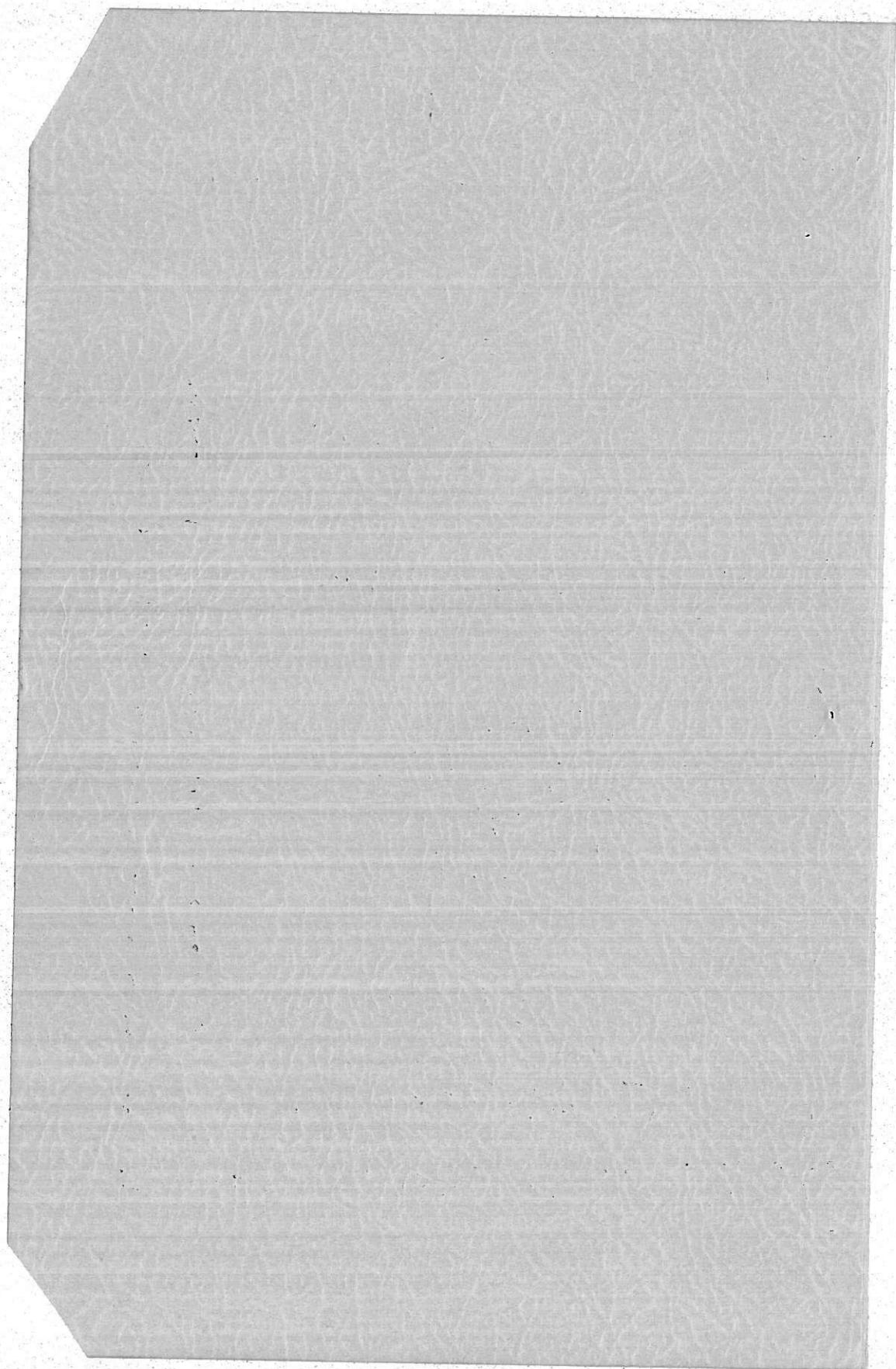


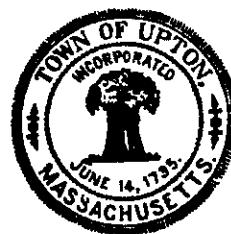
ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF UPTON



FOR THE
YEAR ENDING DECEMBER 31, 1973

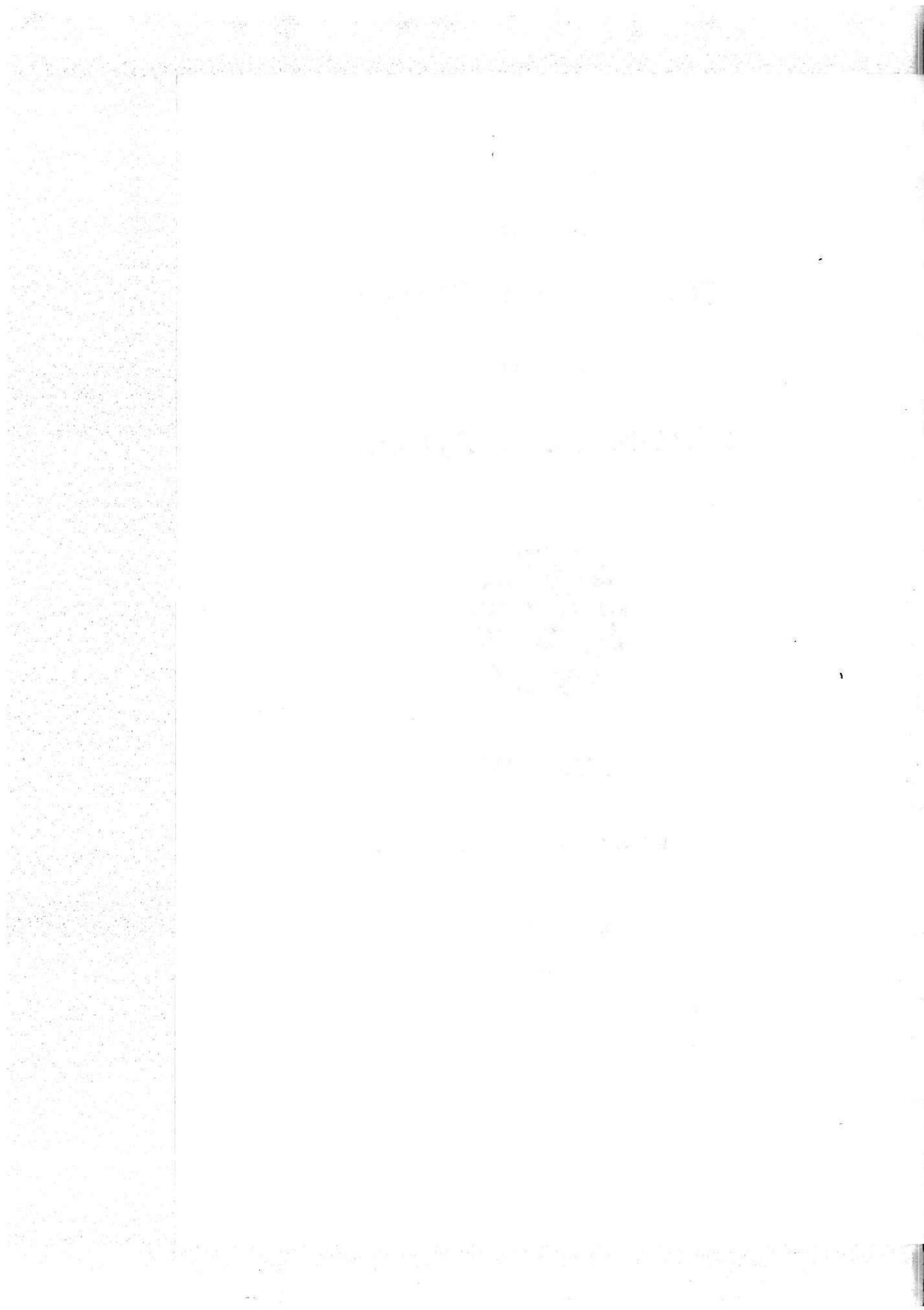


ANNUAL REPORTS
OF THE
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OF THE
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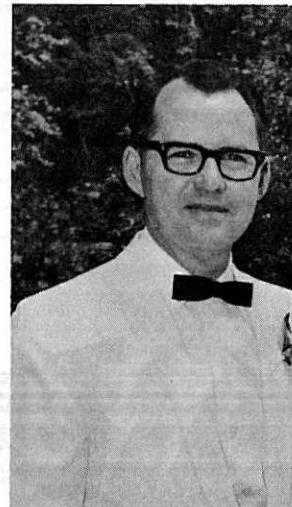
FOR THE
YEAR ENDING DECEMBER 31, 1973

WAYSIDE PRESS
Medway, Ma.



In Memoriam

ERNEST RAYMOND TAFT, JR.



Cemetery Commissioner

1970 - 1973

Born in Upton, August 15, 1921

Died in Upton, May 28, 1973

In Memoriam

WILHO FRIGARD



Principal

NIPMUC REGIONAL HIGH SCHOOL

Died January 25, 1973

In Memoriam

JOHN WILLIAM DRAPEAU



Veterans Agent

1955

Died January 19, 1973

TOWN OF UPTON

Incorporated June 14, 1735

POPULATION

| | |
|-----------------------|-------|
| 1971 - State Census | 3,557 |
| 1970 - Federal Census | 3,484 |
| 1965 - State Census | 3,502 |
| 1960 - Federal Census | 3,127 |
| 1955 - State Census | 2,921 |
| 1950 - Federal Census | 2,656 |

“DOWN THROUGH THE YEARS”

1735 - Approximately 50 families

| | | | |
|------|-------|------|-------|
| 1790 | 833 | 1850 | 2,018 |
| 1800 | 854 | 1860 | 1,986 |
| 1810 | 995 | 1870 | 1,989 |
| 1820 | 1,088 | 1880 | 2,023 |
| 1830 | 1,167 | 1890 | 1,878 |
| 1835 | 1,410 | 1900 | 1,937 |
| 1840 | 1,658 | 1930 | 2,026 |
| | | 1940 | 2,249 |

Town comprises 21.81 Square Miles
Land - 13,853.3 acres Water - 104.7 acres

Town Highways - 61.51 miles

Pratt Hill - 595 ft. above means sea level

Town Hall - approximately 301 ft. above means sea level

To make the township of Upton, named for a village in Worcestershire, England, lands belonging to the Towns of Mendon, Uxbridge, Sutton and Hopkinton were set off by the General Court. First town meeting in the John Sadler house, Mendon Street, August 8, 1735.

1973

U.S. SENATORS

Edward W. Brooke of Newton
Edward M. Kennedy of Boston

CONGRESSMAN, FOURTH DISTRICT

Harold D. Donohue of Worcester

COUNCILLOR, THIRD DISTRICT

George F. Cronin, Jr. of Boston

STATE SENATOR, MIDDLESEX AND WORCESTER DISTRICT

Edward L. Burke of Framingham

REPRESENTATIVES, NINTH WORCESTER DISTRICT

Louis P. Bertonazzi of Milford
Emilio E. Diotalevi of Milford

COUNTY COMMISSIONERS

Paul X. Tivnan of Paxton
Walter F. Kelly of Worcester

SHERIFF OF WORCESTER COUNTY

Joseph A. Smith of Worcester

COUNTY TREASURER

Edward Patrick Bird of Westminster

CLERK OF COURTS, WORCESTER COUNTY

James A. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Anthony V. Vigliotti of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester

TOWN OFFICERS FOR 1973

MODERATOR

George W. Burnham Term expires 1974

TOWN CLFRK

Martha R. Williams Term expires 1974

SELECTMEN

James J. Gallagher, Chairman Term expires 1974

Ernest B. Porter Term expires 1975

Ernest W. Ramsey Term expires 1976

COLLECTOR-TREASURER

Ashley M. Perkins Term expires 1976

ASSESSOR OF TAXES

Samuel Nahra, Jr. Term expires 1976

Carl W. Porter Term expires 1974

William S. Evans Term expires 1975

MENDON-UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

Clarence R. Phipps, Chairman Term expires 1975

Mrs. Marjorie I. McLaughlin (resigned 6/73) . . Term expires 1974

John Robertson, Jr., Treasurer Term expires 1976

Mrs. Cynthia R. Seitz (to fill vacancy) Term expires 1974

Mendon members: Mrs. Elizabeth Noonan, Vice-Chairman
Mrs. Nancy Bradley
Mr. Ronald Lukert

CEMETERY COMMISSION

Raymond K. Smith, Chairman Term expires 1974

William H. Sadler, Clerk Term expires 1975

Ernest R. Taft, Jr. Term expires 1976

CONSTABLES
(Terms expire 1974)

| | | |
|--------------------|------------------|-------------------|
| Alfred H. Aldrich | David I. Aldrich | Samuel E. Aldrich |
| Rodney B. Marchand | | Alfred H. Nichols |

ROAD COMMISSIONER

Henry J. Poirier Term expires 1974

TREE WARDEN

Donald R. Keniston Term expires 1974

TRUSTEES OF PUBLIC LIBRARY

| | |
|---------------------------------|-------------------|
| Mrs. Barbara E. Burke, Chairman | Term expires 1975 |
| Mrs. Ruth E. Crooker | Term expires 1974 |
| Mrs. Norma L. Taft | Term expires 1974 |
| Richard Lindi | Term expires 1974 |
| Chester W. Walker | Term expires 1975 |
| David C. Jacobs | Term expires 1975 |
| Mrs. Elizabeth H. Wood | Term expires 1976 |
| Mrs. Hazel L. Forsberg | Term expires 1976 |
| Karl H. Rooney | Term expires 1976 |

SEWER-WATER COMMISSION

| | |
|-----------------------------|-------------------|
| Thomas L. Francis, Chairman | Term expires 1976 |
| Samuel E. Aldrich | Term expires 1974 |
| Daniel J. Fitzpatrick | Term expires 1975 |

PLANNING BOARD

| | |
|----------------------------|-------------------|
| Paul V. Swanson, Chairman | Term expires 1974 |
| David E. Teachout | Term expires 1975 |
| Lester P. Shea | Term expires 1976 |
| Edward M. Wadsworth | Term expires 1977 |
| Stephen R. Bradford, Clerk | Term expires 1978 |

PARK COMMISSION

| | |
|-------------------------------------|-------------------|
| David G. Clark, Chairman | Term expires 1976 |
| Stewart A. Whitney, Clerk | Term expires 1974 |
| Richard W. Dean | Term expires 1975 |

BOARD OF HEALTH

| | |
|---|-------------------|
| Mrs. Jean A. Fowler, Chairman | Term expires 1975 |
| Edward C. St. Andre | Term expires 1974 |
| Alvin P. Nichols (Resigned) | Term expires 1976 |
| John E. Kinney (To fill vacancy) | |

LOCAL REPRESENTATIVE TO BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

| | |
|-------------------------------|-------------------|
| Edward S. Henderson | Term expires 1974 |
|-------------------------------|-------------------|

UPTON HOUSING AUTHORITY

| | |
|---|-------------------|
| John J. Fitch | Term expires 1974 |
| Mrs. Elinor S. Varney, Chairman | Term expires 1975 |
| Henry C. Walker | Term expires 1976 |
| George N. Blakeslee | Term expires 1978 |
| Mrs. Vivian Mainini | Term expires 1976 |
| (Appointed by Dept. of Community Affairs) | |

APPOINTED BY SELECTMEN

TOWN ACCOUNTANT
Charles H. Ferris
Term expires March 1976

CLERK TO SELECTMEN
Mrs. Martha R. Williams

TOWN COUNSEL
Robert J. Gallagher of Westboro (Resigned)
Lawrence H. Norris (to fill vacancy)

DELEGATE TO CENTRAL MASSACHUSETTS
REGIONAL PLANNING COMMITTEE
Paul V. Swanson

ALTERNATE
Edward S. Henderson, Jr.

CHIEF OF POLICE
Rodney B. Marchand

POLICE SERGEANT
Samuel E. Aldrich

PATROLMEN

Stewart A. Whitney

Robert R. Otten

POLICE OFFICERS

Alfred H. Aldrich
Robert T. Coffin
Fred M. Hebb
Alfred H. Nichols
Robert B. Paine, Jr.
Alanson J. Varney
Daniel H. Bates
Edward C. Rock
Mary A. E. Aldrich
Joanne Kinney

| | |
|-----------------------|--------------------|
| Philip E. Archambault | David I. Aldrich |
| James C. Crosby | Wilfred E. Hare |
| John E. Kinney | Thomas S. Kozel |
| Alvin P. Nichols | Vincent J. Rodwill |
| Fred Shackleton | William C. Cilley |
| Donald R. Keniston | Edward L. Gorman |
| Ernest B. Porter | Thomas J. Pellerin |
| George N. O. Poirier | James J. Gallagher |
| Richard D. Stockwell | Henry J. Poirier |
| Ernest W. Ramsey | |

SPECIAL POLICE OFFICERS

SPECIAL AGENT OFFICER

William P. Roche, Memorial School

William F. Roche, Memorial School

AUXILIARY POLICE

Wilfred Fowler (Lt.
Donald L. Cote
George A. Moir
David J. Jonis
James Mazza
Michael A. Koniskv

MEMORIAL POLICE
Henry T. Hebb (Sgt.) George A. Dean, Sr.
James T. Burke Gerald J. Lavergne
Edwin V. Hatstat Raymond E. Wheeler
Ronald Aldrich Robert A. Lambert
Joseph Colony Robert P. Bartlett

DOG OFFICER

Stewart A. Whitney

CUSTODIAN OF TOWN HALL

Samuel E. Aldrich

PUBLIC WEIGHERS

| | | |
|----------------------|-----------------------|------------------------|
| George N. O. Poirier | Henry J. Poirier, Jr. | Mrs. Jane Richard |
| Henry J. Poirier | Mrs. Barbara G. Slack | Mrs. Elizabeth Nichois |
| | Mrs. Dorothy Inman | |

MEASURER OF WOOD & BARK – MEASURER OF LUMBER

| | | |
|--------------------|----------------|---------------|
| Frederick W. Fiske | Robert A. Page | Clarence Voss |
|--------------------|----------------|---------------|

BUILDING INSPECTOR

Paul V. Intineralli

FINANCE COMMITTEE

| | |
|--|-------------------|
| George A. Moir, Chairman | Term expires 1976 |
| William C. Young, Clerk | Term expires 1976 |
| Robert A. Lambert | Term expires 1974 |
| Charles J. Mistretta | Term expires 1974 |
| Philip E. Archambault | Term expires 1974 |
| Alanson J. Varney | Term expires 1975 |
| John E. Craib (resigned) | Term expires 1975 |
| Helen E. Nelson (resigned) | Term expires 1975 |
| Cynthia T. Robertson | Term expires 1976 |
| Kenneth T. Fougere (to fill vacancy) | Term expires 1975 |
| James H. Smith (to fill vacancy) | Term expires 1975 |

DIRECTOR OF VETERANS' SERVICES

Samuel Nahra, Jr.

DIRECTOR OF VETERANS' GRAVES

Raymond K. Smith

DIRECTOR (INSPECTOR) OF WIRING

John Beder

GAS AND OIL BURNER INSPECTOR

Thomas L. Francis

CONSERVATION COMMISSION

| | |
|--------------------------------------|-------------------|
| Philip J. Palermo, Chairman | Term expires 1975 |
| David F. Francis, Clerk (resigned) | Term expires 1976 |
| Paul V. Swanson | Term expires 1974 |
| Helene K. Foulke | Term expires 1974 |
| Lawrence P. Hannon (resigned) | Term expires 1974 |
| George E. Shepard (resigned) | Term expires 1975 |
| Marjorie L. McLaughlin (resigned) | Term expires 1975 |

CONSERVATION COMMISSION (CONT'D.)

| | |
|-------------------|-------------------|
| Melvin R. Shahan | Term expires 1975 |
| Philip B. Stanton | Term expires 1975 |
| Jeffrey Levitt | Term expires 1976 |
| Francis Walleston | Term expires 1975 |

FIRE ENGINEERS

Walter J. Stank, Chief Donald A. Wellman Thomas L. Francis

REGISTRARS OF VOTERS

| | |
|--|-------------------|
| George P. Kennedy (R) Chairman | Term expires 1976 |
| Eleanor R. Broderick (D) | Term expires 1974 |
| William R. Ethier (D) | Term expires 1975 |
| Martha R. Williams (R) ex-officio, clerk | Term expires 1974 |

HISTORICAL COMMISSION

| | |
|-------------------|-------------------|
| Karl H. Rooney | Term expires 1974 |
| Ernest W. Ramsey | Term expires 1975 |
| Chester W. Walker | Term expires 1976 |

ZONING APPEAL BOARD

| | |
|-------------------------|-------------------|
| Bruno Ragaini, Chairman | Term expires 1975 |
| David G. Clark | Term expires 1974 |
| John F. LeBrun | Term expires 1976 |

ASSOCIATE MEMBERS, ZONING APPEAL BOARD

| | |
|--------------------|-------------------|
| Donald A. Wellman | Term expires 1976 |
| James R. Bates | Term expires 1975 |
| Celestine I. Mason | Term expires 1974 |

SUPERINTENDENT OF PEST CONTROL

Donald R. Keniston

FOREST FIRE WARDEN

Walter J. Stank

DIRECTOR OF CIVIL SERVICE

George W. Grebenstein

ASSISTANT DIRECTOR OF CIVIL DEFENSE

Jerome J. Luchuk

CIVIL DEFENSE COUNCIL

Edward L. Prentiss **Edward Kuczinski**
Dr. Bernard F. McKernan **Henry J. Poirier**

TOWN COMMUNICATION OFFICER

Richard J. Henderson

COUNCIL FOR AGING

David C. Jacobs Term expires 1976
Marion M. Jacobs Term expires 1975
Goldie L. Nydam (resigned) Term expires 1974

Rev. Robert A. Jackman Mrs. Aurora Gorman Shirley E. Kirby
Walter J. Kirby Mabel J. Wright Harold Wright

APPOINTED BY THE BOARD OF HEALTH

(Expires April 1, 1974)

BOARD CLERK

BOARD CLERK

Mrs. Dorothy J. Bradley (resigned)
Mrs. Sandra J. Francis (to fill vacancy)

Barbara J. Flanell (to left of
Clark and Office Manager)

HEALTH BOARD NURSE

HEALTH BOARD NURSE

PLUMBING INSPECTOR

WALTER A. HOPKINS

ASSISTANT PLUMBING INSPECTOR

W. Bruce Brokaw

AGENT

Thomas L. Francis

ASSISTANT AGENT

George E. Nydam

BURIAL AGENT

Mrs. Martha R. Williams

INSPECTOR OF ANIMALS

Stewart A. Whitney

MILK INSPECTOR

Philip J. Palermo

HEALTH BOARD PHYSICIAN
Dr. Christian W. Aussenheimer, M.D.

TOWN DUMP CUSTODIAN
Frederick L. Leighton

APPOINTED BY SEWER-WATER COMMISSIONER

SUPERINTENDENT OF WATER DEPT.
Henry J. Poirier

SUPERINTENDENT OF SEWER DEPT.
Leo L. Morin

SECRETARY-CLERK
Mrs. Elinor A. Perkins

APPOINTED BY THE MODERATOR

DUMP SITE COMMITTEE

| | |
|--------------------|-------------------|
| James J. Gallagher | David E. Teachout |
| Robert F. Ramsey | George E. Shepard |

CAPITAL BUDGET COMMITTEE

| | |
|--|-------------------|
| Royce E. Beatty | Term expires 1977 |
| Edward S. Henderson Jr. | Term expires 1976 |
| Olaf Olson | Term expires 1975 |
| Jonas E. Carter | Term expires 1974 |
| Cynthia Robertson, Finance Comm. Representative | |
| Edward M. Wadsworth, Planning Board Representative | |

FIRE STATION ADDITION STUDY COMMITTEE

Royce E. Beatty

| | |
|--------------------|----------------------|
| Lawrence H. Atwood | Donald A. Wellman |
| Robert J. Prentiss | Richard J. Henderson |

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

(Appointed by the Selectmen)

| | |
|-----------------------|-------------------|
| Jonas E. Carter | Term expires 1974 |
| Col. William H. Smith | Term expires 1975 |
| Richard D. Stockwell | Term expires 1976 |
| A. Malcolm Mager | Term expires 1977 |
| Stanley M. Craib | Term expires 1978 |

WARRANT FOR ANNUAL TOWN MEETING

March 5 and 10, 1973

Worcester, ss.

To the Constable in the Town of Upton, in the County of Worcester,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet in the Town Hall, in said Upton, on Monday, the fifth day of March, punctually, at seven (7) o'clock A.M. for the following reasons:

Article 1: To choose necessary officers for the ensuing year. All to be voted for upon one ballot. The polls will be closed at eight (8) o'clock on the day of said meeting. The remaining articles in the warrant will be acted on at an adjourned meeting in the Town Hall, Saturday, March 10, 1973 at two (2) o'clock P.M.

Article 2: To hear reports of all town officers and appointed committees, or take any action thereon.

Article 3: To see if the Town will fix the salaries and compensation of all officers of the Town as provided by Section 108, General Laws as amended, and raise and appropriate such sums as may be necessary to defray expenses of Town Departments for the ensuing year, or take any action thereon.

Article 4: To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any action thereon.

Article 5: To see if the Town will vote to raise and appropriate a sum of money under provisions of Chapter III, Section 85 of the General Laws, as an estimated amount for the Town's assessment for the care and treatment of persons suffering from tuberculosis and for the care, maintenance, and repair of the Worcester County Sanitorium, or take any action thereon.

Article 6: To see if the Town will vote to raise and appropriate the sum of seven thousand, one hundred and eighty-three dollars and sixty seven cents (\$7,183.67) in accordance with the provisions of Chapter 32, Section 22, General Laws, for pension fund, expense fund, military service fund, and workmen's compensation fund of Worcester County Retirement System, or take any action thereon.

Article 7: To see if the Town will vote to raise and appropriate, or appropriate from available unappropriated funds in the Treasury, the sum of four hundred and forty-two dollars (\$442.00), said money received from the sale of lots and graves during the year 1972, in accordance with General Laws, Chapter 114, Section 15, or take any action thereon.

Article 8: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of six thousand nine hundred and twenty dollars (\$6,920.00) for Chapter 81 Highways, or take any action thereon.

Article 9: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of five thousand seven hundred dollars (\$5,700.00) for Chapter 90 Highway Maintenance or take any action thereon.

Article 10: To see if the Town will vote to raise and appropriate from available unappropriated funds in the Treasury, the sum of eight thousand two hundred and fifty dollars (\$8,250.00) for Chapter 90 Highway Construction work on East Street, Fisk Road and Glenview Street, or take any action thereon.

Article 11: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of twenty thousand forty four dollars and fifty-three cents for the purpose of Highway Improvements, said sum reimbursable by the Commonwealth of Massachusetts under Chapter 497, Acts of 1971, or take any action thereon.

Article 12: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of one thousand five hundred dollars (\$1,500.00), said money for the conservation fund set up under Article 24 of the 1966 Annual Town Meeting, or take any action thereon.

Article 13: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of three hundred sixty dollars (\$360.00) for the Street Light Account for the purpose of installing street lights, or take any action thereon.

Article 14: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of six hundred dollars (\$600.00), said money to be used to enlarge the tennis courts at Howard Leland Field to make it playable for tennis, or take any action thereon.

Article 15: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of four thousand five hundred dollars (\$4,500.00), said monies to be used by the Board of Library Trustees, for necessary furnishings in the new town library, or take any action thereon.

Article 16: To see if the Town will vote to appropriate a sum of money from available unappropriated funds in the Town Treasury, for the purpose of installing school zone flashing signals at the Memorial School on Route 140 and at the George S. Ball School on School Street, said monies to be reimburseable under Chapter 616, Acts of 1967 by the Department of Public Works, Commonwealth of Massachusetts, or take any action thereon.

Article 17: To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, the sum of four thousand, nine hundred seventy-five dollars (\$4,975.00) for the purpose of installing a public alarm system with coded air horns and air reservoirs for standby supply at the Upton Fire Station, or take any action thereon.

Article 18: To see if the Town will vote to amend Chapter II, Section 1 and Section 2a of the Town Bylaws to read:

Section 1. The Annual Town meeting for the election of Town Officers shall be held on the first Monday of May of each year. Official ballots shall be used as provided by law.

Section 2a. The Annual Adjourned Meeting for the transaction of all business other than the election of Town Officers, and the determination of matters required to be by ballot, shall be held at 2:00 P.M. on the Saturday following the first Monday in May of each year, or take any action thereon.

Article 19: To see if the Town will vote to amend Chapter III, Section 2 of the Town Bylaws to read:

Section 2. All elected officers, and all committees, commissions and trustees, and such appointive officers as the Selectmen may direct, shall on or before the fifteenth day of July in each year, make a report to the Town of all business transacted in their departments during the last preceding fiscal year. Such reports shall be made by filing the original thereof with the Board of Selectmen, and a copy thereof shall be submitted to the Town Clerk for permanent record, or take any action thereon.

Article 20: To see if the Town will vote to appropriate from the proceeds received from Federal Revenue Sharing, (State and Local Fiscal Assistance Act of 1972) the sum of thirty-seven hundred dollars (\$3,700.00), said monies to be used for the purchase of a new police cruiser station wagon, including trade-in of 1969 Pontiac Station Wagon, or take any action thereon.

Article 21: To see if the Town will vote to appropriate from the proceeds received from Federal Revenue Sharing, (State and Local Fiscal Assistance Act of 1972), the sum of one thousand one hundred and sixty dollars (\$1,160.00) said monies to be used for the purchase of a two-way radio to be installed in the new police cruiser, or take any action thereon.

Article 22: To see if the Town will vote to appropriate from the Stabilization Fund, the sum of twenty-five thousand dollars (\$25,000), said monies to be used for the purpose of building an addition to the Fire Station, as per plans proposed to the Fire Engineers, or take any action thereon.

Article 23: To see if the Town will vote to appropriate from the proceeds received or to be received from Federal Revenue Sharing (State and Local Fiscal Assistance Act of 1972), the sum of thirty-eight hundred dollars (\$3,800.00), said monies to be used to erect a building at the sewerage treatment plant for the storage of plant equipment, or take any action thereon.

Article 24: To see if the Town will vote to raise and appropriate or take from available unappropriated funds in the Town Treasury, the sum of seven hundred fifty dollars (\$750.00), said monies to be used for special road maintenance on Crockett Road, or take any action thereon.

Article 25: To see if the Town will vote to appropriate from the proceeds received from Federal Revenue Sharing, (State and Local Fiscal Assistance Act of 1972), the sum of forty-five thousand dollars (\$45,000.00), said monies to be used by the Water and Sewer Commissioners and/or the Board of Selectmen, for Test Well work, engineering, land options, and necessary work pertaining to improvements in the town water system supply, or take any action thereon.

Article 26: To see if the Town will vote to authorize the Board of Selectmen to institute a building code for the Town of Upton to be presented at a future town meeting for a vote of the Town, or take any action thereon.

Article 27: To see if the Town will vote to raise and appropriate or take, from available unappropriated funds in the Town Treasury, the sum of eight thousand dollars (\$8,000.00), said monies to be used for construction within the former Methodist Church, or take any action thereon.

Article 28: To see if the Town will vote to raise and appropriate, or appropriate from available unappropriated funds in the Town Treasury, or take from the proceeds received from Federal Revenue Sharing, (State and Local Fiscal Assistance Act of 1972), the sum of fifty thousand dollars (\$50,000.00), said monies to be used by the Board of Water and Sewer Commissioners and/or the Board of Selectmen, for the purpose of acquiring plans, land and easements to extend the Town Sewer system to the Upton Center area, or take any action thereon.

Article 29: To see if the Town will vote to raise and appropriate, appropriate from available unappropriated funds in the Town Treasury, or take from the proceeds received from Federal Revenue Sharing (State and Local Fiscal Assistance Act of 1972), the sum of fifty thousand dollars (\$50,000.00), said monies to be used by the Board of Water and Sewer Commissioners and/or the Board of Selectmen, for the purpose of acquiring plans, land and easements to extend the Town sewer system to the Upton Center area, or take any action thereon.

Article 30: To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for unpaid bills incurred during the year 1972, or take any action thereon.

Article 31: To see if the Town will vote to authorize the Board of Selectmen to expend a sum of money not to exceed five hundred dollars (\$500.00) a year, from the Ella Whitney Risteen Fund, Clause "B", to a scholarship fund to be administered by the Teacher's Association of Nipmuc Regional High School, for a deserving, needy senior upon graduating, or take any action thereon.

Article 32: To see if the Town will vote to raise and appropriate or take from available funds in the Town Treasury, the sum of one hundred seventy five dollars (\$175.00), said monies to settle a claim against the Town, and same having been reduced to judgement in Westboro District Court, or take any action thereon.

Article 33: To see if the Town will vote to amend the agreement for the establishment of the Mendon-Upton Regional School District, to whit: "The agreement entered into between the Towns of Mendon and Upton, Massachusetts, as amended, pursuant to which the Mendon-Upton Regional School District was established and now operates is hereby further amended by striking out Section IV Subsection (G) as most recently added and by inserting in place thereof the following: Section IV Subsection G. Fiscal Year and Times of Payment of Apportioned Costs. The fiscal year or period of the district shall be the same as the fiscal period of the member towns as provided by law, and the words year, calendar year or fiscal year as it relates in this agreement to a fiscal or budget year shall mean the fiscal year of the district.

Notwithstanding the provisions of Section IV Subsection (F) of this agreement, for the fiscal period beginning January 1, 1973 and ending June 30, 1974, the share of each member town shall be paid in eighteen (18) monthly installments; an amount equal to at least one-eighteenth (1/18) of the share of each town shall be paid by said Town on or before the first business day of each month of said fiscal period.

This section shall be effective only to the extent that Chapter 849 of the Acts of 1969 as amended shall be in effect."

Further, that the secretary of the committee shall mail or deliver a notice in writing of said proposed amendment to the Board of Selectmen of each of the member towns as provided in Section VI (B) of said agreement, or take any action thereon.

Article 34: To see if the Town will purchase or take by eminent domain under the provisions of Chapter 79, certain parcels of land on Fisk Road (also known as Fisk Street) beginning at Station 37 and extending to Station 52 on a 1969 county layout of Fisk Road and East Street on file in the office of the Worcester County Engineers, shown thereon as parcel 2, containing 33,400 square feet and parcel 4, containing 20,800 square feet for the purpose of widening said Fisk Road, and to raise and appropriate a sum of money for the purpose of defraying the expense of this article, or take any action thereon.

Article 35: To see if the Town will vote to raise and appropriate or take from available unappropriated funds in the Town Treasury, the sum of twenty thousand dollars (\$20,000.00), to the Finance Committee Reserve Account, said amount to be expended in accordance with Chapter 59, Section 25, of the General Laws, or take any action thereon.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said town, seven days at least before the time of holding said meeting:— At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this twentieth day of February in the year of our Lord, one thousand nine hundred and seventy-three.

ERNEST B. PORTER
NORMAN E. WALKER
JAMES J. GALLAGHER
Selectmen of Upton
SELECTMEN OF UPTON

A true copy. Attest:

RODNEY B. MARCHAND
Constable of Upton

February 20, 1973, Upton, Mass.

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Monday, the fifth day of March, 1973, for the election of certain officials as stated in Article 1 of the said Warrant, and for the adjourned meeting on the tenth day of March 1973, to act upon the remaining articles in said Warrant, by posting attested copies of the within Warrant in each of the Post Offices and on the Town House, seven days at least before the meeting aforesaid.

RODNEY B. MARCHAND
Constable of Upton

PROCEEDINGS OF ANNUAL TOWN ELECTION

March 5, 1973

Meeting was called to order at 7:00 a.m. with the reading of the Warrant by Deputy Clerk, Shirley E. Kirby. A motion was made by Martha R. Williams, Town Clerk to dispense with the reading of the Articles in the Warrant until the adjourned Town Meeting, March 10, 1973 at 2:00 p.m. Motion seconded by Nancy Kennedy. So voted. The remainder of the Warrant and constable's return was read. Bradford D. Libbey was the first male voter and Helen J. Porter, the first female.

A box containing 2,100 ballots was turned over by the Town Clerk to Warden Robert K. Sweet. Clerks at the check-in table were Mrs. Rita C. Cutler (D) and Chester W. Walker (R). Clerks at check-out table were Mrs. Claire E. Praskiewicz (D) and Mrs. Nancy E. Kennedy (R). Deputy Warden George W. Grebenstein (R), was at the ballot box.

Hourly reading of the ballot box indicator: 8 a.m., 78; 9:00 a.m., 123; 10:00 a.m., 185; 11:00 a.m., 278; 12 noon, 353; 1:00 p.m., 414; 2:00 p.m., 493; 3:00 p.m., 576; 4:00 p.m., 687; 5:00 p.m., 860; 6:00 p.m., 1,038; 7:00 p.m., 1,232; 8:00 p.m., 1,367. Ballot box registered twice during day for one ballot. Actual number of voters, 1,366.

Tellers reporting at 8:00 p.m. were: Dorothy M. Francis (R), Carolyn Usher (R), Muriel Mitchell, (R), Marjorie McLaughlin (R), Norma Taft (R), Nina Poirier (R), Madeline Orff (D), Theresa Y. Martin (D), Ethel Dias (D), Robert Snow (D), Phillip Ferraro (D) and Margaret Rodwill (D). Tabulators were William C. Young (R) and Edward J. Furphy (D). Results of the vote were announced by the Town Clerk at 11:30 p.m.

| MODERATOR (for one year) | Vote for not more than ONE |
|---|----------------------------|
| George W. Burnham (Candidate for re-election) | |
| Mendon Street | 1,142 |
| Ann L. Aldrich | 1 |
| BLANKS | <u>223</u> |
| | 3,366 |

| SELECTMEN (for three years) | Vote for not more than ONE |
|--|----------------------------|
| Norman E. Walker (Candidate for re-election) | |
| Brooks Street | 415 |
| Ernest W. Ramsey, High Street | 946 |
| BLANKS | <u>5</u> |
| | 1,366 |

COLLECTOR/TREASURER (for three years) Vote for not more than ONE
Ashley M. Perkins (Candidate for re-election)

| | |
|---------------|------------|
| Brooks Street | 1,170 |
| BLANKS | <u>196</u> |
| | 1,366 |

ASSESSOR OF TAXES (for three years) Vote for not more than ONE
Samuel Nahra, Jr. (Candidate for re-election)

| | |
|-----------------------------------|-----------|
| Picadilly Street | 780 |
| John Tumolo, Jr., Mechanic Street | 545 |
| BLANKS | <u>41</u> |
| | 1,366 |

MENDON-UPTON REGIONAL SCHOOL DISTRICT

COMMITTEE (for three years) Vote for not more than ONE

| | |
|---|------------|
| John Robertson, Jr. (Candidate for re-election) | |
| Mechanic Street | 1,101 |
| Arthur L. Aldrich | 1 |
| BLANKS | <u>264</u> |
| | 1,366 |

CEMETERY COMMISSIONER (for three years) Vote for not more than ONE
Ernest R. Taft, Jr. (Candidate for re-election)

| | |
|-------------|------------|
| High Street | 1,140 |
| BLANKS | <u>226</u> |
| | 1,366 |

SEWER/WATER COMMISSIONER (for three years)

Vote for not more than ONE

| | |
|---|------------|
| Thomas L. Francis (Candidate for re-election) | |
| Plain Street | 1,134 |
| BLANKS | <u>232</u> |
| | 1,366 |

ROAD COMMISSIONER (for one year) Vote for not more than ONE

| | |
|--|------------|
| Henry J. Poirier (Candidate for re-election) | |
| Pleasant Street | 1,086 |
| William H. Sadier | 1 |
| Robert Ramsey | 6 |
| Stanley M. Craib | 2 |
| Helen L. Fowler | 1 |
| BLANKS | <u>270</u> |
| | 1,366 |

| | |
|---|-----------------------------------|
| TREE WARDEN (for one year) | Vote for not more than ONE |
| Donald L. Keniston (Candidate for re-election) | |
| Main Street | 1,170 |
| BLANKS | <u>196</u> |
| | 1,366 |
| BOARD OF HEALTH (for three years) | Vote for not more than ONE |
| Alvin P. Nichols (Candidate for re-election) | |
| Depot Street | 1,093 |
| William Gorman | 1 |
| Donald Wellman | 1 |
| BLANKS | <u>271</u> |
| | 1,366 |
| PLANNING BOARD (for five years) | Vote for not more than ONE |
| Stephen R. Bradford, North Main Street | 789 |
| Joseph G. Kanze, Walnut Street | 498 |
| BLANKS | <u>79</u> |
| | 1,366 |
| PARK COMMISSIONER (for three years) | Vote for not more than ONE |
| David G. Clark (Candidate for re-election) | |
| Station Street | 1,111 |
| Leo F. Morin | 1 |
| BLANKS | <u>254</u> |
| | 1,366 |
| TRUSTEES OF PUBLIC LIBRARY (for three years) | Vote for not more than ONE |
| Hazel L. Forsberg (Candidate for re-election) | |
| Mendon Street | 1,058 |
| Karl H. Rooney (Candidate for re-election) | |
| Christian Hill Road | 995 |
| Elizabeth H. Wood (Candidate for re-election) | |
| Hartford Avenue | 1,005 |
| William Poore | 1 |
| BLANKS | <u>1,039</u> |
| | 4,098 |
| UPTON HOUSING AUTHORITY (for five years) | Vote for not more than ONE |
| George N. Blakeslee, Mendon Street | 1,122 |
| BLANKS | <u>244</u> |
| | 1,366 |

After the results were announced by the Town Clerk, the used and unused ballots were placed in separate containers, sealed and deposited in the town vault.

Attest: Martha R. Williams
Town Clerk

**PROCEEDINGS OF ADJOURNED ANNUAL
TOWN MEETING
March 10, 1973**

The meeting was called to order by Moderator George W. Burnham at 2:00 p.m. with more than a quorum of voters (20) present. Mrs. Nancy Kennedy (R) and Mrs. Rita Cutler (D) checked 235 voters on the voting list at the main entrance to the hall. The call to the meeting and constable's return was read by Moderator Burnham. Meeting opened at 2:03 p.m.

Article 2: Voted: Unanimously that the reports of the Town Officers and Committees as printed in the 1972 Town Report be accepted and that the report of the Finance committee be acted upon item by item under the various articles in the Warrant.

It was requested by William C. Young, Clerk, Finance Committee, that action be taken on Article 11 before Article 3.

Article 11: Moved that the town vote to raise and appropriate the sum of \$20,044.53 for the purpose of highway improvements, said sum reimbursable by the Commonwealth of Massachusetts under Chapter 497, Acts of 1971. Voted unanimously.

It was motioned by George G. Newton for a silent standing tribute to the following: Wilho Frigard, Joseph Gorman, Roy R. Johnson, Alice Martindale, Kermit Maynard, Rudolph Nelson and Leroy Prentiss.

Article 3: Moderator Burnham stated that he would read the Finance Committee's recommendations for proposed salaries and/or compensation of certain town officers for 1973-1974. Any voter desiring to be heard on an item may request "Hold" and it would be considered after the complete list was read. No objection to this procedure was voiced.

Voted: That the Town raise and appropriate monies for all items as recommended which have not been requested "Hold".

Voted: Unanimously that all salary increases be made retroactive to January 1, 1973.

| | | |
|---|-----------|-----------|
| Moderator: | | |
| Salary | \$ 75.00 | \$ 75.00 |
| Selectmen: | | |
| Salaries | 1,515.00 | |
| Clerk | 960.00 | |
| Expenses | 480.00 | |
| | | 2,955.00 |
| Accountant: | | |
| Salary | 3,150.00 | |
| Expenses | 1,350.00 | |
| | | 4,500.00 |
| Town Counsel: | | |
| Retainer | 75.00 | |
| Expenses | 2,500.00 | |
| | | 2,575.00 |
| Building Inspector: | | |
| Salary | 225.00 | |
| Expenses | 225.00 | |
| | | 450.00 |
| Appeal Board Expenses: | 300.00 | 300.00 |
| Registrar of Voters: | | |
| Salaries | 585.00 | |
| Expenses | 1,550.00 | |
| | | 2,135.00 |
| Primary, Elections and Town Meetings | | |
| Expenses | 1,300.00 | 1,300.00 |
| Bonding of Town Officers | 1,150.00 | 1,150.00 |
| Town Hall/Office Building: | | |
| Salaries-Town Hall | 2,400.00 | |
| Office Building | 600.00 | |
| Expenses | 10,800.00 | |
| | | 13,800.00 |
| Capital Budget Committee Expenses | 150.00 | 150.00 |
| Finance Committee: | | |
| Clerk's Salary | 300.00 | |
| Expenses | 225.00 | |
| | | 525.00 |
| Communication Officer: | | |
| Salary | 75.00 | |
| Expenses | 1,400.00 | |
| | | 1,475.00 |

| | | |
|------------------------------|------------|------------|
| Assessors: | | |
| Salaries | \$4,050.00 | |
| Clerk | 1,950.00 | |
| Expenses | 1,800.00 | |
| | | \$7,800.00 |
| Town Clerk: | | |
| Salary | 3,000.00 | |
| Expenses | 975.00 | |
| | | 3,975.00 |
| Treasurer/Collector: | | |
| Salary | 7,500.00 | |
| Clerk's Salary | 2,550.00 | |
| Expenses | 4,200.00 | |
| Tax Title Foreclosure | 500.00 | |
| | | 14,750.00 |
| Planning Board: | | |
| Expenses | 4,350.00 | |
| Mass. Regional Planning | 569.00 | |
| | | 4,919.00 |
| Police Department: | | |
| Chief, salary | 18,900.00 | |
| Sergeant, salary | 13,260.00 | |
| Patrolman, salary | 12,600.00 | |
| Patrolman, salary | 7,600.00 | |
| Part time labor | 22,448.00 | |
| Cruiser #1-Gas & Maint. | 5,300.00 | |
| Cruiser #2-Gas & Maint. | 1,400.00 | |
| Jeep Gas & Maintenance | 600.00 | |
| Police Training | 1,500.00 | |
| Clothing Allowance | 1,200.00 | |
| Clothing Allowance-Auxiliary | 750.00 | |
| Miscellaneous Expenses | 3,000.00 | |
| Extra-ordinary Expenses | 1,000.00 | |
| | | 89,558.00 |
| Fire Department: | | |
| Chief, salary | 450.00 | |
| Engineer's Salaries | 750.00 | |
| Captain, salary | 263.00 | |
| Lieutenant, salary | 263.00 | |
| Fireman, salaries | 5,175.00 | |
| Gas-Oil Inspector, salary | 150.00 | |
| Fire Alarm Maintenance | 1,100.00 | |
| New Hose | 1,000.00 | |
| Expenses | 5,600.00 | |
| Building Maintenance | 800.00 | |
| Ambulance Service | 3,000.00 | |
| Extra Ordinary Expenses | 730.00 | |
| | | 19,281.00 |

| | |
|--------------------------------------|-------------------|
| Forest Fire Department: | |
| Expenses | \$3,000.00 |
| New Hose | 600.00 |
| | \$3,600.00 |
| Wiring Inspector: | |
| Salary | 300.00 |
| | 300.00 |
| Tree Warden: | |
| Salary | 3.00/hr. |
| Dutch Elm and Pest Control | 3,000.00 |
| Expenses | 3,900.00 |
| | 6,900.00 |
| Dispatching Service: | |
| Salary, Fulltime Dispatcher | 3.30/hr. |
| Salary, Part-time Dispatcher | 2.10/hr. |
| Salaries and Wages | 17,475.00 |
| | 17,475.00 |
| Board of Health: | |
| Salaries | 675.00 |
| Clerk | 1,455.00 |
| Agent | 375.00 |
| Milk Inspector | 75.00 |
| Animal Inspector | 188.00 |
| Plumbing Inspectors | 525.00 |
| Burial Inspector | 75.00 |
| Expenses | 800.00 |
| Care of Patients | 10.00 |
| Demolition of Buildings | 10.00 |
| | 4,188.00 |
| Town Dump: | |
| Rental | 1,200.00 |
| Maintenance | 18,000.00 |
| Custodian's Salary | 6,000.00 |
| | 25,200.00 |
| Nursing Service: | |
| Salary, Nurse | 12,255.00 |
| Nurse, Vacation Sub. | 486.00 |
| Substitute Nurses | 900.00 |
| Clerk, Salary | 4,275.00 |
| Expenses | 3,450.00 |
| | 21,366.00 |
| Dog Officer: | |
| Salary | 450.00 |
| Expenses | 900.00 |
| | 1,350.00 |
| Highways: | |
| Commissioner's Salary (incl. trans.) | 5.00/hr. |
| General Highways | 20,000.00 |

| | | | | |
|--|--------------|--|--|--------------|
| Highways Cont'd.: | | | | |
| Bridges and Guardrails | \$3,600.00 | | | |
| Sidewalks | 1,500.00 | | | |
| Snow Removal | 75,000.00 | | | |
| Signs and Safety Markers | 4,500.00 | | | |
| Vacations | 500.00 | | | |
| | | | | \$105,100.00 |
| Veteran's Services: | | | | |
| Salary | 1,575.00 | | | |
| Expenses | 1,239.00 | | | |
| Benefit Payments | 33,000.00 | | | |
| | | | | 35,814.00 |
| Water/Sewer Commission: | | | | |
| Salaries | 1,050.00 | | | |
| Clerk | 1,050.00 | | | |
| Superintendent | 1,875.00 | | | |
| Treatment Plant Operator | 12,750.00 | | | |
| Expenses | 550.00 | | | |
| Water Maintenance | 15,270.00 | | | |
| Water Main Extension | 10.00 | | | |
| Treatment Plant Maint. | 17,388.00 | | | |
| Treatment Plant Exp. | 750.00 | | | |
| | | | | 50,693.00 |
| Cemetery Commission: | | | | |
| Salaries, Treat. | | | | |
| Treasurer | 225.00 | | | |
| Members | 90.00 | | | |
| Commissioner's Wages | 2.50/hr. | | | |
| General Maintenance | 10,500.00 | | | |
| Machinery | 450.00 | | | |
| | | | | 11,265.00 |
| Mendon/Upton Regional School: | | | | |
| Operating Expense | 1,205,432.00 | | | |
| Capital Assess. | 39,094.00 | | | |
| Less credit from Dog Tax and interest of school Trust Fund Account | — 746.67 | | | |
| | | | | 1,243,779.33 |
| Blackstone Valley Regional Vocational School: | | | | |
| Operating Expenses | 43,916.00 | | | |
| Capital Assessment | 7,114.00 | | | |
| | | | | 51,030.00 |
| Library: | | | | |
| Salaries and Wages | 5,150.00 | | | |
| Expenses | 940.00 | | | |
| Extra-ordinary Expenses | 200.00 | | | |
| | | | | 6,290.00 |

| | |
|--------------------------------|-----------------------|
| Unclassified: | |
| Civil Defense | \$ 600.00 |
| Council for the Aged | 3,000.00 |
| Damage to Persons and Property | 10.00 |
| Historical Commission | 150.00 |
| Housing Authority | 10.00 |
| Hydrant Rental | 9,113.00 |
| Insurance | 24,000.00 |
| Maintenance of Town Lawns | 1,200.00 |
| Mental Health Service | 2,412.00 |
| Memorial Day | 900.00 |
| Parks & Athletic Fields | 4,720.00 |
| Printing | 4,875.00 |
| Street Lights | 13,050.00 |
| | 64,040.00 |
| Maturing Debt: | |
| Water Loan No. 2 | 12,000.00 |
| Water Loan 1958 | 2,000.00 |
| Elementary Addition | 10,000.00 |
| Sewage Treatment Plant | 60,000.00 |
| | 84,000.00 |
| Interest: | |
| Water Loan No. 2 | 3,040.00 |
| Water Loan 1958 | 33.00 |
| Elementary Addition | 138.00 |
| Sewage Treatment Plant | 21,500.00 |
| Anticipated Revenue Loan | 18,000.00 |
| | 42,711.00 |
| TOTAL BUDGET | \$1,946,774.33 |

Article 4: Voted: Unanimously that the Town vote to authorize the Treasurer, with the approval of the selectmen, to borrow in anticipation of the revenue for the 18 month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Article 5: Voted: Unanimously to pass over this article.

Article 6: Voted: Unanimously that the Town raise and appropriate the sum of \$7,183.67 in accordance with the provisions of Chapter 32, Section 22, General Laws, for pension fund, expense fund, Military Service Fund, and Workmen's Compensation Fund of Worcester County Retirement System.

Article 7: Voted: Unanimously that the Town transfer \$442.00 from the sale of lots and graves account during the year 1972 to the Oiling and Grading Account, in accordance with General Laws, Chapter 114, Section 15.

Article 8: Voted: Unanimously that the Town raise and appropriate \$6,920.00 for Chapter 81 Highway Work, said monies to be used in conjunction with monies available from the State and County or both.

Article 9: Voted: Unanimously that the Town raise and appropriate \$5,700 to be used in conjunction with monies available from the State and County or both, for Chapter 90 Highway Maintenance.

Article 10: Moved that the Town vote to raise and appropriate the sum of \$8,250.00 to be used in conjunction with monies available from the State and County or both, for Chapter 90 Highway Construction work on East Street, Fisk Road and Glenview Street. Motion lost.

Article 12: Voted: Unanimously that the Town raise and appropriate the sum of \$1,500.00, said money for the Conservation Fund set up under Article 24 of the 1966 Annual Town Meeting.

Article 13: Voted: Unanimously that the Town raise and appropriate the sum of \$360.00, said monies to be added to the Street Light Account for the following purposes: Install 3,500 mercury vapor lights on Pole #3, Westboro Street; Pole #23, North Main Street, Pole #6, Prospect Street and Poles #27, 44, 50 and 52 on Pleasant Street, also, install 1,000 lumen lights on Pole #115, West Main Street, Pole #45, West River Street, remove and re-install 1,000 lumen light from Pole #4 to Pole #12, Westboro Street and remove 1,000 lumen light from Pole #4, Prospect Street.

Article 14: Motion that the Town vote to raise and appropriate the sum of \$600.00 to be used to enlarge the tennis courts at Howard Leland Field to make it playable for tennis, seconded and voted unanimously.

Article 15: Voted: Unanimously that the Town raise and appropriate the sum of \$4,500.00, said monies to be used by the library trustees for necessary furnishings in the new town library.

Article 16: Voted: Unanimously that the Town appropriate from available unappropriated funds in the Town Treasury, \$6,000.00 for the purpose of installing school zone flashing signals at the Memorial School on Route 140 and at the George S. Ball School on School Street, said monies to be reimbursable under Chapter 616, Acts of 1967 by Department of Public Works, Commonwealth of Massachusetts.

Article 17: Voted: Unanimously that the Town raise and appropriate the sum of \$4,680.00 for the purpose of installing a public alarm system with coded air horns and air reservoirs for standby supply at the Upton Fire Station.

Article 18: Voted: Unanimously that the Town amend Chapter 2, Section 1 and Section 2A of the Town Bylaws to read:

Section 1: The Annual Town Meeting for the Election of Town Officers shall be held on the first Monday of May of each year, official ballots shall be used as provided by law.

Section 2A: The Annual Adjourned Meeting for the transaction of all business other than the election of Town Officers, and the determination of matters required to be by ballot, shall be held at 2:00 P.M. on the Saturday following the first Monday in May of each year.

Article 19: Voted: Unanimously that the Town amend Chapter 3, Section 2 of the Town Bylaws to read:

Section 2: All elected officers, and all committees, commissions and trustees, and such appointive officers as the selectmen may direct, shall on or before the fifteenth day of July in each year, make a report to the town of all business transacted in their departments during the last preceding fiscal year. Such reports shall be made by filing the original thereof with the Board of Selectmen, and a copy thereof shall be submitted to the Town Clerk for permanent record.

Article 20: Voted: Unanimously that the town appropriate from the proceeds received from Federal Revenue Sharing, (State and Local Fiscal Assistance Act of 1972) the sum of \$3,700.00, said monies to be used for the purchase of a new police cruiser station wagon, including trade-in of 1969 Pontiac station wagon.

Article 21: Voted: Unanimously that the Town appropriate from the proceeds received from Federal Revenue Sharing, (State and Local Fiscal Assistance Act of 1972), the sum of \$1,160.00, said monies to be used for the purchase of a two-way radio to be installed in the new police cruiser.

Article 22: Voted: Unanimously that the Moderator appoint a committee of five citizens, one of whom shall be a fire engineer, who shall study all aspects of an addition to the Upton Fire Station, and report back to a special or regular town meeting upon completion of their study, interested persons to notify moderator.

Article 23: Voted: Unanimously that the town appropriate from the proceeds received or to be received from Federal Revenue Sharing (State and Local Fiscal Assistance Act of 1972), the sum of \$3,800.00, said monies to be used to erect a building at the sewage treatment plant for the storage of plant equipment.

Article 24: Motion that the Town vote to raise and appropriate the sum of \$750.00 said monies to be used for special road maintenance on Crockett Road. Motion carried.

Article 25: Voted: Unanimously that the Town appropriate from the proceeds received from Federal Revenue Sharing (State and Local Fiscal Assistance Act of 1972) the sum of \$45,000.00, said monies to be used by the Water and Sewer Commissioners and/or the Board of Selectmen, for test well work, engineering, land options, and necessary work pertaining to improvements in the Town Water System supply.

Article 26: Voted: Unanimously to pass-over this article.

Article 27: Voted: Unanimously that the Town appropriate from the Stabilization Fund the sum of \$8,000.00, said monies to be used for construction within the former Methodist Church.

Article 28: Voted: Unanimously that the Town raise and appropriate the sum of \$1,000.00, said monies to set up an account for the Town's 250th Anniversary celebration.

Article 29: Voted: Unanimously that the Town appropriate from the proceeds received or to be received from Federal Revenue Sharing (State and Local Fiscal Assistance Act of 1972), the sum of \$50,000.00, said monies to be used by the Water and Sewer Commissioners and/or the Board of Selectmen for the purpose of acquiring plans, land and easements to extend the town sewer system to the Upton center area, and the Water and Sewer Commissioners and/or Board of Selectmen are hereby authorized to purchase or otherwise acquire such land and easements necessary for the purposes of this article.

Article 30: Voted: Unanimously that the Town raise and appropriate the sum of \$1,872.60, for unpaid bills incurred during the year 1972.

Article 31: Voted: Unanimously that the Town authorize the Board of Selectmen to expend a sum of money, not to exceed \$500.00 a year, from the Ella Whitney Risteen Fund, Clause "B", to a deserving, needy Upton senior, graduating from high school.

At this point in the meeting, George G. Newton called for a silent standing tribute to Edwin H. Sadler who passed away on November 24, 1972.

Article 32: Voted: Unanimously that the Town raise and appropriate the sum of \$175.00, said monies to settle a claim against the Town, the same having been reduced to judgement in Westboro District Court.

Article 33: Voted: Unanimously that the Town, amend the agreement for the establishment of the Mendon-Upton Regional School District, to whit: "The agreement entered into between the Towns of Mendon and Upton, Massachusetts, as amended, pursuant to which the Mendon-Upton Regional School District was established and now operates is hereby further amended by striking out Section IV Subsection (G) as most recently added and by inserting in place thereof the following: Section IV Subsection G. Fiscal Year and Times of Payment of Apportioned Costs. The fiscal year or period of the District shall be the same as

the fiscal period of the member towns as provided by law; and the words year, calendar year or fiscal year as it relates in this agreement to a fiscal or budget year shall mean the fiscal year of the district.

Notwithstanding the provisions of Section IV, Subsection (F) of this agreement, for the fiscal period beginning January 1, 1973 and ending June 30, 1974, the share of each member town shall be paid in eighteen (18) monthly installments; an amount equal to at least one-eighteenth (1/18) of the share of each town shall be paid by said town on or before the first business day of each month of said fiscal period.

This section shall be effective only to the extent that Chapter 849 of the Acts of 1969 as amended shall be in effect."

Further, that the secretary of the committee shall mail or deliver a notice in writing of said proposed amendment to the Board of Selectmen of each of the member towns as provided in Section VI (B) of said agreement.

Article 34: Moved that the Town vote to authorize the Board of Selectmen to purchase or take by eminent domain under provisions of Chapter 79, certain parcels of land on Fisk Road and East Street, beginning at Station 37 and extending to Station 52 on a 1969 County layout of Fisk Road and East Street on file in the office of the Worcester County Engineers, shown thereon as Parcel 2, containing 33,400 sq. ft. and Parcel 4, containing 20,800 sq. ft. for the purpose of widening said Fisk Road and East Street, and in addition, the sum of \$750.00 be raised and appropriated to defray these expenses. A standing vote was taken. Voting yes, 90; voting no, 3.

Article 35: Voted: Unanimously that the Town appropriate from available unappropriated funds in the Treasury, the sum of \$20,000.00, to the Finance Committee Reserve Account, said amount to be expended in accordance with Chapter 59, Section 25, of the General Laws.

Motion by Town Accountant Charles H. Ferris, that all monies appropriated during this meeting, unless otherwise provided in the motion, be raised by taxation. Motion was seconded and voted.

On motion of Chairman of the Board of Selectmen, Ernest B. Porter, it was voted to dissolve the warrant at 6:15 p.m.

A true copy Attest:

(Mrs.) MARTHA R. WILLIAMS
Town Clerk

REPORT OF THE BOARD OF SELECTMEN

We have been fortunate experiencing no major difficulties in making the eighteen month transition to a new fiscal year. This has been accomplished, primarily, by concerted efforts by all town officials to spend only on the necessities and by endeavoring to remain within their appropriated budgets.

Progress, nevertheless, has been made in many departments. Many, perhaps most, of these steps of progress go unheralded and unpublished. Among these items of progress the town may list the completion of the new sewerage treatment plant, a detailed study for the Water-Sewer Commission on new well field sites and storage facilities, an indepth study by the Fire Station Building Committee. The School Zone Flashing lights and the new Air Horn installations are completed.

The Board of Health have regionalized nursing services, thereby fulfilling the requirements of Medicare as well as increasing substantially the revenue to the Town, while at the same time providing additional nursing services.

The renovation of the former Methodist Church is rapidly nearing completion. All that should remain to be done after March is the installation of carpeting and library shelving. The Mendon-Upton Regional School District office, and the Board of Health office are completed and occupied. Upton has been most fortunate in having the complete interest and cooperation of the administration, faculty and students at Blackstone Valley Regional Vocational School. This building will double library space as well as providing needed space for town offices. To date the renovations have cost \$52,800 in appropriated funds plus \$6,700 from the Knowlton Fund. The space provided through this renovation, will exceed 18,000 square feet, utilized by Library, School, Historical Commission and Board of Health activities.

Currently the Board of Selectmen have been meeting with officials from area towns, Grafton, Westboro, Hopkinton, Southboro, Mendon, Milford and Hopedale studying the feasibility of regionalization of sanitary landfill and incineration of solid wastes. These studies have just commenced and will require much time and deliberation before any recommendations can be presented to the town.

During the course of the year many constructive meetings have been held with town departments and committees. The increase of state and federal statutes and regulations necessitates more time each year being spent in the proper and efficient administration of the town, by Selectmen and other town officials.

In conclusion, we are pleased to look back over these eighteen months of transition without finding any major problems. Our sincere thanks to the members of all town departments and committees for their cooperation in making this transition possible.

Respectfully submitted,
JAMES J. GALLAGHER Chairman
ERNEST B. PORTER
ERNEST W. RAMSEY
Board of Selectmen

REPORT OF THE BOARD OF HEALTH

| | |
|------------------------------|---------------------------------|
| Physician | Christian W. Aussenheimer, M.D. |
| Supervisor | Cynthia McCrum, R.N., B.S.N. |
| Nurse | Marjorie R. Wilcock, R.N. |
| Clerk | Sandra J. Francis |
| Animal Inspector | Stewart A. Whitney |
| Agent | Thomas L. Francis |
| Assistant Agent | George E. Nydam |
| Milk Inspector | Philip J. Palermo |
| Burial Agent | Martha R. Williams |
| Plumbing Inspector | Walter A. Hopkins |
| Assistant Plumbing Inspector | W. Bruce Brokaw |
| Dump Custodian | Frederick L. Leighton |

The Board of Health met regularly on the fourth Thursday of every month from January to June. A new policy was adopted in June when the Board decided to meet twice a month not only to discuss the business at hand, but to sign vouchers and payroll on a regular schedule. No meeting was held in July due to vacations.

Mrs. Dorothy Bradley resigned as clerk in June after seven years of service to the Board. She was temporarily replaced by Mrs. Doris Rooney, who did a splendid job of covering the office. On August 1, 1973, Mrs. Sandra Francis was appointed by the Board as permanent clerk to the Board of Health and office manager for the Nursing Service.

On August 16, 1973, Mr. Alvin Nichols resignation was accepted by the Board at a special meeting of the remaining members and the Board of Selectmen, Mr. John E. Kinney was appointed as a new member to fill out the year.

1973 was a progressive year for our Board of Health. On Oct. 2, 1973, Mrs. Cynthia McCrum was contracted by the Board to become Supervisor of Nursing Services. Mrs. McCrum is the director of the Milford Visiting Nurses Association, and we are most fortunate to have her direction and advice in our nursing service.

On Nov. 1, 1973, Mr. John Richards Jr., R.P.T., was contracted by the Board of Health to come into the homes of our people in Upton to give physical therapy treatments. Mr. Richards has been of great value to our town and we are most grateful for this service.

We wish to acknowledge all of the other Boards in town, but to especially thank the Board of Selectmen and the Finance Committee for their co-operation, assistance and support.

Respectfully submitted,
JOHN A. FOWLER, *Chairman*
EDWARD ST. ANDRE, *Treasurer*
JOHN E. KINNEY

REPORT OF PUBLIC HEALTH NURSING SERVICE

It is with pleasure that I submit my seventh annual report. 2006 nursing visits were made to 183 patients on 341 days. Visits were in the following categories:

| | |
|-------------------------------|------|
| Disease control | 1513 |
| Health Promotion | 453 |
| Maternal & Child Health | 40 |
| Physiotherapy | 47 |

The Nursing Service and the community felt a great loss in the passing of a devoted and dedicated Public Health Nurse, Mrs. Ruth Nichols, R.N., in August of 1973.

In compliance with Medicare regulations, Supervisory Service was resumed under Ms. Cynthia McCrum, R.N., B.S., Director of the Milford Visiting Nurse Association in October. Physiotherapy as a second service was established in November and Medical Social Service terminated. Sincere appreciation goes to the St. Vincent Hospital-Social Service Department and Mrs. Dorothy Bradley, former clerk, for over 5 years of faithful service to the needs of Upton and the Blackstone Valley. Ms. Sandra Francis assumed the duties of clerk in August. It is with regret that some of the Public Health Nursing services suffered due to circumstances beyond control, namely the Maternal and Child Health Program and Communicable Disease follow-up, in particular.

A new Valley Adult Counseling Service office has opened at 156 Congress St., Milford, Mass., Tel. 478-2412, to serve the needs of Upton residents, 24 hour emergency service is also now available.

| | |
|--|-----------------|
| Total expenses 12/31/73-Nursing Service | \$15,157.16 |
| Total reimbursement, Medicare, Welfare, etc. | <u>8,368.70</u> |
| | 6,788.46 |
| Outstanding reimbursements due | <u>2,615.07</u> |
| Net cost to Upton | \$ 4,173.39 |

Grateful appreciation to Ms. Bernardine McQueeney, R.N., Ms. Claire Donohue, R.N., of the Massachusetts Department of Public Health, Professional Advisory Board, Nurses, Housekeepers-Homemakers, and the townspeople for their loyal support during a difficult year. Appreciation also to Ms. Marcia Hickory, R.N., and Ms. Clara Hart, R.N. for relief and voluntary services extended to the patients in 1973.

Respectfully submitted,

MARJORIE R. WILCOCK, R.N.

REPORT OF MILK INSPECTOR

During the year 1973, all dairy product license holders from previous years were notified of the following license fees:

| | |
|----------------|---------------------|
| Pasteurization | \$10.00 |
| Sale of Milk | |
| Vehicle | 2.00 - Fee increase |
| Store | 2.00 - Fee increase |
| Oleomargarine | .50 |

Subsequently license fees were collected for 1973-1974 as follows:

| | License holders | Amount Collected |
|----------------|-----------------|------------------|
| Pasteurization | 1 | \$10.00 |
| Vehicle | 5 | 10.00 |
| Store | 6 | 12.00 |
| Oleomargarine | 4 | 2.00 |
| | 16 | \$34.00 total |

The total amount collected (\$34.00) was turned over by myself to the Town Treasurer.

All licenses issued during the year 1973 are due to expire on the final day of June 1974.

There were no complaints received.

Respectfully submitted,
PHILIP J. PALERMO
Milk Inspector

REPORT OF PLUMBING INSPECTOR

Board of Health:

Year End Report 1973:

There was a total of 84 Plumbing Permits issued by Walter A. Hopkins and Bruce Brokaw for the year ending Dec. 31, 1973. A total of \$852.00 was collected and turned over to the Town Treasurer.

Respectfully submitted,
WALTER A. HOPKINS
Plumbing Inspector
BRUCE BROKAW
Asst. Plumbing Inspector

REPORT OF THE BOARD OF HEALTH AGENT

I hereby submit my report as Board of Health Agent for the year ending December 31, 1973.

I issued (44) forty-four sewage permits, (42) forty-two completion inspections, (4) four complaints.

Bath area water samples were picked up twice a month from June 5, 1973 through August 28, 1973 at Pratt Pond, Lake Wildwood and Taft Pond and then were brought to Rutland. All samples during the year were satisfactory.

Hopedale Board of Health Agent and Mendon Board of Health shared the transportation responsibilities of the water samples to Rutland.

Deposited (\$230.00) two hundred and thirty dollars to the Town Treasurer for Sewage Permits.

Respectfully submitted,
THOMAS FRANCIS
Board of Health Agent

REPORT OF BUILDING INSPECTOR

Permits issued:

| | |
|---|----------|
| New Homes | 33 |
| Additions | 20 |
| Utility Bldg. | 1 |
| Garages | 5 |
| Barns | 1 |
| Livestock Shelter | 2 |
| Inground pools | 2 |
| | |
| Addition to Blackstone Valley Regional Vocational Technical High School | <u>1</u> |
| Total | 65 |

Fees collected - \$320.00

All reports were completed and filed with the state. I wish to thank the townspeople for their cooperation during the past year.

Respectfully submitted,
PAUL J. INTINARELLI
Building Inspector

MODERATOR'S REPORT - 1973

As moderator for the Town of Upton, I conducted the adjourned annual town meeting on March 10, 1973. This is the first year that no special meetings were called.

As in past years, I would urge all voters to become more aware of the business of the Town of Upton and take an active part at Town Meetings.

Respectfully,
GEORGE W. BURNHAM,
Moderator

REPORT OF THE DEPARTMENT OF VETERANS' SERVICES

| | |
|---|-------------|
| Appropriations | \$33,000.00 |
| Sundries, Aid allocated to persons | 18,091.21 |
| Estimated State Reimbursements for 1973 | 9,045.60 |
| Net Cost for Sundries | 9,045.61 |

ADMINISTRATIVE COST FOR 1973

| | |
|-------------------------|-------------|
| Salary of Agent | \$ 1,575.00 |
| Expenses, Appropriation | 1,239.00 |
| Expenses Expended | 809.21 |

Respectfully submitted,
SAMUEL NAHRA JR., *Director*
Veterans' Services
Town of Upton

REPORT OF THE BOARD OF ASSESSORS

The Honorable Board of Selectmen
Upton, Massachusetts 01568

Gentlemen:

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1973.

| | |
|---|-----------------------|
| Total appropriations | \$2,154,643.63 |
| Overdrafts: Snow Removal, Employees Blue Cross, Highway #81, Veterans' Service | 9,083.23 |
| Free Public Libraries | 2,613.00 |
| County Tax and Assessments | 51,905.16 |
| State Tax and Assessments | 13,027.88 |
| Overlay of Current Year | <u>47,414.97</u> |
| Gross Amount to be Raised | \$2,278,687.87 |
| Estimated Receipts and Available Funds | \$ 624,917.63 |
| Net Amount to be Raised by Taxation of Property | \$1,294,915.67 |

Valuation:

| | |
|------------------------|----------------------|
| Personal Property | \$ 1,263,035.00 |
| Real Estate | <u>13,750,480.00</u> |
| | \$15,013,515.00 |
| Tax Rate Set for 1973: | \$57.50 |

SAMUEL NAHRA,
WILLIAM S. EVANS
CARL W. PORTER
Board of Assessors

EXPENSES

| | | |
|--------------|-----------|-------------|
| Appropriated | 18 Months | \$ 1,800.00 |
|--------------|-----------|-------------|

EXPENDED: (12 Months)

| | |
|---|---------------|
| Abstracts and Deeds | \$ 666.32 |
| State Required Forms | 196.95 |
| Envelopes and Postage | 76.27 |
| Box Rent, Meetings, Supplies, Dues & Mileage | <u>466.00</u> |
| | \$1,405.54 |

| | |
|----------------|-------------|
| Total Expensed | \$ 1,405.54 |
|----------------|-------------|

Clerk Salary

| | |
|--------------|-----------|
| Appropriated | 18 Months |
|--------------|-----------|

| | |
|----------|-------------|
| Expended | \$ 1,200.00 |
|----------|-------------|

REPORT OF THE LOCAL SUPERINTENDENT OF INSECT PEST CONTROL

Dutch Elm & Insect Pest Control

Chapter 657

| | |
|-------------------------------------|-------------|
| Appropriation (18 months) | \$ 3,000.00 |
| Expenditures (for 12 months) | |
| Tri State Forestry Service Inc. | |
| Spraying of elms & oak trees | \$ 418.00 |
| Baird & McGuire, spray supplier | 22.70 |
| Topping trees & removing butts | 280.00 |
| Supplies & new equipment | 77.93 |
| Donald Keniston, truck hire | 148.00 |
| Labor & supervision | 669.20 |
| Power saw hire, labor | 424.00 |
| Postage & telephone costs for 1973 | 6.00 |
| Hard hats | 4.10 |
| | <hr/> |
| | \$ 2,049.93 |
| Balance | \$ 950.07 |

Thirty two (32) diseased elms were removed in 1973.

I wish to thank public officials, state and district supervisors and townspeople for their cooperation in 1973.

Respectfully submitted,
DONALD R. KENISTON
*Local Superintendent of
Insect Pest Control*

REPORT OF THE TREE WARDEN

| | |
|------------------------------------|-------------|
| Appropriation (18 months) | \$ 3,900.00 |
| Expenditures (1973) | |
| Labor & supervision | |
| Truck hire | \$1,508.40 |
| Topping trees & removing butts | 343.00 |
| Power saw hire | 495.00 |
| Telephone & Postage costs for 1973 | 272.00 |
| Supplies | 9.60 |
| | <hr/> |
| | \$ 2,649.62 |
| Balance | \$ 1,250.38 |

Thirty (30) shade trees were planted in 1973 (maples, flowering crab, mountain ash and little leaf linden).

I wish to thank public officials, townspeople, and the Massachusetts Electric Co. for assistance during 1973.

Respectfully submitted
DONALD R. KENISTON
Tree Warden

REPORT OF THE UPTON HOUSING AUTHORITY OF THE COACH ROAD APARTMENTS

Twelve regular meetings of the Housing Authority were held during the year 1973-1974.

The 40 unit complex is filled to capacity. The total number of residents is 40.

We, with deep regret, accepted three resignations this past year and one retirement. In March of 1973, one of the original board members since 1966, Mr. William Frieswick retired. His dedication to the solving of the many problems in starting our Public Housing for the Elderly is testimony to all who serve on public boards.

Mr. George Blakeslee was elected by the Town to serve on the board in March, 1973.

Our Maintenance Team, Mr. and Mrs. Robert Sweet, resigned in the fall of 1973. Many thanks to them both for their outstanding work and co-operation. We were fortunate to replace them with Mr. Clifford Teachout who joined our staff as Maintenance Superintendent.

December 1973, Mrs. Andrew Nelson tendered her resignation as Director of the Housing Project. Mrs. Nelson excelled in this position. Her commitment to duty, cooperation with the Housing Authority, and her concern and thoughtfulness of the tenants was outstanding. We wish her the best in her new venture. To date this position has not been filled.

Eligible townspeople, 65 and over, are most welcomed to apply for occupancy for the Coach Road Apartments by filing an application with the Authority.

Respectfully submitted,
ELINOR S. VARNEY, *Chairman*
HENRY C. WALKER, *Vice Chairman*
JOHN J. FITCH, *Treasurer*
GEORGE N. BLAKESLEE,
Asst. Treasurer
VIVIAN V. MAININI, *Secretary*

REPORT OF THE POLICE DEPARTMENT

During the past year, the accomplishments of this Department include one Police Officer successfully completing a training course held for ten weeks at the Worcester Police Academy in Worcester, Massachusetts, and another Police Officer entering a ten week training course held at the Massachusetts State Police Training Academy in Framingham, Massachusetts, to be completed in the Spring of 1974. This will complete the basic training course for all full-time Police Officers. Further, the posting of speed limits and signs on several town streets have been completed during the past year. The School Zone flashing light project should be completed early in 1974. The project of traffic control lights and pedestrian lights to be installed in West Upton Center with consideration to other lighting and crossing markings at the Home for the Elderly on Hartford Avenue is recommended by this Department. Once again, the Town of Upton has benefitted from State and Federal grants which aid in obtaining equipment and implementing programs of safety and service for the residents of the Town of Upton.

I would like to express my appreciation for the cooperation given by the citizens of the community, the Board of Selectmen, and various other Town Departments, and to the Auxiliary Police force for the donation of their own time to be of assistance to this Department.

Respectfully submitted,
RODNEY B. MARCHAND
Chief of Police

VIOLATIONS MOTOR VEHICLES

| | |
|-----------------|-----|
| Auto Accidents | 117 |
| Injuries | 61 |
| Hit & Run | 8 |
| Fatal Accidents | 1 |

CITATIONS ISSUED

| | |
|-----------------|-----|
| Warnings | 92 |
| Complaints | 70 |
| Arrests | 12 |
| Total Citations | 174 |

| | |
|--|----|
| Licenses Suspended by Registry of Motor Vehicles | 20 |
| Transporting Alcoholic Beverages by Minor | 4 |
| Equipment Tags | 45 |
| Parking Tags | 79 |
| Autos Towed Obstructing Public Way | 3 |
| Stolen Autos | 5 |
| Stolen Autos Recovered | 18 |
| Operating Under the Influence of Alcohol | 8 |

OTHER

| | |
|---|--------|
| Hospital Trips | 19 |
| Oxygen Administered | 9 |
| Assist Sick Persons | 4 |
| Assist Distressed Persons | 6 |
| Assist Ambulance | 23 |
| Ambulance Calls Through Police Department | 19 |
| Fire Calls | 15 |
| Assist Fire Department | 20 |
| Car Fires | 13 |
| Assist Other Police Departments | 6 |
| Missing Persons | 8 |
| Runaways | 6 |
| Messages Delivered | 31 |
| Summons Served | 81 |
| Prowlers Calls | 9 |
| Vandalism | 67 |
| Bicycles Stolen | 10 |
| Bicycles Found | 4 |
| Assault & Battery | 7 |
| Disturbances Quelled | 19 |
| Larceny | 41 |
| Breaking & Entering | 50 |
| Attempted Breaking & Entering | 7 |
| Drug Arrests | 3 |
| Total Arrests | 44 |
| Transfers | 20 |
| Morals Charges | 1 |
| Windows Found Open | 58 |
| Doors Found Open | 73 |
| Assist Disabled Motor Vehicles | 28 |
| Stolen Trailers | 1 |
| Stolen Snowmobiles | 1 |
| Property Recovered | 9 |
| General Services Performed | 2,204 |
| General Complaints Other Than Above | 1,468 |
| General Information | 3,185 |
| Total Radio and Telephone Dispatches | 15,887 |
| Town Warrants Posted | 3 |

REPORT OF THE RADIO MAINTENANCE OFFICER

I submit the following report of the Radio Maintenance officer for the year 1973.

At the annual town meeting in March it was voted to purchase a new dual frequency radio for the new police cruiser. The unit was received and put into operation in July.

I wish to thank all town departments for their cooperation during the past year.

Respectfully submitted,
RICHARD J. HENDERSON
Radio Maintenance Officer

REPORT OF THE BOARD OF APPEALS

The Zoning Board of Appeals had eleven public hearings, with three being refused and eight being granted.

John LeBrun was appointed as a Member, having been previously an alternate member, when Mr. Forrest Salisbury declined reappointment. Mrs. Celestine Mason and James Bates were appointed alternate members of the Board. Elizabeth M. Kirtsy was appointed clerk.

The Board requests that the Planning Board try to draft up rules and regulations regarding trailers and mobil homes, which could be brought to the Townspeople at the Town Meeting.

Respectfully submitted,
BRUNO RAGAINI, *Chairman*
DAVID CLARK, *Vice Chairman*
JOHN LE BRUN, *Member*

REPORT OF THE HIGHWAY DEPARTMENT

CHAPTER 81

| | | |
|-----------------------------|------------------|------------------|
| Appropriation | | \$21,528.00 |
| Spent | <u>21,527.34</u> | |
| Balance 1974 Money | | <u>2,307.66</u> |
| GUARDRAIL & BRIDGES ACCOUNT | | |
| Appropriation | | \$ 3,600.00 |
| Spent | <u>2,270.87</u> | |
| Balance | | <u>1,329.13</u> |
| GENERAL HIGHWAY ACCOUNT | | |
| Appropriation | | 20,000.00 |
| Spent | <u>14,472.24</u> | |
| Balance | | <u>5,527.76</u> |
| SNOW REMOVAL ACCOUNT | | |
| Appropriation | | 75,000.00 |
| Spent | <u>15,027.46</u> | |
| Balance | | <u>59,972.54</u> |
| SIDEWALK ACCOUNT | | |
| Appropriation | | 1,500.00 |
| Spent | <u>998.10</u> | |
| Balance | | <u>501.90</u> |
| SIGN ACCOUNT | | |
| Appropriation | | 4,500.00 |
| Spent | <u>3,564.36</u> | |
| Balance | | <u>935.64</u> |
| VACATION ACCOUNT | | |
| Appropriation | | 500.00 |
| Spent | <u>172.00</u> | |
| Balance | | <u>328.00</u> |
| CROCKETT ROAD ACCOUNT | | |
| Appropriation | | 750.00 |
| Spent | <u>746.00</u> | |
| Balance | | <u>4.00</u> |
| HIGHWAY RESURFACING #497 | | |
| Appropriation | | 20,044.53 |
| Spent | <u>16,768.73</u> | |
| Balance | | <u>3,275.80</u> |

| | | |
|------|------|-------------|
| | 90 C | |
| 1970 | | \$ 5,500.00 |
| 1971 | | 5,500.00 |
| 1972 | | 5,500.00 |
| | 90 M | |
| 1973 | | 5,700.00 |

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople for their cooperation during the past year.

Respectfully submitted,
HENRY J. POIRIER
Road Commissioner

REPORT OF THE TOWN TREASURER

TOWN TREASURER'S CASH ACCOUNT

For year of 1973:

| | |
|-----------------------------|---------------|
| Balance, Dec. 31, 1972 | \$ 184,164.64 |
| Receipts | 2,138,149.56 |
| | <hr/> |
| Disbursements | 2,322,314.20 |
| | <hr/> |
| Cash Balance, Dec. 31, 1973 | \$ 116,528.30 |

Respectfully submitted,
ASHLEY M. PERKINS
Town Treasurer

REPORT OF THE CONSERVATION COMMISSION

With the increased activity and responsibilities of the Conservation Commission came a large amount of internal change throughout 1973.

In terms of membership, Helene Foulke, Jeffrey Levitt, Melvin Shaham and Francis Walleston were appointed to fill vacancies caused by the resignations of George Shepard, Kenneth Fougere, Paul Hannon and Marjorie McLaughlin. In addition, Sheila Porter was elected to associate standing and Bette Norris assumed the duties of clerk.

Two new offices were created and elections to fill them resulted in Mel Shaham becoming Financial Secretary and Phil Stanton assuming the position of

vice chairman.

Prior to the annual town clean-up on May 5, the commission sponsored a poster and decal contest to promote the re-cycling program. Glass is continuously being re-cycled at the town dump. On clean-up day there was a can re-cycling effort.

Also in the spring a program was established for the control of the Japanese Beetle. A commercial form of the beetle's natural enemy was purchased and distributed at half-price to interested townspeople. Because of the great amount of interest and response the program was continued in the fall.

As in the past years the commission sponsored a boy to attend the Conservation Camp in Spencer, Mass. In June 1973, it was Mark Johnson, who continued to show a great deal of interest in conservation and who brought youthful insight to the commission meetings for the remainder of the year.

In July the commission voted to expand to bi-monthly meetings on the second and fourth Tuesdays of each month. Subsequently, standing committees were established and a formal set of bylaws were adopted.

With regard to the property the commission has acquired behind the Coach Road Apartments, a committee has been created, who will attempt to make the land available for the occupants of the apartments for walks, and hopefully small scale gardening.

A conservation plan has been drawn up for the land the commission has acquired around Pratt Pond.

Our Wildwood property is still being maintained and a committee has been set up to continue planning and development for this area.

Due to the increased responsibilities of the commission under the state "wetlands protection act", a great deal of time was spent in the investigation of possible violations to the wetlands. The concern for wetlands fostered meetings with the board of health, planning board and board of selectmen, along with attendance by commission members at several hearings of the zoning board of appeals. Various members also attended several state seminars in an effort to keep up to date with state regulations.

The commission is anxious to continue a close rapport with other town agencies as well as the state conservation organizations.

PHILIP J. PALERMO, *Chairman*

REPORT OF THE WATER AND SEWER COMMISSIONERS

For the year ending December 31, 1973:

During the year, 61,706,700 gallons of water was pumped, with the month of August being the highest with 6,977,600 gallons, and April being the lowest with 1,020,200 gallons. (No meter was in use from March 18 to April 25, as it was being rebuilt.)

| | |
|-------------------------|-----|
| Hydrants | 84 |
| Water Customers | 528 |
| Sewer Customers | 74 |
| New Services Installed | 11 |
| Number of Meters in use | 501 |

THOMAS L. FRANCIS, *Chairman*
SAMUEL E. ALDRICH
DANIEL J. FITZPATRICK
Board of Water & Sewer Commissioners

REPORT OF HISTORICAL COMMISSION

Board of Selectmen, Gentlemen:

We submit herewith our ninth annual report. There have been many donors this past year. They include: Clement J. Lambert, Edward Kuczinski, Mrs. Elizabeth Brokaw, Mrs. Vivian V. Mainini, Ernest I. Bentley, Mrs. Peter Bingel, William Robinson of Hopkinton, Robert K. Sweet, Sr., Mrs. Jasper Fay, Henry Stearns and Mrs. Myrtle Higgins.

Workmen have set off storage space on the floor above our projected quarters in the former Methodist Church and we will begin making use of that space.

This year, 1974, is the target date of our taking over the room opposite the school superintendent's office on the second floor.

Looking ahead, the Commission hopes to take an active role in the town's celebration of the nation's Bicentennial in 1976.

Respectfully submitted,
CHESTER W. WALKER

LIBRARIAN'S REPORT

To the Trustees of the Upton Town Library:

The Librarian herewith respectfully submits her annual report.

The Dr. Carpenter alcove has had books added to it as required.

In January your Librarian attended the midwinter American Library Association convention held in Washington, D.C.

Gifts of books and magazines have been gratefully received from the Upton Conservation Commission, the American Legion, the Massachusetts Regional Library System, the Library of Congress, the Upton Woman's Club, the U.S. Department of Agriculture, the A Baha Community, Mrs. Russell Burke, Mrs. Wilho Frigard, Mrs. Jerome Luchuk, Mrs. David Anderson, Mrs. Harry Pratt and Amelia Akerson.

Monthly loans from the Bookmobile, from the Central Massachusetts Regional Library System have greatly augmented our book collection.

Now available from the Regional System are large print books, large print Readers Digests and talking books.

Requests for printed and non-printed materials are received through inter-library loans from the Central Massachusetts Regional Library System.

Under the supervisions of Miss Mary Francis and Miss Debra Wellman, local school teachers, the senior girl scouts have been successfully conducting story reading programs on Saturday mornings for children through the third grade. Girl scouts participating are Julie Smith, Mary Summers, Linda Poirier, Lorraine Keniston, Mary Lou Hannon, Tracy Nelson, Cheryl Hopkins and Kathy Varney.

She wishes to thank all the organizations and individuals for their gifts to the library, the townspeople for their sustained patronage, Miss Elaine Smith and Miss Julie Smith for their kind assistance, and the Trustees for their generous support.

Respectfully submitted,

AMELIA AKERSON
Librarian

Library Statistics 1973

Days Library open - 191

Circulation:

| | <u>Adult</u> | <u>Juvenile</u> |
|-------------------|--------------|-----------------|
| General Works | 59 | 143 |
| Philosophy | 119 | 16 |
| Religion | 62 | 35 |
| Social Sciences | 331 | 411 |
| Language | 21 | 9 |
| Pure Sciences | 234 | 342 |
| Technology | 729 | 296 |
| The Arts | 436 | 166 |
| Literature | 311 | 355 |
| History | 260 | 126 |
| Geog., Travel | 233 | 90 |
| Biography | 677 | 131 |
| Total non-fiction | 3472 | 2120 |
| Fiction | 6377 | 5282 |
| Total book | 9849 | 7402 |
| Periodicals | 1475 | 501 |
| Pamphlets | 38 | 2 |
| Films | 33 | 2 |
| Recordings | 300 | — |
| Total non-book | 1846 | 505 |
| Total Circulation | 11,695 | 7907 |

Volumes added during 1973

| | |
|-------------|-----|
| By gift | 127 |
| By purchase | 216 |

| | |
|----------------------------------|---------|
| Fines collected on overdue books | \$12.93 |
| Amount paid to Town | \$12.93 |

LIBRARY HOURS

Winter: Monday & Wednesday 9:00-11:30 a.m. and 2:30-5:30 and 6:30-8:30 p.m. Friday 2:30-5:30 p.m. Saturday 10:00-12:00 noon.

Summer: Monday & Wednesday 2:30-5:30 and 6:30-8:30 p.m. Friday 2:30-5:30 p.m. Saturday 10:00-12:00 noon.

Telephone 529-6272

TITLES OF BOOKS ADDED TO LIBRARY AS GIFTS:

Non fiction

American heritage 10 year cumulative index Dec. 1954-Oct. 1964
American heritage 5 year cumulative index Dec. 1964-Oct. 1969
Annotated laws of Massachusetts
Black, M. American folk painting
Blueprint reading and sketching
Bourke-White, M. Portrait of myself
Brewster, D. Doris Lessing
Callahan, M. George Washington soldier and man
Castelot, A. Queen of France, a biography of Marie Antoinette
Charlesworth, J. Government administration
Children's books in print
Cole, T. Poetry by Thomas Cole
Cotton D. The case for the working mother
Current biography 1972 with index
Dariaux, G. The men in your life
Farquhar, O., ed. Economic geology in Massachusetts
FitzGibbon, C. Life of Dylan Thomas
Ganow, G. Great traditional recipes from a Spanish kitchen
Gauthier, M. The Louvre: sculpture, ceramics, objects d'art
Hall, D., ed. New poets of England and America, 2nd ed.
Hoyle, F. Astronomy
Hutchinson, R. Every day's a holiday
Kennedy, J. A nation of immigrants
Koepf, H. Masterpieces of sculpture from the Greeks to modern times
Krythe, M. All about American holidays
Leary, P., ed. A controversy of poets
Lewis, F. Nothing to make a shadow
London, J. Letters from Jack London
Merck manual of diagnosis and therapy
Merck veterinary manual
Michelangelo Michelangelo drawings
Michener, J. Kent State, what happened and why
Michener, J. The quality of life
Murray, M. The thought of Teilhard de Chardin, an introduction
Occupational outlook handbook 1972-1973 ed.
Packard, V. The waste makers

Page, R. The education of a gardener
Public Library Catalog 5th ed.

Riis, J. How the other half lives

Root, Jr. Halliburton, the magnificent myth, a biography

Sayers, F. Summoned by books, essays and speeches

Schaller, G. The year of the gorilla

Science news yearbook 1970

Seligman, G. Merchants of art. Eighty years of professional collecting
Senior High School Library Catalog 9th ed.

Shaplen, R. The lost revolution
Statistical Abstract of the U.S. 1971

Stroll, A. Introduction of philosophy

Sylvester, R. The elementary teacher and pupil behavior

Taubes, F. Oil painting for the beginner

Teilhard, P. The future of man

Terkel, L. Division Street America

Turnbull, C. The mountain people

Turney, C. Byrons' daughter: biography of Eliz. Medera Leigh

U.S. Congress Official congressional directory

U.S. Dept. of Agric. Protecting our food

Watson, A. The village blacksmith

Wicker, T. Kennedy without tears. The man beneath the myth

Williams, G. The sanctity of life and the criminal law

Fiction

Burdick, E. The 480 a novel of politics

Cortazar, J. The winner

DeVries, P. Let me count the ways

DeVries, P. Reuben, Reuben

Doner, M. Thine is the power

Frankau, P. Slaves of the lamp, a novel

Friedman, B. Stern, a novel

Giles, J. The plum thicket

Hanley, C. The hot month

Heyer, G. The foundling

Heyer, G. The grand sophy

Innes, H. The strode venturer

Johnson, P. The humbler creation, a novel

| | |
|-------------|------------------------------------|
| Kafka, F. | The castle |
| Levin, I. | The Stepford wives, a novel |
| Maloney, R. | The Nixon recession caper, a novel |
| Wheeler, P. | And the bullets were made of lead |

REPORT OF THE DIRECTOR OF CIVIL DEFENSE

During the year 1973, your Upton Civil Defense organization, as usual, has been taking part in the monthly Races Drill Tests on the first Monday night of most every month at 7:30 p.m. with the Sector 3B Communications Center. Your C.D. Director and Gerald Shaughnessy have been on hand at the Upton C.D. Headquarters in the Town Hall.

There have been Checkerboard (warning) Tests monthly and the Police Department has recorded the time and date received and by means of the State Police via Radio or County Fire Net or via Radio or via Hopedale. The time that the person responsible for activating outdoor warning is notified should be close to the time of receipt of the Checkerboard. We then mail a reply card to the Office of Emergency Preparedness, 400 Worcester Road, Framingham, Mass.

Some emergencies in Upton have been taken care of. Water has been pumped out of several cellars. The generator in the Town Hall has come in handy. Our equipment is ready for emergency. Call Wilfred Fowler, 473-9403.

Upton Fallout Shelter is located in the basement of the Memorial School.

As of January 1, 1974, our Sector 3B Director Albert E. Edmonston will have been with us for two years, and he has made weekly visits or contacts with me. He is located at Westboro Headquarters, Tel. 366-1700. Mrs. Anna DeHass is his secretary.

During 1973 we have purchased surplus materials and equipment from Myles Standish Warehouse in Taunton, Mass.

The Police Department, Auxiliary Police and Fire Department have been co-operative. Thanks are also extended to the Board of Selectmen, Town Clerk, Finance Committee and others for their cooperation.

The Area 3 Civil Defense Headquarters is located at Westboro, Mass. and the Area Director is Harold F. Rossi, Tel. 366-5321. He is very cooperative.

Respectfully submitted,
GEORGE W. GREBENSTEIN
Upton Civil Defense Director

LICENSES ISSUED BY THE TOWN CLERK

DOGS

During 1973 there were 446 dogs licensed; 151 Spayed Females, 245 Males and 50 Females. Kennel licenses; 3 - \$10.00, 4 - \$25.00 and 1 - \$50.00. Turned over to Town Treasurer - \$1,509.10.

FISH AND GAME

During 1973 a total of 396 licenses were issued plus 12 Archery Stamps. Issued: 157 Fishing; 65 Hunting; 115 Sporting, 2 Minor's Trapping; 22 Minor's Fishing; 2 Non-resident Fishing; 24 Resident Citizen over 70 Sporting (Free); 3 Fishing, Blind (Free); 1 Fishing Mentally Retarded (Free); 6 Duplicate licenses.

Paid to Commonwealth of Massachusetts - \$3,525.75

PERMITS, BOOKLETS, ETC.

Raffle/Bazaar Permits - 8; Zoning Maps - 21; Zoning Bylaw Booklets - 22; Subdivision Control Bylaw - 9; Town Maps - 21; Street Listings - 8; Gas Permits - 4.

Paid to Town Treasurer - \$165.00

Town Clerk's office hours are:

Monday through Friday, 11 a.m. - 3 p.m.

Monday, Wednesday, Thursday - 7 p.m. - 9 p.m.

ANNUAL REPORT OF THE REGISTRARS OF VOTERS

During 1973 the Registrars held three sessions for registering voters. 122 new voters have been registered. Prior to the March town election there were a total of 2,106 voters, 1,007 Independent, 652 Republican, 447 Democrat. During the year the voting list has been completely updated and reprinted as of December 1, 1973. Totals December 1 - 930 Independents, 606 Republicans, 403 Democrats. 1,939 registered voters.

Respectfully submitted,
MARTHA R. WILLIAMS
Clerk

REPORT OF THE TOWN ACCOUNTANT

Trial Balance as at December 31, 1973

| <u>ACCOUNTS</u> | <u>DEBITS</u> | <u>CREDITS</u> |
|------------------------------|---------------|----------------|
| Cash, General | 116,528.30 | |
| Cash, Invested | 136,775.54 | |
| Cash, Revenue Sharing | 6,170.00 | |
| Excess Sale of Land | | 11,629.24 |
| Cash, Unidentified Tax Coll. | | 205.55 |
| Real Estate, 1965 | 37.00 | |
| Real Estate, 1966 | 41.00 | |
| Real Estate, 1967 | 39.00 | |
| Real Estate, 1968 | 172.09 | |
| Real Estate, 1969 | 72.00 | |
| Real Estate, 1970 | 3,561.72 | |
| Real Estate, 1971 | 6,830.81 | |
| Real Estate, 1972 | 8,224.45 | |
| Real Estate, 1973 | 62,306.86 | |
| Tax Title in Escrow | 18,496.39 | |
| Personal Property, 1970 | 464.16 | |
| Personal Property, 1971 | 54.60 | |
| Personal Property, 1972 | 264.18 | |
| Personal Property, 1973 | 907.05 | |
| Farm Animal Excise, 1970 | 9.00 | |
| Tax Possessions | 3,171.77 | |
| Tax Titles | 4,309.76 | |
| Motor Vehicle Excise, 1970 | | 141.00 |
| Motor Vehicle Excise, 1971 | | 4,902.75 |
| Motor Vehicle Excise, 1972 | 5,189.09 | |
| Motor Vehicle Excise, 1973 | 15,065.96 | |
| Water Rates | 6,248.63 | |
| Water Service | 410.00 | |
| Water Betterment | 603.92 | |
| Water Liens, 1970 | 13.46 | |
| Water Liens, 1971 | 108.24 | |
| Water Liens, 1972 | 289.25 | |
| Water Liens, 1973 | 572.29 | |
| Sewer Rentals | 1,060.50 | |
| Sewer Liens, 1970 | 10.50 | |
| Sewer Liens, 1971 | 21.00 | |
| Sewer Liens, 1972 | 31.50 | |
| Sewer Liens, 1973 | 105.00 | |

| <u>ACCOUNTS</u> | <u>DEBITS</u> | <u>CREDITS</u> |
|----------------------------|---------------|----------------|
| Cemetery, Annual Care | 371.00 | |
| Cemetery, Perp. Care | | 2,115.00 |
| Cemetery, Interest | | 2,026.43 |
| Cemetery, Sale of Lots | | 1,785.00 |
| Ambulance, A/Rec. | 1,049.00 | |
| Risteen (B) Welfare | 3,545.39 | |
| Risteen (C) Schools | 1,019.15 | |
| E. W. Risteen Scholarship | 50.00 | |
| William Knowlton Fund | 6,404.38 | |
| Batchelor-Knowlton School | | 954.03 |
| C. A. Batchelor School | | 416.11 |
| C. A. Batchelor Library | | 396.59 |
| Schultz Library Fund | | 585.58 |
| Carpenter Library Fund | | 106.38 |
| Memorial Fund of Upton | | 216.28 |
| State Recreation Areas | | 3,178.64 |
| Air Pollution | | 5.80 |
| Regional Planning Comm. | | 440.48 |
| County Tax | | 17,885.65 |
| General Relief, Recov. | | 520.85 |
| Vets Benefits, Recov. | | 549.71 |
| M.A.A., State | 306.28 | |
| D. A., Federal Aid | | 995.40 |
| D. A., Federal Admin. | | 947.72 |
| A.D.C., Federal Aid | | 1,880.00 |
| A.D.C., Federal Admin. | | 176.40 |
| O.A.A., Federal Aid | | 1,265.00 |
| O.A.A., Federal Admin. | | 392.52 |
| M.A.A., Federal Aid | | 5,755.49 |
| M.A.A., Federal Admin. | | 2,027.37 |
| State Highway, 90C-1961 | 5,250.00 | |
| State Highway, 90C-1970 | 11,000.00 | |
| State Highway, 90C-1971 | 11,000.00 | |
| State Highway, 90C-1972 | 11,000.00 | |
| State Highway, #81-1973 | 4,013.80 | |
| County Highway, 90C-1961 | 2,625.00 | |
| County Highway, 90C-1970 | 5,500.00 | |
| County Highway, 90C-1971 | 5,500.00 | |
| County Highway, 90C-1972 | 5,500.00 | |
| Highway Loans, Pd. in Adv. | 7,875.00 | |
| Reserve for Stopped Checks | | 739.58 |
| Overlay, 1968 | | 172.09 |
| Overlay, 1969 | | 72.00 |
| Overlay, 1970 | | 4,443.29 |
| Overlay, 1971 | | 4,225.48 |

| <u>ACCOUNTS</u> | <u>DEBITS</u> | <u>CREDITS</u> |
|-------------------------------|---------------|----------------|
| Overlay, 1972 | | 2,808.83 |
| Overlay, 1973 | | 10,857.28 |
| Reserve Fund, Overlay Surplus | | 24,773.16 |
| Estimated Receipts | 297,471.20 | |
| Revenue | 430,777.03 | |
| Departmental Revenue | | 1,726.28 |
| Motor Vehicle Excise Revenue | | 15,211.30 |
| Animal Excise Revenue | | 9.00 |
| Tax Title/Poss. Revenue | | 7,481.53 |
| Water Revenue | | 8,245.79 |
| Sewer Revenue | | 1,228.50 |
| Highway Revenue | | 61,388.80 |
| E & D Surplus Revenue | | 145,624.91 |
| Blue Cross/Employee Ded. | 457.36 | |
| Moderator Salary | | 75.00 |
| Selectmen Salaries | | 985.00 |
| Selectmen Clerk Salary | | 320.00 |
| Selectmen Expense | | 85 .05 |
| Accountant Salary | | 1,158.34 |
| Accountant Expense | | |
| Coll./Treas. Salary | | 2,666.74 |
| Coll./Treas. Clerk Salary | | 1,025.06 |
| Coll./Treas. Expense | | 1,522.05 |
| Tax Title Foreclosure | | 795.87 |
| Assessors Salaries | | 1,350.00 |
| Assessors Clerk Salary | | 750.00 |
| Assessors Expense | | 523.31 |
| Legal Dept. Salary | | 75.00 |
| Legal Dept. Expense | | 1,615.00 |
| Town Clerk Salary | | 1,000.00 |
| Town Clerk Expense | | 480.86 |
| Town Clerk Microfilm | | 587.50 |
| Reg. of Voters Salary | | 195.00 |
| Reg. of Voters Expense | | 541.03 |
| Elections/Town Meetings | | 853.75 |
| Finance Clerk Salary | | 300.00 |
| Finance Comm. Expense | | 100.00 |
| Capital Budget Comm. Expense | | 150.00 |
| Building Inspector Salary | | 75.00 |
| Building Inspector Expense | | 119.40 |
| Planning Board Expense | | 1,985.34 |
| Board of Appeals Expense | | 30.95 |
| Housing Authority | | 10.00 |
| Council for Aging | | 2,090.17 |
| Town Hall Expense | | 3,982.29 |

| <u>ACCOUNT</u> | <u>DEBITS</u> | <u>CREDITS</u> |
|------------------------------|---------------|----------------|
| Town Hall Custodian | | 800.04 |
| Office Building Custodian | | 6 00.00 |
| Communication Officer Salary | | 75.00 |
| Communication Maintenance | | 238.67 |
| Police Chief Salary | | 6,058.10 |
| Police Sgt. Salary | | 4,250.00 |
| Police Officer Salary | | 3,877.38 |
| Patrolment Salaries | | 7,425.02 |
| Police Part Time Labor | | 8,061.31 |
| Police Misc. Expense | | 1,137.93 |
| Police Dispatching | | 9,358.05 |
| Cruiser #1, Gas/Maint. | | 1,510.40 |
| Cruiser #2, Gas/Maint. | | 380.37 |
| Jeep, Gas/Maint. | | 560.31 |
| Police Dept. Training | | 402.23 |
| Police Clothing Allow. | | 237.37 |
| Auxiliary Clothing Allow. | | 363.35 |
| Police Extra Expense | | 1,000.00 |
| Radio, New Cruiser | | 6.77 |
| Fire Dept. Expense | | 2,548.15 |
| Fire Dept. Salaries | | 2,588.50 |
| Fire Alarm Maint. | | 371.43 |
| Fire Station Bldg. Maint. | | 685.35 |
| Fire Alarm Horns | | 2.00 |
| Forest Fire Expense | | 1,372.53 |
| Forest Fire, New Hose | | 300.00 |
| Tree Warden | | 1,313.98 |
| Dutch Elm Pest Control | | 1,289.13 |
| Board of Health Agent | | 125.00 |
| Board of Health Salaries | | 225.00 |
| Board of Health Expense | | 1.45 |
| Board of Health Clerk Salary | | 392.02 |
| Mental Health Program | | 804.00 |
| Milk Inspector Salary | | 25.00 |
| Wire Inspector Salary | | 100.00 |
| Animal Inspector Salary | | 62.67 |
| Plumbing Inspectors Sal. | | 175.00 |
| Burial Agent Salary | | 25.00 |
| Care of Patients | | 10.00 |
| Town Dump Rental | | 800.00 |
| Demolition of Buildings | | 10.00 |
| Town Dump Maintenance | | 7,042.06 |
| Town Dump Custodian | | 2,157.00 |
| Nurses Salaries | | 4,383.35 |
| Nursing Service Clerk Sal. | | 1,179.77 |
| Nursing Service Expense | | 1,291.22 |

| <u>ACCOUNT</u> | <u>DEBITS</u> | <u>CREDITS</u> |
|----------------------------------|---------------|----------------|
| Weed Control | | 535.00 |
| Ambulance Maintenance | | 450.83 |
| Milford V.N.A. Suprv. | | 584.50 |
| Dog Officer Salary | | 150.00 |
| Dog Officer Expense | | 179.00 |
| Highway 90-C, 1970 | | 5,500.00 |
| Highway, 90-C, 1971 | | 5,500.00 |
| Highway, 90-C, 1972 | | 5,500.00 |
| Highway, 90-M, 1973 | | 5,700.00 |
| Highway, #81, 1973 | 1,706.14 | |
| Highway, General | | 5,527.76 |
| Highway Drain, Warren St. | | 529.51 |
| Highway, Drain, Pond St. Culvert | | 1,500.00 |
| Highway Improvements | | 3,276.68 |
| Highway, Bridges/Guardrails | | 1,329.13 |
| Highway, Sidewalks | | 501.90 |
| Highway, Snow Removal | | 59,972.52 |
| Highway, Street Lights | | 5,469.96 |
| Highway, Signs/Markings | | 935.64 |
| Crockett Road Maintenance | | 4.00 |
| Fiske Road Land | | 250.00 |
| Highway Vacations | | 328.00 |
| Veteran Officer Salary | | 525.00 |
| Veteran Officer Expense | | 525.04 |
| Veterans Benefits | | 14,776.66 |
| Mendon/Upton School Dist. | | 415,339.80 |
| Blk. Val. Reg. Vocational School | | 12,757.50 |
| School warning Lights | | 6,000.00 |
| Library Donations | | 210.00 |
| Library Salaries | | 3,275.21 |
| Library Expenses | | 198.44 |
| Library Extra Expense | | 200.00 |
| Library Furnishings | | 4,500.00 |
| Library Constr. and | | |
| Repairs to Town Buildings | 7,967.38 | |
| Parks Department | | 1,622.09 |
| Memorial Day | | 427.60 |
| Civil Defense | | 589.24 |
| Bonding Town Officers | | 591.85 |
| Damage to Persons/Property | | 10.00 |
| Conservation Commission | | 3,675.60 |
| Printing | | 1,800.03 |
| Insurance | | 11,676.99 |

| <u>ACCOUNT</u> | <u>DEBITS</u> | <u>CREDITS</u> |
|--------------------------------|---------------------|---------------------|
| Historical Commission | 530.01 | |
| Maintenance Town Lawns | 170.69 | |
| Upton 250th Anniversary | 1,000.00 | |
| Reserve Fund | 18,770.00 | |
| Water Comm. Salary | 350.00 | |
| Water Supt. Salary | 625.00 | |
| Water Dept. Clerk Salary | 350.00 | |
| Water Comm. Expense | 328.10 | |
| Water System Engineering Study | 500.00 | |
| Water Dept. Maintenance | 9,391.91 | |
| Water Main Extension, 1971 | 3,978.60 | |
| Water Main Extension, 1972 | 10.00 | |
| Water Main Extension, 1973 | 10.00 | |
| Hydrant Rental | 2,963.00 | |
| Town Water System Improv. | 27,247.33 | |
| Sewer Maintenance | 9,986.97 | |
| Sewer Plant Expense | 537.92 | |
| Sewer Main Extension, 1972 | 4,000.00 | |
| Sewer Plant Operator Salary | 4,250.08 | |
| Sewer Plant Building | 198.78 | |
| Town Sewer Extension | 33,555.36 | |
| Cemetery Comm. Salaries | 315.00 | |
| Cemetery Care & Improvements | 1,477.00 | |
| Remodel Cemetery Shed | 54.11 | |
| Cemetery Machinery | 483.18 | |
| Cemetery General Expense | 5,543.45 | |
| Maturing Debt. | 34,000.00 | |
| Interest | 24,683.17 | |
| TOTALS | 1,219,793.75 | 1,219,793.75 |

The Balances above represent the balance in the Listed Accounts on December 31, 1973. Inasmuch as the Town Accounts were appropriated for an 18 Month period, the Balance in these Accounts are the monies expected to operate these Departments from January 1, 1974 through June 30, 1974.

Respectfully,
 CHARLES H. FERRIS
Town Accountant

REPORT OF THE BOARD OF FIRE ENGINEERS

Calls for 1973

| | |
|----------------------------|-----|
| Building Fires | 13 |
| Car Fires | 10 |
| Aid to other Towns | 6 |
| Miscellaneous | 50 |
| Ambulance | 195 |
| | |
| Blasting Permits Issued | 14 |
| | |
| Rocket Permits Issued | 3 |
| | |
| Gas and Oil Permits Issued | 30 |

The Board of Fire Engineers feel that there is a need for a permanent man to be available for fire and ambulance calls during the daytime. He could also do work for other town departments while on duty.

The Board wishes to thank the Firemen, Board of Selectmen, and Finance Committee for their fine cooperation during 1973.

Respectfully submitted,
WALTER J. STANK, *Chief*
DONALD A. WELLMAN, *Deputy Chief*

FOREST FIRE DEPARTMENT

| | |
|---------------------------------------|----|
| Incendiary fires | 16 |
| Number of fire calls..... | 53 |
| Children playing with matches | 4 |
| Town Dump fires | 10 |
| Burning without a permit | 3 |
| Camp fires | 1 |
| Fire in State Forest | 4 |
| South Upton sand pit fires (brush)... | 3 |
| Number of Permits issued | 24 |

WALTER J. STANK
Forest Fire Warden

JURY LIST

| <u>NAME</u> | <u>STREET</u> | <u>BUSINESS</u> |
|---|---------------|---------------------------|
| Aldrich, George E., Jr., 25 Brooks Street | | Retired Farmer |
| Black, Arthur L., 49 Grove Street | | Painting Contractor |
| Bradford, Michael J., 29 North Main Street | | Truckdriver |
| Burnham, George W., 84 Mendon Street | | Carpenter-Millwright |
| Calnan, Margaret W., 142 Main Street | | Housewife |
| Clark, David G., 1 Station Street | | Diamond Wheel Grinder |
| Consigli, Rismonte, A., 22 Warren Road | | Housewife |
| Cooper, Elston F., 7 Warren Street | | Retired Hardware Store |
| Francis, Fern E., 65 High Street | | Owner |
| Johnson, Betsy D., 1 Cider Mill Lane | | Unemployed |
| Johnson, Herbert L., 22 River Road | | Sales Clerk |
| Karazia, Theresa B., 14 Fiske Avenue | | Electronic Technician |
| Kempton, Ronald J., 30 Warren Street | | Housewife |
| Kennedy, Nancy E., 88 B Main Street | | Large Press Operator |
| Laberge, Patricia, 32 Milford Street | | Bookkeeper |
| LaRose, Helen L., 43 Elm Street | | Auto Insurance Supervisor |
| Latimore, Kenneth L., 270 Mendon Street | | Secretary |
| Lent, Kenneth J., 30 Church Street | | Group Leader |
| Luchuk, Jerome J., 51 School Street | | Custodian |
| Mahler, Anne E., West Main Street | | IBM Customer Engineer |
| Mitchell, Muriel J., 142 Glen Avenue | | At Home |
| McGee, Judith F., South Street | | Cook |
| Noe, Loretta M., 118 High Street | | Housewife |
| O'Sullivan, Kevin B., 35 Hartford Avenue, No. | | Sales Clerk |
| Phipps, Clarence R., 14 Pleasant Street | | Chemical Technician |
| Phipps, James H., 19 Mendon Street | | Supervisor, Loom Sales |
| Ragaini, Bruno, 33 Warren Street | | Sign Painter |
| Shahan, Melvin R., 46 Plain Street | | Plumber-Pipefitter |
| Shepard, George E., 22 Old Grafton Rd. | | Department Manager |
| Stanley, Richard B., 145 Chestnut Street | | Engineer |
| Teachout, Clifton C., Jr., 29A Main Street | | Owner, Grinding Company |
| Thompson, Rita L., 23 Grove Street | | Large Press Operator |
| Usher, Kenneth E., 4 Stoddard Street | | Homemaker |
| Varney, Claire C., 18 North Main Street | | Computer Operations |
| Walker, Norman E., 10 Brooks Street | | Supervisor |
| Wood, Elizabeth H., 39 Hartford Avenue, No. | | Foreman |
| Wood, Kenneth W., 2 Russell Avenue | | Retired |
| | | Pharmacy President |

VITAL STATISTICS

1972 Births

| <u>Date of Birth</u> | <u>Name</u> | <u>Parents</u> |
|----------------------|-----------------------------|--------------------------------------|
| DECEMBER | | |
| 10 | Joseph Francis Klocek | Donald and Marilyn D. Klocek |
| 1973 Births | | |
| JANUARY | | |
| 10 | Christine Eileen Hall | Donald E. and Patricia W. Hall |
| 16 | Nancy Angela Palermo | Philip J. and Gail A. Palermo |
| 25 | Christine Michelle Jacobson | Leroy D. and Mary C. Jacobson |
| 26 | Faith Hope Rivard | Francis H. and Charlotte L. Rivard |
| FEBRUARY | | |
| 8 | Wade Westley McKinney | Edwin M. and Patricia T. McKinney |
| 20 | Kimberly Ann Harrison | Kenneth F. and Patience A. Harrison |
| MARCH | | |
| 3 | Jessica Jean Luchuk | Jerome J. and Perri S. Luchuk |
| 15 | Benjamin Emory Smith | David B. and Katherine F. Smith |
| 22 | Cathleen Laura Grady | John E. and Beverly A. Grady |
| APRIL | | |
| 1 | Tonya Maria Petrilli | Donald R. and Cora A. Petrilli |
| 8 | William James Stauff | William J. and Bertha N. Stauff |
| 12 | Daniel James Zaloga | Stanley E. and Linda M. Zaloga |
| 13 | Lisa Margaret Garland | Barry A. and Margaret T. Garland |
| 29 | Eric David Usher | Paul F. and Kathleen F. Usher |
| MAY | | |
| 18 | Dawn Marie Kasprzak | Thomas C. and Deborah A. Kasprzak |
| 19 | Jessica Jeanne Givani | Maurice P. and Thomasina J. Givani |
| JUNE | | |
| 2 | Jeffrey Robert Imbruno | Robert J. and Paula A. Imbruno |
| 29 | Carianne Colleen Flynn | Kevin R. and Diane R. Flynn |
| JULY | | |
| 13 | Richard James Henderson | Richard J. and Kathleen A. Henderson |
| 30 | Bruce Colonna | Michael E. and Catherine L. Colonna |
| AUGUST | | |
| 7 | Keith Richard Dean | Richard W. and Lillian B. Dean |
| 9 | Melissa Sue Bonina | Anthony W. and Susan A. Bonina |
| 14 | Mark Allan LeClaire | Arthur J. and Nancy L. LeClaire |
| 20 | Richard Norman Randall | Richard N. and Bernice M. Randall |
| 22 | Thomas Joseph Deeter | Thomas F. and Cheryl A. Deeter |
| 28 | Brian Jeffrey Wojdag Keay | Edwin J. and Janet B. Keay |

| Date of Birth | Name | Parents |
|------------------|------------------------------|---------------------------------------|
| SEPTEMBER | | |
| 1 | Sean Patrick Dunphy | Dennis J. and Virginia L. Dunphy |
| 4 | Frank Dunning Mullen | Francis W. and Janice E. Mullen |
| OCTOBER | | |
| 4 | Thomas Jay Cardoza | Thomas J. and Sharon A. Cardoza |
| 5 | Brian Aldo Consigli | Aldo B. and Elizabeth G. Consigli |
| 12 | Casey Patricia Fitzgerald | John S. and Judith E. Fitzgerald |
| 19 | Amanda Lee Picard | Russell C. and Oleva L. Picard |
| 19 | Christopher Boyd Vanling | Charles L. and Grace Y. Vanling |
| 28 | Rebecca Jane Chamberlain | George V. and Mary E. Chamberlain |
| 29 | Robert Oliver Ellis | Roger H. and Seyma K. Ellis |
| 31 | Corrinne Jean Brochu | Dennis A. and Jane G. Brochu |
| NOVEMBER | | |
| 3 | Louis Scott Satkauskas | Michael F. and Linda A. Satkauskas |
| 5 | Mario Angelo Deleso | Michael A. and Jean C. Deleso |
| 29 | Colleen Patricia Praskiewicz | Stanley C. and Maureen A. Praskiewicz |
| 30 | Brian Glen McEntire | Glen W. and Linda M. McEntire |
| 30 | Christina Marie Gay | Ronald G. and Rosemary A. Gay |
| DECEMBER | | |
| 10 | Daniel Corriveau | James W. and Mary K. Corriveau |
| 14 | Keith Lee Quattrocchi | Dennis L. and Maureen P. Quattrocchi |
| 21 | Heather Lynn Hill | Norman G. and Cynthia S. Hill |
| 26 | Deborah Ann Young | Kenneth E. and Nancy A. Young |

DEATHS RECORDED IN UPTON IN 1973

| Date of Death | Name | Place of Burial | Age |
|----------------------|-----------------------|-------------------|-------------|
| | | | Y M D |
| DECEMBER 1972 | | | |
| 10 | Joseph Francis Klocek | Grafton, Mass. | 1 |
| 14 | Joseph W. Gorman | Lakeview | 63 10 17 |
| 29 | Thomas Bergeron | Lakeview | 68 4 29 |
| JANUARY | | | |
| 4 | Raymond Leroy Haskell | Lakeview | 61 9 29 |
| 11 | Roy R. Johnson | Lakeview | 89 10 |
| 18 | Ellis Chapman | Southboro, Mass. | 65 6 15 |
| 19 | John William Drapeau | Lakeview | 59 11 19 |
| 25 | Wilho Frigard | Maynard, Mass | 60 2 7 |
| 27 | Blanche A. Howard | Malden, Mass. | 73 10 29 |
| 31 | Clarence B. Williams | Greenfield, Mass. | 72 18 |
| FEBRUARY | | | |
| 7 | Helga E. Tornblon | Westboro, Mass. | 94 8 15 |
| 9 | Alcide Bouthiette | Lakeview | 74 4 14 |

| Date of Death | Name | Place of Burial | Age | | |
|------------------|------------------------------|--------------------|-----|----|----|
| | | | Y | M | D |
| FEBRUARY | | | | | |
| 13 | Mary R. Boucher | Lakeview | 68 | 5 | 26 |
| 21 | Frederick Southland, Sr. | Lakeview | 72 | 10 | 28 |
| 23 | Violet E. Beaudette Peterson | Lakeview | 68 | | |
| APRIL | | | | | |
| 4 | Ralph W. Baldwin | Lakeview | 83 | 11 | 9 |
| 9 | Berthena Sinclair | Lakeview | 67 | 9 | 13 |
| 19 | Helen M. Russell Leavitt | Maplewood | 79 | 8 | 26 |
| 26 | Raymond F. Brown | Lakeview | 70 | 8 | 12 |
| MAY | | | | | |
| 3 | Lena Avis Childs | Lakeview | 78 | 11 | 5 |
| 4 | Betsy A. Taylor | Lexington, Mass. | 14 | 2 | 12 |
| 7 | Clara L. LaDue | Worcester, Mass. | 87 | 3 | 15 |
| 12 | Titus Kibilda, Sr. | Lakeview | 88 | 4 | 19 |
| 131 | Charles Pearson | Lakeview | 90 | 9 | 28 |
| 28 | Ernest Raymond Taft, Jr. | Lakeview | 51 | 9 | 13 |
| JULY | | | | | |
| 6 | Harold C. Burr | Lakeview | 69 | 8 | 9 |
| 11 | Francis G. Howarth, Sr. | Lakeview | 68 | 3 | 15 |
| 15 | Helena F. Kelly | Uxbridge, Mass. | 83 | 6 | 21 |
| 18 | Anna Kocher | Boston, Mass. | 64 | | |
| 18 | Eleanor Abbott | Lakeview | | | |
| AUGUST | | | | | |
| 9 | Dorcas Brewster Newton | Maplewood | 82 | 10 | 26 |
| 14 | Edwin L. Wheelock | Lakeview | 72 | 4 | 25 |
| 25 | Kathryn M. Lang Bruce | Milford, Mass. | 69 | 10 | 13 |
| 29 | Ruth Sandstrom Nichols | Grafton, Mass. | 81 | 10 | 3 |
| SEPTEMBER | | | | | |
| 8 | Linus Barber | Lakeview | 68 | | 6 |
| 21 | Marlene Mattingly | Lakeview | 17 | 2 | |
| 24 | Eva Mae Loman Shears | Lakeview | 82 | 11 | 18 |
| OCTOBER | | | | | |
| 27 | William Andre Dupuis, Jr. | Medway, Mass. | | | 3 |
| NOVEMBER | | | | | |
| 4 | Lewis E. Lincoln | Maplewood | 88 | 6 | 15 |
| DECEMBER | | | | | |
| 11 | Blanche Richardson | Hyde Park, Mass. | 85 | | |

MARRIAGES RECORDED IN UPTON IN 1973

| Date | Name, Age, Residence | By Whom and Where Married |
|------------|---|--|
| APRIL 1972 | | |
| 30 | Francis Bouthiette, 45, Upton Alice Oakham Doura, 45, Woonsocket, R.I. | George A. Beaudet, Justice of the Peace, Woonsocket, R. I. |
| JANUARY | | |
| 13 | Craig Thomas Couffer, 17, Upton Susan Claire Carreau, 20, Grafton | Wesley C. Webster, Justice of the Peace, Northbridge, Mass. |
| 13 | Gary Joseph Dufault, 18, Upton Rose Marie Paulson, 19, Upton | Peter A. Richt, Spiritual Leader, Baha'i, Upton, Mass. |
| 20 | George W. Bishop, Jr., 21, Upton Frances M. Bouchard, 18, Mendon | Rev. Carl D. Donega Mendon, Mass. |
| 27 | Richard Allen Fiske, 39, Upton Michele Eliane Drouart, 25, Upton | Rev. Arthur B. Jellis Sudbury, Mass. |
| FEBRUARY | | |
| 6 | Edward Elliott Bassett, 24, Mendon Nancy Elizabeth Kerr, 19, Upton | Rev. Phyllis K. Ingram Milford, Mass. |
| MARCH | | |
| 30 | Martin Frank Ansell, 21, Southboro Nancy Jean McGee, 18, Upton | Rev. B. J. Leonard Southboro, Mass. |
| APRIL | | |
| 7 | Steven P. Dexter, 24, Upton Janice L. Pepka, 24, South Grafton | Rev. Pasquale D. Biscardi South Grafton, Mass. |
| 15 | Robert Ernest Bailey, 23, Upton Daryl Marina Channing, 19, Mendon | Rev. David C. Tontonoz Milford, Mass. |
| 28 | Stewart A. Whitney, 44, Upton Ruth Jordan Carroll, 49, Grafton | Lionel R. Trudeau, Justice of the Peace, Bellingham, Mass. |
| 28 | Maurice Paul Givani, 22, Upton Thomasina Jane Stevens, 20, Upton | Lionel R. Trudeau, Justice of the Peace, Bellingham, Mass. |
| MAY | | |
| 4 | Richard Joseph Parker, 31, Grafton Heather Craddock, 18, Upton | Raymond D. Jordan, Justice of the Peace, Grafton, Mass. |
| 5 | Steven Chandler Carter, 24, Upton Barbara Anne DiPinto, 24, Worcester | Rev. Francis J. Manning Worcester, Mass. |
| 12 | Walter Joseph Costa, 21, Milford Carla Susan Winch, 19, Upton | Rev. David C. Tontonoz Milford, Mass. |
| 13 | Fred Clarence Aldrich, 21, Upton Leah Margaret Cunningham, 21, Upton | Rev. Robert A. Jackman Upton, Mass. |
| 26 | Charles Henry Norris, Jr., 21, N.J. Deborah Lee Durant, 21, Upton | Rev. David C. Tontonoz Milford, Mass. |
| 26 | Larry David Tully, 23, Westfield Janine Evelyn Emino, 21, Upton | Rev. Robert A. Jackman Upton, Mass. |

| Date | Name, Age, Residence | By Whom and Where Married |
|------|--|---|
| | | MAY |
| 26 | Bruce Martin Johnson, 22, Grafton Linda Mae Bates, 19, Upton | Thomas F. Donahue, Justice of the Peace, Worcester, Mass. |
| | | JUNE |
| 2 | Howard Linwood Kimball, 44, Westboro Arlene Frances Swanson, 34, Upton | Rev. David L. Sundell, Milford, Mass. |
| 9 | James B. Matthews, 23, Upton Susan Mary Gullage, 21, Woburn | Rev. Georges Bissonnette Worcester, Mass. |
| 16 | Billy David Ritchie, 22, Ohio Norma Jean Bernard, 20, Upton | Rev. Donald L. Blanchard Grafton, Mass. |
| 23 | Dennis Charles Nattinville, 28, Worcester Sarah Ann Bouchard, 26, Upton | Rev. Charles DeVries Upton, Mass. |
| 23 | Charles Francis Owens, Jr., 24, Swampscott Sandra Jean Davidson, 21, Upton | Rev. Robert M. Smith Upton, Mass. |
| 23 | Dennis Franklin Whitney, 21, Upton Jeanne Marie Riccardelli, 19, Mendon | Rev. Carl D. Donega Mendon, Mass. |
| 23 | William Arthur Fitzpatrick, 55, Barnstable Marjorie Irwin McLaughlin, 56, Upton | Rev. Arthur B. Jellis Upton, Mass. |
| 29 | Dennis Adrien Brochu, 19, Upton Jane Gorman, 16, Upton | Martha R. Williams, Justice of the Peace, Upton, Mass. |
| 30 | Gerald Roland Handfield, 24, Upton Phyllis Janet Libbey, 20, Upton | Lionel R. Trudeau, Justice of the Peace, Bellingham, Mass. |
| 30 | Francis James Jablonski, 24, Hopedale Karen Linda Sanborn, 24, Milford | Rev. Clyde J. Getman Upton, Mass. |
| 30 | Harry Pirie Christie, Jr., 35, Upton Theresa Ann Vest, 23, Framingham | Rev. Gordon C. Merten Sudbury, Mass. |
| 30 | John Philip Pyne, Jr., 28, Milford Joyce Elizabeth Nelson, 24, Upton | Rev. James J. Caldarella Milford, Mass. |
| | | JULY |
| 1 | Fred A. Elkind, 24, Framingham Barbara Mae Taft, 25, Upton | Martha R. Williams, Justice of the Peace, Upton, Mass. |
| 2 | Raymond F. Coe, Jr., 18, Milford Mary V. Demers, 19, Upton | Martha R. Williams, Justice of the Peace, Upton, Mass. |
| 27 | George Edward Osachuk, 47, Upton Genevieve Ferreira Tetlow, 42, Westboro | Rev. Robert A. Jackman Upton, Mass. |
| 28 | James Byron Lutz, 36, Milford Michele Marie Gallant, 19, Upton | Rev. Robert A. Jackman Sudbury, Mass. |
| 29 | Paul Edward Polinski, 23, Worcester Karen Louise Kibilda, 20, Upton | Rev. John F. Cahill Upton, Mass. |
| | | AUGUST |
| 4 | Philip Peter Teachout, 17, Upton Jaye Alison Noe, 17, Upton | Lionel R. Trudeau, Justice of the Peace, Bellingham, Mass. |

Date Name, Age, Residence**By Whom and Where Married****AUGUST**

11 Paul Michael Lotfy, 21, Milford
Priscilla Alice Burr, 19, Upton
11 Davin Edward Luther, 30, Upton
Mary Elizabeth Gallant, 17, Mendon
18 George Francis Langley, 21, Framingham
Joyce Ann Foss, 19, Upton

Rev. Robert A. Jackman,
Upton, Mass.
Wesley C. Webster, Justice of
the Peace, Northbridge, Mass.
Rev. Robert A. Jackman
Upton, Mass.

SEPTEMBER

8 Harold Vincent Higgins, Jr., 24, Upton
Geraldine Louise Kennedy, 18, Upton
8 George Ayres Cunha, 28 Pawtucket, R.I.
Diane Marie Fitch, 22, Upton
15 Laurence Arthur Cooper, Jr., 54, Southborough
Janice Eileen Temple Page, 42, Upton
29 Patrick Roche, 24, Upton
Christine C. Langlois Pryor, 27, Natick
30 Thomas Joseph Peillerin, 25, Upton
Ngoc Le Thi, 23, Upton

Rev. Robert A. Jackman
Upton, Mass.
James R. McDonnell, Justice
of the Peace, Seekonk, Mass.
Rev. Dexter B. Rice
Framingham, Mass.
Martha R. Williams, Justice of
the Peace, Upton, Mass.
Rev. John F. Cahill
Upton, Mass.

OCTOBER

7 Kurt Herbert Merrill, 22, Upton
Kathleen Ann Fitzpatrick, 21, Upton
7 David Brian Morris, 27, Upton
Edith Diane Francis, 25, Upton
13 Armand Adolphe Lambert, 26, Upton
Marsha Jean Bradley, 22, Upton
19 Dennis Morrison Whitney, 29, Upton
Pamela Lynne Ayres Horne, 27, Westboro
20 George Kevill Tinker, 57, Newtonville
Chestin Agnes Heald Schug, 51, Upton
28 Brian Willis Barnes, 20, Upton
Mary Eileen Collins, 19, Upton

Rev. Paul F. Campbell
Upton, Mass.
Rev. John F. Cahill
Upton, Mass.
Rev. John F. Cahill
Upton, Mass.
Rev. Bydus Francis Kaiser
Westboro, Mass.
Rev. John F. Cahill
Upton, Mass.
Rev. John Cameron
Framingham, Mass.

NOVEMBER

3 Dennis Bruce Page, 25, Upton
Nancy Georgette Pijus, 23, Upton
4 Paul Anthony Curtis, 18, Springfield
Mildred Sue Clark, 17, Upton
17 John Richard Bouthiette, Jr., 19, Upton
Joyce Ellen Sohigian, 21, Northbridge

Rev. Romeo G. Leroux
Upton, Mass.
Martha R. Williams, Justice of
the Peace, Upton, Mass.
Rev. Richard K. Clarke
Northbridge, Mass.

Date Name, Age, Residence

By Whom and Where Married

DECEMBER

| | | |
|----|--|--|
| 8 | George Newton Blakeslee, 59, Upton Beryl Dawes, 58, Hopedale | Rev. Robert E. Pugh Hopedale, Mass. |
| 22 | Allen Edward Bates, 20, Upton Marilyn Marie Lester, 19, Upton | Rev. Moise R. Ledoux Grafton, Mass. |

LAKEVIEW CEMETERY

BURIALS 1973

| Date of Death | Name | Age | | |
|---------------|--------------------------------|-----|----|----|
| | | M | Y | D |
| JANUARY | | | | |
| 4 | Raymond L. Haskell | 61 | 9 | 29 |
| 11 | Roy R. Johnson | 89 | 0 | 10 |
| 19 | John William Drapeau | 59 | 11 | 19 |
| FEBRUARY | | | | |
| 9 | Alcide Bouthiette | 74 | 4 | 14 |
| 13 | Mary R. Boucher | 68 | 5 | 26 |
| 21 | Frederick Southland Sr. | 72 | 10 | 28 |
| 23 | Violet E. (Beaudette) Peterson | 68 | | |
| APRIL | | | | |
| 4 | Ralph W. Baldwin | 83 | 11 | 9 |
| 9 | Berthena Sinclair | 67 | 9 | 13 |
| 26 | Raymond F. Brown | 70 | 8 | 12 |
| MAY | | | | |
| 3 | Lena Avis Childs | 78 | 11 | 5 |
| 12 | Titus Kibilda Sr. | 88 | 4 | 19 |
| 13 | Charles N. Pearson | 90 | 9 | 28 |
| 28 | Ernest R. Taft, Jr. | 51 | 9 | 13 |
| JUNE | | | | |
| 10 | Esther Swanson | 84 | 7 | 22 |
| JULY | | | | |
| 6 | Harold Burr | 69 | 8 | 9 |
| 11 | Francis G. Howarth Sr. | 68 | 3 | 15 |
| 18 | Eleanor Abbott | 74 | 5 | 4 |
| AUGUST | | | | |
| 14 | Edwin L. Wheelock | 72 | 4 | 25 |
| SEPTEMBER | | | | |
| 8 | Linus Barber | 68 | 0 | 6 |
| | Marlene Mattingly | 17 | 2 | 0 |
| 24 | Eva Mae Shears | 82 | 11 | 18 |

RAYMOND K. SMITH
Chairman, Cemetery Commission

LAKEVIEW CEMETERY

PERSONS BROUGHT TO UPTON FOR BURIAL

| Date of Death | Name | Place of Death | Age | | |
|---------------|-------------------------|--------------------|-----|----|----|
| | | | Y | M | D |
| JANUARY | | | | | |
| 30 | Lillian Butterworth | Cranston, R.I. | 74 | 4 | 14 |
| FEBRUARY | | | | | |
| 21 | Joseph H. Martin, Jr. | Methuen, Mass. | 69 | 10 | 1 |
| MARCH | | | | | |
| 1 | Walter Jacob Flickinger | Wallingford, Conn. | 92 | 11 | 2 |
| APRIL | | | | | |
| 16 | Grace A. Curtis (Stone) | Brockton, Mass. | 92 | | |
| MAY | | | | | |
| 6 | Bertham T. Ried | Natick, Mass. | 90 | | |
| 8 | Susan A. (Bayer) Jones | Natick, Mass. | 100 | 5 | 9 |
| JUNE | | | | | |
| 12 | Rolland E. Bates | Worcester, Mass. | 90 | 5 | 18 |
| JULY | | | | | |
| 5 | David Praskiewicz | Naugatuck, Conn. | 28 | | |
| AUGUST | | | | | |
| 31 | Beatrice L. Warren | Worcester, Mass. | 57 | 4 | 19 |
| SEPTEMBER | | | | | |
| 18 | Chester R. Harper | Onondaga, N.Y. | 72 | 3 | 23 |
| DECEMBER | | | | | |
| 16 | Albert W. Bishop | Portland, Maine | 79 | | |
| 30 | Arthur H. Nelson | Northbridge, Mass. | 88 | | |

RAYMOND K. SMITH
Chairman, Cemetery Commission

**ANNUAL REPORT
of the
BLACKSTONE VALLEY VOCATIONAL
REGIONAL DISTRICT SCHOOL COMMITTEE**

For the Year Ending December 31, 1973

**DIRECTORY OF THE BLACKSTONE VALLEY
REGIONAL VOCATIONAL TECHNICAL SCHOOL**

School Committee

| | |
|--------------------------------------|-------------|
| Kelton D. Johnson, Chairman | Sutton |
| Herman Buma, Vice-Chairman | Uxbridge |
| Gerald Burke | Bellingham |
| Matthew C. Krajewski | Blackstone |
| L. Wayne Gilley | Douglas |
| Roland C. Hallen | Grafton |
| Roger V. Burns | Hopedale |
| J. Gerard Sweeney | Mendon |
| Anthony E. Allegrezza | Milford |
| Leodore J. Tebo, Jr. | Millbury |
| Roger N. Garceau | Millville |
| Edward B. Postma | Northbridge |
| Edward S. Henderson | Upton |
| Arthur C. Young, Secretary-Treasurer | Hopedale |
| Kevin R. Sherin, Legal Counsel | Uxbridge |

Superintendent—Director

Paul J. Sullivan
Office

Regular School Committee meetings are held at the Blackstone Valley Regional Vocational Technical High School on the third Thursday of each month at 8:00 P.M.

The following were elected to serve on the Blackstone Valley Vocational Regional District School Committee at their respective annual town meetings:

| | |
|----------------------------------|---------|
| Matthew C. Krajewski, Blackstone | 3 years |
| Roland C. Hallen, Grafton | 3 years |
| Anthony E. Allegrezza, Milford | 3 years |
| Roger N. Garceau, Millville | 3 years |

On April 12, 1973, the Regional School Committee members met and selected their officers for the ensuing year. The following were elected:

**Kelton D. Johnson, Chairman
Herman Buma, Vice-Chairman
Arthur C. Young, Secretary-Treasurer
Kevin R. Sherin, Legal Counsel**

Advisory Committees

Auto Body

Bernard Chase, Jr., Wilkinsonville

Charles Blanchette, Millbury

Auto Mechanics

Lowell D. Anderson, Worcester
James McPhail, Jr., Milford

Allan V. Rawson, West Upton

Drafting

William A. Carter, East Douglas
Roy H. Rehbein, Hopedale

Richard D. Ahlquist, N. Grafton

Electrical

Robert Regan, Boston

Charles E. Clarke, Uxbridge

Electronics

W. James Budzyna, Whitinsville
H. Louis Lion, Mendon

Lawrence I. Ray, Blackstone

Graphic Arts

Arthur E. Chase, Westboro
Nicholas DiGirolamo, Milford

Biago Tomaso, Milford

Machine Shop

John F. Britt, Uxbridge
George L. Harlow, Hopedale
John C. Lalor, Uxbridge
Norman E. Walker, Upton

Norman W. Taylor, Hopedale
Walter J. Such, S. Grafton
Arthur M. Blanchard, Grafton

Metal Fabrication

Norman A. Fagnant, Mendon

Ernest O. Carpenter, Mendon

Mill and House Carpentry

George W. Guertin, N. Uxbridge
Peter T. Koopman, Whitinsville

William Dion, Linwood
Santo T. Tulumello, Woonsocket, RI

Plant Maintenance

William J. Caufield, Hopedale

Harold Bushnell, Upton

Plumbing

Walter Hopkins, Upton

J. Fred Power, Milford

DAY PROGRAM

A. January - June 1973

1. Enrollment

At the beginning of 1973, 106 boys were in the senior class, 126 in the junior class, 134 in the sophomore class and 142 in the freshman class, making a total of 508 boys enrolled at the Blackstone Valley Regional Vocational Technical High School.

2. Pupil Selection for the Fall of 1973

During the months of January and February all the schools in the member towns were visited by the Director of Pupil Personnel Services in order to give information to the boys in the eighth grade about the courses that are offered at the Blackstone Valley Regional Vocational Technical High School. Applications were distributed and the students were requested to indicate their first, second, and third choices among the courses offered. Specially designed information forms were given to each school administrator, to be completed for each boy who planned to make application for admission to the Blackstone Valley Regional Vocational Technical High School.

At a later date, applicants from the various towns were brought to the school so that they could visit each of the departments and actually see the program in operation. During the day they were given a series of aptitude tests involving verbal reasoning, numerical ability, mechanical reasoning, abstract reasoning and spatial relations. The scores on the above tests and the information sheet provided by the sending school were evaluated in order to produce a profile of each applicant's characteristics. Each applicant's profile was recorded in a compilation sheet which served to identify the most qualified students in each town. Every effort was made to admit the best qualified boys in each town, to give them their course preference, to distribute the courses as equally as possible among the towns, and to select each boy for the course in which he appeared to have the best chance of success. This year we admitted 136 boys out of the 410 who applied for admission. That means that over 274 young men who wanted to attend this school could not due to lack of space.

3. Fourth Graduation

The fourth graduation of the Blackstone Valley Regional Vocational Technical High School was held on Sunday, June 3, 1973. 106 seniors received both their high school diplomas and their occupational certificates from the chairman of our school committee, Kelton Johnson.

In spite of the fact that this area had one of the highest unemployment rates in the entire state, we were very successful in finding jobs for all of our seniors who were available for employment. Approximately 5 percent of the graduates decided to continue their education at institutions of higher learning and 10% are combining work and schooling.

B. September – December 1973

1. Enrollment

In September we started our eighth year of operation with 123 seniors, 133 juniors, 136 sophomores and 136 freshmen for a total of 528 pupils. The number of boys from each of the towns was as follows: 49 from Bellingham, 30 from Blackstone, 19 from Douglas, 62 from Grafton, 23 from Hopedale, 19 from Mendon, 70 from Milford, 64 from Millbury, 8 from Millville, 77 from Northbridge, 29 from Sutton, 25 from Upton and 53 from Uxbridge.

2. Exploratory Program

This year, based upon the experience of the previous years, we again decided to have all freshmen spend the entire first semester in their assigned department, with the understanding that all students who were not sure that they were in the right department would be given the opportunity to explore other departments of their choice during the second semester. Less than 10% of the freshmen asked to go into the exploratory program, which clearly indicates that the vast majority of them were satisfied with their original choice.

3. Cafeteria

Our cafeteria staff continued to do an outstanding job for the students of our school. Once again our cafeteria was rated in the top ten in Massachusetts by the Massachusetts Bureau of Nutrition Education and School Food Services. The most meaningful rating is the extent of pupil participation. Our students participated to the extent of 138%, while the average participation throughout the state was 69%. To paraphrase an old saying - "the proof of the rating is in the eating."

4. Lincoln Arc Welding Foundation Awards

For the sixth successive year, Blackstone Valley Tech has finished first in the entire United States in awards won by its students in the annual Lincoln Arc Welding Foundation contest.

Competing with hundreds of high schools throughout the country, 12 Valley Tech students won a total of \$1775 in prize money for themselves and the school. They won a First National Grand Award, a Second National Grand Award, and six Regional Awards.

The Lincoln Electric Company created the James F. Lincoln Arc Welding Foundation in 1936 to encourage interest and study in arc welding. The Foundation sponsors the Arc Welding Awards annually for full-time high school, technical or vocational school students in the United States 19 years old or younger. This award program offers an opportunity to compete for \$15,000 in regional and national cash awards. These awards are made for the best written reports describing arc welded school shop projects. The entry must not be more than 25 pages in length and should contain detailed descriptions of the operations, all necessary calculations, photographs, sketches and drawings.

Lincoln Arc Welding Foundation Awards

| <u>Name</u> | <u>Town</u> | <u>Award</u> | <u>Student Cash Award</u> | <u>School Cash Award</u> |
|--------------------|----------------|----------------------|-----------------------------------|----------------------------------|
| Gerard Chartier | Bellingham) | First National | \$500 | \$250 |
| Rene Marcotte | Millville) | Grand Award | | |
| Daniel Burgess | Uxbridge) | Second National | \$400 | \$200 |
| Patrick McCrory | Whitinsville) | Grand Award | | |
| Keith Tower | Millbury | First Regional Award | \$200 | |
| Gary Mazza | Upton | Third Regional Award | \$100 | |
| Joseph Candela | Mendon | Fifth Regional Award | \$ 50 | |
| Normand St. Pierre | Blackstone | Sixth Regional Award | \$ 25 | |
| Alfred Marando | Millbury) | Sixth Regional Award | \$ 25 | |
| Kenneth Perron | Sutton) | | | |
| Jeffrey Gniadek | Uxbridge) | Sixth Regional Award | \$ 25 | |
| Gerald Visser | Uxbridge) | | | |

5. Cooperative Training Program for Seniors

The Cooperative Training Program is for seniors who have been certified by their instructors as being qualified to perform the work of their

specialty in a highly satisfactory manner. This program involved on-the-job training during the time that the student would ordinarily be in his school shop.

In the past we allowed the student to work one week for an employer and on the alternate week the student would return to school for his academic and related instruction. This year we changed the program so that the student works in industry under close supervision for three weeks and then returns to school for three weeks. When the student returns to school, a second student goes to work for the same employer doing the same type of work. These two students work as a team so that the employer always has one skilled student working for him throughout the senior year.

Cooperative students must be paid wages during the work-weeks at the cooperating establishment reasonably comparable to those paid to other persons doing similar work in the same company. While the students work the same hours and under the same conditions as other employees, they are legally considered as members of our student body rather than employees in the usual sense of the word.

Over eighty percent of the seniors are in the Cooperative Training Program and we have many more placement opportunities than we can fill at the present time. We feel that this program has been very successful because it gave our seniors an opportunity to get on-the-job training while they were still in school and at the same time it provided the employer an opportunity to have the services of a young man who has both skill and technical knowledge. The majority of the seniors became full-time employees of the cooperating companies upon graduation.

ADULT TRAINING PROGRAMS

1. Evening Trade Extension Courses

The first session of the 1973 Evening Adult Program started January 8, 1973. These classes are open to persons over 16 years of age who are not attending school and who can show evidence of trade contact with the specific training desired. The following courses were offered: Auto Body Repair, Automotive Technology, Mill and House Carpentry, Electronics, Electrical, Machine Shop, Metal Fabrication, Plant Maintenance, Machine Drafting, Graphic Arts (Printing), Plumbing and Blueprint Reading. 334 adults were enrolled in the first session.

The second session of the 1973 Evening Adult Program started October 1, 1973. The same courses as above were offered and 451 adults were enrolled.

2. Economic Seminars in Blackstone Valley

A series of ten weekly economic workshop seminars were sponsored by the Blackstone Valley Regional Vocational Technical High School in cooperation with the Executive Office of Communities and Development in the Massachusetts Department of Commerce and Development. The sessions were attended by 25 representatives of the towns that make up our regional school district and covered topics ranging from organization, purpose and duties of Industrial Development Commissions to sources of locating industrial prospects, as well as financing, both state and federal programs, for industrial development. At the conclusion of the program certificates were awarded to all participants by the Commissioner of the Massachusetts Department of Commerce and Development Frederick A. Gentanni.

3. Emergency Medical Technician Program

An Emergency Medical Technician course, comprising class and clinic instructions to upgrade the skill level of individuals involved in providing emergency medical care was offered for the first time this year in cooperation with the Milford Hospital. The course was designed primarily for ambulance drivers, police and firemen. The entire cost of the program was paid by Federal funds provided under the provisions of the Manpower Development Act. Twenty-four adults from our regional school district completed the course and were awarded Emergency Medical Technician Certificates.

NEW ADDITION

The outstanding event of the year was the vote of the School Committee and the approval of the member towns to expand our school. The new addition will provide facilities for 280 more students which will give us a capacity of 800 students.

This addition will involve the expansion of some departments and will provide some new departments. On the basis of previous student choices the School Committee voted to double the size of the following four departments: Auto Body, Automotive Technician, Machine and Architectural Drafting, and Metal Fabrication. In order to give the students of our region additional vocational choices the School Committee decided to add the following departments: Air Conditioning and Refrigeration, Food Trades, and Painting and Decorating.

The contract for the new addition was signed in October, and we are planning on having the new addition ready for September of this year.

CONCLUSION

The Blackstone Valley Regional Vocational Technical High School is operating efficiently and effectively in this, our 8th year. We continue to offer many different services to the residents of our regional school district and they have responded enthusiastically as the following figures show:

1. 528 freshmen, sophomore, junior, and senior student in the day program.
2. 334 men and women in the first session of the Evening Trade Extension program.
3. 451 men and women in the second session of the Evening Trade Extension program.
4. 25 representatives of the area Industrial Development Commissions participated in Economic Seminars.
5. 24 men and women completed the Emergency Medical Technician Program.

Thus it appears that a very large number of people have taken advantage of our educational programs to better themselves intellectually and to improve their vocational skills.

We would like to close our 1973 report by expressing our sincere gratitude for the loyalty and cooperation of our students, staff, and our regional communities. We are always pleased and humble in the face of this generous support and we will endeavor to do all we can to be worthy of their help and trust in the future.

ANNUAL REPORT
of the
MENDON-UPTON REGIONAL
SCHOOL DISTRICT COMMITTEE

Year ending December 31, 1973

ORGANIZATION

SCHOOL COMMITTEE

| | |
|--|--------------------------|
| Mr. Clarence Phipps, Chairman | Term expires 1975 |
| Mrs. Elizabeth Noonan, Vice Chairman and Secretary | Term expires 1975 |
| Mr. John Robertson, Jr., Treasurer | Term expires 1976 |
| Mrs. Nancy L. Bradley | Term expires 1974 |
| Dr. Ronald Lukert | Term expires 1976 |
| Mrs. Marjorie McLaughling | Term expires 1974 |
| | (resigned June 15, 1973) |
| Mrs. Cynthia Seitz | Term expires 1974 |

SUPERINTENDENT

Dr. Charles R. Hand

SUPERINTENDENT'S OFFICE

Mrs. Edith M. Lebel, Secretary
Mrs. Anne R. Fagnant, Clerk

Mrs. Pauline M. Johnson, Financial Secretary

PRINCIPAL

Wilho Frigard (deceased)
Anthony H. Gulla, Jr. (appointed)

ASSISTANT PRINCIPAL

David L. Flynn

ELEMENTARY SUPERVISOR

Edward M. Soter

HEALTH SERVICE

| | |
|---------------------------------|----------------------------|
| Christian W. Aussenheimer, M.D. | Mrs. Janet Stockwell, R.N. |
| Bernard F. McKernan, M.D. | Mrs. Joyce Hoberg, R.N. |
| | Felix Perriello, M.D. |

SCHOOL DIRECTORY - 1973

SUPERINTENDENT OF SCHOOLS

NIPMUC REGIONAL HIGH SCHOOL

ELEMENTARY SCHOOLS

| | | |
|---|--------------------------------|---------------------|
| Edward M. Soter, Supervisor of Elementary Education | Henry P. Clough School, Mendon | Telephone: 473-1768 |
| Mrs. Lois Taylor, Secretary | George S. Ball School, Upton | Telephone: 529-7711 |
| | Memorial School, Upton | Telephone: 529-6931 |
| Mrs. Eleanor Lussier, Secretary | | |

PUPIL PERSONNEL SERVICES

Mrs. Maryellen Gray, Director and Counselor Telephone: 473-0994
Allan J. Byrne -- Counselor
Gordon C. Merten, Counselor and Health Coordinator
Miss Susan Yoselow, Elementary Counselor
Mrs. Anne R. Fagnant, Secretary

Miss Myrna Feldman (speech)
Mrs. Sandra Ray (remedial reading)
Miss Deborah Wellman (learning disabilities)
Mrs. Agnes Whipple (special education)

FACULTY – NIPMUC REGIONAL HIGH SCHOOL

| | |
|-------------------------|----------------------------------|
| Mr. Jeffrey Allard | Biology |
| Mr. Richard Auger | Music |
| Miss Diann Beaton | Business Education |
| Mr. Bradley Austin | Science |
| Mrs. Jean Bombara | English |
| Mr. Stephen Bodner | Science - Department Head |
| Mrs. Elsie Burrill | Home Economics |
| Miss Mary Chapman | Business Education |
| Mr. William Cilley | Science |
| Mr. Michael Clements | English |
| Mr. Arthur Courtemanche | Social Studies |
| Mrs. Anne Davenport | Home Economics - Department Head |
| Mrs. Frances Eremich | Music |

FACULTY - NIPMUC REGIONAL HIGH SCHOOL CONT'D.

| | |
|--|--------------------------------------|
| Mrs. Elaine Ford | Mathematics |
| Miss Lucille Gilbert | Business Education - Department Head |
| Miss Gillian Grady | Resource Teacher |
| Mr. John Grady | English |
| Mr. James Grant | Social Studies |
| Mr. Stephen Gressak | Science |
| Mrs. Geraldine Hankin | Business Education |
| Miss Dorothy Hentz | English |
| Mr. John LaVoie | Industrial Arts (Metals) |
| Mrs. Eileen Lucier | English - Department Head |
| Mr. Raymond Mailman | Physical Education |
| Mr. Michael Makynen | Mathematics - Department Head |
| Mr. Charles Medine | Industrial Arts (Mechanical Drawing) |
| Mrs. Martha Miles | Mathematics |
| Miss Elaine Mills | Foreign Languages |
| Mr. Bruce Moran | Mathematics |
| Mr. Harold Murphy | Mathematics - Science |
| Mrs. Arlene Murray | Foreign Languages |
| Mrs. Kathleen Nyberg | Foreign Languages |
| Mr. Carl Olson, III | Social Studies - Department Head |
| Mr. Richard Robinson | Industrial Arts - Department Head |
| Mrs. Grenith Rose | Social Studies |
| Mr. Robert Smith, Jr. | Social Studies |
| Mrs. Virginia Starkis | English |
| Mr. Paul Usher | Physical Education |
| Miss Elizabeth Vaughn | Art |
| Mrs. Ruth Voss | Librarian |
| Miss Jean Warden | Physical Education |
| Mrs. Athene Ware (on leave of absence) | English |
| Mrs. Marjorie Weed | Art Coordinator |
| Mrs. Linda Wilde | English |
| Mrs. Gloria Hogarth | Library (Clerk) |
| FACULTY RESIGNATIONS: | FACULTY APPOINTMENTS: |
| Mrs. Frances Eremich | Mrs. Jean Bombara |
| Miss Diann Beaton | Mrs. Mary Chapman |
| Miss Gillian Grady | Mr. John LaVoie |
| Mr. Paul Usher | Mr. Raymond Mailman |

FACULTY — UPTON MEMORIAL — GEORGE S. BALL SCHOOLS

| | |
|--|--|
| Mr. Richard Auger (Music) | Mrs. Mary Kottis |
| Mrs. Joan Burrell | Mrs. Doris Loukes |
| Mrs. Evelyn Carrello | Mr. Frederick Milligan (Head Teacher Memorial School) |
| Mrs. Dorothy Carter | |
| Miss Catherine Cournoyer | Mr. Robert Nigro |
| Mrs. Kathryn Craib | Miss Elaine Porter |
| Mrs. Thyra Eastman | Mrs. Patricia Powel |
| Miss Mary Francis | Mrs. Meredith Rice |
| Mrs. Barbara Friis-Hansen | Mrs. Cynthia Robertson |
| Mrs. Madeline Gallagher | Miss Alma Rousseau |
| Mr. Richard Grady | Mrs. Hazel Sadler |
| Mrs. Anne Guttermann (Head Teacher — Ball School) | Mr. Paul Waaramaa |
| Mrs. Constance Knauber | Miss Joanna Workman |
| | Mrs. Carolyn Wright |

Mrs. Barbara Burke (Library)
Miss Susan Yoselow (Guidance)

FACULTY RESIGNATIONS:

Mrs. Doris Loukes

FACULTY APPOINTMENTS:

| |
|-------------------------|
| Mrs. Joan Burrell |
| Mrs. Hazel Sadler |
| Mrs. Madeline Gallagher |
| Mrs. Cynthia Robertson |

FACULTY — HENRY P. CLOUGH SCHOOL

| | |
|----------------------------------|--|
| Mrs. Ruth Burrill (Head Teacher) | Mr. Allan Machon |
| Mr. Kevin Cabana | Mr. Daniel Malloy |
| Mrs. Paula Conrad | Mr. William McCabe |
| Mrs. Cynthia Donatelli | Mrs. Dianne Nydam |
| Miss Anita Espanet | Mr. John Perry |
| Miss Diane Evans | Mrs. Barbara Randall (on leave of absence) |
| Mrs. Harriet Fougere | Mrs. Lorna Rhodes |
| Mr. Edward Furphy | Mrs. Katty Scaccia (position abolished) |
| Mrs. Martha Grady | Mrs. Mary Vaccaro |
| Mrs. Dorothy Hackenson | Miss Alyce Youngson |
| Mrs. Ellen Hayes | |
| Mrs. Naomi Howarth | Mrs. Barbara Burke (Library) |
| Miss Beverly Keeler | |

FACULTY RESIGNATIONS:

Mrs. Ellen Hayes
Mrs. Dianne Nydam
Mrs. Mary Vaccaro

FACULTY APPOINTMENTS:

Mrs. Cynthia Donatelli
Mrs. Harriet Fougere
Mrs. Martha Grady
Mrs. Dorothy Hackenson
Mrs. Naomi Howarth
Mr. Allan Machon
Mr. John Perry

CUSTODIANS

NIPMUC:

Coburn, Donald
Farr, Ned
Goodnow, Everett
Niro, Enrico
Robinson, William
Yones, Alec
Yones, Ellen

MEMORIAL:

Hixon, Barry
Phipps, Mark
Phipps, Wayne
Roche, William (head janitor resigned
October 1, 1973)

BALL:

Ragaini, Bruno

HENRY P. CLOUGH:

Hazard, William
Hickmott, Richard
Menard, George

CAFETERIA STAFF

Mrs. Olive Francis, Supervisor (Retired)
Mrs. Shirley Phipps, Acting Supervisor (resigned)
Mrs. Frances Bouchard
Mrs. Betty Frost
Mrs. Myrtle Garrett
Mrs. Dorothy Good
Mrs. Emily Goodnow
Mrs. Virginia Gorham
Mrs. Gail Hixon
Mrs. Judith Latimore
Mrs. Barbara Marques (resigned)
Mrs. Anne Maynard
Mrs. Muriel Mitchell
Mrs. Beverly Orff
Mrs. Sonja Pearson (resigned)
Mrs. Stella Savicki
Mrs. Shirley Southland
Mrs. Ruth Taxiera

MONITORS

Mrs. Joan Grimes (resigned)
Mrs. Joan Marchand
Mrs. Helen Post

SCHOOL CALENDAR

1973 - 1974

Fall Term, Fifteen Weeks:

Term begins, Wednesday, September 5, 1973
Term ends, Friday, December 21, 1973

Winter Term, Seven Weeks:

Term begins, Wednesday, January 2, 1974
Term ends, Friday, February 15, 1974

Spring Term, Seven Weeks:

Term begins, Monday, February 25, 1974
Term ends, Thursday, April 11, 1974

Summer Term, Nine Weeks:

Term begins, Monday, April 22, 1974
Term ends, Tuesday, June 25, 1974

Holidays:

Columbus Day, October 8, 1973
Veterans Day, October 22, 1973
Teachers Convention, November 2, 1973
Thanksgiving, November 22-23, 1973
Christmas, December 25, 1973
New Year's, January 1, 1974
Good Friday, April 12, 1974
Memorial Day, May 27, 1974

Age of Admission to Schools:

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. To be admitted to Kindergarten, a child must be four years old on or before January 1st preceding the opening of school in September. No child will be admitted to Kindergarten for the first time after October 15.

SCHOOL CENSUS

The annual census and distribution of school attending children was taken October, 1973. This includes all residents of the Town of Mendon and the Town of Upton attending local or other than local schools. This tabulation also includes children attending kindergarten who have not as yet reached five years of age and children attending high school or vocational schools who are beyond the age of sixteen.

Distribution of school attending children, residents of the Town of Mendon and the Town of Upton as of October 1, 1973:

| | MENDON | | | UPTON | | |
|---|--------|-------|-------|-------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| Kindergarten | 24 | 24 | 48 | 32 | 32 | 64 |
| Special Class | 2 | — | 2 | — | 2 | 2 |
| Grade I | 30 | 15 | 45 | 31 | 21 | 52 |
| Grade II | 17 | 21 | 38 | 30 | 28 | 58 |
| Grade III | 18 | 28 | 46 | 46 | 25 | 71 |
| Grade IV | 30 | 29 | 59 | 29 | 35 | 64 |
| Grade V | 25 | 37 | 62 | 32 | 34 | 66 |
| Grade VI | 33 | 18 | 51 | 42 | 38 | 80 |
| Grade VII | 22 | 22 | 44 | 39 | 40 | 79 |
| | | | 395 | | | 536 |
| Nipmuc Regional High School | | | | | | |
| Grade VIII | 27 | 27 | 54 | 39 | 32 | 71 |
| Grade IX | 29 | 31 | 60 | 40 | 29 | 69 |
| Grade X | 22 | 29 | 51 | 20 | 33 | 53 |
| Grade XI | 27 | 29 | 55 | 22 | 34 | 56 |
| Grade XII | 23 | 19 | 42 | 21 | 33 | 54 |
| | | | 262 | | | 303 |
| Total number in Public Schools | | | | | | |
| Total number in Public Schools | | | 657 | | 839 | 1496 |
| Total State Wards | | | 3 | | 2 | 5 |
| Total number in other Public Schools and Special Schools | | | | | | |
| | | | 5 | | 4 | 9 |
| Total number in Vocational Schools | | | 21 | | 28 | 49 |
| Total number in Private Schools | | | 25 | | 20 | 45 |
| Grand Total School Attending Children | | | | | | |
| | | | 711 | | 893 | 1604 |

REPORT OF THE MENDON-UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

Always with the School Committee are problems in arriving at solutions to areas which need attention. Some we can control, but others are unexpected.

An unexpected occurrence and one which the Committee deeply regretted to was the death of Mr. Wilho Frigard on January 25, 1973. His actions and dedication toward the education of our children should shine like a beacon and be an inspiration to any person who knew him and associated with him in his personal life and in his life as an educator.

At the time of Mr. Frigard's death, we were very close to returning to a single session. The credit for this transition is due in large measure to Mr. Wilho Frigard, Mr. Anthony Gulla, Jr., Mr. Edward Soter and the teaching staff.

On January 28, 1973, we returned to a single session. The seventh grade was moved to the Henry P. Clough School in Mendon. Every available space at Nipmuc Regional High School including the Office of the Superintendent of Schools was utilized for classrooms.

Many thanks to the Selectmen and Citizens of the Town of Upton for making space available in the renovated former Methodist Church for the Superintendent of Schools, Dr. Charles R. Hand, and his staff.

The Upton officials appreciate the cooperation of the Mendon officials in allowing the Upton seventh graders to be housed at the Henry P. Clough School during part of this year.

The School Committee, after examining many applicants, appointed Mr. Anthony H. Gulla, Jr. Principal of Nipmuc Regional High School in March 1973. Mr. Gulla has accepted the challenges which face an administrator at this level, and the School Committee is pleased with the results of this appointment.

We mention here the evaluation which took place in April 1973. Mr. Gulla will expound on the results in the Report of the High School Principal.

Recognizing that the space problem became more acute upon the return to a single session, the School Committee in mid-summer voted to lease for five years relocatable classrooms as a temporary solution. One classroom is located in Mendon, and four are located in Upton. The installation and completion took longer than anticipated; however, all five classrooms are now operating, and based upon reports from the Elementary Supervisor, Mr. Edward Soter, the teachers and the townspeople who have seen them believe it was a wise decision.

At Mendon's town elections, Dr. Ronald Lukert was elected to the School Committee to replace Dana Armour, and Mrs. Cynthia Seitz was appointed to fill the unexpired term of Mrs. Marjorie McLaughlin who resigned in the summer. The School Committee appreciates the contributions of Mr. Armour.

Mrs. McLaughlin became Mrs. Fitzpatrick and now resides mostly on Cape Cod. Both communities owe her a great debt for the time she had spent as a Committee Member and Officer. We wish her much success and happiness.

In September, schools opened with kindergarten in operation for the very first time, with seventh graders from Mendon housed at the Henry P. Clough School, and with Upton's seventh graders at the Memorial School in Upton. Facilities were taxed to the limit until the relocatable classrooms were opened. Much credit is due the staff for the changeover of seventh grade locations and implementation of kindergarten.

The budget hearings normally held by November 15th were advanced to 1974 as a result of a State ruling and bill which allows the change to correspond to the new fiscal year.

Throughout the year, two members of the School Committee acting for the Regional Committee met with Hopedale members on the Regional Planning Committee to pursue a potential three-town region, Hopedale, Upton and Mendon. With much valuable assistance from the State Department of Education and by meetings with the Selectmen and Finance Committee of all three towns, a proposed Amendment which would admit Hopedale to the district was drafted. A three-town vote was scheduled for early March 1974.

The single, most pressing problem is classroom space, and the School Committee hopes to determine a direction as a result of the three-town vote in March.

The Regional Board of Health in Rutland approved sewage and drainage conditions at Nipmuc Regional High School. This approval would make it possible to construct an addition if it appears to be the best plan.

The acquisition of the Pleasant Street site has been closely followed by the School Committee and Dr. Hand. It appears that agreement with the Department of Natural Resources is imminent in early 1974.

We acknowledge, with thanks, the efforts and cooperation of our Superintendent, the administration, and staff of the district during 1973. We anticipate the same cooperation in the years ahead.

Your School Committee has worked long and hard. Much ahead remains to be done. Many thanks to all the Townspeople – both those who support our actions and also those who do not agree. We feel the system needs changing, especially in space requirements, if we are to be what we would all consider a real top-notch school district.

Respectfully submitted,

CLARENCE PHIPPS, *Chairman*
ELIZABETH NOONAN,
Vice Chairman and Secretary
JOHN ROBERTSON, JR.
NANCY L. BRADLEY
RONALD LUKERT, M.D.
CYNTHIA SEITZ
Mendon-Upton
Regional School District Committee

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Mendon-Upton Regional School Committee and the Citizens of Mendon and Upton.

I submit herewith my second annual report as your Superintendent of Schools.

The year 1973 is marked by a sad note with the passing of our beloved high school Principal, Wilho Frigard. He was an inspiration to me in the short time I had the pleasure of being associated with him.

During the year there have been changes in personnel. Two members of the School Committee, Marjorie McLaughlin and Dana Armour, left. They will both hold a special place in my educational memories, as they were on the Committee when I came to the district. They both made invaluable contributions to the educational community.

The retirement of four members of the school system was noted. These members, who had served long and faithfully, are:

Mrs. Doris Loukes, teacher at Memorial School

Mrs. Olive Francis, cafeteria supervisor

Mrs. Sonja Pearson, cafeteria worker

Mr. William Roche, head custodian at Memorial School

Special recognition should be given to Mrs. Shirley Knipps who successfully served at Nipmuc Regional High School as cafeteria Manager and acting cafeteria supervisor in the absence of Mrs. Francis. Her past services are much appreciated.

The new administrative offices in the new Upton Town Building are appreciated by the Superintendent and his staff.

The position of Financial Secretary was created during the year. This position has been capably filled by Mrs. Pauline M. Johnson, Assistant Treasurer of the

district. Her financial expertise coupled with the secretarial ability of Mrs. Lebel make it possible for the Superintendent to spend more time on educational matters.

Your administrators and committee members have met periodically with the high school student Advisory Committee. This student committee share with us their thinking concerning the program and social activities at Nipmuc. We look forward to future meetings with them.

The Legislature has passed Chapter 766, the Special Education Act effective September 1974. This Act is designed to assist physically, mentally and emotionally handicapped youngsters achieve their maximum educational potential. The Act covers an age span of three to twenty-one years of age. The financial implications of this Act are not yet known. To reduce the cost factor, your committee is exploring the possibility of cooperative efforts with neighboring communities.

Much of the time of the Superintendent has been spent on a regionalization proposal with the Town of Hopedale and with other long-range, building plans. It is hoped that the voters will resolve the space problem during 1974.

In conclusion, I am grateful to all those who have given me their cooperation and support — namely, School Committee members, school staff personnel and Townspeople of both communities. I sincerely thank them all.

Respectfully submitted,

CHARLES R. HAND
Superintendent of Schools

REPORT OF THE HIGH SCHOOL PRINCIPAL

On March 19, 1973, I had the honor of assuming the duties and responsibilities of Principal of Nipmuc Regional High School. It is a privilege to be able to present herein the annual report.

As assistant Principal I had the pleasure of learning first-hand what it takes to make a Principal from Wilho Frigard who unexpectedly passed away January 25, 1973. Wilho Frigard, distinguished administrator and scholar of the humanities, had sincerely, purposefully, and professionally guided the educational endeavors of the high school students of these communities with unbounding enthusiasm and without regard to time or self. Wilho Frigard has left an enviable legacy of the most notable kind — a life devoted to the self-improvement of others.

On April 11-13, 1973, Nipmuc Regional High School was evaluated by a committee of educators representing the New England Association of Schools and Colleges (NEASC). During the three-day visit, the committee carefully analyzed philosophy, objectives, and self-evaluation reports prepared by the staff of

Nipmuc Regional High School. The staff members are to be commended for their thorough preparation and cooperation in work and planning toward the completion of their task.

The NEASC granted the continued membership and accreditation of Nipmuc Regional High School for a period of two years.

Many of the recommendations stated in the NEASC Commission's report had to do with Mendon's and Upton's rapid population growth which in time has overtaxed the capacity of the secondary school building. The transfer of grade seven to other facilities within the school district represents somewhat of a respite to study the options available to solve space problems. Whatever course of action is decided upon, however, it is necessary for the school district to move quickly and solve space problems if the school is to meet current and future educational needs.

The following is an attempt to highlight recommendations in the evaluation report by the Committee from NEASC.

1. The administration and staff continuously seek solutions to the immediate problem of insufficient instructional stations to meet current and future program needs.
2. Industrial Arts, Home Economics, Art, Music, and Physical Education programs be established at the junior high level.
3. Work-study and career education programs be established.
4. A job placement service be established in coordination with subject area chairmen.
5. Elective courses for enrichment be offered for all high school grades in addition to regular English courses.
6. Facilities for outdoor physical education and athletic activities be expanded.
7. Library facilities be expanded and improved to accommodate the needs of the students.
8. Electives in Math be offered in the junior and senior years.
9. A general health education program be established.

10. A language laboratory or audio equipment be provided to strengthen the foreign language program.
11. More modern business machines, such as, electronic calculators and key-punch equipment be added.
12. Subject offerings be expanded in all areas.

In May 1973, David L. Flynn was appointed Assistant Principal at Nipmuc Regional High School. In the short time Mr. Flynn has been here, he has proved to be an asset to the administrative team.

Continuous changes are made in the curriculum each year at Nipmuc Regional High School. The following mini-courses were added to the Math Curriculum:

Mathematics for the Scientist
Metrix Algebra
Logic
History of Mathematics
State and Federal Taxes
Theory of Games
Contemporary topics in Mathematics

Because of the interest generated by the students, two new clubs were formed this year. A Chess Club was established under the direction of Mr. Makynen, and players successfully competed against member schools in the Tri-Valley League. Under the guidance of Mr. Bodnar, Mr. Merten, Paul Boudreau, Douglas Deuitch, a Radio Club was formed; and a radio broadcasting station is in the final stages of completion. Most of the credit for this radio station belongs to the students, Paul and Douglas, who have expended many tedious hours in its formation.

I wish to thank all persons who in any way helped in the operation of the high school during the past year.

Respectfully submitted,

ANTHONY H. GULLA, JR.
Principal

**NIPMUC
REGIONAL HIGH SCHOOL**



*Thirteenth Annual
Commencement Exercises*

1973

NIPMUC REGIONAL HIGH SCHOOL GYMNASIUM

Thursday, June 7, 1973

8:00 p.m.

GRADUATING CLASS

Robert Charles Ambrosino
Mary Doreen Anderson
Robert Edward Anderson
Robin D. M. Andrews
*Marjorie Barrows
*Kathy Louise Beder
Bettyann Denise Bergeron
David Christian Bing
Ronald R. Bouchard
Karen Elaine Boudreau
Joseph L. Bradford
*Claudette Jean Brochu
Jeanine Anne Brochu
Peggy Ann Brownly
David Robert Bushnell
Carleen Christine Calnan
Linda Jane Carpenter
Michael Francis Cousineau
Heather Craddock
Donald Crump Jr.
Steven Michael Deutrich
Deborah Jean Dodd
John Patrick Drapeau
Kathleen E. Dudley
Elizabeth Maryellen Dunlavey
Virginia Louise Dunphy
Jill D. Ferris
John Andrew Fitch
*Ellen Fitzpatrick
*Gary Frank Fowler
*Dana Spencer Francis
Milton Francis
Kevin Leigh Gadde
*Kathleen Marie Gallagher
Elizabeth M. Gonyea
Gary R. Good
Debra Anne Grant
*Catherine Hagan
*Patricia A. Hazard
*Janet Renee Hoberg
Thomas James Hodgdon
Steven Charles Hoel
*Patricia Mae Hoggarth
*Linda May Johnson
Linda Marie Kearsley
Karen A. Klink
Donna Maria Kloczkowski
Kenneth Lee Laflamme
Sharon Ann Lamothe
Margaret M. Mainville
*Deborah Ann Marques
*Susan Charlotte Mattson
*James Kenneth McFetridge
Ida McGee
Stephen Allen McLaren
Scott McTurk
Dorothea E. Mitchell
Janice Walker Mitchell
David Moriarty
Bruce T. Noe
Bruce Irving Paddock
Denise Ann Phelps
George E. J. Priest, Jr.
Terese Marie Ragaini
Linda Ann Ramsey
*Sandra Jane Royce
Albert William Shaw
Catherine Mary Smith
Gary M. Smith
Randy R. Spindel
Donald Taft
Karen Gale Tycks
Douglas Kenneth Usher
Michael John Andrew Wallace
Dennis James Warren
Judith May Weed
*Nancy J. Weed
Thad T. Wheeler

*National Honor Society

PROGRAM

| | |
|---|---|
| *PROCESSIONAL | High School Band |
| *INVOCATION | Rev. Clyde Getman <i>First Baptist Church, Mendon</i> |
| *NATIONAL ANTHEM | All present |
| ADDRESS OF WELCOME | Dana Francis <i>Class President</i> |
| SELECTION: "A Time for Us" (Nino Rota) | Bruce Noe |
| ESSAY: "A Time for Us" | Kenneth McFetridge |
| SELECTION: "Tiled Memories" (Thad Wheeler) | Thad, Wheeler Nancy Weed, and Peter McClure |
| ESSAY: "Journey of a Thousand Miles" | Catherine Smith |
| SELECTION: "Saddest Thing" (Melanie) | Thad Wheeler Kevin Gadde, Dana Francis and Deborah Dodd |
| ESSAY: "Saddest Thing" | Jane Royce |
| PRESENTATION OF CLASS GIFT | Michael Wallace |
| PRESENTATION OF AWARDS | Anthony H. Gulla, Jr. <i>Principal</i> |
| REMARKS | Charles R. Hand, Ed. D. <i>Superintendent of Schools</i> |
| PRESENTATION OF DIPLOMAS | Clarence Phipps <i>Chairman, School Committee</i> |
| *BENEDICTION | Rev. John Cahill <i>Holy Angels' Church, Upton</i> |
| *RECESSATIONAL | High School Band |
| <i>Director of Band</i> | Richard Auger |
| <i>Marshal</i> | Douglas Deutrich |
| | <i>Junior Class President</i> |
| *Audience Standing | |

CLASS OFFICERS

President Dana Francis
Vice-President Michael Wallace
Secretary Terese Ragaini
Treasurer Jill Ferris

CLASS ADVISOR

Robert W. Smith

CLASS MOTTO

"A journey of a thousand miles begins with a single step."

CLASS COLORS

Purple and White

CLASS FLOWER

White Carnation

SCHOOL COMMITTEE

Clarence Phipps, *Chairman*

Mrs. Robert Noonan, *Vice-Chairman*

Mrs. Charles McLaughlin Mrs. Joseph Bradley
John Robertson Ronald Lukert, M.D.

SUPERINTENDENT OF SCHOOLS

Charles R. Hand, Ed. D.

SCHOOL FACULTY

| | |
|---|------------------|
| Anthony Gulla, <i>Principal</i> | Joyce Hoberg |
| David Flynn, <i>Assistant Principal</i> | Beverly Keeler |
| Jeffrey Allard | Eileen Lucier |
| Richard Auger | Michael Makynen |
| Bradley Austin | Charles Medine |
| Diann Beaton | Gordon Merten |
| Stephen Bodnar | Martha Miles |
| Elsie Burrill | Elaine Mills |
| Allan Byrne | Bruce Moran |
| Kevin Cabana | Harold Murphy |
| William Cilley | Arlene Murray |
| Michael Clements | Kathleen Nyberg |
| Catherine Cournoyer | Carl Olson |
| Arthur Courtemanche | Patricia Powel |
| Anne Davenport | Richard Robinson |
| Frances Eremich | Grenith Rose |
| Elaine Ford | Robert Smith |
| Lucille Gilbert | Virginia Starkis |
| Gillian Grady | Janet Stockwell |
| John Grady | Paul Usher |
| James Grant | Ruth Voss |
| Maryellen Gray | Paul Waaramaa |
| Stephen Gressak | Jean Warden |
| Geraldine Hankin | Athene Ware |
| Dorothy Hentz | Marjorie Weed |

Linda Wilde

NIPMUC REGIONAL HIGH SCHOOL

GRADUATION CLASS OF 1973

June 7, 1973

NEWSPAPER RELEASE FOR PUBLICATION ON FRIDAY, JUNE 8, 1973

Fifty-one awards, including (49) scholarships, totalling \$8,975.00 were announced at Graduation Exercises at Nipmuc Regional High School. Principal Anthony H. Gulla, Jr. presented the awards.

The Good Citizenship Certificate for excellance of character given by the Daughters of the American Revolution.

Winner: Linda Johnson

The American Legion School Award given by the Roger L. Wood Post for the student who best exemplifies the qualities of honor, courage, scholarship, leadership and service.

Winner: Kenneth McFetridge

The Ella Whitney Risteen Awards of \$25.00 each to the boy or girl who have made the greatest progress in terms of total growth and development of he students during the high school course.

Winners: Patricia Hazard
David Moriarty

Two \$100.00 scholarships given by the Nipmuc Regional High School Student Council.

Winners: Jeanine Brochu
Debra Grant

Two \$50.00 scholarships awarded by the Home and Community Service Committee of the Upton Grange to the Upton boy and girl judged to be most deserving.

Winners: Claudette Brochu
Steven Deuitch

Two \$100.00 scholarships awarded by the George L. Wood Post, Veterans of Foreign Wars, Upton.

Winners: Susan Mattson
Steven Deuitch

One \$150.00 scholarship known as the Waldon Graton Memorial scholarship awarded by the Upton Kiwanis Club.

Winner: Catherine Smith

Two \$100.00 scholarships awarded by the Upton Women's Club.

Winners: Claudette Brochu
Steven Deuitch

One \$200.00 scholarship known as the Gary Bates Memorial Scholarship given from proceeds of funds raised by the youth of Upton as a memorial scholarship to be awarded annually to a graduating student from Upton to defray the cost of further education.

Winner: Deborah Dodd

Two \$100.00 scholarships awarded by the Upton Bloomer Girls.

Winners: Claudette Brochu
Steven Deuitch

"Ella Risteen Scholarship, Clause B" Sponsored by the Selectmen of Upton and approved at the March 1973 Town Meeting, a sum, not exceeding \$500.00 to be awarded annually to Upton students graduating from a private or public high school and planning to further their education.

Winners: \$100.00 Kathy Beder
\$100.00 Ellen Fitzpatrick
\$100.00 Janet Hoberg
\$200.00 Jeanine Brochu

One \$50.00 scholarship known as the St. Michael's Catholic Women's Club Scholarship to a member of St. Michael's Parish.

Winner: Sharon Lamothe

One \$50.00 scholarship known as the Roy A. Barrows Memorial Scholarship given to a Mendon Senior Boy by Mr. & Mrs. Merton Barrows.

Winner: David Moriarty

One \$100.00 scholarship for a student with musical ability who intends to further his education in music by the Mendon-Upton Band Boosters Club.

Winner: Thad Wheeler

Two \$50.00 Savings Bonds given by the Mendon Police Association to that Mendon boy and girl who display Good School Fellowship.

Winners: Karen Tycks
Bruce Paddock

One \$250.00 scholarship given by the Milford Rotary Club to the student having achieved the highest score on a combination of four year high school grades in the college curriculum and the college board examination.

Winner: Susan Mattson

One \$50.00 scholarship given by the Future Teachers of America Club, a student organization at the high school, to a student who intends to enter the field of education.

Winner: Ellen Fitzpatrick

One \$25.00 scholarship awarded to a member of the Office Practice Business Class who assisted the Future Teachers Club in their fund raising activities.

Winner: Patricia Hazard

Two \$75.00 scholarships given by the Sakatumi, Junior High School Newspaper to students furthering their education.

Winners: Terese Ragaini
Karen Tycks

One \$50.00 scholarship given by the Future Business Leaders Club.

Winner: Marjorie Barrows

The Mendon-Upton Regional Teachers' Association awarded eleven scholarships totaling \$1,900.00 to the following students in the amount designated.

| | | |
|----------|--------------------|----------|
| Winners: | Claudette Brochu | \$100.00 |
| | Steven Deuitch | \$100.00 |
| | Susan Mattson | \$100.00 |
| | Janice Mitchell | \$100.00 |
| | Kathleen Gallagher | \$150.00 |
| | Patricia Hazard | \$150.00 |
| | Janet Hoberg | \$150.00 |
| | Linda Johnson | \$150.00 |
| | Ellen Fitzpatrick | \$200.00 |
| | Sharon Lamothor | \$200.00 |

One \$500.00 scholarship known as the Henry P. Clough Scholarship given by the Mendon-Upton Regional Teachers' Association. Selection was based on scholarship, leadership, service, and character.

Winner: Kathy Beder

Friends and colleagues of the late principal, Mr. Wilho Frigard, have created a fund in his memory. Each year a \$500.00 scholarship from this fund will be awarded in his honor.

Winner: Dana Francis

Anna Maria College has awarded a \$500.00 honor scholarship and a \$200.00 educational loan to: Susan Mattson.

Edgcomb Steel Company has given a \$700.00 scholarship and Holy Angels Church, Upton a \$300.00 scholarship to: Kathleen Gallagher.

United Methodist Church Trustees, Milford have given a \$100.00 scholarship and the United Methodist Church Women's Society a \$50.00 scholarship to: Marjorie Barrows.

The Board of Higher Education Scholarship Program of the Commonwealth of Massachusetts has awarded the following amounts which are renewable for four years to:

| | |
|------------------|----------|
| Claudette Brochu | \$300.00 |
| Jeanine Brochu | \$900.00 |
| Patricia Hazard | \$900.00 |

(Mrs.) MARYELLEN L. GRAY
Guidance Director
6/6/73

REPORT OF THE ELEMENTARY SUPERVISOR

This past year has seen some basic changes for the Mendon-Upton Regional School District. For the first time in the district's history kindergarten programs have been created with justifiable success. The children have adjusted very well and are progressing at a very good rate.

The first grade teachers now have the opportunity to assess the pupils' ability and performance in preparing instructional programs.

An organizational restructuring of grades K-7 has been designed to solve temporarily space problems in the elementary and high schools. Seventh grade students now attend elementary schools in their respective towns. To alleviate the problem five relocatable classrooms were acquired (four in Upton and one in Mendon) to accommodate the shift. In Mendon, grades 4 and 5 are organized as a unit as are grades 6 and 7. In Upton, the structure is grades 4,4,4,5; grades 5,5,6,6; and grades 6,7,7,7.

In both towns in their units, all teachers teach reading and math along with a subject period which is heterogeneously grouped. Each day a special activity period is set aside whereby the students receive on a given day Art, Music, French, Physical Education and/or Health Education, library skills, literature, study, map skills, depending on the day. Areas such as French, library skills, study, map skills, literature are classified as enrichment and not as subject matter.

To accommodate kindergarten and grade 7 in Mendon necessitated the loss of an art and music room at Henry P. Clough School. The gym facilities at the Clough School are ideal for pupils in grades K-4 but not very efficient for pupils in grades 5-7. These pupils need more than an all-purpose room as a gym facility. We do not have shower facilities or separate areas for boys and girls.

At the Memorial School in Upton, the all-purpose room is also the dining area. From 11:00 a.m. until approximately 1:20 p.m. in the afternoon this area cannot be used for anything except lunch. Although the four relocatable classrooms gave each child a classroom, the areas for our special services people are inadequate to say the least. Counseling is done between two doors; speech and hearing lessons in addition to provisions for children who have learning disabilities are carried on in the custodian's supply closet. Instrumental music lessons are taught in whatever room is not being used.

When the Elementary Supervisor or head teacher wishes to speak privately to parents, teachers, or pupils, he must look for a free area. In most cases the conversation is carried on in the hallway.

As your Elementary Supervisor I would be remiss if I did not point out these problem areas to you. All of our school officials and staff urge you to help us solve these problems so that we can get to the main tasks of providing in all areas, not an adequate education, but a superior one for our children.

The Open Court correlated Language Arts Program now operates in grades K-2 with excellent reports from staff and parents. The program will be adopted for grade 3 next year and a grade through grade 6 will be added every year thereafter.

Once again Federal funds were used to conduct a summer program for pupils needing help in reading. The program was under the direction of Gordon Merten, who reported a very successful program.

The library, under the direction of Mrs. Barbara Burke, utilized local, Federal and in Upton, the Ristein Fund for the enhancement of the library system on the elementary level. The libraries are staffed with about fifty parent volunteers in both towns who do a tremendous job in aiding the staff and pupils.

Mrs. Janet Stockwell and Mrs. Joyce Hoberg, school nurses, have been involved in clinics in addition to the normal routines of the nurses' office and other activities related to school health problems.

Our Pupil Personnel Services Department includes a speech therapist, learning disabilities teacher, elementary counselor, special education teacher and remedial reading teacher. Our handicapped children are integrated into the regular school day program where possible. During the course of the year our special area teachers work with many children with encouraging success. Children needing special attention are referred to outside agencies in cooperation with their parents. Proper space facilities are needed for these teachers to enhance the program.

I would like to thank all the citizens, staff and school committee for their support and understanding and sincerely hope that by all pulling together our problems in all areas, especially in space needs, can be resolved.

Respectfully submitted,

EDWARD M. SOTER
Elementary Supervisor

MENDON-UPTON REGIONAL SCHOOL DISTRICT
CONSOLIDATED CAFETERIA
FINANCIAL REPORT

The following represents the combined financial report of the Mendon, Upton and Nipmuc Regional High School cafeterias for the year 1973.

| | |
|-------------------------------|--------------------|
| Cash Balance January 1, 1973 | \$2,073.57 |
| RECEIPTS: | |
| Cafeteria Sales | \$63,676.58 |
| USDA Claim Checks | 31,366.94 |
| Other Receipts | 304.12 |
| Appropriation | <u>2,364.72</u> |
| Net Receipts | <u>\$97,712.36</u> |
| DISBURSEMENTS: | |
| Food and Milk | \$51,006.49 |
| Labor | 35,609.76 |
| Other Expenses | <u>6,308.65</u> |
| Net Disbursements | <u>\$92,924.90</u> |
| Balance January 1, 1974 | 6,861.03 |
| USDA Claim Checks Outstanding | \$ 3,189.54 |
| Inventory | \$ 5,281.92 |

FINANCIAL REPORT – December 31, 1973

| | Budget 1/73-6/74 | Transferred | Expenditures | Balance |
|----------------------------------|-------------------------|---------------------|---------------------|-------------------|
| | Original Alloc. | Allocations | | |
| ADMINISTRATION | 59,244.00 | 59,244.00 | 39,791.10 | 19,452.90 |
| INSTRUCTION | 1,589,192.00 | 1,589,192.00 | 987,439.70 | 601,752.30 |
| OTHER SCHOOL SERVICES | 293,133.00 | 268,133.00 | 164,051.05 | 104,081.95 |
| OPERATION & MAINTENANCE OF PLANT | 195,450.00 | 199,450.00 | 152,426.13 | 47,023.87 |
| 107 FIXED CHARGES | 87,240.00 | 108,240.00 | 46,779.65 | 61,460.35 |
| ACQUISITION OF FIXED ASSETS | 22,460.00 | 22,460.00 | 13,207.83 | 9,252.17 |
| SPECIAL CLASS PROGRAM | 77,271.00 | 77,271.00 | 42,462.02 | 34,808.98 |
| VOCATIONAL DAY PROGRAM | 25,860.00 | 25,860.00 | 5,674.66 | 20,185.34 |
| VOCATIONAL EVENING PROGRAM | 150.00 | 150.00 | 299.50 | (149.50) |
| TOTAL | 2,350,000.00 | 2,350,000.00 | 1,452,131.64 | 897,868.36 |

MENDON-UPTON REGIONAL SCHOOL DISTRICT

REPORT OF THE TREASURER

December 31, 1973

| | |
|------------------------------|--------------|
| Cash Balance January 1, 1973 | \$121,270.53 |
|------------------------------|--------------|

RECEIPTS:

| | |
|-----------------------------------|--------------|
| Town Assessments: | |
| Upton | \$829,186.20 |
| Mendon | 630,761.90 |
| State Reimbursements | 117,026.65 |
| E.S.E.A. Title I | 14,900.00 |
| E.S.E.A. Title II | 1,695.75 |
| Interest | 6,763.11 |
| Insurance Recovery | 702.43 |
| Net Increase School Lunch Program | 4,787.46 |
| Net Increase Special Funds | 688.06 |
| Net Increase Athletic Fund | 447.35 |
| Miscellaneous | 6,338.13 |

DISBURSEMENTS:

| | |
|------------------------|----------------|
| Operation Expense | \$1,452,144.32 |
| Debt Service-Principal | 60,000.00 |
| Debt Service-Interest | 14,450.00 |
| Surplus Revenue | 49.66 |
| Insurance Recovery | 1,278.70 |
| E.S.E.A. Title I | 14,900.00 |
| E.S.E.A. Title II | 1,460.37 |

| | |
|------------------------------|----------------|
| | 190,284.52 |
| Cash Balance January 1, 1974 | \$1,734,567.57 |
| | \$1,734,567.57 |

MENDON-UPTON REGIONAL SCHOOL DISTRICT

BALANCE SHEET

December 31, 1973

ASSETS:

| | |
|---|-------------------|
| Home National Bank | \$ 17,809.19 |
| Milford Federal Savings and Loan Association | 24,138.21 |
| Milford Savings Bank | <u>148,337.12</u> |
| | \$190,248.52 |

LIABILITIES AND RESERVES:

| | |
|--------------------------------|-------------------|
| E.S.E.A. Title II | \$ 238.09 |
| Vocational Education Grant | .80 |
| Consolidated Cafeterias | 6,861.03 |
| Athletic Fund | 461.86 |
| Insurance Recovery | 316.03 |
| Special Funds | 688.06 |
| Encumbered and Surplus Revenue | <u>181,718.65</u> |
| | \$190,284.52 |

FIXED DEBT:

Mendon-Upton Regional School District Bond:
4-1/4% dated July 1, 1959:

| | |
|------------------|-------------------|
| Original Issue: | \$1,150,000.00 |
| Matured to date: | <u>840,000.00</u> |
| Balance Due | \$ 310,000.00 |

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