 |

WATER SERVICE ACCOUNT

| | | |
|----------------|----------|--|
| Committed 1970 | 1,225.00 | |
| Paid Treasurer | 1,225.00 | |

HYDRANT RENTALS

| | | |
|----------------|----------|--|
| Committed 1970 | 5,925.00 | |
| Paid Treasurer | 5,925.00 | |

WATER BETTERMENT ACCOUNTS

| | | |
|-----------------------|-----------------|----------|
| Outstanding 12/31/69 | 3,236.89 | |
| Committed during 1970 | <u>1,182.33</u> | |
| | | 4,419.22 |
| Paid Treasurer | 3,421.19 | |
| Outstanding 12/31/70 | <u>998.03</u> | |
| | | 4,419.22 |

MISCELLANEOUS ACCOUNTS

| | | |
|------------------------------------------|--------------|----------|
| Sprinkler charges committed 1970 | | \$380.00 |
| Paid Treasurer | \$300.00 | |
| Outstanding 12/31/70 | <u>80.00</u> | 380.00 |
| Turning Off Water - Outstanding 12/31/69 | 4.00 | |
| Paid Treasurer 2.00 | | |
| Abated 2.00 | 4.00 | |

CEMETERY ACCOUNT

| | | |
|---------------------------------------|-----------------|----------|
| Annual Care - Outstanding 12/31/69 | 147.00 | |
| Committed 1970 | <u>140.00</u> | 287.00 |
| Paid Treasurer | 126.50 | |
| Abated | 71.00 | |
| Outstanding 12/31/70 | <u>89.50</u> | 287.00 |
| Sale of Lots - Outstanding 12/31/69 | 236.00 | |
| Committed 1970 | <u>410.00</u> | 646.00 |
| Paid Treasurer | 394.00 | |
| Abated | 25.00 | |
| Outstanding 12/31/70 | <u>227.00</u> | 646.00 |
| Perpetual Care - Outstanding 12/31/69 | 1,246.00 | |
| Committed 1970 | <u>2,178.00</u> | 3,424.00 |
| Paid Treasurer | 2,291.00 | |
| Outstanding 12/31/70 | <u>1,133.00</u> | 3,424.00 |
| Burials - Outstanding 12/31/69 | 380.00 | |
| Committed 1970 | <u>2,015.00</u> | 2,395.00 |
| Paid Treasurer | 1,715.00 | |
| Outstanding 12/31/70 | <u>680.00</u> | 2,395.00 |

AMBULANCE ACCOUNT

| | |
|----------------------|------------|
| Outstanding 12/31/69 | \$1,155.00 |
| Committed 1970 | 635.00 |
| | \$1,790.00 |
| Paid Treasurer | 425.00 |
| Outstanding 12/31/70 | 1,365.00 |
| | 1,790.00 |

COLLECTOR'S OFFICE

| | |
|----------------------------------------------|-------|
| Certificates of Municipal Lien | |
| Issued 33 | 99.00 |
| Certificates for Dissolving Betterment Liens | |
| Issued 1 | 2.00 |

Respectfully submitted,
 CLEMENT J. LAMBERT
Town Collector

**REPORT OF
PLANNING BOARD**

The Planning Board in 1970 continued its long-range study of the town's growth potential with Thomas Associates, community planners of Boston.

A new set of sub-division control regulations was adopted. In effect, the new regulations are an updated and refined version of regulations in effect for several years, reflecting what has been happening in communities beset by massive housing sub-divisions. Upton is better protected because of the new rules.

Two public hearings on proposed amendments to the zoning-by-law to account for garden apartment or town house construction were held.

Preliminary work on a community building code was begun in 1970, with the expectation that a proposal will be brought before the town in 1971.

JAMES R. WHEELER
Chairman

REPORT OF
UPTON HOUSING AUTHORITY
COACH ROAD APARTMENTS

The Upton Housing Authority would like to thank all of the townspeople for their assistance to the Tenants in the Coach Road Apartments.

Our sincere thanks to the Cadet Girl Scouts for the many hours they put in making a very beautiful tapestry for the Community Room. We would also like to thank all other local organizations who have given gifts to be used in the Community Building.

The lack of public transportation poses a serious problem for many of the tenants, so the trip sponsored by the Kiwanis Club to Worcester was a joy to all.

We have a serious parking problem that we are working on with improvement hopeful in the spring.

Our tenants have been repeated victims of thefts of gasoline and tires from their cars. This is a very serious problem as the tenants live on a small and limited income and any loss is deeply felt. A solution to this problem must be found. It is our hope that a well lighted parking lot will be the answer.

The Police Department has been very helpful in curbing the noise and rowdiness that has prevailed in the center of Town for too long.

It is with regret and sorrow that we note the passing of two of our tenants, Plinnie Nichols and George Bishop, Sr.

At this time a second housing project should be considered. People who will be eligible in two years should send the Housing Authority a note stating their interest.

The Housing Authority has received great satisfaction in seeing the Tenants so pleased and happy in their new homes.

Respectfully submitted
JOHN J. FITCH, *Chairman*
HENRY C. WALKER, *Vice Chairman*
ROBERT L. MAY, *Treasurer*
ELINOR S. VARNEY, *Assist. Treasurer*
WILLIAM T. FRIESWICK, *Secretary*
SHIRLEY E. KIRBY, *Executive Director*

REPORT OF BOARD OF ASSESSORS

January 6, 1971

The Honorable Board of Selectmen
Upton, Massachusetts

Gentlemen:

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1970:

| | |
|-------------------------------------------------|------------------|
| Total appropriations | \$ 990,630.73 |
| Regional Planning | 250.16 |
| OAA Recovery Reimbursement | 261.56 |
| Deficits Due to Abatements in Excess of Overlay | 20.50 |
| School Lunches and Libraries | 2,489.09 |
| State Tax and Assessments | 4,941.36 |
| County Tax and Assessments | 27,027.41 |
| Overlay of Current Year | 35,088.07 |
| <hr/> | |
| Gross Amount to be Raised | \$1,060,708.88 |
| Estimated Receipts and Available Funds | \$ 384,183.59 |
| Net Amount to be Raised by Taxation on Property | \$ 655,217.86 |
| <hr/> | |
| Valuation: Personal Property | \$ 1,233,042.00 |
| Real Estate | 12,417,330.00 |
| <hr/> | |
| Total Valuation | \$13,650,372.00 |

Board of Assessors
MARIE A. BARTLETT
SAMUEL NAHRA
WILLIAM S. EVANS

BOARD OF ASSESSORS

EXPENSES

Appropriated \$ 900.00
Expended:
Abstracts and Deeds \$461.44
State Required Forms 315.65
Envelopes & Postage 12.00

| | |
|-------------------------|-------------------|
| Repairs | 62.50 |
| Supplies, dues, mileage | |
| box rent | 235.69 |
| Total Expenses | \$1,087.28 |
| Clerk Salary | \$1,200.00 |
| Expended | \$1,200.00 |

REPORT OF LIBRARIAN OF PUBLIC LIBRARY

To the Trustees of the Upton Town Library:

The Librarian herewith respectfully submits her annual report.

The Dr. Carpenter alcove has had books added to it as required.

Gifts of magazines and books have been received from the Woman's Club, the Kiwanis Club, the American Legion, U.S. Catholic and Jubilee and the Massachusetts Regional Library System.

Mrs. Clarence Forsberg, Mrs. Constance King, Mrs. Russell, Burke, Mrs. Fred Fiske, Mrs. Donald Carey and Mrs. George Newton have donated books and related material.

The Columbia Broadcasting System presented 27 record albums to the library.

Our book collection has been greatly augmented by monthly loans by the Bookmobile from the Worcester Regional Library.

She wishes to thank all the organizations and individuals for their gifts to the library, the townspeople for their sustained patronage, Terrill Gadde and Karen Rooney for their kind assistance, and the Trustees for their generous support.

Respectfully submitted,
AMELIA AKERSON
Librarian

Library Statistics 1970

Days library open 191

| Circulation; | Adult | Children |
|---------------|-------|----------|
| General Works | 40 | 162 |
| Philosophy | 50 | 12 |

| | | |
|--------------------------------------|-------|---------|
| Religion | 46 | 7 |
| Social Science | 238 | 194 |
| Language | 7 | 1 |
| Pure Science | 314 | 199 |
| Technology | 382 | 72 |
| The Arts | 389 | 69 |
| Literature | 260 | 119 |
| History | 208 | 101 |
| Geog., Travel | 198 | 53 |
| Biography | 392 | 162 |
| Periodicals | 1,140 | 390 |
| Pamphlets | 45 | 5 |
| Total Non-Fiction | 3,709 | 1,546 |
| Fiction | 4,946 | 4,115 |
| Total Books | 8,655 | 5,661 |
| Films | 6 | |
| Records | 214 | |
| Total | 8,875 | 5,661 |
| Volumes added during 1970 | | |
| By gift | 41 | |
| By purchase | 105 | |
| Records added during 1970 | | |
| By gift | 27 | |
| Fines collected on overdue books | | \$26.63 |
| Amount paid to town | | \$26.63 |

Library hours:

Mon and Wed. 9:00-11:30 a.m. and 2:30-5:30 and 6:30-8:30 p.m.
 Fri. 2:30-5:30 p.m., Sat. 10:00-12:00 noon

Gift Books

| | |
|-----------------------------|-------------------|
| Barry, J. | A time in the sun |
| Bowen, C. | Family portrait |
| Busch, N. | California Street |
| Chambers' Encyclopedia 1967 | |

| | |
|---------------------|-------------------------------------|
| Cruso, T. | Making things grow |
| Dykeman, W. | Look to this day |
| Eiselen, F. | Abingdon Bible Commentary |
| Erdman, L. | A time to write |
| Fielding, T. | Fielding's super economy Europe '70 |
| Fowles, J. | The French lieutenants' women |
| Gallagher, M. | My life with Jacqueline Kennedy |
| Geyelin, P. | Lyndon B. Johnson and his world |
| Gordon, N. | The death committee |
| Hitchcock, A., ed., | Ghostly gallery |
| Hitchcock, A., ed., | Solve-them-yourself mysteries |
| Hitchcock, A., ed., | Spellbinder in suspense |
| Lockridge, F. | The devious ones |
| Mitford, N. | Zelda; a biography |
| Patterson, J. | Doubly dead |
| Pearson, J. | The New England year |
| Robichard, G. | Apple of his eye |
| Roudybush, A. | Death of a moral person |
| Stead, C. | The man who loved children |
| Stranger, J. | The wind on the Dragon |
| Taber, G. | Stillmeadow album |
| Yates, E. | On that night |

**REPORT OF THE DEPARTMENT
OF
VETERANS' SERVICES**

| | |
|---------------------------------------------------|---------------|
| Appropriations | \$19,000.00 |
| Sundries, Aid allocated to persons | \$11,247.92 |
| Balance on hand January 1, 1971 (Available Funds) | \$ 7,752.08 |
| Estimated State Reimbursements for 1970 | \$ 5,628.91 |
| Recoveries, Leins and Assignments | \$ 2,049.71 |
| Towns net cost for Sundries | \$ 3,569.30** |

ADMINISTRATIVE COST FOR 1970

| | |
|-----------------------------------------------|----------------|
| Salary of Agent | \$ 750.00 |
| Expenses, Appropriation | \$ 600.00 |
| | |
| Expenses, Expended | \$ 599.09 |
| Balance on Hand January 1, 1971 | \$.91 |
| | |
| Total Expenses for 1970, Salary and Expenses | \$ 1,349.09*** |
| | |
| Grand Total for 1970, This Department | \$12,597.01 |
| Estimated Recoveries and State Reimbursements | \$ 7,678.62 |
| | |
| Net estimated cost to the Town of Upton | \$ 4,918.39 |
| | |
| Total Funds Returned to the Town | \$15,430.70 |

Notes:

**Not including Administrative cost.
 ***Administrative Cost Only.

I want to thank the town of Upton for the opportunity to have served. I have tried to serve the Veterans and their dependents well.

Respectfully submitted,

SAMUEL NAHRA, JR., *Director*
 Veterans' Services

REPORT OF
 REGISTRARS OF VOTERS

Twelve meetings were conducted by the Registrars of Voters at Town Hall in addition to the registering of voters day or night at Town Clerk's office.

Dates: January 14, 7 to 9 P.M.; 11 registered; January 26, 7 to 10 P.M., 10 registered. (Also, 22 registered at Town Clerk's office between March 26, 1969 and January 26, 1970); January 30, 14 registered.

Saturday February 7, 2 to 10 P.M., 5 registered; February 10,

(final date to register before annual Town Election-Meeting, noon to 10 P.M., 15 registered.

Tabulation: Republicans 624; Democrats 302; Independents 694; Total 1,620; (in 1969) Republicans 677; Democrats 317; Independents 690; Total 1,684.

May 15 For Special Town Meeting, noon to 10 P.M., 4 registered.

Tabulation (removal from town and death. New voters added.) Republicans 621; Democrats 301; Independents 711; Total 1,633.

Board met July 14 to check nomination papers of candidates for nomination at State Primaries in September.

August 10, 7 to 9 P.M. Mrs. Alice Gertrude Cooley reelected chairman. Organization meeting postponed to above date as Mrs. Cooley was hospitalized and under medical care for several months owing to a severe hand injury and unable to attend meeting. Eighteen voters registered, also two special - Congress and full state ticket.

August 1, Noon to 10 P.M., 22 registered (Between March 11 and August 15, 42 registered at hall; also, 42 regular voters and four Special voters at Town Clerk's Office.)

Tabulation: (list revised by voters moving from town or death, New names added.) Republicans 623; Democrats 314; Independents 714; total 1,691; plus four special for Congress and full State slate.

September 25, Registration for State Election at Town Hall, 7 to 10 P.M. One man - three women registered.

September 30, 1970, Town Hall, 7 to 9 P.M. Seven men - eight women registered.

October 3, 1970, Noon to 10 P.M. (Final date for State Election and registration for Special Town Meeting - 3 days including new registration hours, noon to 7 P.M.) Registered six men and eight women for State Election. (Two of the women who registered after 7 P.M. not eligible to vote at Special Town Meeting.)

Tabulation: for State Election, Republicans 656; Democrats 345; Independents 719; Total 1,720. For Special Town Meeting - Total 1,715 (Special voters for Congress and State candidates ruled not privileged to vote in municipal affairs.)

After 36 years' service as a Registrar of Voters and having some knowledge of required time given at registration sessions and other meetings to work on voting list, may I recommend that the registrars be paid more than \$50 a year for their service.

GEORGE G. NEWTON
Clerk - Registrar of Voters

LICENSES ISSUED THROUGH THE TOWN CLERK'S OFFICE

DOG LICENSES

During 1970 there were 466 dogs licensed.

From January 1, 1970 to April 1, 1970 there were eight 1969-70 Licenses issued: Six Male, one Female and one Spayed Female.

From April 1, 1970 through December 31, 1970: 236 Males, 60 Females, 162 Spayed Females.

Kennel Licenses: Three (\$25) and One (\$10).

Paid to Town Treasurer: \$1,076.

FISH AND GAME LICENSE

During 1970 there were 449 licenses issued, plus five Archery deer hunting stamps (bow and arrow). Licenses were available during the Patriot's Day holiday period (April 19-20) as the trout season opened Saturday, April 18. (Most offices close Saturdays, Sundays and holidays.)

Issues: 154 Men's Fishing, 75 Hunting, 103 Sporting, 24 Minors' Fishing, 31 Women's Fishing, one 7-day non resident fishing, 2 alien fishing, one non-resident fishing for year; 5 duplicate, 46-free, persons, 70 yrs. old. or more; one free-blind person; six free, military service. Paid to State: \$2,206.

SPECIAL PERMITS, VOTING AND STATE LISTS, TOWN MAP

Raffle-bazaar permits 9, town maps 6, street lists 11, certificates to sell gasoline, etc. 7, and voting lists 3, Paid to Town Treasurer, \$127.

ANNUAL REPORT BOARD OF SELECTMEN

The Board of Selectmen, following the adjourned annual town meeting, organized officially for 1970. James J. Gallagher was elected Chairman of the Board and the following appointments were made:

EDWARD JOSEPH GURRY



Cemetery Commissioner 25 Years

1941 – 1947

1952 – March 1970 (Retired)

Clerk to the Board: Mrs. Celestine I. Mason
 Town Counsel: Robert J. Gallagher
 Acting Chief of Police: Rodney B. Marchand

Noticable progress was made during the year in phases of administration under the responsibility of the Selectmen. Of major importance was the signing of contracts for the construction of the sewerage treatment and disposal plant and the commencement of work in November. The Methodist Church property was acquired and the students of the Blackstone Valley Vocational Technical High School began preliminary work on the renovation of the building into a library for the town, and offices for the Board of Health.

The Selectmen applied for and received Federal funds and participating funds for the purchase of a new ambulance and purchase of Radar and allied equipment.

The most pressing problem that is before the town is school facilities. After many frustrating meetings and delays, agreements were reached to effect an exchange of land between the state Dept. of Natural Resources and Fenwal, Inc.

In preparation of the portion of the Administrative Budget under our control we relied to a great degree on the recommendations of the Wage Study Committee.

The Board extends sincere appreciation to all town departments for their cooperation and to the voters for their support and encouragement.

Respectfully,
 JAMES J. GALLAGHER, *Chairman*
 ERNEST B. PORTER
 NORMAN E. WALKER

ANNUAL REPORT OF THE CEMETERY COMMISSIONERS

| | |
|-------------------------------|------------|
| General Appropriation | \$7,500.00 |
| Interest | 2,640.16 |
| Care & Improvement | 600.00 |
| Machinery Fund | 300.00 |
| Special Account (Care & Imp.) | 600.00 |
| Building Improvement | 1,500.00 |
| | <hr/> |
| | 13,140.16 |

| Expenditures: | General | Interest |
|----------------------------------|------------|------------|
| Supt. of Labor, Raymond K. Smith | \$1,364.00 | \$624.00 |
| Aubrey Ballou | 1,870.00 | 866.00 |
| Raymond P. Smith | 159.60 | 50.00 |
| William Sadler | 25.40 | 28.00 |
| Ernest Taft | 10.00 | 82.00 |
| Upton Fuel & Construction | 1,262.25 | 61.65 |
| Riteway Lawn Mower Service | 263.71 | |
| Upton Hardware Co. | 4.60 | |
| Kennedy Press | 19.00 | |
| Flagg's Burial | 20.00 | |
| Arco Inspection | 1.00 | |
| Texaco Oil Co. | 33.85 | 14.85 |
| Richie & Clapper | 357.27 | |
| Sudbury Nurseries | 117.00 | |
| Total Expended | \$5,507.68 | \$1,726.50 |
| Balance | \$1,992.32 | \$913.66 |

Other Expenditures

Care and Improvement

| | |
|-----------------|----------|
| Special Account | \$600.00 |
| Richard Weiker | \$165.00 |
| Balance | \$435.00 |

Machinery Fund

| | |
|---------------------------|----------|
| Riteway Lawnmower Service | \$129.16 |
| Upton Hardware | 4.15 |
| Texaco Oil Co. | 77.09 |
| Frabotta Motor | 10.98 |
| Raymond Smith | 2.99 |
| | <hr/> |
| | \$224.37 |
| Balance | \$.63 |

Building Improvement

| | |
|---------------|------------|
| Appropriation | \$1,500.00 |
| Expenditures | 0 |
| Balance | \$1,500.00 |

Cemetery Income

| | |
|--------------------|-----------------|
| Burials | \$1,675.00 |
| Sale of Lots | 392.00 |
| Annual Care | 124.50 |
| 25 Perpetual Cares | <u>2,291.00</u> |
| Total Income | \$4,482.50 |

RAYMOND K. SMITH
 ERNEST R. TAFT, JR.
 WILLIAM H. SADLER

**REPORT OF
 FINANCE COMMITTEE**

| | |
|------------------------------|-------------|
| Number of meetings held | 17 |
| Number of transfers approved | 25 |
| Reserve Fund | \$10,000.00 |

| Transfers Requested by: | No. of Transfers | Amount Transferred |
|------------------------------------------|---------------------|-----------------------|
| Forest Fire, Expense Account | 3 | \$ 336.90 |
| Town Collector, Expense Account | 1 | 85.50 |
| Election & Town Meeting, Expense Account | 2 | 461.85 |
| Highway Vacations Account | 1 | 10.00 |
| Police Department, Expense Account | 3 | 2,005.65 |
| Police Department, Dispatching Account | 1 | 163.49 |
| Radio Maintenance, Expense Account | 3 | 82.52 |
| Ambulance, Expense Account | 2 | 207.34 |
| Sewage Treatment Plant Account | 1 | 10,000.00 |
| Board of Appeals, Expense Account | 1 | 27.71 |
| Dog Officer, Expense Account | 1 | 61.00 |
| Selectmen's, Expense Account | 2 | 62.77 |
| Bonding Town Officers Account | 1 | 15.30 |
| Assessors, Expense Account | 1 | 79.93 |

| | | |
|----------------------------------|----|-------------|
| Fire Department, Expense Account | 1 | 131.26 |
| Total Transferred | 25 | \$13,758.52 |
| Balance left in Reserve Fund | | \$ 6,241.48 |

COMMITTEE MEMBERS

| | |
|---------------------------|----------------------------------|
| Jonas E. Carter, Chairman | Alanson J. Varney, Vice-Chairman |
| William C. Young, Clerk | Paul F. Cahill |
| John E. Craib | Vincent A. Jonis |
| Robert A. Lambert | George A. Moir |
| | Cynthia T. Robertson |

REPORT OF
TREE WARDEN

| | |
|---------------------------------|--------------|
| Appropriation | \$1,948.00 |
| <u>Expenditures:</u> | |
| Labor and supervision | \$765.80 |
| Top trees remove butts | 349.00 |
| Power saw hire | 208.00 |
| Donald Keniston, truck hire | 120.00 |
| David Dow, repairing equipment | 13.00 |
| R. A. Page Lumber Co., supplies | 28.52 |
| Upton Hardware, supplies | 10.48 |
| Brewer Tree Expert Co. | |
| (20 stumps removed) | 243.00 |
| Contract (labor-equipment) | 171.00 |
| Donald Keniston inspection fees | <u>48.00</u> |
| | 1,947.80 |
| Balance | .20 |

Twelve shade trees (maples) and four flowering crab trees were planted in 1970.

I wish to thank public officials, townspeople and Massachusetts Electric Co. for assistance during 1970.

DONALD R. KENISTON
Tree Warden

**REPORT OF LOCAL SUPERINTENDENT
OF INSECT PEST CONTROL**

Dutch Elm and Insect Pest Control

| | |
|-------------------------------------|-----------------|
| Appropriation | \$1,900.00 |
| Expenditures: | |
| Tri State Forestry Service Inc. | |
| Dormant spraying of elm trees | \$ 260.00 |
| Foliage spraying, elm and oak trees | 270.00 |
| Topping trees & removing butts | 442.00 |
| Labor & supervision | 486.60 |
| Contract, power saw hire | 256.00 |
| Donald Keniston, truck hire | 138.00 |
| Deering's Spa, clerical supplies | 3.03 |
| Baird & McGuire, spray supplies | 22.70 |
| Upton Hardware, supplies | 16.99 |
| Telephone & postage | <u>4.60</u> |
| | <u>1,899.92</u> |
| Balance | .08 |

Forty (40) diseased elm trees were removed in 1970.

I wish to thank public officials, state and district supervisors and townspeople for their cooperation in 1970.

*Local superintendent of Insect
Pest Control*
DONALD R. KENISTON

**REPORT OF
UPTON FOREST FIRE DEPARTMENT**

| | |
|-----------------------------------|-----------------|
| Expenditures | |
| Appropriation, For Forestry Hose | <u>\$300.00</u> |
| Paid to Charles H. Clougherty Co. | \$300.00 |

FOREST FIRE DEPARTMENT

| | |
|---------------|-------------------|
| Appropriation | \$1,500.00 |
| Transfer | <u>336.90</u> |
| | <u>\$1,836.90</u> |

| Expenditures | |
|---------------------------------------------------------|------------|
| 62 Forest Fires | \$1,587.50 |
| Libbey's Service Center, Supplies | 107.22 |
| Farrar Co., Inc., Labor & Supplies | 48.75 |
| State Chemical Co., Supplies | 44.30 |
| Charles H. Clougherty Co., Supplies | 15.54 |
| Perrons Market, Supplies | 8.59 |
| Walter Stank, issuing Fire Permits & posting notices | 25.00 |
| Total expended | \$1,836.90 |
| Number of fire calls | 62 |
| Number of incinerator fires | 9 |
| Number of incendiary fires | 34 |
| Number of permits issued | 632 |
| Burning without a permit | 1 |
| Miscellaneous calls | 13 |
| Children playing with matches | 5 |

Respectfully submitted,
 WALTER STANK
Forest Fire Warden

ARTHUR KLEBER MCCARTY



Park Commissioner 20 Years

1951 – 1971

Upton Boy's Club 32 Years

Founder and Manager
1938 – 1970

REPORT OF PARK COMMISSIONERS

| | |
|---------------------------|-----------------|
| Appropriation | \$500.00 |
| Summer Recreation Program | |
| Equipment | <u>\$499.47</u> |
| Balance | .53 |
| Appropriation | \$1,600.00 |
| Summer Playground Program | |
| Supplies | \$1,594.87 |
| Labor | <u></u> |
| Balance | 5.13 |
| Appropriation | \$400.00 |
| Expenses | <u>\$399.98</u> |
| Balance | .02 |
| Appropriation | \$400.00 |
| Park Dept. | |
| Maintenance & Labor | <u>\$399.35</u> |
| Balance | .62 |

DAVID CLARK, *Chairman*
 STEWART A. WHITNEY, *Clerk*
 ARTHUR K. McCARTY

REPORT OF DOG OFFICER

January 1, 1970 to December 31, 1970

Appropriation

| | | |
|-----|--------------------------------------|-----------------|
| 110 | Dog Complaints | |
| 43 | Stray dogs picked up | |
| 18 | Dogs destroyed | |
| 8 | Dogs turned over to Harvard Research | |
| 3 | Dogs placed in homes | |
| 15 | Dogs returned to owners | |
| 18 | Dogs killed by cars | |
| 9 | Dog bites reported | |
| 200 | Unlicensed dogs checked | |
| 2 | sheep killed by dogs | |
| 2 | deer killed by dogs | |
| 50 | chickens killed by dogs | |
| 1 | permanent restraint order | |
| | Upton Mimeograph | \$50.00 |
| | Boarding of dogs | \$556.00 |
| | Salary | \$200.00 |
| | Total | <u>\$761.00</u> |
| | Balance | 0 |

STEWART WHITNEY
Dog Officer

BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE

ANNUAL REPORT

OF THE

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE**

DISTRICT SCHOOL COMMITTEE

FOR THE

YEAR ENDING DECEMBER 31, 1970

**DIRECTORY OF THE BLACKSTONE VALLEY
REGIONAL VOCATIONAL TECHNICAL SCHOOL**

School Committee

| | |
|--------------------------------------|-------------|
| Kelton D. Johnson, Chairman | Sutton |
| Herman Burna, Vice-Chairman | Uxbridge |
| Gerald Burke | Bellingham |
| Matthew C. Krajewski | Blackstone |
| L. Wayne Gilley | Douglas |
| Roland C. Hallen | Grafton |
| Roger V. Burns | Hopedale |
| J. Gerard Sweeney | Mendon |
| Anthony E. Allegrezza | Milford |
| Leodore J. Tebo, Jr. | Millbury |
| Roger N. Garceau | Millville |
| Edward B. Postma | Northbridge |
| Edward S. Henderson | Upton |
| Arthur C. Young, Secretary-Treasurer | Hopedale |
| Kevin R. Sherin, Legal Counsel | Uxbridge |

Superintendent-Director

Paul J. Sullivan
Office

Telephone 529-7758
Pleasant Street
Upton

Regular School Committee meetings are held at the Blackstone Valley Regional Vocational Technical High School on the third Thursday of each month at 8:00 P.M.

The following were elected to serve on the Blackstone Valley Vocational Regional District School Committee at their respective annual town meeting:

| | |
|----------------------------------|---------|
| Matthew C. Krajewski, Blackstone | 3 years |
| Roland C. Hallen, Grafton | 3 years |
| Anthony E. Allegrezza, Milford | 3 years |
| Roger N. Garceau, Millville | 3 years |

On April 9, 1970 the Regional School Committee members met and selected their officers for the ensuing year. The following were elected:

Kelton D. Johnson, Chairman
Herman Buma, Vice-Chairman
Arthur C. Young, Secretary-Treasurer
Kevin R. Sherin, Legal Counsel

Advisory Committees:

AUTO BODY

AUTO MECHANICS

DRAFTING

William A. Carter, East Douglas Richard D. Ahlquist, N. Grafton
Roy H. Rehbein, Hopedale

ELECTRICAL

Robert Regan, Boston Charles E. Clark, Uxbridge

ELECTRONICS

W. James Budzyna, Whitinsville Lawrence I. Ray, Blackstone
H. Louis Lion, Mendon

GRAPHIC ARTS

Arthur E. Chase, Westboro Biago Tomaso, Milford
Nicholas DiGirolamo, Milford

MACHINE SHOP

METAL FABRICATION

James L. Young, Slatersville, R.I. Ernest O. Carpenter, Mendon
John A. Dawe, Hopedale

MILL AND HOUSE CARPENTRY

| | |
|-----------------------------|-----------------------|
| George Guertin, N. Uxbridge | William Dion, Linwood |
| Peter T. Koopman | Santo T. Tulumello |
| Whitinsville | Woonsocket, R.I. |

PLANT MAINTENANCE

| | |
|-------------------------------|------------------------|
| William J. Caufield, Hopedale | Harold Bushnell, Upton |
|-------------------------------|------------------------|

PLUMBING

| | |
|-----------------------|------------------------|
| Walter Hopkins, Upton | J. Fred Power, Milford |
|-----------------------|------------------------|

DAY PROGRAM**A. January - June 1970****1. Enrollment**

At the beginning of 1970, 102 boys were in the senior class, 96 in the junior class, 93 in the sophomore class and 129 in the freshman class, making a total of 420 boys enrolled at the Blackstone Valley Regional Vocational Technical High School.

2. Pupil Selection for the Fall of 1970

During the months of January and February all the schools in the member towns were visited by the Director of Pupil Personnel Services in order to give information to the boys in the eighth grade about the courses that are offered at the Blackstone Valley Regional Vocational Technical High School. Applications were distributed and the students were requested to indicate their first, second, and third choices among the courses offered. Specially designed information forms were given to each school administrator, to be completed for each boy who planned to make application for admission to the Blackstone Valley Regional Vocational Technical High School.

At a later date, applicant groups from the various towns were brought to the school so that they could visit each of the departments and actually see the program in operation. During the day they were given a series of aptitude tests involving verbal reasoning, numerical ability, mechanical reasoning, abstract reasoning, and spatial relations. The scores on the above tests and the information sheet provided by the sending school were evaluated in order to produce a profile of each applicant's characteristics. Each applicant's profile was recorded on a compilation sheet which served

to identify the most qualified students in each town. Every effort was made to admit the best qualified boys in each town, to give them their course preference, to distribute the courses as equally as possible among the towns, and to select each boy for the course in which he appeared to have the best chance of success. Due to the increased space made available by the addition to our school we were able to admit 160 boys into the freshman class. This represents a substantial increase over the number that we were able to admit before the construction of the addition. However, we were only able to admit 160 out of the 389 that applied.

3. New Track and Soccer Field

On June 18, 1970, the School Committee awarded a contract to the DiGregorio Construction Co. of Worcester to build a soccer field and a $\frac{1}{4}$ mile running track. This project was completed by late fall and will be ready for the outdoor track season in 1971. We now have excellent athletic facilities, both for indoor and outdoor activities.

4. First Graduation

Sunday, June 7, 1970 was the most memorable day of 1970 because on that day the first graduation of the Blackstone Valley Regional Vocational Technical High School was held. 102 seniors received both their high school diplomas and their occupational certificates from the chairman of our school committee, Kelton Johnson.

All of the seniors were placed in jobs before graduation day, and 22 of the graduates decided to continue their education at institutions of higher learning.

This day marked the fulfillment of the dream of many individuals who had worked tirelessly over a period of many years to create a vocational-technical school that would fill a great need for many of the boys in this area.

B. September - December 1970

1. Enrollment

In September we started our fifth year of operation with 83 seniors, 89 juniors, 127 sophomores, and 161 freshmen for a total of 460 pupils. The number of boys from each of the towns was as

follows: 40 from Bellingham, 22 from Blackstone, 15 from Douglas, 53 from Grafton, 24 from Hopedale, 14 from Mendon, 67 from Milford, 62 from Millbury, 7 from Millville, 53 from Northbridge, 30 from Sutton, 25 from Upton, and 48 from Uxbridge.

2. Exploratory Program

This year, based upon the experience of the previous years, we decided to have all freshmen spend the entire first semester in their assigned department, with the understanding that all students who were not sure that they were in the right department would be given the opportunity to explore other departments of their choice during the second semester. Less than 10% of the freshman asked to go into the exploratory program, which clearly indicates that the vast majority of them were satisfied with their original choice.

3. Cafeteria

Our cafeteria staff continues to do an outstanding job for the students of our school. Once again our cafeteria was rated in the top ten in Massachusetts by the Massachusetts Bureau of Nutrition Education and School Food Services. The most meaningful rating is the extent of pupil participation. Our students participated to the extent of 140% while the average participation throughout the state was 67%. To paraphrase an old saying - "the proof of the rating is in the eating."

4. Lincoln Arc Welding Foundation Awards

For the third successive year Blackstone Valley Tech has soared to the top again, leading the entire United States in awards won by its students in the annual Lincoln Arc Welding Foundation contest.

Competing with hundreds of high schools throughout the country, 12 Valley Tech students came through with 3 National Grant Awards, 6 Regional Awards, and 2 merit awards, totaling \$2,625 in prize money for themselves and the school. The closest competitor was far behind, winning a total of only 3 awards.

The Lincoln Electric Company created the James F. Lincoln Arc Welding Foundation in 1936 to encourage interest and study in arc welding. The Foundation sponsors the Arc Welding Awards annually for full-time high school, technical or vocational school students in the United States 19 years old or younger. This Award Program offers an opportunity to compete for \$15,000 in regional

LINCOLN ARC WELDING FOUNDATION AWARDS

| Name | Town | Award | Classification | Cash Award Student | Cash Award School |
|---------------------|------------------------|-----------------------------------|---------------------|-----------------------|----------------------|
| David W. Obara | Millbury | First place national grand award | Home and Recreation | \$500.00 | \$250.00 |
| John M. Herbst | East Douglas | Second place national grand award | Mechanical | 400.00 | 200.00 |
| John A. Gendron | South Grafton | Third place national grand award | Mechanical | 300.00 | 150.00 |
| Joseph M. Staszczak | Uxbridge | First place regional award | Mechanical | 200.00 | — |
| Joseph Oparowski | Uxbridge | Second place regional award | Mechanical | 150.00 | — |
| Randal P. Gjeltema | Northbridge | Second place regional award | Agriculture | 150.00 | — |
| Stanley A. Grazulis | Milford | Third place regional award | Mechanical | 100.00 | — |
| James W. Proctor | East Douglas | Third place regional award | Home and Recreation | 100.00 | — |
| Richard Hoague | Hopedale | Fourth place regional award | Agriculture | 75.00 | — |
| Joseph J. Allen | Grafton | Sixth place regional award | Mechanical | 25.00 | — |
| Paul Mainville | Upton) Blackstone) | Sixth place regional award | Home and Recreation | 25.00 | — |
| David Briere | Blackstone) | | | | |

and national cash awards. These awards are made for the best written reports describing arc welded school shop projects. The entry must not be more than 25 pages in length and should contain detailed descriptions of the operations, all necessary calculations, photographs, sketches and drawings.

5. Cooperative Training Program for Seniors

In brief, this program involves on-the-job training during the week that the student would ordinarily be in his school shop. On the alternate week the boy will return to school for his academic and related work. Cooperative pupils must be paid wages during the work week at the cooperating establishment reasonably comparable to those paid to other persons doing similar work in the same company. While the students work the same hours and under the same conditions as other employees, they are legally considered as members of our student body rather than employees in the usual sense of the word.

During the first year of operation we had 82 seniors in the cooperative program. We could have provided placement for all seniors but some of them for personal reasons did not wish to go into the cooperative program. We feel that this program has been very successful because it gave our seniors an opportunity to get on-the-job training while they were still in school and at the same time it provided the employer an opportunity to have the services of a young man who has both skill and technical knowledge. The majority of the seniors became full-time employees of the cooperating companies upon graduation.

ADULT TRAINING PROGRAMS

1. Evening Trade Extension Courses

The evening trade extension courses for adults started Monday, October 5, 1970. These classes are open to persons over 16 years of age who are not attending school and who can show evidence of trade contact with the specific training desired. The following courses were offered: Auto Body Repair, Auto Mechanics, Mill and House Carpentry, Electronics, Electrical, Machine Shop, Metal Fabrication, Plant Maintenance, Drafting, Graphic Arts, Plumbing, and Blueprint Reading. A total of 387 adults were registered and 332 were enrolled in these courses. The number of students from each of the towns was as follows: 12 from Bellingham, 13 from Blackstone, 14 from Douglas, 24 from Grafton, 22 from Hopedale, 12 from Mendon, 75 from Milford, 15 from Millbury, 5 from Millville, 54 from Northbridge, 14 from Sutton, 32 from Upton and 40 from Uxbridge.

2. Automotive Machinist Program

This program was organized for unemployed young men under the provisions of the Manpower Development and Training Act. It was developed with the cooperation of an advisory committee from the Automotive Wholesalers Association of New England and it is the only program of its kind in the United States. The program operates 8 hours per day five days per week and is in session throughout the entire year.

The first section of this program started July 10, 1967 and we are currently operating the fifth section. This present group of young men will graduate on January 29, 1971. During the past three years we have given training to over 75 men and have helped them to become gainfully employed at no cost to the member towns inasmuch as this program is financed entirely with federal funds.

CONCLUSION

Midway through our fifth school year we feel that the Blackstone Valley Regional Vocational Technical High School is operating efficiently and serving the people of the area effectively in several divergent capacities, as shown in the number of students who enrolled in the regular day program and in the adult training programs:

1. 460 freshman, sophomore, junior and senior boys in the day program.
2. 332 men and women in the Evening Trade Extension program.
3. 15 young men in the Automotive Machinist program.

Thus we have offered about 807 people the opportunity to further their education and to increase their vocational skills. In addition our school is in operation from 8:00 A.M. to 9:30 P.M. every day except Friday when we close at 4:30 P.M.

At the close of 1970 we feel satisfied with our year's achievements; our staff and students have all cooperated in help maintain the standards we have set in the previous years; and once again we would like to thank the communities of the region for their support and encouragement.

REPORT OF FIRE DEPARTMENT

| | |
|--------------------------------------|-----------------|
| Alarms | 8 |
| False Alarms | 5 |
| Still Alarms | 5 |
| Car Fires | 7 |
| Town Dump | 6 |
| Aid to Forest Fire Department | 3 |
| Auto Accidents | 5 |
| Oxygen Calls | 1 |
| Miscellaneous | 15 |
| Chimney Fires | 4 |
| Drowning | 1 |
| Total Fire Calls for 1970 | 62 |
| Blasting Permits | 14 |
| Gas & Oil Permits | 51 |
| Hose Appropriation | \$ 500.00 |
| Expended | <u>500.00</u> |
| Balance | \$.00 |
| Firemen's Salaries Appropriation | \$3,300.00 |
| Expended | <u>3,200.00</u> |
| Balance | \$100.00 |
| Fire Department General | \$3,000.00 |
| Expended | <u>3,131.26</u> |
| Transferred | \$131.26 |
| Special Appropriation Hot Top | \$ 500.00 |
| Expended | <u>500.00</u> |
| Balance | \$.00 |
| Extraordinary Expense | \$ 600.00 |
| Expended | <u>589.17</u> |
| Balance | \$ 10.83 |

WILLIAM PRENTISS, *Deputy Chief*
 THOMAS FRANCIS, *Deputy Chief*
 WALTER STANK, *Chief*
Board of Fire Engineers

AMBULANCE

| | |
|---------------|-----------------|
| Appropriation | \$ 1,500.00 |
| Expended | <u>1,707.34</u> |
| Transferred | |
| | \$ 207.34 |
| Trips Made | 154 |

FIRE ALARM SYSTEM

| | |
|---------------|---------------|
| Appropriation | \$ 800.00 |
| Expended | <u>795.36</u> |
| Balance | \$ 4.64 |

GAS – OIL PERMITS

| | |
|---------------|--------------|
| Appropriation | \$ 50.00 |
| Expended | <u>50.00</u> |
| Balance | \$.00 |

WILLIAM PRENTISS, *Deputy Chief*
 THOMAS FRANCIS, *Deputy Chief*
 WALTER STANK, *Chief*
Board of Fire Engineers

REPORT OF THE WATER AND SEWER COMMISSIONERS
For the year ending December 31, 1970:

To the Board of Selectmen
 Town of Upton

We submit the following report of the Water and Sewer Department for the year of 1970:

During the year, 64,149,600 gallons of water was pumped, with the month of December being the highest with 7,122,500 gallons, and February being the lowest with 4,121,500 gallons.

At this time we wish to thank the Townspeople for their cooperation.

| | |
|-----------------|-----|
| Hydrants | 81 |
| Water Customers | 499 |
| Sewer Customers | 74 |

| | |
|-------------------------|-----|
| New Services Installed | 14 |
| Number of meters in use | 473 |

Water Receipts:

| | |
|---------------------------------|------------------|
| Outstanding, December 31, 1969 | \$ 3,974.78 |
| Water service committed in 1970 | <u>23,510.79</u> |
| | \$27,485.57 |

| | |
|--------------------------------------|-----------------|
| Water abated in 1970 | 11.16 |
| Water outstanding, December 31, 1970 | <u>4,929.29</u> |
| | 22,545.12 |
| Total Water Receipts for 1970 | <u>4,940.45</u> |

Sewer Receipts:

| | |
|---------------------------------|-----------------|
| Outstanding, December 31, 1969 | 714.00 |
| Sewer service committed in 1970 | <u>4,050.46</u> |
| | 4,764.46 |
| Outstanding, December 31, 1970 | <u>844.20</u> |
| | 844.20 |
| Total Sewer Receipts for 1970 | <u>3,920.26</u> |

Service Charges:

| | |
|-------------------|-----------------|
| Committed in 1970 | <u>1,075.00</u> |
| 1970 Receipts | 1,075.00 |
| Hydrant Rental | 5,925.00 |
| 1970 Receipts | 5,925.00 |

| | |
|--------------------------|---------------|
| Water Service to Hydrant | <u>150.00</u> |
| 1970 Receipts | 150.00 |

| | |
|--------------------------------|--------------|
| Sprinkler System Charges | 380.00 |
| Outstanding, December 31, 1970 | <u>80.00</u> |
| 1970 Receipts | 300.00 |

Turning On and Off Water Charges:

| | |
|--------------------------------|-------------|
| Outstanding, December 31, 1969 | 2.00 |
| Abated, 1970 | <u>2.00</u> |

| | |
|---------------------------------------------------------------------------|-----------|
| Total Water and Sewer Dept. Receipts for year ending December 31, 1970 | 16,310.71 |
|---------------------------------------------------------------------------|-----------|

| | |
|-----------------------------------------------------|-----------------|
| Betterment Assessments: | |
| Outstanding, December 31, 1969 | 3,236.89 |
| <u>Committed in 1970</u> | <u>1,182.33</u> |
| | 4,419.22 |
| Outstanding, December 31, 1970 | 998.03 |
| | <u>998.03</u> |
| 1970 Receipts | 3,421.19 |
| Water Liens committed in 1970 | 2,007.03 |
| Sewer Liens committed in 1970 | 409.50 |
| Water Mains Extension Account: | |
| 1969 Balance | 11,597.30 |
| <u>Appropriated</u> | <u>4,000.00</u> |
| | 15,597.30 |
| Transferred to 1970 Maple Avenue Extension Account | <u>6,500.00</u> |
| | 9,097.30 |
| Expended | <u>3,943.53</u> |
| Unexpended balance | 5,153.77 |
| Expense Account: | |
| Appropriated | 300.00 |
| <u>Expended</u> | <u>299.76</u> |
| Unexpended balance | .24 |
| Water and Sewer Maintenance Account: | |
| Appropriated | 9,644.00 |
| Expenditures: | |
| Electricity | 3,200.40 |
| Equipment and Supplies | 3,891.46 |
| Labor | 391.00 |
| Pipe and Fittings | 883.01 |
| Meter Repair | 632.60 |
| New Meters | 588.00 |
| Real Estate Tax, Northbridge | <u>38.20</u> |
| | 9,624.67 |
| Unexpended balance | 19.33 |
| Maple Avenue Extension Account: | |
| Transferred from 1969 Water Mains Extension Account | 6,500.00 |

| | |
|---------------------------------|-----------------|
| Transferred from Plant Operator | |
| Salary Account | <u>1,350.00</u> |
| Unexpended balance | 7,850.00 |
| Plant Operator Salary: | 1,350.00 |
| Appropriated | |
| Transferred to Maple Avenue | |
| Extension Account | 1,350.00 |
| Clerk Salary | 650.00 |
| Superintendent Salary | 1,250.00 |

Respectfully submitted,
 THOMAS L. FRANCIS, *Chairman*
 SAMUEL E. ALDRICH
 GEORGE E. NYDAM

TREASURER'S REPORT

There is deposited in the Milford Savings Bank \$20.21 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School. \$1.06 interest was received this year.

There is deposited in the Milford Savings Bank, One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund, in Trust with the Town Treasurer and School Committee as Trustees. The income is to be divided between two pupils in our High School who make the most progress during the year. Interest of \$69.13 was received this year and \$50.00 was expended.

There is deposited in the Worcester County Institution for Savings, One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income is to be used for the Public Library. \$51.15 interest was received this year.

There is deposited in the Milford Savings Bank, Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund, in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Library. Interest of \$259.15 was received this year.

There is deposited in the Milford Savings Bank, a Fund known as the Library Construction Fund (Vote of Town, May 15, 1958). Interest of \$417.76 was received this year and the balance of the account on December 31, 1970 was \$7,688.76.

There is deposited in the Milford Savings Bank, Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by the Town Treasurer on order from the Selectmen and is to be used to help Townspeople who are in distress. Interest of \$407.72 was received this year and nothing was expended. The balance of the account on December 31, 1970 was \$7,503.86.

The Industrial Accident Fund, established in 1937, is deposited in the Milford Savings Bank. Interest of \$196.28 was received this year and the balance as of December 31, 1970 was \$3,612.49. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. Nothing was expended this year.

There is deposited in the Worcester County Institution for Savings, Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund, in Trust with the Town Treasurer as Trustee. The income is to be used for the Public Schools. Interest of \$255.49 was received this year.

There is deposited in the Milford Federal Savings & Loan Association \$45,176.50 known as the Stablization Fund. Interest of \$3,452.06 was received this year and the balance of the account on December 31, 1970 was \$60,117.95.

There is deposited in the Milford Savings Bank \$37,000.00 known as the Stabilization Fund. Interest of \$2,481.60 was received this year and the balance of the account on December 31, 1970 was \$45,670.54.

Total balance of the Stabilization Fund as of December 31, 1970 was \$105,788.49.

There is deposited in the Worcester County Institution for Savings, Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund, in Trust with the Town Treasurer and Library Trustees as Trustees. The income from this fund is to be used only for the purchase of books. Interest of \$102.17 was received this year.

CEMETERY PERPETUAL CARE FUNDS

There is deposited in the Worcester County Institution for Savings, \$22,735.00.

There is deposited in the Milford Federal Savings & Loan Association, \$22,520.00.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for lots covered by perpetual care. In 1970 deposits were \$1,931.00 and interest received was \$2,251.68

**WILLIAM KNOWLTON
TRUST FUND INCOME ACCOUNT**

| | |
|----------------------------------------------|------------------|
| Balance, December 31, 1969 | \$ 9,255.68 |
| Income | <u>5,263.99</u> |
| | 14,519.67 |
| Transferred on Selectmen's Warrants | <u>1,661.73</u> |
| Balance, December 31, 1970 | \$12,857.94 |
| Principal on deposit in Milford Savings Bank | <u>\$ 802.95</u> |

ELLA WHITNEY RISTEEN FUND INCOME

| | |
|-----------------------------------------------------|-----------------|
| Balance, December 31, 1969 | \$41,068.02 |
| Income | 8,487.21 |
| Interest | <u>2,213.45</u> |
| | 51,768.68 |
| Payments: | |
| Safety Deposit Box Rental | \$ 25.00 |
| Clause B | 12,060.00 |
| Clause C | 1,265.30 |
| Clause D | <u>1,299.31</u> |
| | 14,649.61 |
| Balance, December 31, 1970 | 37,119.07 |
| Home National Bank of Milford Savings Department | |
| Clause B | 13,767.15 |
| Clause C | 14,883.55 |
| Clause D | <u>8,468.37</u> |
| | 37,119.07 |
| Principal on deposit in Milford Savings Bank | 1,229.55 |

**CHARLOTTE A. BATCHELOR
AND
GEORGE W. KNOWLTON
TRUST FUND INCOME ACCOUNT**

| | |
|--------------------------------|--------------|
| Balance, December 31, 1969 | 2,711.16 |
| Income from stocks | 405.82 |
| Matured Bond | 1,000.00 |
| Interest | 100.43 |
| Balance, December 31, 1970 | 4,217.41 |

There is deposited in the Milford Federal Savings & Loan Association, One Thousand Dollars (1,000.00) known as the Eliza C. Keith Library Trust Fund, the income to be used for the general purposes of the Upton Public Library. \$35.27 interest was received this year.

STATEMENT OF TOWN INSURANCE

| | Building | Contents (1) |
|--------------------------|--------------|--------------|
| Town Hall | \$130,000.00 | \$30,000.00 |
| Memorial School | 450,000.00 | 50,000.00 |
| Memorial School Addition | 175,000.00 | 25,000.00 |
| George S. Ball School | 75,000.00 | 15,000.00 |
| Pumping Station | 10,000.00 | 20,000.00 |
| Fire Station | 35,000.00 | 5,000.00 |

(1) Includes: Boilers, Library
Books, etc.

CASH ACCOUNT FOR YEAR OF 1970

| | |
|---------------------------------|------------------|
| Balance, December 31, 1969 | \$ 74,259.19 |
| Receipts | 1,494,304.19 |
| Disbursements | 1,568,563.38 |
| | 1,414,971.26 |
| Cash balance, December 31, 1970 | \$ 153,592.12 |

Respectfully submitted,
ASHLEY M. PERKINS
Town Treasurer

**ANNUAL REPORT
of the
MENDON—UPTON REGIONAL
SCHOOL DISTRICT COMMITTEE
Year Ending December 31, 1970**

ORGANIZATION

SCHOOL COMMITTEE

| | |
|-------------------------------------|-------------------|
| Mr. Richard Howarth, Chairman | Term expires 1972 |
| Mr. Richard Ferrucci, Vice Chairman | Term expires 1973 |
| Mr. John Robertson, Jr., Treasurer | Term expires 1973 |
| Mr. Richard Childs | Term expires 1972 |
| Mrs. Nancy Bradley | Term expires 1971 |
| Mrs. Marjorie McLaughlin | Term expires 1971 |

SUPERINTENDENT
Gordon B. Allan

SUPERINTENDENT'S OFFICE

Mrs. Catherine Pyne, Secretary (to 6/70)
Miss Edith M. Pluff, Secretary (from 7/70)
Mrs. Joan Shanahan, Clerk (to 1/70)
Mrs. Vicki VanderSluis, Clerk (from 2/70)

PRINCIPAL
Wilho Frijgård

ASSISTANT PRINCIPAL
Anthony H. Gulla, Jr.

ELEMENTARY SUPERVISOR
Edward M. Soter

HEALTH SERVICE

Christian W. Aussenheimer, M.D. Ronald Lukert, M.D.
Bernard F. McKernan, M.D.

Mrs. Janet Stockwell, R.N.

Mrs. Joyce Hoberg, R.N.

SCHOOL DIRECTORY - 1970

SUPERINTENDENT OF SCHOOLS

Gordon B. Allan Telephone: 473-8200
Office: Nipmuc Regional High School
Secretary: Miss Edith M. Pluff

NIPMUC REGIONAL HIGH SCHOOL

ELEMENTARY SCHOOLS

PUPIL PERSONNEL SERVICES

Mrs. Maryellen Gray, Director and Counsellor
Allan J. Byrne Miss Susan Yoselow
Counsellor Elementary Counsellor
Mrs. Mary Morin, Secretary

FACULTY - NIPMUC REGIONAL HIGH SCHOOL

| | |
|--------------------------------------|----------------------------------|
| Miss Geraldine Allaire | Business Education |
| Mr. Jeffrey Allard | Biology |
| Mr. Richard Auger | Music |
| Mr. Bradley Austin | Science |
| Miss Linda Barnett | Transitional Seventh Grade |
| Miss Diann Beaton | Business Education |
| Mr. Colin Bell | Science |
| Mr. Stephen Bodnar | Science - Department Head |
| Mrs. Barbara Bonin | |
| Mrs. Dorothy Comolli (substitute) | Math |
| Mr. Arthur Courtemanche | Business Education |
| Mrs. Anne Davenport | Social Studies |
| Mr. James Edwards | Home Economics |
| Miss Linda Gosselin | Foreign Languages |
| Mr. John Grady | English |
| Mr. Stephen Gressak | English |
| Mrs. Cecilia Grynsel | Science |
| Miss. Dorothy Hentz | Special Education |
| Miss Beverly Keeler | English |
| Mr. William Kimball | English |
| Mrs. Eileen Lucier | Math - Department Head |
| Mr. Michael Makynen | English - Department Head |
| Mr. John McGrail | Math |
| Mr. Charles Medine | Social Studies |
| Mr. Gordon Merten | Industrial Arts (Metals) |
| Mrs. Martha Miles | Social Studies |
| Mr. Harold Murphy | Math |
| Mrs. Arlene (Iaflash) Murray | Math |
| Mrs. Kathleen Nyberg | Foreign Languages |
| Mr. Carl Olson | Foreign Languages |
| Mrs. Frances Rehfeld | Social Studies - Department Head |
| Mrs. Judith Robbins | Music |
| Mr. Richard Robinson | English |
| Mrs. Grenith Rose | Industrial Arts (Wood) |
| Mrs. Virginia (Rowe) Starkis | Social Studies |
| Mr. Robert Smith, Jr. | English |
| Miss Linda Sweeney | Social Studies |
| Mr. Paul Usher | English |
| Mrs. Ruth Voss | Physical Education |
| Mr. Paul Waaramaa | Librarian |
| Miss Jean Warden | Social Studies |
| Mrs. Athene Ware | Physical Education |
| Mrs. Marjorie Weed | English |
| | Art |

Miss Lucille Gilbert
(leave of absence)

Business Education-Dept. Head

Faculty Resignations

Mrs. Ruth Bigelow
Mrs. Harriet Campbell
Mr. Ian Denton
Mr. Arthur Guterman
Mr. Richard Guzzi
Mrs. Eleanor Hutchinson
Miss Patricia Morrissey
Mr. Hugh Saunders

Faculty Appointments

Miss Geraldine Allaire
Miss Linda Barnett
Miss Diann Beaton
Mrs. Barbara Bonin
Mrs. Dorothy Comolli (substitute)
Mr. Arthur Guterman
Mr. Charles Medine
Mr. Gordon Merten
Mrs. Kathleen Nyberg
Mr. Paul Usher
Mrs. Athene Ware

**FACULTY — UPTON MEMORIAL
GEORGE S. BALL SCHOOLS**

| | |
|--------------------------------------|-----------------------------------|
| Mrs. Norman Capon | Mr. Frederick Milligan |
| Mrs. Evelyn Carrello | Mr. Robert Nigro |
| Mrs. Dorothy Carter | Miss Elaine Porter |
| Mrs. Kathryn Craib | Mrs. Sandra Ray |
| Mrs. Helen Donham (Head Teacher) | Mrs. Frances Rehfeld |
| Mrs. Thyra Eastman | Mrs. Meredith Rice |
| Mr. Richard Grady | Miss Myrna Seyfarth |
| Mrs. Anne Guterman (Head Teacher) | Mrs. Agnes Whipple |
| Mrs. Grace Hutchinson | Mrs. Joanna Workman |
| Mrs. Constance Knauber | Miss Carolyn Wright |
| Mrs. Doris Loukes | Miss Rachel Langlais (consultant) |
| | Mrs. Barbara Burke (library) |

Faculty Resignations

Mrs. Kathryn Israelsen
Miss Priscilla Messinger

Faculty Appointments

Mrs. Nόrma Capon
Mrs. Anne Guttermann

Mrs. Meredith Rice

FACULTY – HENRY P. CLOUGH SCHOOL

Mrs. Ruth Burrill
Miss Anita Espanet
Mrs. Diane Evans
Mrs. Grace Hutchinson
Mrs. Pearl Kimball

Mrs. Barbara Randall
Mrs. Frances Rehfeld
Mrs. Lorna Rhodes
Mrs. Frances Sanborn
Mrs. Helen Thomas

Faculty Appointment

GUSTODIANS

| | |
|------------------------------|---------------------|
| Mr. Everett Goodnow | Mr. William Hazard |
| Mr. Donald Coburn | Mr. Richard Hicknot |
| Mr. Frederick Osiecki | Mr. George Menard |
| Mr. Paul Ostrosky (resigned) | Mr. William Roche |
| Mr. Alec Yones | Mr. Wayne Phipps |
| Mrs. Ellen Yones | Mr. James Porter |
| | Mr. Bruno Ragaini |

CAFETERIA STAFF

| | |
|--------------------------------|---------------------------------|
| Mrs. Olive Francis, Supervisor | |
| os | Mrs. Myrtle Garrett |
| ow | Mrs. Virginia Rogers (resigned) |
| ell | Mrs. Vera Glidden |
| (resigned) | Mrs. Dorothy Good |
| n | Mrs. Nancy Wagner |
| | Mrs. Gail Hixon |
| | Mrs. Norma Earl |
| Mrs. Virginia Gorham | |
| Mrs. June Marshall | |
| Mrs. Beverly Orff | |

SCHOOL CALENDAR - 1970-1971

Fall Term, Fifteen Weeks:

Term begins Wednesday, September 9, 1970
Term ends Wednesday, December 23, 1970

Winter Term, Six Weeks:

Term begins Monday, January 4, 1971
Term ends Friday, February 12, 1971

Spring Term, Eight Weeks:

Term begins Monday, February 22, 1971
Term ends Friday, April 16, 1971

Summer Term, Nine Weeks:

Term begins Monday, April 26, 1971
Term ends Friday, June 25, 1971

High School Graduation: June 10, 1971

All Schools Close: June 25, 1971

Holidays:

Columbus Day, October 12, 1970
Teachers Convention, November 6, 1970
Veterans Day, November 11, 1970
Thanksgiving, November 26-27, 1970
Christmas, December 25, 1970
New Year's, January 1, 1971
Good Friday, April 9, 1971
Memorial Day, May 31, 1971

Age of Admission to Schools:

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15.

REPORT OF THE SCHOOL CENSUS

The annual census and distribution of school attending children was taken October 1970. This includes all residents of the Town of Mendon and the Town of Upton attending local or other than local schools. This tabulation also includes children attending kindergarten who have not as yet reached five years of age and children attending high school or vocational schools who are beyond the age of sixteen.

Distribution of school attending children, residents of the
Town of Mendon and the Town of Upton as of October 1, 1970.

| | MENDON | | | UPTON | | |
|---------------|--------|-------|-------|-------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| Special Class | 1 | 3 | 4 | 1 | 2 | 3 |
| Grade I | 32 | 25 | 57 | 30 | 33 | 63 |
| Grade II | 28 | 35 | 63 | 33 | 31 | 64 |
| Grade III | 28 | 24 | 52 | 42 | 39 | 81 |
| Grade IV | 27 | 26 | 53 | 36 | 39 | 75 |
| Grade V | 25 | 28 | 53 | 37 | 33 | 70 |
| Grade VI | 21 | 30 | 51 | 41 | 32 | 70 |
| | | | 333 | | | 429 |

Nipmuc Regional High School

| | | | | | | |
|------------|----|----|-----|----|----|-----|
| Grade VII | 32 | 28 | 60 | 34 | 35 | 69 |
| Grade VIII | 34 | 30 | 64 | 41 | 40 | 81 |
| Grade IX | 20 | 25 | 45 | 27 | 40 | 67 |
| Grade X | 21 | 19 | 40 | 26 | 30 | 56 |
| Grade XI | 17 | 30 | 47 | 28 | 32 | 54 |
| Grade XII | 22 | 13 | 35 | 22 | 32 | 54 |
| | | | 291 | | | 387 |

| | MENDON | UPTON |
|--------------------------------------|--------|-------|
| Total number in Public Schools | 624 | 816 |
| Total number in Special Schools | 2 | 6 |
| Total number in Vocational Schools | 15 | 27 |
| Total number in Private Schools | 23 | 24 |
| Total number in Private Kindergarten | 16 | 30 |
| | | 46 |

Grand Total School Attending Children: 1583

REPORT OF THE MENDON-UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

This year marks the tenth year of Nipmuc Regional School and the Mendon-Upton Regional School District. Since the regional school concept was formed, we now have expanded our program from a 7-12 year regional school district to a K-12 organization. (The K stands for a kindergarten program that must begin by 1973.) You have read in previous reports some advantages for this change. The School Committee has been observant of harmonization of people's efforts with the similitudes of teams.

The first team is comprised of the teachers. Your Committee has seen a very dedicated organization with a great desire to help your child adjust to society and environment in which he must compete in his adult life. The Teachers Organization, The Mendon-Upton Regional Teachers' Association has for the past two years contributed more scholarship aid to students than any other teachers association in the Commonwealth. The Organization has awarded more than two thousand dollars this year to aid the seniors at Nipmuc in their attempt to further their education. The Organization's requests for compensation have been reasonable, and the greater portions of their recommendations have been for services to aid your child; such as, in the areas of better library services for the junior high school students and the need to continue the priorities for the second year of implementation of a Master Plan for the pupil personnel services department. Priority items for this year include a speech and hearing teacher, a secondary guidance counselor, a high school remedial reading teacher, and a health education coordinator. The teachers at Nipmuc, who serve in the capacity of department heads, have recently been involved in visitations to neighboring schools, so that they may assist our building committee in establishing educational specifications for the proposed high school.

The second team includes the many members of the local governmental bodies that have advised us during the budget sessions and who have shown their interest in the progress we have had with the Department of Natural Resources. The members of the Finance Committees from both Towns spent many hours with your Committee as we discussed the proposed budget for the 1971 fiscal year. We also asked the Boards of Selectmen and Finance Committees to advise us as we negotiated several tracts of land that would be suitable for an exchange of land on Pleasant Street that is owned by the Department of Natural Resources.

A third team consists of the non-instructional staff members; the custodians, nurses, secretaries, and cafeteria personnel. The competence and dedication of these people have met the responsibilities required of their specific assignments. Space does not permit us to list all the faults of the buildings, but the Committee is well aware of the boiler in the Clough School, the condition of the roof and the often extreme heat in the kitchen area at the Memorial School, the leaking return heat pipes at Nipmuc.

The fourth team incorporates the members of the administrative council. The men who have served the Towns by supervising the instruction that is available for your children. The men who have been drawing to our attention the needs of the buildings that have served the students from the District and which are now showing their age. The men who have had to devise programs to challenge the pupil's quest for knowledge as we sought a solution to the overcrowded conditions for the hundreds of pupils attending Nipmuc.

These are the teams, but we also wish to express our thanks to the townspeople, for their support during the past decade. We seek your continued support as we strive to establish policy necessary for quality education during the seventies.

Respectfully submitted,
RICHARD G. HOWARTH, *Chairman*

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Mendon-Upton Regional School Committee and the Citizens of Mendon and Upton:

The year 1970 was a significant year for education in the Mendon-Upton Regional School District. Carrying forward a top administrative team as reorganized in 1969, strongly supported by a school committee with stable membership, the school system can point with pride to many solid accomplishments and a continuing concern for areas and issues of unresolved problems.

Probably the overriding administrative and legislative issue for 1970 was the matter of double sessions at Nipmuc Regional High School. Short sessions in some form had been the order of the day for secondary students in the towns of Mendon and Upton for several years. High school students (grades 9-12) were in school from

7:30 a.m. to 12:30 p.m. and junior high grades (7 and 8) were present from 12:30 to 5 p.m. These sessions are likely to be in effect for at least two to three more years, the minimum lead time necessary for at least two to three more years, the minimum lead time necessary to plan and construct a new high school.

There were educational compensations and education deficits. Students attending the morning session had a nearly complete academic program including use of library, clubs, sports, lunch program, and other extra-curricular activities. Students coming to Nipmuc in the afternoon were offered a basic academic program (within the four-and-one-half hour school day) and not much else. Classes omitted were industrial arts, home economics, general art and music, physical education, and most extra-curricular activities. A maximum effort has been made to provide as much enrichment as possible: additional class periods for vocal and instrumental music, library services four afternoons a week, art on a rotating two-week cycle, school paper, intramural sports activities at noon for both boys and girls. An "early bus" service now operates to bring junior high students to school at 11 o'clock in the morning three days a week for these activities.

Official permission of the State Department of Education has been granted one year at a time to operate Nipmuc on double sessions. Because of this, negotiators for the School Committee have been working most diligently to arrange a land exchange for an acceptable school site with the Massachusetts Department of Natural Resources. A site was chosen on recommendation of the Site Acquisition Committee in January 1970 - 47 acres on Pleasant Street, Upton, diagonally opposite the vocational school. Eleven months of meetings, conferences, on-site inspections with officials of Natural Resources resulted in an agreed exchange in November. The interest and assistance of town officials from both Mendon and Upton, area legislators, and citizen committees is gratefully acknowledged. As of the date of writing, the School Committee has re-engaged the services of an architect and has begun discussing methods of financing with the finance committees of the towns. All school construction for Mendon-Upton carries total state reimbursement for planning costs and 65 percent reimbursement for construction costs.

Maintenance needs are a "nagging thing". Concern remains for underground steam pipes that leak and for roofs that do not always hold water. Note should be made, however, of boiler and heating system repairs that have had some effect, water drainage line installed behind the senior wing at Nipmuc, the inauguration of a program to replace torn or missing curtains and drapes, the

accomplishments of the second year of a five-year painting program in the school district (for example, all of the exterior of the Ball School, the wooden section of the Clough School, the bus canopy and six classrooms at Nipmuc). and - significantly - the high quality of day-to-day maintenance being provided by a dedicated custodial staff.

Good staff relations are an absolute imperative. In 1970 salary schedules and fringe benefit schedules were established for classifications of employees who did not have them. The contract with cafeteria employees was rewritten for a year and a half to be co-terminus with other such working agreements. Negotiations for a major contract rewrite for the 1970-1971 school year were completed with the Mendon-Upton Regional Teachers Association in early spring. Salary negotiations with teachers for the 1971-1972 school year were completed in December 1970 in an atmosphere of complete understanding and resulted in a modest increase in minimum salary for beginning teachers with a bachelor's degree from \$6,900 to \$7,200.

By agreement, by law, and by good judgment, a public hearing on the proposed school district budget is held annually on or before November 15. The budget as originally developed in public school committee meetings with members of finance committees from both towns present was thus presented at a hearing in Nipmuc Regional High School on November 13, 1970. The operating budget was initially presented in the amount of \$1,296,348.15, an increase of 17.3 percent over fiscal 1970. Questions were asked and - it is hoped - meaningful answers given. Following that hearing the School Committee reviewed every line in the budget, made cuts totalling several thousand dollars, then adopted a budget for fiscal 1970 in the amount of \$1,285,276.15, an increase of 16.3 percent over 1970, comparing favorably to previous annual increases of 16.3% for 1970 over 1969, 14.6% for 1969 over 1968, 16.3% for 1968 over 1967. In December the School Committee examined the status of revenue accounts and voted to return to the towns as a budget credit the sum of \$118,084.39, consisting of \$99,680.00 from state aid for transportation in 1970, \$8,404.39 from N.D.E.A. funds, \$10,000.00 from other surplus.

Mr. Soter and Mr. Frigard have commented on several major program activities. Let us tabulate briefly:

1. Pupil personnel services department established; new staff already at work - elementary guidance counsellor, teacher of children with learning disabilities; new staff contemplated - speech - therapist, health education

coordinator, junior-high counsellor.

2. Unified school library program in operation with staffing in elementary schools at 25 hours per week moving to 40 in fall of 1971, a clerk available to service Nipmuc four afternoons a week, a book acquisition program in effect leading to stocking 15 books per student in both elementary school libraries within ten years or less.
3. More time for educational concerns by the elementary supervisor with implementation of the "head teacher" program at all elementary schools and secretarial service available full time in both towns.
4. Several new course offerings at the high school level made possible through creation of additional positions in math-science-social studies September 1970 and planned in home economics in September 1971.
5. Additional evidence of concern by School Committee and administration through creation of "transitional class" in grade 7 and additional teaching periods in art and music at elementary and junior-high grades.

I should like to close this report with reference to the graduation exercises at Nipmuc last June. There was genuinely active participation by students in the music — instrumental and vocal — and in the speaking. The words were obviously theirs, spoken with understanding, with candor, and with appreciation. You had the feeling they were glad they were there, pleased to be graduating from Nipmuc Regional High School — and it was an evening when one could take great satisfaction from being superintendent of Mendon-Upton Regional School District.

Respectfully submitted,
GORDON B. ALLAN
Superintendent of Schools

REPORT OF THE NIPMUC REGIONAL HIGH SCHOOL PRINCIPAL

In looking back over the first ten years of existence of the Nipmuc Regional High School, did you know that:

1. The pupil enrollment has increased from 475 to 681 as of October 1, 1970.
2. The professional staff has increased from 26 in 1960 to 45 full-time and 4 part-time personnel in 1970.
3. In ten classes 683 young people have received diplomas.
4. Of these graduates 508 have gone on to further education of some kind (218 to four-year colleges and 290 to two-year colleges, nursing schools, trade and technical schools, etc.)
5. Forty-two have entered the armed forces.
6. The Teachers Association has given out \$18,475 in scholarships to graduates.
7. Five graduates are now teachers in the Mendon-Upton Regional School District.
8. For the second year now the entire school has been on divided and shortened sessions.
9. For every year we have to wait for much-needed additional facilities, more and more young people are being "short-changed" in the secondary phase of their education.

Since my last report a year ago, many changes and additions to the program have been made, among them the following:

1. In the high school the study of United States History has been expanded to a two-year sequence in order to give adequate time for a study of the subject. In the first year history from the colonial days through the Civil War is taken up, while in the second year a study of our country's history from the Civil War to the present is covered.
2. Half-year courses in Psychology, Comparative Russian-American Governments, American Minorities, and General Mathematics have been added.

3. All home economics courses except the ninth-grade general course have become half-year courses.
4. In the junior high school, Civics has replaced United States History for three sections of the eighth grade.
5. An Introductory Physical Science course for the top eighth grade section has been added.
6. A transitional class for seventh grade has been added.
7. Additional time has been scheduled for the junior high school band so that they met three days per week.
8. Extra transportation has been provided for the junior high school so that pupils may come to school early three days per week to use the library, participate in intramural athletics and to receive extra help from teachers.

In a constant effort to improve our staff and program despite the limitation of time and facilities imposed by split sessions, we are looking ahead to the addition of a second home economics teacher, a guidance counselor for grades seven and eight and the services of a coordinator to organize and implement a health education program. Also, we are looking for an expansion of our library program with the addition of a library clerk, both for the clerical work involved and the possibility of scheduling the use of the library, for four afternoons a week for the junior high school pupils.

We are also planning to expand the Introductory Physical Science program to two more sections in the eighth grade next year and to the entire eighth grade in two years.

I wish to extend thanks to all persons and organizations who contributed in any way to the operation of the school and particularly to those organizations who have given scholarships to members of the graduating classes.

Respectfully submitted,
WILHO FRIGARD, *Principal*

NIPMUC REGIONAL HIGH SCHOOL

Tenth Annual Commencement Exercises

1970

Nipmuc Regional High School Gymnasium

Thursday, June 11, 1970

8:00 P.M.

GRADUATING CLASS

| | |
|----------------------------|--------------------------------|
| Linda Jane Auty | Kathleen Ann Kloczkowski |
| Robert Ernest Bailey | Raymond Philip Koenig |
| Barbara Lee Bennett | Wayne Stephen Kuczinski |
| Victoria Maria Benotti | *Muriel Irene Lambert |
| Norma Jean Bernard | Robert Ernest Lamothe |
| George William Bishop, Jr. | Robert Roland Lapan |
| Richard Camil Brochu | *Anne Dorothy LeMarbre |
| Clifford Donald Carey | Catherina Helena van der Linde |
| *Debbi Sue Carter | Richard Albert LeBlanc |
| Gregg Alden Cederlund | Patricia Carol Lindsey |
| Deborah Lynn Childs | John Michael Magliocca |
| Elizabeth Jean Childs | Marsha Brooks May |
| *John Robert Consigli | Dawnette May McCausland |
| Nancy Ann Cornelius | *Ellen Jessie McGee |
| Melanie Craddock | Debra Ann Nahra |
| Theresa Clara Creasia | *Ellis Mariam O'Donnell |
| Rosemary Ethel Daubney | *Arthur Douglas Paddock |
| *Sally Ann Davidson | Daniel Lewis Paige |
| Sandra Jean Davidson | *Jacqueline Marie Phelps |
| *Michael Anthony Diomedes | *Kathleen Anne Pinard |
| Thomas Anthony Drapeau | Donna Ann Ramsey |
| Donna Marie Dudley | Brenda Jean Rivard |
| Janice Mary Ann Durocher | Patricia Ellen Romanovich |
| James Robert Earl | Beverly Jean-ne Rondeau |
| *Janine Evelyn Emino | Walter Lewis Sargent III |
| *John Edward Ferreira | James Peter Seitz |
| Linda Marie Gallant | Mary Ellen Smith |
| *Mary Louise Gaskill | Linda Diane Snay |
| Dennis James Gorman | Richard Eugene Spencer |
| *Maureen Ann Grenier | Ronald Roger Sindel |
| Patricia Ellen Griffin | Thomas Brooks Stockwell |
| *Eileen Marie Grillo | Susan Lynne Swanson |

| | |
|------------------------|---------------------------|
| Bruce Douglas Harding | Beverly Nabeha Shaheen |
| Meridith Johnson | Denise Mary Taylor |
| Wayne Kendall Johnson | Andrea Sue Tetreault |
| Robert Michael Kane | Lyn Carol Usher |
| *Donna Ruth Kearsley | James Richard VanderSluis |
| Rockwell Kent IV | Kathleen Mary Wagner |
| Karen Louise Kibilda | Peter Alan Warren |
| Janet Louise Kinnecome | Larry Peter Wiersma |
| *Kathleen Anne Wilson | |

*National Honor Society

Program

| | |
|---------------------------------------------------------|----------------------------------|
| Processional | High School Band |
| Invocation | Rev. Robert Jackman |
| National Anthem | United Parish of Upton |
| Address of Welcome | All present |
| Essay: | Daniel Paige |
| "The Impossible Dream" | Class President |
| Selection: | Janine Emino |
| "The Impossible Dream" (<i>Leigh-Darion</i>) | Class of 1970 |
| Essay: "Exodus" | Mary Gaskill |
| Selection: | Class of 1970 |
| "The Exodus Song" (<i>Smith-Gold</i>) | Beverly Rondeau |
| Essay: "Let There Be Peace" | Class of 1970 |
| Selection: | Lyn Usher |
| "Let There Be Peace on Earth" (<i>Miller-Jackson</i>) | Class Vice-President |
| Presentation of Class Gift | Wilho Frigard |
| Presentation of Awards | Principal |
| Remarks | Gordon B. Allan |
| Presentation of Diplomas | Superintendent of Schools |
| Benediction | Richard Howarth |
| Recessional | Chairman, School Committee |
| | Rev. Henry G. Cooper |
| | First Parish (Unitarian), Mendon |
| | High School Band |

Director of Band and Chorus

Richard Auger

| | |
|--------------|------------------------|
| Accompanists | Donna Kearsley |
| Marshall | Beverly Rondeau |
| | Daniel Bates |
| | Junior Class President |

CLASS OFFICERS

| | |
|----------------|---------------|
| President | Daniel Paige |
| Vice-President | Lyn Usher |
| Secretary | Anne LeMarbre |
| Treasurer | John Consigli |

Class Advisor
Carl M. Olson, III

Class Motto

We dare not look back to great yesterdays-
We must look forward to great tomorrows

| | |
|--------------------|--------------|
| Class Color | Class Flower |
| Cranberry and Pink | Peace Rose |

| | | |
|---------------------------------|-------------------------|----------------|
| School Committee | | |
| Richard Howarth, Chairman | | |
| Richard Ferrucci, Vice-Chairman | | |
| Mrs. Joseph Bradley | Mrs. Charles McLaughlin | Richard Childs |
| | John Robertson | |

Superintendent of Schools
Gordon B. Allan

School Faculty

| | |
|------------------------------------|---------------------------|
| Wilho Frigard, Principal | Eleanor Hutchinson (Mrs.) |
| Anthony Gulla, Assistant Principal | Beverly Keeler |
| Jeffrey Allard | William Kimball |
| Richard Auger | Arlene Laflash |
| Bradley Austin | Eileen Lucier (Mrs.) |
| Colin Bell | Michael Makynen |
| Ruth Bigelow (Mrs.) | John McGrail |
| Stephen Bodnar | Martha Miles (Mrs.) |
| Allan Byrne | Patricia Morrissey |
| Arthur Courtemanche | Harold Murphy |
| Anne Davenport (Mrs.) | Carl Olson |

| | |
|------------------------|------------------------|
| Ian Denton | Judith Robbins (Mrs.) |
| James Edwards | Richard Robinson |
| Lucille Gilbert | Grenith Rose (Mrs.) |
| Linda Gosselin | Virginia Rowe |
| John Grady | Hugh Saunders |
| Maryellen Gray (Mrs.) | Robert Smith |
| Stephen Gressak | Janet Stockwell (Mrs.) |
| Cecelia Grysnel (Mrs.) | Linda Sweeney |
| Richard Guzzi | Ruth Voss (Mrs.) |
| Dorothy Hentz | Paul Waaramaa |
| Joyce Hoberg (Mrs.) | Jean Warden |
| | Marjorie Weed (Mrs.) |

AWARDS PRESENTED AT THE 1970 GRADUATION EXERCISES

1. The D.A.R. Good Citizenship Certificate to Anne LeMarbre.
2. The Student Government Day Representative Certificate to the student selected to represent Nipmuc Regional High School at the annual Student Government Day at the State House to Anne LeMarbre.
3. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, scholarship, leadership and service to Anne LeMarbre.
4. Ella Whitney Ristein Awards of \$25 each to the girl and boy who have made the greatest progress in terms of total growth and development during their high school careers to Melanie Craddock and John Ferreira.
5. The Roy A. Barrows Memorial Scholarship of \$50 to a senior boy from Mendon to Wayne Johnson. This scholarship was given by Mr. and Mrs. Merton Barrows.
6. French Club Scholarship of \$100 to Anne LeMarbre.
7. Future Teachers of America Scholarship of \$50 to Janine Emino.
8. Upton Grange Scholarships of \$50 each to Maureen Grenier and James Seitz.
9. Upton Womens' Club Scholarship of \$100 to James Seitz.
10. Milford Youth Orchestra Anthony Gareri Memorial Scholarships in the amounts indicated to the following:

| | |
|---------------------|-------|
| John Magliocca | \$100 |
| Patricia Romanovich | \$100 |
| Wayne Kuczinski | \$150 |
| Richard LeBlanc | \$150 |
| Ellis O'Donnell | \$150 |
| Beverly Rondeau | \$150 |

11. Upton Kiwanis Club Waldo Graton Scholarship of \$150 to Maureen Grenier.
12. Upton Bloomer Girls Scholarships of \$100 each to Sally Davidson and James Seitz.
13. Scholarships of \$75 each to Patricia Griffin and Peter Warren by the Sakatumi, the junior high school newspaper.
14. Worcester County Teachers Association Scholarship of \$500 to Ellis O'Donnell.
15. Mendon-Upton Regional Teachers Association Scholarships to the following graduates in the amounts indicated:

| | |
|-------------------|--------|
| Barbara Bennett | \$100 |
| Norma Bernard | \$100 |
| Debbi Carter | \$100 |
| John Consigli | \$100 |
| Sally Davidson | \$100 |
| Sandra Davidson | \$100 |
| Donna Dudley | \$100 |
| John Ferreira | \$100 |
| Mary Gaskill | \$100 |
| Eileen Grillo | \$100 |
| Donna Kearsley | \$100 |
| Muriel Lambert | \$100 |
| Jacqueline Phelps | \$100 |
| Kathleen Pinard | \$100 |
| Lyn Usher | \$100 |
| Ellis O'Donnell | \$200 |
| Maureen Grenier | \$300 |
| Janine Emino | \$500* |

*Henry P. Clough Scholarship

REPORT OF THE SUPERVISOR OF ELEMENTARY EDUCATION

The Mendon-Upton Regional School District received a Federal grant of \$17,000.00 under Title I ESEA (Elementary and Secondary Education Act of 1965) to conduct a reading project for pre-first, first, second, third, seventh and ninth year students. Classes were held at the Memorial School, Upton and the Henry P. Clough School, in Mendon. The services of a speech therapist for diagnostic purposes and an attitudinal evaluator were contracted along with sixteen teachers to carry out a program that was successful, particularly for pre-first year children.

Pupil personnel services have rendered our elementary teachers invaluable aid in terms of back-up support in helping pupils with difficulties. Our elementary counselor has been working with pupils who have minor school adjustment problems and pupils with solvable major problems. A significant aspect of the service allows pupils to see the counselor if a particular problem or situation arises. If a child has a problem he or she can make an appointment to see the counselor without referral.

Pupils with learning disabilities have the services of a teacher trained in the above areas. The teacher is employed three days a week and mainly services the Upton Schools, but if the need arises, is available for children in the Mendon Schools. A seventh primary teacher services pupils at the Henry P. Clough School, primarily to relieve a relatively large second year enrollment. The teacher works full time thereby allowing her to work with other pupils on an individual basis.

Continuous progress or learning in reading and mathematics for pupils in years 1-4 in our district allows pupils to move vertically in the program according to rate of development and achievement. The concept of continuous progress leans toward the development of the individual pupil according to the dictates of his maturation process. As long as the pupil progresses he is experiencing success. To compare pupils within a school or class is unrealistic for each child is unique. Because reading and mathematics are skill subjects we must make the grouping as homogeneous as possible and keep in mind that individual differences still occur while instruction takes place. To carry out a truly effective program transitional teachers are needed to provide instruction of skills on a more individual basis.

We do not group in the social studies, science, music, art, and physical education and other areas. In these areas, children work together, as each child makes contributions at his own level. In the

heterogeneous situation the environment is more conducive for the development of values and attitudes. Emphasis is placed on the personal development of each individual and on self-understanding.

Our library program has been tremendously expanded through local financial effort. Upton has 300 volumes and Mendon has 2200 volumes along with reference books, magazines, encyclopedias, filmstrips and other audio-visual materials. Books were also purchased with Title II ESEA funds. In Upton audio-visual materials were purchase with Risteen funds. Because of the tremendous volunteer participation by parents, pupils have the opportunity to utilize the library for research work and projects.

In order to allow our fifth and sixth year students some freedom of choice, the last period of the day is set aside for special activities. Students participate in such activities as band, glee club, art club, physical education club, homeroom projects, library and study. The students enjoy the flexibility and feel more relaxed. The teaching staff is of the opinion that the flexibility is an outlet and has created better attitudes among the students.

The instrumental and vocal music programs are progressing and worthwhile programs are presented to both the school and public for entertainment. We are particularly delighted by the turnout of parents at our programs.

All pupils were given dental examinations by the state dental hygienist. The hygienist reported a highly favorable rating. Our school nurses give eye and ear examinations and weigh and measure each child. Pupils in year one and four receive a physicians examination. The school nurses also make home visits.

Our Parent-Teacher organizations have been very generous. The organizations donated tape recorders and record players to our schools. We appreciate their generosity and support.

I wish to express my gratitude to the Superintendent of Schools, School Committee, faculty and townspeople for their efforts, patience and continued support to provide the best possible education for our children.

Respectfully submitted,
EDWARD M. SOTER
Supervisor of Elementary Education

**CONSOLIDATED CAFETERIA
FINANCIAL REPORT**

On January 1, 1969 cafeterias in Mendon, Upton and Nipmuc Regional High School were consolidated. There were no balances carried forward for Mendon and Upton elementary cafeterias.

The following represents the combined financial report for the year 1970.

| | |
|--------------------------------|------------------------|
| Cash Balance January 1, 1970 | 2,527.60 |
| RECEIPTS | |
| Cafeteria Sales | 45,450.04 |
| USDA Claim Checks | 14,960.13 |
| Other Receipts | 134.67 |
| Appropriation | <u>2,826.96</u> |
| Net Receipts | <u>\$63,371.80</u> |
| DISBURSEMENTS | |
| Food and Milk | 35,849.19 |
| Labor | 28,629.67 |
| Other Expense | 3,686.93 |
| Equipment | <u>405.00</u> |
| Net Disbursements: | <u>\$68,570.79</u> |
| Balance January 1, 1971 | \$(2,671.39)* |
| *USDA Claim Checks Outstanding | |
| Inventory | \$5,836.56 2,413.22 |

FINANCIAL REPORT
December 31, 1970

Budget 1970
Original Alloc. Trans. Alloc. Expenditures Balance

| | | | | |
|---------------------|-----------------------|-----------------------|-----------------------|-------------------|
| General Control | \$ 33,442.00 | \$ 33,442.00 | \$ 33,271.16 | \$ 170.84 |
| Exp. of Instruction | 798,084.00 | 794,031.06 | 743,632.58 | 398.48 |
| Oper. School Plant | 74,911.00 | 79,715.37 | 79,715.37 | 0 |
| Maintenance | 24,975.00 | 30,875.53 | 30,875.53 | 0 |
| Transportation | 125,913.84 | 115,978.44 | 115,978.44 | 0 |
| Health Services | 10,433.00 | 10,433.00 | 10,180.13 | 252.87 |
| Aquisition Equip. | 10,998.55 | 12,808.46 | 12,808.46 | 0 |
| Fixed Charges | 18,850.00 | 22,133.44 | 22,133.44 | 0 |
| Other Expenses | 7,550.00 | 5,740.09 | 2,929.34 | 2,810.75 |
| TOTAL | \$1,105,157.39 | \$1,105,157.39 | \$1,101,524.45 | \$3,632.94 |

| | | | | |
|-----------------|-----------------------|-----------------------|-----------------------|-------------------|
| *Vendor Refunds | — | 225.17 | + 225.17 | |
| TOTAL | \$1,105,157.39 | \$1,105,157.39 | \$1,101,299.28 | \$3,858.11 |

| | |
|------------------|----------|
| *General Control | \$ 90.00 |
| Fixed Charges | 135.17 |
| | <hr/> |
| | \$225.17 |

REPORT OF TREASURER
December 31, 1970

Cash Balance January 1, 1970 \$ 141,088.96

RECEIPTS

| | |
|---------------------------------|------------|
| Town Assessments | |
| Upton | 582,289.69 |
| Mendon | 447,400.30 |
| State Reimbursements | 148,411.40 |
| Nat'l Defense Ed. Act Grants | 1,448.12 |
| Title I | 17,285.00 |
| Title II | 938.37 |
| Interest | 3,539.16 |
| Net In. in School Athletic Fund | 28.20 |
| Net In. in School Special Funds | 150.42 |
| Miscellaneous | 4,347.88 |

DISBURSEMENTS:

| | |
|--------------------------------------|----------------|
| Operation Expense | \$1,101,884.45 |
| Debt Service - Principal | 60,000.00 |
| - Interest | 22,100.00 |
| Title I | 16,037.78 |
| Title II | 825.89 |
| Vocational Educational Act | 503.50 |
| Net Decrease in School Lunch Program | 5,198.99 |

| | |
|------------------------------|----------------|
| Cash Balance January 1, 1971 | 140,376.89 |
| <hr/> | <hr/> |
| | \$1,346,927.50 |
| | \$1,346,927.50 |

BALANCE SHEET
December 31, 1970

ASSETS:

| | |
|-------------------------------------------------|--------------|
| Milford Savings Bank | \$121,041.93 |
| Milford Federal Savings and Loan Association | 20,605.66 |
| Home National Bank Deficit | (1,270.70) |
| <hr/> | <hr/> |
| | \$140,376.89 |

LIABILITIES AND RESERVES:

| | |
|----------------------------|-------------------|
| Federal Grants | \$ 8,404.39 |
| Title I | 1,923.15 |
| Title II | 112.48 |
| Vocational Education Grant | .80 |
| Cafeteria Deficit | (2,671.39) |
| Athletic Fund | 381.85 |
| Revolving Funds | 976.85 |
| Surplus Revenue | <u>131,248.76</u> |
| | \$140,376.89 |

FIXED DEBT

| | |
|---------------------------------------------|-------------------|
| Mendon-Upton Regional School District Bond: | |
| 4 1/4% dated July 1, 1959: | |
| Original Issue: | \$1,150,000.00 |
| Matured to date: | <u>660,000.00</u> |
| Balance Due | \$ 490,000.00 |

REPORT OF BUILDING INSPECTOR

There has been a total of 46 permits issued in 1970. This is up 13 permits over 1969 permits issued. (33 in 1969).

PERMITS ISSUED

| | |
|----------------|----|
| New Homes | 16 |
| Cottages | 2 |
| Additions | 7 |
| Sheds | 5 |
| Garages | 7 |
| Barns | 2 |
| Carports | 3 |
| Inground Pools | 1 |
| Porches | 2 |
| Veg. Stand | 1 |
| <hr/> | |
| Total | 46 |

Also several cases were referred to the Board of Appeals, and junk cars have been removed.

Recommendation for 1971: That there be a fee established for building permits.

BUDGET

| | |
|-------------------------------|----------|
| Appropriated Salary | \$150.00 |
| Appropriated Expenses Account | 150.00 |
| <hr/> | |
| | \$300.00 |
| | |
| Expended | |
| Salary | \$150.00 |
| Expense | 148.65 |
| <hr/> | |
| | \$298.65 |
| | |
| Balance | \$ 1.35 |

Respectfully,
RODNEY B. MARCHAND
Building Inspector

**REPORT OF
POLICE DEPARTMENT**

TO: RESIDENTS OF UPTON

I would like to take this opportunity to thank the residents and all town departments for their cooperation during the past year. Also the Auxiliary Police for their top performance and many hours (1500) donated service, who are equiped and uniformed at their own expenses.

This department has benefited from the Federal Safe Streets act of 1970 with the purchase of a radar speed detecting device and two four watt portable radios. Also, the department now has a Finger Print Kit and a portable oxygen unit. A six week police training course was successfully completed by the Chief at the Worcester Police Academy. Sergeant Samuel E. Aldrich will be attending the Academy in 1971. The department has received training in the use and safety of firearms and general police training. With the purchase of the second police cruiser it will enable this department to give more service to the residents of Upton.

Recommendations for 1971: That several streets have posted speed limits and traffic control signs. Also flashing lights indicating school zone and speed limits in school zones.

Sincerely,
RODNEY B. MARCHAND
Chief of Police

**REPORT OF POLICE DEPARTMENT
Jan. 1, 1970 to Dec. 31, 1970**

SALARIES

| | |
|-----------|-------------|
| Chief | \$ 7,900.00 |
| Sergeant | 7,200.00 |
| Patrolman | 6,900.00 |
| | <hr/> |
| | 22,000.00 |

| EXPENSES | |
|---------------------------|-----------------|
| Churches | 811.15 |
| Schools | 770.08 |
| Telephones | 805.74 |
| Dues & Supplies | 749.59 |
| Cruiser Cost of Operation | 4,059.46 |
| General | <u>7,458.63</u> |
| | 14,654.65 |

| | |
|---------------------------|-------------|
| TOTAL DEPARTMENT EXPENSES | \$36,654.65 |
|---------------------------|-------------|

| RECEIPTS - FEES | |
|---------------------------|---------------|
| 1 Gun Dealer License | 20.00 |
| 64 Pistol Permits | 128.00 |
| 26 Gun Registration Cards | 52.00 |
| 45 Bicycle Registrations | 11.25 |
| Miscellaneous | <u>370.13</u> |
| | 581.38 |

| | |
|-------------------------------|----------|
| DISPATCHING | |
| June 1, 1970 to Dec. 31, 1970 | 3,288.49 |

Respectfully submitted,

RODNEY B. MARCHAND
Chief of Police

REPORT OF POLICE DEPARTMENT
Jan. 1 1970 to Dec. 31, 1970

| VIOLATIONS - MOTOR VEHICLES | |
|--------------------------------------|-----|
| Auto Accidents | 156 |
| Fatal Auto Accidents | 2 |
| Citations Issued | 239 |
| Warnings | 159 |
| Court Complaints | 68 |
| Arrests | 12 |
| Licenses Suspended by Registry | 48 |
| Minors Transporting Liquor | 4 |
| Equipment Tags Issued | 67 |
| Parking Tags Issued | 77 |
| Autos Towed - Obstructing Public Way | 6 |

OTHERS

| | |
|----------------------------------------|------|
| Drowning | 1 |
| Hospital Trips | 13 |
| Assistance to Distressed Persons | 45 |
| Oxygen Administered | 5 |
| Prowler Calls | 12 |
| Vandalism | 22 |
| Stolen Autos | 3 |
| Stolen Autos Recovered | 16 |
| Stolen Boats | 1 |
| Stolen Outboard Motors | 2 |
| Stolen Bicycles | 3 |
| Missing Person Reports | 2 |
| Runaways | 4 |
| Assault & Battery | 2 |
| Disturbances Quelled | 36 |
| Larceny | 23 |
| Robbery | none |
| Breaking & Entering | 24 |
| Attempted Breaking & Entering | 7 |
| Property Damage | 11 |
| Minor with BB Gun | 2 |
| Assault on Police Officer | 3 |
| Obstructing Police Officer | 1 |
| Summons Served | 107 |
| Arrest | 54 |
| Assistance to other Police Departments | 11 |
| General Complaints | 1178 |

Respectfully submitted,
 RODNEY B. MARCHAND
Chief of Police

TOWN LIBRARY

1970 TREASURER'S REPORT

Resources:

| | |
|----------------------------|---------------|
| Town Appropriation | \$2,200.00 |
| Charlotte A. Batchlor Fund | 259.15 |
| Dr. Carpenter Fund | 51.15 |
| State Grant in Aid | <u>781.75</u> |
| | \$3,292.05 |

Expenditures:

| | |
|----------------------------|--------------|
| Librarian - Amelia Akerson | 1,875.00 |
| Library Helpers: | |
| Terrill Gadde | 93.75 |
| Karen Rooney | 232.50 |
| Books | 508.76 |
| Magazines & Periodicals | 311.43 |
| Telephone Service | 89.34 |
| Supplies & Expenses | <u>67.69</u> |
| Unexpended Balance | \$3,178.47 |
| | 113.58 |

SHULTZ FUND

| | |
|-----------------------------------|---------------|
| Balance on Hand, Jan. 1, 1970 | \$400.80 |
| Dividends, 1970 | <u>102.17</u> |
| Unexpended Balance, Dec. 31, 1970 | \$502.97 |

Respectfully submitted,
 NORMA L. TAFT
Treasurer, Library Trustees

REPORT OF THE HIGHWAY DEPARTMENT

CHAPTER 81

| | |
|---------------|------------------|
| Appropriation | \$21,700.00 |
| Labor | \$4,884.75 |
| Equipment | 8,839.29 |
| Material | 7,975.69 |
| Total | <u>21,699.73</u> |
| Balance | .27 |

CHAPTER 90 CONSTRUCTION

| | |
|--------------|-----------------|
| 1968 Balance | \$ 2,240.52 |
| Labor | \$ 322.50 |
| Equipment | 1,318.38 |
| Material | <u>599.36</u> |
| Total | <u>2,240.24</u> |
| Balance | .28 |

CHAPTER 90 CONSTRUCTION

| | |
|--------------|------------------|
| 1969 Balance | \$22,000.00 |
| Labor | \$ 640.00 |
| Equipment | 2,408.00 |
| Material | <u>18,220.43</u> |
| Total | <u>21,268.43</u> |
| Balance | 731.57 |

CHAPTER 90 MAINTENANCE

| | |
|---------------|------------------|
| Appropriation | \$11,400.00 |
| Labor | \$1,473.00 |
| Equipment | 4,275.01 |
| Material | <u>5,651.76</u> |
| Total | <u>11,399.77</u> |
| Balance | .23 |

GUARDRAIL & BRIDGES ACCOUNT

| | |
|---------------|---------------|
| Appropriation | \$1,000.00 |
| Labor | \$191.00 |
| Equipment | 198.50 |
| Material | <u>594.63</u> |
| Total | <u>984.13</u> |
| Balance | 15.87 |

GENERAL HIGHWAY ACCOUNT

| | |
|---------------|-----------------|
| Appropriation | \$10,000.00 |
| Labor | \$2,343.90 |
| Equipment | 5,204.78 |
| Material | <u>2,450.99</u> |
| | 9,999.67 |
| Balance | <u>.23</u> |

SNOW REMOVAL ACCOUNT

| | |
|-------------------------------------------------------------------------------------------|------------------|
| Appropriation | \$30,000.00 |
| Labor | \$ 3,630.91 |
| Equipment | 24,214.03 |
| Material | <u>10,839.60</u> |
| Total | <u>38,684.54</u> |
| Deficit | 8,684.54 |
| (Selectmen's Declaration of Emergency approved by Department of Corporations & Taxation.) | |

SIDEWALK ACCOUNT

| | |
|---------------|-----------------|
| Appropriation | \$1,000.00 |
| Labor | \$481.00 |
| Equipment | 261.50 |
| Material | <u>257.50</u> |
| Total | <u>1,000.00</u> |
| Balance | <u>.00</u> |

SIGN ACCOUNT

| | |
|---------------|------------|
| Appropriation | \$1,000.00 |
|---------------|------------|

| | |
|-----------|---------------|
| Labor | \$ 24.50 |
| Equipment | 178.13 |
| Material | 796.79 |
| Total | <u>999.42</u> |
| Balance | .58 |

VACATION ACCOUNT

| | |
|---------------|-----------------|
| Appropriation | \$160.00 |
| Labor | <u>\$160.00</u> |
| Total | 160.00 |
| Balance | .00 |

HOT TOP SPECIAL APPROPRIATION

| | |
|---------------|------------------|
| Appropriation | \$10,000.00 |
| Labor | \$223.50 |
| Equipment | 891.76 |
| Material | 8,884.74 |
| Total | <u>10,000.00</u> |
| Balance | .00 |

FISKE AVE. - DRAINAGE

| | |
|---------------|-----------------|
| Appropriation | \$6,900.00 |
| Labor | \$ 100.50 |
| Equipment | 1,035.88 |
| Material | 2,485.05 |
| Total | <u>3,621.43</u> |
| Balance | <u>3,278.57</u> |

WARREN ST. - DRAINAGE

| | |
|---------------|-----------------|
| Appropriation | \$2,375.00 |
| Labor | \$ 72.50 |
| Equipment | 118.75 |
| Material | 705.14 |
| Total | <u>896.39</u> |
| Balance | <u>1,478.61</u> |

ELM ST. - DRAINAGE

| | | |
|---------------|-----------------|---------------|
| Appropriation | | \$900.00 |
| Material | <u>\$314.15</u> | |
| Total | | <u>314.15</u> |
| Balance | | 585.85 |

MAPLE AVENUE - WIDEN

| | | |
|---------------|-----------------|-----------------|
| Appropriation | | \$3,300.00 |
| Labor | \$1,728.13 | |
| Equipment | 436.00 | |
| Material | <u>1,135.87</u> | |
| Total | | <u>3,300.00</u> |
| Balance | | .00 |

WILDWOOD AVE. - SPECIAL

| | | |
|---------------|-----------------|-----------------|
| Appropriation | | \$2,000.00 |
| Labor | \$ 236.50 | |
| Equipment | 669.00 | |
| Material | <u>1,094.22</u> | |
| Total | | <u>1,999.72</u> |
| Balance | | .28 |

CHAPTER 768 SECTION 4

| | | |
|---------------|-------------------|-----------------|
| Appropriation | | \$3,934.76 |
| Material | <u>\$3,934.76</u> | |
| Total | | <u>3,934.76</u> |
| Balance | | .00 |

CHAPTER 768 SECTION 5

| | | |
|---------------|--------------------|------------------|
| Appropriation | | \$11,804.28 |
| Material | <u>\$11,804.28</u> | |
| Total | | <u>11,804.28</u> |
| Balance | | .00 |

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople for their cooperation during the past year.

Respectfully submitted,
 HENRY J. POIRIER
Road Commissioner

REPORT OF TOWN ACCOUNTANT

Balance Sheet, December 31, 1970

Cash:

| | |
|----------------------|-----------------|
| General | 153,592.12 |
| Library Construction | <u>7,271.00</u> |
| | 160,863.12 |

Accounts Receivable:

Taxes:

| | |
|--------------------|------------------|
| Levy of 1969 | 4,522.79 |
| Real Estate | |
| Levy of 1970 | 61,770.51 |
| Real Estate | 1,774.08 |
| Personal Property | |
| Farm Animal Excise | 9.00 |
| | <u>68,076.38</u> |

Motor Vehicle Excise:

| | |
|--------------|------------------|
| Levy of 1969 | 1,131.68 |
| Levy of 1970 | <u>14,568.50</u> |
| | 15,700.18 |

Tax Title & Possessions:

| | |
|-----------------|------------------|
| Tax Possessions | 1,271.39 |
| Tax Title | <u>12,339.79</u> |
| | 13,611.18 |

Water:

| | |
|---------------|----------|
| Water Rates | 5,138.17 |
| Water Service | 245.98 |

| | |
|----------------------------------|-----------------|
| Water Betterment | 998.03 |
| Water Liens, 1969 | 18.60 |
| Water Liens, 1970 | <u>421.69</u> |
| | 6,822.47 |
| Sewer: | |
| Sewer Rates | 844.20 |
| Sewer Liens, 1967 | 75.00 |
| Sewer Liens, 1969 | 39.00 |
| Sewer Liens, 1970 | <u>87.00</u> |
| | 1,045.20 |
| Departmental: | |
| Cemetery, Ann. Care | 544.00 |
| Ambulance | 555.00 |
| Veterans Benefits | 4,362.28 |
| Welfare, State A/Rec. | <u>474.29</u> |
| | 5,935.57 |
| Highways: | |
| Aid to Highways, State: | |
| 90 Maintenance, 1970 | 3,800.00 |
| 90 Construction, 1961 | 5,250.00 |
| 90 Construction, 1969 | 11,000.00 |
| 90 Construction, 1970 | 11,000.00 |
| Highway #81. | 10,989.40 |
| Aid to Highway, County: | |
| 90 Maintenance, 1970 | 3,800.00 |
| 90 Construction, 1961 | 2,625.00 |
| 90 Construction, 1969 | 5,500.00 |
| 90 Construction, 1970 | <u>5,500.00</u> |
| | 59,464.40 |
| Highway Loans: | |
| Paid in Advance of Reimbursement | 50,814.40 |
| Unprovided for: | |
| State Parks/Reservations | 342.06 |
| O.A.A. Recovery/Reimbursement | 261.56 |
| Highway, Snow Removal, 1970 | <u>8,684.54</u> |
| | 9,288.16 |
| TOTAL ASSETS: | \$391,621.06 |

LIABILITIES

| | |
|--------------------------------|-----------------|
| Memorial Fund of Upton | 216.28 |
| Trust Fund Income: | |
| Batchelor Knowlton School | 954.03 |
| C.A. Batchelor School | 221.53 |
| Schultz Library | 502.97 |
| Cemetery Perpetual Care | <u>913.66</u> |
| | 2,592.19 |
| Federal Grants: | |
| Disability Assistance, Admin. | 947.72 |
| Disability Assistance, Aid | 995.40 |
| Aid Dependent Children, Admin. | 176.40 |
| Aid Dependent Children, Aid | 1,880.00 |
| Old Age Assistance, Admin. | 392.52 |
| Old Age Assistance, Aid | 1,265.00 |
| Medical Aid to Aged, Admin. | 2,027.37 |
| Medical Aid to Aged, Aid | <u>5,755.49</u> |
| | 13,439.90 |
| Appropriation Balances: | |
| Cemetery Improvement | 435.00 |
| Highway, Culvert-Pont St. | 1,500.00 |
| Town Clerk Microfilm | 587.50 |
| Weed Control, Pratt-Mill Pond | 510.00 |
| Highway, 90 Construction, 1969 | 731.57 |
| Highway, 90 Construction, 1970 | 5,500.00 |
| School, N.D.E.A. | 2.71 |
| Plans for Regional Jr. High | 5,270.30 |
| Preliminary Plans for Library | 2,005.00 |
| Civil Defense | 102.80 |
| Blue Cross Withholding | 340.07 |
| Historical Commission | 231.01 |
| Conservation Commission | 2,815.25 |
| Water Mains Extension, 1969 | 56.47 |
| Water Mains Extension, 1970 | 5,097.30 |
| Tax Title Foreclosure | 482.59 |
| Option to Purchase | |
| Methodist Church | 655.00 |
| New Police Cruiser | 270.00 |

Highway Drains:

| | |
|-----------------------|-----------|
| Warren St., (Newton) | 1,169.36 |
| Elm Street | 585.85 |
| Fiske Avenue | 3,278.57 |
| Warren Street | 309.25 |
| Milford Street | 400.00 |
| Maple Ave. Sewer Line | 7,850.00 |
| Remodel Cemetery Shed | 1,500.00 |
| Cemetery Machinery | 1,200.63 |
| | <hr/> |
| | 42,886.23 |

Miscellaneous:

| | |
|--------------------------------|-----------|
| Excess Sale of Land, Low Value | 11,629.24 |
| Cemetery Sale of Lots | 1,900.00 |
| Overassessment, 1969 | 1,131.28 |
| Reserve for Stopped Checks | 146.35 |
| Library Construction Fund | 7,396.00 |
| Overlay, 1968 | 358.73 |
| Overlay, 1969 | 1,167.26 |
| Overlay, 1970 | 5,042.27 |
| Reserve Fund, Overlay Surplus | 23,123.48 |
| General Relief Reimb. | 520.85 |
| Highway Loans, | |
| Anticipation of Reimbursement | 7,850.00 |
| County Tax | 412.65 |
| Dog Licenses for County | 13.50 |
| Dog Licenses from County | .89 |
| | <hr/> |
| | 60,692.50 |

Revenue:

| | |
|--------------------------|------------|
| Departmental | 5,935.57 |
| Motor Vehicle Excise | 15,700.18 |
| Tax Title-Tax Possession | 13,611.18 |
| Water | 6,822.47 |
| Sewer | 1,045.20 |
| Highway | 59,464.40 |
| Farm Animal Excise | 9.00 |
| | <hr/> |
| | 102,588.00 |

Excess & Deficiency, Surplus Revenue

169,205.96

TOTAL LIABILITIES

\$391,621.06

NEW FUNDED AND FIXED DEBT

| | |
|------------------------------|------------------|
| Total Debt: | \$101,000.00 |
| Inside Debt: | |
| Water Loan, 1958 | 7,000.00 |
| Outside Debt: | |
| Water Loan, 1953 | 64,000.00 |
| Elementary School Loan, 1953 | <u>30,000.00</u> |
| TOTAL | \$101,000.00 |

TRUST AND INVESTMENT FUNDS
CASH AND SECURITIES

| | |
|------------------------------------------------|-------------------|
| William Knowlton Fund (Principal) | 75,000.00 |
| William Knowlton Fund (Interest) | 12,857.94 |
| George W. Knowlton Fund (Charity) | 7,503.86 |
| Knowlton School Fund (Income) | 20.21 |
| C. A. Batchelor School Fund (Principal) | 5,000.00 |
| Ella Whitney Risteen Fund, School (Income) | 1,172.73 |
| C. A. Batchelor Library Fund (Principal) | 5,000.00 |
| Dr. Carpenter Library Fund (Principal) | 1,000.00 |
| Geo. W. Schultz Library Fund (Principal) | 2,000.00 |
| Cemetery Perpetual Care Funds: | |
| Milford Savings Bank | 22,520.00 |
| Worcester County Inst. for Savings | 22,735.00 |
| Workman's Compensation Insurance Funds | 3,612.49 |
| Ella Whitney Risteen Fund (Income) | |
| Clause "B" Welfare | 13,769.15 |
| Clause "C" School | 14,883.55 |
| Clause "D" Beautification | 8,468.37 |
| Ella Whitney Risteen Fund (Principal) | 84,123.34 |
| C. A. Batchelor/G.W. Knowlton Fund (Principal) | 8,438.14 |
| C. A. Batchelor/G.W. Knowlton Fund (Interest) | 3,263.38 |
| Stabilization Fund | <u>105,788.49</u> |
| TOTAL | 397,156.65 |

Respectfully submitted,
CHARLES H. FERRIS
Town Accountant

CASH RECEIPTS

| | |
|--------------------------------|-------------------|
| Real Estate, 1967 | 429.56 |
| Real Estate, 1968 | 10,254.41 |
| Real Estate, 1969 | 60,629.23 |
| Real Estate, 1970 | <u>506,570.73</u> |
| | 577,883.93 |
| Personal Property, 1968 | 98.90 |
| Personal Property, 1969 | 1,095.60 |
| Personal Property, 1970 | <u>56,975.14</u> |
| | 58,169.64 |
| Excess Sale of Land, Low Value | 11,514.14 |
| Farm Animal Excise, 1970 | 166.50 |
| Tax Titles | 8,450.11 |
| Motor Vehicle Excise, 1968 | 198.56 |
| Motor Vehicle Excise, 1969 | 18,457.84 |
| Motor Vehicle Excise, 1970 | <u>58,011.74</u> |
| | 76,668.14 |
| Water Rates | 26,465.09 |
| Water Service | 1,525.00 |
| Water Betterment | 3,421.19 |
| Water Liens, 1968 | 274.79 |
| Water Liens, 1969 | 574.25 |
| Water Liens, 1970 | <u>1,585.34</u> |
| | 33,845.66 |
| Sewer Rates | 3,510.76 |
| Sewer Liens, 1969 | 36.00 |
| Sewer Liens, 1970 | <u>322.50</u> |
| | 3,869.26 |
| Cemetery, Annual Care/Funerals | 1,906.50 |
| Cemetery Perpetual Care | 1,930.00 |
| Cemetery Interest Income | 1,211.12 |
| Cemetery, Sale of Lots | <u>754.00</u> |
| | 5,801.62 |

| | |
|------------------------------------------------|------------|
| Ambulance A/Rec. | 425.00 |
| Ella Risteen Fund, Welfare | 12,060.00 |
| Ella Risteen Fund, School | 1,265.30 |
| Ella Risteen Fund, Beautif. | 1,299.31 |
| Ella Whitney Risteen, School | 50.00 |
| C. A. Batchelor Fund, Schools | 255.49 |
| C. A. Batchelor Fund, Library | 259.15 |
| Schultz Fund, Library | 102.17 |
| Carpenter Fund, Library | 51.15 |
| William Knowlton Fund | 10,661.73 |
| Dog Licenses for County | 1,076.00 |
| Sale of Dogs | 21.00 |
| Dog Licenses from County | 302.95 |
| County Retirement, (W/H) | 1,410.85 |
| Mass. State Tax (W/H) | 2,896.91 |
| Blue Cross/Blue Shield (W/H) | 2,032.60 |
| | <hr/> |
| | 34,169.61 |
| Temporary Loans, Anticipation of Reimbursement | 300,000.00 |
| Highway Loans, Anticipation of Reimbursement | 24,650.00 |
| Miscellaneous Town Income: | |
| Permits & Licenses | 2,850.00 |
| Refund, Land Court | 38.00 |
| Interest on Taxes | 2,969.37 |
| Fees on Taxes | 596.00 |
| Police Dept. Receipts | 581.38 |
| Return of Fines | 450.00 |
| Town Hall Rent | 410.00 |
| Municipal Liens | 98.00 |
| Brewer Tree | 84.00 |
| Insurance Claims & Refunds | 226.26 |
| Sewer Permits | 180.00 |
| Plumbing Permits | 224.00 |
| Gas & Oil Permits | 45.00 |
| Wiring Permits | 337.00 |
| Milk Inspector Fees | 15.50 |
| Library Fines | 26.63 |
| Library Construction | 130.00 |
| Veterans Benefits Refund | 1,560.00 |
| Cemetery Trees | 117.00 |
| | <hr/> |
| | 10,938.14 |

| | |
|-----------------|----------|
| Board of Health | 4,299.80 |
|-----------------|----------|

State Receipts:

| | |
|--------------------------------|--------------|
| Veterans Benefits | 8,586.66 |
| Highway, 90-C, 1967 | 9,999.99 |
| Highway, 90-C, 1968 | 9,999.86 |
| Highway, 81, 1970 | 6,060.60 |
| Highway, 81, 1969 | 5,930.40 |
| Dept. Public Works | 32.92 |
| State Aid to Library | 781.75 |
| Welfare Office Rent | 1,400.00 |
| State Valuation | 10,917.15 |
| Loss of Taxes | 7,804.26 |
| Disabled Veterans | 1,329.60 |
| School Transportation | 909.68 |
| School Building, Reimbursement | 13,641.23 |
| Vocational Education | 2,124.00 |
| Machinery | 2,749.60 |
| School Tuition | 262.00 |
| Schools, Chapter 70 | 185,625.89 |
| Board of Health | 100.00 |
| State & Federal Education | 24,253.00 |
| School, Chapter 78 | <u>75.00</u> |
| | 292,583.59 |

Special State Receipts:

| | |
|---------------------|------------------|
| Chapter 768 Highway | 15,739.04 |
| New Sewer Plant | <u>25,100.00</u> |
| | 40,839.04 |

County Receipts:

| | |
|---------------------|--------------|
| Highway, 90-C, 1967 | 4,999.99 |
| Highway, 90-C, 1968 | 4,999.93 |
| Dog Tax | 374.00 |
| Dutch Elm | <u>81.09</u> |
| | 10,455.01 |

| | |
|-----------------------|-----------------------|
| TOTAL RECEIPTS | \$1,494,304.19 |
|-----------------------|-----------------------|

CASH DISBURSEMENTS

| | |
|------------------|-------|
| Moderator Salary | 50.00 |
|------------------|-------|

| | |
|-------------------------|----------|
| Selectmen Salaries | 1,000.00 |
| Selectmen Clerk Salary | 600.00 |
| | |
| Selectmen Expenses: | |
| Printing & Postage | 165.93 |
| Tickets & Travel | 68.00 |
| Other Expenses | 114.33 |
| | 1,948.26 |
| | |
| Accountant Salary | 1,900.00 |
| Account Expenses: | |
| Equipment & Supplies | 275.60 |
| Clerical Work | 285.00 |
| Postage | 24.40 |
| Phone & Travel | 115.00 |
| | 2,600.00 |
| | |
| Treasurer Salary | 1,900.00 |
| Treasurer Expenses: | |
| Equipment & Supplies | 248.78 |
| Clerical Work | 430.00 |
| Printing & Postage | 125.12 |
| Phone & Travel | 86.10 |
| Other Expenses | 107.00 |
| | 2,897.00 |
| | |
| Tax Title Foreclosure | 1,851.41 |
| | |
| Tax Collector Salary | 1,900.00 |
| Tax Collector Expenses: | |
| Printing & Postage | 435.60 |
| Forms | 36.50 |
| Other Expenses | 58.33 |
| Clerk | 340.00 |
| Tax Title | 216.00 |
| | 2,986.43 |
| | |
| Assessors Salary | 2,100.00 |
| Assessors Clerk Salary | 1,200.00 |
| Assessors Expenses: | |
| Printing & Postage | 16.40 |
| Supplies & Forms | 852.98 |
| Other Expenses | 224.25 |
| | 4,393.63 |

| | |
|------------------------------|---------------|
| Town Clerk Salary | 1,100.00 |
| Town Clerk Expenses: | |
| Filing Certificates | 155.50 |
| Printing & Postage | 103.50 |
| Supplies | 87.15 |
| Other Expenses | 68.17 |
| Town Clerk Microfilm | <u>12.50</u> |
| | 1,526.82 |
| Legal Dept. Salary | 50.00 |
| Legal Dept. Expense | <u>765.30</u> |
| | 815.30 |
| Registrar of Voters Salary | 250.00 |
| Registrar of Voters Expense: | |
| Forms | 62.40 |
| Street Listing | <u>381.80</u> |
| | 694.20 |
| Elections & Town Meetings | 1,661.85 |
| Finance Clerk Salary | 200.00 |
| Finance Committee Expense | <u>146.50</u> |
| | 346.50 |
| Building Inspector Salary | 150.00 |
| Building Inspector Expense: | |
| Forms & Supplies | 76.00 |
| Other Expenses | <u>72.65</u> |
| | 298.65 |
| Planning Board Expense | 1,367.85 |
| Board of Appeals Expense | 63.12 |
| Town Hall Expense: | |
| Custodian Salary | 1,600.00 |
| Fuel | 1,454.99 |
| Electric | 1,103.97 |
| Gas | 605.00 |
| Phone | 289.24 |
| Water | 26.00 |
| Supplies | 294.03 |

| | |
|---------------------------------|-----------------|
| Repairs | 599.51 |
| Other Expenses | <u>390.00</u> |
| | 6,362.74 |
| Radio Maintenance: | |
| Phone | 320.65 |
| Repairs | 248.27 |
| Other Expense | <u>113.60</u> |
| | 682.52 |
| 100 Watt Mobile 2-Way Radio | 977.30 |
| TOTAL GENERAL GOVERNMENT | \$31,523.58 |
| Police Chief Salary | 7,900.00 |
| Police Officer Salary | 7,200.00 |
| Police Officer Salary | 6,900.00 |
| Patrolmen Wages | 9,603.63 |
| Police Expense: | |
| Equipment | 442.03 |
| Gas & Maintenance | 4,120.05 |
| Forms & Permits | 66.50 |
| Phone | 805.74 |
| Supplies | 204.61 |
| Other Expense | 202.59 |
| Police Dispatching Service | 3,055.99 |
| Police Clothing Allowance | 231.44 |
| Police Extraordinary Expense | <u>237.40</u> |
| | 40,969.98 |
| Fire Dept. Salaries | 3,200.00 |
| Fire Dept. Expense: | |
| Janitor | 264.00 |
| Equipment & Repairs | 867.85 |
| Repairs to Station | 92.19 |
| Gas & Oil, Vehicles | 291.38 |
| Fuel, Station | 568.69 |
| Water, Station | 26.00 |
| Electricity | 455.06 |
| Telephone | 225.01 |
| Other Expense | 282.83 |
| Fire Dept. New Hose | 500.00 |
| Fire Dept. Extraordinary Exp. | <u>647.42</u> |
| | 7,420.43 |

Fire Alarm Maintenance:

| | |
|----------------|---------------|
| Telephone | 327.11 |
| Other Expenses | <u>468.25</u> |
| | 795.36 |

Repair Fire Station Driveway

500.00

Forest Fire Expense:

| | |
|---------------------|---------------|
| Payrolls | 1,587.50 |
| Equipment Repairs | 108.59 |
| Gas & Oil, Vehicles | 107.22 |
| Permits | 25.00 |
| Other Expense | 8.59 |
| New Hose | <u>300.00</u> |
| | 2,136.90 |

Tree Warden Expense:

| | |
|---------------|---------------|
| Labor | 702.80 |
| Truck Hire | 162.00 |
| Equipment | 949.50 |
| Other Expense | <u>233.50</u> |
| | 2,047.80 |

Dutch Elm Disease:

| | |
|---------------|---------------|
| Labor | 401.60 |
| Truck Hire | 114.00 |
| Equipment | 663.00 |
| Other Expense | <u>621.32</u> |
| | 1,799.92 |

| | |
|-------------------------------------|-------------|
| TOTAL PROTECTION-PERSONS & PROPERTY | \$55,670.39 |
|-------------------------------------|-------------|

| | |
|------------------------|--------|
| Board of Health Agent | 250.00 |
| Board of Health Salary | 450.00 |

Board of Health Expense:

| | |
|------------------------------|--------|
| Supplies | 526.36 |
| Travel | 9.45 |
| Clinics | 80.00 |
| Electricity | 41.63 |
| Fuel | 75.00 |
| Rent | 220.00 |
| Telephone | 89.67 |
| Other Expense | 111.49 |
| Board of Health Clerk Salary | 925.80 |

| | |
|--------------------------------------|--------------------|
| Milford Area Mental Health | 831.00 |
| Milk Inspector Salary | 50.00 |
| Wire Inspector Salary | 150.00 |
| Animal Inspector Salary | 125.00 |
| Plumbing Inspector Salary | 250.00 |
| Asst. Plumbing Inspector Salary | 100.00 |
| Town Dump Rental | 800.00 |
| Town Dump Maintenance | 3,495.80 |
| Town Dump Custodian Salary | 3,010.00 |
| Nursing Service Salary | 7,716.94 |
| Nursing Service Clerk Salary | 1,897.10 |
| Nursing Service Expense: | |
| Assoc. Dues, etc. | 760.34 |
| Electricity | 73.33 |
| Fuel | 139.77 |
| Rent | 440.00 |
| Telephone | 133.33 |
| Supplies | 378.00 |
| Car Maintenance | <u>365.91</u> |
| | 23,495.92 |
| Ambulance Expense: | |
| Payrolls | 1,195.00 |
| Gas & Oil | 187.26 |
| Repairs | 226.02 |
| Laundry | 81.35 |
| Other Expense | <u>17.71</u> |
| | 1,707.34 |
| Dog Officer Salary | 200.00 |
| Dog Officer Expense | <u>561.00</u> |
| | 761.00 |
| TOTAL HEALTH & SANITATION | \$25,964.26 |
| Highway, 90-C, 1968 | |
| Labor | 332.50 |
| Equipment | 1,385.88 |
| Material | 599.36 |
| Highway, 90-C, 1969 | |
| Labor | 640.00 |
| Equipment | 2,408.00 |
| Material | 18,220.43 |

| | |
|--------------------------------|-----------|
| Highway, Special 768 | 15,739.04 |
| Highway, 90-M, 1970 | |
| Labor | 1,473.00 |
| Equipment | 4,275.01 |
| Material | 5,651.76 |
| Highway, 81 | |
| Rent | 190.00 |
| Labor | 4,884.75 |
| Equipment | 8,839.29 |
| Material | 7,785.69 |
| Highway, General | |
| Labor | 2,343.90 |
| Equipment | 5,229.28 |
| Material | 2,388.49 |
| Highway Drain, Warren Street | |
| Labor | 72.50 |
| Equipment | 118.75 |
| Material | 24.50 |
| Highway Drain, Elm Street | |
| Materials | 314.15 |
| Highway Drain, Fiske Ave. | |
| Labor | 100.50 |
| Equipment | 1,035.88 |
| Material | 2,485.05 |
| Highway Drain, Warren Street | |
| Material | 680.64 |
| Highway, Vacations | 160.00 |
| Highway, Bituminous Concrete | |
| Labor | 223.50 |
| Equipment | 929.76 |
| Material | 8,884.74 |
| Highway, Widen Maple Ave. | |
| Labor | 1,728.13 |
| Equipment | 436.00 |
| Material | 1,135.87 |
| Highway, Widen Wildwood Avenue | |
| Labor | 236.50 |
| Equipment | 669.00 |
| Material | 1,094.22 |
| Highway, Bridges & Guardrails | |
| Labor | 191.00 |
| Equipment | 198.50 |
| Material | 594.63 |

| | | |
|----------------------------------|------------------|---------------------|
| Highway, Sidewalks | | |
| Labor | 481.00 | |
| Equipment | 261.50 | |
| Material | 290.75 | |
| Highway, Snow Removal | | |
| Labor | 3,630.91 | |
| Equipment | 24,442.86 | |
| Material | 10,610.77 | |
| Highway, Street Lights | 8,194.05 | |
| Highway, Signs & Markings | | |
| Labor | 29.25 | |
| Equipment | 730.18 | |
| Material | 206.74 | |
| TOTAL HIGHWAY DEPARTMENT | <u> </u> | \$152,568.21 |
| Veteran Officer Salary | 750.00 | |
| Veteran Officer Expense | 599.09 | |
| Veterans Services: | | |
| Ordinary Allowances | 6,959.52 | |
| Food | 30.00 | |
| Medical | 3,464.83 | |
| TOTAL VETERANS DEPARTMENT | <u> </u> | \$11,803.44 |
| Schools: | | |
| Mendon-Upton Regional District | 582,289.69 | |
| Blackstone Valley Regional | | |
| Vocational School | 30,391.00 | |
| TOTAL SCHOOL DEPARTMENT | <u> </u> | \$612,680.69 |
| Librarian Salary | 1,875.00 | |
| Library Expenses: | | |
| Assistant Wages | 326.25 | |
| Books | 509.76 | |
| Periodicals | 310.43 | |
| Supplies | 60.25 | |
| Telephone | 89.34 | |
| Other Expenses | 25.00 | |
| TOTAL LIBRARY DEPARTMENT | <u> </u> | \$3,196.03 |
| Parks & Athletic Fields | | |
| Equipment | 240.00 | |
| Supplies | 104.00 | |
| Maintenance of Field | 199.00 | |

| | |
|-------------------------------|--------------------|
| Summer Recreation: | |
| Supplies | 343.67 |
| Summer Youth Program | |
| Payroll | 399.98 |
| Other Expenses | 73.95 |
| Summer Playground | |
| Payroll | 1,109.93 |
| Supplies | 82.78 |
| Equipment | 177.11 |
| Other Expense | 163.28 |
| TOTAL PARKS DEPARTMENT | \$ 2,893.70 |
| Maintenance of Town Lawns | 775.00 |
| Memorial Day | 411.40 |
| Civil Defense | 476.35 |
| Bonding Town Officers | 555.30 |
| County Retirement | 2,928.06 |
| Conservation Commission | 258.76 |
| Printing | 2,548.57 |
| Insurance | 7,363.42 |
| Motor Vehicle Excise Billing | 356.10 |
| State Assessment System | 140.08 |
| Auditing Municipal Accounts | 23.29 |
| State Parks & Reservations | 4,685.22 |
| Blue Cross-Blue Shield | <u>1,816.93</u> |
| TOTAL UNCLASSIFIED | \$22,338.48 |
| Water Commissioners Salary | 650.00 |
| Water Commissioners Expense | 299.76 |
| Water Supt. Salary | 1,250.00 |
| Water Dept. Clerk Salary | 650.00 |
| Water Dept. Expense: | |
| Equipment & Supplies | 3,940.92 |
| Labor | 367.50 |
| Electric | 3,200.40 |
| Repairs | 3,486.88 |
| Meters | 361.20 |
| Meter Repairs | 859.40 |
| Fuel | 45.73 |
| Other Expenses | 314.64 |
| Water Main Extension, 1969 | 991.53 |
| Hydrant Rental | 5,925.00 |
| Sewer Treatment Plant (State) | <u>35,100.00</u> |
| TOTAL WATER DEPARTMENT | \$57,442.96 |

| | |
|----------------------------------|-------------------|
| Cemetery Commissioners Salary | 200.00 |
| Cemetery Machinery | 224.37 |
| Cemetery Improvement | 165.00 |
| Cemetery General Expense: | |
| Labor | 3,429.00 |
| Equipment | 1,332.07 |
| Supplies | 372.37 |
| Other Expense | 182.69 |
| Cemetery Oiling & Grading | 151.40 |
| Cemetery Interest: | |
| Labor | 1,650.00 |
| Equipment | 61.65 |
| Other Expense | 55.00 |
| TOTAL CEMETERY DEPARTMENT | \$7,823.55 |

Maturing Debt:

| | |
|--------------------------------|------------|
| Anticipation of Reimbursement: | |
| Highway | 24,650.00 |
| Revenue | 300,000.00 |
| Schools | 18,000.00 |
| Water | 12,000.00 |

Interest:

| | |
|-------------------------------------------|---------------------|
| Anticipation of Reimbursement: | |
| Highway | 96.83 |
| Revenue | 9,726.72 |
| Schools | 1,032.50 |
| Water | 2,661.25 |
| TOTAL MATURING DEBT & INTEREST | \$368,167.30 |

| | |
|---------------------------------------|--------------------|
| Agency & Trust Funds | |
| County Hospital | 2,843.33 |
| County Tax | 23,181.51 |
| Dog Licenses, County | 1,150.50 |
| Sale of Dogs | 21.00 |
| Mass. Withholding Taxes | 2,896.91 |
| County Retirement W/H | 1,410.85 |
| William Knowlton Fund | 9,836.73 |
| Risteen Fund, Welfare | 12,060.00 |
| Risteen Fund, School | 1,265.30 |
| Risteen Fund, Scholarship | 50.00 |
| Risteen Fund, Beautification | 1,339.31 |
| Cemetery Perpetual Care Bequests | 1,931.00 |
| TOTAL AGENCY & TRUST FUNDS | \$57,986.44 |

| | |
|----------------------------------|---------------------------|
| Taxes & Refunds | |
| Real Estate Refunds | 2,250.00 |
| Personal Property Refunds | 446.00 |
| Motor Vehicle Excise Refunds | <u>2,216.23</u> |
| TOTAL TAXES & REFUNDS | <u>\$4,912.23</u> |
| TOTAL DISBURSEMENTS | \$1,414,971.26 |

RECAP:

| | |
|--------------------------------|----------------------------------|
| General Government | 31,523.58 |
| Protection of Persons/Property | 55,670.39 |
| Health & Sanitation | 25,694.26 |
| Highway | 152,568.21 |
| Veteran Services | 11,803.44 |
| Library | 3,196.03 |
| Schools | 612,680.69 |
| Recreation & Unclassified | 25,232.18 |
| Water & Cemetery | 65,266.51 |
| Maturing Debt & Interest | 368,167.30 |
| Agency & Trust Funds | <u>62,898.67</u> |
| TOTAL | <u>\$1,414,971.26</u> |

REPORT OF CONSERVATION COMMISSION

The Conservation Commission held five meetings during the 1970 season.

The Lake Wildwood Recreation Area has proved to be a popular picnic area now that people can find it. This situation has come about through your Commission erecting a sign at the entrance. The area has been kept free of brush and litter and in general maintained through the Commission's efforts.

An area behind the Coach Road Apartments has been cleared of brush and a picnic table, donated by the Commission, has been installed for use by the tenants.

The Commission hopes to acquire title land bordering Taft Pond to set up a picnic area and to afford access to this body of water.

Your commission was active in the HALT campaign to prevent the location of a jetport in a neighboring community. As of the time of this report the issue is to all appearances dead. Information concerning the above campaign is available from the Conservation Commission files on request.

Christopher Kent was selected and attended the Massachusetts Junior Conservation Camp which is directed by Massachusetts Conservation Incorporated in cooperation with the Massachusetts Departments of Education, Natural Resources and Division of Fisheries and Game. There boys 14 to 17 years of age are taught natural resource conservation and outdoor skills.

Air Pollution Primers printed and distributed were placed in the Town and school libraries.

Mr. Charles McLaughlin, Jr., Mr. Donald Keniston, Mr. Kenneth Fougere, Mr. Daniel F. Bates, and Mrs. John Heald were appointed Associate Members by the Commission. Your Commission looks forward to their enthusiasm and help in promoting further interest and action in conservation within the town.

JOHN TUMOLO, JR., *Chairman*
JANET W. COOPER, *Clerk*
LAWRENCE P. HANNON
MARJORIE I. MCLAUGHLIN
GEORGE E. SHEPARD
PAUL V. SWANSON
PHILIP B. STANTON

REPORT OF THE INDUSTRIAL DEVELOPMENT AUTHORITY

The Authority organized with William H. Smith, chairman; Stanley M. Craib, Joseph B. Polhill, Richard D. Stockwell, and Jonas E. Carter, clerk.

Meetings were held with the Chairman of the Hudson Authority, the Director of the Bureau of Industrial Development for Massachusetts and Industrial Development Representative of the Worcester Chamber of Commerce.

Members of the Authority attended meetings of the Planning Board and a state association meeting.

In an effort to bring new industry to Upton the Authority is trying to find available land that is zoned for industry or may be rezoned for industry.

Respectfully,
JONAS E. CARTER, *Clerk*

INDEX

| Item | Page |
|-------------------------------------------------------|------|
| Blackstone Valley Vocational Regional District School | |
| Committee, Report of | 118 |
| Board of Appeals, Report of | 92 |
| Board of Assessors, Report of | 101 |
| Board of Health, Report of | 12 |
| Building Inspector, Report of | 159 |
| Cemetery Commissioners, Report of | 109 |
| Civil Defense Director, Report of | 90 |
| Collector of Taxes and Town Collector | 94 |
| Conservation Commission, Report of | 187 |
| Dog Officer, Report of | 117 |
| Finance Committee, Report of | 111 |
| Fire Department, Report of | 127 |
| Forest Fire Department, Report of | 113 |
| Highway Department, Report of | 165 |
| Historical Commission, Report of | 90 |
| Housing Authority, Report of | 100 |
| Industrial Development Authority, Report of | 188 |
| Inspector of Animals, Report of | 93 |
| Inspector of Slaughtering, Report of | 94 |
| Insect Pest Control, Report of | 113 |
| Jury List | 80 |
| Mendon-Upton Regional School District | |
| Committee, Report of | 135 |
| Mendon-Upton Regional School District | |
| Consolidated Cafeteria, Report of | 156 |
| Milk Inspector, Report of | 93 |
| Moderator, Report of | 92 |
| Park Commissioners, Report of | 116 |
| Planning Board, Report of | 99 |
| Plumbing Inspector, Report of | 14 |
| Police Department, Report of | 161 |
| Registration, School Census | 141 |
| Registrars of Voters, Report of | 105 |
| School Calendar | 140 |
| School Committee, Report of | 142 |
| Selectmen, Report of | 107 |

INDEX

| Item | Page |
|------------------------------------------------|------|
| Town Accountant, Report of | 169 |
| Town Library, Report of | 102 |
| Town Library Treasurer's Report | 164 |
| Town Licenses | 107 |
| Town Meetings, Report of | 16 |
| Town Officers for 1969 | 3 |
| Town Treasurer, Report of | 131 |
| Tree Warden, Report of | 112 |
| Trust Funds | 133 |
| Veteran's Service, Report of | 104 |
| Vital Statistics | 81 |
| Water and Sewer Commissioners, Report of | 128 |



